

<p><u>AGENDA SETTING</u> Rep: Andy Vasquez Alt: <i>Don Blaser</i></p> <hr/> <p>Chair and Vice-chair as Alternate. Meets bi-wkly (1st and 3rd Tuesday @ 11:00am/TBD - BOS Conference Room)</p> <p align="right"><input type="checkbox"/></p>	<p><u>AREA 4 AGENCY ON AGING-GOVERNING</u> Rep: Don Blaser Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets 2nd Friday of each month at 10 a.m. at different locations within seven counties. Phone: (916) 710-8394 (Cindy Riegert) 1 Rep/1 Alt</p> <p align="right"><input type="checkbox"/> Form 700</p>	<p><u>BEALE ENHANCEMENT TEAM</u> Rep: Gary Bradford Rep: Jon Messick Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets 1st Tuesday of every other month beginning April at noon. Exec. Comm. meets 3rd Friday of every other month beginning in Jan. at 10 a.m. includes Executive Committee and Beale Military Liaison Committee Janice Nall 281-2121) and Association of Defense Telephone: 634-8890</p> <p align="right"><input type="checkbox"/></p>
<p><u>BI-CO. SOLID WASTE IND. HRG.</u> Rep: Andy Vasquez</p> <hr/> <p>Meets as needed. Only 1 Rep. Contact Yuba County Environmental Health, Clark Pickell 530-749-5450 1 Rep Only</p> <p align="right"><input type="checkbox"/></p>	<p><u>BI-COUNTY HOMELESS SERVICE PROGRAM</u> Rep: Seth Fuhrer Alt: <i>Don Blaser</i></p> <hr/> <p>Meeting: Quarterly 2nd Thursday 1:30pm via Zoom Mar, June, Sept, Dec. Sutter Yuba Homeless Consortium: Monthly 2nd Thursday 9:45-11:15am Johnny Burke (Ex. Director) 530-632-5761</p> <p align="right"><input type="checkbox"/></p>	<p><u>BI-COUNTY TRANSPORTATION</u> Rep: Gary Bradford Alt: <i>Andy Vasquez</i></p> <hr/> <p>INACTIVE Contact: Mike Lee, 749-5420 1 Rep/1Alt</p> <p align="right"><input type="checkbox"/></p>
<p><u>CA STATE ASSN. of COUNTIES (CSAC)</u> Rep: Don Blaser Alt: <i>Jon Messick</i></p> <hr/> <p>Meets 3/2, 4/13, 8/31, and 11/13-17 (@ Annual Conference in Alameda County) 10 a.m. Meetings in Sac. except for conference. Includes Private Partnership Project. Rep/Alt appointed in October. Telephone: (916) 327-7500 (Sue/Agenda) 1 Rep/1 Alt</p> <p align="right"><input type="checkbox"/></p>	<p><u>CMSP/Co. Medical Emergency Services</u> Rep: Group 2 Region/Elected Pending/ County Alt: <i>Term ends 12/31/2023</i></p> <hr/> <p>Yuba is a member County. Reps are elected by 35 member County. Meets *1/26, 3/23, 5/23, 7/27, 9/28, *12/14 -at *8:30-11:30, 9:30-12:30pm at 1545 River Park Dr., Suite 435A, Sacramento, CA 95815 Optional- Hybrid Telephone: 916-649-2631 Kari) Brad 707-253-6170 Form <input type="checkbox"/> 700</p>	<p><u>EMERGENCY MEDICAL CARE-Bi-County A</u> Rep: Don Blaser Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Meets 3rd Wednesday of odd months at 8:30 a.m. of odd months at 1700 Poole Blvd., Yuba City Bi-County Ambulance - Telephone: (530) 674-2780 (Alex) 1 Rep/1 Alt -</p> <p align="right"><input type="checkbox"/> Form 700</p>
<p><u>FEATHER RIVER AIR QUALITY MGMT</u> Rep: Jon Messick Rep: Don Blaser/Seth Fuhrer Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets 1st Monday at 4 p.m. every other month beginning February 3, at FRAQMD office -541 Washington Ave. Yuba City Stipend of \$100 per meeting. 2 Rep/1Alt Even Yrs-3 Rep/1Alt Odd Yrs Telephone: 634-7659 ext. 204 (Shelley) <input type="checkbox"/> Form 700</p>	<p><u>FINANCE & ADMINISTRATION</u> Rep: Andy Vasquez Rep: Don Blaser Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Auditor/Controller, Assessor, CAO, Clerk of the Board, Clerk/Recorder, Counsel, Human Resources, Treasurer/Tax Collector,</p> <p align="right"><input type="checkbox"/></p>	<p><u>FIRE SAFE COUNCIL</u> Rep: Jon Messick Rep: Oscar Marin/OES Alt: <i>Frank Denatale</i></p> <hr/> <p>Meets - To be determined Contact - YC-OES</p> <p align="right"><input type="checkbox"/></p>

