



# City of Yelm

EST. 1924

## WASHINGTON

“Proudly Serving Our Community”

**NOTICE OF APPLICATION**  
**Mailed on or before May 7, 2021**

PROJECT NAME: Norbjerg Subdivision Alteration  
PROJECT LOCATION: 16404 Middle St E  
PROJECT PARCEL NUMBERS: 64303500501, 64303500503  
LAND USE CASE NUMBER: 2021.0100.SP0002

An application submitted by ABN Contractors, Inc, 3333 N Shirley St Tacoma, WA 98407, for the above referenced project was received by the City of Yelm on March 30, 2021. The City has determined the application to be complete on May 7, 2021. The application and any related documents are available for public review during normal business hours at the City of Yelm, 106 2<sup>nd</sup> Street SE, Yelm WA. For additional information, please contact the Community Development Department at (360) 458-3835.

PROJECT DESCRIPTION: Subdivision Alteration to adjust the shared boundary line of lots 1 & 2 and access easement location

ENVIRONMENTAL and OTHER DOCUMENTS SUBMITTED WITH THE APPLICATION: Preliminary Site Plan, Subdivision Guarantee

Additional Information or Project Studies Requested by the City: N/A

No preliminary determination of consistency with City development regulations has been made. At minimum, this project will be subject to the following plans and regulations: City of Yelm Comprehensive Plan, Unified Development Code Title 18 YMC, and the Stormwater Management Manual for Western Washington.

The City of Yelm invites your comments early in the review of this proposal. Comments should be directed to Tami Merriman, Community Development Department, 106 2<sup>nd</sup> Street SE, Yelm WA 98597, (360) 458-8496, or via email at [tamim@yelmwa.gov](mailto:tamim@yelmwa.gov).

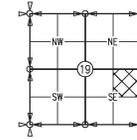
**THE 15-DAY PUBLIC COMMENT PERIOD ENDS AT 5:00 PM ON May 21, 2021**

This notice has been provided to appropriate local and state agencies, and property owners within 300 feet of the project site. These recipients will also receive the following items when available or if applicable: Environmental Threshold Determination, Notice of Public Hearing and Notice of Final Decision. If the proposed project requires a City Council decision, it will be mailed to all those who participate in the public hearing and to anyone else requesting the decision in writing. Additionally, there will be a 14-day public comment period if an environmental determination is issued. Opportunities for appeal occur within twenty-one (21) days after the date the notice of decision is issued. City Council decision can be appealed through Superior Court.

**NOTES:**

1. THIS IS ONLY A "PAPER" SURVEY AND DOES NOT PURPORT TO SHOW ALL EASEMENTS THAT MAY BENEFIT OR BURDEN THE SUBJECT PROPERTY.
2. ONLY IMPROVEMENTS/FEATURES PERTINENT TO THIS SURVEY HAVE BEEN SHOWN.
3. THIS DRAWING IS NOT TO BE USED FOR DETERMINING THE EXACT LOCATION OF ANY UTILITY LINES. BEFORE STARTING ANY CONSTRUCTION, EACH INDIVIDUAL UTILITY COMPANY MUST BE CONTACTED FOR MOST CURRENT LOCATIONS OF LINES AND/OR CALL 811 FOR UTILITY LOCATE.

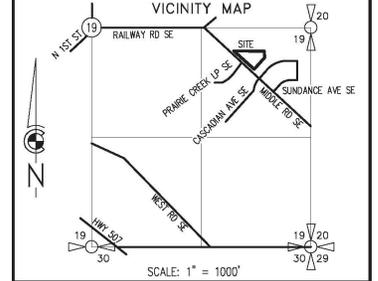
THIS SHORT PLAT ALTERATION SUPERCEDES LOTS 1 AND 2 OF SHORT PLAT UNDER RECORDING NO. 3109448. THE LOT LINE BETWEEN LOTS 1 AND 2 HAS BEEN REVISED. THE ACCESS EASEMENT FOR LOTS 1 AND 2 HAS BEEN REVISED.



