

# BOARD OF SUPERVISORS

## AGENDA

Meetings are located at:  
Yuba County Government Center  
Board Chambers, 915 Eighth Street  
Marysville, California



Agenda materials are available at the Yuba County Government Center, 915 8<sup>th</sup> Street, Marysville and [www.co.yuba.ca.us](http://www.co.yuba.ca.us). Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

**JULY 8, 2014**

**8:30 A.M. YUBA COUNTY WATER AGENCY**

**9:30 A.M. YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. All items on the agenda other than Correspondence and Board and Staff Members Reports are considered items for which the Board may take action. The public will be given opportunity to comment on action items on the agenda when the item is heard.**

- I. **PLEDGE OF ALLEGIANCE** - Led by Supervisor Nicoletti
- II. **ROLL CALL** - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker
- III. **CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.**

A. Clerk of the Board of Supervisors

- 1. (265-14) Approve workshop minutes of June 17, and regular meeting of June 24, 2014.

B. Clerk-Recorder/Elections

- 1. (266-14) Accept Certification of Vote for the June 3, 2014 Statewide Primary Election.

C. Community Development and Services

- 1. (267-14) Adopt resolution authorizing Community Development and Services Director or his designee to complete the purchase of single family residences APN's 020-492-018 and 020-462-003 as part of the Neighborhood Stabilization Program and execute all documents necessary for completion of purchase, rehabilitation reconstruction, and resale.
- 2. (268-14) Adopt resolution authorizing the Public Works Director to enter into a contract with the State of California Department of Transportation to improve the at-grade railroad crossing on Ellis Road and authorizing execution of all documents, agreements, and payment request to complete project.
- 3. (269-14) Authorize Auditor/Controller to disburse \$451,096.59 in Measure D funds from Fund 807 to County Road Fund for \$428,767.31, to City of Marysville for \$18,043.86, and to City of Wheatland for \$4,285.42.

D. Emergency Services

- 1. (270-14) Adopt resolution proclaiming the existence of an ongoing local drought emergency in the County of Yuba.

E. Health and Human Services

- 1. (271-14) Approve memorandum of understanding with Sutter-Yuba Mental Health Services for CalWorks participants and authorize Chair to execute. (Human Services Committee recommends approval)

#### IV. **SPECIAL PRESENTATION**

- A. (272-14) Present proclamation proclaiming July as Sexual Assault Awareness Month. (Ten minute estimate)

V. **PUBLIC COMMUNICATIONS:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Please note: No Board action can be taken on comments made under this heading.

VI. **COUNTY DEPARTMENTS**

A. Community Development and Services

1. (273-14) Adopt resolution to approve funding plan for construction of the Feather River Boulevard interchange project. (Ten minute estimate)
2. (274-14) Receive update on Gold Village and approve prohibitions of outdoor watering at Gold Village effective immediately. (Fifteen minute estimate)

B. County Administrator

1. (275-14) Approve memorandum of understanding with Yuba County Superior Court for services provided by Auditor-Controller, Treasurer-Tax Collector, Human Resources, and Administrative Services and authorize Chair to execute same. (Ten minute estimate)

C. Human Resources and Organizational Services

1. (276-14) Adopt resolution amending the Classification System - Basic Salary/Hourly Schedule in its entirety. (Ten minute estimate)

VII. **ORDINANCES AND PUBLIC HEARINGS:** If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such public hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such public hearing and such public comments will be limited to three minutes per individual or group.

- A. (277-14) Ordinance - Hold public hearing and introduce ordinance adding Chapter 8.100 to Title VIII of the Yuba County Ordinance Code relating to the prevention of nut crop theft. (Ten minute estimate)
- B. (278-14) Public Hearing - Hold hearing and adopt findings of facts, conclusion of law and orders authorizing assessment of administrative and abatement costs and penalties and recording of lien regarding 962 Virginia Avenue, West Linda (Stokes, Doug), in the amount of \$31,203.48. (Ten minute estimate)
- C. (279-14) Public Hearing - Hold hearing and adopt findings of facts, conclusion of law and orders authorizing assessment of administrative and abatement costs and penalties and recording of lien regarding 6025 Alpine Way, East Linda (Frasier, Vernie A. and Pauline), in the amount of \$18,787.96. (Ten minute estimate)
- D. (280-14) Public Hearing - Hold hearing and adopt findings of facts, conclusion of law and orders authorizing assessment of administrative and abatement costs and penalties and recording of lien regarding 1599 Third Avenue, Olivehurst (Baker, Billy D. and Sondra), in the amount of \$23,011.28. (Ten minute estimate)
- E. (281-14) Public Hearing - Hold hearing and adopt findings of facts, conclusion of law and orders authorizing assessment of administrative and abatement costs and penalties and recording of lien regarding 1978 Hammonton Smartsville Road, East Linda (Estate of Charles Kimpton), in the amount of \$16,973.78. (Ten minute estimate)
- F. (282-14) Public Hearing - Hold public hearing and adopt resolution confirming the diagram and assessments within the Gledhill Landscaping and Lighting District for Fiscal Year 2014/15.
- G. (283-14) Public Hearing - Hold public hearing and adopt resolution determining and imposing assessments with Linda Street Lighting Maintenance District for Fiscal Year 2014/15.

VIII. **CORRESPONDENCE:** The Board may direct any item of informational correspondence to a department head for appropriate action.

- A. (284-14) Four notices from California Fish and Game Commission regarding regulations relating to tiger salamanders, commercial hagfish traps, harvesting herring and herring eggs, and rare plants.

- B. (285-14) Letter from Loma Rica Browns Valley Community Services District regarding Dispatch Memorandum of Understand with Yuba County Office of Emergency Services. Copy provided to County Administrators Office
- C. (286-14) Notice from Yuba County Auditor enclosing the Independent Audit of the financial records for Foothill Fire Protection District for years ending June 30, 2012 and 2013.
- D. (287-14) Annual Report from Sutter Yuba Mental Health Services for Substance Abuse Advisory Board Fiscal Year 2013-2014.

IX. **BOARD AND STAFF MEMBERS' REPORTS: This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.**

X. **CLOSED SESSION:**

- A. Personnel pursuant to Government Code §54957(a) - Labor Negotiations - YCEA/County of Yuba
- B. Pending litigation pursuant to Government Code §54956.9(e)(3) - One Claim/Hofman, Frances
- C. Personnel pursuant to Government Code §54957 - Public Appointment Public Health Officer Recruitment
- D. Personnel pursuant to Government Code §54957 - Department Head Evaluation/County Counsel

XI. **ADJOURN**

**Public Facilities Committee** - (Supervisors Griego and Vasquez - Alternate Supervisor Nicoletti)

- A. (288-14) Consider airport lease agreement extension for Coca-Cola Bottling Company for lots 19 and 20, industrial park one - Administrative Services (Five minute estimate)

**Human Services Committee** - (Supervisors Vasquez and Griego - Alternate Supervisor Stocker)

- A. (289-14) Consider the System Improvement Plan (SIP) for submission to the California Department of Social Services - Health and Human Services (15 minute estimate)  
<http://www.co.yuba.ca.us/Departments/HHSD/CWS/documents/SystemImprovementPlan2014-2019.pdf>

**Land Use and Public Works Committee** - (Supervisors Abe and Vasquez - Alternate Supervisor Nicoletti)

- A. (290-14) Consider resolution to authorizing the Public Works Director to enter into landscape Maintenance Agreements with the State of California Department of Transportation and with property owners required to install landscaping in street right of ways - Community Development and Services (Ten minute estimate)

**07/08/2014 - 5:00 P.M. Wheatland City/County Liaison Committee**  
**Wheatland City Hall**  
**111 C Street**  
**Wheatland, California**

**07/11/2014 - 11:00 A.M. Olivehurst Public Utility District/County Liaison Committee**  
**Yuba County Government Center**  
**Conference Room Four**  
**915 Eighth Street**  
**Marysville, California 95961**

- A. OPUD Fire Special Tax (OPUD Resolution 2277)
- B. Arboga Road Wastewater Collection System Upgrades and US EDA Grant
- C. Discuss OPUD planning for a new solar project at 1071 Sugarstick Drive
- D. Other Reports
- E. Adjourn

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting. To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.

**THIS PAGE INTENTIONALLY LEFT BLANK**





*CONSENT*  
*AGENDA*

**THIS PAGE INTENTIONALLY LEFT BLANK**

# *The County of Yuba*

## BOARD OF SUPERVISORS

JUNE 17, 2014 – WORKSHOP

### MINUTES



The Honorable Board of Supervisors of the County of Yuba met on the above date, commencing at 9:30 a.m., within the Government Center, Marysville, California, with a quorum being present as follows: Supervisors Andy Vasquez, John Nicoletti, Mary Jane Griego, Roger Abe, and Hal Stocker. Also present were County Administrator Robert Bendorf, County Counsel Angil Morris-Jones, and Clerk of the Board of Supervisors Donna Stottlemeyer. Chairman Nicoletti presided.

- I. PLEDGE OF ALLEGIANCE - Led by Supervisor Stocker
- II. ROLL CALL - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker All present.
- III. (235-14) Receive presentation on Community Health Assessment in response to County Strategic Priorities. (Sixty minute estimate) County Administrator Robert Bendorf recapped the strategic priorities workshop indentifying health a priority.

Interim Health Officer Dr. Michael Kinnison provided introductions of participants Mr. Greg Stone, CEO Peach Tree Clinic, and Dr. Chris Barnett, Yuba Sutter Mental Health Psychiatrist, and provided a power point presentation recapping the following and responding to Board inquiries:

- County Health Rankings and Outcomes
- Current Outreach and Education
- Chronic Disease Programs and funding
- Health Division Accreditation and Audit
- Wellness Program for employees/family (interactive web site)
- Timelines for Implementation
- Immediate Goals

Mr. Stone recapped diabetes issues, care, services offered through Peach Tree Health Care and a targeted care and education program for diabetes patients.

Dr. Barnett responded to benefits of exercise and brain/physical health.

- IV. ADJOURN: 10:44 a.m.

Chair

ATTEST: DONNA STOTTEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

Approved: \_\_\_\_\_

**THIS PAGE INTENTIONALLY LEFT BLANK**

# *The County of Yuba*

## BOARD OF SUPERVISORS



June 24, 2014 – MINUTES

The Honorable Board of Supervisors of the County of Yuba met in regular session on the above date, commencing at 9:30 a.m., within the Government Center, Marysville, California, with a quorum being present as follows: Supervisors Andy Vasquez, John Nicoletti, Mary Jane Griego, Roger Abe, and Hal Stocker. Also present were County Counsel Angil Morris-Jones, and Deputy Clerk of the Board of Supervisors Rachel Ferris. Chairman Nicoletti presided.

A moment of silence was held in honor of American soldiers who have been lost or injured preserving our freedoms

- I. PLEDGE OF ALLEGIANCE - Led by Ms. Dana Burroughs and Ms. Brynda Stranix
- II. ROLL CALL - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker – All present
- III. CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

MOTION: Move to approve

MOVED: Hal Stocker

SECOND: Mary Jane Griego

AYES: Hal Stocker, Mary Jane Griego, Andy Vasquez, John Nicoletti, Roger Abe

NOES: None ABSENT: None ABSTAIN: None

### A. Administrative Services

1. (236-14) Approve contract extension to agreement with Indigo/Hammonton and Playle Architects LLP for new Sheriff's facility and authorize Chair to execute same. Approved.
2. (237-14) Approve airport lease agreement with Ron Selby for corporate hangar lease site five, ground site hangar five, and authorize Chair to execute same. Approved.
3. (264-14) Authorize Budget Transfer in the amount of \$6,000 from Account No. 105-8300-432-63.30 (Fixed Assets) to Account No. 105-8300-432-28.00 (Special Department Expense) for repair of roof on tower facility. Authorized.

### B. Clerk of the Board of Supervisors

1. (238-14) Appoint Terry A. Noble to the Bi-County Solid Waste Independent Hearing Panel as the at-large representative for a term ending June 24, 2018. Approved.
2. (239-14) Appoint Dennis M. Ayres as the public representative to the Redevelopment Agency Oversight Board to serve at the pleasure of the Board of Supervisors. Approved.
3. (240-14) Approve minutes from the meeting of June 10, 2014. Approved.

C. Community Development and Services

1. (242-13) Adopt resolution adopting the engineer's report and declaring intention to levy and collect assessments within Gledhill Landscaping and Lighting District for Fiscal Year 2014/2015. **Adopted Resolution No. 2014-44, which is on file in Yuba County Resolution Book No. 45.**

D. County Administrator

1. (243-14) Authorize Budget Transfer in the total amount of \$1,350 from various accounts for yearend budget reconciliation. **Authorized.**
2. (244-14) Approve County Administrator letter authorizing Regional Waste Management Authority to submit grant application to California Department of Resources Recycling and Recovery on the County's behalf for the Used Oil Payment Program application for Fiscal Year 2014/15 and to execute same. **Approved.**

E. Health and Human Services

1. (245-14) Adopt resolution for 2014/15 Public Health Emergency Preparedness, State General Funding Pandemic Influenza funding agreement with the California Department of Public Health and authorizing Chair to execute documents required by agreement. (Human Services Committee recommends approval) **Adopted Resolution No. 2014-45, which is on file in Yuba County Resolution Book No. 45.**

F. Sheriff-Coroner

1. (246-14) Approve destruction of various departmental records pursuant to Government Code § 26205.1 and §26202, as identified as Exhibit A, attached and made a part of the minutes. **Approved.**

G. Treasurer-Tax Collector

1. (247-14) Approve discharging the Tax Collector from the accountability for the collection of taxes, penalties and interest on unsecured property taxes. **Approved.**

IV. **SPECIAL PRESENTATION**

- A. (248-14) Present proclamation honoring Jody Jones on her retirement from CalTrans. (Ten minute estimate) **Supervisor Griego presented proclamation to CalTrans District Three Director Jody Jones. Ms. Jones thanked the Board and advised accomplishments are due in part to the spirit of partnership between CalTrans and the County.**

V. **PUBLIC COMMUNICATIONS:**

- **Yuba Gardens School Principal Kari Ilst and Assistant Principal Gary presented a clock to Supervisor Nicoletti in recognition of his volunteer service for the Warrior Pride Dinner.**
- **Chief Rich Webb, Linda Fire Department commended the County of Yuba for their commitment and response to the Shoei Fire on May 31, advising there were 27 pieces of apparatus on scene from Yuba, Sutter and Placer Counties.**
- **Communication Legislative Affairs Coordinator Russ Brown: Naturalization swearing in ceremony at the Veterans Center in Yuba City, June 27, 2014 at 10:00 a.m.**
- **Supervisor Roger Abe: Diamond Walnuts recognized two Yuba County walnut growers Steinman Farms, Whitney Warren Ranch, Limited as Top Quality Champions for the 2013 crop.**

VI. **COUNTY DEPARTMENTS**

A. Community Development and Services

1. (249-14) Adopt resolution authorizing amending total costs of abatement assessed against property located at 1799 Hile Avenue, Lindam, APN 021-051-011, and authorize recording an amended abatement lien. (Five

- Communication Legislative Affairs Coordinator Russ Brown: Naturalization swearing in ceremony at the Veterans Center in Yuba City, June 27, 2014 at 10:00 a.m.
- Supervisor Roger Abe: Diamond Walnuts recognized two Yuba County walnut growers Steinman Farms, Whitney Warren Ranch, Limited as Top Quality Champions for the 2013 crop.

## VI. COUNTY DEPARTMENTS

### A. Community Development and Services

1. (249-14) Adopt resolution authorizing amending total costs of abatement assessed against property located at 1799 Hile Avenue, Lindam, APN 021-051-011, and authorize recording an amended abatement lien. (Five minute estimate) Director Kevin Mallen recapped appraised value being less than current abatement assessment and recommended lien be modified to remove administrative costs and penalties.

MOTION: Move to adopt                      MOVED: Andy Vasquez      SECOND: Roger Abe  
 AYES: Andy Vasquez, Roger Abe, John Nicoletti, Mary Jane Griego, Hal Stocker  
 NOES: None   ABSENT: None   ABSTAIN: None

Adopted Resolution No. 2014-46, which is on file in Yuba County Resolution Book No. 45.

### B. County Administrator

1. (250-14) Adopt resolution approving the 2014 Comprehensive Economic Development Strategy (CEDS) and Program Projection for the Yuba-Sutter Economic Development District. (Ten minute estimate) Executive Director Brenda Stranix YSEDC, recapped focus of infrastructure to support the job housing balance including drainage issues, North Beale Road Improvement, South Yuba Basin Levee and failing water and waste water drainage infrastructure through-out the County.

County Administrator Robert Bendorf recommended the Yuba County Water Agency receive this presentation relating to the water, and waste water drainage issues.

MOTION: Move to adopt                      MOVED: Roger Abe              SECOND: Andy Vasquez  
 AYES: Roger Abe, Andy Vasquez, John Nicoletti, Mary Jane Griego, Hal Stocker  
 NOES: None   ABSENT: None   ABSTAIN: None

Adopted Resolution No. 2014-47, which is on file in Yuba County Resolution Book No. 45.

### C. Human Resources and Organizational Services

1. (251-14) Authorize intention to commence the Pre-Retirement Option 2W Death Benefit, for the classifications participating in the CALPERS Safety Retirement Plan and Certification of Compliance with Government Code §7507 and governing body's action. (Five minute estimate) Director Martha Wilson recapped the request and responded to Board inquiries.

MOTION: Move to approve                      MOVED: Mary Jane Griego      SECOND: Roger Abe  
 AYES: Mary Jane Griego, Roger Abe, Andy Vasquez, John Nicoletti, Hal Stocker  
 NOES: None   ABSENT: None   ABSTAIN: None

D. Public Guardian

1. (252-14) Authorize increase in general fund appropriation in the amount of \$18,710 and Budget Transfer in the total amount of \$5,182 with \$3,758 from General Fund Contingency. (Ten minute estimate) County Administrator advised the county received late notification from the State that anticipated revenues would not be forthcoming.

MOTION: Move to approve                      MOVED: Hal Stocker                      SECOND: Andy Vasquez  
AYES: Hal Stocker, Andy Vasquez, John Nicoletti, Mary Jane Griego, Roger Abe  
NOES: None   ABSENT: None   ABSTAIN: None

VII. ORDINANCES AND PUBLIC HEARINGS: The clerk read the disclaimer.

- A. (253-14) Hold public hearing and adopt resolution adopting Plumas Lake Specific Plan/North Arboga Study Area (PLSP/NASA) road fee nexus study update and establishing revised PLSP/NASA road improvement fees. (Five minute estimate) Public Works Director Mike Lee recapped significant changes as follows and responded to Board inquiries:
  - Elimination of Advanced Funding Charge (AFC) going forward
  - Elimination of repayment of past collected AFC, except for approved reimbursement agreements
  - Inclusion of approved Bear River and County Club Estates Projects
  - Elimination of portion of the McGowan Parkway corridor from the impact fee study

The Chair opened the public hearing. No one came forward.

MOTION: Move to adopt                      MOVED: Roger Abe                      SECOND: Hal Stocker  
AYES: Roger Abe, Hal Stocker, Andy Vasquez, John Nicoletti, Mary Jane Griego  
NOES: None   ABSENT: None   ABSTAIN: None

Adopted Resolution No. 2014-48, which is on file in Yuba County Resolution Book No. 45.

VIII. CORRESPONDENCE: The Board may direct any item of informational correspondence to a department head for appropriate action.

- A. (254-14) Letter from City of Marysville regarding consolidation with the General Election to be held November 4, 2014. Accepted.
- B. (255-14) Two notices from California State Water Resources Control Board regarding petition for temporary transfer of water. Accepted.
- C. (256-14) Letter and proclamation from the Office of the Governor calling the Statewide General Election on Tuesday, November 4, 2014. Accepted.
- D. (257-14) Financial Statements from Foothill Fire Protection District for years ended June 30, 2012 and 2013. Accepted.
- E. (258-14) Letter from California Fish and Game Commission regarding emergency regulatory action relating to Pacific halibut sport fishing. Accepted.
- F. (259-14) Annual Report from Sutter Yuba Mental Health Advisory Board for Fiscal Year 2013-2014. Accepted.



G. (260-14) Yuba County Grand Jury Final Report for Fiscal Year 2013-2014. (Copy on file in Clerk of the Board of Supervisors office) Accepted.

H. (261-14) Notice from Three Rivers Levee Improvement Authority announcing Notice of Preparation of environmental impact report for Yuba Goldfields 200 Year Flood Protection project; two scoping meetings on Monday, June 23, 2014; and comment period ending July 14, 2014. Accepted.

IX. BOARD AND STAFF MEMBERS' REPORTS:

Supervisor Griego:

- SACOG Board of Directors meeting June 19, 2014
- Yuba Sutter Transit Authority meeting June 19, 2014
- CalLAFCO staff meeting

Supervisor Abe:

- Yuba Sutter Emergency Medical Services meeting June 18, 2014
- Yuba County Water Agency Budget and Personnel committee meeting June 18, 2014
- Memorial Adjournments: Mr. Ernie Coopman Jr., Mr. Ronald Farrow and Mr. Frank Eachus
- Gold Village town hall meeting to address water needs Monday, June 30, 2014

Supervisor Stocker: North Yuba Water District water losses

- Public Works Director Mike Lee responded to inquiries regarding shoulder widening, and realignment of certain curves on Loma Rica Road. Work will be completed in two phases.

County Counsel Angil Morris-Jones:

- Naturalization ceremony June 27, 2014 at 10:00 a.m. at Yuba City Veterans Center
- Reported findings regarding the claim Ms. Frances Hofman brought to the board on June 10, 2014

Supervisor Abe requested item be placed on the next agenda to be received by the Board

County Administrator Robert Bendorf:

- Community Facilities District 2005-1, JMC and Woodside homes
- U. C. Davis working with consultant to create a Multi County Partnership farm advisory function to include Sutter, Yuba, and Colusa Counties, which will take place over the next 8-12 months
- UC Cooperative Director Chris Greer promoted Vice Provost
- Commended Yuba County employee's for their generosity on United Way Day of Action food drive

Community Development and Services Director Kevin Mallen recapped water issues at Gold Village

Supervisor Nicoletti:

- Town of Hammons Reunion
- Memorial Adjournment: Mr. Norman Palmer

X. CLOSED SESSION:

The Board retired into closed session at 10:45 a.m. and returned at 1:32 p.m. with all members present as indicated above, except Supervisor Vasquez. There was no report.

There was no report.

A. Personnel pursuant to Government Code §54957(a) - Labor Negotiations - YCEA/County of Yuba

B. Pending litigation pursuant to Government Code §54956.9(d)(4) - One case

XI. RECESS TO 1:30 P.M.

A. (262-14) Receive Proposed Budget for Fiscal Year 2014-15 and make available for public review;

1. Adopt Proposed Budget as interim spending plan, including position allocation changes pending adoption of the Final Budget;
2. Acknowledge Proposed Budget is balanced with estimated revenues and use of limited one-time funds; actions by State may require adjustments to the Proposed Budget; restoration of reductions will require equivalent reductions in funds from other County priorities;
3. Set August 12 and 19, 2014 for Budget Workshops; and
4. Set Final Budget Hearings for September 16 - 23, 2014.

County Administrator Robert Bendorf recapped the following which included a Power Point presentation and responded to Board inquiries:

- Fiscal Year 2013-14 and 2014-15 comparable changes
- Budget Development for 2014-15, structural deficit, process
- Proposed Budget - \$189,675,582
- General Fund Discretionary Revenues - \$25,295,885
  - Recommended Appropriation of General Fund Revenues
  - Public Protection - \$18,236,884
  - General Government - \$7,303,856
  - Land Use - \$517,220
  - Health Services - \$289,608
  - Social Services - \$239,880
  - Contingencies - \$594,872
  - Total General Fund - \$27,182,320 which includes carry over
- One-Time Revenue Sources - \$1,645,000
  - Property Auction Proceeds - \$1,200,000
  - Ponderosa Land Fill Closure Trust - \$300,000
  - General Government Impact Fees owed to General Fund from Government Center Construction - \$145,000
- One-Time Revenue Allocations - \$954,000
- On-going Revenue Allocation - \$691,000
- Public Safety Sales Tax County Share
- Public Safety Significant Issues
- Significant Cost Increases
  - PERS Choice Health Care Rates
  - Pensions Cost \$8,938,865
  - Health Benefits \$10,643,765
- Total employees - workforce summary see slide for better working
- Proposed Budget Summary and Operational Impacts
- Pending Issues and State Budget

Following Board discussion, there were no public comments.

MOTION: Move to approve                      MOVED: Mary Jane Griego    SECOND: Hal Stocker  
AYES: Mary Jane Griego, Hal Stocker, John Nicoletti, Roger Abe  
NOES: None    ABSENT: None    ABSTAIN: None

XII.    ADJOURN: 2:34 p.m. in memory of Mr. Ernie Coopman Jr., Mr. Ronald Farrow, Mr. Frank Eachus and Mr. Norman Palmer

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_  
Chair

\_\_\_\_\_  
By: Rachel Ferris, Deputy Clerk

Approved: \_\_\_\_\_

## Attachment A

Inventory  
Radio & Telephone Information  
General Services - Work Orders  
Accounts Receivable  
Accounts Payable  
Computer Information  
    HLP - Chameleon  
    APC Back-UPS Pro  
    Dell-Notebook Computer  
    HP Jetdirect 170X External  
    Print Server  
Operating Manuals/Warranties

**Meetings & Conferences**

Board of Supervisors  
Meetings & Conferences  
Others

**Animal Bite Reports**

Animal Bite Reports

**Administration of Animal Shelter**

Administration of Animal Shelter  
Receipts and Deposits  
Animal Control Ordinances  
Dog Licensing Program  
Assistance Dogs - Identification Tag Affidavits  
Micro Chip Information  
Guard Dogs  
Kennel Information  
Disaster Response Information  
Trespassing Letters  
Hazardous Waste Disposal  
Beale Air Force Base  
Marysville City Agreement  
Wheatland City Agreement  
Animal Trap Agreement  
YSDI Agreement  
Veterinary Services Contract  
Spay/Neuter Services Acct 101-4400-427-23-12  
Spay/Neuter Deposits Trust Account 291-0000-371-98-99  
Spay/Neuter Deposits - Claims  
Listings for Animal Rescue Clubs

Humane Societies  
Cooperative & Release Agreements for Breed Rescues  
Homeless Homer's Adoption Kit Program  
Citizen Complaints, Comments  
Newspaper Clippings  
Branding Information  
General Information  
Public Auction Information  
Circus/Pet Shop - Inspections  
Lost & Found Information  
Estimates of Fees  
Adoption Program  
Certificates – DEA, Veterinary Premise  
State Mandated Cost Programs  
Euthanasia Disposition Records  
Euthanasia Solution Information  
West Nile Virus Information  
Owner Surrender Forms  
Euthanasia Forms  
Animal Treatment Records  
Law Enforcement Animal Intake Records  
Yuba College Vet Tech Program  
Yuba College Vet Tech Evaluations

**Shelter Reports**

Monthly Report  
Annual Rabies Activities Report  
Annual Statistical Reports  
Gun Use Report  
Vicious & Potentially Dangerous Dogs  
Disturbing the Peace  
Public Nuisance  
Animal Cruelty/Neglect Cases  
Zoning  
Incident Reports

**Communicable Disease Report**

**Animal Records**

Notices of Violation  
Citations  
Notices of Impoundment

Fix-it Tickets  
Subpoenaed Animal Control Records  
Dog License,  
Animals Records - Incoming/Outgoing

**CLERK RECORDER – REGISTRAR OF VOTERS**

915 8th Street, Suite 107  
Marysville, CA 95901-5273

• Elections (530) 749-7855  
• Recorder (530) 749-7850

• Clerk (530) 749-7851  
• Fax (530) 749-7854

**Ms. Terry A. Hansen**

To: Board of Supervisors  
From: Terry Hansen, Clerk/Recorder – Registrar of Voters  
Subject: **Statement of Vote – June 3, 2014 Statewide Primary Election**  
Date: June 19, 2014

**Recommendation:**

Accept Certification of Vote for the June 3, 2014 Statewide Primary Election, declare winners for each office, the results of measures under your jurisdiction, and appoint members to particular district offices pursuant to Elections Code §15400, if appropriate.

**Background and Discussion**

In accordance with Elections Code §15372, I am submitting a certified copy of the Statement of Vote to your Board. Pursuant to Elections Code §15374 the Statement of Vote shows:

- The total number of ballots cast;
- The number of votes cast at each precinct for each candidate and for and against each measure;
- The total number of votes cast for each candidate and for and against each measure.

It is therefore recommended your Board accept the Statement of Vote for the June 3, 2014 Statewide Primary Election; a copy of which is on file with the Clerk of the Board. Additionally, the entire statement may be viewed on the County website at: <http://www.yubaelections.org>

**Impact:**

None. Administrative action only.

**Committee Action:**

None. This request is made directly to the Board of Supervisors.

Attachment:  
Statement of Vote

**THIS PAGE INTENTIONALLY LEFT BLANK**



# The County of Yuba

## CLERK RECORDER – REGISTRAR OF VOTERS

915 8th Street, Suite 107  
Marysville, CA 95901-5273

- Elections (530) 749-7855
- Clerk (530) 749-7851
- Recorder (530) 749-7850
- Fax (530) 749-7854



*Ms. Terry A. Hansen*

### **CERTIFICATION OF COUNTY CLERK/REGISTRAR OF VOTERS OF THE RESULTS OF THE CANVASS OF THE JUNE 3, 2014 STATEWIDE DIRECT PRIMARY ELECTION**

STATE OF CALIFORNIA }  
COUNTY OF YUBA } ss.

I, Terry A. Hansen, County Clerk / Registrar of Voters of said county, do hereby certify that, in pursuance to the provisions of Elections Code Section 15300, et seq., I did canvass the results of the votes cast in the Statewide Direct Primary Election held in said County on June 3, 2014 for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast to which this certificate is attached, is full, true and correct.

I hereby set my hand and official seal this 16<sup>th</sup> day of June 2014 at the County of Yuba.



*Terry A. Hansen*  
Terry A. Hansen, Registrar of Voters  
County of Yuba, State of California

June 3,2014

YUB\_20140603\_E

100003	GOVERNOR															
	Registration	Ballots Cast	Turnout (%)		LUIS J. RODRIGUEZ	ALMA MARIE WINSTON	EDMUND G. "JERRY" BROWN	JANEL HYESHIA BUYCKS	ANDREW BLOUNT	RAKESH KUMAR CHRISTIAN	GLENN CHAMP	NEEL KASHKARI	TIM DONNELLY	"BO" BOGDAN AMBROZEWICZ	AKINYEMI AGBEDE	RICHARD WILLIAM AGUIRRE
New Life 1001	687	58	8.44		3	0	29	0	0	0	0	11	11	0	1	0
New Life - Vote by Mail	687	126	18.34		0	0	61	0	3	1	2	25	24	2	0	0
Edgewater A 1002	609	57	9.36		0	0	25	0	2	1	2	12	13	0	1	0
Edgewater A - Vote by Mail	609	118	19.38		2	1	58	0	5	0	3	18	22	0	0	0
FRC A 1003	412	34	8.25		0	0	14	0	1	2	1	8	7	0	0	0
FRC A - Vote by Mail	412	51	12.38		2	0	20	1	0	0	3	13	9	0	0	0
FRC B 1004	781	43	5.51		0	3	17	1	1	0	1	12	4	0	0	1
FRC B - Vote by Mail	781	156	19.97		1	3	47	0	7	1	3	51	30	0	2	0
FRC C 1005	351	24	6.84		0	1	8	0	3	1	1	6	2	0	0	1
FRC C - Vote by Mail	351	56	15.95		0	0	30	0	4	0	1	5	10	0	2	1
FRC D 1006	570	39	6.84		0	0	21	0	0	0	1	6	8	1	0	1
FRC D - Vote by Mail	570	145	25.44		1	1	62	0	4	0	1	45	25	0	1	0
Edgewater B 1007	794	62	7.81		1	0	21	0	1	0	0	23	15	0	0	0
Edgewater B - Vote by Mail	794	165	20.78		1	0	59	2	5	0	3	51	36	0	1	0
Word of Life A 2001	655	76	11.60		0	2	22	0	1	0	0	23	20	0	1	2
Word of Life A - Vote by Mail	655	151	23.05		0	0	65	1	6	0	2	40	29	2	3	0
First Pres 2002	766	82	10.70		2	3	26	1	3	3	1	21	20	0	0	0
First Pres - Vote by Mail	766	189	24.67		0	0	89	0	4	0	7	52	29	0	0	1
Word of Life B 2003	775	51	6.58		0	0	18	2	2	0	0	15	10	0	0	0
Word of Life B - Vote by Mail	775	177	22.84		4	4	71	2	5	1	2	46	28	1	2	0
Govt Ctr A 2004	763	60	7.86		0	0	26	0	0	1	2	20	10	0	0	0
Govt Ctr A - Vote by Mail	763	157	20.58		1	2	67	0	9	0	2	44	26	0	0	0
Govt Ctr B 2005	746	57	7.64		0	0	27	0	2	1	1	16	9	0	1	0
Govt Ctr B - Vote by Mail	746	133	17.83		4	0	77	0	0	1	3	18	24	0	2	0
Cedar Lane 2006	684	35	5.12		1	0	16	0	1	2	0	6	7	0	0	0
Cedar Lane - Vote by Mail	684	100	14.62		0	0	33	2	3	1	1	28	24	0	1	0
Govt Ctr C 2007	671	50	7.45		1	0	27	0	1	0	0	14	6	0	0	0
Govt Ctr C - Vote by Mail	671	144	21.46		3	3	67	0	7	1	2	27	30	1	0	0
OPUD 3001	727	73	10.04		0	0	24	2	5	0	0	25	9	2	1	0
OPUD - Vote by Mail	727	85	11.69		1	0	38	0	1	0	2	24	12	0	1	1
Olivehurst Com Ctr 3002	657	50	7.61		1	0	25	0	0	1	2	8	10	0	0	1
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		1	2	28	0	6	1	1	22	5	0	3	1
Johnson Park Schl 3003	784	66	8.42		0	0	30	0	3	1	2	18	10	0	1	0
Johnson Park Schl - Vote by Mail	784	109	13.90		5	0	35	0	4	0	2	24	33	0	0	0
Airport 3004	814	75	9.21		2	2	33	1	1	0	0	14	16	0	3	1
Airport - Vote by Mail	814	91	11.18		0	0	42	0	2	1	3	15	22	0	0	1
Dan Ave A 3005	899	65	7.23		2	0	19	1	3	1	1	19	12	1	2	1
Dan Ave A - Vote by Mail	899	145	16.13		0	0	59	1	3	0	3	44	28	0	0	0
Dan Ave B 3006	352	20	5.68		0	0	5	1	1	0	0	3	7	0	0	0
Dan Ave B - Vote by Mail	352	57	16.19		0	0	16	0	1	0	3	27	8	0	0	0
Rosser 3007	72	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Rosser - Vote by Mail	72	29	40.28		0	1	4	0	0	0	2	13	5	0	0	0
Arboga Schl 3008	482	35	7.26		0	1	12	0	0	1	2	10	9	0	0	0
Arboga Schl - Vote by Mail	482	102	21.16		0	2	31	0	10	0	2	33	18	0	0	0
Cobblestone Schl 4001	842	50	5.94		0	0	18	0	0	0	2	11	17	0	0	1
Cobblestone Schl - Vote by Mail	842	146	17.34		4	0	67	1	4	1	2	32	26	2	0	2
RDO Schl A 4002	811	47	5.80		0	0	16	0	2	0	3	17	7	0	1	0
RDO Schl A - Vote by Mail	811	144	17.76		0	2	53	2	11	0	3	44	27	0	0	0
RDO Schl B 4003	710	48	6.76		0	0	19	0	1	0	0	22	6	0	0	0
RDO Schl B - Vote by Mail	710	161	22.68		1	1	54	1	3	0	3	38	43	0	3	0
Smartsville 4004	147	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Smartsville - Vote by Mail	147	52	35.37		0	0	11	0	4	0	0	14	20	0	0	0
Beale AFB 4005	120	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Beale AFB - Vote by Mail	120	7	5.83		1	0	3	0	1	0	0	0	2	0	0	0
Wheatland A 4006	765	72	9.41		1	0	21	1	1	0	2	20	16	0	1	1
Wheatland A - Vote by Mail	765	154	20.13		1	4	47	1	11	2	6	36	34	0	1	0
Wheatland B 4007	704	87	12.36		0	0	35	0	2	0	3	26	17	1	0	1
Wheatland B - Vote by Mail	704	152	21.59		0	6	53	0	7	0	2	51	27	0	0	0
Wheatland C 4008	723	87	12.03		0	1	24	0	2	1	1	33	17	1	2	0
Wheatland C - Vote by Mail	723	156	21.58		0	1	46	0	4	0	4	55	39	1	0	0
Riverside Meadows Schl 4009	461	39	8.46		0	0	16	0	2	2	0	8	10	0	0	0

June 3,2014

YUB\_20140603\_E

100003	GOVERNOR															
	Registration	Ballots Cast	Turnout (%)		LUIS J. RODRIGUEZ	ALMA MARIE WINSTON	EDMUND G. "JERRY" BROWN	JANEL HYESHIA BUYCKS	ANDREW BLOUNT	RAKESH KUMAR CHRISTIAN	GLENN CHAMP	NEEL KASHKARI	TIM DONNELLY	"BO" BOGDAN AMBROZEWICZ	AKINYEMI AGBEDE	RICHARD WILLIAM AGUIRRE
Riverside Meadows Schl - Vote by	461	92	19.96		0	0	40	0	5	0	2	19	19	0	1	1
D-OH A 5001	435	100	22.99		1	3	26	2	5	2	4	20	29	0	2	0
D-OH A - Vote by Mail	435	126	28.97		1	2	49	0	4	2	3	18	39	0	0	1
Challenge 5002	187	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Challenge - Vote by Mail	187	63	33.69		0	0	12	0	3	0	2	19	22	1	0	1
Rackerby 5003	221	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Rackerby - Vote by Mail	221	76	34.39		0	0	26	0	2	1	2	9	28	0	0	2
D-OH B 5004	805	179	22.24		2	0	97	0	4	1	5	23	26	0	1	0
D-OH B - Vote by Mail	805	249	30.93		4	1	149	0	5	1	0	34	41	2	1	0
Yuba Feather 5005	732	108	14.75		2	0	29	2	1	3	2	40	24	0	0	1
Yuba Feather - Vote by Mail	732	256	34.97		1	8	89	1	11	0	6	57	60	0	1	0
Johl Station 5006	645	73	11.32		0	0	20	0	0	0	3	25	21	0	1	0
Johl Station - Vote by Mail	645	215	33.33		0	2	61	1	11	1	4	70	53	2	0	0
Loma Rica A 5007	629	111	17.65		0	1	33	0	2	2	2	47	22	0	1	0
Loma Rica A - Vote by Mail	629	174	27.66		0	3	43	1	6	0	1	72	39	0	0	0
Loma Rica B 5008	722	132	18.28		0	0	36	0	7	2	3	53	23	1	2	0
Loma Rica B - Vote by Mail	722	214	29.64		2	3	62	2	4	1	9	83	42	1	0	1
Hallwood 5009	584	93	15.92		0	0	5	0	1	1	2	50	29	1	0	2
Hallwood - Vote by Mail	584	170	29.11		0	0	36	0	6	1	3	55	62	1	1	1
Calvary A 5010	862	141	16.36		1	0	41	0	4	0	2	57	31	0	0	0
Calvary A - Vote by Mail	862	265	30.74		1	2	66	1	8	0	9	94	70	2	1	0
Calvary B 5011	806	135	16.75		2	1	40	0	5	1	0	42	41	0	0	0
Calvary B - Vote by Mail	806	301	37.34		4	2	95	0	15	0	5	102	66	0	0	0
Bible Baptist 5012	596	59	9.90		0	1	15	0	2	0	3	22	15	0	0	0
Bible Baptist - Vote by Mail	596	150	25.17		0	2	60	2	2	0	3	37	37	0	2	1
Goldfields 5013	176	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Goldfields - Vote by Mail	176	70	39.77		1	1	22	1	4	0	3	20	14	1	0	0
Camptonville 5014	383	19	4.96		1	0	12	0	0	0	0	2	1	0	0	0
Camptonville - Vote by Mail	383	139	36.29		0	4	73	0	7	1	4	20	20	1	0	0
Precinct Totals	27117	2692	9.93		23	19	948	14	72	30	54	808	567	8	22	14
Vote by Mail Totals	27117	6096	22.48		47	63	2276	23	227	19	129	1644	1307	20	29	15
Grand Totals	27117	8788	32.41		70	82	3224	37	299	49	183	2452	1874	28	51	29
3RD CONGRESSIONAL	27117	8788	32.41		70	82	3224	37	299	49	183	2452	1874	28	51	29
4TH SENATE	27117	8788	32.41		70	82	3224	37	299	49	183	2452	1874	28	51	29
3RD ASSEMBLY	27117	8788	32.41		70	82	3224	37	299	49	183	2452	1874	28	51	29
1ST EQUALIZATION	27117	8788	32.41		70	82	3224	37	299	49	183	2452	1874	28	51	29
SUPERVISOR - 1ST	4204	1134	26.97		11	9	472	4	36	6	22	286	216	3	8	4
SUPERVISOR - 2ND	5060	1462	28.89		16	14	631	8	44	11	23	370	272	4	10	3
SUPERVISOR - 3RD	4787	1080	22.56		12	8	401	6	40	6	25	299	204	3	11	6
SUPERVISOR - 4TH	5283	1494	28.28		8	15	523	6	60	6	33	426	327	5	9	6
SUPERVISOR - 5TH	7783	3618	46.49		23	36	1197	13	119	20	80	1071	855	13	13	10
YUBA COUNTY	27117	8788	32.41		70	82	3224	37	299	49	183	2452	1874	28	51	29
CITY OF MARYSVILLE	4376	1327	30.32		15	14	582	6	40	8	22	336	241	4	9	3
CITY OF WHEATLAND	1469	465	31.65		2	10	156	2	21	2	13	133	94	1	2	2
UNINCORPORATED	21272	6996	32.89		53	58	2486	29	238	39	148	1983	1539	23	40	24

**YUB 20140603 E**

				GOVERNOR												
100003																
	Registration	Ballots Cast	Turnout (%)		ROBERT NEWMAN	CINDY L. SHEEHAN	JOE LEICHT									
New Life 1001	687	58	8.44		0	2	0	0	0	0	0	0	0	0	0	0
New Life - Vote by Mail	687	126	18.34		1	1	1	0	0	0	0	0	0	0	0	0
Edgewater A 1002	609	57	9.36		0	0	0	0	0	0	0	0	0	0	0	0
Edgewater A - Vote by Mail	609	118	19.38		4	4	0	0	0	0	0	0	0	0	0	0
FRC A 1003	412	34	8.25		0	0	0	0	0	0	0	0	0	0	0	0
FRC A - Vote by Mail	412	51	12.38		1	2	0	0	0	0	0	0	0	0	0	0
FRC B 1004	781	43	5.51		1	2	0	0	0	0	0	0	0	0	0	0
FRC B - Vote by Mail	781	156	19.97		2	4	1	0	0	0	0	0	0	1	0	0
FRC C 1005	351	24	6.84		1	0	0	0	0	0	0	0	0	0	0	0
FRC C - Vote by Mail	351	56	15.95		1	1	0	0	0	0	0	0	0	0	0	0
FRC D 1006	570	39	6.84		0	0	0	0	0	0	0	0	0	0	0	0
FRC D - Vote by Mail	570	145	25.44		1	3	0	0	0	0	0	0	0	0	0	0
Edgewater B 1007	794	62	7.81		0	1	0	0	0	0	0	0	0	0	0	0
Edgewater B - Vote by Mail	794	165	20.78		1	2	0	0	0	0	0	0	0	0	0	0
Word of Life A 2001	655	76	11.60		2	1	0	0	0	0	0	0	0	0	0	0
Word of Life A - Vote by Mail	655	151	23.05		1	0	0	0	0	0	0	0	0	0	0	0
First Pres 2002	766	82	10.70		2	0	0	0	0	0	0	0	0	0	0	0
First Pres - Vote by Mail	766	189	24.67		0	0	0	0	0	0	0	0	0	0	0	0
Word of Life B 2003	775	51	6.58		3	0	0	0	0	0	0	0	0	0	0	0
Word of Life B - Vote by Mail	775	177	22.84		3	3	0	0	0	0	0	0	0	0	0	0
Govt Ctr A 2004	763	60	7.86		0	1	0	0	0	0	0	0	0	0	0	0
Govt Ctr A - Vote by Mail	763	157	20.58		1	1	0	0	0	0	0	0	0	0	0	0
Govt Ctr B 2005	746	57	7.64		0	0	0	0	0	0	0	0	0	0	0	0
Govt Ctr B - Vote by Mail	746	133	17.83		1	2	0	0	0	0	0	0	0	0	0	0
Cedar Lane 2006	684	35	5.12		0	2	0	0	0	0	0	0	0	0	0	0
Cedar Lane - Vote by Mail	684	100	14.62		1	3	0	0	0	0	0	0	0	0	0	0
Govt Ctr C 2007	671	50	7.45		0	1	0	0	0	0	0	0	0	0	0	0
Govt Ctr C - Vote by Mail	671	144	21.46		0	1	0	0	0	0	0	0	0	0	0	0
OPUD 3001	727	73	10.04		1	4	0	0	0	0	0	0	0	0	0	0
OPUD - Vote by Mail	727	85	11.69		2	1	0	0	0	0	0	0	0	0	0	0
Olivehurst Com Ctr 3002	657	50	7.61		0	1	0	0	0	0	0	0	0	0	0	0
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		2	0	0	0	0	0	0	0	0	0	0	0
Johnson Park Schl 3003	784	66	8.42		0	1	0	0	0	0	0	0	0	0	0	0
Johnson Park Schl - Vote by Mail	784	109	13.90		0	1	0	0	0	0	0	0	0	0	0	0
Airport 3004	814	75	9.21		1	0	0	0	0	0	0	0	0	0	0	0
Airport - Vote by Mail	814	91	11.18		2	1	0	0	0	0	0	0	0	0	0	0
Dan Ave A 3005	899	65	7.23		1	1	0	0	0	0	0	0	0	0	0	0
Dan Ave A - Vote by Mail	899	145	16.13		3	2	0	0	0	0	0	0	0	0	0	0
Dan Ave B 3006	352	20	5.68		0	1	0	0	0	0	0	0	0	0	0	0
Dan Ave B - Vote by Mail	352	57	16.19		1	0	0	0	0	0	0	0	0	0	0	0
Rosser 3007	72	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Rosser - Vote by Mail	72	29	40.28		1	2	0	0	0	0	0	0	0	0	0	0
Arboga Schl 3008	482	35	7.26		0	0	0	0	0	0	0	0	0	0	0	0
Arboga Schl - Vote by Mail	482	102	21.16		2	1	0	0	0	0	0	0	0	0	0	0
Cobblestone Schl 4001	842	50	5.94		1	0	0	0	0	0	0	0	0	0	0	0
Cobblestone Schl - Vote by Mail	842	146	17.34		1	1	2	0	0	0	0	0	0	0	0	0
RDO Schl A 4002	811	47	5.80		0	0	0	0	0	0	0	0	0	0	0	0
RDO Schl A - Vote by Mail	811	144	17.76		0	1	1	0	0	0	0	0	0	0	0	0
RDO Schl B 4003	710	48	6.76		0	0	0	0	0	0	0	0	0	0	0	0
RDO Schl B - Vote by Mail	710	161	22.68		5	1	3	0	0	0	0	0	0	0	0	0
Smartsville 4004	147	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Smartsville - Vote by Mail	147	52	35.37		0	0	1	0	0	0	0	0	0	0	0	0
Beale AFB 4005	120	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Beale AFB - Vote by Mail	120	7	5.83		0	0	0	0	0	0	0	0	0	0	0	0
Wheatland A 4006	765	72	9.41		1	5	0	0	0	0	0	0	0	0	0	0
Wheatland A - Vote by Mail	765	154	20.13		4	2	0	0	0	0	0	0	0	0	0	0
Wheatland B 4007	704	87	12.36		0	1	0	0	0	0	0	0	0	0	0	0
Wheatland B - Vote by Mail	704	152	21.59		0	2	0	0	0	0	0	0	0	0	0	0
Wheatland C 4008	723	87	12.03		3	0	0	0	0	0	0	0	0	0	0	0
Wheatland C - Vote by Mail	723	156	21.58		1	2	0	0	0	0	0	0	0	0	0	0
Riverside Meadows Schl 4009	461	39	8.46		1	0	0	0	0	0	0	0	0	0	0	0

**YUB\_20140603\_E**

100003	GOVERNOR															
	Registration	Ballots Cast	Turnout (%)		ROBERT NEWMAN	CINDY L. SHEEHAN	JOE LEICHT									
Riverside Meadows Schl - Vote by	461	92	19.96		3	0	0	0	0	0	0	0	0	0	0	0
D-OH A 5001	435	100	22.99		1	3	0	0	0	0	0	0	0	0	0	0
D-OH A - Vote by Mail	435	126	28.97		3	2	0	0	0	0	0	0	0	0	0	0
Challenge 5002	187	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Challenge - Vote by Mail	187	63	33.69		0	2	0	0	0	0	0	0	0	0	0	0
Rackerby 5003	221	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Rackerby - Vote by Mail	221	76	34.39		1	2	0	0	0	0	0	0	0	0	0	0
D-OH B 5004	805	179	22.24		5	5	0	0	0	0	0	0	0	0	0	0
D-OH B - Vote by Mail	805	249	30.93		2	3	0	0	0	0	0	0	0	0	0	0
Yuba Feather 5005	732	108	14.75		0	3	0	0	0	0	0	0	0	0	0	0
Yuba Feather - Vote by Mail	732	256	34.97		6	6	0	0	0	0	0	0	0	0	0	0
Johl Station 5006	645	73	11.32		0	0	1	0	0	0	0	0	0	0	0	0
Johl Station - Vote by Mail	645	215	33.33		0	1	0	0	0	0	0	0	0	0	0	0
Loma Rica A 5007	629	111	17.65		0	0	0	0	0	0	0	0	0	0	0	0
Loma Rica A - Vote by Mail	629	174	27.66		0	5	0	0	0	0	0	0	0	0	0	0
Loma Rica B 5008	722	132	18.28		2	1	0	0	0	0	0	0	0	0	0	0
Loma Rica B - Vote by Mail	722	214	29.64		0	1	1	0	0	0	0	0	0	0	0	0
Hallwood 5009	584	93	15.92		0	1	0	0	0	0	0	0	0	0	0	0
Hallwood - Vote by Mail	584	170	29.11		1	0	0	0	0	0	0	0	0	0	0	0
Calvary A 5010	862	141	16.36		1	2	0	0	0	0	0	0	0	0	0	0
Calvary A - Vote by Mail	862	265	30.74		4	0	1	0	0	0	0	0	0	0	0	0
Calvary B 5011	806	135	16.75		1	1	0	0	0	0	0	0	0	0	0	0
Calvary B - Vote by Mail	806	301	37.34		1	5	0	0	0	0	0	0	0	0	0	0
Bible Baptist 5012	596	59	9.90		0	0	0	0	0	0	0	0	0	0	0	0
Bible Baptist - Vote by Mail	596	150	25.17		0	2	0	0	0	0	0	0	0	0	0	0
Goldfields 5013	176	0	0.00		0	0	0	0	0	0	0	0	0	0	0	0
Goldfields - Vote by Mail	176	70	39.77		2	0	0	0	0	0	0	0	0	0	0	0
Camptonville 5014	383	19	4.96		0	2	0	0	0	0	0	0	0	0	0	0
Camptonville - Vote by Mail	383	139	36.29		0	2	0	0	0	0	0	0	0	0	0	0
Precinct Totals	27117	2692	9.93		28	42	1	0	0	0	0	0	0	0	0	0
Vote by Mail Totals	27117	6096	22.48		65	77	11	0	0	0	0	0	0	0	0	0
Grand Totals	27117	8788	32.41		93	119	12	0	0	0	0	0	0	0	0	0
3RD CONGRESSIONAL	27117	8788	32.41		93	119	12	0	0	0	0	0	0	0	0	0
4TH SENATE	27117	8788	32.41		93	119	12	0	0	0	0	0	0	0	0	0
3RD ASSEMBLY	27117	8788	32.41		93	119	12	0	0	0	0	0	0	0	0	0
1ST EQUALIZATION	27117	8788	32.41		93	119	12	0	0	0	0	0	0	0	0	0
SUPERVISOR - 1ST	4204	1134	26.97		13	22	2	0	0	0	0	0	0	0	0	0
SUPERVISOR - 2ND	5060	1462	28.89		14	15	0	0	0	0	0	0	0	0	0	0
SUPERVISOR - 3RD	4787	1080	22.56		16	18	0	0	0	0	0	0	0	0	0	0
SUPERVISOR - 4TH	5283	1494	28.28		20	15	7	0	0	0	0	0	0	0	0	0
SUPERVISOR - 5TH	7783	3618	46.49		30	49	3	0	0	0	0	0	0	0	0	0
YUBA COUNTY	27117	8788	32.41		93	119	12	0	0	0	0	0	0	0	0	0
CITY OF MARYSVILLE	4376	1327	30.32		13	10	0	0	0	0	0	0	0	0	0	0
CITY OF WHEATLAND	1469	465	31.65		5	10	0	0	0	0	0	0	0	0	0	0
UNINCORPORATED	21272	6996	32.89		75	99	12	0	0	0	0	0	0	0	0	0

June 3,2014

YUB\_20140603\_E

100004	LIEUTENANT GOVERNOR														
	Registration	Ballots Cast	Turnout (%)		ALAN REYNOLDS	GEORGE YANG	ERIC KOREVAAR	DAVID FENNELL	AMOS JOHNSON	GAVIN NEWSOM	RON NEHRING	JENA F. GOODMAN			
New Life 1001	687	58	8.44		0	6	15	11	2	12	8	2			
New Life - Vote by Mail	687	126	18.34		3	14	23	15	2	31	27	4			
Edgewater A 1002	609	57	9.36		0	2	6	14	0	16	12	0			
Edgewater A - Vote by Mail	609	118	19.38		2	7	11	17	1	45	27	6			
FRC A 1003	412	34	8.25		0	4	3	8	0	9	5	1			
FRC A - Vote by Mail	412	51	12.38		1	9	3	9	1	14	12	1			
FRC B 1004	781	43	5.51		3	2	7	11	1	12	6	1			
FRC B - Vote by Mail	781	156	19.97		3	11	18	35	3	27	45	4			
FRC C 1005	351	24	6.84		2	1	6	3	0	4	8	0			
FRC C - Vote by Mail	351	56	15.95		1	2	4	11	3	22	10	1			
FRC D 1006	570	39	6.84		0	1	6	11	1	10	7	0			
FRC D - Vote by Mail	570	145	25.44		2	13	14	33	3	47	29	3			
Edgewater B 1007	794	62	7.81		2	4	4	12	1	18	19	1			
Edgewater B - Vote by Mail	794	165	20.78		3	13	13	34	3	41	52	4			
Word of Life A 2001	655	76	11.60		2	9	5	11	1	16	23	4			
Word of Life A - Vote by Mail	655	151	23.05		3	3	10	34	2	55	39	0			
First Pres 2002	766	82	10.70		2	7	4	19	4	17	23	3			
First Pres - Vote by Mail	766	189	24.67		2	16	12	34	2	71	36	4			
Word of Life B 2003	775	51	6.58		0	4	2	10	1	11	20	2			
Word of Life B - Vote by Mail	775	177	22.84		3	17	18	31	1	60	37	5			
Govt Ctr A 2004	763	60	7.86		0	5	3	13	1	22	14	1			
Govt Ctr A - Vote by Mail	763	157	20.58		3	13	5	34	1	50	41	1			
Govt Ctr B 2005	746	57	7.64		0	9	7	7	0	18	13	1			
Govt Ctr B - Vote by Mail	746	133	17.83		1	6	15	15	1	68	20	4			
Cedar Lane 2006	684	35	5.12		0	3	5	8	3	7	4	2			
Cedar Lane - Vote by Mail	684	100	14.62		2	10	12	19	3	15	32	1			
Govt Ctr C 2007	671	50	7.45		0	4	8	8	0	22	6	1			
Govt Ctr C - Vote by Mail	671	144	21.46		1	13	16	18	2	41	39	6			
OPUD 3001	727	73	10.04		4	11	11	12	2	14	13	1			
OPUD - Vote by Mail	727	85	11.69		1	7	14	10	2	24	25	1			
Olivehurst Com Ctr 3002	657	50	7.61		0	2	6	8	2	19	11	1			
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		2	4	16	17	2	17	13	3			
Johnson Park Schl 3003	784	66	8.42		1	8	7	14	2	20	11	2			
Johnson Park Schl - Vote by Mail	784	109	13.90		3	19	8	13	3	20	35	2			
Airport 3004	814	75	9.21		1	5	5	12	1	24	24	1			
Airport - Vote by Mail	814	91	11.18		3	4	9	14	4	38	16	1			
Dan Ave A 3005	899	65	7.23		4	5	5	19	4	13	10	0			
Dan Ave A - Vote by Mail	899	145	16.13		4	9	14	27	3	37	38	6			
Dan Ave B 3006	352	20	5.68		0	4	1	2	0	4	4	3			
Dan Ave B - Vote by Mail	352	57	16.19		1	9	0	21	0	8	15	1			
Rosser 3007	72	0	0.00		0	0	0	0	0	0	0	0			
Rosser - Vote by Mail	72	29	40.28		1	1	0	5	1	4	9	3			
Arboga Schl 3008	482	35	7.26		0	4	2	14	1	7	6	1			
Arboga Schl - Vote by Mail	482	102	21.16		1	14	2	30	4	23	25	0			
Cobblestone Schl 4001	842	50	5.94		0	8	3	8	0	16	12	1			
Cobblestone Schl - Vote by Mail	842	146	17.34		8	10	11	17	0	52	40	4			
RDO Schl A 4002	811	47	5.80		0	4	3	11	0	11	9	1			
RDO Schl A - Vote by Mail	811	144	17.76		0	18	9	33	0	46	29	1			
RDO Schl B 4003	710	48	6.76		0	1	5	16	0	13	10	0			
RDO Schl B - Vote by Mail	710	161	22.68		2	21	17	20	2	36	50	4			
Smartsville 4004	147	0	0.00		0	0	0	0	0	0	0	0			
Smartsville - Vote by Mail	147	52	35.37		1	5	6	11	0	2	22	0			
Beale AFB 4005	120	0	0.00		0	0	0	0	0	0	0	0			
Beale AFB - Vote by Mail	120	7	5.83		0	0	0	2	0	1	2	2			
Wheatland A 4006	765	72	9.41		3	5	4	13	2	18	18	2			
Wheatland A - Vote by Mail	765	154	20.13		2	12	8	47	5	41	33	1			
Wheatland B 4007	704	87	12.36		3	5	4	23	3	22	19	2			
Wheatland B - Vote by Mail	704	152	21.59		0	15	16	34	1	37	37	1			
Wheatland C 4008	723	87	12.03		2	12	5	24	0	18	19	0			
Wheatland C - Vote by Mail	723	156	21.58		0	19	7	38	0	29	45	6			
Riverside Meadows Schl 4009	461	39	8.46		0	1	5	7	0	12	12	1			

June 3,2014

YUB\_20140603\_E

100004	LIEUTENANT GOVERNOR													
	Registration	Ballots Cast	Turnout (%)		ALAN REYNOLDS	GEORGE YANG	ERIC KOREVAAR	DAVID FENNELL	AMOS JOHNSON	GAVIN NEWSOM	RON NEHRING	JENA F. GOODMAN		
Riverside Meadows Schl - Vote by	461	92	19.96		2	8	9	12	0	34	21	0		
D-OH A 5001	435	100	22.99		2	10	5	23	2	25	24	2		
D-OH A - Vote by Mail	435	126	28.97		0	9	9	23	2	35	36	1		
Challenge 5002	187	0	0.00		0	0	0	0	0	0	0	0		
Challenge - Vote by Mail	187	63	33.69		0	6	3	15	2	7	24	1		
Rackerby 5003	221	0	0.00		0	0	0	0	0	0	0	0		
Rackerby - Vote by Mail	221	76	34.39		2	6	5	20	1	16	18	2		
D-OH B 5004	805	179	22.24		3	7	26	23	3	57	28	10		
D-OH B - Vote by Mail	805	249	30.93		4	13	33	27	2	103	35	10		
Yuba Feather 5005	732	108	14.75		3	17	6	24	0	19	27	5		
Yuba Feather - Vote by Mail	732	256	34.97		2	32	20	38	3	70	71	2		
Johl Station 5006	645	73	11.32		1	14	7	18	1	12	15	0		
Johl Station - Vote by Mail	645	215	33.33		1	20	7	44	2	52	64	6		
Loma Rica A 5007	629	111	17.65		5	13	5	31	1	20	29	1		
Loma Rica A - Vote by Mail	629	174	27.66		1	16	9	40	1	27	61	5		
Loma Rica B 5008	722	132	18.28		1	9	7	42	5	30	27	2		
Loma Rica B - Vote by Mail	722	214	29.64		4	16	12	47	3	40	72	9		
Hallwood 5009	584	93	15.92		3	8	1	27	3	3	40	1		
Hallwood - Vote by Mail	584	170	29.11		0	19	8	34	0	24	69	4		
Calvary A 5010	862	141	16.36		3	17	8	28	1	26	47	5		
Calvary A - Vote by Mail	862	265	30.74		1	21	14	57	1	53	93	5		
Calvary B 5011	806	135	16.75		3	11	5	37	0	30	40	2		
Calvary B - Vote by Mail	806	301	37.34		2	34	13	66	2	73	80	6		
Bible Baptist 5012	596	59	9.90		2	7	5	18	0	10	14	1		
Bible Baptist - Vote by Mail	596	150	25.17		1	23	11	34	1	36	36	2		
Goldfields 5013	176	0	0.00		0	0	0	0	0	0	0	0		
Goldfields - Vote by Mail	176	70	39.77		2	6	5	10	2	15	19	4		
Camptonville 5014	383	19	4.96		0	0	3	3	2	9	1	1		
Camptonville - Vote by Mail	383	139	36.29		1	8	13	19	5	51	26	3		
Precinct Totals	27117	2692	9.93		59	249	225	603	50	646	638	65		
Vote by Mail Totals	27117	6096	22.48		82	551	482	1164	82	1638	1605	140		
Grand Totals	27117	8788	32.41		141	800	707	1767	132	2284	2243	205		
3RD CONGRESSIONAL	27117	8788	32.41		141	800	707	1767	132	2284	2243	205		
4TH SENATE	27117	8788	32.41		141	800	707	1767	132	2284	2243	205		
3RD ASSEMBLY	27117	8788	32.41		141	800	707	1767	132	2284	2243	205		
1ST EQUALIZATION	27117	8788	32.41		141	800	707	1767	132	2284	2243	205		
SUPERVISOR - 1ST	4204	1134	26.97		22	89	133	224	21	308	267	28		
SUPERVISOR - 2ND	5060	1462	28.89		19	119	122	261	22	473	347	35		
SUPERVISOR - 3RD	4787	1080	22.56		26	106	100	218	31	272	255	26		
SUPERVISOR - 4TH	5283	1494	28.28		27	144	112	316	13	388	378	26		
SUPERVISOR - 5TH	7783	3618	46.49		47	342	240	748	45	843	996	90		
YUBA COUNTY	27117	8788	32.41		141	800	707	1767	132	2284	2243	205		
CITY OF MARYSVILLE	4376	1327	30.32		17	106	105	234	16	451	311	32		
CITY OF WHEATLAND	1469	465	31.65		8	37	32	117	11	118	107	6		
UNINCORPORATED	21272	6996	32.89		116	657	570	1416	105	1715	1825	167		

