

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**A RESOLUTION OF THE BOARD OF )  
SUPERVISORS OF THE COUNTY OF YUBA )  
AUTHORIZING APPLICATION FOR, AND ) RESOLUTION NO.: 2020-93  
RECEIPT OF, LOCAL GOVERNMENT )  
PLANNING SUPPORT GRANT PROGRAM )  
FUNDS )**

**WHEREAS**, the State of California (the “State”), Department of Housing and Community Development (“Department”) issued a Notice of Funding Availability (“NOFA”) dated 02/26/2020 under the Permanent Local Housing Allocation (PLHA) Program;

**WHEREAS**, the Department is authorized to provide up to \$195 million under the SB 2 Permanent Local Housing Allocation Program Formula Component from the Building Homes and Jobs Trust Fund for assistance to Cities and Counties (as described in Health and Safety Code section 50470 et seq. (Chapter 364, Statutes of 2017 (SB 2))); and

**WHEREAS**, the County of Yuba (“Applicant”) is an eligible Local government applying for the program to administer one or more eligible activities, or a Local or Regional Housing Trust Fund to whom an eligible Local government delegated its PLHA formula allocation;

**WHEREAS**, the Department may approve funding allocations for PLHA Program, subject to the terms and conditions of the Guidelines, NOFA, Program requirements, the Standard Agreement and other contracts between the Department and PLHA grant recipients;

Now, therefore, the Board of Supervisors of the County of Yuba resolves as follows:

**SECTION 1.** If the Applicant receives a grant of PLHA funds from the Department pursuant to the above referenced PLHA NOFA, it represents and certifies that it will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the PLHA Program, as well as any and all contracts Applicant may have with the Department;

**SECTION 2.** Applicant is hereby authorized and directed to receive a PLHA grant, in an amount not to exceed the five-year estimate of the PLHA formula allocations, as stated in Appendix C of the current NOFA \$ 1,634,265 in accordance with all applicable rules and laws; and

**SECTION 3.** Applicant hereby agrees to use the PLHA funds for eligible activities as approved by the Department and in accordance with all Program requirements, Guidelines, other rules and laws, as well as in a manner consistent and in compliance with the Standard Agreement and other contracts between the Applicant and the Department;

**SECTION 4** Pursuant to Applicant's certification in this resolution, the PLHA funds will be expended only for eligible Activities and consistent with all program requirements;

**SECTION 5** Applicant certifies that, if funds are used for the acquisition, construction or rehabilitation of for-sale housing projects or units within for-sale housing projects, the grantee shall record a deed restriction against the property that will ensure compliance with one of the requirements stated in Guidelines Section 302(c)(6)(A),(B) and (C);

**SECTION 6** Applicant shall be subject to the terms and conditions as specified in the Standard Agreement, the PLHA Program Guidelines and any other applicable SB 2 Guidelines published by the Department;

**SECTION 7** The Community Development & Services Agency Director is authorized to execute the PLHA Program Application, the PLHA Standard Agreement and any subsequent amendments or modifications thereto, as well as any other documents which are related to the Program or the PLHA grant awarded to Applicant, as the Department may deem appropriate.

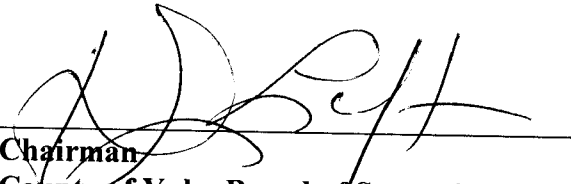
**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, \_\_\_\_\_ on August 11, 2020 \_\_\_\_\_, by the following vote.

**AYES:** Supervisors Vasquez, Leahy, Lofton, Bradford, Fletcher

**NOES:** None

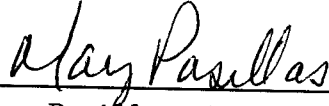
**ABSENT:** None

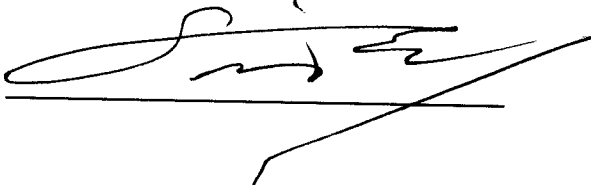
**ABSTAIN:** None

  
\_\_\_\_\_  
**Chairman**  
**County of Yuba Board of Supervisors**

**ATTEST: Rachel Ferris**  
**Clerk of the Board of Supervisors**

**APPROVED AS TO FORM:**  
**County Counsel**

**BY:**   
\_\_\_\_\_  
Mary Pasillas, Board Clerk

**BY:**   
\_\_\_\_\_