<p><u>FIRST 5 YUBA COMMISSION</u> Rep: Jon Messick Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Meets on 2/23, 4/27, 6/22, 8/24, 10/26, 12/14 at 5:30 p.m. at 1128 Yuba St, Marysville. Wheatland Conference Room (Yuba County One Stop) Marysville, Telephone: 749-4877 (Erica Summers) 1 Rep/1 Alt - <input type="checkbox"/></p>	<p><u>GREATER SAC AREA ECONOMIC COUNCIL</u> Rep: CAO or his Designee: Designee: Gary Bradford Alt:</p> <hr/> <p>Meets quarterly from 9-11 a.m. (March 9, June 8, Sept. 14, and Dec. 14) Contact Barry Browne, CEO & President 916-441-2144 400 Capital Mall, Ste 2520 Sacramento, CA 95814 1 Rep/1 Alt <input type="checkbox"/></p>	<p><u>HUMAN SERVICES</u> Rep: Seth Fuhrer Rep: Don Blaser Alt: <i>Andy Vasquez</i></p> <hr/> <p>Health & Human Services, Community Services, Library, Bi-County Mental Health. * Committee member serves on Library Advisory Commission <input type="checkbox"/></p>
<p><u>LAFCO/LOCAL AGENCY FORMATION CO</u> Rep: Gary Bradford Rep: Andy Vasquez Alt: <i>Jon Messick</i></p> <hr/> <p>Meets 1st Wednesday of ODD months (Jan, Mar, May, July, Sept. Nov) at 6 p.m. in the Board Chambers as needed. Terms end 1st Monday in May Telephone: 749-5467 (Paige) <input type="checkbox"/></p>	<p><u>LAND USE & PUBLIC WORKS</u> Rep: Jon Messick Rep: Andy Vasquez Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Planning, Building Services, Public Works <input type="checkbox"/></p>	<p><u>LAW & JUSTICE</u> Rep: Jon Messick Rep: Andy Vasquez Alt: <i>Gary Bradford</i></p> <hr/> <p>Child Support Services, DA, Probation, Sheriff/Coroner <input type="checkbox"/></p>
<p><u>LINDA LIAISON</u> Rep: Andy Vasquez Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Meets 2nd Wednesday at 5 p.m. of even numbered months (Feb., April,...) when needed. Location announced Telephone: 749-7510 (Mary) 1 Rep/1 Alt <input type="checkbox"/></p>	<p><u>MARYSVILLE CITY/COUNTY LIAISON</u> Rep: Don Blaser Alt: <i>Jon Messick</i></p> <hr/> <p>Meets 1st Thursday of odd months (Jan, March, May etc.) at 4:30 p.m. of each month at Marysville City Hall. Telephone: 749-7510 (Mary) Nicole Moe 749-3901 (City) 1 Rep/1 Alt <input type="checkbox"/></p>	<p><u>NACO/NATIONAL ASSN. OF COUNTIES</u> Rep: Gary Bradford Alt: <i>Andy Vasquez</i></p> <hr/> <p>Joined 02/09/2016 Meets 2 Conferences per year in various parts of the U.S. Legislative: Feb 11-14 Washington DC Annual Conference June 21-24 Travis County - Austin TX Kim Hall 202-942-4221 khall@naco.org <input type="checkbox"/></p>
<p><u>NO. CENTRAL COUNTIES CONSORTIUM</u> Rep: Don Blaser Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets quarterly. 02/16, 05/18, 08/17, 11/16 @1:00pm Stipend of \$100 per meeting, travel reimbursed at IRS rate per mile, plus lunch expense if coming from out of area. Rep. Colusa, Glenn, Sutter, Yuba Counties Irma Sanchez Ex Asst. Telephone: 822-7145 1 Rep/1 Alt - <input type="checkbox"/></p>	<p><u>NO. VALLEY HISPANIC CHAMBER OF COM</u> Rep: Andy Vasquez Alt:</p> <hr/> <p>Meets on varied dates at 6:00p.m. 321 D St., Marysville Currently inactive in Yuba-Sutter County Executive Director Telephone 916-532-1165 1 Rep/1Alt <input type="checkbox"/></p>	<p><u>OPUD/COUNTY LIAISON</u> Rep. Gary Bradford Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Meets on the 1st Friday of each month at 11 a.m. Jan- June at OPUD Board Chambers 1970 9th Avenue. July-Dec at Government Center Telephone: 749-7510 (Mary) 1 Rep/1 Alt. <input type="checkbox"/></p>