100005	SECRETARY OF STATE														
	Registration	Ballots Cast	Turnout (%)		LELAND YEE	DEREK CRESSMAN	DAVID CURTIS	ALEX PADILLA	PETE PETERSON	JEFFREY H. DROBMAN	ROY ALLMOND	DAN SCHNUR			
New Life 1001	687	58	8.44		4	8	3	16	17	3	2	2			
New Life - Vote by Mail	687	126	18.34		10	14	10	25	34	7	9	12			
Edgewater A 1002	609	57	9.36		2	7	1	15	21	1	5	1			
Edgewater A - Vote by Mail	609	118	19.38		14	8	3	29	39	5	7	10			
FRC A 1003	412	34	8.25		0	3	2	7	10	1	2	5			
FRC A - Vote by Mail	412	51	12.38		2	3	4	11	20	2	1	8			
FRC B 1004	781	43	5.51		2	1	1	13	18	3	1	3			
FRC B - Vote by Mail	781	156	19.97		8	3	2	35	46	5	18	32			
FRC C 1005	351	24	6.84		0	2	0	7	7	0	5	3			
FRC C - Vote by Mail	351	56	15.95		4	5	4	14	17	4	3	3			
FRC D 1006	570	39	6.84		3	1	0	10	12	1	3	4			
FRC D - Vote by Mail	570	145	25.44		9	7	2	35	57	9	7	15			
Edgewater B 1007	794	62	7.81		4	1	2	14	29	2	4	2			
Edgewater B - Vote by Mail	794	165	20.78		11	14	4	31	52	4	15	30			
Word of Life A 2001	655	76	11.60		2	1	1	17	35	3	4	5			
Word of Life A - Vote by Mail	655	151	23.05		9	5	1	32	57	7	14	20			
First Pres 2002	766	82	10.70		6	2	4	14	30	1	9	12			
First Pres - Vote by Mail	766	189	24.67		14	5	2	45	53	5	15	27			
Word of Life B 2003	775	51	6.58		2	1	4	11	21	1	3	5			
Word of Life B - Vote by Mail	775	177	22.84		11	3	5	53	61	8	14	14			
Govt Ctr A 2004	763	60	7.86		2	1	0	21	18	2	6	9			
Govt Ctr A - Vote by Mail	763	157	20.58		6	2	3	31	50	8	15	33			
Govt Ctr B 2005	746	57	7.64		3	4	0	13	20	1	5	3			
Govt Ctr B - Vote by Mail	746	133	17.83		14	8	7	43	39	5	8	5			
Cedar Lane 2006	684	35	5.12		3	0	3	11	7	2	1	6			
Cedar Lane - Vote by Mail	684	100	14.62		8	5	2	21	34	2	11	12			
Govt Ctr C 2007	671	50	7.45		4	3	2	18	12	3	2	4			
Govt Ctr C - Vote by Mail	671	144	21.46		9	4	7	33	48	7	9	18			
OPUD 3001	727	73	10.04		4	0	6	21	25	2	5	6			
OPUD - Vote by Mail	727	85	11.69		6	11	2	18	24	6	5	9			
Olivehurst Com Ctr 3002	657	50	7.61		7	2	2	11	16	3	0	3			
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		10	2	6	17	25	1	7	6			
Johnson Park Schl 3003	784	66	8.42		3	5	3	17	21	3	4	8			
Johnson Park Schl - Vote by Mail	784	109	13.90		5	2	5	18	42	6	15	9			
Airport 3004	814	75	9.21		5	2	3	18	29	4	5	5			
Airport - Vote by Mail	814	91	11.18		3	3	3	28	28	4	5	12			
Dan Ave A 3005	899	65	7.23		2	2	2	13	24	0	5	11			
Dan Ave A - Vote by Mail	899	145	16.13		9	3	4	30	54	8	12	17			
Dan Ave B 3006	352	20	5.68		1	1	3	2	7	1	1	2			
Dan Ave B - Vote by Mail	352	57	16.19		4	0	0	6	31	0	4	10			
Rosser 3007	72	0	0.00		0	0	0	0	0	0	0	0			
Rosser - Vote by Mail	72	29	40.28		1	0	1	1	9	0	5	6			
Arboga Schl 3008	482	35	7.26		1	0	0	8	20	3	2	1			
Arboga Schl - Vote by Mail	482	102	21.16		4	4	7	17	52	0	9	5			
Cobblestone Schl 4001	842	50	5.94		5	3	1	7	18	3	1	9			
Cobblestone Schl - Vote by Mail	842	146	17.34		12	6	10	28	63	5	3	13			
RDO Schl A 4002	811	47	5.80		3	1	1	8	17	3	5	6			
RDO Schl A - Vote by Mail	811	144	17.76		11	1	0	32	65	4	11	11			
RDO Schl B 4003	710	48	6.76		3	0	0	12	21	3	1	7			
RDO Schl B - Vote by Mail	710	161	22.68		16	4	9	31	57	6	10	18			
Smartsville 4004	147	0	0.00		0	0	0	0	0	0	0	0			
Smartsville - Vote by Mail	147	52	35.37		1	0	1	5	33	2	6	0			
Beale AFB 4005	120	0	0.00		0	0	0	0	0	0	0	0			
Beale AFB - Vote by Mail	120	7	5.83		0	0	2	0	4	0	1	0			
Wheatland A 4006	765	72	9.41		2	0	2	16	32	1	4	9			
Wheatland A - Vote by Mail	765	154	20.13		8	3	5	21	71	5	18	14			
Wheatland B 4007	704	87	12.36		2	3	1	17	32	4	9	12			
Wheatland B - Vote by Mail	704	152	21.59		6	8	3	32	53	4	16	20			
Wheatland C 4008	723	87	12.03		4	2	2	15	39	2	8	7			
Wheatland C - Vote by Mail	723	156	21.58		6	6	4	14	75	5	15	22			
Riverside Meadows Schl 4009	461	39	8.46		6	0	1	11	15	0	1	3			



June 3,2014

YUB\_20140603\_E

100005	SECRETARY OF STATE														
	Registration	Ballots Cast	Turnout (%)		LELAND YEE	DEREK CRESSMAN	DAVID CURTIS	ALEX PADILLA	PETE PETERSON	JEFFREY H. DROBMAN	ROY ALLMOND	DAN SCHNUR			
Riverside Meadows Schl - Vote by	461	92	19.96		6	1	1	23	42	4	5	4			
D-OH A 5001	435	100	22.99		6	1	5	14	47	1	11	5			
D-OH A - Vote by Mail	435	126	28.97		9	4	9	25	47	2	13	5			
Challenge 5002	187	0	0.00		0	0	0	0	0	0	0	0			
Challenge - Vote by Mail	187	63	33.69		0	2	3	8	22	3	16	3			
Rackerby 5003	221	0	0.00		0	0	0	0	0	0	0	0			
Rackerby - Vote by Mail	221	76	34.39		4	0	3	12	32	3	10	4			
D-OH B 5004	805	179	22.24		15	8	21	46	41	7	5	11			
D-OH B - Vote by Mail	805	249	30.93		17	24	16	72	53	8	13	16			
Yuba Feather 5005	732	108	14.75		6	0	10	17	44	1	13	8			
Yuba Feather - Vote by Mail	732	256	34.97		10	15	8	50	98	8	31	14			
Johl Station 5006	645	73	11.32		4	2	0	12	37	2	4	4			
Johl Station - Vote by Mail	645	215	33.33		14	6	6	29	93	7	19	26			
Loma Rica A 5007	629	111	17.65		4	9	2	11	43	3	13	10			
Loma Rica A - Vote by Mail	629	174	27.66		3	8	5	22	64	6	15	34			
Loma Rica B 5008	722	132	18.28		4	5	5	23	58	2	14	12			
Loma Rica B - Vote by Mail	722	214	29.64		7	8	9	25	84	4	32	36			
Hallwood 5009	584	93	15.92		1	1	2	3	46	0	12	16			
Hallwood - Vote by Mail	584	170	29.11		6	2	3	16	79	6	15	30			
Calvary A 5010	862	141	16.36		6	6	7	12	55	5	10	27			
Calvary A - Vote by Mail	862	265	30.74		7	7	3	44	113	7	31	38			
Calvary B 5011	806	135	16.75		7	3	3	25	58	4	12	14			
Calvary B - Vote by Mail	806	301	37.34		10	12	11	36	107	14	36	53			
Bible Baptist 5012	596	59	9.90		1	2	2	6	28	4	7	6			
Bible Baptist - Vote by Mail	596	150	25.17		18	5	10	22	60	8	13	10			
Goldfields 5013	176	0	0.00		0	0	0	0	0	0	0	0			
Goldfields - Vote by Mail	176	70	39.77		2	4	2	11	32	3	7	3			
Camptonville 5014	383	19	4.96		1	2	2	8	2	0	1	1			
Camptonville - Vote by Mail	383	139	36.29		9	5	16	33	43	4	9	3			
Precinct Totals	27117	2692	9.93		140	95	109	540	1032	85	205	267			
Vote by Mail Totals	27117	6096	22.48		353	242	223	1164	2262	221	553	690			
Grand Totals	27117	8788	32.41		493	337	332	1704	3294	306	758	957			
3RD CONGRESSIONAL	27117	8788	32.41		493	337	332	1704	3294	306	758	957			
4TH SENATE	27117	8788	32.41		493	337	332	1704	3294	306	758	957			
3RD ASSEMBLY	27117	8788	32.41		493	337	332	1704	3294	306	758	957			
1ST EQUALIZATION	27117	8788	32.41		493	337	332	1704	3294	306	758	957			
SUPERVISOR - 1ST	4204	1134	26.97		73	77	38	262	379	47	82	130			
SUPERVISOR - 2ND	5060	1462	28.89		93	44	41	363	485	55	116	173			
SUPERVISOR - 3RD	4787	1080	22.56		65	37	47	225	407	41	84	110			
SUPERVISOR - 4TH	5283	1494	28.28		91	38	43	272	637	51	114	155			
SUPERVISOR - 5TH	7783	3618	46.49		171	141	163	582	1386	112	362	389			
YUBA COUNTY	27117	8788	32.41		493	337	332	1704	3294	306	758	957			
CITY OF MARYSVILLE	4376	1327	30.32		82	39	36	331	444	51	104	155			
CITY OF WHEATLAND	1469	465	31.65		18	14	11	86	188	14	47	55			
UNINCORPORATED	21272	6996	32.89		393	284	285	1287	2662	241	607	747			

June 3,2014

YUB\_20140603\_E

100006	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)		STATE CONTROLLER BETTY T. YEE	LAURA WELLS	TAMMY D. BLAIR	JOHN A. PÉREZ	DAVID EVANS	ASHLEY SWEARENGIN		STATE TREASURER ELLEN H. BROWN	GREG CONLON	JOHN CHIANG
New Life 1001	687	58	8.44		13	0	3	15	15	10		8	19	27
New Life - Vote by Mail	687	126	18.34		17	10	17	21	28	26		10	50	60
Edgewater A 1002	609	57	9.36		11	0	2	12	17	12		3	28	22
Edgewater A - Vote by Mail	609	118	19.38		28	8	8	13	24	32		13	34	69
FRC A 1003	412	34	8.25		3	1	2	7	15	5		3	10	18
FRC A - Vote by Mail	412	51	12.38		2	6	3	9	16	14		7	28	16
FRC B 1004	781	43	5.51		4	3	8	5	12	9		6	18	18
FRC B - Vote by Mail	781	156	19.97		17	5	18	10	40	57		12	73	65
FRC C 1005	351	24	6.84		2	1	3	5	7	5		0	15	9
FRC C - Vote by Mail	351	56	15.95		9	1	8	9	13	13		3	18	31
FRC D 1006	570	39	6.84		7	2	1	7	10	8		3	15	19
FRC D - Vote by Mail	570	145	25.44		13	6	13	26	46	31		11	64	66
Edgewater B 1007	794	62	7.81		5	1	6	12	14	20		4	34	22
Edgewater B - Vote by Mail	794	165	20.78		26	7	4	21	38	58		11	87	65
Word of Life A 2001	655	76	11.60		7	1	7	13	17	26		2	43	25
Word of Life A - Vote by Mail	655	151	23.05		18	4	21	14	49	39		6	71	71
First Pres 2002	766	82	10.70		7	6	7	9	19	30		8	45	26
First Pres - Vote by Mail	766	189	24.67		18	5	12	42	47	48		4	77	91
Word of Life B 2003	775	51	6.58		5	6	4	9	10	16		7	25	17
Word of Life B - Vote by Mail	775	177	22.84		22	11	21	28	39	40		15	75	79
Govt Ctr A 2004	763	60	7.86		7	0	3	13	9	27		3	27	27
Govt Ctr A - Vote by Mail	763	157	20.58		10	5	12	21	45	54		3	86	62
Govt Ctr B 2005	746	57	7.64		10	2	6	9	14	14		4	28	25
Govt Ctr B - Vote by Mail	746	133	17.83		22	7	19	30	29	24		9	44	78
Cedar Lane 2006	684	35	5.12		2	2	2	11	8	7		5	14	16
Cedar Lane - Vote by Mail	684	100	14.62		16	7	7	8	39	17		5	51	40
Govt Ctr C 2007	671	50	7.45		5	3	7	14	10	10		3	13	32
Govt Ctr C - Vote by Mail	671	144	21.46		20	8	20	16	26	42		14	62	62
OPUD 3001	727	73	10.04		5	9	9	10	19	17		12	30	25
OPUD - Vote by Mail	727	85	11.69		10	6	14	12	20	20		6	34	43
Olivehurst Com Ctr 3002	657	50	7.61		8	1	8	7	13	11		2	16	26
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		10	8	5	10	21	16		7	36	30
Johnson Park Schl 3003	784	66	8.42		7	3	10	13	16	14		6	33	26
Johnson Park Schl - Vote by Mail	784	109	13.90		15	9	7	11	38	22		11	57	36
Airport 3004	814	75	9.21		4	3	8	13	16	24		9	34	29
Airport - Vote by Mail	814	91	11.18		11	13	10	13	22	15		8	34	47
Dan Ave A 3005	899	65	7.23		5	3	4	9	24	15		3	34	24
Dan Ave A - Vote by Mail	899	145	16.13		13	10	13	23	48	27		14	67	56
Dan Ave B 3006	352	20	5.68		1	2	2	1	9	2		1	8	8
Dan Ave B - Vote by Mail	352	57	16.19		2	1	1	5	24	20		1	39	14
Rosser 3007	72	0	0.00		0	0	0	0	0	0		0	0	0
Rosser - Vote by Mail	72	29	40.28		1	4	0	1	13	4		0	20	7
Arboga Schl 3008	482	35	7.26		2	3	4	3	13	9		2	20	12
Arboga Schl - Vote by Mail	482	102	21.16		6	5	7	11	33	32		5	61	30
Cobblestone Schl 4001	842	50	5.94		6	1	3	8	18	12		2	26	20
Cobblestone Schl - Vote by Mail	842	146	17.34		15	8	20	22	33	41		7	61	73
RDO Schl A 4002	811	47	5.80		4	1	2	6	12	19		2	26	17
RDO Schl A - Vote by Mail	811	144	17.76		16	4	10	22	44	39		2	76	59
RDO Schl B 4003	710	48	6.76		3	0	7	9	10	18		0	26	21
RDO Schl B - Vote by Mail	710	161	22.68		21	6	10	19	41	53		8	66	75
Smartsville 4004	147	0	0.00		0	0	0	0	0	0		0	0	0
Smartsville - Vote by Mail	147	52	35.37		3	0	1	5	27	10		3	36	8
Beale AFB 4005	120	0	0.00		0	0	0	0	0	0		0	0	0
Beale AFB - Vote by Mail	120	7	5.83		0	2	0	0	3	2		2	4	1
Wheatland A 4006	765	72	9.41		6	5	3	11	23	20		9	36	24
Wheatland A - Vote by Mail	765	154	20.13		13	5	13	17	46	52		11	80	55
Wheatland B 4007	704	87	12.36		5	5	4	17	20	28		6	40	34
Wheatland B - Vote by Mail	704	152	21.59		14	7	16	16	47	37		6	83	58
Wheatland C 4008	723	87	12.03		6	2	10	7	24	30		3	46	33
Wheatland C - Vote by Mail	723	156	21.58		13	5	11	8	53	55		9	90	51
Riverside Meadows Schl 4009	461	39	8.46		9	1	3	7	13	6		1	16	19

June 3,2014

YUB\_20140603\_E

100006	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)		STATE CONTROLLER BETTY T. YEE	LAURA WELLS	TAMMY D. BLAIR	JOHN A. PÉREZ	DAVID EVANS	ASHLEY SWEARENGIN		STATE TREASURER ELLEN H. BROWN	GREG CONLON	JOHN CHIANG
Riverside Meadows Schl - Vote by	461	92	19.96		15	1	8	12	29	23		2	46	43
D-OH A 5001	435	100	22.99		6	4	8	12	37	22		12	57	21
D-OH A - Vote by Mail	435	126	28.97		14	9	9	17	41	24		10	53	50
Challenge 5002	187	0	0.00		0	0	0	0	0	0		0	0	0
Challenge - Vote by Mail	187	63	33.69		6	5	2	2	24	16		4	43	10
Rackerby 5003	221	0	0.00		0	0	0	0	0	0		0	0	0
Rackerby - Vote by Mail	221	76	34.39		3	3	12	7	24	20		4	38	32
D-OH B 5004	805	179	22.24		28	19	20	23	32	30		23	48	89
D-OH B - Vote by Mail	805	249	30.93		44	24	31	32	47	39		29	76	121
Yuba Feather 5005	732	108	14.75		6	10	8	14	43	18		12	60	32
Yuba Feather - Vote by Mail	732	256	34.97		18	15	21	31	89	55		23	132	84
Johl Station 5006	645	73	11.32		7	2	4	6	25	25		1	44	24
Johl Station - Vote by Mail	645	215	33.33		15	8	15	19	77	62		9	127	72
Loma Rica A 5007	629	111	17.65		11	5	2	12	33	38		10	68	27
Loma Rica A - Vote by Mail	629	174	27.66		16	9	10	7	55	59		6	112	47
Loma Rica B 5008	722	132	18.28		8	7	7	18	51	36		8	73	41
Loma Rica B - Vote by Mail	722	214	29.64		13	12	3	22	60	90		15	123	70
Hallwood 5009	584	93	15.92		2	4	3	2	39	39		3	71	15
Hallwood - Vote by Mail	584	170	29.11		5	4	13	6	67	64		7	112	37
Calvary A 5010	862	141	16.36		10	7	6	16	45	51		7	88	41
Calvary A - Vote by Mail	862	265	30.74		25	7	11	24	92	87		10	154	86
Calvary B 5011	806	135	16.75		10	7	9	16	46	41		11	77	43
Calvary B - Vote by Mail	806	301	37.34		38	16	8	18	93	103		18	171	94
Bible Baptist 5012	596	59	9.90		6	3	2	4	26	16		2	40	17
Bible Baptist - Vote by Mail	596	150	25.17		23	9	16	10	42	40		15	69	55
Goldfields 5013	176	0	0.00		0	0	0	0	0	0		0	0	0
Goldfields - Vote by Mail	176	70	39.77		10	3	4	5	30	11		3	35	26
Camptonville 5014	383	19	4.96		2	5	1	5	4	1		3	6	9
Camptonville - Vote by Mail	383	139	36.29		11	21	9	25	27	20		19	45	60
Precinct Totals	27117	2692	9.93		255	140	208	390	788	741		209	1357	980
Vote by Mail Totals	27117	6096	22.48		657	329	493	700	1789	1653		397	3000	2385
Grand Totals	27117	8788	32.41		912	469	701	1090	2577	2394		606	4357	3365
3RD CONGRESSIONAL	27117	8788	32.41		912	469	701	1090	2577	2394		606	4357	3365
4TH SENATE	27117	8788	32.41		912	469	701	1090	2577	2394		606	4357	3365
3RD ASSEMBLY	27117	8788	32.41		912	469	701	1090	2577	2394		606	4357	3365
1ST EQUALIZATION	27117	8788	32.41		912	469	701	1090	2577	2394		606	4357	3365
SUPERVISOR - 1ST	4204	1134	26.97		157	51	96	172	295	300		94	493	507
SUPERVISOR - 2ND	5060	1462	28.89		169	67	148	237	361	394		88	661	651
SUPERVISOR - 3RD	4787	1080	22.56		100	80	102	142	329	248		87	523	413
SUPERVISOR - 4TH	5283	1494	28.28		149	53	121	186	443	445		73	758	591
SUPERVISOR - 5TH	7783	3618	46.49		337	218	234	353	1149	1007		264	1922	1203
YUBA COUNTY	27117	8788	32.41		912	469	701	1090	2577	2394		606	4357	3365
CITY OF MARYSVILLE	4376	1327	30.32		151	58	139	218	314	370		78	596	595
CITY OF WHEATLAND	1469	465	31.65		38	22	36	61	136	137		32	239	171
UNINCORPORATED	21272	6996	32.89		723	389	526	811	2127	1887		496	3522	2599

June 3,2014

YUB\_20140603\_E

CALIFORNIA															
100008															
	Registration	Ballots Cast	Turnout (%)		ATTORNEY GENERAL PHIL WYMAN	DAVID KING	ORLY TAITZ	KAMALA D. HARRIS	JOHN HAGGERTY	JONATHAN JAECH	RONALD GOLD		INSURANCE COMMISSIONER NATHALIE HRIZI	DAVE JONES	TED GAINES
New Life 1001	687	58	8.44		8	3	6	21	7	2	8		5	26	23
New Life - Vote by Mail	687	126	18.34		10	5	6	60	22	2	16		8	56	56
Edgewater A 1002	609	57	9.36		5	5	3	20	11	0	7		4	20	29
Edgewater A - Vote by Mail	609	118	19.38		4	4	4	50	23	9	20		9	54	52
FRC A 1003	412	34	8.25		3	2	0	11	8	1	5		2	13	16
FRC A - Vote by Mail	412	51	12.38		5	6	3	14	6	0	16		10	11	30
FRC B 1004	781	43	5.51		6	1	2	16	11	3	2		3	17	22
FRC B - Vote by Mail	781	156	19.97		24	14	8	41	30	1	31		7	51	87
FRC C 1005	351	24	6.84		5	1	0	8	5	0	5		2	9	13
FRC C - Vote by Mail	351	56	15.95		5	5	5	23	8	0	7		4	25	23
FRC D 1006	570	39	6.84		3	1	5	16	6	1	5		1	20	16
FRC D - Vote by Mail	570	145	25.44		17	7	9	55	29	4	18		6	60	74
Edgewater B 1007	794	62	7.81		15	4	3	24	9	2	4		2	21	36
Edgewater B - Vote by Mail	794	165	20.78		18	18	6	55	22	9	33		8	55	99
Word of Life A 2001	655	76	11.60		12	8	3	20	16	0	12		2	24	46
Word of Life A - Vote by Mail	655	151	23.05		14	6	8	51	34	1	25		1	59	86
First Pres 2002	766	82	10.70		9	4	5	24	23	5	12		6	24	51
First Pres - Vote by Mail	766	189	24.67		11	11	4	83	31	5	33		5	68	99
Word of Life B 2003	775	51	6.58		11	5	1	12	14	5	3		4	16	30
Word of Life B - Vote by Mail	775	177	22.84		12	6	6	73	32	5	35		9	77	83
Govt Ctr A 2004	763	60	7.86		5	3	6	26	11	0	6		2	22	32
Govt Ctr A - Vote by Mail	763	157	20.58		16	6	3	51	35	1	33		4	51	94
Govt Ctr B 2005	746	57	7.64		4	3	2	22	11	3	12		2	26	25
Govt Ctr B - Vote by Mail	746	133	17.83		7	3	13	75	10	4	19		5	72	51
Cedar Lane 2006	684	35	5.12		2	3	1	14	4	3	6		4	12	16
Cedar Lane - Vote by Mail	684	100	14.62		4	6	8	26	24	6	21		7	34	54
Govt Ctr C 2007	671	50	7.45		3	0	1	29	8	0	8		2	23	22
Govt Ctr C - Vote by Mail	671	144	21.46		10	9	11	60	24	2	25		7	60	72
OPUD 3001	727	73	10.04		10	2	2	21	12	5	15		5	25	38
OPUD - Vote by Mail	727	85	11.69		9	5	3	35	17	1	13		9	33	39
Olivehurst Com Ctr 3002	657	50	7.61		5	3	2	19	9	1	4		3	21	21
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		8	5	4	27	11	2	16		4	30	40
Johnson Park Schl 3003	784	66	8.42		9	2	3	23	20	2	5		2	26	37
Johnson Park Schl - Vote by Mail	784	109	13.90		10	9	4	24	33	6	16		10	31	63
Airport 3004	814	75	9.21		7	8	4	28	17	3	6		5	26	41
Airport - Vote by Mail	814	91	11.18		3	10	5	38	19	5	9		7	41	41
Dan Ave A 3005	899	65	7.23		5	7	1	12	19	1	14		2	17	41
Dan Ave A - Vote by Mail	899	145	16.13		13	5	6	49	44	6	14		8	51	79
Dan Ave B 3006	352	20	5.68		1	0	0	4	4	0	7		0	5	11
Dan Ave B - Vote by Mail	352	57	16.19		13	9	3	9	10	4	5		0	12	42
Rosser 3007	72	0	0.00		0	0	0	0	0	0	0		0	0	0
Rosser - Vote by Mail	72	29	40.28		9	1	0	2	7	1	4		2	2	19
Arboga Schl 3008	482	35	7.26		6	6	2	9	8	1	3		1	12	22
Arboga Schl - Vote by Mail	482	102	21.16		19	16	7	23	18	2	7		4	25	65
Cobblestone Schl 4001	842	50	5.94		10	1	1	15	10	1	10		4	14	30
Cobblestone Schl - Vote by Mail	842	146	17.34		16	10	12	54	22	9	15		12	58	71
RDO Schl A 4002	811	47	5.80		7	3	5	9	7	3	9		2	10	32
RDO Schl A - Vote by Mail	811	144	17.76		19	15	6	46	21	3	25		2	45	88
RDO Schl B 4003	710	48	6.76		6	3	1	18	11	0	8		1	18	28
RDO Schl B - Vote by Mail	710	161	22.68		23	6	18	51	23	6	21		5	59	85
Smartsville 4004	147	0	0.00		0	0	0	0	0	0	0		0	0	0
Smartsville - Vote by Mail	147	52	35.37		13	2	5	6	8	1	12		0	10	39
Beale AFB 4005	120	0	0.00		0	0	0	0	0	0	0		0	0	0
Beale AFB - Vote by Mail	120	7	5.83		1	0	0	2	2	1	1		1	3	3
Wheatland A 4006	765	72	9.41		12	7	5	16	17	4	6		8	15	47
Wheatland A - Vote by Mail	765	154	20.13		31	13	5	36	30	6	25		5	41	99
Wheatland B 4007	704	87	12.36		14	5	7	29	15	5	9		0	31	50
Wheatland B - Vote by Mail	704	152	21.59		20	10	4	56	30	1	20		9	53	85
Wheatland C 4008	723	87	12.03		12	5	0	22	23	1	16		1	25	55
Wheatland C - Vote by Mail	723	156	21.58		45	5	3	42	21	2	22		6	40	100
Riverside Meadows Schl 4009	461	39	8.46		4	0	1	15	11	1	4		1	16	21

June 3,2014

YUB\_20140603\_E

100008	CALIFORNIA												
	Registration	Ballots Cast	Turnout (%)	ATTORNEY GENERAL PHIL WYMAN	DAVID KING	ORLY TAITZ	KAMALA D. HARRIS	JOHN HAGGERTY	JONATHAN JAECH	RONALD GOLD	INSURANCE COMMISSIONER NATHALIE HRIZI	DAVE JONES	TED GAINES
Riverside Meadows Schl - Vote by	461	92	19.96	12	4	6	36	20	0	10	0	34	52
D-OH A 5001	435	100	22.99	13	9	4	27	22	2	13	8	25	57
D-OH A - Vote by Mail	435	126	28.97	15	8	9	40	22	3	16	8	42	61
Challenge 5002	187	0	0.00	0	0	0	0	0	0	0	0	0	0
Challenge - Vote by Mail	187	63	33.69	12	6	2	10	17	4	9	7	11	41
Rackerby 5003	221	0	0.00	0	0	0	0	0	0	0	0	0	0
Rackerby - Vote by Mail	221	76	34.39	8	0	9	25	16	4	9	3	20	48
D-OH B 5004	805	179	22.24	9	3	9	88	24	9	15	18	80	54
D-OH B - Vote by Mail	805	249	30.93	10	3	16	118	39	10	21	19	118	90
Yuba Feather 5005	732	108	14.75	11	7	6	22	29	5	19	9	24	68
Yuba Feather - Vote by Mail	732	256	34.97	34	19	11	71	52	12	31	11	78	145
Johl Station 5006	645	73	11.32	10	5	8	15	12	5	13	2	19	47
Johl Station - Vote by Mail	645	215	33.33	37	12	12	62	43	3	36	5	53	142
Loma Rica A 5007	629	111	17.65	17	8	8	20	30	1	17	6	24	70
Loma Rica A - Vote by Mail	629	174	27.66	30	13	6	37	33	4	34	3	38	121
Loma Rica B 5008	722	132	18.28	24	5	5	31	31	4	25	11	32	80
Loma Rica B - Vote by Mail	722	214	29.64	40	14	11	44	53	13	29	10	47	148
Hallwood 5009	584	93	15.92	25	5	3	5	25	3	21	1	6	81
Hallwood - Vote by Mail	584	170	29.11	47	15	3	33	35	4	19	5	26	129
Calvary A 5010	862	141	16.36	18	6	5	30	42	4	20	6	34	96
Calvary A - Vote by Mail	862	265	30.74	44	23	13	65	52	0	50	4	59	183
Calvary B 5011	806	135	16.75	27	3	9	36	27	5	20	6	36	86
Calvary B - Vote by Mail	806	301	37.34	46	22	8	84	56	11	56	9	80	197
Bible Baptist 5012	596	59	9.90	5	5	2	12	14	3	16	4	7	45
Bible Baptist - Vote by Mail	596	150	25.17	18	6	4	46	28	7	29	8	47	85
Goldfields 5013	176	0	0.00	0	0	0	0	0	0	0	0	0	0
Goldfields - Vote by Mail	176	70	39.77	10	3	1	20	19	1	10	5	16	44
Camptonville 5014	383	19	4.96	0	2	2	9	2	2	1	6	8	4
Camptonville - Vote by Mail	383	139	36.29	8	8	6	61	17	8	17	17	54	52
Precinct Totals	27117	2692	9.93	358	153	133	798	585	96	391	153	829	1539
Vote by Mail Totals	27117	6096	22.48	780	383	296	1969	1148	189	933	288	1990	3456
Grand Totals	27117	8788	32.41	1138	536	429	2767	1733	285	1324	441	2819	4995
3RD CONGRESSIONAL	27117	8788	32.41	1138	536	429	2767	1733	285	1324	441	2819	4995
4TH SENATE	27117	8788	32.41	1138	536	429	2767	1733	285	1324	441	2819	4995
3RD ASSEMBLY	27117	8788	32.41	1138	536	429	2767	1733	285	1324	441	2819	4995
1ST EQUALIZATION	27117	8788	32.41	1138	536	429	2767	1733	285	1324	441	2819	4995
SUPERVISOR - 1ST	4204	1134	26.97	128	76	60	414	197	34	177	71	438	576
SUPERVISOR - 2ND	5060	1462	28.89	120	73	72	566	277	40	250	60	568	761
SUPERVISOR - 3RD	4787	1080	22.56	127	88	46	323	248	40	138	62	357	599
SUPERVISOR - 4TH	5283	1494	28.28	245	89	79	453	271	44	213	57	472	885
SUPERVISOR - 5TH	7783	3618	46.49	518	210	172	1011	740	127	546	191	984	2174
YUBA COUNTY	27117	8788	32.41	1138	536	429	2767	1733	285	1324	441	2819	4995
CITY OF MARYSVILLE	4376	1327	30.32	114	64	63	526	249	31	223	49	522	691
CITY OF WHEATLAND	1469	465	31.65	77	35	21	137	92	16	60	22	140	281
UNINCORPORATED	21272	6996	32.89	947	437	345	2104	1392	238	1041	370	2157	4023

## YUBA COUNTY Statement of Vote

**YUB 20140603 E**

BOARD OF EQUALIZATION 1ST DISTRICT

**June 3, 2014**

**YUB\_20140603\_E**

100010	BOARD OF EQUALIZATION 1ST DISTICT															
	Registration	Ballots Cast	Turnout (%)		GEORGE RUNNER	CHRIS PARKER										
Riverside Meadows Schl - Vote by	461	92	19.96		65	24										
D-OH A 5001	435	100	22.99		59	31										
D-OH A - Vote by Mail	435	126	28.97		64	43										
Challenge 5002	187	0	0.00		0	0										
Challenge - Vote by Mail	187	63	33.69		47	10										
Rackerby 5003	221	0	0.00		0	0										
Rackerby - Vote by Mail	221	76	34.39		46	24										
D-OH B 5004	805	179	22.24		58	89										
D-OH B - Vote by Mail	805	249	30.93		91	128										
Yuba Feather 5005	732	108	14.75		69	29										
Yuba Feather - Vote by Mail	732	256	34.97		156	75										
Johl Station 5006	645	73	11.32		46	21										
Johl Station - Vote by Mail	645	215	33.33		145	53										
Loma Rica A 5007	629	111	17.65		76	22										
Loma Rica A - Vote by Mail	629	174	27.66		128	34										
Loma Rica B 5008	722	132	18.28		82	32										
Loma Rica B - Vote by Mail	722	214	29.64		151	45										
Hallwood 5009	584	93	15.92		78	6										
Hallwood - Vote by Mail	584	170	29.11		129	29										
Calvary A 5010	862	141	16.36		87	39										
Calvary A - Vote by Mail	862	265	30.74		190	55										
Calvary B 5011	806	135	16.75		89	33										
Calvary B - Vote by Mail	806	301	37.34		204	75										
Bible Baptist 5012	596	59	9.90		44	12										
Bible Baptist - Vote by Mail	596	150	25.17		80	58										
Goldfields 5013	176	0	0.00		0	0										
Goldfields - Vote by Mail	176	70	39.77		48	16										
Camptonville 5014	383	19	4.96		5	12										
Camptonville - Vote by Mail	383	139	36.29		60	54										
Precinct Totals	27117	2692	9.93		1592	865										
Vote by Mail Totals	27117	6096	22.48		3656	1972										
Grand Totals	27117	8788	32.41		5248	2837										
3RD CONGRESSIONAL	27117	8788	32.41		5248	2837										
4TH SENATE	27117	8788	32.41		5248	2837										
3RD ASSEMBLY	27117	8788	32.41		5248	2837										
1ST EQUALIZATION	27117	8788	32.41		5248	2837										
SUPERVISOR - 1ST	4204	1134	26.97		617	450										
SUPERVISOR - 2ND	5060	1462	28.89		812	553										
SUPERVISOR - 3RD	4787	1080	22.56		629	375										
SUPERVISOR - 4TH	5283	1494	28.28		958	435										
SUPERVISOR - 5TH	7783	3618	46.49		2232	1024										
YUBA COUNTY	27117	8788	32.41		5248	2837										
CITY OF MARYSVILLE	4376	1327	30.32		731	513										
CITY OF WHEATLAND	1469	465	31.65		310	124										
UNINCORPORATED	21272	6996	32.89		4207	2200										

**YUB 20140603 E**

100011	CONGRESS 3RD DISTRICT															
	Registration	Ballots Cast	Turnout (%)		JOHN GARAMENDI	DAN LOGUE										
New Life 1001	687	58	8.44		22	34										
New Life - Vote by Mail	687	126	18.34		51	69										
Edgewater A 1002	609	57	9.36		22	32										
Edgewater A - Vote by Mail	609	118	19.38		60	54										
FRC A 1003	412	34	8.25		18	15										
FRC A - Vote by Mail	412	51	12.38		18	30										
FRC B 1004	781	43	5.51		15	25										
FRC B - Vote by Mail	781	156	19.97		54	95										
FRC C 1005	351	24	6.84		12	10										
FRC C - Vote by Mail	351	56	15.95		24	28										
FRC D 1006	570	39	6.84		15	18										
FRC D - Vote by Mail	570	145	25.44		64	76										
Edgewater B 1007	794	62	7.81		25	36										
Edgewater B - Vote by Mail	794	165	20.78		60	103										
Word of Life A 2001	655	76	11.60		23	48										
Word of Life A - Vote by Mail	655	151	23.05		59	88										
First Pres 2002	766	82	10.70		28	54										
First Pres - Vote by Mail	766	189	24.67		86	88										
Word of Life B 2003	775	51	6.58		17	32										
Word of Life B - Vote by Mail	775	177	22.84		80	92										
Govt Ctr A 2004	763	60	7.86		26	32										
Govt Ctr A - Vote by Mail	763	157	20.58		60	93										
Govt Ctr B 2005	746	57	7.64		25	31										
Govt Ctr B - Vote by Mail	746	133	17.83		81	47										
Cedar Lane 2006	684	35	5.12		14	20										
Cedar Lane - Vote by Mail	684	100	14.62		48	51										
Govt Ctr C 2007	671	50	7.45		25	24										
Govt Ctr C - Vote by Mail	671	144	21.46		64	76										
OPUD 3001	727	73	10.04		25	42										
OPUD - Vote by Mail	727	85	11.69		35	45										
Olivehurst Com Ctr 3002	657	50	7.61		22	24										
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		31	43										
Johnson Park Schl 3003	784	66	8.42		29	35										
Johnson Park Schl - Vote by Mail	784	109	13.90		37	65										
Airport 3004	814	75	9.21		30	41										
Airport - Vote by Mail	814	91	11.18		48	40										
Dan Ave A 3005	899	65	7.23		20	39										
Dan Ave A - Vote by Mail	899	145	16.13		55	86										
Dan Ave B 3006	352	20	5.68		8	12										
Dan Ave B - Vote by Mail	352	57	16.19		14	38										
Rosser 3007	72	0	0.00		0	0										
Rosser - Vote by Mail	72	29	40.28		6	22										
Arboga Schl 3008	482	35	7.26		12	23										
Arboga Schl - Vote by Mail	482	102	21.16		28	67										
Cobblestone Schl 4001	842	50	5.94		13	37										
Cobblestone Schl - Vote by Mail	842	146	17.34		64	74										
RDO Schl A 4002	811	47	5.80		16	29										
RDO Schl A - Vote by Mail	811	144	17.76		41	92										
RDO Schl B 4003	710	48	6.76		19	29										
RDO Schl B - Vote by Mail	710	161	22.68		56	96										
Smartsville 4004	147	0	0.00		0	0										
Smartsville - Vote by Mail	147	52	35.37		9	40										
Beale AFB 4005	120	0	0.00		0	0										
Beale AFB - Vote by Mail	120	7	5.83		2	5										
Wheatland A 4006	765	72	9.41		18	49										
Wheatland A - Vote by Mail	765	154	20.13		43	105										
Wheatland B 4007	704	87	12.36		33	49										
Wheatland B - Vote by Mail	704	152	21.59		53	95										
Wheatland C 4008	723	87	12.03		27	57										
Wheatland C - Vote by Mail	723	156	21.58		46	102										
Riverside Meadows Schl 4009	461	39	8.46		18	19										





**June 3, 2014**

# YUBA COUNTY Statement of Vote

**YUB\_20140603\_E**

100012	STATE SENATOR 4TH DISTRICT														
	Registration	Ballots Cast	Turnout (%)		CJ JAWAHAR	JIM NIELSEN									
New Life 1001	687	58	8.44		26	28									
New Life - Vote by Mail	687	126	18.34		40	75									
Edgewater A 1002	609	57	9.36		21	32									
Edgewater A - Vote by Mail	609	118	19.38		51	62									
FRC A 1003	412	34	8.25		8	24									
FRC A - Vote by Mail	412	51	12.38		12	38									
FRC B 1004	781	43	5.51		14	25									
FRC B - Vote by Mail	781	156	19.97		32	108									
FRC C 1005	351	24	6.84		8	16									
FRC C - Vote by Mail	351	56	15.95		21	32									
FRC D 1006	570	39	6.84		11	22									
FRC D - Vote by Mail	570	145	25.44		41	95									
Edgewater B 1007	794	62	7.81		22	37									
Edgewater B - Vote by Mail	794	165	20.78		39	120									
Word of Life A 2001	655	76	11.60		13	54									
Word of Life A - Vote by Mail	655	151	23.05		41	102									
First Pres 2002	766	82	10.70		20	61									
First Pres - Vote by Mail	766	189	24.67		55	119									
Word of Life B 2003	775	51	6.58		13	36									
Word of Life B - Vote by Mail	775	177	22.84		58	112									
Govt Ctr A 2004	763	60	7.86		18	42									
Govt Ctr A - Vote by Mail	763	157	20.58		39	111									
Govt Ctr B 2005	746	57	7.64		22	32									
Govt Ctr B - Vote by Mail	746	133	17.83		68	59									
Cedar Lane 2006	684	35	5.12		11	22									
Cedar Lane - Vote by Mail	684	100	14.62		27	66									
Govt Ctr C 2007	671	50	7.45		22	24									
Govt Ctr C - Vote by Mail	671	144	21.46		45	86									
OPUD 3001	727	73	10.04		19	47									
OPUD - Vote by Mail	727	85	11.69		27	49									
Olivehurst Com Ctr 3002	657	50	7.61		17	27									
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		26	46									
Johnson Park Schl 3003	784	66	8.42		19	44									
Johnson Park Schl - Vote by Mail	784	109	13.90		28	77									
Airport 3004	814	75	9.21		23	48									
Airport - Vote by Mail	814	91	11.18		37	50									
Dan Ave A 3005	899	65	7.23		13	44									
Dan Ave A - Vote by Mail	899	145	16.13		43	97									
Dan Ave B 3006	352	20	5.68		3	15									
Dan Ave B - Vote by Mail	352	57	16.19		8	45									
Rosser 3007	72	0	0.00		0	0									
Rosser - Vote by Mail	72	29	40.28		3	25									
Arboga Schl 3008	482	35	7.26		9	25									
Arboga Schl - Vote by Mail	482	102	21.16		20	74									
Cobblestone Schl 4001	842	50	5.94		15	32									
Cobblestone Schl - Vote by Mail	842	146	17.34		52	84									
RDO Schl A 4002	811	47	5.80		9	32									
RDO Schl A - Vote by Mail	811	144	17.76		39	94									
RDO Schl B 4003	710	48	6.76		15	31									
RDO Schl B - Vote by Mail	710	161	22.68		50	100									
Smartsville 4004	147	0	0.00		0	0									
Smartsville - Vote by Mail	147	52	35.37		6	42									
Beale AFB 4005	120	0	0.00		0	0									
Beale AFB - Vote by Mail	120	7	5.83		2	5									
Wheatland A 4006	765	72	9.41		16	53									
Wheatland A - Vote by Mail	765	154	20.13		30	117									
Wheatland B 4007	704	87	12.36		26	56									
Wheatland B - Vote by Mail	704	152	21.59		40	104									
Wheatland C 4008	723	87	12.03		21	60									
Wheatland C - Vote by Mail	723	156	21.58		33	113									
Riverside Meadows Schl 4009	461	39	8.46		15	23									

**YUB 20140603 E**

[illegible]

June 3,2014

YUB\_20140603\_E

100013	STATE ASSEMBLY 3RD DISTRICT														
	Registration	Ballots Cast	Turnout (%)		RYAN SCHOHR	JIM REED	JAMES GALLAGHER								
New Life 1001	687	58	8.44		5	23	25								
New Life - Vote by Mail	687	126	18.34		11	54	55								
Edgewater A 1002	609	57	9.36		9	25	22								
Edgewater A - Vote by Mail	609	118	19.38		23	53	39								
FRC A 1003	412	34	8.25		9	10	14								
FRC A - Vote by Mail	412	51	12.38		10	12	27								
FRC B 1004	781	43	5.51		6	11	23								
FRC B - Vote by Mail	781	156	19.97		35	38	75								
FRC C 1005	351	24	6.84		5	8	10								
FRC C - Vote by Mail	351	56	15.95		8	23	22								
FRC D 1006	570	39	6.84		8	14	13								
FRC D - Vote by Mail	570	145	25.44		25	51	61								
Edgewater B 1007	794	62	7.81		16	21	22								
Edgewater B - Vote by Mail	794	165	20.78		36	44	78								
Word of Life A 2001	655	76	11.60		15	20	34								
Word of Life A - Vote by Mail	655	151	23.05		27	42	77								
First Pres 2002	766	82	10.70		12	19	48								
First Pres - Vote by Mail	766	189	24.67		31	60	88								
Word of Life B 2003	775	51	6.58		10	15	24								
Word of Life B - Vote by Mail	775	177	22.84		14	68	90								
Govt Ctr A 2004	763	60	7.86		10	21	29								
Govt Ctr A - Vote by Mail	763	157	20.58		35	38	79								
Govt Ctr B 2005	746	57	7.64		11	25	20								
Govt Ctr B - Vote by Mail	746	133	17.83		18	68	43								
Cedar Lane 2006	684	35	5.12		7	11	16								
Cedar Lane - Vote by Mail	684	100	14.62		19	30	47								
Govt Ctr C 2007	671	50	7.45		9	24	14								
Govt Ctr C - Vote by Mail	671	144	21.46		20	57	62								
OPUD 3001	727	73	10.04		15	20	32								
OPUD - Vote by Mail	727	85	11.69		14	33	33								
Olivehurst Com Ctr 3002	657	50	7.61		5	18	20								
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		15	28	30								
Johnson Park Schl 3003	784	66	8.42		11	23	29								
Johnson Park Schl - Vote by Mail	784	109	13.90		23	28	54								
Airport 3004	814	75	9.21		13	28	30								
Airport - Vote by Mail	814	91	11.18		12	41	35								
Dan Ave A 3005	899	65	7.23		15	13	29								
Dan Ave A - Vote by Mail	899	145	16.13		21	48	73								
Dan Ave B 3006	352	20	5.68		4	3	12								
Dan Ave B - Vote by Mail	352	57	16.19		8	9	37								
Rosser 3007	72	0	0.00		0	0	0								
Rosser - Vote by Mail	72	29	40.28		7	3	19								
Arboga Schl 3008	482	35	7.26		7	11	17								
Arboga Schl - Vote by Mail	482	102	21.16		14	26	55								
Cobblestone Schl 4001	842	50	5.94		13	14	22								
Cobblestone Schl - Vote by Mail	842	146	17.34		17	51	70								
RDO Schl A 4002	811	47	5.80		10	9	26								
RDO Schl A - Vote by Mail	811	144	17.76		28	40	68								
RDO Schl B 4003	710	48	6.76		9	17	20								
RDO Schl B - Vote by Mail	710	161	22.68		27	48	74								
Smartsville 4004	147	0	0.00		0	0	0								
Smartsville - Vote by Mail	147	52	35.37		14	7	29								
Beale AFB 4005	120	0	0.00		0	0	0								
Beale AFB - Vote by Mail	120	7	5.83		1	2	4								
Wheatland A 4006	765	72	9.41		19	14	36								
Wheatland A - Vote by Mail	765	154	20.13		24	29	91								
Wheatland B 4007	704	87	12.36		18	24	41								
Wheatland B - Vote by Mail	704	152	21.59		23	40	82								
Wheatland C 4008	723	87	12.03		11	19	51								
Wheatland C - Vote by Mail	723	156	21.58		28	28	91								
Riverside Meadows Schl 4009	461	39	8.46		8	14	17								

100013	STATE ASSEMBLY 3RD DISTRICT														
	Registration	Ballots Cast	Turnout (%)		RYAN SCHOHR	JIM REED	JAMES GALLAGHER								
Riverside Meadows Schl - Vote by	461	92	19.96		17	29	40								
D-OH A 5001	435	100	22.99		21	27	41								
D-OH A - Vote by Mail	435	126	28.97		32	41	41								
Challenge 5002	187	0	0.00		0	0	0								
Challenge - Vote by Mail	187	63	33.69		13	15	32								
Rackerby 5003	221	0	0.00		0	0	0								
Rackerby - Vote by Mail	221	76	34.39		18	24	31								
D-OH B 5004	805	179	22.24		21	84	47								
D-OH B - Vote by Mail	805	249	30.93		17	126	83								
Yuba Feather 5005	732	108	14.75		24	28	49								
Yuba Feather - Vote by Mail	732	256	34.97		37	71	128								
Johl Station 5006	645	73	11.32		16	17	37								
Johl Station - Vote by Mail	645	215	33.33		44	46	119								
Loma Rica A 5007	629	111	17.65		35	24	47								
Loma Rica A - Vote by Mail	629	174	27.66		46	30	91								
Loma Rica B 5008	722	132	18.28		33	26	63								
Loma Rica B - Vote by Mail	722	214	29.64		58	40	102								
Hallwood 5009	584	93	15.92		33	4	53								
Hallwood - Vote by Mail	584	170	29.11		31	25	103								
Calvary A 5010	862	141	16.36		45	26	65								
Calvary A - Vote by Mail	862	265	30.74		57	57	137								
Calvary B 5011	806	135	16.75		27	33	70								
Calvary B - Vote by Mail	806	301	37.34		70	70	147								
Bible Baptist 5012	596	59	9.90		12	6	40								
Bible Baptist - Vote by Mail	596	150	25.17		38	40	62								
Goldfields 5013	176	0	0.00		0	0	0								
Goldfields - Vote by Mail	176	70	39.77		23	19	25								
Camptonville 5014	383	19	4.96		3	13	2								
Camptonville - Vote by Mail	383	139	36.29		23	60	39								
Precinct Totals	27117	2692	9.93		560	762	1210								
Vote by Mail Totals	27117	6096	22.48		1112	1792	2868								
Grand Totals	27117	8788	32.41		1672	2554	4078								
3RD CONGRESSIONAL	27117	8788	32.41		1672	2554	4078								
4TH SENATE	27117	8788	32.41		1672	2554	4078								
3RD ASSEMBLY	27117	8788	32.41		1672	2554	4078								
1ST EQUALIZATION	27117	8788	32.41		1672	2554	4078								
SUPERVISOR - 1ST	4204	1134	26.97		206	387	486								
SUPERVISOR - 2ND	5060	1462	28.89		238	498	671								
SUPERVISOR - 3RD	4787	1080	22.56		184	332	505								
SUPERVISOR - 4TH	5283	1494	28.28		267	385	762								
SUPERVISOR - 5TH	7783	3618	46.49		777	952	1654								
YUBA COUNTY	27117	8788	32.41		1672	2554	4078								
CITY OF MARYSVILLE	4376	1327	30.32		212	457	608								
CITY OF WHEATLAND	1469	465	31.65		84	107	250								
UNINCORPORATED	21272	6996	32.89		1376	1990	3220								

SUPERIOR COURT OFFICE NO. 2

100014	SUPERIOR COURT OFFICE NO. 2													
	Registration	Ballots Cast	Turnout (%)		JULIUS MICHAEL ENGEL	JULIA SCROGIN								
Riverside Meadows Schl - Vote by	461	92	19.96		19	62								
D-OH A 5001	435	100	22.99		26	57								
D-OH A - Vote by Mail	435	126	28.97		24	84								
Challenge 5002	187	0	0.00		0	0								
Challenge - Vote by Mail	187	63	33.69		24	29								
Rackerby 5003	221	0	0.00		0	0								
Rackerby - Vote by Mail	221	76	34.39		16	51								
D-OH B 5004	805	179	22.24		41	89								
D-OH B - Vote by Mail	805	249	30.93		39	160								
Yuba Feather 5005	732	108	14.75		34	60								
Yuba Feather - Vote by Mail	732	256	34.97		59	156								
Johl Station 5006	645	73	11.32		12	53								
Johl Station - Vote by Mail	645	215	33.33		42	149								
Loma Rica A 5007	629	111	17.65		26	78								
Loma Rica A - Vote by Mail	629	174	27.66		41	112								
Loma Rica B 5008	722	132	18.28		31	83								
Loma Rica B - Vote by Mail	722	214	29.64		58	132								
Hallwood 5009	584	93	15.92		21	63								
Hallwood - Vote by Mail	584	170	29.11		29	120								
Calvary A 5010	862	141	16.36		25	94								
Calvary A - Vote by Mail	862	265	30.74		58	168								
Calvary B 5011	806	135	16.75		36	85								
Calvary B - Vote by Mail	806	301	37.34		67	193								
Bible Baptist 5012	596	59	9.90		17	39								
Bible Baptist - Vote by Mail	596	150	25.17		34	102								
Goldfields 5013	176	0	0.00		0	0								
Goldfields - Vote by Mail	176	70	39.77		16	40								
Camptonville 5014	383	19	4.96		2	15								
Camptonville - Vote by Mail	383	139	36.29		24	84								
Precinct Totals	27117	2692	9.93		642	1761								
Vote by Mail Totals	27117	6096	22.48		1385	4007								
Grand Totals	27117	8788	32.41		2027	5768								
3RD CONGRESSIONAL	27117	8788	32.41		2027	5768								
4TH SENATE	27117	8788	32.41		2027	5768								
3RD ASSEMBLY	27117	8788	32.41		2027	5768								
1ST EQUALIZATION	27117	8788	32.41		2027	5768								
SUPERVISOR - 1ST	4204	1134	26.97		314	726								
SUPERVISOR - 2ND	5060	1462	28.89		297	1046								
SUPERVISOR - 3RD	4787	1080	22.56		300	683								
SUPERVISOR - 4TH	5283	1494	28.28		314	1017								
SUPERVISOR - 5TH	7783	3618	46.49		802	2296								
YUBA COUNTY	27117	8788	32.41		2027	5768								
CITY OF MARYSVILLE	4376	1327	30.32		262	951								
CITY OF WHEATLAND	1469	465	31.65		106	318								
UNINCORPORATED	21272	6996	32.89		1659	4499								

June 3,2014

YUB\_20140603\_E

100015	SUP OF PUBLIC INSTRUCTION													
	Registration	Ballots Cast	Turnout (%)		TOM TORLAKSON	MARSHALL TUCK	LYDIA A. GUTIÉRREZ							
New Life 1001	687	58	8.44		18	11	25							
New Life - Vote by Mail	687	126	18.34		49	28	37							
Edgewater A 1002	609	57	9.36		17	13	20							
Edgewater A - Vote by Mail	609	118	19.38		33	15	61							
FRC A 1003	412	34	8.25		12	9	10							
FRC A - Vote by Mail	412	51	12.38		15	12	21							
FRC B 1004	781	43	5.51		13	11	18							
FRC B - Vote by Mail	781	156	19.97		34	57	46							
FRC C 1005	351	24	6.84		6	5	12							
FRC C - Vote by Mail	351	56	15.95		23	14	13							
FRC D 1006	570	39	6.84		14	7	13							
FRC D - Vote by Mail	570	145	25.44		59	36	38							
Edgewater B 1007	794	62	7.81		23	12	22							
Edgewater B - Vote by Mail	794	165	20.78		57	45	49							
Word of Life A 2001	655	76	11.60		22	20	24							
Word of Life A - Vote by Mail	655	151	23.05		50	47	38							
First Pres 2002	766	82	10.70		26	27	26							
First Pres - Vote by Mail	766	189	24.67		74	56	28							
Word of Life B 2003	775	51	6.58		17	20	13							
Word of Life B - Vote by Mail	775	177	22.84		66	44	46							
Govt Ctr A 2004	763	60	7.86		28	19	10							
Govt Ctr A - Vote by Mail	763	157	20.58		61	43	38							
Govt Ctr B 2005	746	57	7.64		26	13	16							
Govt Ctr B - Vote by Mail	746	133	17.83		45	23	51							
Cedar Lane 2006	684	35	5.12		10	8	15							
Cedar Lane - Vote by Mail	684	100	14.62		38	20	29							
Govt Ctr C 2007	671	50	7.45		16	12	19							
Govt Ctr C - Vote by Mail	671	144	21.46		55	35	38							
OPUD 3001	727	73	10.04		33	17	12							
OPUD - Vote by Mail	727	85	11.69		25	22	29							
Olivehurst Com Ctr 3002	657	50	7.61		12	14	15							
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		21	28	23							
Johnson Park Schl 3003	784	66	8.42		23	14	22							
Johnson Park Schl - Vote by Mail	784	109	13.90		43	21	34							
Airport 3004	814	75	9.21		25	17	28							
Airport - Vote by Mail	814	91	11.18		38	23	25							
Dan Ave A 3005	899	65	7.23		17	23	19							
Dan Ave A - Vote by Mail	899	145	16.13		57	46	30							
Dan Ave B 3006	352	20	5.68		3	7	5							
Dan Ave B - Vote by Mail	352	57	16.19		17	23	8							
Rosser 3007	72	0	0.00		0	0	0							
Rosser - Vote by Mail	72	29	40.28		5	11	6							
Arboga Schl 3008	482	35	7.26		11	10	14							
Arboga Schl - Vote by Mail	482	102	21.16		39	31	19							
Cobblestone Schl 4001	842	50	5.94		20	17	8							
Cobblestone Schl - Vote by Mail	842	146	17.34		59	27	45							
RDO Schl A 4002	811	47	5.80		13	15	14							
RDO Schl A - Vote by Mail	811	144	17.76		56	33	28							
RDO Schl B 4003	710	48	6.76		11	18	15							
RDO Schl B - Vote by Mail	710	161	22.68		55	44	47							
Smartsville 4004	147	0	0.00		0	0	0							
Smartsville - Vote by Mail	147	52	35.37		11	14	11							
Beale AFB 4005	120	0	0.00		0	0	0							
Beale AFB - Vote by Mail	120	7	5.83		3	2	2							
Wheatland A 4006	765	72	9.41		25	19	21							
Wheatland A - Vote by Mail	765	154	20.13		59	37	40							
Wheatland B 4007	704	87	12.36		35	20	19							
Wheatland B - Vote by Mail	704	152	21.59		46	47	43							
Wheatland C 4008	723	87	12.03		19	31	17							
Wheatland C - Vote by Mail	723	156	21.58		51	51	34							
Riverside Meadows Schl 4009	461	39	8.46		10	8	17							



100015	SUP OF PUBLIC INSTRUCTION														
	Registration	Ballots Cast	Turnout (%)		TOM TORLAKSON	MARSHALL TUCK	LYDIA A. GUTIÉRREZ								
Riverside Meadows Schl - Vote by	461	92	19.96		38	24	18								
D-OH A 5001	435	100	22.99		31	22	24								
D-OH A - Vote by Mail	435	126	28.97		45	19	34								
Challenge 5002	187	0	0.00		0	0	0								
Challenge - Vote by Mail	187	63	33.69		13	14	21								
Rackerby 5003	221	0	0.00		0	0	0								
Rackerby - Vote by Mail	221	76	34.39		17	17	31								
D-OH B 5004	805	179	22.24		53	27	42								
D-OH B - Vote by Mail	805	249	30.93		69	50	77								
Yuba Feather 5005	732	108	14.75		31	27	34								
Yuba Feather - Vote by Mail	732	256	34.97		78	74	62								
Johl Station 5006	645	73	11.32		22	22	18								
Johl Station - Vote by Mail	645	215	33.33		74	53	56								
Loma Rica A 5007	629	111	17.65		34	37	24								
Loma Rica A - Vote by Mail	629	174	27.66		61	62	35								
Loma Rica B 5008	722	132	18.28		35	38	34								
Loma Rica B - Vote by Mail	722	214	29.64		58	81	50								
Hallwood 5009	584	93	15.92		18	44	19								
Hallwood - Vote by Mail	584	170	29.11		57	52	37								
Calvary A 5010	862	141	16.36		39	49	30								
Calvary A - Vote by Mail	862	265	30.74		76	101	41								
Calvary B 5011	806	135	16.75		48	30	37								
Calvary B - Vote by Mail	806	301	37.34		97	114	47								
Bible Baptist 5012	596	59	9.90		22	19	13								
Bible Baptist - Vote by Mail	596	150	25.17		50	32	43								
Goldfields 5013	176	0	0.00		0	0	0								
Goldfields - Vote by Mail	176	70	39.77		20	14	23								
Camptonville 5014	383	19	4.96		4	2	11								
Camptonville - Vote by Mail	383	139	36.29		49	31	29								
Precinct Totals	27117	2692	9.93		842	734	755								
Vote by Mail Totals	27117	6096	22.48		2046	1673	1561								
Grand Totals	27117	8788	32.41		2888	2407	2316								
3RD CONGRESSIONAL	27117	8788	32.41		2888	2407	2316								
4TH SENATE	27117	8788	32.41		2888	2407	2316								
3RD ASSEMBLY	27117	8788	32.41		2888	2407	2316								
1ST EQUALIZATION	27117	8788	32.41		2888	2407	2316								
SUPERVISOR - 1ST	4204	1134	26.97		373	275	385								
SUPERVISOR - 2ND	5060	1462	28.89		534	387	391								
SUPERVISOR - 3RD	4787	1080	22.56		369	307	289								
SUPERVISOR - 4TH	5283	1494	28.28		511	407	379								
SUPERVISOR - 5TH	7783	3618	46.49		1101	1031	872								
YUBA COUNTY	27117	8788	32.41		2888	2407	2316								
CITY OF MARYSVILLE	4376	1327	30.32		486	359	347								
CITY OF WHEATLAND	1469	465	31.65		165	123	123								
UNINCORPORATED	21272	6996	32.89		2237	1925	1846								

**June 3, 2014**

**YUB 20140603 E**

100016	COUNTY SUP. OF SCHOOLS															
	Registration	Ballots Cast	Turnout (%)		SCOTIA HOLMES SANCHEZ											
New Life 1001	687	58	8.44		43											
New Life - Vote by Mail	687	126	18.34		90											
Edgewater A 1002	609	57	9.36		46											
Edgewater A - Vote by Mail	609	118	19.38		98											
FRC A 1003	412	34	8.25		29											
FRC A - Vote by Mail	412	51	12.38		35											
FRC B 1004	781	43	5.51		34											
FRC B - Vote by Mail	781	156	19.97		129											
FRC C 1005	351	24	6.84		21											
FRC C - Vote by Mail	351	56	15.95		48											
FRC D 1006	570	39	6.84		28											
FRC D - Vote by Mail	570	145	25.44		119											
Edgewater B 1007	794	62	7.81		54											
Edgewater B - Vote by Mail	794	165	20.78		128											
Word of Life A 2001	655	76	11.60		56											
Word of Life A - Vote by Mail	655	151	23.05		115											
First Pres 2002	766	82	10.70		71											
First Pres - Vote by Mail	766	189	24.67		154											
Word of Life B 2003	775	51	6.58		46											
Word of Life B - Vote by Mail	775	177	22.84		143											
Govt Ctr A 2004	763	60	7.86		44											
Govt Ctr A - Vote by Mail	763	157	20.58		122											
Govt Ctr B 2005	746	57	7.64		48											
Govt Ctr B - Vote by Mail	746	133	17.83		106											
Cedar Lane 2006	684	35	5.12		25											
Cedar Lane - Vote by Mail	684	100	14.62		78											
Govt Ctr C 2007	671	50	7.45		43											
Govt Ctr C - Vote by Mail	671	144	21.46		106											
OPUD 3001	727	73	10.04		51											
OPUD - Vote by Mail	727	85	11.69		62											
Olivehurst Com Ctr 3002	657	50	7.61		36											
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		60											
Johnson Park Schl 3003	784	66	8.42		57											
Johnson Park Schl - Vote by Mail	784	109	13.90		87											
Airport 3004	814	75	9.21		61											
Airport - Vote by Mail	814	91	11.18		74											
Dan Ave A 3005	899	65	7.23		52											
Dan Ave A - Vote by Mail	899	145	16.13		114											
Dan Ave B 3006	352	20	5.68		14											
Dan Ave B - Vote by Mail	352	57	16.19		38											
Rosser 3007	72	0	0.00		0											
Rosser - Vote by Mail	72	29	40.28		19											
Arboga Schl 3008	482	35	7.26		30											
Arboga Schl - Vote by Mail	482	102	21.16		81											
Cobblestone Schl 4001	842	50	5.94		41											
Cobblestone Schl - Vote by Mail	842	146	17.34		110											
RDO Schl A 4002	811	47	5.80		37											
RDO Schl A - Vote by Mail	811	144	17.76		92											
RDO Schl B 4003	710	48	6.76		39											
RDO Schl B - Vote by Mail	710	161	22.68		132											
Smartsville 4004	147	0	0.00		0											
Smartsville - Vote by Mail	147	52	35.37		26											
Beale AFB 4005	120	0	0.00		0											
Beale AFB - Vote by Mail	120	7	5.83		4											
Wheatland A 4006	765	72	9.41		54											
Wheatland A - Vote by Mail	765	154	20.13		118											
Wheatland B 4007	704	87	12.36		70											
Wheatland B - Vote by Mail	704	152	21.59		111											
Wheatland C 4008	723	87	12.03		58											
Wheatland C - Vote by Mail	723	156	21.58		115											
Riverside Meadows Schl 4009	461	39	8.46		30											

