

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

RESOLUTION AUTHORIZING)
CHAIRMAN TO ENTER INTO)
MEMORANDUM OF UNDERSTANDING)
WITH GOLDEN STATE CONNECT)
AUTHORITY FOR YUBA COUNTY) **RESOLUTION NO. 2200-251**
FOOTHILLS BROADBAND)
FEASIBILITY STUDY)

WHEREAS, the State of California, California Public Utility Commission (CPUC) has issued a Notice of Funding Availability (NOFA) dated June 29, 2022, for its Local Agency Technical Assistance grant (LATA); and

WHEREAS, the Board of Supervisors authorized the Community Development and Services Agency to apply for and receive LATA grant funds at its regular meeting on July, 12, 2022; and

WHEREAS, the Community Development and Services Agency applied for LATA grant funds on August, 26, 2022, and received confirmation of grant award by CPUC staff on October 19, 2022; and

WHEREAS, in order to fulfill the LATA grant requirements and those of the Golden State Connect Authority to begin LATA grant funded proposed scope of work, it is necessary for the Memorandum of Understanding to be executed; and

WHEREAS, the broadband projects to be funded with LATA grant monies are intended to produce a Foothills Broadband Feasibility Study and/or Pre-Engineering work to be submitted as part of applications for state and federal broadband infrastructure funding grant programs; and

WHEREAS, progress on expansion of broadband connectivity into rural areas of the county, with emphasis on the foothills, have been identified as Board priorities, and the proposed Memorandum with Golden State Connect Authority is an important step toward implementation;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors resolves as follows:

SECTION 1. The Chairman of the Board of Supervisors is hereby authorized to enter into Memorandum of Understanding with Golden State Connect Authority for the Yuba County Foothills Broadband Feasibility Study, as funded by the LATA grant.

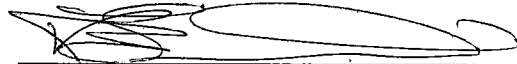
PASSED AND ADOPTED this 13th day of December 2022, by the Board of Supervisors of the County of Yuba, by the following vote:

AYES:Supervisors Vasquez, Blaser, Fuhrer, Bradford, Fletcher

NOES:None

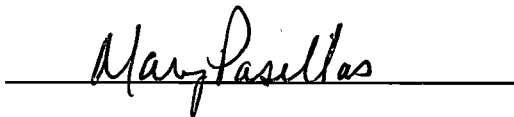
ABSENT:None

ABSTAIN:None

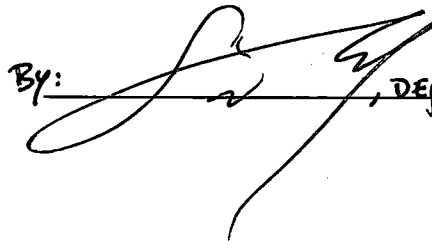


Chair Randy Fletcher

ATTEST: MARY PASILLAS
Clerk of the Board of Supervisors



APPROVED AS TO FORM:
Mike Ciccozzi, County Counsel

By:  , DEPUTY FOR