<p><u>OROVILLE DAM ADVISORY COMMITTEE</u> Rep: Seth Fuhrer Rep: Oscar Marin/OES</p> <hr/> <p>Meets as necessary Secretary-Wade Crawford 916-653-5656 Ex. Secretary-Elizabeth Williamson 916-653-5792</p> <p align="center"><input type="checkbox"/></p>	<p><u>PEACH TREE HEALTH CARE BOARD DIRE</u> Rep: Don Blaser Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Meets last Thursday at 4 p.m. of each month - currently Virtual Greg Stone Exe. Director Telephone: 741-6245 ext. 1351 (Michelle) 1 Rep/1 Alt</p> <p align="center"><input type="checkbox"/> Form 700</p>	<p><u>PROTECTIVE INSPECTION</u> Rep: Andy Vasquez Rep: Seth Fuhrer Alt: <i>Jon Messick</i></p> <hr/> <p>Agricultural Commissioner, Emergency Services, Environmental Health</p> <p align="center"><input type="checkbox"/></p>
<p><u>PUBLIC FACILITIES</u> Rep: Andy Vasquez Rep: Don Blaser Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Administrative Services</p> <p align="center"><input type="checkbox"/></p>	<p><u>RCRC REGIONAL COUNCIL of RURAL CO</u> Rep: Gary Bradford Alt: <i>Jon Messick</i></p> <hr/> <p>Meets 01/18; 03/8; 05/11-12; 07/12; 09/20-22; 12/6 @ 9 a.m. Lunch provided. Mileage reimbursed (Includes Nat'l Forest & Schools Coalition (Forest Receipts) and Golden State Finance Authority.(2019) (916) 447-4806 Golden State Connect Authority 1 Rep/1 Alt Sarah Bolnik 916-447-4806</p> <p align="center"><input type="checkbox"/> Form 700</p>	<p><u>REGIONAL HOUSING AUTHORITY</u> Rep: Don Blaser Rep: Doug Lofton</p> <hr/> <p>Meets at 12:15 on the 1st & 3rd Weds of each month at Richland Neighborhood 420 Miles Ave., Yuba City. \$50 stipend per meeting. Linda Nichols Executive Director Jennifer Ruiz Exec. Asst. 671-0220 Ext122 Office -1455 Butte House Rd. YC</p> <p align="center"><input type="checkbox"/> Form 700</p>
<p><u>REGIONAL WASTE MGMT AUTHORITY</u> Rep: Andy Vasquez Alt: <i>Don Blaser</i></p> <hr/> <p>Meets 3rd Thursday at 4:30 p.m. of each month at Yuba County Government Center Board Chambers. Stipend of \$100 per meeting. (2/2022) Telephone: 634-6890 (Lisa O'Leary) 1 Rep/1 Alt</p> <p align="center"><input type="checkbox"/> Form 700</p>	<p><u>S-Y BEHAVIORAL HEALTH ADVISORY BR</u> Rep: Seth Fuhrer Alt: <i>Don Blaser</i></p> <hr/> <p>Meets 2nd Thursday at 5:00 p.m. except Aug. and Dec. at Sutter County Library, Yuba City 822-7327 ext.202 Sue Hopper Fax 822-7627 1 Rep/1 Alt -</p> <p align="center"><input type="checkbox"/> Form 700</p>	<p><u>SACOG/SAC AREA COUNCIL of GOVMTS.</u> Rep: Gary Bradford Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets 3rd Thursday at 9:30 a.m. of each month. Involves at least 1 additional committee meeting. Stipend of \$100 per meeting, + mileage at IRS rate. Includes Capitol Valley Regional SAFE Telephone: (916) 321-9000 - Rebecca Sloan Rhandy@sacog.org 1 Rep/1 Alt -</p> <p align="center"><input type="checkbox"/> Form 700</p>