**YUB 20140603 E**

100016	COUNTY SUP. OF SCHOOLS														
	Registration	Ballots Cast	Turnout (%)		SCOTIA HOLMES SANCHEZ										
Riverside Meadows Schl - Vote by	461	92	19.96		75										
D-OH A 5001	435	100	22.99		67										
D-OH A - Vote by Mail	435	126	28.97		88										
Challenge 5002	187	0	0.00		0										
Challenge - Vote by Mail	187	63	33.69		35										
Rackerby 5003	221	0	0.00		0										
Rackerby - Vote by Mail	221	76	34.39		54										
D-OH B 5004	805	179	22.24		103										
D-OH B - Vote by Mail	805	249	30.93		157										
Yuba Feather 5005	732	108	14.75		81										
Yuba Feather - Vote by Mail	732	256	34.97		179										
Johl Station 5006	645	73	11.32		55										
Johl Station - Vote by Mail	645	215	33.33		162										
Loma Rica A 5007	629	111	17.65		80										
Loma Rica A - Vote by Mail	629	174	27.66		124										
Loma Rica B 5008	722	132	18.28		94										
Loma Rica B - Vote by Mail	722	214	29.64		148										
Hallwood 5009	584	93	15.92		70										
Hallwood - Vote by Mail	584	170	29.11		113										
Calvary A 5010	862	141	16.36		92										
Calvary A - Vote by Mail	862	265	30.74		175										
Calvary B 5011	806	135	16.75		92										
Calvary B - Vote by Mail	806	301	37.34		186										
Bible Baptist 5012	596	59	9.90		50										
Bible Baptist - Vote by Mail	596	150	25.17		107										
Goldfields 5013	176	0	0.00		0										
Goldfields - Vote by Mail	176	70	39.77		50										
Camptonville 5014	383	19	4.96		15										
Camptonville - Vote by Mail	383	139	36.29		86										
Precinct Totals	27117	2692	9.93		2017										
Vote by Mail Totals	27117	6096	22.48		4453										
Grand Totals	27117	8788	32.41		6470										
3RD CONGRESSIONAL	27117	8788	32.41		6470										
4TH SENATE	27117	8788	32.41		6470										
3RD ASSEMBLY	27117	8788	32.41		6470										
1ST EQUALIZATION	27117	8788	32.41		6470										
SUPERVISOR - 1ST	4204	1134	26.97		902										
SUPERVISOR - 2ND	5060	1462	28.89		1157										
SUPERVISOR - 3RD	4787	1080	22.56		836										
SUPERVISOR - 4TH	5283	1494	28.28		1112										
SUPERVISOR - 5TH	7783	3618	46.49		2463										
YUBA COUNTY	27117	8788	32.41		6470										
CITY OF MARYSVILLE	4376	1327	30.32		1054										
CITY OF WHEATLAND	1469	465	31.65		353										
UNINCORPORATED	21272	6996	32.89		5063										

**YUB 20140603 E**

[illegible]

June 3,2014

YUB\_20140603\_E

100018	SUPERVISOR 5TH DISTRICT														
	Registration	Ballots Cast	Turnout (%)		JENNY CAVALIERE	KATHIE N. THELEN	RANDY FLETCHER	DONALD SCHRADER	HAL STOCKER						
D-OH A 5001	435	100	22.99		9	0	42	7	41						
D-OH A - Vote by Mail	435	126	28.97		18	2	39	13	48						
Challenge 5002	187	0	0.00		0	0	0	0	0						
Challenge - Vote by Mail	187	63	33.69		7	3	22	3	26						
Rackerby 5003	221	0	0.00		0	0	0	0	0						
Rackerby - Vote by Mail	221	76	34.39		12	1	23	11	27						
D-OH B 5004	805	179	22.24		24	3	111	13	27						
D-OH B - Vote by Mail	805	249	30.93		53	3	118	19	51						
Yuba Feather 5005	732	108	14.75		7	2	57	5	37						
Yuba Feather - Vote by Mail	732	256	34.97		17	1	118	21	90						
Johl Station 5006	645	73	11.32		3	0	29	29	8						
Johl Station - Vote by Mail	645	215	33.33		6	0	92	69	44						
Loma Rica A 5007	629	111	17.65		6	1	49	13	36						
Loma Rica A - Vote by Mail	629	174	27.66		15	2	63	25	65						
Loma Rica B 5008	722	132	18.28		7	3	54	14	48						
Loma Rica B - Vote by Mail	722	214	29.64		29	1	78	23	78						
Hallwood 5009	584	93	15.92		5	0	63	15	8						
Hallwood - Vote by Mail	584	170	29.11		15	2	92	15	39						
Calvary A 5010	862	141	16.36		15	2	64	12	48						
Calvary A - Vote by Mail	862	265	30.74		23	0	138	28	70						
Calvary B 5011	808	135	16.75		16	8	65	7	35						
Calvary B - Vote by Mail	808	301	37.34		23	3	149	28	91						
Bible Baptist 5012	596	59	9.90		6	1	23	11	18						
Bible Baptist - Vote by Mail	596	150	25.17		8	8	47	41	37						
Goldfields 5013	176	0	0.00		0	0	0	0	0						
Goldfields - Vote by Mail	176	70	39.77		13	1	31	6	16						
Camptonville 5014	383	19	4.96		2	0	1	0	15						
Camptonville - Vote by Mail	383	139	36.29		13	1	17	9	92						
Precinct Totals	7783	1150	14.78		100	20	558	126	321						
Vote by Mail Totals	7783	2468	31.71		252	28	1027	311	774						
Grand Totals	7783	3618	46.49		352	48	1585	437	1095						
3RD CONGRESSIONAL	7783	3618	46.49		352	48	1585	437	1095						
4TH SENATE	7783	3618	46.49		352	48	1585	437	1095						
3RD ASSEMBLY	7783	3618	46.49		352	48	1585	437	1095						
1ST EQUALIZATION	7783	3618	46.49		352	48	1585	437	1095						
SUPERVISOR - 5TH	7783	3618	46.49		352	48	1585	437	1095						
YUBA COUNTY	7783	3618	46.49		352	48	1585	437	1095						
UNINCORPORATED	7783	3618	46.49		352	48	1585	437	1095						

June 3,2014

YUB\_20140603\_E

100019	YUBA COUNTY															
	Registration	Ballots Cast	Turnout (%)		ASSESSOR YUBA BRUCE STOTLEMEYER		AUDITOR-CONTROLLER YUBA RICHARD EBERLE		COUNTY CLERK YUBA TERRY A. HANSEN		DA-PUBLIC ADMIN YUBA PATRICK MCGRATH		SHERIFF-CORONER YUBA STEVEN DURFOR		TREASURER-TAX COLLECTOR YUBA DAN M. MIERZWA	
New Life 1001	687	58	8.44		38		38		39		41		45		39	
New Life - Vote by Mail	687	126	18.34		93		94		104		96		100		93	
Edgewater A 1002	609	57	9.36		47		45		48		46		48		47	
Edgewater A - Vote by Mail	609	118	19.38		103		97		104		94		102		102	
FRC A 1003	412	34	8.25		29		30		31		30		30		29	
FRC A - Vote by Mail	412	51	12.38		40		39		40		37		40		40	
FRC B 1004	781	43	5.51		32		33		35		34		36		35	
FRC B - Vote by Mail	781	156	19.97		124		125		133		126		138		122	
FRC C 1005	351	24	6.84		19		19		20		18		20		17	
FRC C - Vote by Mail	351	56	15.95		48		49		53		51		52		52	
FRC D 1006	570	39	6.84		30		30		31		32		32		32	
FRC D - Vote by Mail	570	145	25.44		122		117		127		121		126		122	
Edgewater B 1007	794	62	7.81		55		55		57		54		59		54	
Edgewater B - Vote by Mail	794	165	20.78		127		128		135		124		138		131	
Word of Life A 2001	655	76	11.60		58		56		60		56		62		58	
Word of Life A - Vote by Mail	655	151	23.05		122		117		127		119		129		123	
First Pres 2002	766	82	10.70		67		68		72		68		74		68	
First Pres - Vote by Mail	766	189	24.67		155		135		153		138		154		149	
Word of Life B 2003	775	51	6.58		45		42		44		42		45		43	
Word of Life B - Vote by Mail	775	177	22.84		147		144		155		142		153		148	
Govt Ctr A 2004	763	60	7.86		42		42		44		43		47		41	
Govt Ctr A - Vote by Mail	763	157	20.58		124		117		127		120		133		124	
Govt Ctr B 2005	746	57	7.64		47		45		47		44		50		46	
Govt Ctr B - Vote by Mail	746	133	17.83		108		106		112		103		113		106	
Cedar Lane 2006	684	35	5.12		25		26		26		25		27		29	
Cedar Lane - Vote by Mail	684	100	14.62		76		74		76		74		81		75	
Govt Ctr C 2007	671	50	7.45		42		41		45		39		43		41	
Govt Ctr C - Vote by Mail	671	144	21.46		110		105		110		109		115		104	
OPUD 3001	727	73	10.04		53		55		55		55		56		57	
OPUD - Vote by Mail	727	85	11.69		66		64		67		64		71		67	
Olivehurst Com Ctr 3002	657	50	7.61		37		36		40		39		43		40	
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		58		55		58		56		58		53	
Johnson Park Schl 3003	784	66	8.42		56		54		54		54		57		53	
Johnson Park Schl - Vote by Mail	784	109	13.90		87		84		94		88		93		90	
Airport 3004	814	75	9.21		61		59		60		60		62		60	
Airport - Vote by Mail	814	91	11.18		72		74		75		69		74		72	
Dan Ave A 3005	899	65	7.23		52		46		56		54		58		53	
Dan Ave A - Vote by Mail	899	145	16.13		120		115		125		116		121		117	
Dan Ave B 3006	352	20	5.68		17		16		18		15		19		15	
Dan Ave B - Vote by Mail	352	57	16.19		44		40		45		40		46		45	
Rosser 3007	72	0	0.00		0		0		0		0		0		0	
Rosser - Vote by Mail	72	29	40.28		20		19		21		20		21		20	
Arboga Schl 3008	482	35	7.26		30		29		31		28		33		30	
Arboga Schl - Vote by Mail	482	102	21.16		81		77		79		78		83		79	
Cobblestone Schl 4001	842	50	5.94		40		40		42		40		42		41	
Cobblestone Schl - Vote by Mail	842	146	17.34		108		108		112		108		115		116	
RDO Schl A 4002	811	47	5.80		38		39		39		38		41		38	
RDO Schl A - Vote by Mail	811	144	17.76		97		94		98		99		107		102	
RDO Schl B 4003	710	48	6.76		38		39		43		40		41		40	
RDO Schl B - Vote by Mail	710	161	22.68		132		130		133		130		133		129	
Smartsville 4004	147	0	0.00		0		0		0		0		0		0	
Smartsville - Vote by Mail	147	52	35.37		29		28		33		31		32		28	
Beale AFB 4005	120	0	0.00		0		0		0		0		0		0	
Beale AFB - Vote by Mail	120	7	5.83		5		5		4		4		5		5	
Wheatland A 4006	765	72	9.41		56		57		59		52		56		58	
Wheatland A - Vote by Mail	765	154	20.13		125		123		128		123		128		125	
Wheatland B 4007	704	87	12.36		73		70		73		68		76		73	
Wheatland B - Vote by Mail	704	152	21.59		112		106		123		106		116		110	
Wheatland C 4008	723	87	12.03		60		56		65		65		68		62	
Wheatland C - Vote by Mail	723	156	21.58		119		113		132		120		127		122	
Riverside Meadows Schl 4009	461	39	8.46		32		31		32		31		32		31	

100019	YUBA COUNTY														
	Registration	Ballots Cast	Turnout (%)		ASSESSOR YUBA BRUCE STOTTEMEYER		AUDITOR-CONTROLLER YUBA RICHARD EBERLE		COUNTY CLERK YUBA TERRY A. HANSEN		DA-PUBLIC ADMIN YUBA PATRICK MCGRATH		SHERIFF-CORONER YUBA STEVEN DURFOR		TREASURER-TAX COLLECTOR YUBA DAN M. MIERZWA
Riverside Meadows Schl - Vote by	461	92	19.96		76		76		77		76		83		77
D-OH A 5001	435	100	22.99		67		67		72		67		77		70
D-OH A - Vote by Mail	435	126	28.97		88		86		96		94		97		88
Challenge 5002	187	0	0.00		0		0		0		0		0		0
Challenge - Vote by Mail	187	63	33.69		39		38		42		40		45		41
Rackerby 5003	221	0	0.00		0		0		0		0		0		0
Rackerby - Vote by Mail	221	76	34.39		56		56		60		58		66		57
D-OH B 5004	805	179	22.24		98		96		103		99		113		98
D-OH B - Vote by Mail	805	249	30.93		158		153		164		157		167		160
Yuba Feather 5005	732	108	14.75		86		79		86		79		90		79
Yuba Feather - Vote by Mail	732	256	34.97		198		189		206		193		214		198
Johl Station 5006	645	73	11.32		58		56		61		58		63		59
Johl Station - Vote by Mail	645	215	33.33		165		155		176		170		182		167
Loma Rica A 5007	629	111	17.65		81		76		86		85		89		82
Loma Rica A - Vote by Mail	629	174	27.66		132		128		134		131		145		128
Loma Rica B 5008	722	132	18.28		95		90		100		93		105		95
Loma Rica B - Vote by Mail	722	214	29.64		150		150		167		156		169		151
Hallwood 5009	584	93	15.92		75		63		75		62		76		65
Hallwood - Vote by Mail	584	170	29.11		130		119		134		125		144		125
Calvary A 5010	862	141	16.36		104		97		106		105		113		103
Calvary A - Vote by Mail	862	265	30.74		179		176		196		181		197		188
Calvary B 5011	806	135	16.75		92		91		100		97		99		96
Calvary B - Vote by Mail	806	301	37.34		205		201		212		202		223		205
Bible Baptist 5012	596	59	9.90		51		49		53		49		53		47
Bible Baptist - Vote by Mail	596	150	25.17		119		118		120		116		125		115
Goldfields 5013	176	0	0.00		0		0		0		0		0		0
Goldfields - Vote by Mail	176	70	39.77		47		44		51		48		52		47
Camptonville 5014	383	19	4.96		14		13		15		14		14		14
Camptonville - Vote by Mail	383	139	36.29		88		91		95		92		94		89
Precinct Totals	27117	2692	9.93		2040		1974		2123		2019		2194		2038
Vote by Mail Totals	27117	6096	22.48		4604		4462		4813		4545		4907		4607
Grand Totals	27117	8788	32.41		6644		6436		6936		6564		7101		6645
3RD CONGRESSIONAL	27117	8788	32.41		6644		6436		6936		6564		7101		6645
4TH SENATE	27117	8788	32.41		6644		6436		6936		6564		7101		6645
3RD ASSEMBLY	27117	8788	32.41		6644		6436		6936		6564		7101		6645
1ST EQUALIZATION	27117	8788	32.41		6644		6436		6936		6564		7101		6645
SUPERVISOR - 1ST	4204	1134	26.97		907		899		957		904		966		915
SUPERVISOR - 2ND	5060	1462	28.89		1168		1118		1198		1122		1226		1155
SUPERVISOR - 3RD	4787	1080	22.56		854		823		878		836		895		851
SUPERVISOR - 4TH	5283	1494	28.28		1140		1115		1193		1131		1202		1157
SUPERVISOR - 5TH	7783	3618	46.49		2575		2481		2710		2571		2812		2567
YUBA COUNTY	27117	8788	32.41		6644		6436		6936		6564		7101		6645
CITY OF MARYSVILLE	4376	1327	30.32		1067		1018		1096		1023		1118		1051
CITY OF WHEATLAND	1469	465	31.65		366		356		383		349		376		366
UNINCORPORATED	21272	6996	32.89		5211		5062		5457		5192		5607		5228

June 3,2014

YUB\_20140603\_E

YUBA-SOUTH WATER DISTRICT															
100025															
	Registration	Ballots Cast	Turnout (%)		DAVID BROWNE	SIDNEY R. MUCK	BRENT HASTEY								
Edgewater A 1002	609	57	9.36		18	9	22								
Edgewater A - Vote by Mail	609	118	19.38		33	30	45								
FRC A 1003	412	34	8.25		11	14	6								
FRC A - Vote by Mail	412	51	12.38		19	16	14								
FRC D 1006	570	39	6.84		8	12	16								
FRC D - Vote by Mail	570	145	25.44		49	50	38								
Edgewater B 1007	794	62	7.81		20	17	20								
Edgewater B - Vote by Mail	794	165	20.78		66	37	43								
OPUD 3001	727	73	10.04		32	8	28								
OPUD - Vote by Mail	727	85	11.69		26	18	37								
Olivehurst Com Ctr 3002	657	50	7.61		9	9	25								
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		21	21	27								
Johnson Park Schl 3003	784	66	8.42		22	14	25								
Johnson Park Schl - Vote by Mail	784	109	13.90		29	23	51								
Airport 3004	814	75	9.21		25	22	23								
Airport - Vote by Mail	814	91	11.18		24	22	41								
Dan Ave A 3005	899	65	7.23		24	10	25								
Dan Ave A - Vote by Mail	899	145	16.13		33	45	54								
Dan Ave B 3006	352	20	5.68		3	2	11								
Dan Ave B - Vote by Mail	352	57	16.19		16	21	13								
Rosser 3007	72	0	0.00		0	0	0								
Rosser - Vote by Mail	72	29	40.28		12	12	3								
Arboga Schl 3008	482	35	7.26		10	12	11								
Arboga Schl - Vote by Mail	482	102	21.16		31	22	41								
Cobblestone Schl 4001	842	50	5.94		19	11	15								
Cobblestone Schl - Vote by Mail	842	146	17.34		38	41	42								
RDO Schl A 4002	811	47	5.80		14	10	21								
RDO Schl A - Vote by Mail	811	144	17.76		23	29	54								
RDO Schl B 4003	710	48	6.76		12	19	13								
RDO Schl B - Vote by Mail	710	161	22.68		41	32	70								
Smartsville 4004	147	0	0.00		0	0	0								
Smartsville - Vote by Mail	147	52	35.37		20	7	13								
Beale AFB 4005	120	0	0.00		0	0	0								
Beale AFB - Vote by Mail	120	7	5.83		3	1	2								
Wheatland A 4006	765	72	9.41		22	28	17								
Wheatland A - Vote by Mail	765	154	20.13		40	61	34								
Wheatland B 4007	704	87	12.36		38	41	5								
Wheatland B - Vote by Mail	704	152	21.59		44	61	27								
Wheatland C 4008	723	87	12.03		29	44	9								
Wheatland C - Vote by Mail	723	156	21.58		51	62	25								
Riverside Meadows Schl 4009	461	39	8.46		11	15	9								
Riverside Meadows Schl - Vote by	461	92	19.96		29	38	20								
Precinct Totals	12455	1006	8.08		327	297	301								
Vote by Mail Totals	12455	2239	17.98		648	649	694								
Grand Totals	12455	3245	26.05		975	946	995								
3RD CONGRESSIONAL	12455	3245	26.05		975	946	995								
4TH SENATE	12455	3245	26.05		975	946	995								
3RD ASSEMBLY	12455	3245	26.05		975	946	995								
1ST EQUALIZATION	12455	3245	26.05		975	946	995								
SUPERVISOR - 1ST	2385	671	28.13		224	185	204								
SUPERVISOR - 3RD	4787	1080	22.56		317	261	415								
SUPERVISOR - 4TH	5283	1494	28.28		434	500	376								
YUBA COUNTY	12455	3245	26.05		975	946	995								
CITY OF WHEATLAND	1469	465	31.65		144	191	83								
UNINCORPORATED	10986	2780	25.30		831	755	912								



140026	CALIFORNIA														
	Registration	Ballots Cast	Turnout (%)		MEASURE 41 YES	NO		MEASURE 42 YES	NO						
New Life 1001	687	58	8.44		47	11		44	14						
New Life - Vote by Mail	687	126	18.34		88	30		75	43						
Edgewater A 1002	609	57	9.36		32	19		31	19						
Edgewater A - Vote by Mail	609	118	19.38		68	49		64	51						
FRC A 1003	412	34	8.25		23	7		19	11						
FRC A - Vote by Mail	412	51	12.38		37	14		31	20						
FRC B 1004	781	43	5.51		31	12		33	10						
FRC B - Vote by Mail	781	156	19.97		90	59		77	69						
FRC C 1005	351	24	6.84		15	8		12	11						
FRC C - Vote by Mail	351	56	15.95		45	11		30	25						
FRC D 1006	570	39	6.84		27	11		24	13						
FRC D - Vote by Mail	570	145	25.44		94	48		68	70						
Edgewater B 1007	794	62	7.81		36	27		34	29						
Edgewater B - Vote by Mail	794	165	20.78		96	63		82	72						
Word of Life A 2001	655	76	11.60		40	30		39	30						
Word of Life A - Vote by Mail	655	151	23.05		83	60		64	76						
First Pres 2002	766	82	10.70		43	37		37	41						
First Pres - Vote by Mail	766	189	24.67		112	61		83	87						
Word of Life B 2003	775	51	6.58		22	27		22	27						
Word of Life B - Vote by Mail	775	177	22.84		105	61		82	85						
Govt Ctr A 2004	763	60	7.86		33	27		32	27						
Govt Ctr A - Vote by Mail	763	157	20.58		85	66		65	81						
Govt Ctr B 2005	746	57	7.64		30	25		23	33						
Govt Ctr B - Vote by Mail	746	133	17.83		93	35		65	56						
Cedar Lane 2006	684	35	5.12		24	10		17	16						
Cedar Lane - Vote by Mail	684	100	14.62		68	30		53	42						
Govt Ctr C 2007	671	50	7.45		23	25		25	23						
Govt Ctr C - Vote by Mail	671	144	21.46		94	46		79	53						
OPUD 3001	727	73	10.04		45	25		43	27						
OPUD - Vote by Mail	727	85	11.69		49	35		36	47						
Olivehurst Com Ctr 3002	657	50	7.61		31	16		26	22						
Olivehurst Com Ctr - Vote by Mail	657	78	11.87		52	22		46	28						
Johnson Park Schl 3003	784	66	8.42		34	29		38	25						
Johnson Park Schl - Vote by Mail	784	109	13.90		68	42		60	49						
Airport 3004	814	75	9.21		38	33		38	33						
Airport - Vote by Mail	814	91	11.18		52	38		42	48						
Dan Ave A 3005	899	65	7.23		37	25		31	31						
Dan Ave A - Vote by Mail	899	145	16.13		90	49		60	80						
Dan Ave B 3006	352	20	5.68		9	10		13	6						
Dan Ave B - Vote by Mail	352	57	16.19		25	31		19	35						
Rosser 3007	72	0	0.00		0	0		0	0						
Rosser - Vote by Mail	72	29	40.28		12	11		10	11						
Arboga Schl 3008	482	35	7.26		22	12		19	15						
Arboga Schl - Vote by Mail	482	102	21.16		58	38		53	44						
Cobblestone Schl 4001	842	50	5.94		27	22		30	18						
Cobblestone Schl - Vote by Mail	842	146	17.34		78	63		81	55						
RDO Schl A 4002	811	47	5.80		24	22		22	24						
RDO Schl A - Vote by Mail	811	144	17.76		68	68		59	73						
RDO Schl B 4003	710	48	6.76		26	22		29	18						
RDO Schl B - Vote by Mail	710	161	22.68		75	78		76	73						
Smartsville 4004	147	0	0.00		0	0		0	0						
Smartsville - Vote by Mail	147	52	35.37		21	30		27	21						
Beale AFB 4005	120	0	0.00		0	0		0	0						
Beale AFB - Vote by Mail	120	7	5.83		6	1		6	1						
Wheatland A 4006	765	72	9.41		43	27		28	40						
Wheatland A - Vote by Mail	765	154	20.13		87	62		72	76						
Wheatland B 4007	704	87	12.36		54	31		37	45						
Wheatland B - Vote by Mail	704	152	21.59		99	48		77	68						
Wheatland C 4008	723	87	12.03		42	41		47	35						
Wheatland C - Vote by Mail	723	156	21.58		68	81		66	80						
Riverside Meadows Schl 4009	461	39	8.46		27	12		17	19						

140026	CALIFORNIA														
	Registration	Ballots Cast	Turnout (%)	MEASURE 41 YES	NO	MEASURE 42 YES	NO								
Riverside Meadows Schl - Vote by	461	92	19.96	44	47	44	43								
D-OH A 5001	435	100	22.99	54	41	44	49								
D-OH A - Vote by Mail	435	126	28.97	69	49	54	61								
Challenge 5002	187	0	0.00	0	0	0	0								
Challenge - Vote by Mail	187	63	33.69	25	36	30	31								
Rackerby 5003	221	0	0.00	0	0	0	0								
Rackerby - Vote by Mail	221	76	34.39	39	35	38	33								
D-OH B 5004	805	179	22.24	105	55	81	73								
D-OH B - Vote by Mail	805	249	30.93	161	71	124	99								
Yuba Feather 5005	732	108	14.75	59	47	59	47								
Yuba Feather - Vote by Mail	732	256	34.97	137	108	114	125								
Johl Station 5006	645	73	11.32	25	44	29	41								
Johl Station - Vote by Mail	645	215	33.33	112	93	92	110								
Loma Rica A 5007	629	111	17.65	45	64	47	61								
Loma Rica A - Vote by Mail	629	174	27.66	81	87	66	101								
Loma Rica B 5008	722	132	18.28	66	62	72	53								
Loma Rica B - Vote by Mail	722	214	29.64	84	120	79	122								
Hallwood 5009	584	93	15.92	34	51	35	46								
Hallwood - Vote by Mail	584	170	29.11	80	80	79	75								
Calvary A 5010	862	141	16.36	60	76	48	83								
Calvary A - Vote by Mail	862	265	30.74	131	122	130	123								
Calvary B 5011	806	135	16.75	57	74	51	76								
Calvary B - Vote by Mail	806	301	37.34	162	130	147	140								
Bible Baptist 5012	596	59	9.90	36	22	38	19								
Bible Baptist - Vote by Mail	596	150	25.17	95	54	88	58								
Goldfields 5013	176	0	0.00	0	0	0	0								
Goldfields - Vote by Mail	176	70	39.77	37	31	34	30								
Camptonville 5014	383	19	4.96	16	3	6	10								
Camptonville - Vote by Mail	383	139	36.29	86	44	67	59								
Precinct Totals	27117	2692	9.93	1442	1142	1320	1220								
Vote by Mail Totals	27117	6096	22.48	3409	2437	2894	2829								
Grand Totals	27117	8788	32.41	4851	3579	4214	4049								
3RD CONGRESSIONAL	27117	8788	32.41	4851	3579	4214	4049								
4TH SENATE	27117	8788	32.41	4851	3579	4214	4049								
3RD ASSEMBLY	27117	8788	32.41	4851	3579	4214	4049								
1ST EQUALIZATION	27117	8788	32.41	4851	3579	4214	4049								
SUPERVISOR - 1ST	4204	1134	26.97	729	369	624	457								
SUPERVISOR - 2ND	5060	1462	28.89	855	540	686	677								
SUPERVISOR - 3RD	4787	1080	22.56	622	416	534	501								
SUPERVISOR - 4TH	5283	1494	28.28	789	655	718	689								
SUPERVISOR - 5TH	7783	3618	46.49	1856	1599	1652	1725								
YUBA COUNTY	27117	8788	32.41	4851	3579	4214	4049								
CITY OF MARYSVILLE	4376	1327	30.32	763	500	616	619								
CITY OF WHEATLAND	1469	465	31.65	283	168	214	229								
UNINCORPORATED	21272	6996	32.89	3805	2911	3384	3201								

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**  
Phone – (530) 749-5430 • Fax – (530) 749-5424  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
www.co.yuba.ca.us



BL 267-14  
749-5440

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5424

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454


**HOUSING & COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**Date:** July 1, 2014

**To:** Yuba County Board of Supervisors

**From:** Sean Powers, Director of Finance and Administration 

**Subject:** Acquisition of Single Family Residences APNs 020-492-018 and 020-462-003 for the Neighborhood Stabilization Program

### **Recommendation:**

Adopt the attached resolution authorizing the Community Development Director or his designee to complete the purchase of single family residence APNs 020-492-018 and 020-462-003 as part of the Neighborhood Stabilization Program and execute all documents needed for completion of purchase, rehabilitation, reconstruction, and resale.

### **Background:**

The goal of the County of Yuba Neighborhood Stabilization Program is to stabilize property values and homeownership rates in neighborhoods impacted by foreclosures. The County of Yuba has been awarded \$4,265,711 under the Neighborhood Stabilization Program allocation per agreement 11-NSP3-8112 for acquisition, rehabilitation, reconstruction, and resale single family homes. The activities are to be primarily performed in census tract number 0403.00 in the areas of Marysville and Linda.

### **Discussion:**

The attached resolution is required for further implementation of the Neighborhood Stabilization Program. For each individual property approved for the program by the County, the Board must consider and approve the purchase of the property by resolution. Assuming Board approval, the County will hold title during the rehabilitation and reconstruction up to resale. CDSA will oversee all activities involving acquisition, rehabilitation, reconstruction, and resale. The Board has previously approved the Community Development Services Agency Director to make purchase offers to the current property owners which have been accepted.

**Committee Action:**

This item was previously discussed with the Board in order to make the initial offers to the current property owners and therefore is being presented directly to the full Board in order to formally move forward with the acquisition.

**Fiscal Impact:**

The purchase, rehabilitation, and reconstruction costs will be covered by the Neighborhood Stabilization Program funds in accordance with the requirements established by the State of California Neighborhood Stabilization Program. The purchase prices are estimated to be:

APN 020-492-018	\$125,000
APN 020-462-003	\$125,000

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING YUBA COUNTY )  
COMMUNITY DEVELOPMENT AND SERVICES )  
AGENCY DIRECTOR OR HIS DESIGNEE TO )  
COMPLETE THE PURCHASE OF SINGLE FAMILY )  
RESIDENCES APN 020-492-018 AND )  
APN 020-462-003 AS PART OF THE )  
NEIGHBORHOOD STABILIZATION PROGRAM )  
AND EXECUTE ALL DOCUMENTS NEEDED FOR )  
COMPLETION OF PURCHASE, REHABILITATION )  
RECONSTRUCTION, AND RESALE. )**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, Yuba County was awarded Neighborhood Stabilization Program funds per agreement 11-NSP3-8112 with the Department of Housing and Community Development on April 30, 2012 and is authorized to conduct activities in housing acquisition, rehabilitation, reconstruction, and resale of single family homes; and

**WHEREAS**, these activities are to be performed in the census tract number 0403.00 in the following areas of Marysville and Linda; and

**WHEREAS**, the purpose of acquiring these foreclosed properties through the Neighborhood Stabilization Program is to rehabilitate and reconstruct and resell the properties to a owner-occupant which meets the program requirements; and

**WHEREAS**, the Board has previously approved the Community Development Services Agency Director to make, and he has made, a purchase offer to the current property owner which has been accepted; and

**WHEREAS**, the purchase, rehabilitation, and reconstruction costs will be covered by the Neighborhood Stabilization Program funds in accordance with the requirements established by the State of California Neighborhood Stabilization Program and the purchase prices are estimated to be:

APN 020-492-018      \$125,000

APN 020-462-003      \$125,000

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Supervisors authorizes the Yuba County Community Development and Services Agency Director or his designee to complete the purchase, rehabilitation, reconstruction, and resale of APN 020-492-018 and APN 020-462-003 and execute any necessary documents, subject to County Counsel review.

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the \_\_\_\_\_ day of \_\_\_\_\_, 2014 by the following vote:

AYES:

NOES:

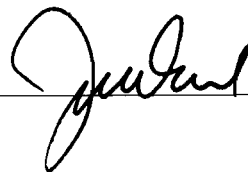
ABSENT:

ABSTAIN:

\_\_\_\_\_  
CHAIR

ATTEST:     DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_  
  
ANGIL P. MORRIS-JONES  
YUBA COUNTY COUNSEL  
APPROVED AS TO FORM:

  
\_\_\_\_\_

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
[www.co.yuba.ca.us](http://www.co.yuba.ca.us)



268-14

749-5430 • Fax 749-5434

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5464

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING AND COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

July 8, 2014

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS

SUBJ: RESOLUTION TO APPROVE CONTRACT WITH THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION TO IMPROVE THE AT-GRADE RAILROAD CROSSING ON ELLIS ROAD AND TO AUTHORIZE THE PUBLIC WORKS DIRECTOR TO EXECUTE THE CONTRACT AND ADMINISTER THE PROJECT.

### RECOMMENDATION:

Approve the resolution accepting the Contract with the State of California Department of Transportation (Caltrans) to improve the at-grade railroad crossing on Ellis Road and authorize the Public Works Director execute the Contract and administer the project.

### BACKGROUND:

Currently, the Ellis Road railroad crossing has a passive stop control that requires all vehicles to stop before crossing the railroad tracks, whether a train is present or not. In heavy fog conditions motorists may have difficulty in seeing if a train is crossing the tracks or approaching the crossing. This increases the potential for motorists to be struck by trains.

The Federal Railway-Highway Crossing (Section 130) Program is a federal program under the Moving Ahead for Progress in the 21<sup>st</sup> Century Act (MAP-21) to improve safety at highway railroad crossings. Fifty percent of a State's apportionment is dedicated to the installation of protective devices at crossings.

Caltrans and Union Pacific Railroad have identified the crossing on Ellis Road for safety improvements under the Section 130 Program.

### DISCUSSION:

The proposed improvements for the railroad crossing consist of removing the stop control devices and installing active flashing lights, gates and cantilever arms to better warn motorists when trains are crossing Ellis Road or are approaching the crossing. The Union Pacific Railroad will be responsible to install these improvements. The improvement also will widen

the road approaches to the railroad crossing to provide twelve (12) foot lanes. The County will be responsible to improve the road approaches.

The Contract with Caltrans provides funds to the County to cover the construction cost of the road improvements.

FISCAL IMPACT:

The estimated cost of the County's portion of the project is \$282,825. The State will provide funds to the County up to the estimated amount. Any costs over this amount will be covered by the County through the Road Fund.

COMMITTEE ACTION:

The Land Use and Public Works Committee was bypassed because the Board approved the project in the Budget for fiscal year 2014/2015 on June 24, 2014.



BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA  
STATE OF CALIFORNIA

IN RE:

RESOLUTION NO. \_\_\_\_\_

RESOLUTION AUTHORIZING THE PUBLIC )  
WORKS DIRECTOR TO ENTER INTO A )  
CONTRACT WITH THE STATE OF )  
CALIFORNIA DEPT.OF TRANSPORTATION )  
TO IMPROVE THE AT-GRADE RAILROAD )  
CROSSING ON ELLIS ROAD )  
\_\_\_\_\_ )

WHEREAS, the Ellis Road crossing of the Union Pacific Railroad currently has a passive stop control that require all vehicles to stop before crossing the railroad tracks whether a train is present or not; and

WHEREAS, the stop signs are difficult to see in foggy conditions; and

WHEREAS, the State of California Department of Transportation (Caltrans) and the Union Pacific Railroad have identified the crossing on Ellis Road for safety improvements under the federal Railway-Highways Crossing Program (Section 130). The safety improvements will remove the passive stop control and install active flashing lights, gates and cantilever arms to warn motorists when trains are crossing Ellis Road. The improvements will also reconstruct and widen the road approaches to provide twelve (12) foot lanes at the railroad crossing; and

WHEREAS, the Union Pacific Railroad will be responsible for installing the flashing lights, gates and cantilever arms at the railroad crossing; and

WHEREAS, the County will be responsible for the road improvements to reconstruct and widen the road approaches to the railroad crossing; and

WHEREAS, the contract agreement with Caltrans will provide the funds to the County to widen the approaches of the Ellis Road railroad crossing at no cost to the County.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Yuba approves entering into an Agreement with the California Department of Transportation to improve the safety of the Ellis Road railroad crossing, and authorizes the Public Works Director to execute the agreement and submit all documents including, but not limited to agreements and payment requests, which may be necessary for the completion of the project.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the \_\_\_\_\_ day of \_\_\_\_\_, 2014, by the following vote:

AYES:

NOES:

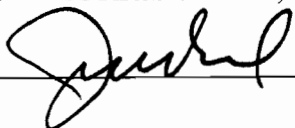
ABSENT:

\_\_\_\_\_  
Chair

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_

APPROVED AS TO FORM  
ANGIL MORRIS-JONES, COUNTY COUNSEL

BY:  \_\_\_\_\_

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

Contract No: 75LX240  
Sheet 1 of 10  
June 11, 2014

Unit	Project ID	Phase	Subjob	Object	Amount	FY	Enc Code	Encumbrance Doc No
3811	0014000208	S		049	\$282,825			75LX240
Item	Chapter	Statutes	Fiscal Year					
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated herein.				SERVICE CONTRACT NO: 75LX240 PROJECT NUMBER: STPLR-7500(215)				
Signature of Accounting Officer		Date		The numbers above are to be placed on all invoices which shall be mailed to: Caltrans Division of Rail P.O. Box 942874, MS 74 Sacramento, CA 94274-0001				
LOCAL AGENCY: ADDRESS: Phone:		County of Yuba 915 8 <sup>th</sup> Street, Suite 123 Marysville, CA 95901 530-749-5420		Effective Date of Contract: May 20, 2014 Expiration Date of Contract: May 19, 2017				

The County of Yuba (hereinafter referred to as **Local Agency**) hereby agrees to do the work set forth herein for the State of California, Department of Transportation (hereinafter referred to as **Caltrans**) in accordance with all applicable laws including but not limited to, California Streets and Highways Code section 114(b) and California Government Code 14038 and regulations and the provisions of this form including the attached sheets and Exhibits. The **Local Agency** agrees to receive and accept as full compensation therefore the payment provided herein. **Local Agency** must provide **Caltrans** with a copy of a resolution, order, motion, or ordinance of the local governing body, which by law has authority to enter into an agreement, authorizing execution of this agreement.

The work is located in the County of Yuba, at the grade crossing located at the intersection of Ellis Road and Union Pacific Railroad (hereinafter referred to as **Railroad**) tracks, CPUC No. 004-183.10, Federal DOT No. 834954B. All work to be completed by **Local Agency** under the terms of this Contract is described in Exhibit A (hereinafter referred to as **Project**).

Total Cost Estimate: \$261,875.00  
Contingency/Inflation Factor : \$20,950.00  
TOTAL PROJECT COST: \$282,825.00  
TOTAL AMOUNT OF THIS CONTRACT: \$282,825.00


It is expressly agreed that all persons engaged on this work are employees of the **Local Agency** and/or contractors hired by the **Local Agency** pursuant to its own policies and procedures and that none are employees of **Caltrans**.

Further, **Caltrans** hereby agrees to the terms as above set forth, and hereby agrees to pay the actual allowable costs incurred up to the limit set forth herein; provided, that by mutual consent of the **Local Agency** and **Caltrans**, this contract may be modified or terminated at any time.

IN WITNESS WHEREOF, the parties to this contract have hereunto set their hand the year and date first above written.

CALIFORNIA DEPARTMENT OF TRANSPORTATION

COUNTY OF YUBA

By  Branch Chief

By \_\_\_\_\_


Approved \_\_\_\_\_ Office Chief

Title \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_



APPROVED AS TO FORM  
ANGIL P. MORRIS-JONES  
COUNTY COUNSEL  
BY: 

1. It is mutually understood between the parties that this contract may have been written before ascertaining the availability of congressional or legislative appropriation of funds, for the mutual benefit of both parties, in order to avoid program and fiscal delays that might occur if the contract were executed after appropriations are actually made.
2. This contract is valid and enforceable only if sufficient funds are made available to **Caltrans** by the United States Government or the California State Legislature for the purpose of this program. In addition, this contract is subject to any additional restrictions, limitations, conditions or any statute enacted by the Congress or the State Legislature that may affect the provisions, terms or funding of this contract in any manner. It is mutually agreed that if the Congress or the State Legislature does not appropriate sufficient funds for the program, this contract shall be amended to reflect any reduction of funds.
3. This service contract is for the elimination of hazards at Railroad-Highway intersections (crossings) with funds provided to **Caltrans** under Section 130, Title 23 USC. Said elimination of hazards is a cooperative effort between **Caltrans**, **Local Agency** the California Public Utilities Commission (hereinafter referred to as **CPUC**) and **Railroad**. The **CPUC** has evaluated the railroad highway intersection and determined what improvements are necessary; **Caltrans** acts as a conduit for the federal funds to the **Local Agency** and the **Railroad** and the **Local Agency** and **Railroad** are responsible for building and maintaining the improvements mandated by the **CPUC**.
4. The total actual allowable costs reimbursable by **Caltrans** under this Service Contract, shall not exceed **\$282,825.00**.
5. The **Local Agency** will not proceed with any work on the **Project**, nor be required to purchase any materials, until authorized in writing by **Caltrans**. Such authorization (hereinafter referred to as **Notice to Proceed**) shall not be issued by **Caltrans** until sufficient State or Federal funds have been obligated for the project. State and Federal maximum liability pursuant to this contract is limited to the amount set forth in this contract.
6. The **Local Agency** agrees to perform the **Project** work and to provide and furnish all necessary labor, materials, tools, and equipment required therefore, and to prosecute **Project** diligently to completion. **Caltrans** and **Local Agency** agree that the **Project** work as provided herein is pursuant to Federal rules and regulations and not State law. **Caltrans** is acting as a conduit for disbursement of Federal Surface Transportation Program funds for hazard elimination at railroad intersections on city streets, county roads and State Highways.
7. Regarding the FHWA's Buy America policies (23 CFR 635.410) , the **Local Agency** shall comply with the Buy America provisions set forth in 23 CFR 635.410 with respect to the Project, as regards the use of steel, iron and manufactured goods produced in the United States, subject to the conditions therein set forth.
8. Any person, company or corporation who performs work authorized under terms of this contract must have a valid California contractor's license. All authorized work performed by

employees of **Local Agency** and any **CPUC** regulated public utility, City, County or Public Service District is not subject to the above contractor's license requirement.

9. **Local Agency** must coordinate **Project** work with the railroad that owns or operates the tracks where the intersection is located.

10. **Local Agency** will secure all legally required and necessary permits and approvals before commencing **Project** construction.

11. Where **Project** work is in conjunction with work done by **Railroad**, **Railroad** will construct railroad track and signal work to its own standard specifications, **Local Agency** will not perform any work on the **Railroad** tracks or within railroad right of way without securing written permission from the railroad. **Project** work done within twenty-five feet of the centerline of the **Railroad's** nearest track may require a **Railroad** employee to protect the workers of **Local Agency** or its contractors. This provision is pursuant to Federal Law and must be clearly agreed to in writing between **Local Agency** and **Railroad** before commencement of **Project** work at the railroad-highway intersection. A copy of this agreement between **Railroad** and **Local Agency** shall be provided to **Caltrans** by **Local Agency** as soon as it is executed.

12. **Caltrans** will reimburse the **Local Agency** on the basis of actual cost, not to exceed the **Project** cost herein. Any cost of the work determined by **Caltrans** to be not reimbursable, shall be borne by **Local Agency**. Indirect overhead charges will not be allowed unless **Local Agency** has an Indirect Cost Rate Proposal approved by **Caltrans's** Audits and Investigations.

13. Any warning devices medians, signs, pavement markings, structures or other improvements, which may be installed in conjunction with **Project**, shall be located as agreed upon between **Railroad** and the California Public Utilities Commission and as approved by the Federal Highway Administration (FHWA). Such locations are indicated in Exhibit A hereto.

14. Guidance, regulatory, warning and temporary traffic control signs, curb and pavement, or other markings and traffic signals installed or placed on any project constructed with federal funds shall conform to the Manual of Uniform Traffic Control Devices (MUTCD) and its California Supplement (CAMUTCD). Deviations from the Mandatory Standards for signs, markings, and traffic signals as defined and shown in the MUTCD and CAMUTCD are not permitted.

15. **Local Agency** invoice procedures shall conform to the California State Department of Transportation, Division of Rail, Railroad Crossing Safety Branch's Invoice Guidelines for Local Agencies. Correspondence and/or invoices are to be sent to: California Department of Transportation, Division of Rail, P. O. Box 942874, MS 74, Sacramento, California 94274, if by U.S. Mail. If by courier, then address invoice to: California Department of Transportation, Division of Rail, 1415 11<sup>th</sup> Street, MS 74, Sacramento, California 95814.

16. Not more frequently than once a month, but at least quarterly, **Local Agency** will prepare and submit to **Caltrans** invoices for actual allowable costs incurred consistent with the **Exhibit A** attached hereto. **Caltrans** will review the invoice for compliance with this contract. Provided contract terms are complied with, payment will be made by **Caltrans** to **Local Agency** within forty-five (45) days of the date of receipt of an invoice by **Caltrans**. Invoices which are determined not be in compliance



will be returned to **Local Agency** for correction of deficiencies, after which Local Agency will resubmit the invoice to **Caltrans** as prescribed above.

17. The **Local Agency**, upon completion of the **Project** work, will provide to **Caltrans** a written declaration/notification that the **Project** has been final billed and ready to be closed. This declaration shall be based upon actual allowable **Project** cost, **Project** Scope and **Project** cost limits set forth herein. Upon receipt of this declaration, **Caltrans** will pay all outstanding allowable invoiced **Project** costs. If upon final accounting, it is determined that **Caltrans** previously paid more than its share of said project, **Local Agency** shall refund the difference between **Caltrans**'s share and the amount paid by **Caltrans**. All records of the **Local Agency**, its contractors and subcontractors are subject to audit by representatives of the **Caltrans** and Federal Highway Administration. Such records will be retained and made immediately available for inspection by **Caltrans**'s Auditors for a period of three years from **Caltrans**'s date of final payment of aforementioned final invoice.

18. All work to be done hereunder by **Local Agency** shall be done only by its employees on a force account basis, or by contractors, the cost thereof to be paid to **Local Agency** by **Caltrans** in the manner hereinafter set forth.

19. **Local Agency** agrees that the 48 CFR, Chapter 1 Part 31 et seq., Contract Cost Principles and Procedures, Federal Acquisition Regulations System, shall be used to determine the allowable individual items of indirect cost. **Local Agency** agrees to comply with the applicable Federal procedures in accordance with Office of Management and Budget Circular A-87, Cost Principles for State and Local Governments and CFR 49, Part 18, Uniform Administrative Requirements for Grants and Cooperative Agreements with State and Local Governments.

20. All applicable portions of 23 CFR Part 140, Subpart 1 are by reference incorporated herein and made a part hereof.

21. An itemized estimate of the cost of the work to be performed by **Local Agency** is attached hereto as a part of **Exhibit B** and made a part hereof.

22. **Caltrans** agrees to reimburse **Local Agency** for qualified insurance expenses as authorized by 23 CFR 646 et seq., and as set forth in cost estimates attached hereto.

23. The **Local Agency** has 180 days after the expiration date of this contract to submit the final invoice to **Caltrans** for verification and payment.

24. In cooperation with the **Railroad**, the **Local Agency** shall maintain the **Project** improvements made under this contract located in its right of way.

25. Subject to the availability of labor and material, it is the intent of the parties hereto that all construction work under this service contract shall be completed within one year after the **Notice to Proceed** is issued by the Department, unless a time extension is requested by **Local Agency** and approved in writing by **Caltrans**. This Contract is effective for a period of two years only to prevent difficulties, which may arise if the Contract expired prior to all performance

requirements being satisfied. Time is of the essence for completion of **Project** funded by this Contract. Costs incurred after expiration of the contract are not reimbursable.

26. **AMENDMENT:** No amendment or variation of the terms of this Contract shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in this Contract is binding on any of the parties.

27. **ASSIGNMENT:** This Contract is not assignable, in whole or in part, without the consent of **Caltrans** in the form of a formal written amendment.

28. **AUDIT:** **Local Agency** agrees that **Caltrans** or its designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Contract. **Local Agency** agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. **Local Agency** agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, **Local Agency** agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Contract. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).

29. **INDEMNIFICATION:** **Local Agency** agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Contract, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be killed injured or damaged except to the extent that such death injury or damage results from the sole or active negligence of **Caltrans**.

30. **DISPUTES:** **Local Agency** shall continue with the responsibilities under this Contract during any dispute.

31. **TERMINATION FOR CAUSE:** **Caltrans** may terminate this Contract and be relieved of any payments should the **Local Agency** fail to perform the requirements of this Contract at the time and in the manner herein provided. In the event of such termination **Caltrans** may proceed with the work in any manner deemed proper by **Caltrans**. All costs to **Caltrans** shall be deducted from any sum due the **Local Agency** under this Contract and the balance, if any, shall be paid to the **Local Agency** upon demand.

32. **INDEPENDENT CONTRACTOR:** **Local Agency**, and the agents and employees of **Local Agency**, in the performance of this Contract, shall act in an independent capacity and not as officers or employees or agents of **Caltrans** or State.

33. **NON-DISCRIMINATION CLAUSE:** During the performance of this Contract, **Local Agency** and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (cancer), age (over 40), marital status, and denial of family care leave. Contractor and

subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Contract by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement. **Local Agency** shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Contract.

34. **GOVERNING LAW:** This contract is governed by and shall be interpreted in accordance with the laws of the State of California.

35. **ANTITRUST CLAIMS:** The **Local Agency** by signing this Contract hereby certifies that if these services or goods are obtained by means of a competitive bid, the **Local Agency** shall comply with the requirements of the Government Code Sections set out below:

- a. The Government Code Chapter on Antitrust claims contains the following definitions:
  1. "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.
  2. "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.
- b. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.
- c. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.
- d. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or



may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.

**36. CHILD SUPPORT COMPLIANCE ACT:** "For any Contract in excess of \$100,000, the **Local Agency** acknowledges in accordance with Public Contract Code 7110, that:

- a. The **Local Agency** recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and
- b. The **Local Agency**, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department."

**37. UNENFORCEABLE PROVISION:** In the event that any provision of this Contract is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Contract have force and effect and shall not be affected thereby.

**38. PRIORITY HIRING CONSIDERATIONS:** If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Public Contract Code Section 10353.

This contract will expire on **May 19, 2017**. Expiration of this Contract does not release any party hereto from any ongoing performance requirements agreed to herein.

**Exhibit A**  
***Fed Xing ID: 834954B***  
***CPUC ID: 004-183.10***  
**Scope of Work**

**Street Name:** Ellis Road

**County:** Yuba

**City:** Unincorporated

**Railroad:** Union Pacific Railroad

**CPUC ID:** 004-183.10

**Fed ID:** 834954B

**Existing Conditions:**

- Two CPUC Standard 1-R (crossbuck sign on a post)
- One main track

**All modifications shall be in accordance with the CAMUTCD, and CPUC General Orders.**

**Recommendations:**

**County Scope of Work:**

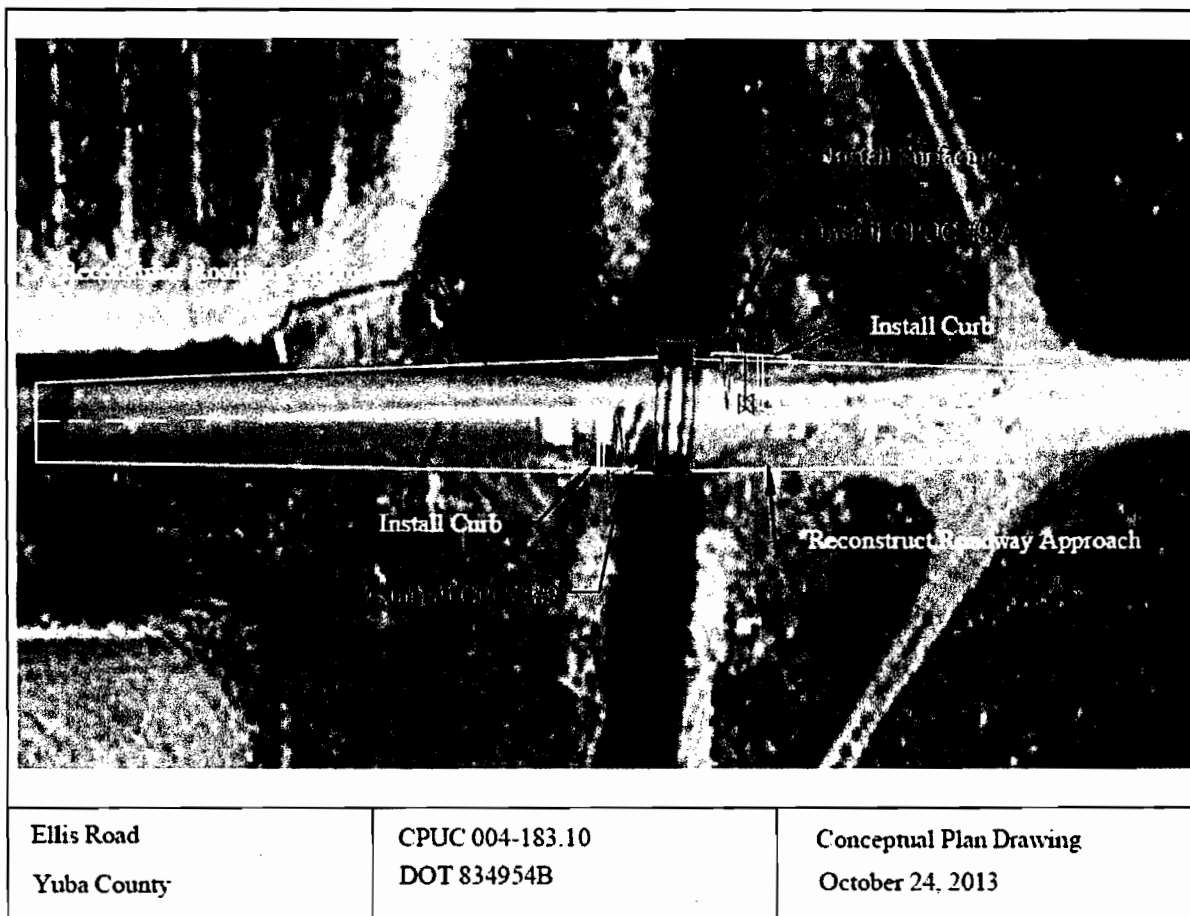
- Reconstruct the eastbound road approach for approximately 250 feet, and the westbound road approach for approximately 150 feet, bringing the road to standard specifications and reducing the approach grade to the extent feasible including but not limited to:
  - Widen crossing to the 24 foot standard width.
  - Add fill to accommodate for the improved grade and width.
  - Striping.
  - Installing curb in the northeast and southwest quadrants in front of the railroad warning devices beginning ten feet from the centerline of the track for twenty feet.

**Exhibit B**  
**Fed Xing ID: 834954B**  
**CPUC ID: 004-183.10**  
**Cost Estimate**

**County Work**

Work Item	Quantity	Unit	Unit Cost	Total
Asphalt Concrete Overlay	400	TON	100	40000
Class2 Aggregate Base	2250	TON	50	112500
Roadway Pulverization	1	LS	10000	10000
Curb	40	LF	50	2000
Striping	1	LS	10000	10000
Mobilization	1	LS	15000	15000
Railroad Permits	1	LS	20000	20000
Subtotal				209500
Construction Engineering			15%	31425
Construction Administration & Inspection			10%	20950
Contingency			10%	20950
Subtotal County Cost Estimate				<b>\$282,825</b>

**Exhibit C**  
***Fed Xing ID: 834954B***  
***CPUC ID: 004-183.10***  
**Drawing**



# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
www.co.yuba.ca.us



269-14

749-5430 • Fax 749-5434

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5464

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING AND COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

July 8, 2014

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: MICHAEL LEE, DIRECTOR OF PUBLIC WORKS

SUBJECT: DISBURSEMENT OF MEASURE D FUNDS

### RECOMMENDATION:

Authorize the Auditor/Controller to disburse \$451,096.59 in Measure D funds from Fund 807 to the County Road Fund, City of Marysville and City of Wheatland in the following amounts:

\$428,767.31	County Road Fund (Fund 102)
\$18,043.86	City of Marysville
\$4,285.42	City of Wheatland

### BACKGROUND:

Measure D was approved by Yuba County voters in November 2004 and established a 15 cent per ton fee on all aggregate and asphalt concrete produced in the County. In December of 2005 the Board decided on an allocation of the funds with half being dedicated to aggregate haul routes in the County and the other half divided by maintained miles between the County, Marysville and Wheatland for road maintenance.

### DISCUSSION:

Public Works obtained the state verified maintained road miles from both Marysville and Wheatland, and the fund balance of Measure D funds from the Auditor as of May 31, 2014, which has already had the administrative fee of 3% deducted. There is a total of \$451,096.59 available for disbursement and it is recommended that this amount be distributed to the Road Fund, City of Marysville, and City of Wheatland using the following breakdown. The summary of maintained miles and amounts are as follows:

Yuba County	50% (haul routes)	\$225,548.29
	<u>Maintained Miles</u>	<u>% of total miles</u>
Yuba County	656.9 miles	90.1%
City of Marysville	58.4 miles	8.0%
City of Wheatland	13.65 miles	1.9%

### COMMITTEE ACTION:

The Land Use and Public Works Committee was bypassed as the method of disbursement was determined by the Board in December 2005. No Committee action is required.

### FISCAL IMPACT:

This action will provide revenue to the Road Fund to be used on road improvement projects.

**THIS PAGE INTENTIONALLY LEFT BLANK**



# COUNTY OF YUBA

## OFFICE OF EMERGENCY SERVICES

**ROBERT BENDORF**  
COUNTY ADMINISTRATOR  
DIRECTOR OF EMERGENCY SERVICES

**SCOTT BRYAN**  
EMERGENCY OPERATIONS MANAGER

**HOLLY POWERS**  
EMERGENCY OPERATIONS PLANNER

### Board Memo

To: Board of Supervisors

Fr: Scott Bryan *SB*  
Emergency Operations Manager

Re: Proclaim the existence of a local emergency in the County of Yuba

Date: July 8, 2014

#### Recommendation:

The Board of Supervisors adopt a resolution proclaiming the existence of a local emergency due to the ongoing drought conditions.

#### Background:

On January 17, 2014 Governor Edmund G. Brown Jr. declared a Statewide Drought Emergency due to the impacts on the State of California as a result of four continuous years of drought. On February 18, 2014 the Director of Emergency Services proclaimed a local emergency due to the effects the drought has had within the County of Yuba. Your Board ratified said proclamation on February 25, 2014 and extended on June 10, 2014..

#### Discussion:

With an on-going water shortage affecting the County of Yuba, the final duration of the emergency has not yet been determined. Therefore it is recommended that your Board extend the current proclamation of a local emergency until the end of the incident period per (*Govt. Code Section 8630 (c)*). This proclamation of emergency will be reviewed and renewed no less than once every thirty days. Per (*Govt. Code Section 8630(d)*) this proclamation of emergency shall be terminated as soon as reasonably possible.

#### Committee Action:

No committee action was taken due to time constraints.

#### Fiscal Impact:

There is an unknown impact to the general fund as of this date.

**THIS PAGE INTENTIONALLY LEFT BLANK**



**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**IN REFERENCE TO:**

**THE BOARD OF SUPERVISORS  
ADOPT A RESOLUTION PROCLAIMING  
THE EXISTENCE OF AN ONGOING  
LOCAL DROUGHT EMERGENCY IN  
THE COUNTY OF YUBA**

---

**RESOLUTION NO:**

**WHEREAS**, the Yuba County Director of Emergency Services did hereby proclaim a local emergency in the County of Yuba on February 18, 2014 per Ordinance Code section 4.20; and

**WHEREAS**, conditions of peril to public health and safety remain in the County of Yuba due to the statewide drought; and

**WHEREAS**, the Yuba County Board of Supervisors does hereby find that the aforesaid conditions of peril do warrant and necessitate a proclamation of the existence of a local emergency due to a statewide drought; and

**NOW, THEREFORE, IT IS HEREBY PROCLAIMED**, that a local emergency continues to exist in the County of Yuba and the Board of Supervisors Proclamations through this resolution of the existence of a Local Emergency in the County of Yuba.

**PASSED AND ADOPTED BY THE** Board of Supervisors of the County of Yuba, State of California, at the emergency meeting thereof on the \_\_\_\_\_, day of \_\_\_\_\_ 2014, by the following vote:

**AYES:**


**NOES:**

**ABSENT:**

\_\_\_\_\_  
**John Nicoletti**  
**Chairman**

\_\_\_\_\_  
**ATTEST: DONNA SOTTLEYMEYER**  
**Clerk of the Board of Supervisors**

**APPROVED AS TO FORM**

  
\_\_\_\_\_  
**Angil Morris-Jones**  
**COUNTY COUNSEL**

# The County of Yuba

## HEALTH & HUMAN SERVICES DEPARTMENT

**Jennifer Vasquez, Interim Director**

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901  
Phone: (530) 749-6311 FAX: (530) 749-6281



**Michael Kinnison, M.D.,  
Interim Health Officer**  
Phone: (530) 749-6366

**TO:** Board of Supervisors  
Yuba County

**FROM:** Jennifer Vasquez, Interim Director

Tracy Bryan, Interim Program Manager

**DATE:** July 8, 2014

**SUBJECT:** Memorandum of Understanding (MOU) with Sutter-Yuba Mental Health Services for the Provision of Mental Health Services for California Work Opportunity and Responsibility to Kids (CalWORKs) Participants

**RECOMMENDATION:** Board of Supervisors approval of the MOU between Yuba County, on behalf of its Health and Human Services Department, and Sutter-Yuba Mental Health for the provision of mental health services for California Work Opportunity and Responsibility to Kids (CalWORKs) participants not to exceed \$136,971.00 for the term of July 1, 2014 through June 30, 2015 is recommended.

**BACKGROUND:** Since July 1, 1999, Yuba County has entered into an MOU with Sutter-Yuba Mental Health Services to provide mental health treatment services to CalWORKs recipients to assist these families in the elimination of barriers to self-sufficiency. This is a renewal of that MOU.

**DISCUSSION:** The Health and Human Services Department is required to provide oversight for the CalWORKs program for the purpose of assisting families to achieve self-sufficiency through employment and to assist in the elimination of barriers to employment faced by recipients of CalWORKs. The MOU with Sutter-Yuba Mental Health Services provides assessment services, workshops, and counseling services for the treatment of mental illness to assist CalWORKs families in achieving self-sufficiency.

**COMMITTEE:** The Human Services Committee was bypassed due to the routine nature of the item. This MOU has been in place for 15 years and there are no changes except for the term and amount.

**FISCAL IMPACT:** Approval of this MOU will not impact County General Funds. The services provided under this MOU are funded by federal and state dollars through the CalWORKs program allocations.

**THIS PAGE INTENTIONALLY LEFT BLANK**

**MEMORANDUM OF UNDERSTANDING BETWEEN  
YUBA COUNTY HEALTH AND HUMAN SERVICES DEPARTMENT  
AND SUTTER-YUBA MENTAL HEALTH SERVICES**

This Memorandum of Understanding (hereafter "MOU") is effective as of July 1, 2014, by and between Yuba County Health and Human Services Department (hereafter "YCHHSD") and Sutter-Yuba Mental Health Services (hereafter "MENTAL HEALTH") for the provision of mental health services for the California Work Opportunity and Responsibility for Kids program (hereafter "CalWORKs").

**RECITALS**

WHEREAS,

- a. YCHHSD is a department of the County of Yuba and is overseen by the Yuba County Board of Supervisors; and
- b. MENTAL HEALTH is a Bi-County Program operated jointly by Yuba and Sutter Counties and overseen by Sutter County; and
- c. YCHHSD is responsible for administering public assistance programs implemented pursuant to Welfare and Institutions Section 11200 (hereafter "CalWORKs"); and

MENTAL HEALTH has the responsibility, the experience and the expertise to provide services to, individuals with mental health conditions.

THEREFORE, YCHHSD and MENTAL HEALTH hereto mutually agree as follows:

**1. TERM**

Commencement Date: July 1, 2014

Termination Date: June 30, 2015

Notwithstanding the term set forth above, and unless this MOU is terminated by either party prior to its termination date, the term of this MOU shall be automatically extended for ninety (90) days. Any Notice of Termination during this automatic extension period shall be effective upon a twenty (20) day written notice to the other party. The purpose of this automatic extension is to allow for continuation of services, and to allow YCHHSD time in which to complete a renewal agreement for MENTAL HEALTH and YCHHSD approval.

