

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

RESOLUTION AUTHORIZING THE)	RESOLUTION NO.	2020-03
DIRECTOR OF EMERGENCY SERVICES OR)		
THE DEPUTY DIRECTOR OF EMERGENCY)		
SERVICES TO APPLY FOR THE FY 2019)		
HOMELAND SECURITY GRANT; EXECUTE)		
RESULTANT GRANT DOCUMENTS;)		
ACCEPT; AND ALLOCATE GRANT FUNDS)		

WHEREAS, it is in the best interest of the citizens of the County of Yuba to be protected from the threat of terrorism and to obtain federal financial assistance provided by the Federal Department of Homeland Security, and sub-granted through the State of California, to accomplish such purpose; and

WHEREAS, the Department of Homeland Security Grant (“the Grant”) supports the implementation of State Homeland Security Strategies to address the identified planning, organization, equipment, training, and exercise needs to prevent, protect against, mitigate, respond to, and recover from acts of terrorism and other catastrophic events; and

WHEREAS, the Yuba County Office of Emergency Services seeks to apply for available grant funds under the Grant for Fiscal Year 2019 for the Operational Area allocation of \$151,884.

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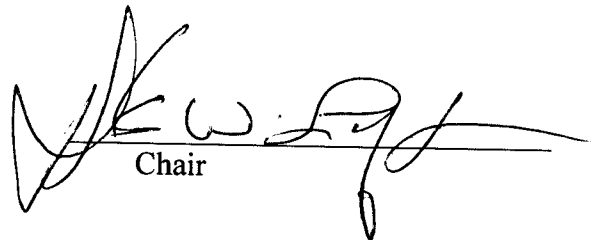
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NOW, THEREFORE, BE IT RESOLVED, that the Director of Emergency Services or the Deputy Director of Emergency Services is hereby authorized to apply for the Grant for Fiscal Year 2019 on behalf of the County of Yuba for the Operational Area allocation of \$151,884, including execute all documents, subject to County Counsel approval, required by the terms of the Grant.

BE IT FURTHER RESOLVED, in the event that the Grant is awarded to the County of Yuba, the Director of Emergency Services or the Deputy Director of Emergency Services is hereby authorized to accept, transfer, and allocate grant funds in accordance with the terms of the Grant in an amount not to exceed \$151,884.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the 14th day of January 2020.

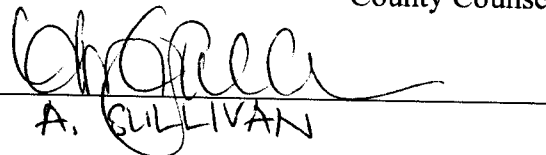
AYES: Supervisors Vasquez, Leahy, Lofton, Bradford, Fletcher
NOES: None
ABSENT: None
ABSTAIN: None


Chair

ATTEST: Rachel Ferris
Clerk of the Board

APPROVED AS TO FORM: Michael Ciccozzi
County Counsel

By: 

By: 
A. GULLIVAN