**CITY OF YELM SHORT PLAT ALTERATION**  
**NO. SS-\_\_\_\_\_ -YL**

IN THE NE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 17 N., RANGE 2 E., W.M., CITY OF YELM, THURSTON COUNTY, WA

ORIGINAL TRACT:  
 ASSESSOR'S PARCEL NO(S): 64303500503, 64303500501



COMMUNITY DEVELOPMENT DIRECTOR FOR THE CITY OF YELM:  
 EXAMINED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

COMMUNITY DEVELOPMENT DIRECTOR

PUBLIC WORKS DIRECTOR FOR THE CITY OF YELM:  
 EXAMINED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

PUBLIC WORKS DIRECTOR

ASSESSOR'S CERTIFICATION:  
 EXAMINED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

THURSTON COUNTY ASSESSOR

TREASURER'S CERTIFICATION:  
 ALL TAXES LEVIED AGAINST THE PROPERTIES INCLUDED IN THIS SHORT PLAT ALTERATION HAVE BEEN PAID TO AND INCLUDING THE YEAR \_\_\_\_

THURSTON COUNTY TREASURER \_\_\_\_\_ DATE \_\_\_\_\_

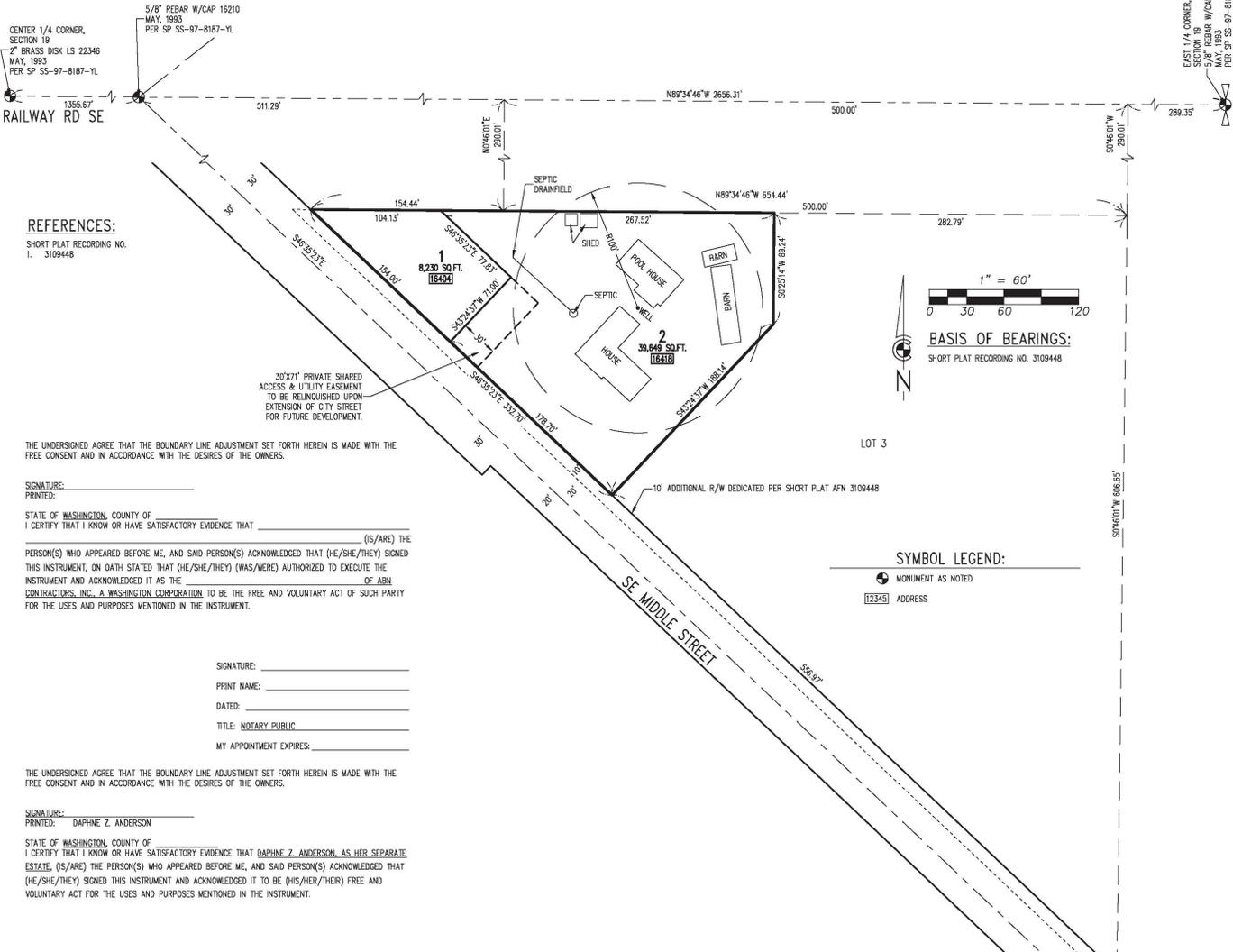
AUDITOR'S CERTIFICATE  
 FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT \_\_\_\_\_  
 \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT  
 THE REQUEST OF CRABTREE SURVEYING LLC.  
 A.F.N. \_\_\_\_\_ \$ \_\_\_\_\_