MENTAL HEALTH understands and agrees that there is no representation, implication, or understanding that the services provided by MENTAL HEALTH pursuant to this MOU will be purchased by YCHHSD under a new agreement following expiration or termination of this MOU, and MENTAL HEALTH waives all rights or claims to notice or hearing respecting any failure to continue purchase of all or any such services from MENTAL HEALTH.

## **2. DESIGNATED REPRESENTATIVES**

The Director or Interim Director is the the representative of YCHHSD and will administer this Agreement for YCHHSD. Tony Hobson is the authorized representative for MENTAL HEALTH. Changes in designated representatives shall occur only by advance written notice to the other party.

## **3. YCHHSD DUTIES AND RESPONSIBILITIES.**

YCHHSD STAFF shall:

- a. Work in coordination with the Mental Health Therapist to remove barriers or obstacles to employment and/or provide a safe home for children.
- b. Identify those CalWORKs clients to be referred for a mental health assessment and initiate referrals to the Mental Health Therapist.
- c. Participate on a Family Self-Sufficiency Team (FSST) to determine appropriate services for CalWORKs participants determined to have mental health conditions.
- d. Refer, or approve the referral of, CalWORKs clients to treatment services based upon the recommendations of the MENTAL HEALTH therapists.
- e. Make scheduled home visits to monitor the family's progress in meeting the objectives of their welfare-to-work plan.

## **4. MENTAL HEALTH SERVICES AND DUTIES.**

MENTAL HEALTH shall provide the following services in the home and/or in the YCHHSD office depending upon the client's needs:

- a. Receive referrals from CalWORKs staff.
- b. Schedule orientation appointments within ten (10) business days.
- c. Complete appropriate assessment screenings within ten (10) business days of orientation.

- d. Within five (5) working days from the assessment screening, make recommendations for treatment services to CalWORKs staff via the Behavioral Health Report (Attachment C).
- e. Participate in collaborative case staffing with CalWORKs staff, Substance Abuse Counselors and other agencies with appropriate client authorization, to develop recommendations designed to meet the objectives in the welfare-to-work plan which are appropriate for the participant.
- f. Monitor the CalWORKs client's attendance and compliance with the mental health treatment plan and, within two (2) working days, notify CalWORKs staff via the Behavioral Health Report if the client fails to comply with his/her treatment program.
- g. Provide services to CalWORKs clients as appropriate, which shall include:
  - 1) Clinical and risk assessments
  - 2) Case planning
  - 3) Counseling, including individual and/or group counseling, parent education, crisis resolution and mental health evaluation and treatment, including co-occurring substance abuse and mental health disorders.
- h. Collaborate and share the responsibilities of case planning for CalWORKs clients determined to have dual diagnosis with Substance Abuse Intervention Counselor(s), after appropriate client authorization is obtained.
- i. Provide a treatment model consisting of three possible levels of intervention:
  - 1) Level I: Skills for Change:  
Weekly educational and skills enhancement workshops, or other support group meetings addressing such topics as relapse, life skills, parenting, behavioral modification, etc.
  - 2) Level II: Outpatient Treatment:  
A combination of individual counseling, structured psychotherapeutic treatment groups with specific targeted goals and expectations and/or family counseling.
  - 3) Level III: Psychiatric Mental Health Services:  
Psychiatric treatment services provided at MENTAL HEALTH.

- j. Perform the following additional duties, as needed:
  - 1) Act as liaison between MENTAL HEALTH and YCHHSD.
  - 2) If indicated, refer for evaluation for treatment with psychotropic medication by a psychiatrist in a timely fashion.
  - 3) Coordinate and assist with clients needing hospitalization.
  - 4) Assist in securing past mental health records of clients, with an appropriate signed release of information form.
  - 5) Provide written documentation of services rendered, including professional opinions, with an appropriate signed release for the client, and within the scope of Specialty Mental Health Services as defined by MENTAL HEALTH.
- k. MENTAL HEALTH staff assigned to YCHHSD shall meet regularly with their Mental Health supervisor to facilitate the therapist's professional development, to problem-solve issues as they arise, to review cases, and to insure compliance with the policies and procedures of MENTAL HEALTH.
- l. Complete a monthly Mental Health Statistical Report (Attachment A) and submit the report to the CalWORKs Program Manager by the 20<sup>th</sup> of the month following the provision of services. MENTAL HEALTH understands and agrees that payment for services will be withheld until the completed monthly Mental Health Services Statistical Report is provided.

## **5. FISCAL PROVISIONS**

- a. MENTAL HEALTH shall submit a detailed invoice for payment in a format consistent with that as shown in Attachment B – Invoice Format, no later than the twentieth (20<sup>th</sup>) day of the month following the provision of services. Each invoice submitted shall be for the salary and benefits of the Mental Health Therapist(s) providing services to the CalWORKs program for the invoiced period. An invoice for July 2014 shall report the total amount of sick leave and vacation that will be accrued (shown as available) during the term of this MOU, the number of hours and type of paid leave used during the period invoiced, and the balance of paid leave remaining.
  - 1) MENTAL HEALTH shall submit a quarterly detailed report of the actual services provided in the previous quarter in November, February, May and August of each year.



- 2) MENTAL HEALTH will submit an estimated invoice for June services no later than June 10, 2015 year. A final invoice, including back-up documentation for services actually provided in June 2015, shall be submitted no later than July 20, 2015.
- b. Upon receipt of proper claims and reporting, YCHHSD agrees to reimburse MENTAL HEALTH for the actual costs of the salaries and benefits paid by MENTAL HEALTH for the Mental Health Therapist that provided services pursuant to this MOU up to the maximum amount specified by the fee schedule below. It is understood by both parties that the actual costs of salaries and benefits of the Mental Health Therapist to be reimbursed by YCHHSD to MENTAL HEALTH may include paid leave, provided that such leave was accrued during the term of this MOU. However, under no circumstances shall YCHHSD reimburse MENTAL HEALTH the cost of salary and/or benefits for a Mental Health Therapist on non-paid leave.
- c. YCHHSD further agrees to reimburse MENTAL HEALTH for administrative costs up to the maximum amount specified by the fee schedule below and based upon fifteen (15) percent of the actual salaries and benefits claimed. In no event shall the amount invoiced for administrative costs by MENTAL HEALTH and paid for by YCHHSD exceed fifteen (15) percent of the actual salaries and benefits claimed for the invoice period.
- d. YCHHSD shall pay MENTAL HEALTH a maximum amount not to exceed \$136,971 (One Hundred Thirty Six Thousand Nine Hundred Seventy-One Dollars) in accordance with the following schedule:

<b>Fiscal Year</b>	<b>Staffing</b>	<b>Salary &amp; Benefits</b>	<b>15% Admin</b>	<b>Total</b>
2014/15	Mental Health Therapist (1FTE)	\$119,105	\$17,866	\$136,971

- e. The maximum reimbursement from YCHHSD to MENTAL HEALTH in accordance with this schedule shall be \$136,971 (One Hundred Thirty Six Thousand Nine Hundred Seventy-One Dollars). In no event will YCHHSD reimburse MENTAL HEALTH more than the actual costs of salary and benefits paid plus 15 percent administrative fees.
- f. YCHHSD agrees to provide standard workspace and furniture, office supplies, phone, use of copier, access to computer with standard software, and use of county vehicle for home visitation to MENTAL HEALTH staff stationed at YCHHSD's Human Services Division for the purpose of provision of services under this Agreement.

- g. Services performed by MENTAL HEALTH and not authorized in this MOU shall not be paid for by YCHHSD. Payment for additional services shall be made to MENTAL HEALTH by YCHHSD if, and only if, this MOU is amended by both parties in advance of performing additional services and the amendment is approved by both the Yuba and Sutter Boards of Supervisors.
- h. This MOU is valid and enforceable only if sufficient funds are made available to YCHHSD and to MENTAL HEALTH from state and federal sources for the purpose of this program. In addition, this MOU is subject to any additional restrictions or conditions enacted by Congressional or Legislative process, which affect the provision or terms of this MOU in any manner.
- i. YCHHSD shall be held harmless from any State disallowance resulting from payments made to MENTAL HEALTH pursuant to this MOU. If MENTAL HEALTH has received payments, it shall be liable for any State disallowance made with respect to those payments. MENTAL HEALTH shall reimburse the YCHHSD for any such disallowance in the manner authorized by applicable laws and regulations.

## **6. GENERAL PROVISIONS**

- a. This MOU constitutes the entire agreement between the parties with respect to the subject matter and supersedes all prior and contemporaneous agreements and understandings of the parties. This MOU may be amended only by the written, mutual consent of both parties.
- b. This MOU may be terminated by either party upon thirty (30) days written notice.
- c. It is understood that the parties shall be subject to examination and audit of any records associated with the provision of services, claims to obtain funding and payment records for a period of Ten (10) years after final payment under this MOU. Therefore, the parties agree to retain such records for the recited Ten (10) year period.
- d. MENTAL HEALTH agrees to adhere to all health and safety standards as set forth by the State of California and/or the County of Yuba, including standards set forth in the Injury and Illness Prevention Program.
- e. MENTAL HEALTH warrants that it is knowledgeable of the provisions of the Child Abuse and Neglect Reporting Act (Penal Code section 11164 et seq.) and the Elder Abuse and Dependent Adult Civil Protection Act (Welfare and Institutions Code section 15600 et seq.) requiring reporting of suspected abuse. MENTAL HEALTH agrees that its employees will execute appropriate certifications relating to reporting requirements.

- f. MENTAL HEALTH warrants that it is knowledgeable of the provision of Government Code section 8350 et seq. in matters relating to providing a drug-free work place. MENTAL HEALTH agrees that its employees will execute appropriate certifications.
- g. MENTAL HEALTH agrees that its performance, place of business and records pertaining to this MOU are subject to monitoring, inspection, review and audit by authorized representatives of the County of Yuba, the State of California, and the United States government.
- h. This MOU reflects the contributions of both parties and accordingly the provisions of Civil Code section 1654 shall not apply to address or interpret any uncertainty.

## **7. NOTICES**

Any notice required or permitted to be given under this MOU shall be in writing and shall be served by certified mail, return receipt requested, or personal service upon the other party. When service is by certified mail, service shall be conclusively deemed complete three (3) days after deposit in the United States mail, postage prepaid, addressed to the party to whom such notice is to be given as hereafter provided. Notices shall be addressed as follows:

**If to YCHHSD:**

Jennifer Vasquez, Interim Director  
Yuba County Health and  
Human Services Department  
5730 Packard Ave., Ste 100  
P.O. Box 2320  
Marysville, CA 95901

**With a copy to:**

County Counsel  
County of Yuba  
915 8th St., Suite 111  
Marysville, CA 95901

**If to MENTAL HEALTH:**

Tony Hobson, Ph.D.  
Assistant Director for Mental Health  
Sutter-Yuba Mental Health  
1965 Live Oak Blvd, Suite A  
P.O. Box 1520  
Yuba City, CA 95992-1520

**With a copy to:**

County Counsel  
County of Sutter  
1160 Civic Center Drive, Suite C  
Yuba City, CA 95993

IN WITNESS WHEREOF, this MOU has been executed as follows:

**YUBA COUNTY HEALTH AND HUMAN SERVICES DEPARTMENT**

By: Jennifer Vasquez Date: 6/18/14  
Jennifer Vasquez, Interim Director

**YUBA COUNTY BOARD OF SUPERVISORS**

\_\_\_\_\_  
Chair Date: \_\_\_\_\_

APPROVED AS TO FORM:

Angie P. Morris-Jones  
ANGIE P. MORRIS-JONES  
YUBA COUNTY COUNSEL

INSURANCE PROVISIONS APPROVED

Martha K. Wilson  
Martha K. Wilson,  
Risk Manager

ATTEST: DONNA STOTTLEMEYER  
YUBA COUNTY CLERK OF THE BOARD

\_\_\_\_\_

**SUTTER-YUBA MENTAL HEALTH SERVICES**

By: \_\_\_\_\_

Tony Hobson, Ph.D. Assistant Director  
Human Services - Mental Health

Date: \_\_\_\_\_

**SUTTER COUNTY BOARD OF SUPERVISORS**

By: \_\_\_\_\_

Stanley Cleveland Jr., Chairman

Date: \_\_\_\_\_

ATTEST: DONNA M. JOHNSTON  
SUTTER COUNTY CLERK OF THE BOARD

APPROVED AS TO FORM  
SUTTER COUNTY COUNSEL

By: \_\_\_\_\_

By: \_\_\_\_\_

**ATTACHMENT A**  
**YUBA SUTTER MENTAL HEALTH MONTHLY STATISTICAL REPORT**  
**for**  
**MENTAL HEALTH SERVICES**

REPORT MONTH: \_\_\_\_\_  
 (Month / Year)

	<b>CalWORKs</b>
1 Total unduplicated number of referrals received during Report Month	_____
2 Total number of assessments completed during the Report Month	_____
3 Total number recommended for treatment	_____
4 Total number referred to Sutter-Yuba Mental Health Services for:	
<input type="checkbox"/> Counseling	_____
<input type="checkbox"/> Psychotropic Meds	_____
5 Total number referred to Private Provider	_____
6 Total number receiving treatment	_____
7 Total number of counseling hours provided in the:	
<input type="checkbox"/> Home	_____
<input type="checkbox"/> Office	_____
8 Types and numbers of educational and skills workshops or support group meetings conducted:	
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
9 Caseload Activity Summary:	
A. Total number of active cases at beginning of Report Month (Contact of at least once a month)	_____
B. Total number of new cases added during the Report Month	_____
C. Total number of cases closed during the Report Month	_____
D. Total number of active cases at the end of the Report Month (A plus C minus C equals D)	_____

Contact Person	Title	Date
----------------	-------	------

# ATTACHMENT B INVOICE FORMAT

Contractor: _____		Contact: _____		
Address: _____		Phone #: _____		
Report Period: _____ to _____				
<b>Services To CalWORKs Program:</b>				
Personnel	# of Positions	Salary	Benefits	Total
Mental Health Therapist	1 FTE			
<b>Sick Leave / Vacation</b>	<b>Available</b>	<b>Used</b>	<b>Balance</b>	
Sick Leave				
Vacation				
Travel				
Administration (15% of Sal. & Ben.)				
Contract Services				
<b>GRAND TOTAL</b>				\$

## Certification:

I certify that this invoice is in all respects true and correct, that all material, supplies, or services claimed have been received or performed, and were used or performed exclusively in connection with the contract, that payment has not been previously received for the amount invoiced herein.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

## Mail Invoice to:

Yuba County Health and  
Human Services Department  
Attn: Fiscal Division  
P.O. Box 2320  
Marysville, CA 95901

**ATTACHMENT C  
BEHAVIORAL HEALTH REPORT**

**SUTTER-YUBA MENTAL HEALTH SERVICES  
BEHAVIORAL HEALTH REPORT**

Date: \_\_\_\_\_ Initial Plan  
Client Name: \_\_\_\_\_ Progress Report  
SSN: \_\_\_\_\_ Change In Plan  
CalWORKS Case No. \_\_\_\_\_ Discharge  
Date Entered Program: \_\_\_\_\_  
Behavioral Health Problem Identified: \_\_\_\_\_

**Employment Tech:**

**Ref. Date:**

**Social Worker:**

**Skills for  
Change**

**Mental Health/Substance  
Abuse/Outpatient Services**

**Residential**

_____ Wellness Groups	_____ Intensive Treatment Groups	_____ Pathways
_____ Educational Groups	_____ First Steps Program	_____ Right Roads
_____ Individual Counseling	_____ Pathways Step Down	
_____ Couple's Counseling	_____ Medication Support	
_____ Other Resource(s)	_____ Case Management	

**TREATMENT ACTIVITY PLAN:**

Recommendation of Participation:

\_\_\_\_\_ Continue in Program  
\_\_\_\_\_ Good cause for limited participation: \_\_\_\_\_ hours of treatment per week  
\_\_\_\_\_ Good cause for non-participation (up to thirty days) \_\_\_\_\_

**PROGRESS REPORT:**

Submitted:            Monthly \_\_\_\_\_            Quarterly \_\_\_\_\_

Treatment recommendations followed by recipient?        \_\_\_\_\_ Yes        \_\_\_\_\_ No

Weekly hours in treatment: \_\_\_\_\_ Changes to Treatment Activity Plan: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_  
Mental Health Clinician/Substance Abuse Counselor

\_\_\_\_\_  
Date

**Clinician/Counselor:** Complete BHR and submit to YCDSS within five (5) working days. Progress reports to be submitted as per time identified above.





*SPECIAL  
PRESENTATIONS*

**THIS PAGE INTENTIONALLY LEFT BLANK**

June 3, 2014

Yuba County Board Of Supervisors  
915 8<sup>th</sup> Street Suite 109  
Marysville, CA 95901

Dear Honorable Board Members:

We have come a long way, but sexual violence remains an all too common tragedy. Our goal is to encourage everyone in the **County of Marysville** to learn about sexual violence, how to help prevent it and how to help survivors heal. In order to do this we need everyone's participation.

We have come a long way, but sexual violence remains an all too common tragedy. Casa de Esperanza designates July as Sexual Assault Awareness Month we would be honored if you would sponsor an official proclamation. We encourage you to participate by wearing and/ or hanging **Teal Ribbons** the month of July, by wearing **Denim on July 2<sup>nd</sup>** and by participating in our event "**Walk a Mile In Her Shoes**" on July 12th.

Thanks to dedicated activists and courageous survivors, we have made strides in reducing myths about sexual assault. Sexual assault is more than just a crime against individuals it is traumatic event for the whole family. With **Many Voices** we can educate, and create safe, violence free communities.

This month, let us recognize that we all have a stake in preventing sexual assault and we all have the power to make a difference. Together let us strengthen the fabric of our communities by taking a stand for dignity and respect for everyone.

Sincerely,

Marina Cavanagh  
SA Project Director

**THE COUNTY OF YUBA  
BOARD OF SUPERVISORS**



**— PROCLAMATION —**

**DECLARING THE MONTH OF JULY 2014  
AS SEXUAL ASSAULT AWARENESS MONTH**

**WHEREAS**, sexual assault is an intolerable violent crime with public health implications for every person as a victim/survivor or as a family member, significant other, neighbor or co-worker of a victim/survivor; and

**WHEREAS**, no one person, organization, agency or community can eliminate sexual assault on their own—we must work together to educate our entire population about what can be done to prevent sexual assault, support victim/survivors and their significant others, and increase support for agencies providing services to victim/survivors; and

**WHEREAS**, Casa de Esperanza has led the way in addressing sexual assault by providing 24 hour hotline services to victim/survivors and their significant others, responding to emergency calls, offering support and comfort to those impacted by sexual assault during medical exams, criminal proceedings, and empowering those impacted by sexual assault to chart their own course for healing; and

**WHEREAS**, ending sexual assault must include active public and private efforts to END SEXUAL VIOLENCE in collaboration with Casa de Esperanza including conversation about what sexual violence is, how to prevent it, how to help survivors connect with crucial counseling and other support services, and how every segment of our society can work together to better address sexual violence; and

**WHEREAS**, staff and volunteers of sexual assault programs work year round to encourage every person to end sexual violence and to support survivors by providing prevention education and survivor empowerment information to schools, churches, civic organizations, as well as medical, mental health, law enforcement, education, and criminal justice personnel regarding sexual assault issues; and

**WHEREAS**, Casa de Esperanza has set an important example of how forging collaborative relationships between service agencies and organizations serves to improve the quality of service for those most profoundly and directly impacted by sexual violence, thus setting an important example for how the rest of the community might work together to speak out and find solutions to sexual violence; and

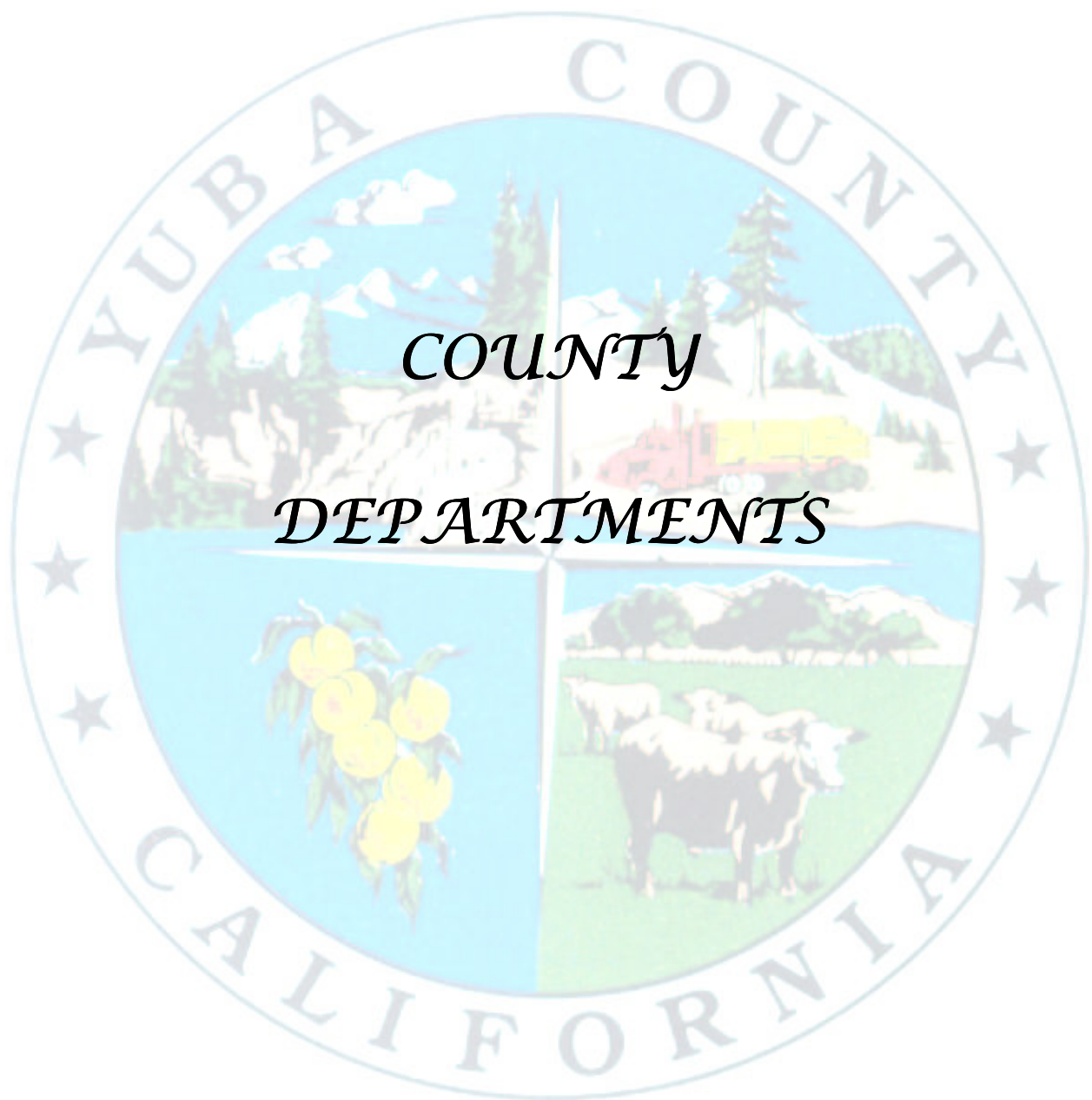
**WHEREAS**, Casa de Esperanza requests public support and assistance as it continues its effort to bring real hope for freeing victims from the tragedy of sexual violence to create a future where all women, men and children can live free from violence and exploitation.

**NOW, THEREFORE**, the Yuba County Board of Supervisors in recognition of the important work done by sexual assault programs, in cooperation with Casa de Esperanza, Inc., hereby proclaims July 2014 as Sexual Assault Awareness Month in the County of Yuba and further proclaims that **"No Means No!" Women and men working together can make a difference in the fight against sexual assault and gender violence in our community.**

  
CHAIRMAN



  
CLERK OF THE BOARD



*COUNTY*  
*DEPARTMENTS*

**THIS PAGE INTENTIONALLY LEFT BLANK**

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**  
Phone – (530) 749-5430 • Fax – (530) 749-5424  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
www.co.yuba.ca.us



273-14

749-1

16

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5424

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING & COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

July 1, 2014

TO: BOARD OF SUPERVISORS

FROM: MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS

A handwritten signature in black ink, appearing to read "Michael G. Lee", is written over the name in the "FROM:" line.

SUBJECT: Approve Funding Plan for the SR 70/Feather River Blvd Interchange Project

### RECOMMENDATION:

The Public Works Department recommends that the Board of Supervisors adopt the attached resolution approving the funding plan for construction of the Feather River Boulevard Interchange at SR 70.

### BACKGROUND:

Yuba County is replacing the existing signalized at-grade intersection at SR 70 and Feather River Blvd with a grade separated interchange. The project will enhance safety by eliminating vehicular conflicts associated with at-grade intersections and improve capacity for turning movements onto, and off of, Feather River Blvd. Construction is scheduled to begin in June of this year and is expected to be completed by late October of 2015.

In the initial stages of developing the Plumas Lake Specific Plan (PLSP) and North Arboga Study Area (NASA) (both referred to as Plan Area), the County adopted an associated Road Fee Nexus Study and traffic impact fee program. The fee program was established to help facilitate an orderly fashion of development and is a mechanism to fund the expansion of infrastructure needed to accommodate development in the Plan Area. The Nexus Study identified a list of road projects that are an obligation of the fee program, of which the Feather River Boulevard Interchange is included.

### DISCUSSION:

Traffic impact fees have been collected to date on all existing development within the Plan Area. However, inadequate funds have been collected to fund the complete construction of the interchange. To advance fund construction of the interchange and enhance public safety, staff sought to apply \$7.93 million of Yuba County's share of the State Transportation Improvement Program (STIP), that would have otherwise been directed to other County projects. Since the STIP is so impacted, and to help advance the FRB Interchange, SACOG since changed the funding from STIP to a combination of Regional Surface Transportation Program (RSTP) and Trade Corridor Improvement Fund (TCIF) monies.

The \$7.93 million loaned to the PLSP/NASA traffic impact fee program to advance the project shall be reimbursed by transferring \$7.93 million from the Plan Area traffic impact fee trust account to the Road Fund, if and when adequate funds are available, to be used on various road projects throughout the County, and at such time the loan is fully repaid, it will no longer be an obligation of the Plan Area traffic impact fee program.

**COMMITTEE ACTION:**

The Land Use & Public Works Committee reviewed this item and recommends approval.

**FISCAL IMPACT:**

The interchange construction and construction engineering will be funded with \$7,930,000 comprised of RSTP and TCIF funding, in the form of a loan to be repaid to the Road Fund if and when sufficient monies are collected in the PLSP/NASA traffic impact fee trust fund. The remaining costs for construction (estimated at \$6,545,000) will be funded by PLSP/NASA traffic impact fees that have already been collected and are currently residing in trust.

The \$7.93 million loaned to the PLSP/NASA traffic impact fee program to advance the project will be reimbursed to the Road Fund over time, if and when adequate funds are accumulated in the PLSP/NASA traffic impact fee trust fund from future development. The reimbursements will be budgeted and journaled annually in amounts that will maintain sufficient funding levels in the Plan Area traffic impact fee trust fund to manage work flow on the remaining projects in the Nexus Study. No interest is proposed.



**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**APPROVE FUNDING PLAN FOR        )  
CONSTRUCTION OF THE FEATHER    )  
RIVER BOULEVARD INTERCHANGE )**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, it is an obligation of the Plumas Lake Specific Plan and the associated Plumas Lake Specific Plan/North Arboga Study Area (Plan Area) Nexus Study to fund construction of the Feather River Boulevard Interchange; and

**WHEREAS**, traffic development impact fees have been and are collected on new development in the Plan Area to fund projects such as the Feather River Boulevard Interchange (Interchange); and

**WHEREAS**, to help advance the construction of the Interchange, and since not enough development impact fees have been collected to cover the full cost of construction, the County will apply \$7.93 million of the County's share of State Transportation Improvement Program (STIP) funding toward the project in the form of a loan; and

**WHEREAS**, to further help advance construction, SACOG has since changed the STIP funding to \$3.569 million in Regional Surface Transportation Funds (RSTP) and \$4.361 million in Trade Corridor Improvement Funds (TCIF); and

**WHEREAS**, the County shall reimburse itself for the \$7.93 million loan by transferring \$7.93 million from the Plan Area traffic impact fee trust account to the Road Fund, if and when funds are available, to be used on various road projects throughout the County, and at such time the loan is fully repaid, it will no longer be an obligation of the Plan Area traffic impact fee program; and

////  
////  
////  
////  
////  
////  
////  
////  
////

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of the County of Yuba hereby approves the funding plan for the Feather River Boulevard Interchange and the associated \$7.93 million loan repayment.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_  
2014, by the Board of Supervisors of the County of Yuba, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
Chair

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_  
APPROVED AS TO FORM:  
ANGIL MORRIS-JONES, COUNTY COUNSEL

By: \_\_\_\_\_

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
[www.co.yuba.ca.us](http://www.co.yuba.ca.us)



**BUILDING**  
749-5440 • Fax 749-5440

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5464

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING AND COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

274-14

July 8, 2014

To: BOARD OF SUPERVISORS

From: MICHAEL LEE, DIRECTOR OF PUBLIC WORKS

Subject: APPROVE PROHIBITION OF OUTDOOR WATERING AT GOLD VILLAGE

### Recommendation

Approve an emergency prohibition of outdoor watering at Gold Village effective immediately.

### Background

As your Board is aware, the State of California is in a state of emergency resulting from very precarious and dangerous situation due to drought conditions. The lack of rainfall has caused many aquifers to not adequately recharge, or even dry up completely. Residents in many areas of the State have found their water supply disappear as their wells have been pumped dry.

Your Board and staff are keenly aware of the precarious situation Gold Village residents are in as a result of limited yield from the aquifer(s) providing water to the community. Due to this situation, staff has been actively monitoring water levels in the supply wells, and the levels are dwindling at an alarming rate. Water level readings in the main well over the months of May and June dropped approximately 90 feet, while water pumped from the well in May and June increased to over 1 million gallons (a 60% increase from April) due to an increase in outdoor watering. If this water consumption rate should continue over the next few months, the Gold Village community could potentially be faced with the harsh reality running out of water.

### Discussion

Since the current water demand exceeds the aquifer's sustainable yield, staff is recommending an outright ban on outdoor water usage beginning immediately. The aquifer supplying water to Gold Village needs to be preserved to first handle the potable and fire suppression needs of the homes, and then if available handle outdoor needs. Residents were informed of the situation in a letter dated June 13, 2014, and during a meeting held on June 30, 2014.

**Fiscal Impact**

The County, and ultimately Gold Village residents, would recognize a slight cost savings by reducing the electrical utility fees associated with the current rate of pumping.

**Committee Action:**

The Land Use and Public Works Committee was bypassed because of the emergency nature of this request.



# *The County of Yuba*

---

**Office of the County Administrator**

---

Robert Bendorf, County Administrator

**TO:** Yuba County Board of Supervisors  
**FROM:** Robert Bendorf, County Administrator *RB*  
**RE:** Yuba County & Yuba County Superior Court Memorandum of Understanding for Services  
**DATE:** July 8, 2014

## **RECOMMENDATION**

It is recommended that the Board of Supervisors review, approve and authorize the Chairman of the Board of Supervisors to sign a Memorandum of Understanding (MOU) between the Yuba County Superior Court and Yuba County for services provided by the Auditor-Controller, Treasurer-Tax Collector, Human Resources and Administrative Services.

## **BACKGROUND**

As the Board is aware, the Superior Court is no longer a County agency/department since the late 1990's. During the transition of Superior Court to oversight by state agencies, the County continued to provide the necessary fiscal, human resource and general administrative services. The County received reimbursement from the Superior Court through various agreements; however an MOU was never completed.

## **DISCUSSION**

County staff worked with the Superior Court staff over the last several years to develop an MOU that captures the services provided by the County and associated reimbursements. Recently completed, both the Superior Court and county departments involved, are in agreement with the document presented before the Board for their consideration.

As stated previously, the MOU covers services provided by several internal service departments. Under a separate discussion, the Superior Court and the County Information Technology Department are working to achieve an MOU for technology

services. When complete, that MOU will be presented to the Board as a recommended amendment to the MOU presented today.

### **FISCAL IMPACT**

There is no measurable fiscal impact associated with this agreement as the cost for services will continue to be provided to the County by the Superior Court. Discretionary services requested by and provided to the Courts by the County are direct billed as determined by this agreement.

**THIS PAGE INTENTIONALLY LEFT BLANK**

**MEMORANDUM OF UNDERSTANDING**  
**Between the County of Yuba**  
**And the Superior Court of California, County of Yuba**

This Memorandum of Understanding ("**Memorandum**") is made and entered into on to be effective on July 8, 2014, by and between the Superior Court of California, County of Yuba ("**Court**") and the County of Yuba ("**County**").

**RECITALS**

**WHEREAS**, effective as of January 1, 1998, the Lockyer-Isenberg Trial Court Funding Act of 1997, commonly referred to as AB233, relieved counties from their previous responsibility to fund trial court operations, as defined in Government Code section 77003 and California Rules of Court, rule 10.810 ("***Trial Court Operations***");

**WHEREAS**, thereafter, the State of California assumed responsibility for funding of Trial Court Operations;

**WHEREAS**, pursuant to Government Code section 77212(a), during the 1997-1998 Fiscal Year, County was required to continue to provide and Court was required to continue to use, County services provided to Court, including, but not limited to, "auditor/controller services, coordination of telephone services, data-processing and information technology services, procurement, human resources services, affirmative actions services, treasurer/tax collector services, county counsel services, facilities management, and legal representation," and Government Code section 77212(d)(1) and (2) now requires a contract for the use and provision of county services;

**WHEREAS**, Government Code section 77212(b) and (c) now give Court and County the option to terminate the above-mentioned services, except those that are vital to Court, with at least ninety (90) days' notice prior to the end of fiscal year, to be effective on the first day of succeeding fiscal year;

**WHEREAS**, Court requests County, through certain County departments, to provide to Court certain services described in this Memorandum;

**WHEREAS**, County services to be performed for Court may support Trial Court Operations only and may be charged only at rates that shall not exceed the costs of providing similar services to County departments or special districts; and

**WHEREAS**, County is willing and able to provide said services to Court, and Court agrees to pay for said services.

**NOW, THEREFORE**, the parties hereto agree as follows:



## AGREEMENT

### 1. SERVICES

#### (a) Scope of Services

County shall provide such services to Court as set forth on Exhibits A- I attached hereto and incorporated herein by reference, as related to the support of Trial Court Operations (“**Services**”).

#### (b) Compensation for Services

In consideration for the Services provided to Court by County, and subject to California Rules of Court, rule 10.810, Court agrees to compensate County monthly for the services described in Exhibits A-I. The amount the Court shall pay to the County for such Services shall be agreed upon annually by the Court and County and memorialized under separate document. Such rates shall not exceed those charged to County departments or special districts for the same or similar Services. The parties shall endeavor to reach a mutual agreement on any changes in the rates charged in a timely manner so that both parties hereto have sufficient time to give proper notice of termination under Section 2(b) below in the event agreement is not reached. Furthermore, no charges for Services shall be made beyond the amount of funding the State of California has approved and provided for any Service. In the event that County determines that this funding limitation requires a reduction or elimination of Service or level of Service, the parties agree that the particular Service and/or level of service to be reduced shall be negotiated with, and agreed by, Court before any Service reduction is made.

#### (c) Manner of Payment

County shall submit written invoices with supporting documentation monthly to the Presiding Judge of Court (the “**PJ**”) (or his or her designated officer (the “**Designated Officer**”) stating in each instance the Service rendered and the rate for such Service (the “**Invoice**”). All charges by County to Court for Services rendered shall be made only to the extent allowable under Government Code section 77003 and California Rules of Court, rule 10.810. The PJ or the Designated Officer shall review each Invoice and supporting documentation for compliance with the requirements of this Memorandum, Government Code section 77003 and California Rules of Court, rule 10.810. Within **10** business days of receipt of the Invoice, the PJ or Designated Officer shall either approve or disapprove the Invoice in light of such requirements. If the Invoice is approved, the PJ or Designated Officer shall order reimbursement from Court’s trial court operations fund (as described in California Government Code § 77009) (the “**Trial Court Operations Fund**”) to the account designated by County. Pursuant to California Government Code section 77009(e), at no time shall funds be paid or

otherwise removed from the Trial Court Operations Fund without prior written approval of the PJ or Designated Officer.

**(d) Dual Service Provider**

When a County employee provides the same or similar Services to both Court and County and such Services to Court are billed to Court on an hourly basis pursuant to this MOU, such employee shall record the exact amount of time such employee spent on Trial Court Operations. County shall only bill Court for the employee's actual time spent on Trial Court Operations.

**(e) Verification**

Upon request by the PJ or Designated Officer for additional back-up information regarding any Service being billed or the amount charged, County shall provide such backup within 10 days of such request. Court and the California Administrative Office of Courts ("AOC") shall also have the right to verify or audit the records of County relating thereto in order to assure compliance with the terms of the Memorandum, Government Code section 77212 and all applicable accounting standards.

**(f) Staffing**

Court and County shall confer and agree on levels of staffing for the Services to be provided by County to Court. Where an individual County employee is assigned primarily or exclusively to provide Services to Court, Court shall have the right to approve the assignment of an employee at the employee's particular seniority level.

**(g) Cooperation**

Court may need to talk or correspond with vendors or third party administrators of County related to the Services under this Memorandum. County shall at all times cooperate with Court to ensure access by Court to such vendors or third party administrators. County shall work with Court to promptly resolve any cooperation or coordination problems that may arise with such vendors or third party administrators.

**(h) Right of Court to Substitute Performance**

Except as otherwise provided in this Memorandum or in any of the exhibits hereto, in the event that County fails to provide any Services for more than five (5) days after written notice of default and demand for performance by Court, Court shall have the right to retain an outside contractor to perform the Service that County has failed to provide. County shall be responsible for any cost incurred by Court to obtain the services of an outside contractor and shall

reimburse Court within fifteen (15) days of receipt of an invoice from Court for such services.

## **2. TERM/TERMINATION**

### **(a) Term**

This Memorandum shall be effective as of July 8, 2014 and shall remain in effect until terminated by either party in accordance with Section 2(b) of this Memorandum, provided, however, certain Services will end on the Expected End Date as described and set forth in Exhibit A.

### **(b) Termination**

Except as provided in California Government Code section 77212(c), and in Section 3(c) below, either party may terminate all or any of the Services under this Memorandum by giving notice to the other party in the manner specified in Section 4(g) below. Pursuant to California Government Code section 77212(b), such notice shall be given at least ninety (90) days prior to the end of Court's fiscal year, and shall become effective only upon the first day of the succeeding fiscal year.

### **(c) Vital Services**

Pursuant to California Government Code section 77212(b), if County elects to terminate a Service to Court, County shall cooperate with Court to ensure that, if said Service is a vital service for Court, it shall be available from other entities that provide such Services.

## **3. DISPUTE RESOLUTION**

### **(a) Continuation of Services**

Whenever County and Court disagree as to any matter governed by this MEMORANDUM, the dispute resolution process discussed in this Section shall govern. Until the dispute is resolved, County shall continue to provide the Services and Court shall continue to make payment for the non-disputed portion of each invoice.

### **(b) Request for Meeting**

If after 30 days, Court and County cannot resolve any dispute, either party may give the other party a written request for a meeting between the Court Executive Officer ("CEO") and the County Administrative Officer ("CAO") for the purpose of resolving a disagreement between the parties. If such meeting is requested, the meeting shall be held within ten (10) business days of the receipt of such request.

**(c) Resolution of Disputes**

If a dispute between the parties regarding the interpretation or performance of this Memorandum is not resolved under Section 2(b) above, the dispute shall be submitted to non-binding mediation in the City of Marysville. If a dispute between the parties regarding the interpretation or performance of this Memorandum is not resolved by non-binding mediation, either party may bring legal action to interpret or enforce this Memorandum.

**4. MISCELLANEOUS**

**(a) Entire Agreement**

This Memorandum contains the entire and complete understanding of the parties hereto and supersedes any and all other previous or contemporaneous agreements, representations, and warranties, whether oral or written.

**(b) Amendment**

No addition to or alteration of the terms of this Memorandum shall be valid unless made in the form of a written amendment to this Memorandum, which is formally approved and executed by the governing bodies of each of the parties of this Memorandum.

**(c) Days**

Unless specifically stated to the contrary, all references to days herein shall be deemed to refer to calendar days. If the final date for payment of any amount or performance of any act falls on a Saturday, Sunday or holiday of Court, such payment shall be made or act performed on the next succeeding business day.

**(d) Further Assurances**

Each party hereto agrees to cooperate with the other, and to execute and deliver, or cause to be executed and delivered, all such other instruments and documents, and to take all such other actions as may be reasonably requested of it from time to time, in order to effectuate the provisions and purposes of this Memorandum.

**(e) Time of Performance**

Time is of the essence in the performance of each of the provisions of this Memorandum.

**(f) Assignment**

A significant consideration for this Memorandum is the familiarity of County with Court operations and facilities that will allow County to efficiently provide

the Services utilizing trained County staff. For this reason, County and Court agree that County shall not assign any interest in this Memorandum, or subcontract any of the Services the County is to perform hereunder, without prior written consent from Court, and any such attempted assignment or subcontracting is void.

**(g) Notices**

Any notices required or permitted hereunder shall be in writing and may be (1) personally delivered; (2) mailed by depositing such notice in the United States mail, first class postage prepaid; or (3) sent by reputable overnight delivery service; addressed as follows or to such other place as each party hereto may designate by subsequent written notice to the other party:

**If to Court:** Superior Court Executive Office  
215 5<sup>th</sup> Street, Suite 200  
Marysville, CA 95901  
Attn: Court Executive Officer

**If to County:** County Administrative Office  
915 8<sup>th</sup> Street, Suite 115  
Marysville, CA 99501  
Attn: County Administrative Officer

With a copy to: County Counsel  
915 8<sup>th</sup> Street, Suite 111  
Marysville, CA 95901

**(h) Waiver**

Any waiver by either party hereto of a breach of any of the terms of this Memorandum shall not be construed as a waiver of any succeeding breach of the same or other term of this Memorandum.

**(i) Binding Effect**

This Memorandum shall be binding upon the successors and assigns of Court and County.

**(j) Counsel and Drafting**

Each party hereto, by its due execution of this Memorandum, represents to the other party that it has reviewed each term of this Memorandum with its counsel, or has had the opportunity for such review with its counsel. No party shall deny the validity of this Memorandum on the ground that such party did not have the advice of counsel. Each party hereto has had the opportunity to participate in

drafting and preparation of this Memorandum. The provisions and terms of this MOU shall be interpreted in accordance with the plain meaning thereof, and shall not be construed in favor or against either party.

**(k) Counterparts**

This Memorandum may be executed in one or more counterparts, all of which together shall constitute one and the same agreement.

**(l) Severability**

In the event any provision of this Memorandum is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect without being impaired or invalidated in any way, and the parties wish for this Memorandum to be reformed by Court to the greatest extent possible to reflect their original intent.

**(m) Governing Law**

This Memorandum shall be construed under the laws of the State of California, without regard to its conflict of law provisions.

**(n) Liability to Third Parties; Indemnification**

(1) The parties waive pursuant to Government Code section 895.4 the pro rata (per capita) risk allocation provided by Government Code section 895.6.

(2) Each party shall defend, indemnify, and hold the other party harmless, to the maximum extent permitted by law, from claims, damages, expenses, or liabilities, including attorney fees and costs, that arise out of its duties or obligations, or that of its officers, judicial officers, judges, subordinate judicial officers, board members, employees, representatives, or agents under this Memorandum, or its negligence or willful misconduct. The foregoing does not apply to the extent a claim, damage, expense, or liability arises out of an indemnified party's failure to perform this Memorandum, or an indemnified party's negligence or willful misconduct. The right to be indemnified extends to an indemnified party's officers, employees, representatives, and agents, and:

(1) In the case of County, this right extends to County's Board of Supervisors; and

(2) In the case of Court, this right extends to Court's judicial officers, judges, and subordinate judicial officers, and the Judicial Council of California, including its members and the AOC and its officers, employees, representatives, and agents.

**(o) Certification of Authority to Execute this Memorandum**

County and Court certify that the individual(s) signing below on behalf of the party has authority to execute this Memorandum on behalf of the party, and may legally bind the party to the terms and conditions of this Memorandum, and any attachments hereto.

**(p) Independent Contractor**

County, with its departments as its agents, shall perform this Memorandum as an independent contractor, exercising due care and providing the Services with such skill that is customary for providers of such Services. County and the officers, agents and employees of County are not, and shall not be deemed, Court employees for any purpose, including workers' compensation and shall not be entitled to any of the benefits accorded to Court employees. County shall determine, at its own risk and expense, the method and manner by which the duties imposed on County in general by this Memorandum shall be performed. Court shall not deduct or withhold any amounts whatsoever from the reimbursement paid to County, including, but not limited to amounts required to be withheld for state and federal taxes or employee benefits. County alone shall be responsible for all such payments.

**(q) Contracts and Purchase Orders.**

- (1)** All Court contracts executed and purchase orders drafted by Court during the term of this Memorandum are the sole responsibility of Court. The PJ or Designated Officer shall authorize contracts and purchase requisitions on Court's behalf. To the extent these contracts or purchase orders may affect County operations or facilities or expose County to legal or financial risk, Court will consult with County during negotiation and prior to execution of the contracts or purchase orders.
- (2)** County agrees to consult with Court on contracts and purchase orders prior to their execution that may affect Trial Court Operations or expose Court to legal or financial risk.

**(r) Compliance with Laws**

Notwithstanding any provision to the contrary contained in this Memorandum, the parties agree that no provision of this Memorandum shall require any party to violate any applicable statute, rule of law or regulation.

**IN WITNESS WHEREOF**, the parties hereto have executed this Memorandum as of the day and year first above written.

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF YUBA**

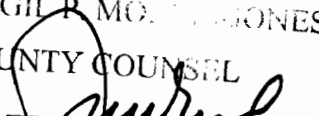
By: 

Debra L. Givens, Presiding Judge

**COUNTY OF YUBA**

By: \_\_\_\_\_

John Nicoletti, Chair, Board of Supervisors

APPROVED: \_\_\_\_\_ KM  
ANGIE R. MOORE JONES  
COUNTY COUNSEL  
BY: 



## **LIST OF EXHIBITS**

<b>EXHIBIT A</b>	Auditor-Controller Services
<b>EXHIBIT B</b>	Data-Processing, Information Technology and Telephone Services
<b>EXHIBIT C</b>	Procurement, Mail, and Graphic Services
<b>EXHIBIT D</b>	Human Resources Services
<b>EXHIBIT E</b>	Treasurer
<b>EXHIBIT F</b>	County Counsel Services
<b>EXHIBIT G</b>	Facilities Management Services
<b>EXHIBIT H</b>	Miscellaneous Services
<b>EXHIBIT I</b>	Buildings & Grounds Services

## **EXHIBIT A**

### **AUDITOR-CONTROLLER SERVICES**

#### **1. SERVICES**

County shall provide to Court Auditor-Controller Services the following specified services:

- (a) Maintain such accounts or funds for Court as are permitted by or required under California Government Code section 77009. Such accounts or funds are as follows: "103" Superior Court Operations; "242" Superior Court, Agency Distribution Fund; "243" Superior Court Micro Fiche, Special Revenue Fund; "388" Superior Court Jury Fee, "389" Superior Court Clerks' Trust; "351" Victim Restitution Fund; and "359" 10% Restitution GC 13963f.
- (b) Provide to Court on a monthly basis an accounting of the activity, including but not limited to, a listing of the warrants issued and cashed, on Court accounts and funds maintained by the County as applicable.
- (c) Record receipts, disbursements, distributions, transfers, and reversals in applicable accounts.
- (d) Process warrant requests and generate warrants submitted by Court pursuant to County policy.
- (e) Prepare Court's interest allocation as applicable.
- (f) Compute, process and generate Court's W-2's through January 31, 2015.
- (g) County to provide Court with access to information in County's legacy system related to Court employees and cooperate with Court and the affected employee to resolve any payroll issues that relate to any period when County processed payroll
- (h) Maintain complete and accurate records with respect to all of the foregoing services for Court.
- (i) County to assist Court with the preparation of the Quarterly Report of Revenues.
- (j) County to direct public calls regarding information on court warrants issued by County to the Court.

#### **2. DIRECT COSTS**

Pursuant to Section 1(b) of the Memorandum, Court agrees to reimburse County for the services listed in this Exhibit A as agree upon annually between the parties and memorialized under separate document.

### **3. ADDITIONAL SERVICES.**

County agrees to provide a written proposal as to the time and cost of any additional services when such services are requested by Court. County agrees to obtain Court's written approval of such additional services and rates before commencing such services.

**EXHIBIT B**

**DATA-PROCESSING, INFORMATION TECHNOLOGY  
AND TELEPHONE SERVICES**

**1. SEPARATE MEMORANDUM OF UNDERSTANDING**

## **EXHIBIT C**

### **PROCUREMENT, MAIL, AND GRAPHIC SERVICES**

#### **1. SERVICES**

County shall provide to Court procurement services including, but not limited to, the following:

##### **(a) Mail and Messengering for Court**

- (1)** Interoffice mail daily pickup and delivery for Court.
- (2)** Posting of outgoing U.S. mail at pre-sorted rates for Court.

##### **(b) Administration Services**

Security Badges: creation, maintenance and related services.

#### **2. DIRECT SERVICES**

Pursuant to Section 1(b) of the Memorandum, Court agrees to reimburse County for the procurement services listed in this Exhibit C as follows:

##### **(a) Mail services**

- (1)** Mail at pre-sorted rates, actual cost.
- (2)** Labor cost for 30 hours per annum at the Administrative Services rate as published annually in the County's Master Fee Ordinance or as updated annually under separate agreement.

##### **(b) Security Cards**

Security Cards at a per card rate as defined in the Yuba County Master Fee Ordinance, published and updated annually. Any security-related projects in addition to issuing security cards shall be handled as Additional Services.

#### **3. ADDITIONAL SERVICES**

County agrees to provide a written proposal as to the time and cost of any additional services when such services are requested by Court. County agrees to obtain Court's written approval of such additional services and rates before commencing such services.

## **EXHIBIT D**

### **HUMAN RESOURCES SERVICES**

#### **1. SERVICES**

The Court assumed responsibility for HR Benefits Administration on April 1, 2014, after the County completed pay period #4 for working dates 3/1/2014 – 3/31/2014 with a pay date of 4/7/2014.

##### **HR-related Services**

County to provide to Court, as requested from time to time, access to complete personnel files for former Court employees.

- a. Ongoing Service

##### **Employee Benefit-related Services**

County to allow Court employees to remain on County health, dental and vision plans through the end of calendar year 2014.

- b. Transition Service

- c. End Date: 12/31/14

- d. County will provide Courts an invoice for CalPERS Health plan by the 25<sup>th</sup> of each month, which will be due and payable as billed via ACH by the agreed upon deadline.

- e. County will continue to provide Courts a reconciliation of retiree health insurance through the end of the calendar year 2014.

County will honor STD claims during the six-month SDI waiting period for the following nine management employees: H. Stephen Konishi, Kim Pera, Terry Whipple, Terese Johnson, Bonnie Sloan, Renee Danielson, Sheila Roberts, Michael Pugh, Robert Burrell.

- f. Transition Service

- g. End Date: 9/30/14

County will work with Courts to separate deferred compensation plans through Nationwide and CalPERS and will invoice courts any expenses related to administrative processes required for the separation.

#### **2. DIRECT COSTS**

Pursuant to Section 1(b) of the Memorandum, Court agrees to reimburse County for the services outlined in this Exhibit D on a direct bill basis.

## **COMPENSATION FOR SERVICES**

By July 31, 2014, County will invoice Court for services rendered during the transition of Human Resources Services. County will invoice Courts periodically for ongoing services rendered going forward. Invoices will be due and payable within 30 days of receipt and payment will be directed to the account designated by the County.

## **EXHIBIT E**

### **TREASURER**

#### **1. SERVICES**

County shall provide to Court treasurer services including, but not limited to, the following:

- (a) Banking services;
- (b) Depository relationship management services;
- (c) Cash management services;
- (d) Daily courier services; depository services
- (e) Banking- wire services;
- (f) Investment management.

#### **2. DIRECT SERVICES**

Pursuant to Section 1(b) of the Memorandum, the total cost for the provision of the services outlined in this Exhibit E for Trial Court Operations shall be established annually and memorialized under separate document.

#### **3. ADDITIONAL SERVICES**

County agrees to provide written proposal as to the time and costs of any additional services when such services are requested by Court. County agrees to obtain Court's written approval prior to commencing such services.



## **EXHIBIT F**

### **COUNTY COUNSEL SERVICES**

#### **1. SERVICES**

County shall not provide county counsel services for the Court.

## EXHIBIT G

### FACILITIES MANAGEMENT SERVICES

#### 1. SERVICES

County shall provide to Court the facility management services including, but not limited to the following:

(a) Provide custodial services as outlined below:

<b>Court Cleaning Schedule – Courthouse</b>	
<b>Daily Duties</b>	
<ol style="list-style-type: none"><li>1. Empty all trash in offices, courtrooms, chambers, etc. Change liners if soiled.</li><li>2. Clean, stock, and mop all 10 private restrooms (excluding jury rooms, see #8 below).</li><li>3. Spot vacuum all courtroom, hallway, and office carpeted areas as needed.</li><li>4. Clean all glass on public lobby and courtroom doors.</li><li>5. Sweep and mop both employee break rooms, wipe counters and sinks.</li><li>6. Straighten furniture, vacuum, dust, and clean entryways in all 5 courtrooms.</li><li>7. Straighten furniture and spot vacuum all judge's chambers.</li><li>8. Inspect and, if used and accessible, clean all jury rooms and attached restrooms.</li><li>9. Change all burnt out lights.</li><li>10. Follow weekly detail cleaning assignment as listed below.</li></ol>	
<b>Weekly Detail Cleaning Assignment</b>	
<ol style="list-style-type: none"><li>1. High dust entire office for cobwebs and dust.</li><li>2. Dust blinds or window coverings.</li><li>3. Dust or wipe clean all file cabinets, bookshelves, countertops, equipment, etc.</li><li>4. Polish desks if effort has been made to clear paperwork and debris.</li><li>5. Thoroughly dust and clean break room tables, sink and counters.</li><li>6. Thoroughly vacuum and spot-clean all carpeting, baseboards, edges, etc.</li><li>7. Detail clean bathroom sinks and toilets using cleanser and/or acid products.</li><li>8. Spot-clean all walls and woodwork.</li></ol>	
<b>Detail Cleaning Schedule</b>	
Monday:	Court Clerk's office area
Tuesday:	Courtrooms and chambers 1-2, and secure hallway area.
Wednesday:	Courtrooms and chambers 3-5, and 7.
Thursday:	Main break room, Grand Jury room, IT office, east hall area.
Friday:	Jury rooms and Bailiff room if needed and/or accessible. Catch-up work from above or extra duties as assigned by supervisor from list below.

**Extra Duties**

Bonnet buff or dry-clean carpeting annually.  
Buff and recoat or strip and re-wax floors.  
Clean windows.  
Clean side stairwells.  
Clean garbage pails.  
Clean janitor closet and equipment.  
Clean light fixtures.

**Court Cleaning Schedule – Annex****Daily Duties**

1. Empty all trash in offices, courtroom, chamber, etc. Change liners if soiled.
2. Clean, stock, and mop both restrooms.
3. Spot vacuum all carpeted areas as needed.
4. Clean all glass on public lobby and courtroom doors.
5. Disinfect front counters and vacuum, dust, sweep, and mop public lobby.
6. Sweep and mop employee break room, wipe down counters and sinks.
7. Straighten furniture, vacuum, dust, and clean courtroom.
8. Straighten furniture and spot vacuum judge's chamber.
9. Straighten furniture and clean tables in side offices.
10. Change all burnt out lights.
11. Empty outside trash and ash-tray, and sweep outside entry area.
12. Follow weekly detail cleaning assignment as listed below.

**Weekly Detail Cleaning Checklist**

1. High dust entire area for cobwebs and dust.
2. Dust blinds or window coverings.
3. Dust or wipe clean all file cabinets, bookshelves, countertops, equipment, etc.
4. Polish desks if effort has been made to clear paperwork and debris.
5. Thoroughly vacuum all carpeting, baseboards, edges, etc.
6. Remove any visible spots on carpeting.
7. Spot-clean all walls, light switches and woodwork.

**Detail cleaning schedule**

Monday:	Clerk's office area.
Tuesday:	Three side offices and front waiting room.
Wednesday:	Both restrooms and break room. In addition to the above: <ul style="list-style-type: none"><li>• Scour restroom sinks and toilets with Comet and/or acid.</li><li>• Clean break room counter, table, and garbage pail thoroughly.</li><li>• Clean stainless steel break room sink and polish with "Sheila Shine".</li></ul>
Thursday:	Courtroom and Judge's chamber.

Friday:	Catch-up or extra duties assigned by supervisor (see below).
<b>Extra Duties/Quarterly/Annual Tasks:</b>	
Bonnet buff or dry-clean carpeting. Buff and recoat or strip and re-wax floors. Clean windows. Clean garbage pails. Clean janitor closet and equipment. Clean light fixtures.	

- (b) Facilitate replacement of flooring/carpeting on an as needed basis only, pricing to be determined at the time of request.
- (c) Facilitate replacement of furniture, furnishings and equipment on an as- needed basis only, pricing to be determined at the time of request.

## **2. DIRECT SERVICES**

Pursuant to Section 1(b) of the Memorandum, Court agrees to reimburse County for the services outlined in this Exhibit G as follows:

Actual cost of salary and benefits for 1.5 custodial positions.

## **3. ADDITIONAL SERVICES**

County agrees to provide written proposal as to the time and costs of any additional services when such services are requested by Court. County agrees to obtain Court's written approval prior to commencing such services.

## **EXHIBIT H**

### **MISCELLANEOUS SERVICES**

#### **1. SERVICES**

County shall provide miscellaneous services to Court on an as-requested basis. Requests shall be made in writing prior to service being provided, and County shall provide a written quote for services.

#### **2. DIRECT SERVICES**

Subject to Section 1(b) of the Memorandum, the total cost for the provision of the services listed in this Exhibit I for Trial Court Operations shall not exceed \$10,000 per year without prior approval.

#### **3. ADDITIONAL SERVICES**

County agrees to provide written proposal as to the time and costs of any additional services when such services are requested by Court. County agrees to obtain Court's written approval prior to commencing such services.

**EXHIBIT I**  
**BUILDINGS & GROUNDS SERVICES**

**1. SERVICES**

County shall provide to Court the following services:

- (a)** Incidental building and maintenance services.


Typical building maintenance and operation shall be managed by the Courthouse Transfer and JOA documents.

**2. DIRECT SERVICES**

Pursuant to Section 1(b) of the Memorandum, the Court shall pay to the County for services provided in Exhibit I as follows:

- (a)** Incidental building and maintenance services requested by the Courts shall be charged at time and materials. Hourly rates shall be charged at the rate posted annually in the County's Master Fee Ordinance, as may be amended annually.

**YUBA COUNTY**  
**HUMAN RESOURCES & ORGANIZATIONAL**  
**SERVICES DEPARTMENT**  
 915 8TH STREET, SUITE 113, MARYSVILLE, CA 95901

**TO:** The Board of Supervisors   
**FROM:** Martha K. Wilson, Human Resources Director  
**DATE:** July 8, 2014  
**SUBJECT:** Adopt Resolution amending the Classification System –  
 Basic Salary / Hourly Schedule

---

**RECOMMENDATION:**

Adopt the attached Resolution amending the Classification System – Basic Salary / Hourly Schedule in it's entirety as set forth in Attachment "A" effective **July 1, 2014**.

**DISCUSSION:**

The Classification System – Basic Salary/Hourly Schedule is brought to the Board at different times throughout the year to reflect changes in compensation and classifications. The attached schedule reflects the Minimum Wage increase and the Cost of Living Adjustment (COLA) increase which was negotiated in the MOU's between the County of Yuba and the following union and non-union affiliations effective July 1, 2014:

- Deputy Sheriff's Associations (DSA): 5.5% COLA for MISC retirement classifications and 6.5% for Safety retirement classifications, with the exception of the DA and Welfare Fraud Investigator MISC retirement classifications receiving 2% COLA.
- Management/Supervisory Association (MSA): 5.5% COLA for MISC retirement classifications and 6.5% for Safety retirement classifications with the exception of the Supervising Welfare Fraud Investigator MISC retirement classification receiving 2% COLA.
- Probation Peace Officer Association (PPOA): 2% COLA.
- Non-Represented Units: Non-Represented Management/Elected and Confidential Units 5% COLA; Non-Represented Management and Elected in Sheriff's Department Safety Classifications 8.5% COLA and Non-Represented Management in Probation Department Safety Classifications 4% (deferred since 2013).

This action modifies the Classification System – Basic Salary Schedule to implement this change.

