

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING THE AGRICULTURAL )  
COMMISSIONER TO EXECUTE CERTAIN CONTRACTS/ ) RESOLUTION NO. 2020-37  
AGREEMENTS/COOPERATIVE AGREEMENTS/GRANTS/ )  
MEMORANDUM OF UNDERSTANDING FOR FY 2020/2021 )  
OR MULTI YEAR AS LISTED BELOW )**

**WHEREAS**, on a periodic basis certain governmental agencies request that the County Agricultural Commissioner sign Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding for the provision of services to that governmental agency; and

**WHEREAS**, on a periodic basis certain private contractors/associations request that the County Agricultural Commissioner sign Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding for the provision of services to that private contractor/association; and

**WHEREAS**, it is in the interest of efficient and effective county government for the Board of Supervisors to authorize the Yuba County Agricultural Commissioner to execute certain Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding on behalf of Yuba County.

**NOW, THEREFORE, BE IT RESOLVED** that the Yuba County Agricultural Commissioner, be and hereby is authorized to execute on behalf of Yuba County certain Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding for FY 2020/2021 or multi-year, as listed below and subject to approval of County Counsel and County Risk Management.

A copy of each executed Contract, Agreement, Cooperative Agreement, Grants and/or Memorandum of Understanding shall be filed with the Clerk of the Board of Supervisors of the County of Yuba.

**Contract/Agreement/**

**Cooperative Agreement/Grant/**

**Memorandum of Understanding**

**Organization/Agency**

|  |   |
|--|---|
| High Risk Pest Exclusion                               | California Department of Food & Agriculture (CDFA)  |
| Japanese Dodder  | CDFA and Private Contractors  |
| Industrial Hemp (no registration)                      | CDFA  |
| Nursery Inspection                                     | CDFA  |
| Nematode   | CDFA  |
| California Organic Food                                | CDFA  |
| Certified Farmers Market                               | CDFA  |
| Pierce’s Disease Control Program (GWSS)                | CDFA  |
| Bee Safe Program                                       | CDFA  |
| Asian Citrus Psylid                                    | CDFA and Private Contractors  |
| Weed Management  | CDFA/USDA/UCCE/Private contractors  |
| Egg Inspection   | CDFA  |
| Pest Detection Trapping                                | CDFA and Private Contractors  |
| Sudden Oak Death (SOD)                                 | CDFA  |
| Light Brown Apple Moth (LBAM)                          | CDFA  |
| Seed Certification/Inspection                          | CDFA and CA Crop Improvement Assoc. (CCIA)  |
| Petroleum Program                                      | CDFA - Measurement Standards  |
| Weighmaster Program                                    | CDFA - Measurement Standards  |
| Pesticide Use Enforcement                              | California Environmental Protection Agency (Cal EPA)  |
| Negotiated Work Plan                                   | Department of Pesticide Regulation (CDPR)   |
| Enforcement Evaluation & Improvement Program (EEIP)    | CDPR/California Agricultural Commissioner’s & Sealers Association (CACASA)                                  |
| Pesticide Use Reporting Agreement                      | CDPR/California Agricultural Commissioner’s & Sealers Association (CACASA)                                  |
| Structural Fumigation Enforcement Agreement            | Cal EPA, Department of Pesticide Regulation/Structural Pest Control Board                                   |
| Small Hive Beetle (SHB)                                | California Bee Breeder’s Association (CBBA)   |
| Agricultural Products Certification                    | Private Contractors   |
| Rice Pesticide Water Monitoring                        | California Rice Commission (CRC)  |
| Heavy Capacity Weight Truck Agmnt -Weights & Measures- | County of Nevada/County of Sutter   |
| Annual Financial Plan for Wildlife Services (APHIS-WS) | United States Dept of Agriculture Animal & Plant Health Inspection Service Wildlife Srvcs. (USDA APHIS –WS) |
| Wildlife Specialist “Trapper” Program Grant Agreement  | Yuba Water Agency   |

**PASSED AND ADOPTED this** 14 day of April  
2020, by the Board of Supervisors of the County of Yuba, by the following vote:

AYES: Supervisors Vasquez, Leahy, Lofton, Bradford, Fletcher

NOES: None

ABSENT: None

ABSTAIN: None

  
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DOUG LOFTON Chair

ATTEST: RACHEL FERRIS  
CLERK OF THE BOARD OF SUPERVISORS

  
\_\_\_\_\_  
Mary Pasillas, Board Clerk

Office of the County Counsel  
Yuba County, *AS to Form*

  
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