

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**AUTHORIZE PUBLIC WORKS DIRECTOR)
TO EXECUTE GRANT AGREEMENT AND)
ALL ASSOCIATED DOCUMENTS FOR)
FUNDING UNDER THE FHWA – SAFE)
STREETS AND ROADS FOR ALL GRANT)
PROGRAM)**

RESOLUTION NO. 2023-062

WHEREAS, The Bipartisan Infrastructure Law (BIL) established the new Safe Streets and Roads for All (SS4A) discretionary program, with \$5 billion in appropriated funds over 5 years; and

WHEREAS, The program supports the development of a comprehensive safety action plan (Action Plan) that identifies the most significant roadway safety concerns in a community and the implementation of projects and strategies to address roadway safety issues; and

WHEREAS, The combined Yuba-Sutter roadway fatality rate is 18.74 per 100,000 people, significantly higher than the national rate of 11.7; and

WHEREAS, Yuba County; Sutter County, Yuba City, Marysville, Wheatland, and Live Oak applied for \$800,000 in funding through the 2022 Safe Streets and Roads for All program for the creation of a regional safety action plan; and

WHEREAS, FHWA has approved funding for the development of an Action Plan and desires to enter into an agreement with the County to carry out the Project;

NOW, THEREFORE, BE IT RESOLVED that the Yuba County Board of Supervisors:

- 1. Appoints the Director of Public Works, or designee, as agent to conduct all negotiations, execute and submit all documents including applications, agreements, payment requests and so on, which may be necessary for the completion of the grant agreement.

BE IT FURTHER RESOLVED that these authorizations are effective for three (3) years from the date of adoption of this resolution.

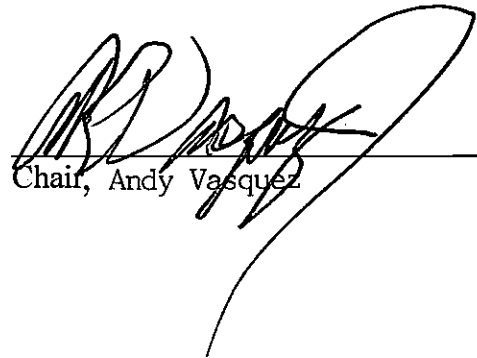
PASSED AND ADOPTED this 25 day of July 2023, by the Board of Supervisors of the County of Yuba, by the following vote:

AYES: Supervisors Vasquez, Blaser, Fuhrer, Bradford, Messick

NOES: None

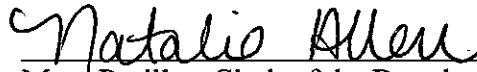
ABSENT: None

ABSTAIN: None



Chair, Andy Vasquez

ATTEST:



Mary Pasillas, Clerk of the Board
Natalie Allen, Board Clerk

APPROVED AS TO FORM:
Michael J. Ciccozzi, COUNTY COUNSEL