**COMMITTEE ACTION:** None – Administrative only

**FISCAL IMPACT:** None – Administrative only

**THIS PAGE INTENTIONALLY LEFT BLANK**



**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**IN RE:**

RESOLUTION AMENDING THE  
CLASSIFICATION SYSTEM – BASIC SALARY/  
HOURLY SCHEDULE

RESOLUTION NO. \_\_\_\_\_

BE IT RESOLVED that the Classification System – Basic Salary Schedule is amended as follows effective **July 1, 2014**

**IN ITS ENTIRETY AS SET FORTH IN ATTACHMENT “A”**

PASSED AND ADOPTED by the Board of Supervisors of the County of Yuba, State of California, on the \_\_\_\_\_ day of \_\_\_\_\_, 2014 by the following votes:

AYES:  
NOES:  
ABSENT:

\_\_\_\_\_  
CHAIRMAN

ATTEST: Donna Stottlemeyer  
Clerk of the Board

APPROVED AS TO FORM: Angil Morris-Jones  
County Counsel

By: \_\_\_\_\_

By:  \_\_\_\_\_

**YUBA COUNTY**  
**Classification System - Basic Salary/Hourly Schedule**  
**EFFECTIVE DATE: July 2014**

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
AAUD-1	ACCOUNTANT-AUDITOR I	4	3,587	20.69	N	8810.1
AAUD-2	ACCOUNTANT-AUDITOR II	4	3,920	22.62	N	8810.1
ACAS-1	ACCOUNTING ASSISTANT I	1	2,238	12.91	N	8810.1
ACAS-2	ACCOUNTING ASSISTANT II	1	2,443	14.09	N	8810.1
ACSP	ACCOUNTING SPECIALIST	1	2,671	15.41	N	8810.1
ATEC	ACCOUNTING TECHNICIAN	3	2,916	16.82	N	8810.1
AASU	ADMINISTRATION & ACCOUNTING SUPERVISOR	5	3,806	21.96	N	8810.1
AAHS	ADMINISTRATIVE ANALYST - HUMAN SERV	4	4,158	23.99	N	8810.1
ASMR	ADMINISTRATIVE SERVICES MANAGER	8	4,820	27.81	E	9410
ASOF-1	ADMINISTRATIVE SERVICES OFFICER I	8	4,158	23.99	E	9410
ASOF-2	ADMINISTRATIVE SERVICES OFFICER II	8	4,546	26.23	E	9410
ADTC	ADMINISTRATIVE TECHNICIAN	4	3,284	18.95	N	8810.1
AGDR	AG COMMISSIONER/DIR OF WGTS & MEAS	8	7,291	42.06	E	9410
AGMS-1	AG WEIGHTS & MEASURES SPECIALIST I	4	3,806	21.96	N	9410
AGMS-2	AG WEIGHTS & MEASURES SPECIALIST II	4	4,158	23.99	N	9410
AGMS-3	AG WEIGHTS & MEASURES SPECIALIST III	4	4,546	26.23	N	9410
AIDE	AIDE	1	1,715	9.89	N	8810.1
ARMG	AIRPORT MANAGER	8	5,588	32.24	E	9410
ANCO	ANIMAL CARE SERVICES OFFICER	2	2,671	15.41	N	7721
ACTE	ANIMAL CARE TECHNICIAN	2	2,372	13.68	N	8831
APSP	APPEALS SPECIALIST	3	3,694	21.31	N	8810.1
ASAS-1	ASSESSMENT ASSISTANT I	1	2,304	13.29	N	8810.1
ASAS-2	ASSESSMENT ASSISTANT II	1	2,516	14.52	N	8810.1
ASSP	ASSESSMENT SPECIALIST	1	2,832	16.34	N	8810.1
AASR	ASSISTANT ASSESSOR	8	7,291	42.06	E	9410
AACR	ASSISTANT AUDITOR-CONTROLLER	8	7,291	42.06	E	9410
ACPO	ASSISTANT CHIEF PROBATION OFFICER	8	7,438	42.91	E	9410.PB
ASCA	ASSISTANT COUNTY ADMINISTRATOR	8	10,089	58.21	E	9410
ASEN	ASSISTANT ENGINEER	4	4,966	28.65	N	9410
AHRA	ASSISTANT HUMAN RESOURCES ANALYST	11	3,587	20.69	N	8810.1

**Please Note:**

**Bilingual Pay:** Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

**Confidential Pay:** Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

**Differential Pay:** Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

**YUBA COUNTY**  
**Classification System - Basic Salary/Hourly Schedule**  
**EFFECTIVE DATE: July 2014**

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
ASPW	ASSISTANT PUBLIC WORKS SUPERINTENDENT	5	4,158	23.99	N	9422
ASSU	ASSISTANT SURVEYOR	4	4,966	28.65	N	9410
ASCI	ASSOCIATE CIVIL ENGINEER	4	6,290	36.29	N	9410
ASOE	ASSOCIATE ENGINEER	4	5,425	31.30	N	9410
ASOS	ASSOCIATE SURVEYOR	4	5,929	34.21	N	9410
ASAG	ASST AG & WGTS & MEASURES COMM	8	6,290	36.29	E	9410
ADRA	ASST DIRECTOR ADMINISTRATIVE SERVICES	8	7,291	42.06	E	9410
ADPL	ASST DIRECTOR OF PLANNING	8	7,734	44.62	E	9410
ASDR	ASST PUBLIC WORKS DIRECTOR	8	8,203	47.33	E	9410
ASTT	ASST TREASURER AND TAX COLLECTOR	8	7,291	42.06	E	9410
ATNY-1	ATTORNEY I	14	5,114	29.50	E	8810.1
ATNY-2	ATTORNEY II	14	5,929	34.21	E	8810.1
ATTN-3	ATTORNEY III	14	7,079	40.84	E	8810.1
AUAP-1	AUDITOR-APPRAISER I	4	3,383	19.52	N	9410
AUAP-2	AUDITOR-APPRAISER II	4	3,694	21.31	N	9410
AUAP-3	AUDITOR-APPRAISER III	4	4,158	23.99	N	9410
BGSU	BUILDING & GROUNDS SUPERVISOR	5	3,587	20.69	N	9420
BUIN-1	BUILDING INSPECTOR I	3	3,694	21.31	N	9410
BUIN-2	BUILDING INSPECTOR II	3	4,037	23.29	N	9410
BUIN-3	BUILDING INSPECTOR III	3	4,546	26.23	N	9410
BMCU	BUILDING MAINTENANCE CUSTODIAN	2	2,172	12.53	N	9420
BMTE-1	BUILDING MAINTENANCE TECHNICIAN I	2	2,750	15.87	N	9420
BMTE-2	BUILDING MAINTENANCE TECHNICIAN II	2	3,006	17.34	N	9420
CDRT-1	CADAstral DRAFTING TECHNICIAN I	3	2,916	16.82	N	8810.1
CDRT-2	CADAstral DRAFTING TECHNICIAN II	3	3,284	18.95	N	8810.1
CMGR-1	CASE MANAGER I	3	2,750	15.87	N	8810.1
CMGR-2	CASE MANAGER II	3	3,095	17.86	N	8810.1
CCMG	CCS CASE MANAGER	3	3,095	17.86	N	8810.1
CBOF	CHIEF BUILDING OFFICIAL	8	6,873	39.65	E	9410
CDAA	CHIEF DEPUTY ASSESSOR - ADMINISTRATION	8	4,820	27.81	E	9410
CDRV	CHIEF DEPUTY CLERK / REGISTRAR OF VOTERS	8	4,412	25.45	E	9410

**Please Note:**

**Bilingual Pay:** Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

**Confidential Pay:** Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

**Differential Pay:** Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

**YUBA COUNTY**  
**Classification System - Basic Salary/Hourly Schedule**  
**EFFECTIVE DATE: July 2014**

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
CDCC	CHIEF DEPUTY COUNTY COUNSEL	8	9,795	56.51	E	9410
CDDA	CHIEF DEPUTY DISTRICT ATTORNEY	8	9,233	53.27	E	9410
CDRE	CHIEF DEPUTY RECORDER	8	4,412	25.45	E	9410
CDTT	CHIEF DEPUTY TREASURER & TAX COLLECTOR	8	4,820	27.81	E	9410
CHIO	CHIEF INFORMATION OFFICER	8	9,510	54.87	E	9410
CPRO	CHIEF PROBATION OFFICER	8	8,620	49.73	E	9410.PB
CSTE	CHILD SUPPORT TECHNICIAN	3	2,443	14.09	N	8810.1
CLBS	CLERK OF THE BOARD OF SUPERVISORS	8	5,425	31.30	E	8810.1
CSWR-1	CLINICAL SOCIAL WORKER I	4	4,966	28.65	N	9410
CSWR-2	CLINICAL SOCIAL WORKER II	4	5,425	31.30	N	9410
CEOF	CODE ENFORCEMENT OFFICER	3	3,920	22.62	N	9410
CEOF-1	CODE ENFORCEMENT OFFICER I	3	3,694	21.31	N	9410
CEOF-2	CODE ENFORCEMENT OFFICER II	3	4,037	23.29	N	9410
COAS	COMMISSARY ASSISTANT	1	2,372	13.68	N	9410
CMCO	COMMISSARY COORDINATOR	1	3,095	17.86	N	9410
CLAC	COMMUNICATIONS & LEGISLATIVE AFFAIRS COORDINATOR	8	5,588	32.24	E	8810.1
CDIS-1	COMMUNICATIONS DISPATCHER I	6	3,220	18.58	N	8810.1
CDIS-2	COMMUNICATIONS DISPATCHER II	6	3,638	20.99	N	8810.1
CDSA	COMMUNITY DEV & SERV AGENCY DIRECTOR	8	10,089	58.21	E	9410
CSOR	COMMUNITY SERVICES OFFICER	6	3,318	19.14	N	9410
CAPA	CONTRACT & PURCHASING ADMINISTRATOR	4	4,546	26.23	N	9410
CROR	CONTROL ROOM OPERATOR	1	2,443	14.09	N	8810.1
COOK	COOK	2	2,443	14.09	N	9420
CORP	CORPORAL	6	4,255	24.55	N	7720
CFLV	CORRECTIONAL FACILITY LVN	3	3,694	21.31	N	9410
CFMA	CORRECTIONAL FACILITY MEDICAL ASSISTANT	3	2,592	14.95	N	9410
CFRN	CORRECTIONAL FACILITY RN	4	4,546	26.23	N	9410
CORL	CORRECTIONAL LIEUTENANT	7	6,003	34.63	N	7720
CMTE-1	CORRECTIONAL MAINTENANCE TECHNICIAN I	2	2,750	15.87	N	9420
CMTE-2	CORRECTIONAL MAINTENANCE TECHNICIAN II	2	3,006	17.34	N	9420
CORO	CORRECTIONAL OFFICER	6	3,396	19.59	N	7720

**Please Note:**

**Bilingual Pay:** Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

**Confidential Pay:** Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

**Differential Pay:** Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

**YUBA COUNTY**  
**Classification System - Basic Salary/Hourly Schedule**  
**EFFECTIVE DATE: July 2014**

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
CORS	CORRECTIONAL SERGEANT	7	4,529	26.13	N	7720
COFO	CORRECTIONS FOOD SERVICES SUPERVISOR	5	3,694	21.31	N	9420
COAD	COUNTY ADMINISTRATOR	8	11,139	64.26	E	9410
COCO	COUNTY COUNSEL	8	11,356	65.52	E	9410
COSU	COUNTY SURVEYOR	8	6,478	37.37	E	9410
CRAN	CRIME ANALYST	6	4,345	25.07	N	8810.1
CUSU	CUSTODIAL SUPERVISOR	5	2,516	14.52	N	9420
CRSR	CUSTOMER RELATIONS SUPERVISOR	5	4,037	23.29	N	9410
DCBS	DEPUTY CLERK OF THE BOARD OF SUPERVISORS	11	3,284	18.95	N	8810.1
DCES	DEPUTY COUNTY ADMINISTRATOR - EMERGENCY	8	7,079	40.84	E	9410
DCCL-1	DEPUTY COUNTY COUNSEL I	8	5,114	29.50	E	8810.1
DCCL-2	DEPUTY COUNTY COUNSEL II	8	5,929	34.21	E	8810.1
DCCL-3	DEPUTY COUNTY COUNSEL III	8	7,079	40.84	E	8810.1
DDHS	DEPUTY DIRECTOR OF HHS	8	7,965	45.95	E	9410
DDAA	DEPUTY DIRECTOR/ADMINISTRATIVE AFFAIRS	8	5,754	33.20	E	9410
DDLA	DEPUTY DIRECTOR/LEGAL AFFAIRS	8	7,509	43.32	E	8810.1
DEDA-1	DEPUTY DISTRICT ATTORNEY I	14	5,114	29.50	E	8810.1
DEDA-2	DEPUTY DISTRICT ATTORNEY II	14	5,929	34.21	E	8810.1
DPDA-3	DEPUTY DISTRICT ATTORNEY III	14	7,079	40.84	E	8810.1
DPOF-1	DEPUTY PROBATION OFFICER I	16	3,555	20.51	N	9410.PB
DPOF-2	DEPUTY PROBATION OFFICER II	16	3,885	22.41	N	9410.PB
DPOF-3	DEPUTY PROBATION OFFICER III	16	4,244	24.48	N	9410.PB
DPGN-1	DEPUTY PUBLIC GUARDIAN I	4	3,587	20.69	N	9410
DPGN-2	DEPUTY PUBLIC GUARDIAN II	4	3,920	22.62	N	9410
DESH	DEPUTY SHERIFF	6	4,126	23.80	N	7720
DRAS	DIRECTOR OF ADMINISTRATIVE SERVICES	8	8,450	48.75	E	9410
DRCS	DIRECTOR OF CHILD SUPPORT SERVICES	8	8,450	48.75	E	9410
DREH	DIRECTOR OF ENVIRONMENTAL HEALTH	8	6,290	36.29	E	9410
DRFA	DIRECTOR OF FINANCE & ADMINISTRATION	8	6,673	38.50	E	8810.1
DRHH	DIRECTOR OF HEALTH & HUMAN SVCS	8	10,392	59.95	E	9410
DRNU	DIRECTOR OF NURSES	8	7,509	43.32	E	9410

**Please Note:**

**Bilingual Pay:** Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

**Confidential Pay:** Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

**Differential Pay:** Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

**YUBA COUNTY**  
**Classification System - Basic Salary/Hourly Schedule**  
**EFFECTIVE DATE: July 2014**

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
DRPL	DIRECTOR OF PLANNING	8	8,703	50.21	E	9410
DAIN	DISTRICT ATTORNEY INVESTIGATOR	6	4,773	27.54	N	9410.DA
ECDC	ECONOMIC DEVELOPMENT COORDINATOR	8	5,588	32.24	E	9410
ELCL-1	ELECTIONS CLERK I	1	2,750	15.87	N	9410
ELCL-2	ELECTIONS CLERK II	1	3,006	17.34	N	9410
ELSU	ELIGIBILITY SUPERVISOR	5	3,587	20.69	N	8810.1
ELTE-1	ELIGIBILITY TECHNICIAN I	3	2,592	14.95	N	8810.1
ELTE-2	ELIGIBILITY TECHNICIAN II	3	2,916	16.82	N	8810.1
EMOM	EMERGENCY OPERATIONS MANAGER	8	5,929	34.21	E	9410
EMOP	EMERGENCY OPERATIONS PLANNER	8	4,546	26.23	E	9410
EMSO	EMERGENCY SERVICES OFFICER	8	5,268	30.39	E	9410
ETSP-1	EMPLOYMENT & TRAINING SPECIALIST I	4	3,095	17.86	N	9410
ETSP-2	EMPLOYMENT & TRAINING SPECIALIST II	4	3,383	19.52	N	9410
ENTE-1	ENGINEERING TECHNICIAN I	3	3,587	20.69	N	9410
ENTE-2	ENGINEERING TECHNICIAN II	3	4,037	23.29	N	9410
EHSP-1	ENVIRONMENTAL HEALTH SPECIALIST I	4	3,806	21.96	N	9410
EHSP-2	ENVIRONMENTAL HEALTH SPECIALIST II	4	4,158	23.99	N	9410
EHSU	ENVIRONMENTAL HEALTH SUPERVISOR	5	4,966	28.65	N	9410
EHTE	ENVIRONMENTAL HEALTH TECHNICIAN	3	3,383	19.52	N	9410
EPID	EPIDEMIOLOGIST	5	5,114	29.50	N	9410
EQSS	EQUIPMENT SERVICE SPECIALIST	2	2,592	14.95	N	9420
EVTC	EVIDENCE TECHNICIAN	6	3,133	18.08	N	9410
EXAS	EXECUTIVE ASSISTANT	4	3,284	18.95	N	8810.1
EXSH	EXECUTIVE ASSISTANT TO THE SHERIFF	4	3,284	18.95	N	8810.1
EACA	EXECUTIVE ASST TO COUNTY ADMINISTRATOR	11	3,587	20.69	N	8810.1
EDTR	EXECUTIVE DIRECTOR, THREE RIVERS LEVEE	8	10,320	59.54	E	9410
FMGR	FACILITIES MANAGER	8	4,966	28.65	E	9410
FNPR	FAMILY NURSE PRACTITIONER	4	5,929	34.21	N	9410
FASU	FINANCE & ADMINISTRATIVE SUPERVISOR	5	4,679	26.99	N	8810.1
FFED	FIRST 5 YUBA COMMISSION EXECUTIVE DIRECTOR	8	5,588	32.24	E	9410
FIAN	FISCAL ANALYST	4	4,158	23.99	N	8810.1

**Please Note:**

**Bilingual Pay:** Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

**Confidential Pay:** Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

**Differential Pay:** Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

**YUBA COUNTY**  
**Classification System - Basic Salary/Hourly Schedule**  
**EFFECTIVE DATE: July 2014**

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
GRCO-1	GROUP COUNSELOR I	16	2,646	15.27	N	9410.PB
GRCO-2	GROUP COUNSELOR II	16	3,067	17.69	N	9410.PB
HMSP-1	HAZARDOUS MATERIALS SPECIALIST I	4	3,806	21.96	N	9410
HMSP-2	HAZARDOUS MATERIALS SPECIALIST II	4	4,158	23.99	N	9410
HMSP-3	HAZARDOUS MATERIALS SPECIALIST III	4	4,546	26.23	N	9410
HMSU	HAZARDOUS MATERIALS SUPERVISOR	5	4,966	28.65	N	9410
HHAD	HEALTH & HUMAN SERVICES AIDE	1	2,047	11.81	N	9410
HSPM	HEALTH & HUMAN SVCS PROGRAM MGR	8	5,929	34.21	E	9410
HAID	HEALTH AIDE	1	2,107	12.16	N	9410
HESP-1	HEALTH EDUCATION SPECIALIST I	4	3,284	18.95	N	9410
HESP-2	HEALTH EDUCATION SPECIALIST II	4	3,587	20.69	N	9410
HEOR	HEALTH OFFICER	8	12,048	69.51	E	9410
HPCR	HEALTH PROGRAM COORDINATOR	5	4,282	24.70	N	9410
HEQM	HEAVY EQUIPMENT MECHANIC	2	3,483	20.09	N	9422
HOPM	HOUSING PROGRAM MANAGER	8	4,820	27.81	E	8810.1
HOSP	HOUSING SPECIALIST	3	2,592	14.95	N	8810.1
HRAN-1	HUMAN RESOURCES ANALYST I	11	4,037	23.29	N	8810.1
HRAN-2	HUMAN RESOURCES ANALYST II	11	4,546	26.23	N	8810.1
HRDD	HUMAN RESOURCES DEPUTY DIRECTOR	8	6,290	36.29	E	9410
HRDR	HUMAN RESOURCES DIRECTOR	8	7,965	45.95	E	9410
HRSP	HUMAN RESOURCES SPECIALIST	11	3,284	18.95	N	8810.1
HRTA-1	HUMAN RESOURCES TRAINING ANALYST I	11	4,037	23.29	N	9410
HRTA-2	HUMAN RESOURCES TRAINING ANALYST II	11	4,546	26.23	N	9410
ITAN-1	INFORMATION TECHNOLOGY ANALYST I	4	4,546	26.23	N	8810.1
ITAN-2	INFORMATION TECHNOLOGY ANALYST II	4	5,114	29.50	N	8810.1
ITMG	INFORMATION TECHNOLOGY MANAGER	8	6,673	38.50	E	8810.1
ITSU	INFORMATION TECHNOLOGY SUPERVISOR	5	6,106	35.23	N	8810.1
ITST-1	INFORMATION TECHNOLOGY SUPPORT TECHNICIAN I	3	3,806	21.96	N	8810.1
ITST-2	INFORMATION TECHNOLOGY SUPPORT TECHNICIAN II	3	4,158	23.99	N	8810.1
ITSA	INFORMATION TECHNOLOGY SYSTEMS ARCHITECT	8	6,290	36.29	E	8810.1
INCO-1	INTERVENTION COUNSELOR I	3	3,095	17.86	N	9410

**Please Note:**

**Bilingual Pay:** Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

**Confidential Pay:** Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

**Differential Pay:** Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

**YUBA COUNTY**  
**Classification System - Basic Salary/Hourly Schedule**  
**EFFECTIVE DATE: July 2014**

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
INCO-2	INTERVENTION COUNSELOR II	3	3,383	19.52	N	9410
KISU	KITCHEN SUPERVISOR	5	2,671	15.41	N	9420
LEBU	LEAD BUILDING MAINTENANCE CUSTODIAN	2	2,372	13.68	N	9420
LOAS-1	LEGAL OFFICE ASSISTANT I	1	2,304	13.29	N	8810.1
LOAS-2	LEGAL OFFICE ASSISTANT II	1	2,592	14.95	N	8810.1
LGSC	LEGAL SECRETARY	11	3,006	17.34	N	8810.1
LSCO	LEGAL SERVICES COORDINATOR	11	3,587	20.69	N	8810.1
LGSS	LEGAL SERVICES SUPERVISOR	5	3,587	20.69	N	8810.1
LIBR	LIBRARIAN	4	3,587	20.69	N	8810.4
LITE-1	LIBRARY TECHNICIAN I	1	2,047	11.81	N	8810.4
MAAN-1	MANAGEMENT ANALYST I	8	4,412	25.45	E	8810.1
MAAN-2	MANAGEMENT ANALYST II	8	4,966	28.65	E	8810.1
OAST-1	OFFICE ASSISTANT I	1	2,047	11.81	N	8810.1
OASC-1	OFFICE ASSISTANT I	11	2,047	11.81	N	8810.1
OAST-2	OFFICE ASSISTANT II	1	2,238	12.91	N	8810.1
OASC-2	OFFICE ASSISTANT II	11	2,238	12.91	N	8810.1
OFSP	OFFICE SPECIALIST	1	2,516	14.52	N	8810.1
OFSP-C	OFFICE SPECIALIST	11	2,516	14.52	N	8810.1
PARA	PARALEGAL	11	3,383	19.52	N	8810.1
PATC	PAYROLL TECHNICIAN	3	3,483	20.09	N	8810.1
PETE	PERMIT TECHNICIAN	1	2,832	16.34	N	8810.1
PHTH	PHYSICAL THERAPIST	4	5,754	33.20	N	9410
PLCR-1	PLAN CHECKER I	4	4,282	24.70	N	9410
PLCR-2	PLAN CHECKER II	4	4,679	26.99	N	9410
PLAN-1	PLANNER I	4	4,037	23.29	N	9410
PLAN-2	PLANNER II	4	4,966	28.65	N	9410
PLAN-3	PLANNER III	4	5,425	31.30	N	9410
PLTE	PLANNING TECHNICIAN	3	3,587	20.69	N	
PREN	PRINCIPAL ENGINEER	8	7,079	40.84	E	9410
PRAN	PRINCIPAL MANAGEMENT ANALYST	8	6,673	38.50	E	9410
PPLA	PRINCIPAL PLANNER	8	6,106	35.23	E	9410

**Please Note:**

**Bilingual Pay:** Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

**Confidential Pay:** Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

**Differential Pay:** Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).



**YUBA COUNTY**  
**Classification System - Basic Salary/Hourly Schedule**  
**EFFECTIVE DATE: July 2014**

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
PBAN	PROBATION ANALYST	4	4,679	26.99	N	8810.1
PPMG-1	PROBATION PROGRAM MANAGER I	8	5,065	29.22	E	9410.PB
PPMG-2	PROBATION PROGRAM MANAGER II	8	5,534	31.93	E	9410.PB
PROA	PROGRAM AIDE	1	2,750	15.87	N	9410
PRAT	PROGRAM ASSISTANT	1	2,516	14.52	N	8810.1
PRSP	PROGRAM SPECIALIST	5	3,694	21.31	N	8810.1
PSAS	PROGRAM SPECIALIST ADULT SERVICES	5	3,694	21.31	N	8810.1
PJMG	PROJECT MANAGER	8	5,588	32.24	E	8810.1
PGCR	PUBLIC GUARDIAN-CONSERVATOR	8	5,268	30.39	E	9410
PHNR-1	PUBLIC HEALTH NURSE I	4	5,425	31.30	N	9410
PHNR-2	PUBLIC HEALTH NURSE II	4	5,754	33.20	N	9410
PHNR-3	PUBLIC HEALTH NURSE III	4	6,106	35.23	N	9410
PHNI	PUBLIC HEALTH NURSE INTERN	4	5,114	29.50	N	9410
PWDR	PUBLIC WORKS DIRECTOR	8	9,510	54.87	E	9410
PWMR-1	PUBLIC WORKS MAINTENANCE WORKER I	2	2,516	14.52	N	9422
PWMR-2	PUBLIC WORKS MAINTENANCE WORKER II	2	2,916	16.82	N	9422
PRMA	PUBLIC WORKS PROJECT MANAGER	8	6,290	36.29	E	9410
PWSU	PUBLIC WORKS SUPERINTENDENT	8	4,966	28.65	E	9422
RPAR-1	REAL PROPERTY APPRAISER I	4	3,383	19.52	N	9410
RPAR-2	REAL PROPERTY APPRAISER II	4	3,694	21.31	N	9410
RPAR-3	REAL PROPERTY APPRAISER III	4	4,158	23.99	N	9410
RECL-1	RECORDER CLERK I	1	2,750	15.87	N	9410
RECL-2	RECORDER CLERK II	1	3,006	17.34	N	9410
RENU	REGISTERED NURSE	4	4,966	28.65	N	9410
SAAD	SENIOR ACCOUNTANT-AUDITOR	4	4,282	24.70	N	8810.1
SEAT	SENIOR ACCOUNTING TECHNICIAN	3	3,284	18.95	N	8810.1
SBMT	SENIOR BUILDING MAINTENANCE TECHNICIAN	2	3,284	18.95	N	9420
SDPO	SENIOR DEPUTY PROBATION OFFICER	16	4,637	26.75	N	9410.PB
SRET	SENIOR ELIGIBILITY TECHNICIAN	3	3,188	18.39	N	8810.1
SEHS	SENIOR ENVIRONMENTAL HEALTH SPECIALIST	4	4,546	26.23	N	9410
SRHS	SENIOR HOUSING SPECIALIST	3	2,916	16.82	N	8810.1

**Please Note:**

**Bilingual Pay:** Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

**Confidential Pay:** Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

**Differential Pay:** Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

**YUBA COUNTY**  
**Classification System - Basic Salary/Hourly Schedule**  
**EFFECTIVE DATE: July 2014**

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
SITA	SENIOR INFORMATION TECHNOLOGY ANALYST	4	5,754	33.20	N	8810.1
SITT	SENIOR INFORMATION TECHNOLOGY SUPPORT	3	4,546	26.23	N	8810.1
SLTE	SENIOR LIBRARY TECHNICIAN	3	2,750	15.87	N	8810.4
SEPT	SENIOR PERMIT TECHNICIAN	1	3,095	17.86	N	8810.1
SPMW	SENIOR PUBLIC WORKS MAINTENANCE WORKER	2	3,188	18.39	N	9422
SSAC	SENIOR SUBSTANCE ABUSE COUNSELOR	3	3,694	21.31	N	8810.1
SVWA	SENIOR VICTIM/WITNESS ADVOCATE	3	3,188	18.39	N	9410
SHCA	SHERIFF'S CAPTAIN	8	6,953	40.11	E	7720
SCSA	SHERIFF'S CIVIL SERVICES ASSOCIATE	6	3,430	19.79	N	9410
SCRS	SHERIFF'S COMMUN & RECORDS SUPERV	5	4,158	23.99	N	8810.1
SHFA	SHERIFF'S FINANCIAL MANAGER	8	5,754	33.20	E	8810.1
SHLO	SHERIFF'S LIEUTENANT - OPERATIONS	7	6,003	34.63	N	7720
SHRE	SHERIFF'S RECORDS CLERK	1	2,516	14.52	N	8810.1
SHSC	SHERIFF'S SERGEANT - CORRECTIONS	7	4,934	28.47	N	7720
SHSO	SHERIFF'S SERGEANT - OPERATIONS	7	4,934	28.47	N	7720
SWKR-1	SOCIAL WORKER I	4	3,284	18.95	N	9410
SWKA-1	SOCIAL WORKER I (AS)	4	3,284	18.95	N	9410
SWKC-1	SOCIAL WORKER I (CWS)	4	3,806	21.96	N	9410
SWKE-1	SOCIAL WORKER I (EMPLOY)	4	3,284	18.95	N	9410
SWKR-2	SOCIAL WORKER II	4	3,587	20.69	N	9410
SWKA-2	SOCIAL WORKER II (AS)	4	3,587	20.69	N	9410
SWKC-2	SOCIAL WORKER II (CWS)	4	4,158	23.99	N	9410
SWKE-2	SOCIAL WORKER II (EMPLOY)	4	3,587	20.69	N	9410
SWKR-3	SOCIAL WORKER III	4	3,920	22.62	N	9410
SWKA-3	SOCIAL WORKER III (AS)	4	3,920	22.62	N	9410
SWKC-3	SOCIAL WORKER III (CWS)	4	4,546	26.23	N	9410
SWKR-4	SOCIAL WORKER IV	4	4,412	25.45	N	9410
SWKA-4	SOCIAL WORKER IV (AS)	4	4,412	25.45	N	9410
SWKC-4	SOCIAL WORKER IV (CWS)	4	4,966	28.65	N	9410
SWSA	SOCIAL WORKER SUPERVISOR (AS)	5	4,679	26.99	N	9410
SWSC	SOCIAL WORKER SUPERVISOR (CWS)	5	5,425	31.30	N	9410

**Please Note:**

**Bilingual Pay:** Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

**Confidential Pay:** Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

**Differential Pay:** Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

**YUBA COUNTY**  
**Classification System - Basic Salary/Hourly Schedule**  
**EFFECTIVE DATE: July 2014**

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
SWSE	SOCIAL WORKER SUPERVISOR (EMPLOY)	5	4,412	25.45	N	9410
SACR-1	SUBSTANCE ABUSE COUNSELOR I	3	3,095	17.86	N	8810.1
SACR-2	SUBSTANCE ABUSE COUNSELOR II	3	3,383	19.52	N	8810.1
SACO	SUPERVISING ANIMAL CARE SERVICES OFFICER	5	3,383	19.52	N	7721
SUBO	SUPERVISING BUILDING OFFICIAL	5	5,114	29.50	N	9410
SCMG	SUPERVISING CASE MANAGER	5	3,483	20.09	N	8810.1
SVRN	SUPERVISING CORRECTIONAL FACILITY RN	5	5,268	30.39	N	9410
SUPO	SUPERVISING DEPUTY PROBATION OFFICER	17	5,068	29.24	N	9410.PB
SUGC	SUPERVISING GROUP COUNSELOR	17	3,555	20.51	N	9410.PB
SLOA	SUPERVISING LEGAL OFFICE ASSISTANT	5	3,383	19.52	N	8810.1
SUME	SUPERVISING MECHANIC	5	3,920	22.62	N	9422
SUOA	SUPERVISING OFFICE ASSISTANT	5	2,832	16.34	N	8810.1
SPHN	SUPERVISING PUBLIC HEALTH NURSE	5	6,673	38.50	N	8810.1
SUFI	SUPERVISING WELFARE FRAUD INVESTIGATOR	7	5,217	30.10	N	7720
SMCK-1	SUPPLY/MAIL CLERK I	1	1,987	11.46	N	8810.1
SMCK-2	SUPPLY/MAIL CLERK II	1	2,172	12.53	N	8810.1
SYSA	SYSTEMS SUPPORT ANALYST	3	3,188	18.39	N	8810.1
TRCC	TRAINING COORDINATOR - CSS	5	4,037	23.29	N	8810.1
TRAN-1	TRANSFER ANALYST I	3	2,832	16.34	N	9410
TRAN-2	TRANSFER ANALYST II	3	3,188	18.39	N	9410
UNSH	UNDERSHERIFF	8	8,900	51.35	E	7720
VESO	VETERANS' SERVICES OFFICER	8	4,679	26.99	E	9410
VESR	VETERANS' SERVICES REPRESENTATIVE	3	3,006	17.34	N	9410
VWPM	VICTIM WITNESS PROGRAM MANAGER	8	5,754	33.20	E	9410
VWAD-1	VICTIM/WITNESS ADVOCATE I	3	2,592	14.95	N	9410
VWAD-2	VICTIM/WITNESS ADVOCATE II	3	2,916	16.82	N	9410
WFIN	WELFARE FRAUD INVESTIGATOR	6	4,773	27.54	N	7720

**Please Note:**

**Bilingual Pay:** Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

**Confidential Pay:** Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

**Differential Pay:** Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

TO DETERMINE AN EMPLOYEE'S MONTHLY SALARY:	
<b>1ST:</b>	Determine the # of Years of Service Completed.
<b>2ND:</b>	In the Step Index Table: Refer to the "Yrs of Service" column and get the corresponding "Index Rate".
<b>3RD:</b>	Refer to the Classification System - Basic Salary Schedule and find current title of position. Multiply the "Index Rate" by the 'Base' of the position. Round up to the nearest whole dollar.
TO DETERMINE AN EMPLOYEE'S HOURLY RATE:	
<b>1ST:</b>	Determine Monthly Salary Above.
<b>2ND:</b>	Take Monthly Salary Multiply by 12 and divide resultant by 2,080. Use Standard Rounding (as defined below) to the nearest whole penny.
Standard Rounding: Round down if less than 5, round up if equal to or greater than 5.	

EMPLOYEES HIRED BEFORE 7/1/13			
LONGEVITY/MERIT STEP INDEX			
# of Yrs Served	Index Rate	# of Yrs Served	Index Rate
Less than 1	1.0000	16	1.3800
at least 1	1.0500	17	1.3950
" 2	1.1030	18	1.4100
" 3	1.1580	19	1.4250
" 4	1.2160	20	1.4400
5	1.2160	21	1.4550
6	1.2300	22	1.4700
7	1.2450	23	1.4850
8	1.2600	24	1.5000
9	1.2750	25	1.5150
10	1.2900	26	1.5300
11	1.3050	27	1.5450
12	1.3200	28	1.5600
13	1.3350	29	1.5750
14	1.3500	30	1.5900
15	1.3650		

EMPLOYEES HIRED ON OR AFTER 7/1/13		
LONGEVITY/MERIT STEP INDEX		
Step	Number of Years of Service	Index Rate
1	Base	1.00
2	At least 1	1.05
3	At least 2	1.10
4	At least 3	1.15
5	At least 4	1.20
6	At least 5	1.25
7	At least 6	1.30
L	At least 15	1.35

**YUBA COUNTY ELECTED OFFICIALS**  
**Classification System - Basic Salary Schedule**  
**EFFECTIVE DATE: July 2014**

CODE	CLASSIFICATION	BARG UNIT	BASE	OT CODE	WC CODE
ASSR	ASSESSOR	10	8,341	E	9410
AUCO	AUDITOR-CONTROLLER	10	8,341	E	9410
COCR	COUNTY CLERK-RECORDER	10	8,341	E	9410
DATY	DISTRICT ATTORNEY	10	10,624	E	9410
SHCO	SHERIFF-CORONER	10	10,216	E	7720
*SUPV	SUPERVISOR	10	4,072	E	9410
TRTA	TREASURER-TAX COLLECTOR	10	8,341	E	9410

ELECTED LONGEVITY STEP INDEX (BU 10)			
# of Yrs Served	Index Rate	# of Yrs Served	Index Rate
Less than 1	1.2160	16	1.3800
at least 1	1.2160	17	1.3950
" 2	1.2160	18	1.4100
" 3	1.2160	19	1.4250
" 4	1.2160	20	1.4400
5	1.2160	21	1.4550
6	1.2300	22	1.4700
7	1.2450	23	1.4850
8	1.2600	24	1.5000
9	1.2750	25	1.5150
10	1.2900	26	1.5300
11	1.3050	27	1.5450
12	1.3200	28	1.5600
13	1.3350	29	1.5750
14	1.3500	30	1.5900
15	1.3650		
TO DETERMINE AN ELECTED'S MONTHLY SALARY:			
1ST:	Determine the # of Years of Service Completed.		
2ND:	In the Step Index Table: Refer to the "Yrs of Service" column and get the corresponding "Index Rate".		
3RD:	Refer to the Classification System - Basic Salary Schedule and find current title of position. Multiply the "Index Rate" by the 'Base' of the position. Round up to the nearest whole dollar.		

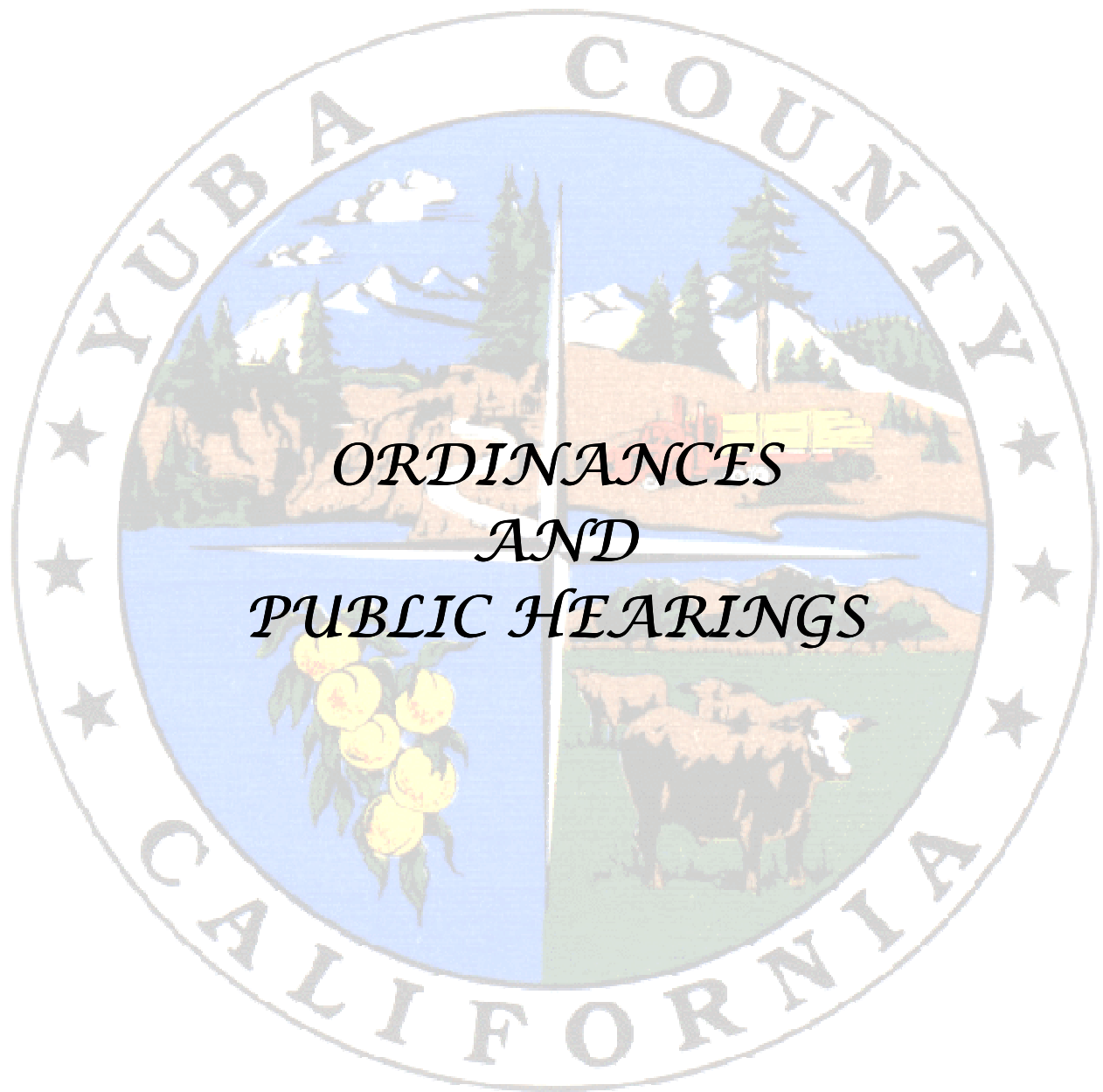
Elected Officials (Barg. Unit 10) with a position code identified by \* are not subject to Longevity/Step Index.

## \* \* \* EXTRA HELP \* \* \*

**Classification System Hourly Schedule**

EFFECTIVE DATE: July 2014

CLASSIFICATION	A	B	C	D	E	OT CODE	WC CODE	RANGE
CORRECTIONAL MEDICAL OFFICER	113.38	119.05	125.00	131.25	137.81	06	9410	11338
ENGINEERING AIDE I	12.77	13.41	14.08	14.78	15.52	06	9410	1277
ENGINEERING AIDE II	14.09	14.79	15.53	16.31	17.13	06	9410	1409
GENERAL WORKER			9.00			06	8810.1	900
GROUP COUNSELOR AIDE	12.02	12.62	13.25	13.91	14.61	06		1202
MAINTENANCE AIDE	10.61	11.14	11.70	12.29	12.90	06	9420	1061
PROGRAM WORKER	10.44	10.96	11.51	12.09	12.69	06	9410	1044
PROJECT LEADER	10.81	11.35	11.92	12.52	13.15	06	9410	1081
PROJECT WORKER	9.55	10.03	10.53	11.06	11.61	06	9410	955
RESERVE DEPUTY			9.00			06		900
YOUTH WORKER			9.00			06	8810.1	900



*ORDINANCES  
AND  
PUBLIC HEARINGS*

**THIS PAGE INTENTIONALLY LEFT BLANK**



# *The County of Yuba*

**Agricultural Commissioner – Weights & Measures**  
**915 8<sup>th</sup> Street, Suite 127 – Marysville, CA 95901**


**LOUIE B. MENDOZA, JR.**  
 AGRICULTURAL COMMISSIONER  
 DIRECTOR OF WEIGHTS & MEASURES



(530) 749-5400  
 Fax (530) 749-5404  
 yubaag@co.yuba.ca.us

**KEVIN ROUSH**  
 ASSISTANT  
 AGRICULTURAL COMMISSIONER  
 DIRECTOR OF WEIGHTS & MEASURES

To: Honorable Board of Supervisors

From:  Louie B. Mendoza Jr., Agricultural Commissioner

Subject: Proposed ordinance adding chapter 8.100 to Title VIII of the Yuba County Ordinance Code relating to the prevention of nut crop theft.

Date: July 8, 2014

## **Recommendation:**

Consider adoption of the attached proposed ordinance adding chapter 8.100 to Title VIII of the Yuba County Ordinance Code relating to the prevention of nut crop theft that will establish requirements for transportation and identification of nut crops including establishing a “walnut buying period” to help prevent theft of nut crops in Yuba County.

## **Background:**

Walnut theft in our county and region continues to be an ongoing issue due to the high market value of walnuts. Walnuts were the leading Yuba County commodity valued at almost \$60 million (2012 crop report); planted walnut acreage continues to increase in the county; from 11,211 acres in 2007 to 15,773 acres 2013. The Agriculture Department as well as the Sheriff’s office has received calls from walnut growers over the last several years seeking a way to deter walnut theft during the walnut harvest season in Yuba County.

The Yuba County Agricultural Commissioner is proposing the attached nut theft ordinance to the Yuba County Board of Supervisors for consideration of approval and implementation prior to this year’s walnut harvest season. The Yuba County Sheriff and District Attorney have also provided support for the proposed ordinance. Butte, Glenn and Tehama Counties, have already adopted similar ordinances in 2013 to help detour walnut theft in their counties Walnuts.

## **Discussion:**

With adoption of the proposed ordinance, a primary component of the ordinance will be the establishment of a “walnut buying period” that will only allow walnuts to be “sold” to or purchased by a non-processing walnut buying operation after the declared conclusion of harvest of the “Chandler” walnut variety. The proposed ordinance also provides requirements for identification (proof of ownership certificate), record keeping, inspection and transportation of walnuts. The proposed ordinance will facilitate inspection by peace officers and the agricultural commissioner in determining ownership of commodities as well as providing for administrative penalties.

A workshop to discuss the proposed ordinance with walnut growers and processors was held on Monday, June 16, 2014. There was general support at the workshop to have Yuba County move forward with the proposed

ordinance. The proposed ordinance does not affect growers that deliver their commodity from their farm or ranch to a commercial packing or processing facility.

**Fiscal Impact:**

The agriculture department is expecting a minimal fiscal impact that would not require any additional County General Funds.

**Committee Action:**

The Protective Inspection Committee was bypassed due to time sensitivity. Board of Supervisors scheduled meetings, as well as that of the agricultural commissioner is limited during July 2014. The second reading of the proposed ordinance would be scheduled for July 22, 2014 and if adopted, would not take effect for 30 days after adoption by the Board. This allows for the implementation of the proposed ordinance with the start of the 2014 walnut harvest season in September.

Enclosure:      Ordinance  
                    Proof of Ownership Certificate

**THIS PAGE INTENTIONALLY LEFT BLANK**



# PROOF OF OWNERSHIP CERTIFICATE

## POSSESSION OF AGRICULTURE COMMODITIES

### Grower/Provider of Commodity

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Commodity/Variety Name: \_\_\_\_\_

Commodity source location: \_\_\_\_\_

Estimated Amount: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

### Possessor of Commodity

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

////////////////////////////////////

SELLER'S NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SELLER'S SIGNATURE: \_\_\_\_\_

SELLER'S DRIVER'S LICENSE #: \_\_\_\_\_ VEHICLE LICENSE PLATE #: \_\_\_\_\_

BUYER'S NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BUYER'S SIGNATURE: \_\_\_\_\_

ADDRESS WHERE GROWN: \_\_\_\_\_

CONDITION: \_\_\_\_\_ Commodity/Variety: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

DATE OF TRANSACTION: \_\_\_\_\_ TIME: \_\_\_\_\_

I DECLARE UNDER PENALTY OF PERJURY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_, CALIFORNIA

SELLER: \_\_\_\_\_

\*\*\*\*\*

I DECLARE UNDER PENALTY OF PERJURY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_, CALIFORNIA

BUYER: \_\_\_\_\_

1  
2  
3  
4  
5  
6  
7  
8  
9  
0  
1  
2  
3  
4  
5  
6  
7  
8  
9  
0  
1  
2  
3  
4

## 3

4  
5

6  
7  
8  
9

10

14

15

16

17

19  
20

21

22

23

24

1           **THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA, STATE OF**  
2 **CALIFORNIA DOES ORDAIN AS FOLLOWS:**

3  
4           **SECTION 1.** This ordinance shall take effect Thirty (30) days after its passage, and  
5 before the expiration of Fifteen (15) days after its passage a summary shall be published, with  
6 the names of the members voting for and against the same, once in a local newspaper of general  
7 circulation in the County of Yuba, State of California.

8  
9           **SECTION 2.** Chapter 8.100 is hereby added to Title VIII of the Yuba County  
10 Ordinance Code which are the provisions establishing requirements regarding the transportation  
11 and identification of nut crops, including establishing a walnut buying period to prevent the theft  
12 of nut crops in Yuba County and reads in its entirety as follows:

13	Section 8.100.010.	Purpose and Intent.
14	Section 8.100.020.	Definitions.
15	Section 8.100.030.	Proof of Ownership Certificate.
16	Section 8.100.040.	Same – Inspection, Presentation and Retention.
17	Section 8.100.050.	Falsification of Proof of Ownership.
18	Section 8.100.060.	Inspection/Vehicle Stops.
19	Section 8.100.070.	Seizure of Agricultural Commodities.
20	Section 8.100.080.	Exemptions.
21	Section 8.100.090.	Violations.
22	Section 8.100.100.	Civil Penalties.
23	Section 8.100.110.	Remedies Cumulative.
24	Section 8.100.120.	Transportation or Sale of Walnuts to Non-processing Walnut Buying Operations Outside of the Walnut Buying Period is Prohibited.

25           **8.100.010. Purpose and Intent.**

          In § 851, et seq, of the Food and Agriculture Code the Legislature established  
minimal requirements concerning Agriculture Theft Prevention. This Chapter is adopted

1 pursuant to Article XI, § 7 of the California Constitution, which authorizes the County to exercise  
2 the police power of the State by adopting regulations promoting the public health, public safety,  
3 and the general welfare of its citizens, and Food and Agriculture Code § 866. In this article,  
4 Yuba County establishes additional requirements regarding the transportation and identification  
5 of nut crops, including establishing a walnut buying period. It is the purpose and intent of this  
6 article to establish a means of verifying ownership of specified agricultural commodities in order  
7 to prevent and deter theft of these commodities and to provide a means for local enforcement of  
8 laws and regulations pertaining to the purchase and sale of these commodities.

9  
10  
11 **8.100.020. Definitions.**

12 Except where the context otherwise requires, the following definitions shall govern  
13 the construction of this chapter:

14 (1) "Agricultural commissioner" is defined as the agricultural commissioner of  
15 Yuba County and designated representatives.

16 (2) "Agricultural commodities" or "commodity" is defined as any nut crop of any  
17 quantity.

18 (3) "Buyer" is defined as an individual or entity engaged in the purchase of an  
19 agricultural commodity, and who is licensed to engage in such business by the state.

20 (4) "Grower" is defined as the person who has personally, or through the  
21 employment of others, grown and harvested an agricultural commodity.

22 (5) "Non-processing walnut buying operation" is defined as a buyer of walnuts  
23 that have not been dried or processed who does not have a permanent form of on-site processing  
24 or does not operate a walnut processing facility.  
25

1           (6) "Person" is defined as any individual, firm, partnership, joint venture,  
2 corporation or other entity possessing, buying, transporting or selling an agricultural commodity  
3 as a principal or as an agent of another.

4           (7) "Processor" is defined as all nut processing facilities which have a permanent  
5 functioning form of processing on site and is compliant with Yuba County building and zoning  
6 requirements.

7           (8) "Proof of ownership" is defined as:

8                 (a) If the possessor of the agricultural commodity is the grower of the  
9 commodity, proof that the commodity was grown by that grower. Proof of ownership in this  
10 context shall mean documents or information sufficient to verify that the possessor is the grower  
11 of the commodity.

12                 (b) If the possessor of the agricultural commodity is other than the grower of  
13 the commodity, the possessor of the commodity must have a completed proof of ownership  
14 certificate in a form approved by the agricultural commissioner meeting the requirements of  
15 Section 8.100.030. such form utilized for this purpose shall be signed by the possessor of the  
16 agricultural commodity and signed by the person who sold or provided the agricultural  
17 commodity to the person in possession.

18           (9) "Seller" is defined as a person who sells or attempts to sell an agricultural  
19 commodity to a buyer or other person.

20           (10) "Walnut Buying Period" is defined as the declared conclusion of harvest of the  
21 Chandler variety of walnuts by the agricultural commissioner, after consultation with a  
22 committee of walnut growers, whereupon non-processing walnut buying operations within the  
23 boundaries of Yuba County may lawfully purchase and receive walnuts that have not been dried  
24 or processed. Such period shall be proclaimed seventy-two (72) hours in advance by press  
25



1 release and posted on the County website, and shall last until April 30<sup>th</sup> of the following year.

2 (11) "Walnut" is defined as walnuts of the English (*Juglans regia*) varieties grown  
3 in California, of any quantity, in a raw and unprocessed form.

4  
5  
6 **8.100.030. Proof of Ownership Certificate.**

7 A proof of ownership certificate form approved by the agricultural commissioner  
8 shall contain the following information:

- 9 (1) Name, address, telephone number, and signature of the seller.  
10 (2) Name, address, telephone number, and signature of the buyer.  
11 (3) The vehicle license plate number of the seller.  
12 (4) The driver's license number of the seller.  
13 (5) The weight of the agricultural commodity purchased.  
14 (6) The date and time of the transaction.  
15 (7) The variety and condition of the agricultural commodity.  
16 (8) Specific identification of the source of the commodity being sold. This shall  
17 mean, if the seller is the grower of the commodity, the address at which the commodity was  
18 grown. This shall mean, if the seller is not the grower of the commodity, the name and address  
19 and phone number of the person from whom that seller obtained the commodity, and if known,  
20 the address where the commodity was grown.

21 It is the responsibility of a buyer to obtain the requisite information to permit  
22 completion of the proof of ownership certificate form. The proof of ownership certificate shall  
23 not be valid unless signed by both the person in possession of the commodity and by the person  
24 from whom the possessor obtained the commodity.  
25

1 **8.100.040. Same – Inspection, presentation and retention.**

2 (a) The proof of ownership certificate form shall be retained with the agricultural  
3 commodity to which it pertains while the commodity is in any person's possession, while being  
4 transported and until sold.

5 (b) Upon probable cause to believe that any agricultural commodity is in the unlawful  
6 possession of any person, the agricultural commissioner, or his or her designee, and any peace  
7 officer may inspect the commodity and request that a valid form of proof of ownership be  
8 provided. The possessor of the commodity shall permit inspection of the commodity and of  
9 corresponding proof of ownership certificate form. If the possessor is a grower, the grower shall  
10 provide information sufficient to verify that status. If the possessor is not the grower, upon  
11 reasonable notice, a copy of the proof of ownership certificate form shall be provided.

12 (c) To facilitate inspection by the agricultural commissioner, or his or her designee, the  
13 buyer shall purchase and keep the commodity at a place of business in compliance with the  
14 county building and planning/zoning ordinances, until transported for resale or other handling.

15 (d) Following any sale of the agricultural commodity by the buyer, the proof of  
16 ownership certificate form shall be retained by the buyer for a period of two (2) years from the  
17 date of such sale. Buyers shall also retain any records pertaining to the resale of agricultural  
18 commodities to which the proof of ownership certificate form pertains, for a period of two (2)  
19 years.

20  
21  
22 **8.100.050. Falsification of Proof of Ownership**

23 It is unlawful for any person to knowingly falsify or cause the falsification of, any  
24 proof of ownership certificate, or other document presented as evidence of a person's ownership.  
25

1           **8.100.060. Inspection/Vehicle Stops**

2           Any peace officer may, upon having probable cause to believe a person is in illegal  
3 possession of agricultural commodity in violation of this chapter, stop that person and search and  
4 inspect the agricultural commodity and request proof of ownership. If the agricultural  
5 commissioner, or his or her designee, has probable cause to believe that any agricultural  
6 commodity is unlawfully possessed, he or she may request a peace officer to stop a vehicle or  
7 other form of transportation for inspection.

8  
9           **8.100.070. Seizure of Agricultural Commodities**

10          Upon reasonable belief that a person is in unlawful possession of an agricultural  
11 commodity in violation of this chapter, the commodity, or any portion of a commodity, which is  
12 reasonably determined to be unlawfully possessed, may be seized, held, and disposed of by the  
13 agricultural commissioner the manner provided in Sections 882 through 884 of the California  
14 Food and Agricultural Code.

15  
16          **8.100.080. Exemptions.**

17          This article shall not apply to the following:

18          (1) Commodities transported directly by a grower or agent from the farm or ranch  
19 where they are grown to a commercial processing or packing plant within this state for  
20 processing or packing.

21          (2) Commodities transported and accompanied by a valid permit, disposal order,  
22 or certificate issued by the agricultural commissioner for any reason other than to comply with  
23 this article.

24          Notwithstanding the exemption provided in subsections (1) and (2) above, the  
25

1 agricultural commissioner, or his or her designee, and any peace officer may inspect any  
2 agricultural commodity as provided in this article and may require that information be provided  
3 sufficient to permit verification that the exemption applies in the circumstances presented.  
4

#### 5 **8.100.090. Violations**

6 Any person violating any of the provisions of this article shall be guilty of a  
7 misdemeanor.  
8

#### 9 **8.100.100. Civil Penalties.**

10 In addition to any other penalty, each violation of this chapter may be subject to an  
11 administrative penalty of not more than five hundred dollars (\$500) for the first violation, and of  
12 not less than one hundred dollars (\$100) nor more than one thousand dollars (\$1,000) for a  
13 second or subsequent violation. The administrative penalty may be imposed via the  
14 administrative process set forth in this section, as provided in Government Code Section  
15 53069.4. The Agricultural Commissioner may commence the administrative process by issuance  
16 of a Notice of Violation and Proposed Administrative Penalty, which shall state the amount of  
17 the proposed administrative penalty and the reasons therefore. The Notice shall inform the  
18 recipient of their right to request a hearing before the Board of Supervisors in accordance with  
19 this section. If such a hearing is not requested within thirty days after issuance of the Notice, the  
20 proposed penalty shall become final and conclusive, and the Person to whom the notice was  
21 issued shall immediately make payment of the penalty amount to the county. If the Person to  
22 whom the Notice timely requests a hearing, the Person shall be notified by certified mail when  
23 the matter has been set for hearing. After the hearing, the Board of Supervisors may affirm,  
24 modify, or set aside, in whole or in part, by its own order, any order of the Agricultural  
25

Commissioner imposing an administrative penalty. Any order of the Board of Supervisors shall become effective upon issuance thereof and shall be served by certified mail upon the appellant. Payment of an administrative penalty specified in the Board of Supervisors' order shall be made to the County within thirty days of service of the order. In addition to any other remedy, the County may prosecute a civil action through the office of the County Counsel to collect any administrative penalties imposed pursuant to this section. In determining the amount of the administrative penalty, the Agricultural Commissioner, or the Board of Supervisors if a hearing is requested, shall take into consideration the nature, circumstances, extent, and gravity of the violation or violations, any prior history of violations, the degree of culpability, economic savings, if any resulting from the violation, and any other matters justice may require.

**8.100.110. Cumulative remedies.**

All remedies provided for herein are cumulative and not exclusive, and are in addition to any other remedy or penalty provided by law.

**8.100.120. Transportation or Sale of Walnuts to Non-processing Walnut Buying Operations Outside of the Walnut Buying Period is Prohibited.**

Walnuts that have not been dried or processed shall not be transported to, sold to, purchased by, or received by, a non-processing walnut buying operation within the boundaries of Yuba County outside of the Walnut Buying Period, as established by the agricultural commissioner.

**SECTION 3.** If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be unconstitutional and invalid, such decision shall not affect the validity of the remaining portion of this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and every section, subsection, sentence, clause or phrase thereof, irrespective of the fact any one or more sections, subsections, sentences, clauses or phrases be declared unconstitutional.

## Ferris, Rachel

---

**From:** Claudia Street <claudia@ysfarmbureau.com>  
**Sent:** Friday, June 27, 2014 3:12 PM  
**To:** Board Comments  
**Subject:** Walnut Theft Ordinance - Letter of Support  
**Attachments:** YSFB\_WalnutTheftOrdinance\_6.2014.pdf

Chairman Nicoletti,

Please accept the attached letter prepared by the Yuba-Sutter Farm Bureau which supports the proposed Walnut Theft Ordinance presented by the Yuba County Ag Department. This item will be on your July 8<sup>th</sup> Yuba County Board of Supervisor's agenda. Representatives from Yuba-Sutter Farm Bureau will be present at the meeting to provide our support and to answer any questions.

Regards,

**CLAUDIA STREET**  
Yuba-Sutter Farm Bureau  
Executive Director  
Office: (530) 673-6550  
Fax: (530) 671-5836  
475 N. Palora Ave, Suite A  
Yuba City, CA 95991





# Yuba-Sutter Farm Bureau

*Serving Agriculture Since 1919*

June 24, 2014

Mr. John Nicoletti, Chairman  
Yuba County Board of Supervisors  
915 8th Street, Suite 109  
Marysville, CA 95901

**RE: Support of Proposed Walnut Theft Ordinance**

Dear Chairman Nicoletti,

The Yuba-Sutter Farm Bureau (YSFB) is a non-governmental, non-profit, voluntary membership California Corporation whose purpose is to protect and promote agricultural interests throughout Yuba and Sutter counties, by representing over 1,250 local YSFB members.

YSFB supports the proposed Walnut Theft Ordinance presented by the Yuba County Ag Department. The provisions included in the ordinance to establish requirements regarding the transportation and identification of nut crops, as well as establishing a walnut buying period, will aid in preventing the theft of nut crops in Yuba County. In addition, the provisions that outline methods to verify ownership and establish laws and regulations pertaining to the purchase of these commodities will assist in serving the purpose to deter illegal activity.

Neighboring counties of Butte, Colusa, Glenn and Tehama have adopted similar ordinances. Expanding the geographic scope of law enforcement capabilities to verify ownership of specified agricultural commodities will strengthen the message to potential thieves.

Thank you for the opportunity to comment on this matter and to provide support of the proposed Walnut Theft Ordinance. YSFB appreciates the Yuba County Board of Supervisor's consideration of the farmer's perspective in this matter. If you have any questions in relation to this letter, please do not hesitate to contact me directly.

Sincerely,

Jon Munger  
President



# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434

915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901

[www.co.yuba.ca.us](http://www.co.yuba.ca.us)



278-14

749-5440 • Fax 749-5416

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5464

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING AND COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

**DATE:** July 8, 2014

**TO:** Board of Supervisors

**FROM:** Community Development & Services Agency, Code Enforcement Division  
Jeremy Strang, Division Manager  
John Rohrbach, Code Enforcement Officer *JS JR*

**SUBJECT:** Accounting Hearing to Determine Costs of Abatement to be Assessed Against Property Located at 962 Virginia Avenue, West Linda, CA and to Authorize Recording an Abatement Lien.

**RECOMMENDATION:** Confirm the attached Cost Accounting and adopt Findings of Fact, Conclusions of Law and Orders authorizing the assessment of administrative and abatement costs and penalties and the recording of a lien regarding the subject address.

**BACKGROUND:** On July 13, 2012, property owner Doug Stokes was served with a Notice and Order to Abate Public Nuisance ordering him to correct or remove code violations consisting of a vacant and unsecured dwelling and substandard accessory structures; overgrown weeds and vegetation; the maintenance of a harborage for vector and vermin; and the storage of junk, trash and debris.

Doug Stokes did not request a hearing to show cause why the use of his property should not be found to be a public nuisance and abated pursuant to the Yuba County Ordinance Code, nor did he correct or remove the violations as ordered, the result being that Code Enforcement personnel oversaw the abatement of the violations on May 2, 2013. The demand for payment sent to Doug Stokes remains unpaid, the total due now being \$31,203.48. Please refer to Attachment A for the Cost Accounting.

Doug Stokes has been given written notice of this Accounting Hearing, a copy of which is attached hereto marked as Attachment B.

**DISCUSSION:** This hearing has been scheduled to allow evidence and testimony to be presented and heard on the sole questions of whether the accounting of the costs and penalties reflected in Attachment A are accurate and reasonable and whether such costs and penalties should be assessed and a lien recorded.

**COMMITTEE ACTION:** None required.

**FISCAL IMPACT:** Implementing the requested recommendation will facilitate cost recovery and reimbursement of appropriate funds and accounts.

HEARING TO ASSESS PROPERTY AND RECORD  
NOTICE OF ABATEMENT LIEN  
BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA

COUNTY OF YUBA,	)	CASE NO.	CE12-0031
	)		
Plaintiff,	)	RE:	962 Virginia Avenue
	)		West Linda, CA
vs.	)		
	)	APN:	020-380-006
Doug Stokes	)		
	)		
	)		
Defendant.	)		

FINDINGS OF FACT  
CONCLUSIONS OF LAW  
ORDERS OF THE BOARD OF SUPERVISORS

FINDINGS OF FACT

1. Assessor's Parcel # 020-380-006 is located at 962 Virginia Avenue, West Linda, CA 95961, and is owned by Doug Stokes.
2. On July 13, 2012, property owner Doug Stokes was served with a Notice and Order to Abate Public Nuisance ordering him to correct or remove code violations consisting of a vacant and unsecured dwelling and substandard accessory structures; overgrown weeds and vegetation; the maintenance of a harborage for vector and vermin; and the storage of junk, trash and debris.
3. Doug Stokes did not request a hearing to show cause why the use of his property should not be found to be a public nuisance and abated pursuant to the Yuba County Ordinance Code, nor did he abate the violations as ordered.
4. On May 2, 2013, the property was abated by the Code Enforcement Division for the County of Yuba pursuant to the Notice and Order to Abate Public Nuisance.
5. The property owner Doug Stokes was served with written notice of this hearing.
6. A Hearing was held on July 8, 2014 to assess the costs of abating the public nuisances and to determine if the administrative and abatement costs and penalties should be made a lien on said property.

(a) A one-page memorandum along with supporting documentation marked as Attachment A (Cost Accounting) and Attachment B (Notice of Hearing) was submitted at the Hearing by Jeremy Strang, Code Enforcement Division Manager.

(b) The owner, Doug Stokes was ( ) was not ( ) present.

7. The administrative and abatement costs and penalties incurred totaled: \$31,203.48.

#### CONCLUSIONS OF LAW

1. Doug Stokes was properly notified to appear before the Board of Supervisors on July 8, 2014 at 9:30 am to show cause, if any, why the administrative and abatement costs and penalties for the property located at 962 Virginia Avenue, West Linda, CA, APN 95961, abated pursuant to the Notice and Order to Abate Public Nuisance, should not be assessed against the property and why a Notice of Abatement Lien should not be recorded.
2. Administrative and abatement costs and penalties regarding APN 020-380-006 were properly incurred in the amount of \$31,203.48 and the property and its owner bear the costs of same.

#### ORDERS

1. It is hereby found and ordered that the administrative and abatement costs and penalties to date incurred by the County of Yuba in the amount of \$31,203.28 shall be an assessment against the property located at 962 Virginia Avenue, West Linda, CA, APN 020-380-006.
2. It is hereby found and ordered that administrative and abatement costs and penalties shall be assessed against the property as provided by Government Code Section 25845 (d) and that a Notice of Abatement Lien of administrative and abatement costs and penalties shall be recorded as authorized by Government Code Section 25845(e).
3. Payment pursuant to these orders shall have 90% of the total amount paid deposited into Trust Account 254-0000-371-98-99 and 10% of the total amount deposited into Trust Account 256-0000-371-98-99. These Orders may be recorded by the Director of Yuba County Community Development & Services Agency.
4. Notice of these Orders shall be mailed with a Proof of Service to the owner of the property.

5. This decision is final. The time within which judicial review of this decision may be sought is governed by California Code of Civil Procedure, Section 1094.6 and the Yuba County Ordinance Code Chapter 1.16. Any petition seeking judicial review must be filed in the appropriate court not later than the 90<sup>th</sup> day following the date on which this decision was made; however, if within ten (10) days after the decision was made, a request for the record of the proceedings is filed and the required deposit in an amount sufficient to cover the estimated cost of preparation of such record is timely deposited, the time within which such petition may be filed in court is extended to not later than the 30<sup>th</sup> day following the date on which the record is either personally delivered or mailed to you or your attorney of record.

