

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING THE HEALTH )  
AND HUMAN SERVICES DEPARTMENT )  
DIRECTOR TO ENTER INTO AGREEMENT )  
WITH THE YUBA COUNTY WATER ) RESOLUTION NO. 2020-10  
AGENCY RE LIFE JACKET LOANER )  
PROGRAM GRANT; EXECUTE REQUIRED )  
DOCUMENTS AND ACCEPT, TRANSFER )  
AND ALLOCATE GRANT FUNDS )**

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**WHEREAS**, the Yuba County Water Agency has made grant funds available to establish a sustainable Life Jacket Loaner Program; and

**WHEREAS**, the Yuba County Health and Human Services Department (“HHSD”) submitted a request letter to the Yuba County Water Agency proposing to have life jacket loaner distribution stations constructed at recreational sites, to supply these stations with life jackets, and to provide the public with free use of these life jackets; and

**WHEREAS**, loaning life jackets to the public will promote recreation and water safety, increase the use of life jackets, and minimize injury and/or the loss of life due to drowning; and

**WHEREAS**, it is in the best interest of the residents of the County of Yuba to be provided with free use of life jackets in order to make water safety a priority and keep our community safer; and

**WHEREAS**, HHSD has been awarded grant funds in the amount of \$47,605.32 for the period of October 1, 2019 through June 30, 2020 to establish this sustainable Life Jacket Loaner Program; and

**WHEREAS**, it is also in the interest of efficient and effective county government to have a resolution authorizing the HHSD Director to enter into an agreement with the Yuba County Water Agency for the Life Jacket Loaner Program; execute such agreement; and accept, transfer and allocate grant funds received in accordance with the terms of the grant.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors that the HHSD Director is hereby authorized to enter into an agreement with the Yuba County Water Agency for the Life Jacket Loaner Program grant for the period of October 1, 2019 through June 30, 2020 ("the Agreement"), including, execute, subject to review and approval of County Counsel, all documents and/or memorandums of understanding as required by the grant for the stated period and amend the Agreement as it relates to additional or lesser funding, subject to review and approval of County Counsel.

**BE IT FURTHER RESOLVED**, the HHSD Director is hereby further authorized to accept, transfer and allocate grant funds in accordance with the terms of the grant.

**BE IT FURTHER RESOLVED**, a copy of the fully executed Agreement, or any amendment thereto, shall be filed in the office of the Clerk of the Board, County of Yuba.

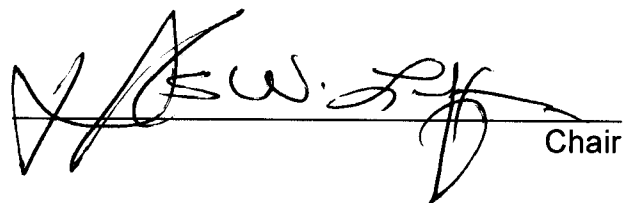
**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the 28 day of January, 2020 by the following vote:

AYES: Supervisors Vasquez, Leahy, Lofton, Bradford, Fletcher

NOES: None

ABSENT: None

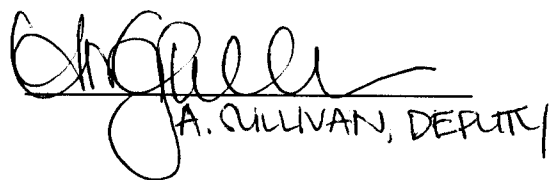
ABSTAIN: None

  
Chair

ATTEST: RACHEL FERRIS  
CLERK OF THE BOARD OF  
SUPERVISORS

  
Board Clerk

MICHAEL CICOZZI  
COUNTY COUNSEL  
APPROVED AS TO FORM:

  
A. SULLIVAN, DEPUTY