<p><u>SIERRA NEVADA CONSERVANCY</u> Rep: Yuba Co. Jon Messick Term ends 2023 Yuba County</p> <hr/> <p>Meetings Mar Sac., June Mono Cty, Sept Shasta, Dec. Mariposa Cty, We are a County Liaison for Central Region (Nevada,El Dorado, Placer, Yuba) Stipend \$100 per meeting as Rep. Contact Tristyn 530-721-0018</p> <p align="center"><input type="checkbox"/> Form 700</p>	<p><u>SIERRA-SACTO VALLEY EMS &</u> Rep: Don Blaser Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Meets 1/13, 3/10, 5/12, 7/14, 9/8, and 11/3 at 1:00 p.m. at 535 Menlo Dr., Suite A Rocklin Stipend of \$50 per meeting, plus travel at IRS rate. 916-625-1701 Amy 1 Rep/1Alt</p> <p align="center"><input type="checkbox"/> Form 700</p>	<p><u>TRI-CO. JUV.REHAB.OVERSIGHT COM.</u> Rep: Andy Vasquez Rep: Seth Fuhrer Alt: <i>Don Blaser</i></p> <hr/> <p>Meets the last Friday of January, April, July and Oct. at 8:30 a.m. Yuba County Wheatland Conference Room - Government Center (530) 741-6378 ext 112 (Jan Kile-Rockwell) 2023 - 1 Rep and 1 Alt Only</p> <p align="center"><input type="checkbox"/></p>

<p><u>TRLIA DISPLACED PERSONS APPEALS BR</u> Rep: Jon Messick</p> <hr/> <p>Meets as needed. Representative serves as an alternate in the event a member is unable to attend meetings. Executive Director Kevin Mallen 749-5679 1 Rep. <input type="checkbox"/></p>	<p><u>WHEATLAND CITY/COUNTY LIAISON</u> Rep: Gary Bradford</p> <p>Alt: <i>Jon Messick</i></p> <hr/> <p>Meets Quarterly - (1st Tuesday in Jan. April, July and Oct.) at 5:30 p.m. Wheatland City Hall, 111 C Street, Jan & July in Wheatland. April & October st the Government Center Marysville Telephone: 749-7510 (/Mary) City Manager Greg Greeson 633-2761 <input type="checkbox"/></p>	<p><u>Y-S ARTS COUNCIL Board of Directors</u> Rep: Don Blaser</p> <p>Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Meets last Monday of each month, except in Dec., at 6:30 p.m. at 624 "E" Street, Marysville. Telephone: 742-2787 1 Rep/1 Alt <input type="checkbox"/></p>
<p><u>Y-S CHAMBER of COMMERCE</u> Rep: Don Blaser</p> <p>Alt: <i>Seth Fuhrer</i></p> <hr/> <p>Meets quarterly at 7:30 a.m.(pending dates) Government Affairs Committee Meets-1st Wed every month 7:30am * One Rep is appointed to the Executive Committee Telephone: 751-8555 (Brynda Stranix) 530-743-6501 (Marni Sanders) <input type="checkbox"/> Form 700</p>	<p><u>Y-S ECONOMIC DEVELOPMENT CORP.</u> Rep: Gary Bradford</p> <p>Rep: <i>Don Blaser</i></p> <hr/> <p>Meets quarterly at 7:30 am 02/03, 05/05 950 Tharp Rd.,Conference Room 1303 *1 Rep is appointed to Exe. Committee 01/19, 04/20 @ 2:00pm Brynda Stranix (530) 751-8555 <input type="checkbox"/> Form 700</p>	<p><u>YUBA CO. CHILDREN'S WELLNESS & CHI</u> Rep: Seth Fuhrer</p> <p>Alt: <i>Don Blaser</i></p> <hr/> <p>Meets 1st Wednesday at 8:00 a.m. at Yuba County One Stop 1114 Yuba St. Mrysvllle *Member also sits on Juvenile Justice Coordinating Council and Child Abuse Prevention Council(Dr Brad Luz 822-7200 Nancy 822-7200 ext 2275 Nancy 1Rep/1Alt <input type="checkbox"/></p>
<p><u>YUBA SUTTER FOOD BANK</u> Rep: Seth Fuhrer</p> <p>Alt: <i>Gary Bradford</i></p> <hr/> <p>Meets 4th Thursday at 3:30 p.m. of each month at 989 Plumas Street, Yuba City. 1Rep/1Alt appointed in November 530-673-3834 <input type="checkbox"/> Form 700</p>	<p><u>YUBA SUTTER TRANSIT AUTHORITY</u> Rep: Don Blaser</p> <p>Rep: Seth Fuhrer</p> <p>Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets 3rd Thursday at 4:00 p.m. of each month at the Yuba County Government Center, Board Chambers. Stipend of \$100 per meeting -(2-2022) Telephone: Lisa O'Leary (530) 634-6880 <input type="checkbox"/> Form 700</p>	<p><input type="checkbox"/></p>
<p><input type="checkbox"/></p>	<p><input type="checkbox"/></p>	<p><input type="checkbox"/></p>