PASSED AND ADOPTED at the regular meeting of the Board of Supervisors of the County of Yuba held on the 8th day of July 2014, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

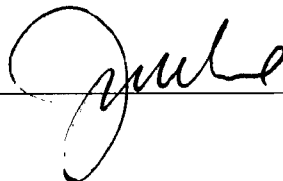
---

Chairperson of the Board of Supervisors  
County of Yuba, State of California

ATTEST: Donna Stottlemeyer  
Clerk of the Board of Supervisors

---

APPROVED AS TO FORM: Angil Morris-Jones  
County Counsel



---

# YUBA COUNTY CODE ENFORCEMENT COST ACCOUNTING

Date: July 8, 2014

Case #: CE12-0031

APN: 020-380-006

Owner: Doug Stokes

Situs: 962 Virginia Avenue, West Linda CA 95961

Date	Reason for Charge	Hours	Total
7/30/2012	Reinspection	.50	\$ 52.50
9/4/2012	Reinspection	.50	52.50
10/17/2012	Reinspection	.50	52.50
10/26/2012	Research Recorded Documents	.25	26.25
11/27/2012	Reinspection	.50	52.50
3/7/2013	Research Recorded Documents	.50	52.50
4/19/2013	Phone Calls with Complainant	.50	52.50
4/27/2013	Reinspection	.50	52.50
4/30/2013	Pre-Abatement Walk Thru With Contractor	.50	52.50
5/2/2013	Conducted & Completed Abatement	1.00	105.00
7/18/2013	Prepared & Mailed Demand for Payment	.50	73.50
	<b>Total Staff Hours Billed</b>	<b>5.75</b>	<b>\$ 594.00</b>
8/11/2012	Unpaid Billing Statement #476		1,496.25
8/16/2012	Notice of NonCompliance		105.00
8/16/2012	CDSA Recording Processing Fee		52.00
5/2/2013	Administrative Penalties @ \$84.00 Per Day (July 30, 2012 thru May 2, 2013)		23,268.00
5/4/2013	Reimbursement of Contractor's Fee (O'Brien Remodel)		1,987.00
7/8/2014	Cost Accounting Hearing Before Board of Supervisors		1,470.00
7/8/2014	Notice of Compliance		147.00
7/8/2014	Release of Abatement Lien		147.00
7/8/2014	CDSA Recording Processing Fee, Two Documents		147.00
7/8/2014	Recording Fee, Two Documents		24.00
7/8/2014	CDSA Support Fee (6%)		1,766.23
		<b>Total</b>	<b>\$31,203.48</b>



# *The County Of Yuba*

Community Development &  
Services Agency

## CODE ENFORCEMENT

Telephone: (530) 749-5455

Fax: (530) 749-5424



915 8<sup>th</sup> Street, Suite 123, Marysville, California 95901

Doug Stokes  
962 Virginia Avenue  
West Linda CA 95961

### **NOTICE OF HEARING TO ASSESS PROPERTY AND RECORD ABATEMENT LIEN**

YOU ARE HEREBY NOTIFIED to appear before the Yuba County Board of Supervisors at 915 8<sup>th</sup> Street, Marysville, California, in the Board of Supervisors Chambers, on July 8, 2014, at the hour of 9:30 a.m., or as soon thereafter as the matter may be heard, to show cause, if any there may be, why the administrative and abatement costs and penalties for the property located at 962 Virginia Avenue, West Linda CA, APN 020-380-006, abated pursuant to the Notice and Order to Abate Public Nuisance, should not be assessed against the property and why an abatement lien should not be recorded thereby.

If you fail to appear at the hearing or if you fail to raise any defense or assert any relevant points at the hearing, the County will assert that you have waived all rights to assert such defenses or rights.

At the hearing, you may present evidence and witnesses in your behalf, and you may examine any witnesses who present evidence.

You may appear personally or have a representative appear at the hearing in your behalf and be heard on the sole questions of whether the accounting of the costs and penalties reflected in Attachment A are accurate and reasonable and whether such costs and penalties should be assessed and a lien recorded.

Dated: June 20, 2014

Certified Mail # 7007 1490 0001 7531 1541

Enclosure: Attachment A, Cost Accounting

CODE ENFORCEMENT OFFICER FOR THE  
COUNTY OF YUBA

BY: John Rohrbach  
John Rohrbach

Attachment B

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
www.co.yuba.ca.us



**BUILDING**  
749-5440 • Fax 749-5616

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5464

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING AND COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

**DATE:** July 8, 2014

**TO:** Board of Supervisors

**FROM:** Community Development & Services Agency, Code Enforcement Division  
Jeremy Strang, Division Manager  
John Jacenich, Code Enforcement Officer

**SUBJECT:** Accounting Hearing to Determine Costs of Abatement to be Assessed Against Property Located at 6025 Alpine Way, East Linda, CA 95901 and to Authorize Recording an Abatement Lien.

**RECOMMENDATION:** Confirm the attached Cost Accounting and adopt Findings of Fact, Conclusions of Law and Orders authorizing the assessment of administrative and abatement costs and penalties and the recording of a lien regarding the subject address.

**BACKGROUND:** Assessor's Parcel # 020-054-002 is located at 6025 Alpine Way, East Linda, CA 95901, and is owned by Vernie A. & Pauline Frasier; the property owners are deceased. On October 14, 2011, Vernie A. & Pauline Frasier, were served and the property was posted with a Notice & Order to Abate Public Nuisance ordering the property owners to correct or remove violations consisting of a vacant, substandard dwelling and accessory structures; the accumulation and storage of junk, trash and debris; overgrown vegetation; and the maintenance of a rat harborage.

Vernie A. & Pauline Frasier did not request a hearing to show cause why the use of the property should not be found to be a public nuisance and abated pursuant to the Yuba County Ordinance Code; nor were the violations abated as ordered, the result being that Code Enforcement personnel oversaw the abatement of the violations on February 12 & 13, 2013. The demand for payment sent to The Estate of Vernie A. & Pauline Frasier remains unpaid, the total due now being \$18,787.96. Please refer to Attachment A for the Cost Accounting.

The Estate of Vernie A. & Pauline Frasier has been given written notice of this Accounting Hearing a copy of which is attached hereto marked as Attachment B.

**DISCUSSION:** This hearing has been scheduled to allow evidence and testimony to be presented and heard on the sole questions of whether the accounting of the costs and penalties reflected in Attachment A are accurate and reasonable and whether such costs and penalties should be assessed and a lien recorded.

**COMMITTEE ACTION:** None required.

**FISCAL IMPACT:** Implementing the requested recommendation will facilitate cost recovery and reimbursement of appropriate funds and accounts.

HEARING TO ASSESS PROPERTY AND RECORD  
NOTICE OF ABATEMENT LIEN  
BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA

COUNTY OF YUBA,	)	CASE NO.	CE10-0490
	)		
Plaintiff,	)	RE:	6025 Alpine Way
	)		East Linda, CA 95901
vs.	)		
	)	APN:	020-054-002
The Estate of	)		
Vernie A. Frasier	)		
& Pauline Frasier	)		
Defendant.	)		

FINDINGS OF FACT  
CONCLUSIONS OF LAW  
ORDERS OF THE BOARD OF SUPERVISORS

FINDINGS OF FACT

1. Assessor's Parcel # 020-054-002 is located at 6025 Alpine Way, East Linda, CA 95901, and is owned by Vernie A. & Pauline Frasier; the property owners are deceased.
2. On October 14, 2011 property owners, Vernie A. & Pauline Frasier, were served and the property was posted with a Notice & Order to Abate Public Nuisance ordering the property owners to correct or remove violations consisting of a vacant, substandard dwelling and accessory structures; the accumulation and storage of junk, trash and debris, overgrown vegetation; and the maintenance of a rat harborage.
3. Vernie A. & Pauline Frasier did not request a hearing to show cause why the use of the property should not be found to be a public nuisance and abated pursuant to the Yuba County Ordinance Code; nor were the violations abated as ordered.
4. On February 12 & 13, 2013, the property was abated by the Code Enforcement Division for the County of Yuba pursuant to the Notice and Order to Abate Public Nuisance.
5. The Estate of Vernie A. & Pauline Frasier was served with written notice of this hearing.



6. A hearing was held on July 8, 2014 to assess the cost of abating the public nuisance and to determine if the administrative and abatement costs and penalties should be made a lien on said property.
  - a. A one page memorandum along with supporting documentation marked as Attachment A (Cost Accounting) and Attachment B (Notice of Hearing) was submitted at the hearing by Jeremy Strang, Code Enforcement Division Manager.
  - b. The property owners are deceased. Surviving relative(s) of property owners were ☐; were not ☐ present.
7. The administrative and abatement costs and penalties incurred total: \$18,787.96.

### CONCLUSIONS OF LAW

1. As Vernie A. and Pauline Frasier are deceased, notice was properly sent to The Estate of Vernie A. & Paulie Frasier to appear before the Board of Supervisors on July 8, 2014 at 9:30a.m. to show cause, if any, why the administrative and abatement costs and penalties for the property located at 6025 Alpine Way, East Linda, CA, APN 020-054-002, abated pursuant to Notice and Order to Abate Public Nuisance, should not be assessed against the property and why a Notice of Abatement Lien should not be recorded.
2. Administrative and abatement costs and penalties regarding APN 020-054-002 were properly incurred in the amount of \$18,787.96 and the property and its owners bear the costs of same.

### ORDERS

1. It is hereby found and ordered that the administrative and abatement costs and penalties to date incurred by the County of Yuba in the amount of \$18,787.96 shall be an assessment against the property located at 6025 Alpine Way, East Linda, CA, APN 020-054-002.
2. It is hereby found and ordered that administrative and abatement costs and penalties shall be assessed against the property as provided by Government Code Section 25845(d) and that a Notice of Abatement Lien of administrative costs and abatement costs and penalties shall be recorded as authorized by Government Code Section 25845(e).
3. Payment pursuant to these orders shall have 90% of the total amount paid deposited into Trust Account 254-0000-371-98-99 and 10% of the total amount deposited into Trust Account 256-0000-371-98-99.
4. These Orders may be recorded by the Director of Yuba County Community Development & Services Agency.
5. Notice of these Orders shall be mailed with a Proof of Service to the owners of the property.

6. This decision is final. The time within which judicial review of this decision may be sought is governed by California Code of Civil Procedure, Section 1094.6 and the Yuba County Ordinance Code Chapter 1.16. Any petition seeking judicial review must be filed in the appropriate court not later than the 90<sup>th</sup> day following the date on which this decision was made; however, if within ten (10) days after the decision was made, a request for the record of the proceedings is filed and the required deposit in an amount sufficient to cover the estimated cost of preparation of such record is timely deposited, the time within which such petition may be filed in court is extended to not later than the 30<sup>th</sup> day following the date on which the record is either personally delivered or mailed to you or your attorney of record.

PASSED AND ADOPTED at the regular meeting of the Board of Supervisors of the County of Yuba held on the 8<sup>th</sup> day of July, 2014, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

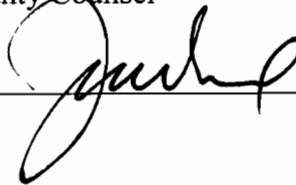
---

Chairperson of the Board of Supervisors  
County of Yuba, State of California

ATTEST: Donna Stottlemeyer  
Clerk of the Board of Supervisors

---

APPROVED AS TO FORM: Angil Morris-Jones  
County Counsel



---

## YUBA COUNTY CODE ENFORCEMENT COST ACCOUNTING

Date: July 8, 2014

Case #: CE10-0490

APN: 020-054-002

Owner: The Estate of Vernie A. & Pauline Frasier

Situs: 6025 Alpine Way, East Linda CA 95901

Date	Reason for Charge	Hours	Total
12/9/2010	Received Complaint, Opened Case	.50	\$52.50
12/27/2010	Prepared & Mailed Courtesy Notice	.50	52.50
1/18/2011	Initial Site Inspection	.50	52.50
2/24/2011	Notice of Violation	1.00	105.00
2/21/2011	Inspection by Code Enforcement Supervisor	.50	52.50
8/31/2011	Supervisor Case Review	.50	52.50
9/2/2011	Reinspection	.50	52.50
9/16/2011	Reinspection	.50	52.50
10/7/2011	Reinspection	.50	52.50
10/14/2011	Notice & Order to Abate Public Nuisance	4.00	420.00
10/14/2011	Posted Property with Notice & Order to Abate	.50	52.50
10/14/2011	Faxed Service Disconnect Request to PG&E	.50	52.50
11/4/2011	Conference with Code Enforcement Supervisor	.50	52.50
1/6/2012	Reinspection	.50	52.50
1/9/2012	Conference with Code Enforcement Supervisor	.50	52.50
2/8/2012	Reinspection	.50	52.50
4/16/2012	Reinspection	.50	52.50
6/11/2012	Reinspection	.50	52.50
12/6/2012	Request for Proposal Prepared & Mailed for Bids	1.00	105.00
2/12/2013	Conduct Abatement	6.00	630.00
2/13/2013	Completed Abatement	3.50	367.50
3/28/2014	Prepared & Mailed Demand for Payment & Cover Letter	1.00	105.00
	<b>Total Staff Hours Billed</b>	<b>24.50</b>	<b>\$2,572.50</b>
2/13/2012	Notice of Non-Compliance		105.00
2/13/2012	CDSA Recorded Document Processing Fee, One Document		52.00
2/13/2013	Contractor Reimbursement (GW Demolition)		6,900.00
2/13/2013	Administrative Penalties @ \$56.00 Per Day (October 28, 2013 thru February 13, 2014); 110 Days		6,160.00
7/8/2014	Cost Accounting Hearing Before Board of Supervisors		1,470.00
7/8/2014	Notice of Compliance		147.00
7/8/2014	Release of Abatement Lien		147.00
7/8/2014	CDSA Processing Fee, Two Documents		147.00
7/8/2014	Recordation Fee, Two Documents		24.00
7/8/2014	CDSA Support Fee (6%)		1,063.47
		<b>Total</b>	<b>\$18,787.96</b>



# *The County Of Yuba*

Community Development &  
Services Agency

## CODE ENFORCEMENT

Telephone: (530) 749-5455

Fax: (530) 749-5424



915 8<sup>th</sup> Street, Suite 123, Marysville, California 95901

The Estate of Vernie A. & Pauline Frasier  
6025 Alpine Way  
Marysville CA 95901

### **NOTICE OF HEARING TO ASSESS PROPERTY AND RECORD ABATEMENT LIEN**

YOU ARE HEREBY NOTIFIED to appear before the Yuba County Board of Supervisors at 915 8<sup>th</sup> Street, Marysville, California, in the Board of Supervisors Chambers, on July 8, 2014, at the hour of 9:30 a.m., or as soon thereafter as the matter may be heard, to show cause, if any there may be, why the administrative and abatement costs and penalties for the property located at 6025 Alpine Way, East Linda CA 95901, APN 020-054-002, abated pursuant to the Notice and Order to Abate Public Nuisance, should not be assessed against the property and why an abatement lien should not be recorded thereby.

If you fail to appear at the hearing or if you fail to raise any defense or assert any relevant points at the hearing, the County will assert that you have waived all rights to assert such defenses or rights.

At the hearing, you may present evidence and witnesses in your behalf, and you may examine any witnesses who present evidence.

You may appear personally or have a representative appear at the hearing in your behalf and be heard on the sole questions of whether the accounting of the costs and penalties reflected in Attachment A are accurate and reasonable and whether such costs and penalties should be assessed and a lien recorded.

Dated: June 20, 2014

Certified Mail # 7007 1490 0001 7531 1572

Enclosure: Attachment A, Cost Accounting

CODE ENFORCEMENT OFFICER FOR THE  
COUNTY OF YUBA

BY: \_\_\_\_\_

Jeremy Strang

Attachment B

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434

915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901

www.co.yuba.ca.us



749-5440 • Fax 749-5616

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5464

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING AND COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

**DATE:** July 8, 2014

**TO:** Board of Supervisors

**FROM:** Community Development & Services Agency, Code Enforcement Division  
Jeremy Strang, Division Manager  
John Rohrbach, Code Enforcement Officer *JS JR*

**SUBJECT:** Accounting Hearing to Determine Costs of Abatement to be Assessed Against Property Located at 1599 Third Avenue, Olivehurst, CA and to Authorize Recording an Abatement Lien.

**RECOMMENDATION:** Confirm the attached Cost Accounting and adopt Findings of Fact, Conclusions of Law and Orders authorizing the assessment of administrative and abatement costs and penalties and the recording of a lien regarding the subject address.

**BACKGROUND:** On June 14, 2013, property owners Billy D. & Sondra K. Baker were served with a Notice and Order to Abate Public Nuisance ordering them to correct or remove code violations consisting of a vacant, substandard dwelling and accessory structures; overgrown weeds and vegetation; the storage of junk, trash and debris; and the maintenance of an environment for the propagation and harborage of vector and vermin;

Billy D. & Sondra K. Baker did not request a hearing to show cause why the use of their property should not be found to be a public nuisance and abated pursuant to the Yuba County Ordinance Code, nor did they correct or remove the violations as ordered, the result being that Code Enforcement personnel oversaw the abatement of the violations on October 31, 2013 and November 8, 2013. The demand for payment sent to Billy D. & Sondra K. Baker remains unpaid, the total due now being \$23,011.28. Please refer to Attachment A for the Cost Accounting.

Billy D. & Sondra K. Baker have been given written notice of this Accounting Hearing, a copy of which is attached hereto marked as Attachment B.

**DISCUSSION:** This hearing has been scheduled to allow evidence and testimony to be presented and heard on the sole questions of whether the accounting of the costs and penalties reflected in Attachment A are accurate and reasonable and whether such costs and penalties should be assessed and a lien recorded.

**COMMITTEE ACTION:** None required.

**FISCAL IMPACT:** Implementing the requested recommendation will facilitate cost recovery and reimbursement of appropriate funds and accounts.

HEARING TO ASSESS PROPERTY AND RECORD  
NOTICE OF ABATEMENT LIEN  
BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA

COUNTY OF YUBA,	)	CASE NO.	CE13-0090
	)		
Plaintiff,	)	RE:	1599 Third Avenue
	)		Olivehurst, CA
vs.	)		
	)	APN:	013-440-033
Billy D. Baker &	)		
Sondra K. Baker	)	FINDINGS OF FACT	
	)	CONCLUSIONS OF LAW	
Defendant.	)	ORDERS OF THE BOARD OF SUPERVISORS	

FINDINGS OF FACT

1. Assessor's Parcel # 013-440-033 is located at 1599 Third Avenue, Olivehurst, CA 95961, and is owned by Billy D. & Sondra K. Baker.
2. On June 14, 2013, property owners Billy D. & Sondra K. Baker were served with a Notice and Order to Abate Public Nuisance ordering them to correct or remove code violations consisting of a vacant, substandard dwelling and accessory structures; overgrown weeds and vegetation; the storage of junk, trash and debris; and the maintenance of an environment for the propagation and harborage of vector and vermin.
3. Billy D. & Sondra K. Baker did not request a hearing to show cause why the use of their property should not be found to be a public nuisance and abated pursuant to the Yuba County Ordinance Code, nor did they abate the violations as ordered.
4. On October 31, 2013 & November 8, 2013, the property was abated by the Code Enforcement Division for the County of Yuba pursuant to the Notice and Order to Abate Public Nuisance.
5. The property owners Billy D. & Sondra K. Baker were served with written notice of this hearing.
6. A Hearing was held on July 8, 2014 to assess the costs of abating the public nuisances and to determine if the administrative and abatement costs and penalties should be made a lien on said property.

(a) A one-page memorandum along with supporting documentation marked as Attachment A (Cost Accounting) and Attachment B (Notice of Hearing) was submitted at the Hearing by Jeremy Strang, Code Enforcement Division Manager.

(b) The owners, Billy D. & Sondra K. Baker were ( ) were not ( ) present.

7. The administrative and abatement costs and penalties incurred totaled: \$23,011.28.

#### CONCLUSIONS OF LAW

1. Billy D. & Sondra K. Baker were properly notified to appear before the Board of Supervisors on July 8, 2014 at 9:30am to show cause, if any, why the administrative and abatement costs and penalties for the property located at 1599 Third Avenue, Olivehurst, CA, APN 013-440-033, abated pursuant to the Notice and Order to Abate Public Nuisance, should not be assessed against the property and why a Notice of Abatement Lien should not be recorded.
2. Administrative and abatement costs and penalties regarding APN 013-440-033 were properly incurred in the amount of \$23,011.28 and the property and its owner bear the costs of same.

#### ORDERS

1. It is hereby found and ordered that the administrative and abatement costs and penalties to date incurred by the County of Yuba in the amount of \$23,011.28 shall be an assessment against the property located at 1599 Third Avenue, Olivehurst, CA, APN 013-440-033.
2. It is hereby found and ordered that administrative and abatement costs and penalties shall be assessed against the property as provided by Government Code Section 25845 (d) and that a Notice of Abatement Lien of administrative and abatement costs and penalties shall be recorded as authorized by Government Code Section 25845(e).
3. Payment pursuant to these orders shall have 90% of the total amount paid deposited into Trust Account 254-0000-371-98-99 and 10% of the total amount deposited into Trust Account 256-0000-371-98-99.
4. These Orders may be recorded by the Director of Yuba County Community Development & Services Agency.
5. Notice of these Orders shall be mailed with a Proof of Service to the owner of the property.

6. This decision is final. The time within which judicial review of this decision may be sought is governed by California Code of Civil Procedure, Section 1094.6 and the Yuba County Ordinance Code Chapter 1.16. Any petition seeking judicial review must be filed in the appropriate court not later than the 90<sup>th</sup> day following the date on which this decision was made; however, if within ten (10) days after the decision was made, a request for the record of the proceedings is filed and the required deposit in an amount sufficient to cover the estimated cost of preparation of such record is timely deposited, the time within which such petition may be filed in court is extended to not later than the 30<sup>th</sup> day following the date on which the record is either personally delivered or mailed to you or your attorney of record.

PASSED AND ADOPTED at the regular meeting of the Board of Supervisors of the County of Yuba held on the 8th day of July 2014, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Chairperson of the Board of Supervisors  
County of Yuba, State of California

ATTEST: Donna Stottlemeyer  
Clerk of the Board of Supervisors

---

APPROVED AS TO FORM: Angil Morris-Jones  
County Counsel



---



# YUBA COUNTY CODE ENFORCEMENT COST ACCOUNTING

Date: July 8, 2014

Case #: CE13-0090

APN: 013-440-033

Owner: Billy D. & Sondra K. Baker

Situs: 1599 Third Avenue, Olivehurst CA 95961

Date	Reason for Charge	Hours	Total
7/3/2013	Phone Call with Yuba County Probation Dept.	.25	\$ 34.50
7/5/2013	Reinspection	.50	69.00
7/11/2013	Meeting with Code Enforcement Supervisor, Case Review	.25	34.50
8/29/2013	Reinspection	.50	69.00
10/11/2013	Reinspection with Code Enforcement Supervisor	1.00	138.00
10/23/2013	Abatement Contractor Walk Thru	.50	69.00
10/23/2013	Fax Service Disconnect Request to PG&E	.25	34.50
10/31/2013	Abatement Commenced	.50	69.00
11/8/2013	Abatement Completed	.50	69.00
11/12/2013	Phone Call to LPS Field Services Inc	.25	34.50
12/19/2013	Phone Call from Wells Fargo Bank	.25	34.50
12/30/2013	Prepared Demand for Payment & Cover Letter	.50	69.00
	<b>Total Staff Hours Billed</b>	<b>5.25</b>	<b>\$ 724.50</b>
7/14/2013	Unpaid Billing Statement		2,073.25
11/8/2013	Contractor Reimbursement (GW Demolitions		8,000.00
11/23/2013	Administrative Penalties; \$68.00 Per Day @ 132 Days		
	(June 30, 2012 to November 8, 2013)		8,976.00
7/8/2014	Cost Accounting Hearing, Before Board of Supervisors		1,470.00
7/8/2014	Release of Abatement Lien		147.00
7/8/2014	Notice of Compliance		147.00
7/8/2014	CDSA Processing Fee, Two Document		147.00
7/8/2014	Recordation Fee, Two Documents		24.00
7/8/2014	CDSA Support Fee (6%)		1,302.53
		<b>Total</b>	<b>\$23,011.28</b>



# The County Of Yuba

Community Development &  
Services Agency

## CODE ENFORCEMENT

Telephone: (530) 749-5455

Fax: (530) 749-5424



915 8<sup>th</sup> Street, Suite 123, Marysville, California 95901

Billy D. & Sondra K. Baker  
1599 Third Avenue  
Olivehurst CA 95961

### NOTICE OF HEARING TO ASSESS PROPERTY AND RECORD ABATEMENT LIEN

YOU ARE HEREBY NOTIFIED to appear before the Yuba County Board of Supervisors at 915 8<sup>th</sup> Street, Marysville, California, in the Board of Supervisors Chambers, on July 8, 2014, at the hour of 9:30 a.m., or as soon thereafter as the matter may be heard, to show cause, if any there may be, why the administrative and abatement costs and penalties for the property located at 1599 Third Avenue, Olivehurst CA, APN 013-440-033, abated pursuant to the Notice and Order to Abate Public Nuisance, should not be assessed against the property and why an abatement lien should not be recorded thereby.

If you fail to appear at the hearing or if you fail to raise any defense or assert any relevant points at the hearing, the County will assert that you have waived all rights to assert such defenses or rights.

At the hearing, you may present evidence and witnesses in your behalf, and you may examine any witnesses who present evidence.

You may appear personally or have a representative appear at the hearing in your behalf and be heard on the sole questions of whether the accounting of the costs and penalties reflected in Attachment A are accurate and reasonable and whether such costs and penalties should be assessed and a lien recorded.

Dated: June 20, 2014

Certified Mail # 7007 1490 0001 7531 1565

Enclosure: Attachment A, Cost Accounting

CODE ENFORCEMENT OFFICER FOR THE  
COUNTY OF YUBA

BY: John Robrbach  
John Robrbach

Attachment B

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
[www.co.yuba.ca.us](http://www.co.yuba.ca.us)



**749-5440 • Fax 749-5616**

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5464

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING AND COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

**DATE:** July 8, 2014

**TO:** Board of Supervisors

**FROM:** Community Development & Services Agency, Code Enforcement Division  
Jeremy Strang, Division Manager  
John Jacenich, Code Enforcement Officer

**SUBJECT:** Accounting Hearing to Determine Costs of Abatement to be Assessed Against Property Located at 1978 Hammonton Smartsville Road, East Linda, CA 95901 and to Authorize Recording an Abatement Lien.

**RECOMMENDATION:** Confirm the attached Cost Accounting and adopt Findings of Fact, Conclusions of Law and Orders authorizing the assessment of administrative and abatement costs and the recording of a lien regarding the subject address.

**BACKGROUND:** Assessor's Parcel # 021-033-030 is located at 1978 Hammonton Smartsville Road, East Linda, CA 95901, and is owned by The Estate of Charles L. Kimpton; the property owner is deceased. On November 20th, 2013, The Estate of Charles L. Kimpton was served with a Notice & Order to Abate Public Nuisance ordering them to correct or remove violations consisting of a substandard and dangerous dwelling and accessory structures; illegally occupied travel trailers; the storage of junk, trash and debris; the maintenance of an environment for the propagation and harborage of vector and vermin; creating a visual blight.

The Estate of Charles L. Kimpton did not request a hearing to show cause why the use of the property should not be found to be a public nuisance and abated pursuant to the Yuba County Ordinance Code; nor did they correct or remove the violations as ordered, the result being that Code Enforcement personnel oversaw the abatement of the violations on January 9th and 10th 2014. The demand for payment sent to The Estate of Charles L. Kimpton remains unpaid, the total due now being \$16,973.78. Please refer to Attachment A for the Cost Accounting.

The Estate of Charles L. Kimpton has been given written notice of this Accounting Hearing a copy of which is attached hereto marked as Attachment B.

**DISCUSSION:** This hearing has been scheduled to allow evidence and testimony to be presented and heard on the sole questions of whether the accounting of the costs reflected in Attachment A are accurate and reasonable and whether such costs should be assessed and a lien recorded.

**COMMITTEE ACTION:** None required.

**FISCAL IMPACT:** Implementing the requested recommendation will facilitate cost recovery and reimbursement of appropriate funds and accounts.

HEARING TO ASSESS PROPERTY AND RECORD  
NOTICE OF ABATEMENT LIEN  
BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA

COUNTY OF YUBA,	)	CASE NO.	CE13-0234
	)		
Plaintiff,	)	RE:	1978 Hammonton Smartsville Rd
	)		East Linda, CA 95901
vs.	)		
	)	APN:	021-033-030
The Estate of	)		
Charles L. Kimpton	)	FINDINGS OF FACT	
	)	CONCLUSIONS OF LAW	
Defendant.	)	ORDERS OF THE BOARD OF SUPERVISORS	

FINDINGS OF FACT

1. Assessor's Parcel # 021-033-030 is located at 1978 Hammonton Smartsville Road, East Linda, CA 95901, and is owned by The Estate of Charles L. Kimpton; the property owner is deceased.
2. On November 20, 2013, The Estate of Charles L. Kimpton, was served with a Notice & Order to Abate Public Nuisance ordering them to correct or remove violations consisting of a substandard and dangerous dwelling and accessory structures; illegally occupied travel trailers; the storage of junk, trash and debris; the maintenance of an environment for the propagation and harborage of vector and vermin, creating a visual blight.
3. The Estate of Charles L. Kimpton did not request a hearing to show cause why the use of the property should not found to be a public nuisance and abated pursuant to the Yuba County Ordinance Code; nor did they abate the violations as ordered.
4. On January 9<sup>th</sup> & 10<sup>th</sup>, 2014, the property was abated by the Code Enforcement Division for the County of Yuba pursuant to the Notice and Order to Abate Public Nuisance.
5. The Estate of Charles L. Kimpton was served with written notice of this hearing.

6. A hearing was held on July 8, 2014 to assess the cost of abating the public nuisance and to determine if the administrative and abatement costs should be made a lien on said property.
  - a. A one page memorandum along with supporting documentation marked as Attachment A (Cost Accounting) and Attachment B (Notice of Hearing) was submitted at the hearing by Jeremy Strang, Code Enforcement Division Manager.
  - b. The property owners are deceased. Surviving relative(s) of property owners were ☐; were not ☐ present.
7. The administrative and abatement costs incurred total: \$16,973.78.

### CONCLUSIONS OF LAW

1. As Charles L. Kimpton is deceased, notice was properly sent to The Estate of Charles L. Kimpton to appear before the Board of Supervisors on July 8, 2014 at 9:30a.m. to show cause, if any, why the administrative and abatement costs for the property located at 1978 Hammonton Smartsville Road, East Linda, CA, APN 021-033-030, abated pursuant to Notice and Order to Abate Public Nuisance, should not be assessed against the property and why a Notice of Abatement Lien should not be recorded.
2. Administrative and abatement costs regarding APN 021-033-030 were properly incurred in the amount of \$16,973.78 and the property and its owners bear the costs of same.

### ORDERS

1. It is hereby found and ordered that the administrative and abatement costs to date incurred by the County of Yuba in the amount of \$16,973.78 shall be an assessment against the property located at 1978 Hammonton Smartsville Road, East Linda, CA, APN 021-033-030.
2. It is hereby found and ordered that administrative and abatement costs shall be assessed against the property as provided by Government Code Section 25845(d) and that a Notice of Abatement Lien of administrative costs and abatement costs shall be recorded as authorized by Government Code Section 25845(e).
3. Payment pursuant to these orders shall have 90% of the total amount paid deposited into Trust Account 254-0000-371-98-99 and 10% of the total amount deposited into Trust Account 256-0000-371-98-99.
4. These Orders may be recorded by the Director of Yuba County Community Development & Services Agency.
5. Notice of these Orders shall be mailed with a Proof of Service to the owners of the property.

6. This decision is final. The time within which judicial review of this decision may be sought is governed by California Code of Civil Procedure, Section 1094.6 and the Yuba County Ordinance Code Chapter 1.16. Any petition seeking judicial review must be filed in the appropriate court not later than the 90<sup>th</sup> day following the date on which this decision was made; however, if within ten (10) days after the decision was made, a request for the record of the proceedings is filed and the required deposit in an amount sufficient to cover the estimated cost of preparation of such record is timely deposited, the time within which such petition may be filed in court is extended to not later than the 30<sup>th</sup> day following the date on which the record is either personally delivered or mailed to you or your attorney of record.

PASSED AND ADOPTED at the regular meeting of the Board of Supervisors of the County of Yuba held on the 8th day of July, 2014, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Chairperson of the Board of Supervisors  
County of Yuba, State of California

ATTEST: Donna Stottlemeyer  
Clerk of the Board of Supervisors

---

APPROVED AS TO FORM: Angil Morris-Jones  
County Counsel



---

## YUBA COUNTY CODE ENFORCEMENT COST ACCOUNTING

Date: July 8, 2014

Case #: CE13-0234

APN: 021-033-030

Owner: Estate of Charles L. Kimpton

Situs: 1978 Hammonton Smartsville Road, East Linda CA

Date	Reason for Charge	Hours	Total
6/28/2013	Insepction, Two (2) Officers	2.00	\$ 276.00
7/22/2013	Reinspection	.50	69.00
8/2/2013	Inspection Request Mailed	.50	69.00
9/13/2013	Reinspection	.50	69.0
9/17/2013	Reinspection	.50	69.00
11/6/2013	Reinspection with Yuba County Sheriff's Dept.	1.00	138.00
11/15/2013	Reinspection	1.00	138.00
11/18/2013	Office Visit from Tenant	.50	69.00
11/19/2013	Reinspection Posted Unsafe to Occupy	1.00	138.00
11/20/2013	Reinspection	.50	69.00
11/22/2013	Prepared Billing Statement (Mailed with N&O)	.50	69.00
12/3/2013	Reinspection	.50	69.00
12/11/2013	Reinspection	.50	69.00
1/9/2014	Conduct Abatement	6.00	828.00
1/10/2014	Completed Abatement	4.00	552.00
1/24/2014	Prepared Demand for Payment & Cover Letter	0.00	0.00
	<b>Total Staff Hours Billed at \$138.00 per Hour</b>	<b>19.50</b>	<b>\$ 2,691.00</b>
11/21/2013	Notice of NonCompliance		138.00
11/21/2013	CDSA Processing Fee		69.00
11/22/2013	Notice & Order to Abate Public Nuisance		1,380.00
1/23/2014	Contractor Reimbursement - GW Demolition		9,800.00
7/8/2014	Cost Accounting Hearing Before Board of Supervisors		1,470.00
7/8/2014	Release of Abatement Lien		147.00
7/8/2014	Notice of Compliance		147.00
7/8/2014	CDSA Processing Fee, Two Documents		147.00
7/8/2014	Recording Fee, Two Documents		24.00
7/8/2014	CDSA Support Fee (6%)		960.78
		<b>Total</b>	<b>16,973.78</b>



# The County Of Yuba

Community Development &  
Services Agency

## CODE ENFORCEMENT

Telephone: (530) 749-5455

Fax: (530) 749-5424



915 8<sup>th</sup> Street, Suite 123, Marysville, California 95901

The Estate of Charles L. Kimpton  
1978 Hammonton Smartsville Road  
Marysville, CA 95901

### NOTICE OF HEARING TO ASSESS PROPERTY AND RECORD ABATEMENT LIEN

YOU ARE HEREBY NOTIFIED to appear before the Yuba County Board of Supervisors at 915 8<sup>th</sup> Street, Marysville, California, in the Board of Supervisors Chambers, on July 8, 2014, at the hour of 9:30 a.m., or as soon thereafter as the matter may be heard, to show cause, if any there may be, why the administrative and abatement costs for the property located at 1978 Hammonton Smartsville Road, East Linda CA, APN 021-033-030, abated pursuant to the Notice and Order to Abate Public Nuisance, should not be assessed against the property and why an abatement lien should not be recorded thereby.

If you fail to appear at the hearing or if you fail to raise any defense or assert any relevant points at the hearing, the County will assert that you have waived all rights to assert such defenses or rights.

At the hearing, you may present evidence and witnesses in your behalf, and you may examine any witnesses who present evidence.

You may appear personally or have a representative appear at the hearing in your behalf and be heard on the sole questions of whether the accounting of the costs reflected in Attachment A are accurate and reasonable and whether such costs should be assessed and a lien recorded.

Dated: June 20, 2014

Certified Mail # 7007 1490 0001 7531 1558

Enclosure: Attachment A, Cost Accounting

CODE ENFORCEMENT OFFICER FOR THE  
COUNTY OF YUBA

BY: John Jacenich  
John Jacenich

Attachment B



# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
www.co.yuba.ca.us



282-14

749-5430 • Fax 749-5616

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5464


**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING AND COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

**TO:** Yuba County Board of Supervisors  
**FROM:** Michael Lee, Public Works Director   
**SUBJECT:** Gledhill Landscaping and Lighting District  
**DATE:** July 8, 2014

### *Recommendation*

Approve the attached resolution confirming the diagram and assessments within the Gledhill Landscaping and Lighting District.

### *Background*

On June 24, 2014, your Board approved a resolution adopting the Engineer's Report and declaring an intention to levy and collect assessments within the District and established that a public hearing be held on July 8, 2014 at 9:30 a.m. in the Board of Supervisors Chambers.

### *Discussion*

The assessment, shown in the Engineer's Report, will provide revenue needed to operate the district for fiscal year 2014/2015. There has been no change in the assessment rate from last year's rate. There are 3,682 dwelling units that are assessed at \$13.20 for the total revenue of \$48,602.40 for the fiscal year 2014/2015. These funds are used to maintain landscaping, repair recreational equipment, improve existing irrigation, install new irrigation and landscaping, and other work required to operate the district.

### *Committee Action*

The Land Use & Public Works Committee was bypassed as this action is routine in nature and occurs annually.

### *Fiscal Impact*

No impact to the General Fund. Assessments collected are used to operate and maintain the District.

### *Attachment*

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

RESOLUTION CONFIRMING THE )  
 DIAGRAM AND ASSESSMENTS WITHIN )  
 GLEDHILL LANDSCAPING AND LIGHTING )  
 DISTRICT )

**RESOLUTION NO.** \_\_\_\_\_

**WHEREAS**, pursuant to the Landscaping and Lighting Act of 1972 (Streets and Highways Code, Division 15, Part 2, Section 22631) the Board of Supervisors shall adopt a resolution confirming the Diagram and Assessment for Gledhill Landscaping and Lighting District for fiscal year 2014/2015, and

**WHEREAS**, on June 24, 2014, the Board of Supervisors adopted a resolution declaring its intention to levy and collect assessments within Gledhill Landscaping and Lighting District and held a public hearing on said intention on July 8, 2014 in the Board of Supervisors Chambers, 915 Eighth Street, Marysville, California, and,

**WHEREAS**, said public hearing was held as ordered, and all interested parties and proponents were heard.

**NOW THEREFORE BE IT RESOLVED**, the Board of Supervisors hereby finds, declares and orders:

- 1) Pursuant to and in accordance with orders contained in the aforesaid Resolution, notice was duly published in the Appeal Democrat, a newspaper of general circulation published in Yuba County, one time pursuant to Government Code Section 6061.
- 2) A public hearing was held and ordered and said Board of Supervisors met to hear any protests or objections to the intention to levy and collect assessments at the aforesaid time and place.
- 3) At said public hearing all persons present were given an opportunity to hear and be heard with respect to any matter relative to intention to levy and collect assessments.
- 4) The diagram for the district is confirmed (Appendix A).
- 5) Order levy and collection of assessments for the maintenance, operation and improvements to all district parks for fiscal year 2014/2015.

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on the \_\_\_\_\_ day of \_\_\_\_\_, 2014 by the following vote:

AYES:

NOES:

ABSENT:


ABSTAIN:

\_\_\_\_\_  
Chairman

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

by: \_\_\_\_\_

ANGIL P. MORRIS-JONES  
YUBA COUNTY COUNSEL  
APPROVED AS TO FORM:

  
\_\_\_\_\_



# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
www.co.yuba.ca.us

**TO:** Board of Supervisors  
**FROM:** Michael Lee, Public Works Director  
**SUBJECT:** Linda Street Lighting Maintenance District  
**DATE:** July 8, 2014



283-14

74 :616

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5464

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING AND COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

### *Recommendation*

Adopt the attached Resolution determining and imposing assessments within the Linda Street Lighting Maintenance District for fiscal year 2014-2015.

### *Background*

The Linda Street Lighting Maintenance District was formed on August 7, 1967, pursuant to the Improvement Act of 1911 (Streets and Highways Code, Division 7, part 3, Chapter 26, commencing with section 5830). Annual assessments are imposed upon each parcel of real property within the district on the basis of the estimated benefit to the parcel in a cumulative amount sufficient to cover the annual expense of maintenance and operation of an electrical street lighting system owned, maintained and operated by Pacific Gas and Electric Company.

### *Discussion*

Streets and Highways Code section 5830.1 requires lighting maintenance assessments to be levied pursuant to Chapter 6.1 (commencing with Section 54703) of part 1 of Division 2 of Title 5 of the Government Code (The Benefit Assessment Act of 1982). Government Code section 54717, subdivision (c), authorizes the Board of Supervisors to annually determine the cost of the service, which is financed by the assessment and by ordinance or resolution, determine and impose the assessment.

The proposed assessment for fiscal year 2014-2015 is \$12 per unit, the same as for fiscal year 2013-2014. There are a total of 3,896 units that are assessed \$12.00 per unit for the total revenue of \$46,752.00 for the fiscal year 2014-2015. These funds are used to maintain and operate the street lights.

### *Committee Action*

The Land Use & Public Works Committee was bypassed as this action is routine in nature and occurs annually.

### *Fiscal Impact*

No impact to the General Fund. Assessments collected are used to operate and maintain the District.

### *Attachment*

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION DETERMINING                    )  
AND IMPOSING ASSESSMENT                )  
WITHIN LINDA STREET LIGHTING         )  
MAINTENANCE DISTRICT                    )**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, Linda Street Lighting Maintenance district was formed on August 7, 1967, pursuant to the Improvement Act of 1911 (Streets and Highways Code, Division 7, Part 3, Chapter 26, commencing with section 5830); and

**WHEREAS**, subsequent to formation, annual assessments have been imposed upon each parcel of real property within the district on the basis of the estimated benefit to the parcel in a cumulative amount sufficient to cover the annual expense of maintenance and operation of an electrical street lighting system owned, maintained and operated by Pacific Gas and Electric Company; and

**WHEREAS**, the current \$12.00 per unit assessment was imposed on August 23, 1995; and

**WHEREAS**, Streets and Highways Code section 5830.1 requires lighting maintenance assessments to be levied pursuant to Chapter 6.1 (commencing with Section 54703) of Part 1 of division 2 of Title 5 of the Government Code (The Benefit Assessment Act of 1982). Government Code section 54715(a), authorizes the Board of Supervisors to determine and propose for adoption an annual assessment on each parcel of real property within the jurisdiction of the local agency, by ordinance or resolution, adopted after notice and public hearing.

**NOW, THEREFORE, BE IT RESOLVED** the Board of Supervisors hereby:

1. Finds that the estimated cost of maintaining and operating the street lights within the Linda Street Lighting Maintenance District during fiscal year 2014-2015 is \$145,000.00.
2. Finds that the estimated benefit to each unit within the Linda Street Lighting Maintenance District for the ensuing fiscal year 2014-2015 is Twelve Dollars (\$12.00).
3. Hereby levies an assessment of Twelve Dollars (\$12.00) per unit on each parcel of real property within the Linda Street Lighting Maintenance District for the ensuing fiscal year.
4. The diagram for the district is confirmed (Appendix A).

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the \_\_\_\_\_ day of \_\_\_\_\_, 2014, by the following vote.

AYES:

NOES:

ABSENT:

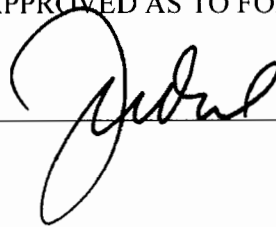
ABSTAIN:

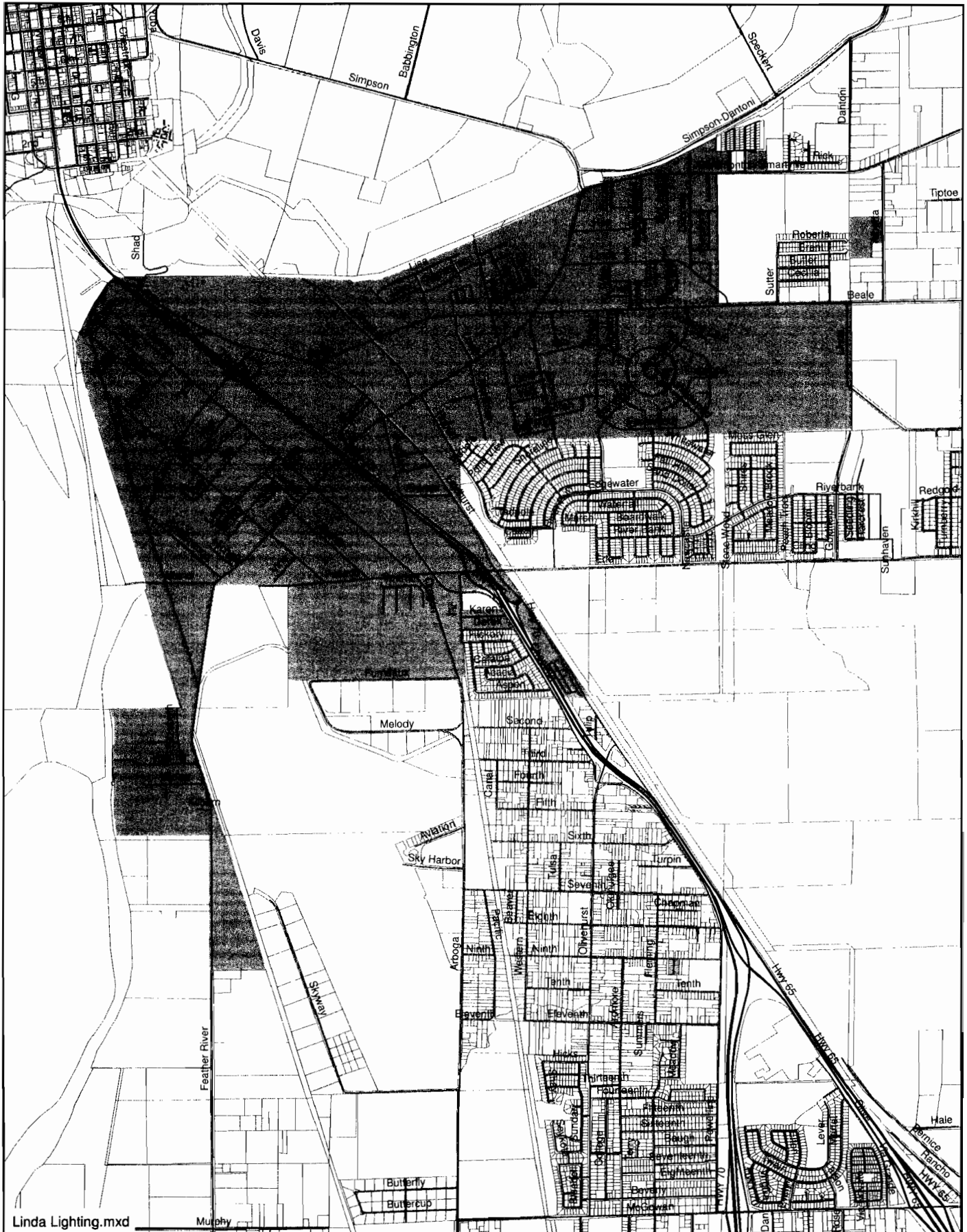
\_\_\_\_\_  
Chairman

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_

ANGIL P. MORRIS-JONES  
YUBA COUNTY COUNSEL  
APPROVED AS TO FORM:

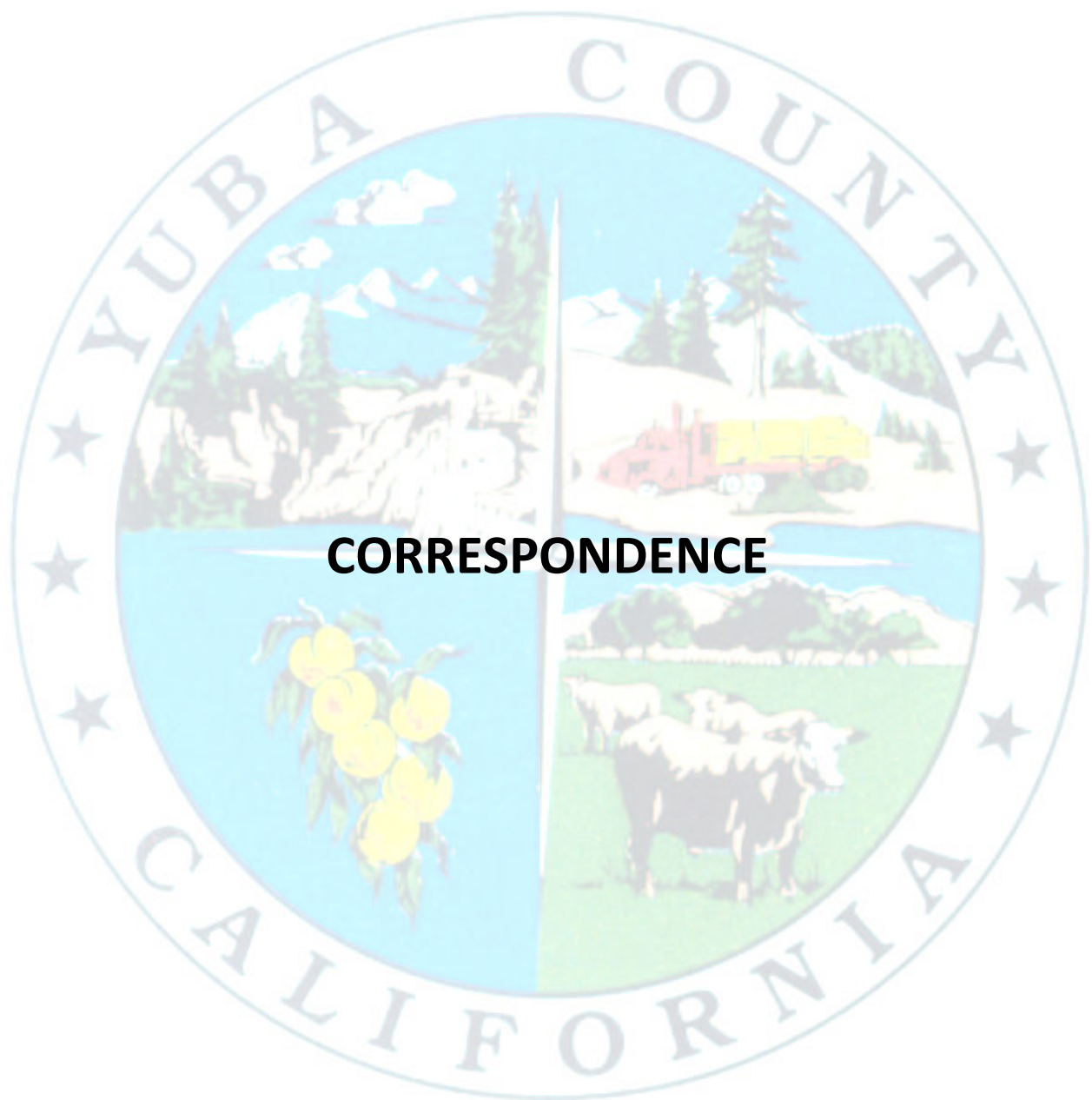
  
\_\_\_\_\_



## APPENDIX "A"

### LINDA LIGHTING DISTRICT







**THIS PAGE INTENTIONALLY LEFT BLANK**

**Commissioners**  
**Michael Sutton**, President  
Monterey  
**Richard Rogers**, Vice President  
Santa Barbara  
**Jim Kellogg**, Member  
Discovery Bay  
**Jack Baylis**, Member  
Los Angeles  
**Jacque Hostler-Carmesin**, Member  
McKinleyville

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

## Fish and Game Commission



**Sonke Mastrup**, Executive Director  
1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899  
(916) 653-5040 Fax  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

RECEIVED

JUN 20 2014

Clerk/Board of Supervisors

June 20, 2014

This is to provide you with a copy of the notice of proposed regulatory action relative to Amending sections 200.12, 200.29 and 200.31, Title 14, California Code of Regulations, relating to the prohibition of the use of tiger salamanders as bait, which are published in the California Regulatory Notice Register on June 20, 2014.

Please note the dates of the public hearings related to this matter and associated deadlines for receipt of written comments.

Additional information and all associated documents may be found on the Fish and Game Commission website at [www.fgc.ca.gov](http://www.fgc.ca.gov).

**Laura Patterson**, Wildlife Branch, phone (916) 341-6981, has been designated to respond to questions on the substance of the proposed regulations.

Sincerely,

A handwritten signature in black ink, appearing to read "Jon D. Snellstrom". The signature is fluid and cursive, with a large loop at the end.

Jon D. Snellstrom  
Associate Governmental Program Analyst

Attachment

## **TITLE 14. Fish and Game Commission Notice of Proposed Changes in Regulations**

**NOTICE IS HEREBY GIVEN** that the Fish and Game Commission (Commission), pursuant to the authority vested by sections 2000, 2000.5, 2001, 2013, 2120, 2121, 2122, 2270, 2270.5, 2271, 2272, 6300, 6301, 6303, 6306, 6401, 8437, 8461, 8462, 8463, 8490, 8491, 15005, 15006 and 15101, Fish and Game Code.; proposes to Amend Sections 200.12, 200.29, and 200.31, Title 14, California Code of Regulations (CCR), relating to Tiger Salamander.

### **Informative Digest/Policy Statement Overview**

Current regulations in sections 200.12, 200.29, and 200.31, Title 14, California Code of Regulations (CCR), provide for the legal use of waterdogs (i.e. tiger salamanders) as freshwater bait fish. These current regulations conflict with subsection 671(a) which specifies that it is "unlawful to import, transport, or possess" restricted species including tiger salamanders, which are listed in subsection 671(c)(3)(C)1.

The Commission proposes to remove the conflicting provisions in these sections from the regulatory text.

### **Benefits of the regulations**

The benefits of the amended regulations, which remove references to "waterdogs" in sections 200.12, 200.29, and 200.31, will be in making these sections consistent with subsection 671(a). This will resolve any public confusion over the illegal use of waterdogs as bait in California.

### **Non-monetary benefits to the public**

The Commission does not anticipate non-monetary benefits to the protection of public health and safety, worker safety, the prevention of discrimination, the promotion of fairness or social equity and the increase in openness and transparency in business and government. The amended regulations clarify for the public that the use of waterdogs as bait is not permitted in the state.

### **Evaluation of incompatibility with existing regulations**

The Commission has reviewed the Title 14, CCR, and conducted a search of any similar regulations on this topic and has concluded that the proposed amendments to sections 200.12, 200.29, and 200.31 are neither inconsistent nor incompatible with existing state regulations. The changes will resolve existing inconsistencies with Section 671.

**NOTICE IS GIVEN** that any person interested may present statements, orally or in writing, relevant to this action at a hearing to be at the Hilton San Diego Mission Valley 901 Camino Del Rio South, San Diego, California, on Wednesday, August 6, 2014, at 8:00 a.m., or as soon thereafter as the matter may be heard. It is requested, but not required, that written comments be submitted on or before July 24, 2014 at the address given below, or by fax at (916) 653-5040, or by e-mail to [FGC@fgc.ca.gov](mailto:FGC@fgc.ca.gov). Written comments mailed, faxed or e-mailed to the Commission office, must be received before 5:00 p.m. on July 31, 2014. All comments must be received no later than August 6, 2014 at the hearing in San Diego. If you would like copies of any modifications to this proposal, please include your name and mailing address.

The regulations as proposed in strikeout-underline format, as well as an initial statement of reasons, including environmental considerations and all information upon which the proposal is based (rulemaking file), are on file and available for public review from the agency representative, Sonke Mastrup, Executive Director, Fish and Game Commission, 1416 Ninth Street, Box 944209, Sacramento, California 94244-2090, phone (916) 653-4899. Please direct requests for the above mentioned documents and inquiries concerning the regulatory process to Sonke Mastrup or Jon Snellstrom at the preceding address or phone number. **Laura Patterson, Wildlife Branch, phone (916) 341-6981, has been designated to respond to questions on the substance of the proposed regulations.** Copies of the Initial Statement of Reasons, including the regulatory language, may be obtained from the address above. Notice of the proposed action shall be posted on the Fish and Game Commission website at <http://www.fgc.ca.gov>.

#### **Availability of Modified Text**

If the regulations adopted by the Commission differ from but are sufficiently related to the action proposed, they will be available to the public for at least 15 days prior to the date of adoption. Any person interested may obtain a copy of said regulations prior to the date of adoption by contacting the agency representative named herein.

If the regulatory proposal is adopted, the final statement of reasons may be obtained from the address above when it has been received from the agency program staff.

#### **Impact of Regulatory Action/Results of the Economic Impact Analysis**

The potential for significant statewide adverse economic impacts that might result from the proposed regulatory action has been assessed, and the following initial determinations relative to the required statutory categories have been made:

- (a) Significant Statewide Adverse Economic Impact Directly Affecting Businesses, Including the Ability of California Businesses to Compete with Businesses in Other States:

The proposed action will not have a significant statewide adverse economic impact directly affecting business, including the ability of California businesses to compete with businesses in other states, because the amendments merely make existing regulations in these sections consistent with the prohibited use of these animals which are listed as a restricted species subsection 671(c)(3)(C)1.

- (b) Impact on the Creation or Elimination of Jobs Within the State, the Creation of New Businesses or the Elimination of Existing Businesses, or the Expansion of Businesses in California; Benefits of the Regulation to the Health and Welfare of California Residents, Worker Safety, and the State's Environment:

The Commission does not anticipate any impacts on the creation or elimination of jobs, the creation of new business, the elimination of existing businesses or the expansion of businesses in California, because the amendments merely make existing regulations in these sections consistent with the prohibited use of these animals which are listed as a restricted species subsection 671(c)(3)(C)1.

The Commission does not anticipate benefits to the health and welfare of California residents or to worker safety because the proposed amendments do not affect health, welfare, or safety.

The Commission anticipates benefits to the state's environment because the amendments make existing regulations in these sections consistent with the prohibited use of these animals which are listed as a restricted species (subsection 671(c)(3)(C)1.) due to their detrimental effects on native wildlife.

(c) Cost Impacts on a Representative Private Person or Business:

The Commission is not aware of any cost impacts that a representative private person or business would necessarily incur in reasonable compliance with the proposed action.

(d) Costs or Savings to State Agencies or Costs/Savings in Federal Funding to the State: None.

(e) Nondiscretionary Costs/Savings to Local Agencies: None.

(f) Programs Mandated on Local Agencies or School Districts: None.

(g) Costs Imposed on Any Local Agency or School District that is Required to be Reimbursed Under Part 7 (commencing with Section 17500) of Division 4, Government Code: None.

(h) Effect on Housing Costs: None

Effect on Small Business

It has been determined that the adoption of these regulations may affect small business. The Commission has drafted the regulations in Plain English pursuant to Government Code sections 11342.580 and 11346.2(a)(1).

Consideration of Alternatives

The Commission must determine that no reasonable alternative considered by the Commission, or that has otherwise been identified and brought to the attention of the Commission, would be more effective in carrying out the purpose for which the action is proposed, would be as effective and less burdensome to affected private persons than the proposed action, or would be more cost-effective to affected private persons and equally effective in implementing the statutory policy or other provision of law.

FISH AND GAME COMMISSION

Sonke Mastrup  
Executive Director

Dated: June 10, 2014

**Commissioners**  
**Michael Sutton**, President  
Monterey  
**Jack Baylis**, Vice President  
Los Angeles  
**Jim Kellogg**, Member  
Discovery Bay  
**Richard Rogers**, Member  
Santa Barbara  
**Jacque Hostler-Carmesin**, Member  
McKinleyville

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

## Fish and Game Commission



**Sonke Mastrup**, Executive Director  
1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899  
(916) 653-5040 Fax  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

**RECEIVED**

JUN 20 2014

Clerk/Board of Supervisors

June 17, 2014

TO ALL INTERESTED AND AFFECTED PARTIES:

This is to provide you with a copy of the notice of proposed regulatory action relative to Section 180.6, Title 14, California Code of Regulations, relating to a minimum hole diameter for commercial hagfish traps, which will be published in the California Regulatory Notice Register on June 20, 2014.

Please note the dates of the public hearings related to this matter and associated deadlines for receipt of written comments.

**Dr. Craig Shuman, Manager, Marine Region, Department of Fish and Wildlife, telephone number (805) 568-1246, has been designated to respond to questions on the substance of the proposed regulations.**

Sincerely,

Sherrie Fonbuena  
Associate Governmental Program Analyst

Attachment

**TITLE 14. Fish and Game Commission  
Notice of Proposed Changes in Regulations**

**NOTICE IS HEREBY GIVEN** that the Fish and Game Commission (Commission), pursuant to the authority vested by sections 8403 and 9022 of the Fish and Game Code and to implement, interpret or make specific said sections of said Code, proposes to add Section 180.6, Title 14, California Code of Regulations (CCR), relating to Pacific hagfish traps.

**Informative Digest/Policy Statement Overview**

Current statutes, California Fish and Game Code Sections 9000.5(a)-(d), 9001, and 9001.6, define the types of traps used in the hagfish fishery, require a general trap permit, specify maximum number of traps allowed by type, and prohibit possession of other species or gear while targeting or having in possession hagfish. No statute or regulation exists requiring a minimum hole diameter for hagfish traps.

The proposed regulation would require all traps used within the hagfish fishery to have a minimum hole diameter of 9/16 inch. Its purpose is to sustain the hagfish resource by promoting escapement of smaller, immature hagfish.

**BENEFITS OF THE PROPOSED ACTION:**

The proposed regulation benefits the environment. Adoption of measures to ensure escapement of immature hagfish will help maintain sufficient populations of hagfish to ensure the continued sustainability of this resource.

**EVALUATION OF INCOMPATIBILITY WITH EXISTING REGULATIONS:**

Section 20, Article IV, of the State Constitution specifies that the Legislature may delegate to the Fish and Game Commission such powers relating to the protection and propagation of fish and game as the Legislature sees fit. The Legislature has delegated to the Commission the power to regulate the commercial take of finfish using traps (sections 8403 and 9022, Fish and Game Code). No other State agency has the authority to promulgate commercial fishing regulations. The proposed regulations are compatible with sections 180, 180.2, 180.4 and 180.5, Title 14, CCR, which address other aspects of commercial take of finfish using traps. The Commission has searched the CCR for any regulations regarding trap hole size diameter for the commercial take of hagfish and has found no such regulation; therefore the Commission has concluded that the proposed regulations are neither inconsistent nor incompatible with existing State regulations.

**NOTICE IS ALSO GIVEN** that any person interested may present statements, orally or in writing, relevant to this action at a hearing to be held in the Hilton San Diego Mission Valley, 901 Camino del Rio South, San Diego, California, on Wednesday, August 6, 2014 at 8:30 a.m., or as soon thereafter as the matter may be heard. It is requested, but not required, that written comments be submitted on or before July 24, 2014 at the address given below, or by e-mail to [FGC@fgc.ca.gov](mailto:FGC@fgc.ca.gov). Written comments mailed or e-mailed to the Commission office, must be received before 5:00 p.m. on August 4, 2014. All comments must be received no later than August 6, 2014, at the hearing in San Diego, California. If you would like copies of any modifications to this proposal, please include your name and mailing address.



The regulations as proposed in strikeout-underline format, as well as an initial statement of reasons, including environmental considerations and all information upon which the proposal is based (rulemaking file), are on file and available for public review from the agency representative, Sonke Mastrup, Executive Director, Fish and Game Commission, 1416 Ninth Street, Box 944209, Sacramento, California 94244-2090, phone (916) 653-4899. Please direct requests for the above mentioned documents and inquiries concerning the regulatory process to Sonke Mastrup or Sherrie Fonbuena at the preceding address or phone number.

**Craig Shuman, Regional Manager, Marine Region, Department of Fish and Wildlife, phone (805) 568-1246, has been designated to respond to questions on the substance of the proposed regulations.** Copies of the Initial Statement of Reasons, including the regulatory language, may be obtained from the address above. Notice of the proposed action shall be posted on the Fish and Game Commission website at <http://www.fgc.ca.gov>.

#### Availability of Modified Text

If the regulations adopted by the Commission differ from but are sufficiently related to the action proposed, they will be available to the public for at least 15 days prior to the date of adoption. Any person interested may obtain a copy of said regulations prior to the date of adoption by contacting the agency representative named herein.

