

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA

RESOLUTION AUTHORIZING THE)
DIRECTOR OF THE HEALTH AND HUMAN)
SERVICES DEPARTMENT (HHSD) TO)
ACCEPT GRANT FUNDS FROM THE)
CALIFORNIA DEPARTMENT OF PUBLIC)
HEALTH (CDPH) FOR THE MATERNAL,)
CHILD AND ADOLESCENT HEALTH)
(MCAH) GRANT FOR THE TERM OF JULY 1,)
2023 THROUGH JUNE 30, 2024; AND)
FURTHER AUTHORIZE THE DIRECTOR TO)
EXECUTE DOCUMENTS AS REQUIRED BY)
THE GRANT AND TO TRANSFER AND)
ALLOCATE THE GRANT FUNDS IN)
ACCORDANCE WITH THE PROVISIONS OF)
THE GRANT)

Resolution No. 2024-022*

WHEREAS, the California Department of Public Health (CDPH), has made funds available to local health departments through the Maternal, Child and Adolescent Health (MCAH) program for the purpose of improving the health and well-being of women, children, adolescents, and families for the period of July 1, 2023 to June 30, 2024; and

WHEREAS, it is in the best interest of the residents for the County of Yuba to accept and utilize the allocated funds for the improvement of the health and well-being of women, children, adolescents, and families, particularly those who are low income residents of the County of Yuba.

NOW, THEREFORE, BE IT RESOLVED by the Yuba County Board of Supervisors that the Health and Human Services Department (HHSD) Director is authorized to submit required documents to CDPH for the MCAH grant funds and to accept the allocated funding and any subsequent funds allocated.

BE IT FURTHER RESOLVED by the Yuba County Board of Supervisors that the Director of the HHSD is hereby authorized to: execute, subject to review and

approval of County Counsel, all documents as required by the MCAH funding for the term of July 1, 2023 through June 30, 2024 including subsequently extended term, execute agreements, memorandums of understanding (MOUs) or amendments developed under the MCAH funding, including but not limited to amendments for additional or lesser funding; and accept, transfer and allocate all MCAH funds and any subsequent funds allocated for the stated period.

A copy of the executed agreements, MOUs or any amendments thereto shall be filed in the office of the Clerk of the Board.

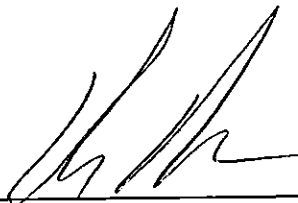
PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on the 12 day of March, 2024, by the following vote:

AYES: Supervisors Vasquez, Blaser, Fuhrer, Bradford, Messick

NOES: None


ABSENT: None

ABSTAIN: None



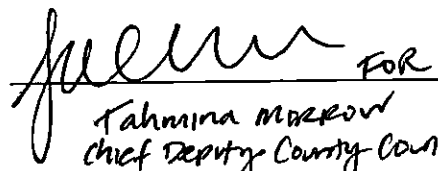
Don Blaser, Chair
Board of Supervisors

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF
SUPERVISORS



Natalie Allen, Board Clerk

JOSEPH LARMOUR
COUNTY COUNSEL
APPROVED AS TO FORM:



FOR
Tahmina Mazarov
Chief Deputy County Counsel