DEPUTY AUDITOR \_\_\_\_\_ COUNTY AUDITOR \_\_\_\_\_

ORIGINAL TRACT OWNER  
 NAME: ASB CONTRACTORS, INC.  
 ADDRESS: 3333 N SHIRLEY ST, TACOMA WA 98407  
 PHONE: 253-686-0625  
 NAME: DAPHNE ANDERSON  
 ADDRESS: 16418 MIDDLE RD SE, YELM WA 98597  
 EXISTING ZONING: R-8 & RR1/5  
 SOURCE OF WATER: LOT 1 - CITY OF YELM; LOT 2 - ONSITE WELL  
 SEWER SYSTEM: LOT 1 - CITY OF YELM; LOT 2 - ONSITE SEPTIC SYSTEM  
 WIDTH & TYPE OF ACCESS: 30' SHARED ACCESS  
 NO. OF LOTS: 2

SURVEYOR'S CERTIFICATE  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ASB CONTRACTORS, INC. IN FEBRUARY-MARCH, 2021.

JAMES HAWK CRABTREE, PLS CERTIFICATE #46311 DATE: \_\_\_\_\_



**REFERENCES:**  
 SHORT PLAT RECORDING NO.  
 1. 3109448

THE UNDERSIGNED AGREE THAT THE BOUNDARY LINE ADJUSTMENT SET FORTH HEREIN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS.

SIGNATURE: \_\_\_\_\_  
 PRINTED: \_\_\_\_\_  
 STATE OF WASHINGTON, COUNTY OF \_\_\_\_\_  
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_ (S/ARE) THE PERSON(S) WHO APPEARED BEFORE ME, AND SAID PERSON(S) ACKNOWLEDGED THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT, ON DATH STATED THAT (HE/SHE/THEY) (WAS/WERE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE \_\_\_\_\_ OF ASB CONTRACTORS, INC., A WASHINGTON CORPORATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

SIGNATURE: \_\_\_\_\_  
 PRINT NAME: \_\_\_\_\_  
 DATED: \_\_\_\_\_  
 TITLE: NOTARY PUBLIC  
 MY APPOINTMENT EXPIRES: \_\_\_\_\_

THE UNDERSIGNED AGREE THAT THE BOUNDARY LINE ADJUSTMENT SET FORTH HEREIN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS.

SIGNATURE: \_\_\_\_\_  
 PRINTED: DAPHNE Z. ANDERSON  
 STATE OF WASHINGTON, COUNTY OF \_\_\_\_\_  
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DAPHNE Z. ANDERSON, AS HER SEPARATE ESTATE, (S/ARE) THE PERSON(S) WHO APPEARED BEFORE ME, AND SAID PERSON(S) ACKNOWLEDGED THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER/THEIR) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

SIGNATURE: \_\_\_\_\_  
 PRINT NAME: \_\_\_\_\_  
 DATED: \_\_\_\_\_  
 TITLE: NOTARY PUBLIC  
 MY APPOINTMENT EXPIRES: \_\_\_\_\_

**LEGAL DESCRIPTION:**  
 LOTS 1 AND 2 OF SHORT SUBDIVISION NO. SS-97-8167-YL, AS RECORDED SEPTEMBER 1, 1997 UNDER AUDITOR'S FILE NO.'S 3109447 AND 3109448, IN THURSTON COUNTY, WASHINGTON.