If the regulatory proposal is adopted, the final statement of reasons may be obtained from the address above when it has been received from the agency program staff.

#### Impact of Regulatory Action/Results of the Economic Impact Analysis

The potential for significant statewide adverse economic impacts that might result from the proposed regulatory action has been assessed, and the following initial determinations relative to the required statutory categories have been made:

- (a) Significant Statewide Adverse Economic Impact Directly Affecting Business, Including the Ability of California Businesses to Compete with Businesses in Other States:

The proposed action will not have a significant statewide adverse economic impact directly affecting businesses, including the ability of California businesses to compete with businesses in other states. This is an export-only fishery, with very few participating fishery receivers. The demand from the primary importing country has been stable for several years and is increasing.

- (b) Impact on the Creation or Elimination of Jobs Within the State, the Creation of New Businesses or the Elimination of Existing Businesses, or the Expansion of Businesses in California; Benefits of the Regulation to the Health and Welfare of California Residents, Worker Safety, and the State's Environment:

No impacts are anticipated on the creation or elimination of jobs within the state, the creation of new businesses or elimination of existing businesses, or the expansion of businesses in California. The commercial fishery is influenced primarily by the foreign market demand for hagfish.

There is no anticipated change in benefit to the health and welfare of California residents. The fishery is entirely for foreign export, so the regulation is unlikely to affect the health and welfare of California residents.

The proposed regulation does not affect worker safety.

There are anticipated benefits to the environment by the sustainable management of California's hagfish resource.

(c) Cost Impacts on a Representative Private Person or Business:

The Commission anticipates minor costs to some hagfish fishermen to drill larger holes in their current traps. Some fishermen already comply but the number is not known. The cost for the work to comply is estimated to be \$500.00 per fisherman.

(d) Costs or Savings to State Agencies or Costs/Savings in Federal Funding to the State: None.

(e) Nondiscretionary Costs/Savings to Local Agencies: None.

(f) Programs Mandated on Local Agencies or School Districts: None.

(g) Costs Imposed on any Local Agency or School District that is Required to be Reimbursed Under Part 7 (commencing with Section 17500) of Division 4, Government Code: None.

(h) Effect on Housing Costs: None.

Effect on Small Business

It has been determined that the adoption of these regulations may affect small business. The Commission has drafted the regulations in Plain English pursuant to Government Code sections 11342.580 and 11346.2(a)(1).

Consideration of Alternatives

The Commission must determine that no reasonable alternative considered by the Commission, or that has otherwise been identified and brought to the attention of the Commission, would be more effective in carrying out the purpose for which the action is proposed, would be as effective and less burdensome to affected private persons than the proposed action, or would be more cost effective to affected private persons and equally effective in implementing the statutory policy or other provision of law.

FISH AND GAME COMMISSION

Sonke Mastrup  
Executive Director

Dated: June 6, 2014

**Commissioners**  
**Michael Sutton**, President  
Monterey  
**Jack Baylis**, Vice President  
Los Angeles  
**Jim Kellogg**, Member  
Discovery Bay  
**Richard Rogers**, Member  
Santa Barbara  
**Jacque Hostler-Carmesin**, Member  
McKinleyville

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

## Fish and Game Commission



**Sonke Mastrup**, Executive Director  
1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899  
(916) 653-5040 Fax  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

RECEIVED

JUN 19 2014

Clerk/Board of Supervisors

June 17, 2014

### TO ALL INTERESTED AND AFFECTED PARTIES:

This is to provide you with a copy of the notice of proposed regulatory action relative to sections 163 and 164, Title 14, California Code of Regulations, relating to harvest of herring and harvesting of herring eggs, which will be published in the California Regulatory Notice Register on June 20, 2014.

Please note the dates of the public hearings related to this matter and associated deadlines for receipt of written comments.

**Mr. Ryan Bartling**, Marine Region, Department of Fish and Wildlife, telephone number (707) 576-2877, has been designated to respond to questions on the substance of the proposed regulations.

Sincerely,

Sheri Tiemann  
Associate Governmental Program Analyst

Attachment

## **TITLE 14. Fish and Game Commission Notice of Proposed Changes in Regulations**

**NOTICE IS HEREBY GIVEN** that the Fish and Game Commission (Commission), pursuant to the authority vested by sections 1050, 5510, 8389, 8550, 8552.1, 8553 and 8555, of the Fish and Game Code and to implement, interpret or make specific sections 713, 1050, 7850, 7850.5, 7852.2, 7881, 8043, 8053, 8389, 8550, 8550.5, 8552, 8552.1, 8552.2, 8552.3, 8552.4, 8552.5, 8552.6, 8552.7, 8552.8, 8553, 8554, 8555, 8556, 8557, and 8559 of said Code, proposes to amend sections 163 and 164, Title 14, California Code of Regulations, relating to the commercial herring fishery.

### **Informative Digest/Policy Statement Overview**

Sections 163 and 164, Title 14, CCR, specify that herring may be taken for commercial purposes only under a revocable permit, subject to such regulations as the Fish and Game Commission shall prescribe. Current regulations specify: permittee qualifications; permit application procedures and requirements; permit limitations; permit areas; vessel identification requirements; fishing quotas; seasons; gear restrictions; and landing and monitoring requirements. Annual fishing quotas are necessary to provide for a sustainable fishery. The proposed regulatory changes in Section 163 will establish the fishing quotas for Crescent City Area, Humboldt Bay and Tomales Bay; and for the 2014-2015 season in San Francisco Bay:

- Set the Crescent City Area quota at zero (0) tons or maintain status-quo of 30 tons.
- Set the Humboldt Bay quota at zero (0) tons or maintain status-quo of 60 tons.
- Set the Tomales Bay quota at zero (0) tons or maintain status-quo of 350 tons.
- Replace the language shall "not exceed" with shall "be" with respect to the quotas selected for the Crescent City Area, Humboldt Bay and Tomales Bay.
- Set the San Francisco Bay quota for the 2014-2015 season between zero (0) and 10 percent of the 2013-2014 San Francisco Bay spawning biomass estimate for Pacific herring as provided in the 2014 Draft Supplemental Environmental Document (DSED).
- A minor editorial change will be made to Section 164 indicating a change in the revision date (Rev 2/14) because of a minor revision to the HEOK Royalty Report Form FG 143 HR.

### **Benefits of the Regulation**

The Commission anticipates benefits to the State's environment and the health and welfare of California residents. The proposed regulation changes are intended to set annual harvest quotas within a range that will maintain sustainable herring populations for their ecological values and commercial use. Maintaining a sustainable herring fishery encourages consumption of a nutritious food.

### **Consistency with State or Federal Regulations**

The proposed regulations are neither inconsistent nor incompatible with existing state regulations. Section 20, Article IV, of the State Constitution specifies that the Legislature may delegate to the Fish and Game Commission such powers relating to the protection and propagation of fish and game as the Legislature sees fit. The Legislature has delegated to the Commission the power to regulate the commercial take of herring (sections 8550 and 8553, Fish and Game Code). The Commission has reviewed its own regulations and finds that the proposed regulations are neither inconsistent nor incompatible with existing state regulations. The Commission has searched the California Code of Regulations and finds no other state

agency regulations pertaining to the commercial take of herring. There are no comparable federal regulations for the commercial harvest of herring.

**NOTICE IS GIVEN** that any person interested may present statements, orally or in writing, relevant to this action at a hearing to be at the Hilton San Diego Mission Valley 901 Camino del Rio South, San Diego, California, on Wednesday, August 6, 2014, at 8:00 a.m., or as soon thereafter as the matter may be heard. It is requested, but not required, that written comments be submitted on or before July 24, 2014 at the address given below, or by fax at (916) 653-5040, or by e-mail to [FGC@fgc.ca.gov](mailto:FGC@fgc.ca.gov). Written comments mailed, faxed or e-mailed to the Commission office, must be received before 5:00 p.m. on July 31, 2014. All comments must be received no later than August 6, 2014 at the hearing in San Diego. If you would like copies of any modifications to this proposal, please include your name and mailing address.

The regulations as proposed in ~~strikeout~~-underline format, as well as an initial statement of reasons, including environmental considerations and all information upon which the proposal is based (rulemaking file), are on file and available for public review from the agency representative, Sonke Mastrup, Executive Director, Fish and Game Commission, 1416 Ninth Street, Box 944209, Sacramento, California 94244-2090, phone (916) 653-4899. Please direct requests for the above mentioned documents and inquiries concerning the regulatory process to Sonke Mastrup or Sheri Tiemann at the preceding address or phone number. **Ryan Bartling, Marine Region, Department of Fish and Wildlife, phone (707) 576-2877, has been designated to respond to questions on the substance of the proposed regulations.** Copies of the Initial Statement of Reasons, including the regulatory language, may be obtained from the address above. Notice of the proposed action shall be posted on the Fish and Game Commission website at <http://www.fgc.ca.gov>.

#### Availability of Modified Text

If the regulations adopted by the Commission differ from but are sufficiently related to the action proposed, they will be available to the public for at least 15 days prior to the date of adoption. Any person interested may obtain a copy of said regulations prior to the date of adoption by contacting the agency representative named herein.

If the regulatory proposal is adopted, the final statement of reasons may be obtained from the address above when it has been received from the agency program staff.

#### Impact of Regulatory Action/Results of the Economic Impact Analysis

The potential for significant statewide adverse economic impacts that might result from the proposed regulatory action has been assessed, and the following initial determinations relative to the required statutory categories have been made:

- (a) Significant Statewide Adverse Economic Impact Directly Affecting Business, Including the Ability of California Businesses to Compete with Businesses in Other States:

The Department is providing the Commission analyses on five potential 2014-2015 quota options for San Francisco Bay ranging from zero to 10 percent of the 10-year average biomass estimate of 52,000 tons (see attached Economic Impact Assessment, EIA). The potential incremental changes to total State economic output for the no

change, zero (0) ton, 2,444 ton, 2,600 ton, or 5,200 ton quota, options are: none, \$(6,874,000), \$(2,378,000), \$(2,091,000), and \$2,691,000, respectively, relative to 2013-2014 season's 3,737 ton quota and the ex-vessel price per ton.

No adverse incremental economic impacts to businesses in California would occur under a quota allocation of 3,737 tons or more. Moreover, given the recent market conditions for herring roe (increasing demand overseas and higher prices), any allocation of 3,737 tons or less could affect the ability of California businesses to compete with businesses in other states. This is evident in the recent market reports from the National Marine Fisheries Service, showing a 78 percent increase (by weight) in exports of Pacific herring products from California in 2013, relative to 2012. The corresponding increase in nominal dollar value of exports of Pacific herring products from California was about 59 percent (unadjusted for inflation).

Since no commercial herring fishing activity has taken place in Tomales Bay, Humboldt Bay, and Crescent City Harbor in the last six years, we conclude no adverse incremental economic impacts to businesses under the recommended zero quota allocation for these three areas.

- (b) Impact on the Creation or Elimination of Jobs Within the State, the Creation of New Businesses or the Elimination of Existing Businesses, or the Expansion of Businesses in California; Benefits of the Regulation to the Health and Welfare of California Residents, Worker Safety, and the State's Environment:

Any quota option over 3,737 tons will result in positive incremental contributions to employment for the State: for example, an increase of about 38 jobs for a quota of 5,200 tons (see attached EIA). Conversely, a zero (0) ton or 2,444 ton allowable quota could adversely impact as many as 97 to 33 jobs in the fishing industry and related industries. This is based on an employment multiplier of 27 jobs per each million dollar change in direct output from commercial herring fishing activities.

Most commercial herring industry participants are small businesses (as defined in California Government Code Section 11342.610), which may incur a detriment under a quota option less than 3,202 tons for San Francisco Bay. This 3,202 tons was the total harvest of Pacific herring landed during the 2013-2014 season, though the allowable quota was higher at 3,737 tons.

It is unlikely that any of the proposed quota options would alone cause the elimination of existing businesses in the State. This is in light of the favorable market conditions currently enjoyed by the herring processors and exporters. Given these promising market trends, it is possible that any quota option over 3,737 tons could potentially encourage investment, expansion, and creation of some new businesses in the State

Benefits of the Regulation to the Health and Welfare of California Residents, Worker Safety, and the State's Environment:

The Commission anticipates benefits to the State's environment and the health and welfare of California residents. The proposed regulation changes are intended to set annual harvest quotas within a range that will maintain sustainable herring populations

for their ecological values and commercial use. Maintaining a sustainable herring fishery encourages consumption of a nutritious food.

No provisions of the regulation benefit worker safety because only fishing quotas are being set.

(c) Cost Impacts on a Representative Private Person or Business:

The Department is not aware of any cost impacts that a representative private person or business would necessarily incur in reasonable compliance with the proposed action. There are no new fees or reporting requirements stipulated in the proposed regulations.

(d) Costs or Savings to State Agencies or Costs/Savings in Federal Funding to the State: None.

(e) Nondiscretionary Costs/Savings to Local Agencies: None.

(f) Programs Mandated on Local Agencies or School Districts: None.

(g) Costs Imposed on any Local Agency or School District that is Required to be Reimbursed Under Part 7 (commencing with Section 17500) of Division 4, Government Code: None.

(h) Effect on Housing Costs: None.

Effect on Small Business

It has been determined that the adoption of these regulations may affect small business. The Commission has drafted the regulations in Plain English pursuant to Government Code sections 11342.580 and 11346.2(a)(1).

Consideration of Alternatives

The Commission must determine that no reasonable alternative considered by the Commission, or that has otherwise been identified and brought to the attention of the Commission, would be more effective in carrying out the purpose for which the action is proposed, would be as effective and less burdensome to affected private persons than the proposed action, or would be more cost effective to affected private persons and equally effective in implementing the statutory policy or other provision of law.

FISH AND GAME COMMISSION

Dated:

Sonke Mastrup  
Executive Director

**Commissioners**  
**Michael Sutton**, President  
Monterey  
**Jack Baylis**, Vice President  
Los Angeles  
**Jim Kellogg**, Member  
Discovery Bay  
**Richard Rogers**, Member  
Santa Barbara  
**Jacque Hostler-Carmesin**, Member  
McKinleyville

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

## Fish and Game Commission



**Sonke Mastrup**, Executive Director  
1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899  
(916) 653-5040 Fax  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

RECEIVED

JUN 17 2014

Clerk/Board of Supervisors

June 17, 2014

### TO ALL INTERESTED AND AFFECTED PARTIES:

This is to provide you with a copy of the notice of proposed regulatory action relative to Section 786.9, Title 14, California Code of Regulations, relating to take of rare plants, which will be published in the California Regulatory Notice Register on June 20, 2014.

Please note the dates of the public hearings related to this matter and associated deadlines for receipt of written comments.

**Mr. Craig Martz**, Regulations Unit Manager, Department of Fish and Wildlife, telephone number (916) 653-4674, has been designated to respond to questions on the substance of the proposed regulations.

Sincerely,

  
Sheri Tiemann  
Associate Governmental Program Analyst

Attachment



## **TITLE 14. Fish and Game Commission Notice of Proposed Changes in Regulations**

**NOTICE IS HEREBY GIVEN** that the Fish and Game Commission (Commission), pursuant to the authority vested by Section 1907 of the Fish and Game Code and to implement, interpret or make specific sections 1900, 1906, 1908, 1910, 1912 and 1913 of said Code, proposes to add Section 786.9, Title 14, California Code of Regulations, relating to take of rare plants.

### **Informative Digest/Policy Statement Overview**

The California Fish and Game Commission (Commission) has not yet adopted regulations to be implemented by the California Department of Fish and Wildlife (Department) to govern the take, possession, propagation, transportation, exportation, importation, or sale of rare or endangered plants under the authority of the Native Plant Protection Act (NPPA), (Fish & Game Code subsection (a) of Section 1907). Although the Department may permit the take of threatened and endangered plants under the California Endangered Species Act (CESA) and other statutes, the Department does not have the ability to permit take, possession, propagation, transportation, exportation, importation, or sale of rare plants.

There are 64 species, subspecies and varieties of plants that have been designated as rare by the Commission. The proposed regulation will allow the Department to permit the take, possession, propagation, transportation, exportation, importation, or sale of rare plants using the same procedures and subject to the same conditions in Section 783 *et seq.*, Title 14, California Code of Regulations (CCR), relating to incidental take permits; in Section 786 *et seq.*, Title 14, CCR, relating to Voluntary Local Programs; in Fish and Game Code Section 2800 *et seq.* relating to Natural Community Conservation Plans; or in Fish and Game Code Section 2089.2 *et seq.* relating to Safe Harbor Agreements. The proposed regulation will allow the person or entity seeking the take authorization to select which one of the four programs listed above that they would like to use. The proposed regulation will also allow the Department to permit the take, possession, propagation, transportation, exportation, importation or sale of rare plants for scientific, educational or management purposes pursuant to either Fish and Game Code subsection (a) of Section 2081 or Fish and Game Code Section 1002 *et seq.* and Section 650 *et seq.*, Title 14, CCR, at the Department's discretion.

The NPPA prohibits take, possession or sale of endangered or rare native plants (Fish & Game Code Section 1908), but includes exceptions for some activities, and the proposed regulation will not change or limit those existing exceptions. The proposed regulation also includes a "grandfather" provision for plans, permits, or other agreements that may have inadvertently authorized rare plant impacts in the past, and make such authorizations effective as of the day they were approved.

The proposed regulation will promote the purpose of the NPPA and intent of the Legislature to preserve, protect and enhance endangered or rare native plants of California by allowing the Department to permit the incidental take of rare plants where the take is minimized and fully mitigated or using the other mechanisms provided in the proposed regulation that will provide for protection, enhancement, conservation or other benefits to rare plants. The proposed regulation will provide more options, more certainty and less liability for the regulated community when it comes to completing projects, because the regulation will provide a way to undertake activities that are now prohibited because they may involve take, possession, propagation, transportation, exportation, importation or sale of rare plants. The proposed regulation will ensure that there is no confusing regulatory overlap that would require obtaining different permits with different standards and requirements under CESA and the NPPA for the same activity. The Department needs the ability to write scientific, educational, or management permits for rare plants to facilitate important scientific research and important conservation and management activities to

help prevent the extinction of rare plants.

The Commission has reviewed its own regulations and finds that the proposed regulation is neither inconsistent nor incompatible with existing state regulations. The Commission has searched the CCR and other state agency regulations pertaining to the take of rare plants. Eighteen plants that are designated by California as rare are also designated as threatened, endangered or candidates under the federal Endangered Species Act (ESA), however the proposed regulation is neither inconsistent nor incompatible with existing federal regulations.

**NOTICE IS GIVEN** that any person interested may present statements, orally or in writing, relevant to this action at a hearing to be at the Hilton San Diego Mission Valley 901 Camino Del Rio South, San Diego, California, on Wednesday, August 6, 2014, at 8:00 a.m., or as soon thereafter as the matter may be heard. It is requested, but not required, that written comments be submitted on or before July 24, 2014 at the address given below, or by fax at (916) 653-5040, or by e-mail to [FGC@fgc.ca.gov](mailto:FGC@fgc.ca.gov). Written comments mailed, faxed or e-mailed to the Commission office, must be received before 5:00 p.m. on July 31, 2014. All comments must be received no later than August 6, 2014 at the hearing in San Diego. If you would like copies of any modifications to this proposal, please include your name and mailing address.

The regulations as proposed in strikeout-underline format, as well as an initial statement of reasons, including environmental considerations and all information upon which the proposal is based (rulemaking file), are on file and available for public review from the agency representative, Sonke Mastrup, Executive Director, Fish and Game Commission, 1416 Ninth Street, Box 944209, Sacramento, California 94244-2090, phone (916) 653-4899. Please direct requests for the above mentioned documents and inquiries concerning the regulatory process to Sonke Mastrup or Sheri Tiemann at the preceding address or phone number. **Craig Martz, Regulations Unit Manager, Department of Fish and Wildlife, phone (916) 653-4674, has been designated to respond to questions on the substance of the proposed regulations.** Copies of the Initial Statement of Reasons, including the regulatory language, may be obtained from the address above. Notice of the proposed action shall be posted on the Fish and Game Commission website at <http://www.fgc.ca.gov>.

#### Availability of Modified Text

If the regulations adopted by the Commission differ from but are sufficiently related to the action proposed, they will be available to the public for at least 15 days prior to the date of adoption. Any person interested may obtain a copy of said regulations prior to the date of adoption by contacting the agency representative named herein.

If the regulatory proposal is adopted, the final statement of reasons may be obtained from the address above when it has been received from the agency program staff.

#### Impact of Regulatory Action/Results of the Economic Impact Analysis

The potential for significant statewide adverse economic impacts that might result from the proposed regulatory action has been assessed, and the following initial determinations relative to the required statutory categories have been made:

- (a) Significant Statewide Adverse Economic Impact Directly Affecting Business, Including the Ability of California Businesses to Compete with Businesses in Other States:

The proposed action will not have a significant statewide adverse economic impact directly affecting business, including the ability of California businesses to compete with businesses in other states. This regulation will permit greater certainty and flexibility for business pursuits.

- (b) Impact on the Creation or Elimination of Jobs Within the State, the Creation of New Businesses or the Elimination of Existing Businesses, or the Expansion of Businesses in California; Benefits of the Regulation to the Health and Welfare of California Residents, Worker Safety, and the State's Environment:

The Commission does not anticipate any impacts on the creation or elimination of jobs, the creation of new business, the elimination of existing businesses or the expansion of businesses in California. In situations where take of rare plants was otherwise not allowed by law, the regulation will provide a mechanism for take that was otherwise unavailable, thereby increasing certainty and flexibility for businesses in California in situations where a rare plant could be taken by a project. The proposed regulation will not require a permit or other authorization for rare plants where the take is otherwise allowed by law, and therefore will not place an additional burden on business in those situations.

The Commission anticipates benefits to the health and welfare of California residents from better protection of the State's natural resources. The Commission does not anticipate any benefits to worker safety from the proposed regulation. The Commission anticipates benefits to the environment through better regulation of the take of rare plants by the Department, and the ability of the Department to permit important research, conservation, and management actions for rare plants.

- (c) Cost Impacts on a Representative Private Person or Business:

In some situations where rare plants are present the proposed regulation will eliminate a barrier to pursuing the highest value use of land. The permit and mitigation costs to a representative private person or business would likely be offset by the increased returns on project that would have previously been prohibited due to the presence of a rare plant. For example, if a permit were to be issued to take, possess, propagate, transport, export, import or sell rare plants for activities that are not allowed by the NPPA exemptions (Fish & Game Code subsections (b) and (c) of Section 1907, Section 1912, and Section 1913.) by the same procedures and subject to the same conditions as an incidental take permit pursuant to Fish and Game Code subsection (b) of Section 2081, applying for and complying with such a permit would mean that the representative private person or business would have to minimize and fully mitigate the take allowed by the permit, and ensure adequate funding to conduct the minimization and full mitigation. This minimization and full mitigation could involve habitat restoration, the purchase and management of compensatory habitat, or the purchase of credits from an approved mitigation bank. The costs of complying with such a permit would vary depending upon the extent of the take being permitted, the extent and quality of the habitat being removed or disturbed, and other site specific factors.

To quantify the cost to an applicant to comply with a rare plant permit issued by the Department using the same procedures and conditions as in Fish and Game Code subsection (b) C.R.S. 2081, the Department reviewed incidental take permits that were issued by the Department for threatened and endangered plant species from 2000 to present. The Department's records for many of these permits show that a security was required or other financial information was provided. The Department's records indicate that the average security or other cost for compliance with an incidental take permit that covers at least one threatened or endangered plant species is approximately \$879,000 per permit; however many of these permits also cover animal species, so the Department assumed that each species covered by an incidental take permit contributed equally to its cost. Therefore the average cost for the threatened and endangered plant species' contribution to an incidental take permit is approximately \$531,000.

However, because a representative private person or business could continue to avoid conducting any of the activities that are currently prohibited by the NPPA, they would not necessarily incur any additional costs that may be associated with obtaining and complying with authorization to take, possess, propagate, transport, export, import or sell rare plants provided by the proposed regulation.

Since 2000 there have been an average of 4 incidental take permits issued by the Department per year that cover at least one threatened or endangered plant species. There are approximately 42 percent as many rare plants (64) as there are threatened and endangered plants (154). Applying this proportion to the average annual number of incidental take permits covering at least one threatened or endangered plant species we estimate that approximately 1.7 incidental take permits covering at least one rare plant could be issued per year. Because incidental take permits often cover multiple different species, this does not necessarily indicate that 1.7 additional permits will be issued per year.

- (d) Costs or Savings to State Agencies or Costs/Savings in Federal Funding to the State: None.
- (e) Nondiscretionary Costs/Savings to Local Agencies: None.
- (f) Programs Mandated on Local Agencies or School Districts: None.
- (g) Costs Imposed on any Local Agency or School District that is Required to be Reimbursed Under Part 7 (commencing with Section 17500) of Division 4, Government Code: None.
- (h) Effect on Housing Costs: None.

#### Effect on Small Business

It has been determined that the adoption of these regulations may affect small business. The Commission has drafted the regulations in Plain English pursuant to Government Code sections 11342.580 and 11346.2(a)(1).

### Consideration of Alternatives

The Commission must determine that no reasonable alternative considered by the Commission, or that has otherwise been identified and brought to the attention of the Commission, would be more effective in carrying out the purpose for which the action is proposed, would be as effective and less burdensome to affected private persons than the proposed action, or would be more cost effective to affected private persons and equally effective in implementing the statutory policy or other provision of law.

FISH AND GAME COMMISSION

Dated:

Sonke Mastrup  
Executive Director

**THIS PAGE INTENTIONALLY LEFT BLANK**

**LOMA RICA / BROWNS VALLEY COMMUNITY SERVICES DISTRICT**

11485 Loma Rica Rd., Marysville CA 95901

Phone: 530-741-0755 = Fax: 530-743-1654

Email: [lrbvfire@msn.com](mailto:lrbvfire@msn.com) = Website: [www.lrbvfire.org](http://www.lrbvfire.org)**RECEIVED**

JUN 24 2014

June 17, 2014

Clerk/Board of Supervisors

**Yuba County Board of Supervisors  
915 8<sup>th</sup> Street, Suite 109  
Marysville CA 95901**

**Subject: Dispatch Memorandum of Understanding with  
Yuba County Office of Emergency Services**

**Dear Board of Supervisors:**

Yuba County Office of Emergency Services ("OES"), at the direction of the County Administrator's Office ("CAO"), has been attempting to get the Yuba foothill fire Districts to enter into a Memorandum Of Understanding ("MOU") with the County regarding the contract with CALFIRE for dispatch services for the Yuba foothill fire districts. We have had multiple meetings and have been open to hearing all options for this MOU, and the County has taken multiple approaches to get this done, attempting it via the Yuba County Rural Fire Joint Powers Agency ("JPA") and now to each of the five individual foothill fire districts. We at the Loma Rica/Browns Valley Community Services District are concerned that the County is looking to back out of paying for the dispatch services provided by CALFIRE. We have been told that this is not true, but, with the latest draft revision of the MOU it specifically addresses funding.

Yuba County currently provides dispatch services to the valley fire agencies at no cost to each of the districts, and has for many years. The County opted to contract with CALFIRE for dispatch for the five foothill fire districts. This move had many benefits for the County, but again it was the County's choice. We are concerned that the foothill fire districts are being segregated out from the services provided by the County to the other fire agencies within Yuba County.

Upon review of the MOU, the legal counsel for our District had these comments:

- 1) The agreement makes no commitment on the part of the County to pay anything, just to "participate in the annual discussion" and "define what ... funds ... will be provided by the county".

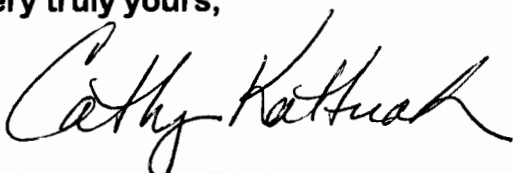
CC:County Administrator Office

BOS CORRESPONDENCE B

- 2) Even if the County paid 100% of the dispatch costs, it could terminate the agreement and later argue that since the agreement is terminated, so is the financial commitment.**
- 3) It seems that the parties could examine past history, agree the county is committed to pay, and have an agreement to that effect that provides that the commitment continues until a new agreement is in place (so cancellation will not allow for the argument that there is no longer any payment).**

**The Board of the Loma Rica/Browns Valley Community Services District would like to request a meeting with the County staff as well as the Board of Supervisors and/or District Supervisor Hal Stocker to discuss and have an open conversation about the County's intent with this MOU.**

**Very truly yours,**

A handwritten signature in black ink, appearing to read "Cathy Kattuah". The signature is fluid and cursive, with a large initial "C" and a long, sweeping underline.

**Cathy Kattuah, Chairperson  
Loma Rica/Browns Valley CSD  
11485 Loma Rica Rd.  
Marysville CA 95901**



# The County of Yuba

AUDITOR - CONTROLLER



June 10, 2014

286-14  
RECEIVED

JUN 26 2014

Clerk/Board of Supervisors

C. RICHARD EBERLE, CPA

915 8<sup>th</sup> Street, Suite 105  
Marysville, CA 95901-5273  
(530) 749-7810

Board of Supervisors  
County of Yuba  
915 8<sup>th</sup> Street Suite 109  
Marysville CA 95901

**COPY OF REFERENCED  
DOCUMENT ON FILE WITH  
CLERK OF THE BOARD**

Honorable Members:

An Independent Audit of the financial records for the following agency has been completed for the year(s) specified:

FOOTHILL FIRE PROTECTION DISTRICT  
FOOTHILL FIRE PROTECTION DISTRICT

JUNE 30, 2012  
JUNE 30, 2013

Yours truly,

C. Richard Eberle  
Auditor-Controller

CRE/kmd  
Enclosure (1)

BOS CORRESPONDENCE C

**THIS PAGE INTENTIONALLY LEFT BLANK**



## SUTTER-YUBA MENTAL HEALTH SERVICES

1965 Live Oak Boulevard, Suite A  
PO Box 1520  
Yuba City, CA 95992-1520

287-14




**Tony Hobson, Ph.D.**  
*Assistant Director of Human Services*  
**Director of Mental Health/Alcohol & Drug Program Administrator**

**Administration Services**  
**(530) 822-7200**  
**FAX (530) 822-7627**

### ***Memorandum***

DATE: June 25, 2014

TO: Sutter County Board of Supervisors  
Yuba County Board of Supervisors

FROM: Tony Hobson, Ph.D.   
Assistant Director of Human Services for Mental Health  
Alcohol & Drug Administrator

**RECEIVED**

JUN 27 2014

Clerk/Board of Supervisors

SUBJECT: Substance Abuse Advisory's Board's Annual Year-End Report for FY 2013-14

Enclosed is the Substance Abuse Advisory Board's (SAAB) Annual Year-End Report which includes the goals developed for the Alcohol and Other Drug (AOD) program.

As the Drug and Alcohol Administrator, I agree with the recommendations and comments offered by the SAAB and I wish to thank all the members of this Board for their dedicated work throughout the year. It has been a pleasure working with them.

TH/sh

Attachment

---

**\*SERVING THE SUTTER-YUBA COMMUNITY SINCE 1969\***

---

Adult Outpatient Services: 822-7200  
Wellness & Recovery: 822-7200  
Substance Abuse Services: 822-7200

**TTY-CRS 800-735-2929**


Psychiatric Emergency Services: 673-8255  
Psychiatric Health Facility: 822-7209


Children's System of Care: 822-7478  
Youth Services: 822-7513

***SUTTER-YUBA***  
***SUBSTANCE ABUSE ADVISORY BOARD***  
***1965 Live Oak Boulevard***  
***Yuba City, CA 95991***  
***(530) 822-7200***

DATE: June 19, 2014

TO: Sutter County Board of Supervisors  
Yuba County Board of Supervisors

FROM: Maggie Walker, Chair   
Substance Abuse Advisory Board

Tony Hobson, Ph.D.   
Assistant Director of Human Services for Mental Health  
Alcohol and Drug Program Administrator

SUBJECT: Annual Year-End Report for FY 2013-14

On behalf of Chairperson Maggie Walker and the Substance Abuse Advisory Board (SAAB) the purpose of this correspondence is to communicate the SAAB's Annual Year-End Report to the Board of Supervisors.

The SAAB is comprised of consumers, agency representatives and staff that represent a diverse cross-section of the Yuba and Sutter area. Monthly meetings are held at Sutter-Yuba Mental Health Services and generally begin with a presentation from local organizations that provide services in the drug and alcohol arena, followed by staff reports and public comment. During the meetings, the Alcohol and Drug Program Administrator and Substance Use Disorder Program Manager briefly review the budgetary status of program funding and update the Board on current program activities.

The SAAB follows a strict process of fact finding and clarification on all issues that require a vote and/or an endorsement of the SAAB. Program Goals which are developed at the July meeting are revisited during the year. Copies of the Program Goals developed for FY 2013-14 including the status or results of each goal are attached for your information.

The SAAB currently has three vacancies representing Yuba County. Mancy Howard resigned from the SAAB in January, 2014.

The Substance Use Disorder Program services include Options for Change (OFC), First Steps, Sutter and Yuba County Drug Courts, Choices and Prevention. This past year Sutter County Probation has hired OFC staff to provide Clinical Services for AB 109 now known as the Choices Program which is part of Realignment for Corrections. Other significant staffing changes throughout the year include hiring Kelly Scott, LAADC, CADC II, CCJP, as the

Substance Use Disorder Program Manager and Tammy Quinn, CADC II, LAADC, as the Prevention Services Coordinator for the First Steps Program.

This year, as in the past, the budget has been challenging due to decreased Federal and State funding, including withholding to a portion of federal Substance Abuse Prevention and Treatment funding as a result of sequestration. A spreadsheet of funding and expenditures for the current fiscal year is attached for your information.

Prevention received a \$15,000.00 grant through Wake Forest University Health Sciences to develop a comprehensive plan to address underage drinking home parties. The term of this agreement will be from May 1, 2013 through April 30, 2017.

Other prevention and intervention activities conducted over the past year include:

- Health Fairs - Staff distributed information about programs and how to obtain help for substance abuse.
- Sutter County Christmas and Summer Strolls - Prevention staff set-up information booths at these functions where treatment staff give out information on SUD programs and Services.
- Wellness and Recovery Rally - Included in the event was a Healthy Salad Contest, a Wellness Walk, Fashion Show Games, Booths, Music and a Raffle.
- Voices of Recovery - People in recovery representing different agencies and programs of both counties spoke to the community about recovery and how it changed their lives. This year there were nine speakers and a total of 92 attendees.
- Education included Red Ribbon Week - During Red Ribbon Week, "Plant the Promise" was implemented again this year in both counties. Children planted 3,000 red tulips and promised to be healthy. In April, when the tulips were blooming, the schools were revisited to measure the success of plant and youth health.
- Run Drugs Out of Town – This was the 9<sup>th</sup> annual community run to encourage a drug free community. This year over 525 people attended the run. The Kiwanis Early Risers group sponsored a free breakfast for participants.
- Recovery Happens Picnic - This annual picnic is held in September in honor of Recovery Month. This year it was held at Sam Brannan Park and was well attended with approximately 400 participants. There was music with a DJ, softball and a raffle.

Finally, the Mental Health Advisory Board (MHAB) and Substance Abuse Advisory Board (SAAB) have agreed to merge into a single combined board in order to more effectively review and evaluate the community's mental health and substance abuse needs, services, facilities and special problems. The proposed title of the new board would be the Behavioral Health Advisory Board (BHAB). If approved, the newly combined BHAB will re-appoint board members and elect officers in order to ensure a smooth transition. This proposed change will be presented to the Boards of Supervisors of both counties for approval in July. In light of these changes, this will be the last annual report of the SAAB.

MW/TH/sh

Attachment

***Sutter-Yuba Mental Health Services (AOD) Goals  
Identified for FY 2013-14***

Alcohol and Drug Program Services, including First Steps Perinatal Program, Options and Prevention Program Activity (David Scott, Dulia Aguilar & Kelly Scott)

***Note: Nancy Lee, Program Manager resigned her position in November 2012. Recruitment activities for a new Program Manager are ongoing at this time.***

**Options For Change – David Scott**

1. Development of Treatment Courts

Explore expansion of the current Yuba County Drug Court program to include parolees whom the Superior Court Judges will see starting July 2013. The court is recommending that the Options for Change program combine the current Drug Court with a “Reentry Court” for those that violate parole (test positive) but have not committed a new offense. The goal is to assess feasibility of this program change and implement it if achievable with current staffing. Due to the current Change in Administration within Mental Health and the Substance Use Disorders Services it was determined that in Yuba County we would continue to explore the options available for Federal Funding to enhance the current Adult Drug Court. A Team representing each department associated with Drug Court has formed to prepare to hopefully apply at the end of the year. SAMHSA Grant Announcements are usually announced in October and the Grants are due by March.

- a. Move forward with an application for grants to expand substance use treatment capacity in the Adult Drug Court (SAMHSA Treatment Drug Court) and the Offender Reentry Program (ORP) to help fund a “reentry court” in Yuba County. The grant cycle begins February 2014. The “re-entry court” piece has been put on hold until we are successful with the Enhancement Grant for the current Adult Drug Court in Yuba County.
- b. The Friends of Yuba County Drug Court advisory board will draft the grant application. Due to the formation of this advisory board the program is eligible to apply for grants like these. A Drug Court counselor has been elected as chairperson and will work with this group to pursue these funding opportunities when available in February 2014. The board plans to develop a grant application well in advance of the grant due date. The Friends of Yuba County Drug Court will certainly play a major role in securing this grant and now this process has been moved to early 2015.

2. Continue to prepare staff to provide services to eligible clients under the Affordable Care Act. These clients will be referred by community Medical providers identified as having substance use disorders as determined through on-site screening. About 5,000 residents of the two counties will become eligible for Medi-Cal by January 2014. A portion of these will be referred to the Options program by their insurers, or other care providers.

- a. The goal will be to provide adequate and timely services to an expanded treatment population residing in the two counties.
- b. The second goal is to remind referring agencies and the public that substance use treatment and counseling are available to serve residents of both counties.

The Drug Medi-Cal (DMC) program in California is a Medicaid carve-out program that provides a specialized set of treatment services for Medi-Cal eligible individuals with substance use disorders. DMC includes five modes of treatment: outpatient drug-free counseling services, narcotic replacement therapy (methadone), intensive out-patient counseling, naltrexone (for treatment of opioid dependence), and residential substance use services. Sutter/Yuba Mental Health Substance Use Services have all of these modalities in place in our Community. In the mid-90s our Options for Change Program was a Drug Medi-Cal Provider which was discontinued due to the State lowering the reimbursement rate. Now that the Affordable Care Act has brought about changes within the different health care systems and reimbursement rates have been changed for Drug Medi-Cal our agency is exploring becoming a DMC Provider once again and most likely will after some state-only restrictions have been resolved.

3. Continue to partner with Sutter County Probation's Choices and Drug Court Program. Ongoing - They have recently had major position changes within Probation and including AOD Staffing.
4. Provide reports as needed to document program utilization and client outcomes. Data for substance treatment services is gathered into the state's CalOMS system monthly and serves as the source of data for research and reporting.
- a. The partnership with Probation services will provide yet another source of information about clients served and treatment outcomes. A goal of the Options program is to gather data on the effectiveness of treatment modalities that enhance program effectiveness and provide better outcomes for clients served.

As has been reported in the past Sutter/Yuba Mental Health has been in the process of moving from the AS400 client management system to the Anasazi Electronic Health Record. Recently, CalOMS the State's client collection system has been implemented within Anasazi. Having Anasazi and CalOMS in place we are now in a position to generate very accurate and detailed reports showing client movement through the Substance Use Disorder system.

### **First Steps – Kelly Scott**

Gather information to update the budget for the Substance Abuse Prevention and Treatment (SAPT) Block Grant HIV Early Intervention Services (EIS) funds which will allow for inclusion of Tuberculosis (TB) testing. The guidelines for the SAPT Block Grant HIV EIS have expanded to allow testing for infectious diseases, such as TB. All participants who enter treatment are required to have proof of a recent TB test. There are individuals referred to treatment who do not have the ability to pay for the testing themselves. By including TB testing in the SAPT Block Grant HIV EIS funding it will allow these individuals to meet the requirements for entrance into treatment. A mechanism was established between the Sutter County Health Department and the Sutter-Yuba Mental Health Services (SYMHS) Substance Use Disorder Services (SUDS) Department which would allow for clients to receive TB testing with the cost being billed to SYMHS/SUDS. The amount which can be allotted for TB testing from the SAPT EIS funds has not yet been established. *(In Progress)*

Increase number of First Steps Alumni activities to a minimum of at least once per quarter. First Steps scheduled three alumnae events during this past fiscal year. The first event was the First Steps 20<sup>th</sup> Anniversary Celebration held on May 20, 2013 and there were 16 alumnae present. Our next event was to be an Alumnae Family Barbecue scheduled for August 12, 2013. Although invitations were mailed out we did not have any response from our alumnae community, so the event was cancelled. We scheduled a Spring Fling Alumnae Potluck for April 10, 2014. Invitations were mailed to our alumnae. After only one alumna responded the First Steps staff contacted alumnae by telephone. This increased the number of Alumnae who agreed to attend. There were 10 alumnae who attend the event. First Steps staff is planning to hold the Alumnae Family Barbeque event again this year in August at which time we will be inviting alumnae by mail and telephone. *(Completed)*



## **Alcohol and Drug Prevention – Dulia Aguilar**

**Goal #1:** AOD prevention will work on passage of a Social Host ordinance within the next two years in the cities of both Yuba City and Marysville to address the issue of underage drinking. AOD prevention received funding and technical assistance from the Wake Forest School of Medicine to implement a social host ordinance. The ordinance has been written, as has an issue brief with information and local data about the ordinance, and it is currently being reviewed. It will be presented in the next few months to the Yuba City Council.

**Goal #2:** AOD prevention staff will work with East Nicolaus High school to begin the *Athlete Committed* program, called “Spartan Committed”, in the high school and surrounding community. AOD prevention staff will also work on the *committed* program with the Substance Abuse Steering Coalition and its youth members. We will begin local merchant education, *Merchant Committed* regarding the risks and liabilities of sales to underage patrons, as well as parents, *Parent Committed*, where parents play a vital role in replacing pro-alcohol messages with clear messages urging young people not to drink. Nicolaus High school began Merchant Committed with our SASC youth group. Athletes from East Nicolaus were included in the media for Committed. At this time, due to staffing East Nicolaus has suspended Athlete Committed and is using the program as part of a club. However, the PSS has begun working with Sutter High School and Athlete Committed will begin this school year at this location.

**Goal #3:** AOD staff will maintain and/or create media campaigns and utilize environmental prevention strategies to address the most commonly abused substances in our community, including but not limited to methamphetamines, prescription drugs, alcohol, and marijuana. AOD continues to create and maintain media addressing AOD prevention issues, including this year the prevention of underage drinking. Our SASC youth were also featured in the newspaper with regard to the data collection on tobacco and alcohol which was collected by AOD statewide.

Behavioral Health Subaccount Allocation													Drug Court Allocation Distribution			
Fund 0140 / Dept.	MH Fund	MC Spec MH (64 )	EP SOT (63)	Total	Sub Abuse Funds	DMC (62)	Non-DMC (61)	Drug Court (60)	Total	Sutter	Yuba	Total				
Program #																
Allocation Total	NEW	\$ 2,018,324	\$ 2,606,055	\$ 4,624,389		\$ 1,324,608	\$ 319,551	\$ 218,350	\$ 1,862,509	\$ 147,999.81	\$ 70,350.19	\$ 218,350.00				
Program	OLD	\$ 2,328,654	\$ 2,996,557	\$ 5,325,211												
Share	NEW	74.08762%	43.72886%	56.27114%	100.00000%	25.91238%	71.11955%	17.15702%	11.72343%	67.78100%	32.21900%	100.00000%				
Month	Payment	71.28814%	43.64520%	56.35480%	100.00000%	28.71188%	71.11955%	17.15702%	11.72343%	67.78100%	32.21900%	100.00000%				
September	\$ 567,168.36	\$ 420,201.56	\$ 183,749.36	\$ 226,452.21	\$ 420,201.57	\$ 146,966.80	\$ 104,522.13	\$ 25,215.12	\$ 17,229.55	\$ 11,678.36	\$ 5,551.19	\$ 17,229.55				
October	\$ 542,224.49	\$ 401,721.24	\$ 175,668.12	\$ 226,053.13	\$ 401,721.24	\$ 140,503.25	\$ 99,925.27	\$ 24,106.17	\$ 16,471.80	\$ 11,164.75	\$ 5,307.05	\$ 16,471.80				
November	\$ 722,094.86	\$ 534,982.93	\$ 233,941.93	\$ 301,041.00	\$ 534,982.93	\$ 187,111.93	\$ 133,073.16	\$ 32,102.83	\$ 21,935.94	\$ 14,868.40	\$ 7,067.54	\$ 21,935.94				
December	\$ 539,500.54	\$ 399,999.48	\$ 174,515.21	\$ 225,084.27	\$ 399,999.48	\$ 139,501.06	\$ 99,497.00	\$ 24,002.85	\$ 16,401.21	\$ 11,116.90	\$ 5,284.31	\$ 16,401.21				
January	\$ 507,895.35	\$ 376,287.60	\$ 164,546.26	\$ 211,741.33	\$ 376,287.59	\$ 131,607.75	\$ 93,598.84	\$ 22,579.97	\$ 15,428.95	\$ 10,457.90	\$ 4,971.05	\$ 15,428.95				
February	\$ 879,716.48	\$ 651,761.04	\$ 285,007.67	\$ 366,753.37	\$ 651,761.04	\$ 227,955.44	\$ 162,120.88	\$ 39,110.36	\$ 26,724.20	\$ 18,113.93	\$ 8,610.27	\$ 26,724.20				
March	\$ 482,181.94	\$ 357,237.14	\$ 156,215.74	\$ 201,021.40	\$ 357,237.14	\$ 124,944.80	\$ 88,860.18	\$ 21,438.80	\$ 14,647.82	\$ 9,928.44	\$ 4,719.38	\$ 14,647.82				
April	\$ 483,876.24	\$ 358,492.41	\$ 156,764.64	\$ 201,727.77	\$ 358,492.41	\$ 125,383.83	\$ 89,172.41	\$ 21,512.13	\$ 14,699.29	\$ 9,963.33	\$ 4,735.96	\$ 14,699.29				
May	\$ 757,633.74	\$ 540,103.01	\$ 235,729.06	\$ 304,373.95	\$ 540,103.01	\$ 217,590.73	\$ 154,706.87	\$ 37,321.79	\$ 25,502.07	\$ 17,285.56	\$ 8,216.51	\$ 25,502.07				
June	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -				
July	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -				
August	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -				
TOTAL	\$ 5,482,692.00	\$ 4,040,786.43	\$ 1,766,537.98	\$ 2,274,248.43	\$ 4,040,786.43	\$ 1,441,905.59	\$ 1,025,476.75	\$ 247,388.01	\$ 169,040.84	\$ 114,577.57	\$ 54,463.26	\$ 169,040.84				
Balance Owning					\$ 583,602.53				\$ 420,603.40	\$ 25,995.99	\$ 49,309.16					
Effective May 2014																
Behavioral Health Allocation																
Sub Abuse	MH	TOTAL	FY 2014/15 Projected Allocation													
1,862,509.00	4,624,389.00	6,486,898.00	Total													
28.711855%	71.288143%	100.000000%	MC Spec MH													
			31.11385%													
MC Spec MH	EP SOT	TOTAL	Total													
2,018,324.00	2,606,055.00	4,624,389.00	\$ 6,675,000													
43.645204%	56.354796%	100.000000%	\$ 2,076,849													
			\$ 2,681,634													
			\$ 1,363,018													
			\$ 328,817													
			\$ 224,682													
			\$ 6,675,000													
Behavioral Health Allocation																
Sub Abuse	MH	TOTAL														
1,862,509.00	5,325,211.00	7,187,720.00														
25.912376%	74.087624%	100.000000%														
MC Spec MH	EP SOT	TOTAL														
2,328,654.00	2,996,557.00	5,325,211.00														
43.728859%	56.271141%	100.000000%														

SAPT BLOCK GRANT							
	Discretionary	Adolescent Trmt	FNL/CL	Prim. Prevention	HIV	Perinatal	TOTAL
Allocation	\$ 807,550.00	\$ 23,338.00	\$ 12,000.00	\$ 194,424.00	\$ 7,500.00	\$ 49,400.00	
July	\$ 66,093.00	\$ 1,945.00	\$ 1,000.00	\$ 16,202.00	\$ 1,445.00	\$ 4,086.00	\$ 90,771.00
August	\$ 66,093.00	\$ 1,945.00	\$ 1,000.00	\$ 16,202.00	\$ 1,445.00	\$ 4,086.00	\$ 90,771.00
September	\$ 65,039.00	\$ 1,945.00	\$ 1,000.00	\$ 16,202.00	\$ 1,445.00	\$ 4,086.00	\$ 89,717.00
October	\$ 67,253.00	\$ 1,945.00	\$ 1,000.00	\$ 16,202.00	\$ 1,445.00	\$ 4,085.00	\$ 91,930.00
November	\$ 67,253.00	\$ 1,945.00	\$ 1,000.00	\$ 16,202.00	\$ 1,445.00	\$ 4,085.00	\$ 91,930.00
December							\$ -
January							\$ -
February							\$ -
March							\$ -
April							\$ -
May							\$ -
June							\$ -
Total Rec.	\$ 331,731.00	\$ 9,725.00	\$ 5,000.00	\$ 81,010.00	\$ 7,225.00	\$ 20,428.00	\$ 455,119.00
Balance Due	\$ 475,819.00	\$ 13,613.00	\$ 7,000.00	\$ 113,414.00	\$ 275.00	\$ 28,972.00	\$ 639,093.00

		2013 (Oct. 2012 - Sept 2013)																	
		2013 Award																	
		Grant Amount																	
50-13	Discretionary	\$	793,449																
50a-13	Adolescent/Youth Treat.	\$	23,338																
50b-13	FNL/Club Live	\$	12,000																
50d-13	Primary Prevention	\$	193,780																
51-13	HIV	\$	17,653																
52-13	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 Award																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																
50a-14	Adolescent/Youth Treat.	\$	23,338																
50b-14	FNL/Club Live	\$	12,000																
50d-14	Primary Prevention	\$	193,780																
51-14	HIV	\$	17,653																
52-14	Perinatal	\$	49,028																
Total		\$	1,089,248																
		\$	67,611	\$	169,063	\$	303,915	\$	347,227	\$	153,706	\$	44,685	\$	-	\$	568,876	\$	1,086,207
		2014 (Oct. 2013 - Sep 2014)																	
		Grant Amount																	
50-14	Discretionary	\$	793,449																

FISCAL YEAR 2012/13  
BICOUNTY MENTAL HEALTH  
MENTAL HEALTH SERVICE

68 DMC

	BUDGET	EXPENSE JULY	EXPENSE AUGUST	EXPENSE SEPTEMBER	EXPENSE OCTOBER	EXPENSE NOVEMBER	EXPENSE DECEMBER	EXPENSE JANUARY	EXPENSE FEBRUARY	EXPENSE MARCH
51010 Permanent Salary	\$ -									
51013 Special Pay	\$ -									
51014 Other Pay	\$ -									
51020 Extra Help	\$ -									
51030 Overtime	\$ -									
51100 Co Contrib FICA	\$ -									
51110 Co Contrib Retire	\$ -									
51111 Retirement Allow	\$ -									
51120 Co Cont-Grp Ins	\$ -									
51130 Co Cont Unemp Ins	\$ -									
51150 Workers Comp	\$ -									
Total Salaries	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
52060 Communications	\$ -									
52090 Food	\$ -									
52090 Household Expense	\$ -									
52150 Memberships	\$ -									
52170 Office Expenses	\$ -									
52180 Prof/Specl Svcs	\$ 1,324,608.00					\$ 170,831.22	\$ 101,722.66		\$ 22,813.17	\$ -
52182 P/S Medical Svcs	\$ -									
52230 Special Dept Exp	\$ -									
52232 Employment Train	\$ -									
52237 Spec Dept Other	\$ -									
52250 Transport/Travel	\$ -									
Total Services and Supplies	\$ 1,324,608.00	\$ -	\$ -	\$ -	\$ -	\$ 170,831.22	\$ 101,722.66	\$ -	\$ 22,813.17	\$ -
53100 Support & Care	\$ -	\$ -								
Total Other Charges	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
GROSS BUDGET	\$ 1,324,608.00	\$ -	\$ -	\$ -	\$ -	\$ 170,831.22	\$ 101,722.66	\$ -	\$ 22,813.17	\$ -
NET BUDGET	\$ 1,324,608.00	\$ -	\$ -	\$ -	\$ -	\$ 170,831.22	\$ 101,722.66	\$ -	\$ 22,813.17	\$ -
REVENUES										
2011 Realignment - DMC (13/14)	\$ 1,324,608.00			\$ 104,522.13	\$ 99,925.27	\$ 133,073.16	\$ 99,497.00	\$ 93,598.84	\$ 162,120.88	\$ 88,860.18
2011 Realignment - DMC	\$ -			\$ 104,522.13	\$ 99,925.27	\$ 133,073.16	\$ 99,497.00	\$ 93,598.84	\$ 162,120.88	\$ 88,860.18
TOTAL REVENUES	\$ 1,324,608.00	\$ -	\$ -	\$ 104,522.13	\$ 99,925.27	\$ 133,073.16	\$ 99,497.00	\$ 93,598.84	\$ 162,120.88	\$ 88,860.18
UNREIMBURSED COSTS	\$ -	\$ -	\$ -	\$ 104,522.13	\$ 204,417.40	\$ 186,689.35	\$ 164,463.69	\$ 258,062.53	\$ 397,370.24	\$ 486,230.42

## 58 Sutter Drug Court

56 Sutter Drug Court															
	BUDGET	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	BALANCE	
		JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE		% Used
51010 Permanent Salary	\$ 72,604.00	\$ 2,781.75	\$ 8,379.66	\$ 6,261.27	\$ 5,632.36	\$ 5,632.36	\$ 5,632.36	\$ 8,448.56	\$ 5,281.18	\$ 5,632.37	\$ 5,632.36	\$ 5,632.36		\$ 64,946.58	89.45%
51013 Special Pay	\$ -													\$ -	#DIV/0!
51014 Other Pay	\$ -													\$ -	#DIV/0!
51020 Extra Help	\$ -													\$ -	#DIV/0!
51030 Overtime	\$ -													\$ -	#DIV/0!
51100 Co Contrib FICA	\$ 5,435.00	\$ 200.67	\$ 616.83	\$ 458.26	\$ 413.22	\$ 413.22	\$ 413.21	\$ 628.72	\$ 410.57	\$ 412.80	\$ 412.91	\$ 412.90		\$ 4,793.31	88.19%
51110 Co Contrib Retire	\$ 17,509.00	\$ 670.90	\$ 2,022.53	\$ 1,866.03	\$ 1,361.40	\$ 1,361.40	\$ 1,361.41	\$ 2,042.15	\$ 1,361.40	\$ 1,361.40	\$ 1,361.41	\$ 1,361.41		\$ 15,751.44	89.96%
51111 Retirement Allow														\$ -	#DIV/0!
51120 Co Contrib Grp Ins	\$ 15,542.00	\$ 637.26	\$ 1,274.62	\$ 1,311.58	\$ 1,181.76	\$ 1,181.76	\$ 1,181.76	\$ 1,181.86	\$ 1,464.37	\$ 1,312.69	\$ 1,311.60	\$ 1,311.60		\$ 13,560.68	85.90%
51130 Co Contrib Unemp Ins	\$ -													\$ -	#DIV/0!
51150 Workers Comp	\$ -													\$ -	#DIV/0!
Total Salaries	\$ 111,090.00	\$ 4,290.60	\$ 12,293.64	\$ 9,517.14	\$ 8,588.74	\$ 8,588.74	\$ 8,588.74	\$ 12,301.28	\$ 8,517.52	\$ 8,719.26	\$ 8,718.28	\$ 8,718.27	\$ -	\$ 98,842.21	88.97%
Communications														\$ 45.15	9.03%
Food	\$ 500.00	\$ 40.44	\$ 0.69	\$ 0.44	\$ 0.50		\$ 0.44	\$ 0.86	\$ 0.44		\$ 0.88	\$ 0.44		\$ 322.23	214.82%
Household Expense	\$ 150.00					\$ 18.14	\$ 53.47	\$ 82.64		\$ 47.28	\$ 58.77	\$ 61.93		\$ 48.97	#DIV/0!
Memberships				\$ 100.00		\$ (100.00)		\$ 90.00						\$ 90.00	#DIV/0!
Office Expenses	\$ 500.00					\$ 63.83	\$ 44.48			\$ 42.88	\$ 85.30			\$ 280.22	52.04%
Prof/Special Svcs	\$ 5,000.00	\$ 128.00	\$ 21.00	\$ 513.42	\$ 248.90	\$ 140.99	\$ 366.51	\$ 366.51	\$ 231.68	\$ 370.32	\$ 256.75	\$ 258.13		\$ 2,535.70	50.71%
P/S Medical Svcs	\$ 250.00						\$ 25.80							\$ -	0.00%
Special Depl Exp	\$ 100.00													\$ 25.80	25.80%
Employment Train	\$ 500.00													\$ -	0.00%
Spec Depl/Travel	\$ -				\$ 50.00	\$ 556.48	\$ 100.00	\$ 154.24	\$ 35.60	\$ 289.60		\$ 246.16		\$ -	#DIV/0!
Transport/Travel	\$ 1,500.00													\$ 1,432.08	95.47%
Total Services and Supplies	\$ 8,500.00	\$ 40.44	\$ 128.69	\$ 145.17	\$ 583.92	\$ 830.26	\$ 365.18	\$ 700.33	\$ 267.72	\$ 750.08	\$ 401.70	\$ 566.66	\$ -	\$ 4,760.15	56.00%
Support & Care	\$ 28,410.00													\$ -	0.00%
Total Other Charges	\$ 28,410.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
GROSS BUDGET	\$ 148,000.00	\$ 4,331.04	\$ 12,422.33	\$ 9,662.31	\$ 9,152.66	\$ 9,419.00	\$ 8,953.92	\$ 13,001.61	\$ 8,785.24	\$ 9,469.34	\$ 9,119.98	\$ 9,284.93	\$ -	\$ 103,602.36	70.00%
NET BUDGET	\$ 148,000.00	\$ 4,331.04	\$ 12,422.33	\$ 9,662.31	\$ 9,152.66	\$ 9,419.00	\$ 8,953.92	\$ 13,001.61	\$ 8,785.24	\$ 9,469.34	\$ 9,119.98	\$ 9,284.93	\$ -	\$ 103,602.36	#NAME?
REVENUES															
2011 Realignment- Sutter Drug Court	\$ 147,999.81													\$ 114,577.57	0.00%
2011 Realignment- Sutter Drug Court	\$ -													\$ -	#DIV/0!
TOTAL REVENUES	\$ 147,999.81	\$ -	\$ -	\$ 11,678.36	\$ 11,164.75	\$ 14,868.40	\$ 11,116.90	\$ 10,457.90	\$ 18,113.93	\$ 9,928.44	\$ 9,963.33	\$ 17,285.56	\$ -	\$ 114,577.57	77.42%
UNREIMBURSED COSTS	\$ 0.19	\$ (4,331.04)	\$ (16,753.37)	\$ (4,737.32)	\$ (12,726.23)	\$ (7,275.83)	\$ (5,112.65)	\$ (7,656.56)	\$ 1,672.13	\$ 2,131.23	\$ 2,974.58	\$ 10,975.21	\$ 10,975.21	\$ 10,975.21	

FISCAL YEAR 2012/13  
BICOUNTY MENTAL HEALTH  
MENTAL HEALTH SERVICE

59 Yuba Drug Court

58 Yuba Drug Court														% Used	
	BUDGET	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	BALANCE		
		JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE		
51010	Permanent Salary	\$ 15,276.00	\$ 585.29	\$ 1,755.87	\$ 1,053.53	\$ 1,170.59	\$ 1,170.58	\$ 1,755.87	\$ 1,170.58	\$ 1,170.59	\$ 1,170.58	\$ 1,170.58	\$ 13,344.63	87.36%	
51013	Special Pay	\$ -											\$ -	#DIV/0!	
51014	Other Pay	\$ -											\$ -	#DIV/0!	
51020	Extra Help	\$ -											\$ -	#DIV/0!	
51030	Overtime	\$ -											\$ -	#DIV/0!	
51030	Co Contrib FICA	\$ 1,134.00	\$ 43.30	\$ 131.37	\$ 77.92	\$ 86.58	\$ 89.51	\$ 131.35	\$ 86.59	\$ 86.59	\$ 86.59	\$ 86.58	\$ 992.87	87.56%	
51110	Co Contrib Retire	\$ 3,029.00	\$ 116.05	\$ 348.15	\$ 208.88	\$ 232.09	\$ 239.06	\$ 348.10	\$ 232.10	\$ 232.10	\$ 232.10	\$ 232.09	\$ 2,652.82	87.58%	
51111	Retirement Allow												\$ -	#DIV/0!	
51120	Co Contrib-Grip Ins	\$ 1,846.00	\$ 75.70	\$ 151.40	\$ 136.24	\$ 151.38	\$ 155.92	\$ 151.40	\$ 151.54	\$ 152.06	\$ 151.60	\$ 151.58	\$ 1,580.17	85.60%	
51130	Co Contrib Unemp Ins	\$ -											\$ -	#DIV/0!	
51150	Workers' Comp	\$ -											\$ -	#DIV/0!	
	Total Salaries	\$ 21,285.00	\$ 820.34	\$ 2,386.79	\$ 1,478.57	\$ 1,640.64	\$ 1,655.07	\$ 1,640.67	\$ 1,640.81	\$ 1,641.33	\$ 1,640.87	\$ 1,640.83	\$ 18,570.59	87.25%	
52060	Communications	\$ -											\$ -	#DIV/0!	
52080	Food	\$ -						\$ 93.82					\$ 93.82	#DIV/0!	
52090	Household Expense	\$ 100.00						\$ 3.59					\$ 3.59	3.59%	
52140	Medical Lab Supp		\$ 685.89										\$ 1,394.71	#DIV/0!	
52141	Medical Supplies	\$ -	\$ 100.00		\$ 574.31								\$ 90.00	595.00%	
52150	Memberships	\$ 100.00			\$ 330.00	\$ 175.00				\$ 42.87	\$ 85.30		\$ 159.60	43.73%	
52170	Office Expenses	\$ 365.00				\$ 31.43							\$ -	#DIV/0!	
52173	Subscription												\$ 896.47	89.65%	
52180	Professional Svcs	\$ 1,000.00		\$ 137.20		\$ 199.27		\$ 54.00	\$ 72.00	\$ 102.00	\$ 150.00	\$ 96.00	\$ 896.47	90.00%	
52182	P/S Medical Svcs	\$ 2,500.00					\$ 125.35						\$ 289.36	53.67%	
52230	Special Depl Exp	\$ 500.00	\$ 144.01										\$ 2,400.00	160.00%	
52232	Employment Train	\$ 1,500.00											\$ -	#DIV/0!	
52237	Spec Depl-Other	\$ -											\$ -	#DIV/0!	
52250	Transport/Travel	\$ 1,500.00		\$ 31.64	\$ 131.64		\$ 24.67	\$ 27.69	\$ 100.00	\$ 2,726.09			\$ 2,992.39	199.49%	
	Total Services and Supplies	\$ 7,565.00	\$ 144.01	\$ 854.73	\$ 131.64	\$ 1,103.58	\$ 307.11	\$ 113.69	\$ 151.41	\$ 172.00	\$ 6,665.67	\$ 325.30	\$ 96.00	133.05%	
53100	Support & Care	\$ 41,500.00		\$ 4,535.00	\$ 170.00			\$ 2,480.00	\$ 2,800.00	\$ 4,880.00	\$ 320.00	\$ 2,160.00	\$ 4,080.00	51.63%	
	Total Other Charges	\$ 41,500.00	\$ -	\$ 4,535.00	\$ 170.00	\$ -	\$ 2,480.00	\$ 2,800.00	\$ 4,880.00	\$ 320.00	\$ 2,160.00	\$ 4,080.00	\$ -	51.63%	
	GROSS BUDGET	\$ 70,350.00	\$ 964.35	\$ 7,776.52	\$ 1,778.21	\$ 2,744.22	\$ 1,962.18	\$ 4,234.36	\$ 5,338.08	\$ 6,692.81	\$ 8,627.00	\$ 4,126.17	\$ 5,816.83	71.16%	
	NET BUDGET	\$ 70,350.00	\$ 964.35	\$ 7,776.52	\$ 1,778.21	\$ 2,744.22	\$ 1,962.18	\$ 4,234.36	\$ 5,338.08	\$ 6,692.81	\$ 8,627.00	\$ 4,126.17	\$ 5,816.83	71.16%	
	REVENUES													0.00%	
	2011 Realignment - Yuba Drug Court (13/14)	\$ 70,350.19						\$ 4,971.05	\$ 8,610.27	\$ 4,719.38	\$ 4,735.96	\$ 8,216.51	\$ 54,463.26	#DIV/0!	
	2011 Realignment - Yuba Drug Court	\$ -						\$ 4,971.05	\$ 8,610.27	\$ 4,719.38	\$ 4,735.96	\$ 8,216.51	\$ -	77.42%	
	TOTAL REVENUES	\$ 70,350.19	\$ -	\$ -	\$ 5,551.19	\$ 5,307.05	\$ 7,067.54	\$ 5,284.31	\$ 8,610.27	\$ 4,719.38	\$ 4,735.96	\$ 8,216.51	\$ -	77.42%	
	UNREIMBURSED COSTS	\$ (0.19)	\$ (964.35)	\$ (8,740.87)	\$ (4,967.89)	\$ (2,405.06)	\$ 2,700.30	\$ 3,750.25	\$ 3,383.22	\$ 5,300.68	\$ 1,393.06	\$ 2,002.85	\$ 4,402.53	\$ (4,402.53)	

## 54 1st Steps

[illegible]



## 41 AOD Admin

		BUDGET	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	BALANCE	USED	%
			JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE			
51010	Permanent Salary	\$ 53,476.00	\$ 1,370.31	\$ 4,110.93	\$ 2,006.26	\$ 1,164.08	\$ 1,289.90	\$ 1,289.90	\$ 1,904.66	\$ 1,269.90	\$ 1,996.62	\$ 2,803.14	\$ 2,603.14	\$ 2,603.14	\$ 21,507.93	40%	
51013	Special Pay	\$ -													\$ -	#DIV/0!	
51014	Other Pay	\$ -													\$ -	#DIV/0!	
51020	Extra Help	\$ -													\$ -	#DIV/0!	
51030	Overtime	\$ -													\$ -	#DIV/0!	
51100	Co Contrib FICA	\$ 3,860.00	\$ 100.31	\$ 304.36	\$ 146.00	\$ 86.10	\$ 94.40	\$ 93.87	\$ 141.92	\$ 93.89	\$ 143.34	\$ 194.74	\$ 195.30	\$ 195.30	\$ 1,594.23	41%	
51110	Co Contrib Retiree	\$ 10,602.00	\$ 269.02	\$ 807.05	\$ 389.46	\$ 227.70	\$ 249.94	\$ 246.09	\$ 374.91	\$ 246.09	\$ 378.33	\$ 512.16	\$ 513.92	\$ 513.92	\$ 4,218.67	40%	
51111	Retirement Allow	\$ -													\$ -	#DIV/0!	
51120	Co Contr-Grp Ins	\$ 9,909.00	\$ 111.70	\$ 223.40	\$ 140.69	\$ 54.81	\$ 60.16	\$ 59.73	\$ 60.16	\$ 59.82	\$ 139.50	\$ 154.62	\$ 155.04	\$ 155.04	\$ 1,219.63	12%	
51130	Def Comp	\$ 163.00													\$ -	0%	
51130	Co Cont Unemp Ins	\$ -													\$ -	#DIV/0!	
51150	Workers' Comp	\$ -													\$ -	#DIV/0!	
	Total Salaries	\$ 78,040.00	\$ 1,851.34	\$ 5,445.74	\$ 2,681.41	\$ 1,532.69	\$ 1,674.40	\$ 1,671.59	\$ 2,481.04	\$ 1,671.70	\$ 2,597.69	\$ 3,464.66	\$ 3,467.40	\$ -	\$ 28,540.46	37%	
52060	Communications	\$ -													\$ -	#DIV/0!	
52080	Food	\$ -													\$ -	#DIV/0!	
52090	Household Expense	\$ -													\$ -	#DIV/0!	
52100	Insurance	\$ -				\$ 13,080.00									\$ -	#DIV/0!	
52136	Computer Hardware	\$ -													\$ -	#DIV/0!	
52140	Medical Lab Supp	\$ -													\$ -	#DIV/0!	
52141	Medical Supplies	\$ -													\$ -	#DIV/0!	
52150	Memberships	\$ -													\$ -	#DIV/0!	
52170	Office Expenses	\$ -													\$ -	#DIV/0!	
52173	Subscription	\$ -													\$ -	#DIV/0!	
52180	Prof/Speed Svcs	\$ -													\$ -	#DIV/0!	
52182	P/S Medical Svcs	\$ -													\$ -	#DIV/0!	
52210	Rentls Structures	\$ -													\$ -	#DIV/0!	
52230	Special Dept Exp	\$ -													\$ -	#DIV/0!	
52232	Employment Train	\$ -													\$ -	#DIV/0!	
52237	Spec Dept-Other	\$ -													\$ -	#DIV/0!	
52250	Transport/Travel	\$ -													\$ -	#DIV/0!	
52260	Utilities	\$ -													\$ -	#DIV/0!	
	Total Services and Supplies	\$ -	\$ -	\$ -	\$ -	\$ 13,080.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 13,080.00	#DIV/0!	
53633	IF Inform. Tech.	\$ -													\$ -	#DIV/0!	
53633	IF Human Services Admin	\$ 17,739.00													\$ 178.87	0%	
53699	IF Physical/Drg														\$ -	#DIV/0!	
	Total Other Charges	\$ 17,739.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 178.87	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 178.87	1%	
	GROSS BUDGET	\$ 95,779.00	\$ 1,851.34	\$ 5,445.74	\$ 2,681.41	\$ 14,612.69	\$ 1,674.40	\$ 1,850.46	\$ 2,481.84	\$ 1,671.70	\$ 2,597.69	\$ 3,464.66	\$ 3,467.40	\$ -	\$ 41,799.33	44%	
	NET BUDGET	\$ 95,779.00	\$ 1,851.34	\$ 5,445.74	\$ 2,681.41	\$ 14,612.69	\$ 1,674.40	\$ 1,850.46	\$ 2,481.84	\$ 1,671.70	\$ 2,597.69	\$ 3,464.66	\$ 3,467.40	\$ -	\$ 41,799.33	44%	
	REVENUES																
	SAFT/Discretionary (12/13)						\$ 1,674.40	\$ 1,850.46	\$ 2,481.84						\$ -	#DIV/0!	
	SAFT/Discretionary (13/14)	\$ 89,179.00								\$ 1,671.70	\$ 2,597.69				\$ 6,006.70	0%	
	Cmb Oth MH Alc (Acct 47504)	\$ 6,600.00													\$ -	0%	
															\$ -		
	TOTAL REVENUES	\$ 95,779.00	\$ -	\$ -	\$ -	\$ -	\$ 1,674.40	\$ 1,850.46	\$ 2,481.84	\$ 1,671.70	\$ 2,597.69	\$ -	\$ -	\$ -	\$ 10,276.09	11%	
	UNREIMBURSED COSTS	\$ -	\$ (1,851.34)	\$ (7,297.08)	\$ (9,978.49)	\$ (24,591.18)	\$ (24,591.18)	\$ (24,591.18)	\$ (24,591.18)	\$ (24,591.18)	\$ (24,591.18)	\$ (28,065.84)	\$ (31,523.24)	\$ (31,523.24)	\$ (31,523.24)		

FISCAL YEAR 2012/13  
BLCOUNTY MENTAL HEALTH  
MENTAL HEALTH SERVICE

50 Options	BUDGET	EXPENSE												BALANCE	%
		JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE		
51010 Permanent Salary	\$ 303,458.00	\$ 7,700.50	\$ 22,048.01	\$ 13,785.29	\$ 12,683.94	\$ 12,683.94	\$ 16,257.45	\$ 20,517.54	\$ 26,899.64	\$ 20,764.84	\$ 20,764.85	\$ 20,052.49	\$ 194,167.49	Used	63.88%
51013 Special Pay	\$ -													\$ -	#DIV/0!
51014 Other Pay	\$ -													\$ -	#DIV/0!
51020 Extra Help	\$ -													\$ -	#DIV/0!
51030 Overtime	\$ -				\$ 116.03									\$ 116.03	#DIV/0!
51100 Co Contrib FICA	\$ 22,893.00	\$ 564.92	\$ 1,641.23	\$ 1,017.47	\$ 958.06	\$ 946.63	\$ 998.55	\$ 1,535.31	\$ 1,238.23	\$ 1,544.89	\$ 1,545.05	\$ 2,197.24	\$ 14,187.59	\$ 14,187.59	61.91%
51110 Co Contrib Retire	\$ 60,183.00	\$ 1,518.55	\$ 4,371.02	\$ 2,733.02	\$ 2,514.06	\$ 2,511.82	\$ 2,673.99	\$ 4,067.85	\$ 3,314.12	\$ 4,117.70	\$ 4,117.69	\$ 5,658.42	\$ 37,798.64	\$ 37,798.64	62.81%
51111 Retirement Allow	\$ -													\$ -	#DIV/0!
51120 Co Contrib-Grp Ins	\$ 67,258.00	\$ 1,598.25	\$ 3,216.45	\$ 2,961.18	\$ 2,543.28	\$ 2,541.59	\$ 2,845.66	\$ 2,811.76	\$ 3,597.63	\$ 4,301.86	\$ 4,296.12	\$ 5,249.95	\$ 35,965.73	\$ 35,965.73	53.41%
51130 Del Comp	\$ 1,306.00													\$ -	0.00%
51130 Co Contrib Unemp Ins	\$ -													\$ -	#DIV/0!
51150 Workers Comp	\$ -													\$ -	#DIV/0!
Total Salaries	\$ 455,098.00	\$ 11,382.22	\$ 31,276.71	\$ 20,496.96	\$ 18,815.97	\$ 18,683.98	\$ 22,775.65	\$ 28,932.26	\$ 35,048.62	\$ 30,729.29	\$ 30,723.72	\$ 33,586.10	\$ 282,233.48	\$ 282,233.48	62.02%
52060 Communications	\$ 1,200.00	\$ 57.58	\$ 195.12	\$ 102.45	\$ 1.29	\$ 102.79	\$ 103.51	\$ 101.89	\$ 88.45	\$ 84.66	\$ 200.10	\$ 1.03	\$ 1,036.87	\$ 1,036.87	86.57%
52080 Food	\$ 2,500.00	\$ 86.40	\$ 56.85	\$ 444.96	\$ 258.62	\$ 260.15	\$ 310.68	\$ 330.54	\$ 237.66	\$ 224.68	\$ 174.57	\$ 207.98	\$ 2,593.09	\$ 2,593.09	103.72%
52090 Household Expense	\$ 1,500.00	\$ 8.56	\$ 165.18	\$ 7.51	\$ 64.64	\$ 431.80	\$ 266.77	\$ 226.32	\$ 107.56	\$ 122.99	\$ 55.10	\$ 306.30	\$ 1,782.93	\$ 1,782.93	118.86%
52130 Main Structures	\$ -													\$ -	0.00%
52140 Medical Lab Supp	\$ 100.00													\$ 100.00	#DIV/0!
52141 Medical Supplies	\$ -													\$ -	#DIV/0!
52150 Memberships	\$ 600.00					\$ 140.00	\$ 100.00	\$ 175.00	\$ 90.00	\$ 100.00	\$ 100.00	\$ 158.31	\$ 705.00	\$ 705.00	117.50%
52170 Office Expenses	\$ 2,000.00	\$ 156.18	\$ 492.16	\$ 83.14	\$ 174.14	\$ 217.98	\$ 340.30	\$ 166.04	\$ 196.20	\$ 882.54	\$ 246.41	\$ 152.54	\$ 3,116.40	\$ 3,116.40	155.82%
52173 Subscription	\$ -					\$ 210.09		\$ 655.57	\$ 46.88		\$ 2,637.23	\$ 623.15	\$ 16,705.06	\$ 16,705.06	139.21%
52180 Prof/Spec Svcs	\$ 12,000.00		\$ 1,238.40		\$ 2,440.64		\$ 1,683.00	\$ 4,721.12	\$ 7,968.90	\$ 2,858.42	\$ 3,937.23	\$ 623.15	\$ -	\$ -	#DIV/0!
52182 P/S Medical Svcs	\$ -													\$ -	#DIV/0!
52225 Office Equipment	\$ -													\$ -	#DIV/0!
52230 Special Dept Exp	\$ 1,000.00					\$ 762.58	\$ 432.12						\$ 1,194.70	\$ 1,194.70	119.47%
52232 Employment Train	\$ 3,500.00		\$ 100.00	\$ 300.00	\$ 19.00	\$ (216.75)							\$ 452.25	\$ 452.25	12.92%
52237 Spec Dept Other	\$ 500.00	\$ 100.00	\$ 276.24	\$ 130.05	\$ 315.76	\$ 171.00				\$ 100.00		\$ 71.85	\$ 1,170.90	\$ 1,170.90	234.18%
52260 Transport/Travel	\$ 4,500.00		\$ 563.63	\$ 479.21	\$ 483.11	\$ 378.27	\$ 323.28	\$ 415.72	\$ 384.00	\$ 339.67	\$ 290.65	\$ 312.96	\$ 3,969.90	\$ 3,969.90	88.22%
Utilities														\$ -	114.55%
Total Services and Supplies	\$ 29,400.00	\$ 408.72	\$ 3,107.58	\$ 1,547.32	\$ 3,757.40	\$ 2,455.91	\$ 3,559.66	\$ 6,136.63	\$ 963.54	\$ 4,759.84	\$ 5,256.06	\$ 1,841.52	\$ 33,794.18	\$ 33,794.18	114.55%
53100 Support and Care	\$ 19,077.00		\$ 3,401.76	\$ 4,571.13	\$ 1,870.00	\$ 74.00	\$ 2,586.00	\$ 4,950.73	\$ 1,785.00	\$ 2,160.00	\$ -	\$ -	\$ 21,423.62	\$ 21,423.62	68.54%
53623 IF Fingerprint	\$ 12,000.00				\$ 25.00	\$ 74.00	\$ 49.00	\$ 990.73					\$ 148.00	\$ 148.00	106.14%
53689 IF Physical/Dng							\$ 37.00						\$ 37.00	\$ 37.00	8.26%
Total Other Charges	\$ 31,077.00	\$ -	\$ 3,401.76	\$ 4,571.13	\$ 1,895.00	\$ 74.00	\$ 2,586.00	\$ 4,950.73	\$ 1,785.00	\$ 2,160.00	\$ -	\$ -	\$ 21,460.62	\$ 21,460.62	68.54%
GROSS BUDGET	\$ 515,575.00	\$ 11,790.94	\$ 37,786.05	\$ 26,615.41	\$ 24,468.37	\$ 21,213.89	\$ 28,921.31	\$ 40,019.62	\$ 37,797.16	\$ 37,648.13	\$ 35,979.76	\$ 35,209.62	\$ 337,451.28	\$ 337,451.28	65.45%
NET BUDGET	\$ 515,575.00	\$ 11,790.94	\$ 37,786.05	\$ 26,615.41	\$ 24,468.37	\$ 21,213.89	\$ 28,921.31	\$ 40,019.62	\$ 37,797.16	\$ 37,648.13	\$ 35,979.76	\$ 35,209.62	\$ 337,451.28	\$ 337,451.28	65.45%
REVENUES														\$ -	
SAP/IDiscretionary (12/13)	\$ 201,701.00	\$ 42,230.08	\$ 40,071.56	\$ 39,377.41	\$ 42,401.55	\$ 41,475.56							\$ 121,679.05	\$ 121,679.05	60.33%
SAP/IDiscretionary (13/14)	\$ 296,130.00				\$ 32.59	\$ 623.80	\$ 370.64	\$ 178.43	\$ 255.89	\$ 375.07	\$ 307.06	\$ 798.66	\$ -	\$ -	0.00%
Dmg Divn Output (Acct 46267)	\$ 3,931.00	\$ 50.00	\$ 167.00										\$ -	\$ -	0.00%
SAP/THIV (11/12)	\$ 13,813.00												\$ -	\$ -	0.00%
SAP/THIV (12/13)													\$ -	\$ -	#DIV/0!
TOTAL REVENUES	\$ 515,575.00	\$ 42,280.08	\$ 40,238.56	\$ 39,377.41	\$ 42,434.14	\$ 42,099.36	\$ 370.64	\$ 178.43	\$ 255.89	\$ 375.07	\$ 307.06	\$ 798.66	\$ -	\$ -	40.48%
UNREIMBURSED COSTS	\$ -	\$ 30,489.14	\$ 32,941.65	\$ 45,703.65	\$ 63,689.42	\$ 84,554.88	\$ 56,004.22	\$ 16,163.03	\$ (21,378.24)	\$ (28,652.30)	\$ (94,325.02)	\$ (128,735.98)	\$ (128,735.98)	\$ (128,735.98)	

FISCAL YEAR 2012/13  
BI-COUNTY MENTAL HEALTH  
MENTAL HEALTH SERVICE

42 Prevention		BUDGET	EXPENSE												BALANCE	%
			JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE		
51010	Permanent Salary	\$ 90,673.00	\$ 4,474.29	\$ 11,422.38	\$ 8,982.65	\$ 8,989.69	\$ 8,948.60	\$ 8,948.60	\$ 13,422.88	\$ 8,982.66	\$ 8,948.59	\$ 8,948.60	\$ 8,948.59	\$ -	\$ (10,354.52)	Used
51013	Special Pay	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	111.42%
51014	Other Pay	\$ -	\$ 46.15	\$ 138.45	\$ 92.30	\$ 92.30	\$ 92.30	\$ 92.30	\$ 138.45	\$ 92.30	\$ 92.30	\$ 92.30	\$ 92.30	\$ -	\$ (1,061.45)	#DIV/0!
51020	Extra Help	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
51030	Overtime	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
51100	Co Comb FICA	\$ 6,492.00	\$ 321.76	\$ 843.37	\$ 645.99	\$ 641.23	\$ 643.53	\$ 643.51	\$ 989.37	\$ 645.99	\$ 643.32	\$ 643.45	\$ 643.45	\$ -	\$ (859.97)	113.31%
51110	Co Comb Retire	\$ 17,977.00	\$ 896.27	\$ 2,292.17	\$ 1,799.30	\$ 1,802.65	\$ 1,792.54	\$ 1,792.54	\$ 2,686.81	\$ 1,799.30	\$ 1,792.54	\$ 1,792.54	\$ 1,792.54	\$ -	\$ (2,264.20)	#DIV/0!
51111	Retirement Allow	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
51120	Co Comb-Grp Ins	\$ 23,309.00	\$ 1,227.04	\$ 1,916.96	\$ 2,462.56	\$ 2,466.78	\$ 2,454.08	\$ 2,454.08	\$ 2,454.08	\$ 2,463.76	\$ 2,459.48	\$ 2,455.88	\$ 2,455.88	\$ -	\$ (1,961.58)	108.42%
	Del Comp	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
51130	Co Comb Unemp Ins	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
51150	Workers Comp	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
	Total Salaries	\$ 138,411.00	\$ 6,965.51	\$ 16,613.33	\$ 13,982.80	\$ 14,008.65	\$ 13,931.05	\$ 13,931.03	\$ 19,693.59	\$ 13,984.01	\$ 13,936.22	\$ 13,932.77	\$ 13,932.76	\$ -	\$ 154,911.72	-11.52%
	Communications	\$ 700.00	\$ 38.26	\$ 214.74	\$ 0.44	\$ 18.55	\$ 100.24	\$ 17.99	\$ 18.43	\$ 27.03	\$ 18.50	\$ 18.04	\$ 17.59	\$ -	\$ 210.19	69.97%
52080	Household Expense	\$ 450.00	\$ -	\$ 114.96	\$ 15.98	\$ -	\$ -	\$ -	\$ 41.93	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 277.13	38.42%
52090	Medical Lab Supp	\$ -	\$ -	\$ -	\$ 3.74	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (3.74)	#DIV/0!
52130	Medical Lab Supp	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (38.19)	#DIV/0!
52140	Medical Lab Supp	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
52150	Medical Lab Supp	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
52170	Memberships	\$ 500.00	\$ 21.18	\$ 51.02	\$ -	\$ -	\$ 31.31	\$ 25.52	\$ 11.15	\$ 13,292.65	\$ 286.13	\$ 179.89	\$ 6,961.77	\$ -	\$ (377.82)	175.56%
52173	Subscription	\$ -	\$ -	\$ 303.45	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (303.45)	#DIV/0!
52180	Pris/Special Svcs	\$ 52,663.00	\$ -	\$ 5,774.69	\$ 5,808.27	\$ 4,789.52	\$ 6,658.18	\$ 2,613.32	\$ 89.65	\$ 13,292.65	\$ 286.13	\$ 179.89	\$ 6,961.77	\$ -	\$ 6,008.73	88.59%
52182	P/S Medical Svcs	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
52210	Rents Structures	\$ 11,000.00	\$ 1,459.18	\$ 729.59	\$ 729.59	\$ 729.59	\$ 729.59	\$ 729.59	\$ 729.59	\$ 729.59	\$ 729.59	\$ 813.28	\$ 740.05	\$ -	\$ 2,150.77	80.45%
52230	Special Depl Exp	\$ -	\$ -	\$ -	\$ 3.61	\$ 1,831.00	\$ 494.45	\$ 2,236.82	\$ 343.88	\$ 283.90	\$ 320.00	\$ 659.89	\$ 4,422.58	\$ -	\$ (10,596.13)	#DIV/0!
52232	Spec Depl-Other	\$ 500.00	\$ -	\$ -	\$ 189.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 311.00	37.80%
52233	Transport/Travel	\$ 1,500.00	\$ -	\$ -	\$ 182.84	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (182.84)	#DIV/0!
52260	Utilities	\$ 700.00	\$ 82.82	\$ 78.48	\$ 65.19	\$ 45.45	\$ 38.72	\$ 51.02	\$ 59.75	\$ 62.53	\$ 52.19	\$ 51.06	\$ -	\$ -	\$ (112.56)	107.50%
	Total Services and Supplies	\$ 68,013.00	\$ 1,518.62	\$ 7,271.27	\$ 7,011.95	\$ 7,433.85	\$ 8,323.05	\$ 5,750.52	\$ 1,673.74	\$ 14,460.57	\$ 1,825.67	\$ 1,845.44	\$ 13,442.44	\$ -	\$ 70,557.12	-3.74%
53612	IF Copier Rental	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 61.36	\$ 52.90	\$ -	\$ 96.48	\$ 35.23	\$ -	\$ (245.97)	#DIV/0!
53623	IF Fingerprint	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
53689	IF Physical/Dug	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
	Total Other Charges	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 61.36	\$ 52.90	\$ -	\$ 96.48	\$ 35.23	\$ -	\$ 245.97	#DIV/0!
	GROSS BUDGET	\$ 206,424.00	\$ 8,484.13	\$ 23,884.60	\$ 20,994.75	\$ 21,442.50	\$ 22,254.10	\$ 19,681.55	\$ 21,428.69	\$ 28,497.48	\$ 15,761.89	\$ 15,874.69	\$ 27,410.43	\$ -	\$ 225,714.81	-9.35%
	NET BUDGET	\$ 206,424.00	\$ 8,484.13	\$ 23,884.60	\$ 20,994.75	\$ 21,442.50	\$ 22,254.10	\$ 19,681.55	\$ 21,428.69	\$ 28,497.48	\$ 15,761.89	\$ 15,874.69	\$ 27,410.43	\$ -	\$ 225,714.81	-9.35%
	REVENUES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
	SAPT/Primary Prevention (12/13)	\$ 48,606.00	\$ 16,202.00	\$ 16,202.00	\$ 16,202.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%
	SAPT/Primary Prevention (13/14)	\$ 145,818.00	\$ -	\$ -	\$ -	\$ 16,202.00	\$ 16,202.00	\$ 16,202.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	22.22%
	SAPT/FNL-CL (12/13)	\$ 3,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%
	SAPT/FNL-CL (13/14)	\$ 9,000.00	\$ -	\$ -	\$ -	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	22.22%
	SAPT/Discretionary (13/14)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
	Donations (Act 475/10)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!
	TOTAL REVENUES	\$ 206,424.00	\$ 17,202.00	\$ 17,202.00	\$ 17,202.00	\$ 17,202.00	\$ 17,202.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 120,414.00	41.67%
	UNREIMBURSED COSTS	\$ -	\$ 8,717.87	\$ 2,035.27	\$ (1,757.49)	\$ (5,997.98)	\$ (11,050.08)	\$ (30,731.63)	\$ (52,180.32)	\$ (80,657.20)	\$ (96,419.69)	\$ (112,294.38)	\$ (139,704.81)	\$ (139,704.81)	\$ -	

FISCAL YEAR 2012/13  
BI-COUNTY MENTAL HEALTH  
MENTAL HEALTH SERVICE

53 Adolescent Trmt																%
	BUDGET	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	BALANCE		
		JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE		Used	
51010	Permanent Salary	\$ 14,498.00	\$ 694.35	\$ 2,471.88	\$ 1,396.74	\$ 1,666.43	\$ 1,624.78	\$ 1,527.57	\$ 1,999.72	\$ 1,305.37	\$ 1,498.78	\$ 1,388.70	\$ 1,708.09	\$ 17,283.41	119.21%	
51013	Special Pay	\$ -												\$ -	#DIV/0!	
51014	Other Pay	\$ -												\$ -	#DIV/0!	
51020	Extra Help	\$ -												\$ -	#DIV/0!	
51030	Overtime	\$ -	\$ 47.33	\$ 174.73	\$ 94.51	\$ 112.56	\$ 110.15	\$ 140.87	\$ 87.18	\$ 101.52	\$ 94.79	\$ 115.50	\$ 117.03%	\$ 1,183.15	#DIV/0!	
51100	Co Contrib FICA	\$ 1,011.00	\$ 47.33	\$ 174.73	\$ 94.51	\$ 112.56	\$ 110.15	\$ 140.87	\$ 87.18	\$ 101.52	\$ 94.79	\$ 115.50	\$ 117.03%	\$ 1,183.15	#DIV/0!	
51110	Co Contrib Retire	\$ 2,875.00	\$ 137.26	\$ 486.19	\$ 273.45	\$ 327.69	\$ 318.67	\$ 296.15	\$ 393.72	\$ 256.96	\$ 272.50	\$ 335.49	\$ 118.06%	\$ 3,394.21	#DIV/0!	
51111	Retirement Allow	\$ -												\$ -	#DIV/0!	
51120	Co Contrib-Grp Ins	\$ 4,194.00	\$ 211.45	\$ 496.88	\$ 415.67	\$ 511.83	\$ 492.05	\$ 456.79	\$ 437.21	\$ 395.56	\$ 457.99	\$ 420.02	\$ 518.74	\$ 4,814.19	114.79%	
	Del Comp													\$ -	#DIV/0!	
51130	Co Contrib Unemp Ins	\$ -												\$ -	#DIV/0!	
51150	Workers Comp	\$ -												\$ -	#DIV/0!	
	Total Salaries	\$ 22,578.00	\$ 1,090.39	\$ 3,629.68	\$ 2,180.37	\$ 2,618.51	\$ 2,545.65	\$ 2,384.52	\$ 2,971.52	\$ 2,045.07	\$ 2,355.42	\$ 2,176.01	\$ 2,677.82	\$ -	118.15%	
52060	Communications	\$ 300.00												\$ -	0.00%	
52080	Food	\$ -												\$ -	#DIV/0!	
52090	Household Expense	\$ -												\$ -	#DIV/0!	
52130	Mgmt Structures	\$ -												\$ -	#DIV/0!	
52140	Medical Lab Supp	\$ -												\$ -	#DIV/0!	
52141	Medical Supplies	\$ -												\$ -	#DIV/0!	
52150	Memberships	\$ -												\$ -	#DIV/0!	
52170	Office Expenses	\$ -												\$ -	#DIV/0!	
52173	Subscription	\$ -												\$ -	#DIV/0!	
52180	Prof/Specl Svcs	\$ -												\$ -	#DIV/0!	
52182	PS Medical Svcs	\$ -												\$ -	#DIV/0!	
52210	Rent Structures	\$ -												\$ -	#DIV/0!	
52230	Special Dept Exp	\$ -												\$ -	#DIV/0!	
52232	Employment Train	\$ -												\$ -	#DIV/0!	
52237	Spec Dept-Other	\$ -												\$ -	#DIV/0!	
52250	Transport/Travel	\$ 460.00												\$ -	0.00%	
52260	Utilities	\$ -												\$ -	#DIV/0!	
	Total Services and Supplies	\$ 760.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	
53100	Support & Care	\$ -												\$ -	#DIV/0!	
53623	If Fingerprint	\$ -												\$ -	#DIV/0!	
53689	If Physical/Drug	\$ -												\$ -	#DIV/0!	
	Total Other Charges	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!	
	GROSS BUDGET	\$ 23,338.00	\$ 1,090.39	\$ 3,629.68	\$ 2,180.37	\$ 2,618.51	\$ 2,545.65	\$ 2,384.52	\$ 2,971.52	\$ 2,045.07	\$ 2,355.42	\$ 2,176.01	\$ 2,677.82	\$ 26,674.96	114.30%	
	NET BUDGET	\$ 23,338.00	\$ 1,080.39	\$ 3,629.68	\$ 2,180.37	\$ 2,618.51	\$ 2,545.65	\$ 2,384.52	\$ 2,971.52	\$ 2,045.07	\$ 2,355.42	\$ 2,176.01	\$ 2,677.82	\$ -	114.30%	
	REVENUES													\$ -	100.02%	
	SAPT/Adolescent Trmt (12/13)	\$ 5,834.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 5,835.00	0.00%	
	SAPT/Adolescent Trmt (13/14)	\$ 17,504.00												\$ -		
	TOTAL REVENUES	\$ 23,338.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 1,945.00	\$ 9,725.00	41.67%	
	UNREIMBURSED COSTS	\$ -	\$ 884.61	\$ (830.07)	\$ (1,065.44)	\$ (1,738.55)	\$ (2,339.60)	\$ (4,724.12)	\$ (7,695.64)	\$ (9,740.71)	\$ (12,096.13)	\$ (14,272.14)	\$ (16,949.56)	\$ (16,949.56)		

FISCAL YEAR 2012/13  
BI-COUNTY MENTAL HEALTH  
MENTAL HEALTH SERVICE

72 Local Community Corrections															
	BUDGET	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	BALANCE	%
		JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE		Used
51010 Permanent Salary	\$ 92,476.00	\$ 4,117.67	\$ 11,868.01	\$ 8,235.34	\$ 8,235.33	\$ 8,235.35	\$ 8,235.34	\$ 17,032.11	\$ 9,487.69	\$ 7,181.14	\$ 5,191.51	\$ 5,285.39	\$ -	\$ 93,114.88	100.69%
51013 Special Pay	\$ -													\$ -	#DIV/0!
51014 Other Pay	\$ -													\$ -	#DIV/0!
51020 Extra Help	\$ -													\$ -	#DIV/0!
51030 Overtime	\$ -													\$ -	#DIV/0!
51100 Co Contrib FICA	\$ 6,683.00	\$ 291.96	\$ 850.06	\$ 583.92	\$ 583.90	\$ 583.94	\$ 583.91	\$ 960.37	\$ 686.37	\$ 526.33	\$ 391.31	\$ 398.51	\$ 6,440.58	\$ 96.37%	96.37%
51110 Co Contrib Retire	\$ 17,461.00	\$ 816.41	\$ 2,353.07	\$ 1,632.82	\$ 1,632.82	\$ 1,628.68	\$ 1,632.82	\$ 2,616.09	\$ 1,883.11	\$ 1,423.81	\$ 1,029.33	\$ 1,047.94	\$ 17,696.90	\$ 101.35%	101.35%
51111 Retirement Allow	\$ 726.00													\$ -	0.00%
51120 Co Contrib-Grp Ins	\$ 20,587.00	\$ 992.64	\$ 1,985.28	\$ 1,985.28	\$ 1,985.28	\$ 1,982.44	\$ 1,985.28	\$ 1,985.01	\$ 2,415.13	\$ 1,584.97	\$ 892.20	\$ 892.22	\$ 18,685.73	\$ 90.76%	90.76%
51130 Del Comp	\$ 600.00	\$ 25.00	\$ 75.00	\$ 50.00	\$ 50.00	\$ 50.00	\$ 50.00	\$ 75.00	\$ 50.00	\$ 25.00			\$ 450.00	\$ 75.00%	75.00%
51150 Co Cont Unemp Ins	\$ -													\$ -	#DIV/0!
51150 Workers' Comp	\$ -													\$ -	#DIV/0!
Total Salaries	\$ 138,533.00	\$ 6,243.68	\$ 17,131.42	\$ 12,487.36	\$ 12,487.33	\$ 12,480.41	\$ 12,487.35	\$ 22,668.58	\$ 14,532.30	\$ 10,741.25	\$ 7,504.35	\$ 7,624.06	\$ -	\$ 136,388.09	98.45%
52060 Communications	\$ -													\$ -	#DIV/0!
52080 Food	\$ -													\$ -	#DIV/0!
52100 Insurance	\$ 1,331.00				\$ 2,162.00								\$ 2,162.00	\$ 162.43%	#DIV/0!
52130 Minn Structures	\$ -													\$ -	#DIV/0!
52140 Medical Lab Supp	\$ -													\$ -	#DIV/0!
52141 Medical Supplies	\$ -													\$ -	#DIV/0!
52150 Memberships	\$ -													\$ -	#DIV/0!
52170 Office Expenses	\$ -													\$ -	#DIV/0!
52173 Subscription	\$ -													\$ -	#DIV/0!
52180 Prof/Specl Svcs	\$ -													\$ -	#DIV/0!
52182 P/S Medical Svcs	\$ -													\$ -	#DIV/0!
52210 Rents Structures	\$ -													\$ -	#DIV/0!
52230 Special Dept Exp	\$ -													\$ -	#DIV/0!
52232 Employment Train	\$ -													\$ -	#DIV/0!
52237 Spec Dept-Other	\$ -													\$ -	#DIV/0!
52250 Transport/Travel	\$ -													\$ -	#DIV/0!
52260 Utilities	\$ -													\$ -	#DIV/0!
Total Services and Supplies	\$ 1,331.00	\$ -	\$ -	\$ -	\$ 2,162.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,162.00	162.43%
53100 Support & Care	\$ 6,800.00			\$ 462.80					\$ 1,280.00	\$ 1,120.00		\$ 960.00	\$ 3,822.80	\$ 56.22%	56.22%
53623 J/E Fingerprint	\$ 100.00													\$ 0.00%	#DIV/0!
53669 J/E Physical/Drug															
Total Other Charges	\$ 6,800.00	\$ -	\$ -	\$ 462.80	\$ -	\$ -	\$ -	\$ -	\$ 1,280.00	\$ 1,120.00	\$ -	\$ 960.00	\$ -	\$ 3,822.80	56.22%
GROSS BUDGET	\$ 146,664.00	\$ 6,243.68	\$ 17,131.42	\$ 12,950.16	\$ 14,649.33	\$ 12,480.41	\$ 12,487.35	\$ 22,668.58	\$ 15,812.30	\$ 11,861.25	\$ 7,504.35	\$ 8,584.06	\$ -	\$ 142,372.89	97.07%
NET BUDGET	\$ 146,664.00	\$ 6,243.68	\$ 17,131.42	\$ 12,950.16	\$ 14,649.33	\$ 12,480.41	\$ 12,487.35	\$ 22,668.58	\$ 15,812.30	\$ 11,861.25	\$ 7,504.35	\$ 8,584.06	\$ -	\$ 142,372.89	97.07%
REVENUES														\$ -	
Interfund Misc (Probation)	\$ 146,664.00			\$ 462.80	\$ 35,862.46									\$ 36,325.26	24.77%
TOTAL REVENUES	\$ 146,664.00	\$ -	\$ -	\$ 462.80	\$ 35,862.46	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 36,325.26	24.77%
UNREIMBURSED COSTS	\$ -	\$ (6,243.68)	\$ (23,375.10)	\$ (35,862.46)	\$ (14,649.33)	\$ (22,129.74)	\$ (39,617.09)	\$ (62,265.67)	\$ (78,097.97)	\$ (89,959.22)	\$ (97,463.57)	\$ (106,047.63)	\$ (106,047.63)	\$ (106,047.63)	

FISCAL YEAR 2012/13  
BI-COUNTY MENTAL HEALTH  
MENTAL HEALTH SERVICE

80 58678		BUDGET	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	EXPENSE	BALANCE	%
		JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE					
51010	Permanent Salary	\$ -	\$ -														\$ 22,494.39	Used
51013	Special Pay	\$ -	\$ 21.36														\$ -	#DIV/0!
51014	Other Pay	\$ -	\$ 2,892.15														\$ 21.36	#DIV/0!
51020	Extra Help	\$ -	\$ -	\$ 1,606.75	\$ 964.05	\$ 1,606.74	\$ (1,606.74)										\$ 6,427.00	#DIV/0!
51030	Overtime	\$ -	\$ -														\$ -	#DIV/0!
51100	Co Contrib FICA	\$ -	\$ 73.76	\$ 222.87	\$ 122.92	\$ 122.92	\$ 224.26	\$ 356.98	\$ 234.07	\$ 233.95	\$ 234.03	\$ 234.04					\$ 2,133.55	#DIV/0!
51110	Co Contrib Retire	\$ -	\$ 191.14	\$ 764.56	\$ 318.57	\$ 318.57	\$ 637.14	\$ 995.71	\$ 637.14	\$ 637.14	\$ 637.14	\$ 637.14	\$ 637.14				\$ 3,923.39	#DIV/0!
51111	Retirement Allow	\$ -															\$ -	#DIV/0!
51120	Co Cont-Grp Ins	\$ -					\$ 1,138.54	\$ 605.44	\$ 606.04	\$ 608.14	\$ 606.34	\$ 606.34					\$ 4,170.84	#DIV/0!
51130	Def Comp	\$ -															\$ -	#DIV/0!
51150	Co Cont Unemp Ins	\$ -							\$ 7,650.00								\$ 11,700.00	#DIV/0!
51150	Workers' Comp	\$ -															\$ -	#DIV/0!
	Total Salaries	\$ -	\$ 1,228.95	\$ 3,900.94	\$ 2,048.24	\$ 1,228.94	\$ 2,048.23	\$ 6,738.35	\$ 12,340.74	\$ 4,692.71	\$ 4,691.00	\$ 8,741.00	\$ -				\$ 52,872.53	#DIV/0!
52060	Communications	\$ -															\$ -	#DIV/0!
52080	Food	\$ -															\$ -	#DIV/0!
52100	Insurance	\$ -															\$ -	#DIV/0!
52130	Minor Structures	\$ -															\$ -	#DIV/0!
52140	Medical Lab Supp	\$ -															\$ -	#DIV/0!
52141	Medical Supplies	\$ -															\$ -	#DIV/0!
52150	Memberships	\$ -															\$ -	#DIV/0!
52170	Office Expenses	\$ -															\$ -	#DIV/0!
52173	Subscription	\$ -															\$ -	#DIV/0!
52180	Prof/Specd Svcs	\$ -															\$ -	#DIV/0!
52182	P/S Medical Svcs	\$ -															\$ -	#DIV/0!
52210	Rents Structures	\$ -															\$ -	#DIV/0!
52230	Special Depl Exp	\$ -															\$ -	#DIV/0!
52232	Employment Train	\$ -															\$ -	#DIV/0!
52237	Spec Depl-Other	\$ -															\$ -	#DIV/0!
52250	Transport/Travel	\$ -															\$ -	#DIV/0!
52260	Utilities	\$ -															\$ -	#DIV/0!
	Total Services and Supplies	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -				\$ -	#DIV/0!
53100	Support & Care	\$ -															\$ 1,840.00	#DIV/0!
53623	J/F Fingerprint	\$ -															\$ -	#DIV/0!
53689	J/F Physical/Diag	\$ -															\$ -	#DIV/0!
	Total Other Charges	\$ -	\$ -	\$ 1,360.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 480.00	\$ -	\$ -	\$ -				\$ 1,840.00	#DIV/0!
	GROSS BUDGET	\$ -	\$ 1,228.95	\$ 3,900.94	\$ 3,408.24	\$ 1,228.94	\$ 2,048.23	\$ 6,738.35	\$ 12,340.74	\$ 5,172.71	\$ 4,691.00	\$ 8,741.00	\$ -				\$ 54,712.53	#DIV/0!
	NET BUDGET	\$ -	\$ 1,228.95	\$ 3,900.94	\$ 3,408.24	\$ 1,228.94	\$ 2,048.23	\$ 6,738.35	\$ 12,340.74	\$ 5,172.71	\$ 4,691.00	\$ 8,741.00	\$ -				\$ 54,712.53	#DIV/0!
	REVENUES																\$ -	#DIV/0!
	Interfund Misc (Probation)	\$ -			\$ 8,515.14												\$ 8,515.14	#DIV/0!
	TOTAL REVENUES	\$ -	\$ -	\$ -	\$ 8,515.14	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -				\$ 8,515.14	#DIV/0!
	UNREIMBURSED COSTS	\$ -	\$ (1,228.95)	\$ (5,129.99)	\$ (22.99)	\$ (1,251.93)	\$ (3,300.16)	\$ (8,513.99)	\$ (15,251.94)	\$ (27,592.68)	\$ (32,765.39)	\$ (37,456.39)	\$ (46,197.39)	\$ (46,197.39)			\$ (46,197.39)	#DIV/0!



Public Facilities Committee





# The County of Yuba

## Department of Administrative Services

Doug McCoy, Director



AIRPORT	741-6248
BUILDING & GROUNDS	749-7880
FACILITIES MANAGEMENT	749-7880
INFORMATION SERVICES	749-7891
PRINT SHOP	749-7880
PURCHASING	749-7880
TELECOMMUNICATIONS	749-7880

(530) 749-7880  
FAX (530) 749-7936

July 8, 2014

TO: PUBLIC FACILITIES COMMITTEE

FROM: DOUG MCCOY, Administrative Services Director *DM*

SUBJECT: DISCUSS AIRPORT LEASE AGREEMENT EXTENSION FOR COCA COLA BOTTLING COMPANY FOR LOTS 19 & 20, INDUSTRIAL PARK 1

### Recommendation:

It is recommended that the Committee approve the subject airport lease agreement and direct staff to proceed with Board approval at the next available meeting.

### Background:

The attached is lease extension letter submitted by the company to extend the lease term another 5 years.

### Discussion:

The subject lease is a 45-year lease with the Coca Cola Bottling Company that began on December 1, 1969, and will expire on November 30, 2014. The lease calls for a 5-year extension commencing at the expiration of the original 45-year term for the same rental and under the same terms and conditions. The company has submitted the subject lease extension letter to exercise the option and did requested same within the six months before the expiration as required by the lease terms.

### Fiscal Impact:

There are no costs associated with this agenda item that would impact the General Fund.

### Attachments



CLASSIFIED - INTERNAL USE  
Coca-Cola Refreshments USA, Inc.  
2500 Windy Ridge Parkway  
Atlanta, GA 30339  
Attn: Vice President of Real Estate

March 24, 2014

**VIA FEDEX**

✓  
County of Yuba  
County Clerk  
Courthouse  
Marysville, California 95901

And

Mary Hansen  
Airport & Enterprise Zone Manager  
1364 Sky Harbor Drive  
Marysville, California 95901

Re: Lease dated November 25, 1969, as amended April 14, 1970, March 14, 1972, July 12, 1972 and July 25, 2000; and as assigned March 6, 1972, March 10, 1972 and July 15, 1975 (the "Lease"); between County of Yuba ("Lessor") and BCI Coca-Cola Bottling Company of Los Angeles, successor by merger to Coca-Cola Bottling Company of California ("Lessee") for property located at the Yuba County Airport in Yuba County, California (the "Premises")

Dear County Clerk and Ms. Hansen:

Pursuant to Paragraph 4 of the Lease, we hereby give notice that we are exercising our option to extend the Term of the Lease for one (1) additional period of five (5) years commencing on December 1, 2014 and ending November 30, 2019 at the current base rental rate of \$411.00 per year payable in advance on the 1<sup>st</sup> day of December of each and every year beginning December 1, 2014.

Further, please be advised that the address for notices for the Lessee as provided in Paragraph 19 of the Lease is hereby changed to the following:

BCI Coca-Cola Bottling Company of Los Angeles  
c/o Coca-Cola Refreshments USA, Inc.  
2500 Windy Ridge Parkway  
Atlanta, GA 30339  
Attn: Vice President of Real Estate

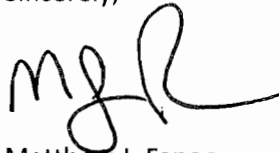
County Clerk and Ms. Hansen

March \_\_, 2014

Page 2

Please sign below to acknowledge receipt of this notification of Lease Extension and return the signed letter by e-mail to [cehutchingsburr@coca-cola.com](mailto:cehutchingsburr@coca-cola.com) or by fax at 770-200-8867. If you have any questions regarding this letter, please do not hesitate to contact me at (770) 989-3103.

Sincerely,



Matthew J. Fanoe  
Vice President, Real Estate

I hereby acknowledge receipt of this letter  
this the \_\_\_\_\_ day of March, 2014.

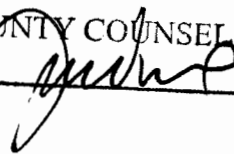
**COUNTY OF YUBA**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Cc: Celeste H. Burr  
Shirley Kollar

APPROVED AS TO FORM  
ANGIL P. MORRIS-JONES  
COUNTY COUNSEL  
BY: \_\_\_\_\_



**THIS PAGE INTENTIONALLY LEFT BLANK**



Human Services Committee



# The County of Yuba

## HEALTH & HUMAN SERVICES DEPARTMENT



**Jennifer Vasquez, Interim Director**

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901  
Phone: (530) 749-6311 FAX: (530) 749-6281



**Michael Kinnison, M.D.,  
Interim Health Officer**  
Phone: (530) 749-6366

**TO:** Human Services Committee  
Yuba County

**FROM:** Jennifer Vasquez, Interim Director   
Tony Roach, Program Manager 

**DATE:** July 8, 2014

**SUBJECT:** System Improvement Plan (SIP) for Child Welfare Services

**RECOMMENDATION:** Human Services Committee recommends Board of Supervisors approval of the System Improvement Plan (SIP) for submission to the California Department of Social Services (CDSS).

**BACKGROUND:** CDSS developed the California Child and Family Services Review (C-CFSR) to evaluate the delivery of child protective services in the State. As a baseline, CDSS now requires all counties to perform a County Self Assessment (CSA) and, subsequently, develop a SIP every five years of their current Child Welfare Service (CWS) systems based on the findings of the self-assessment process. CDSS also requires that counties have the Board of Supervisors review and approve both the Letter of Intent and the SIP before submitting it to them for final review and approval.

**DISCUSSION:** The CSA was used as a tool by Yuba County's CWS providers and the community to develop the five-year SIP to continuously improve outcomes for children in Yuba County. Both the CSA and the SIP are tools that will assist and guide the CWS program in targeting the positive actions that will better ensure the safety of children and improve services to Yuba County families.

**FISCAL IMPACT:** Neither the CSA nor the SIP will affect County General funds. All activities in both the five-year CSA and the SIP will be funded through the CWS funding sources.

**THIS PAGE INTENTIONALLY LEFT BLANK**





Land Use and Public Works Committee



# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434

915 8<sup>th</sup> Street, Suite 123

Marysville, California 95901

[www.co.yuba.ca.us](http://www.co.yuba.ca.us)



**BUILDING**  
749-5440 • Fax 749-5616

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5464

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING AND COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

July 8, 2014

TO: YUBA COUNTY LAND USE AND PUBLIC WORKS COMMITTEE

FROM: MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS *Michael Lee*

SUBJ: RESOLUTION TO AUTHORIZE THE PUBLIC WORKS DIRECTOR TO ENTER INTO LANDSCAPE MAINTENANCE AGREEMENTS WITH THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION AND WITH PROPERTY OWNERS REQUIRED TO INSTALL LANDSCAPING IN STREET RIGHTS-OF-WAY.

### RECOMMENDATION:

Approve the resolution authorizing the Public Works Director to enter into Landscape Maintenance Agreements with the State of California Department of Transportation (Caltrans) and with property owners when required to install landscaping within State or County right-of-way.

### BACKGROUND:

Yuba County Ordinance Code 12.87.035 (3) requires commercial developments to install landscaping within the street rights-of-way as part of their development. Landscaping areas may be within the State's right-of-way or the County's.

Caltrans previously required abutting property owners to enter into maintenance agreements with the State to maintain landscaping placed within the State's right-of-way. Caltrans' new policy requires local governmental agencies to enter into maintenance agreements instead of the abutting property owner when landscaping is placed within the State's right-of-way. This, in turn, puts the onus on the County to enter into landscape maintenance agreements directly with the property owner on the State's behalf. The reason the State changed its policy is because it does not have a mechanism, like the County does, to lien the property if the owner fails to adequately maintain the landscaping.

### DISCUSSION:

The Dollar General Retail Store on McGowan Parkway is the first case where Caltrans has required the County to maintain a commercial developer's landscaping placed within the State's right-of-way. Caltrans is requiring a modification to the existing maintenance agreement for McGowan Parkway between the State and the County to include the landscaping and sidewalks placed within the State's right-of-way.

In turn, the County is requiring the abutting property owner to enter into a maintenance agreement with the County (draft agreement attached) to maintain landscaping that is placed within the State's right-of-way. The agreement will also require the property owner to adequately maintain landscaping placed within the County's rights-of-way.

This scenario will likely occur more often as commercial businesses are developed. Therefore, the Resolution authorizes the Public Works Director, with County Counsel approval, to enter into maintenance agreements with Caltrans as the need arises, and to enter into maintenance agreements with abutting property owners when their landscaping is placed within State and/or County right-of-way.

FISCAL IMPACT:

There should be no fiscal impact to the County. Abutting property owners will be required to maintain landscaping placed in State or County right-of-way. The property owner will be required to reimburse the County for any costs incurred by the County for enforcing the terms of the agreement, and a lien will be placed on the property for failure to pay the required reimbursement.

BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA  
STATE OF CALIFORNIA

IN RE: RESOLUTION NO. \_\_\_\_\_

RESOLUTION AUTHORIZING THE PUBLIC )  
WORKS DIRECTOR TO ENTER INTO )  
LANDSCAPE MAINTENANCE AGREEMENTS )  
WITH THE STATE OF CALIFORNIA DEPT. )  
OF TRANSPORTATION AND WITH PROPERTY )  
OWNERS REQUIRED TO INSTALL )  
LANDSCAPING IN STREET RIGHTS-OF-WAY )  
\_\_\_\_\_ )

WHEREAS, Yuba County Ordinance Code 12.87.035 (3) requires multi-family, commercial, industrial and business professional district developments to install landscaping within the street rights-of-way from the road shoulder to the outer edge of the street right-of-way; and

WHEREAS, these developments may be located along County streets or State Highways; and

WHEREAS, the State of California Department of Transportation (Caltrans) requires an encroachment permit for any work within the State's right-of-way, including installing and maintaining landscaping; and

WHEREAS, Caltrans previously had property owners enter into a maintenance agreement to maintain landscaping installed within the State's right-of-way as part of the encroachment permit process; and

WHEREAS, it is now the policy of Caltrans that governmental entities, Counties or Cities, must enter into a maintenance agreement for landscaping that will be installed within the State's right-of-way instead of with the abutting property owner(s); and

WHEREAS, when Yuba County enters into a maintenance agreement with the State, the abutting property owner(s) will be required to enter into a maintenance agreement with the County.

NOW, THEREFORE, BE IT RESOLVED, the Board of Supervisors of the County of YUBA hereby authorizes the Director of Public Works to enter into landscape maintenance agreements as needed with the State of California for landscaping installed within the State's right-of-way, upon County Counsel approval.

BE IT FURTHER RESOLVED that the Director of Public Works is authorized to enter into landscape maintenance agreements as needed with property owner(s) when required to install landscaping within the County's or State's rights-of-way, upon County Counsel approval.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the \_\_\_\_\_ day of \_\_\_\_\_, 2014, by the following vote:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
Chair

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_

APPROVED AS TO FORM  
ANGIL MORRIS-JONES, COUNTY COUNSEL

BY:  \_\_\_\_\_

Recording Requested by  
and When Recorded Return to:

Yuba County Public Works Department  
915 8<sup>th</sup> Street, Suite 125  
Marysville, CA 95901

---

Space above this line for Recorder's use

**AGREEMENT FOR LANDSCAPE MAINTENANCE  
WITHIN STATE HIGHWAY 70 RIGHT OF WAY IN THE COUNTY OF YUBA**

**APN: 014-190-050**

**PROJECT NAME: DOLLAR GENERAL RETAIL STORE**

This Agreement for Landscape Maintenance Within State Highway 70 Right of Way and Within McGowan Parkway Right of Way in the County of Yuba ("Agreement") is made and executed effective this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by and between the County of Yuba, a political subdivision of the State of California, hereinafter referred to as "County," and Highmark Land Company, LLC, hereinafter referred to as "Owner," together referred to as "Parties".

WHEREAS, Owner is the owner of certain real property located at 1990 McGowan Parkway, in Yuba County, State of California, Assessor's Parcel No. 014-190-015, as legally described in "Exhibit B" of this Agreement, known herein as the "Property".

WHEREAS, Owner is the developer of a land use project located on the Property, known as the Dollar General Retail Store (B13-0649), hereafter the "Project".

WHEREAS, the Parties desire to work together to allocate their respective obligations relative to newly constructed or revised improvements related to the Project located within the State of California's Highway 70 right of way and the County's McGowan Parkway right of way in accordance with Yuba County Plan Set PW13-0099, a copy of which is on file with the County's Public Works Department.

WHEREAS, Owner's "Maintenance Responsibilities" are described and/or illustrated in "Exhibit C", attached hereto and made part of this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein, County and Owner agree as follows:

1. Owner shall have all maintenance responsibilities that include, but are not limited to inspection, providing emergency repair, replacement, and maintenance, (collectively hereinafter "Maintenance Responsibilities") as described in Exhibit C and also agrees to assume the County responsibilities as described within the Agreement between the County and the State Department of Transportation, herein attached and included as Exhibit D.
2. If Owner ceases to perform the Maintenance Responsibilities to the satisfaction of the County as provided for in this Agreement, the County may either undertake to perform those Maintenance Responsibilities on behalf of Owner at Owner's expense or direct Owner to remove improvements, or may itself remove at Owner's sole expense, improvements as described in Exhibit C and in Plan Set PW13-0099 and restore State's right of way to its prior or a safe operable condition, as determined at County's sole and absolute discretion. Should the County be compelled to complete the work because of the failure or refusal of Owner to do so, Owner hereby expressly consents and agrees to allow the County access to and entry upon property owned and/or controlled by Owner consisting of the Property and any other necessary property interest. The right of entry provided by this Agreement shall extend to the County's contractors, agents, designees, and employees to the full extent necessary to complete the work. Owner hereby agrees to pay said County expenses within thirty (30) days of receipt of billing by County. However, prior to County performing Maintenance Responsibilities or removing improvements, County will provide written notice to Owner to cure the default and Owner will have thirty (30) days within which to affect that cure. Should Owner fail to pay expenses incurred by County for performance of Maintenance Responsibilities or any other right or obligation under this Agreement, Parties agree that County may use any available legal remedy to recover costs of performing those Maintenance Responsibilities and/or performing any other County right or obligation under this Agreement, including placement of a property lien and/or other encumbrances and/or formation of a financing entity as described in Paragraph 3 herein. Any action taken under this provision shall be consistent with the conditions of approval applicable to the Property.
3. Owner waives for itself and its successors and assigns any objection and/or protest to the formation of a County Service Area, assessment district, special district or other financing mechanism whose sole or partial purpose is the collection of fees or other charges for the purpose of performing the obligations of Owner as contained herein, and the institution and collection of said monies pursuant thereto. In the event any such district is formed and assessments are actually imposed, the Parties agree mutually, if so requested in writing by the County, to terminate this Agreement and to record a release of this Agreement in the Official Records of Yuba County.
4. This Agreement shall be recorded against the Property and shall constitute an equitable servitude thereon in accordance with California Civil Code Section 1468. Owner consents to the recording of this Agreement in the Official Records of Yuba County.



Owner agrees to notify any successor owner of the existence of this Agreement and the terms and conditions hereof.

5. This Agreement may be terminated by mutual written consent by the Parties. In the event of default by Owner or the County's written determination that this Agreement is no longer in the public interest, County shall have the right at its sole and absolute discretion to terminate this Agreement.
6. This Agreement shall become effective on the date first shown above and shall remain in full force and effect until amended or terminated as provided for herein.
7. This Agreement is the result of the joint efforts and negotiations of Parties hereto. The Parties agree that this Agreement shall be interpreted as though each of the Parties participated equally in the composition of this Agreement and each and every part of it. The Parties agree that each has been afforded the opportunity to consult with the attorney of its choosing prior to execution hereof. This Agreement constitutes the full written agreement of the Parties with respect to the matters covered herein, and no agreements or understandings not set forth herein shall be recognized. This Agreement may be modified only in writing executed by the Parties hereto. The person(s) signing this Agreement on behalf of Owner each warrants and represents that he or she has the authority to execute this Agreement on behalf of Owner and to bind Owner to the terms and conditions stated herein.
8. Owner hereby agrees to protect, defend, indemnify, and hold County free and harmless from any and all losses, claims, liens, demands, and causes of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interest, court costs, legal fees, and all other expenses incurred by County arising in favor of any party, including claims, liens, debts, personal injuries, death, or damages to property (including employees or property of the County) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of, this Agreement. Owner agrees to investigate, handle, respond to, provide defense for and defend with counsel acceptance to County any such claims, demand, or suit at the sole expense of the Owner. Owner also agrees to bear all other costs and expenses related thereto, even if the claim or claims alleged are groundless, false, or fraudulent. This provision is not intended to create any cause of action in favor of any third party against Owner or the County or to enlarge in any way the Owner's liability, but is intended solely to provide for indemnification of County from liability for damages or injuries to third persons or property arising from Owner's performance pursuant to this Agreement. If any judgment is rendered against County for any injury, death, or damage relating to work performed or completed pursuant to this Agreement, Owner shall, at its own expense, satisfy and discharge any judgment. As used above, the term "County" means the County of Yuba, its officers, agents, employees, and volunteers.

- 9 This Agreement is subject to the laws and jurisdiction of the State of California. Initial venue for any legal proceeding brought in conjunction with this Agreement shall be the Superior Court of the County of Yuba, State of California. Each party waives any federal court removal and/or original jurisdiction rights it may have.

10 INSURANCE:

- a) Owner shall file with the County concurrently herewith, and keep in effect in all times during the term of this Agreement, a Certificate of Insurance, in companies acceptable to County, with a Best's Rating of no less than A:VII showing.
- b) WORKER'S COMPENSATION AND EMPLOYERS LIABILITY INSURANCE:
  - i) Worker's Compensation Insurance shall be provided as required by any applicable law or regulation. Employer's liability insurance shall be provided in amounts not less than one million dollars (\$1,000,000) each accident for bodily injury by accident, one million dollars (\$1,000,000) each employee for bodily injury by disease.
  - ii) If there is an exposure of injury to Provider's employees under the U.S. Longshoremen's and Harbor Worker's Compensation Act, the Jones Act, or under laws, regulations, or statutes applicable to maritime employees, coverage shall be included for such injuries or claims.
  - iii) Each Worker's Compensation policy shall be endorsed with the following specific language:
  - iv) Cancellation Notice – "This policy shall not be canceled or materially changed without first giving thirty (30) days prior written notice to the County of Yuba."
  - v) Owner shall require all Contractors and Subcontractors to maintain adequate Worker's Compensation insurance. Certificates of Worker's Compensation shall be filed forthwith with the County upon demand.
- c) GENERAL LIABILITY INSURANCE:
  - i) Comprehensive General Liability or Commercial General Liability insurance covering all operations by or on behalf of Owner, providing insurance for bodily injury liability and property damage liability for the limits of liability indicated below and including coverage for:
    - (1) Products and completed operations;
    - (2) Contractual liability insuring the obligations assumed by Owner in this Agreement; and
    - (3) Broad form property damage (including completed operations)
      - (i) Except with respect to bodily injury and property damage included within the products and completed operations hazards, the aggregate limits, where applicable, shall apply separately to Owner's work under the Contract.
  - ii) One of the following forms is required:
  - iii) Comprehensive General Liability;
  - iv) Commercial General Liability (Occurrence); or

- v) Commercial General Liability (Claims Made).
- vi) If Owner carries a Comprehensive General Liability policy, the limits of liability shall not be less than a Combined Single Limit for bodily injury, property damage, and Personal Injury Liability of:
  - (a) One million dollars (\$1,000,000) each occurrence
  - (b) One million dollars (\$1,000,000) aggregate
- vii) If Owner carries a Commercial General Liability (Occurrence) policy:
- viii) The limits of liability shall not be less than:
  - (a) One million dollars (\$1,000,000) each occurrence (combined single limit for bodily injury and property damage)
  - (b) One million dollars (\$1,000,000) for Products Completed Operations
  - (c) One million dollars (\$1,000,000) General Aggregate
- ix) If the policy does not have an endorsement providing that the General Aggregate Limit applies separately, or if defense costs are not included in the aggregate limits, then the required aggregate limits shall be two million dollars (\$2,000,000).
- x) Special Claims Made Policy Form Provisions:
  - (a) Owner shall not provide a Commercial General Liability (Claims Made) policy without the express prior written consent of County, which consent, if given, shall be subject to the following conditions:
- xi) The limits of liability shall not be less than:
  - (a) One million dollars (\$1,000,000) each occurrence (combined single limit for bodily injury and property damage)
  - (b) One million dollars (\$1,000,000) aggregate for Products Completed Operations
  - (c) One million dollars (\$1,000,000) General Aggregate
- xii) The insurance coverage provided by Owner shall contain language providing coverage up to six (6) months following the completion of the contract in order to provide insurance coverage for the hold harmless provisions herein if the policy is a claims-made policy.

d) ENDORSEMENTS:

Each Comprehensive or Commercial General Liability policy shall be endorsed with the following specific language:

- i) "The County of Yuba, its officers, agents, employees, and volunteers are to be covered as insured for all liability arising out of the operations by or on behalf of the named insured in the performance of this Agreement."
- ii) "The insurance provided by the Owner, including any excess liability or umbrella form coverage, is primary coverage to the County of Yuba with respect to any insurance or self-insurance programs maintained by the County of Yuba and no insurance held or owned by the County of Yuba shall be called upon to contribute to a loss."
- iii) "This policy shall not be canceled or materially changed without first giving thirty (30) days prior written notice to the County of Yuba."

e) AUTOMOBILE LIABILITY INSURANCE:

- i) Automobile Liability insurance covering bodily injury and property damage in an amount no less than one million dollars (\$1,000,000) combined single limit for each occurrence. Covered vehicles shall include owned, non-owned, and hired automobiles/trucks.

11. Any notices provided pursuant to this Agreement shall be provided by personal delivery or by U.S. Mail to the following addresses:

If to Owner

Highmark Land Company, LLC  
469 Century Park Drive  
Yuba City, CA 95991

If to County

Yuba County Public Works Department  
915 8<sup>th</sup> Street, Suite 125  
Marysville, CA 95901

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the day and year first above written.

**COUNTY OF YUBA**

**OWNER**

HIGHMARK LAND COMPANY, LLC

By: \_\_\_\_\_

Michael G. Lee, Director  
Public Works Department  
County of Yuba

Date \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date \_\_\_\_\_

Approved as to Form:

By: \_\_\_\_\_

County Counsel

Exhibit List:

EXHIBIT "A" – Plan of Area to be maintained by Owner under this Agreement

EXHIBIT "B" – Legal Description of Property

EXHIBIT "C" – Landscape Maintenance Responsibilities

EXHIBIT "D" – Caltrans/County Maintenance Agreement (Referenced Exhibit A omitted)