

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**AUTHORIZE SHERIFF-CORONER )  
TO SUBMIT GRANT APPLICATIONS )  
TO US DEPARTMENT OF JUSTICE )  
COMMUNITY ORIENTED )  
POLICING SERVICES )**

**RESOLUTION NO. 2020-136**

**WHEREAS**, the US Department of Justice (DOJ) Community Oriented Policing Services (COPS) Office has awarded \$425,704 to the Yuba County Sheriff’s Office as part of the School Violence Prevention Program (SVPP). These funds will be used to install new, interagency capable surveillance equipment, Parent, Teacher, Student and Law Enforcement training; and

**WHEREAS**, the objective of the US DOJ/COPS SVPP funds are utilized to retrofit older schools and infrastructure in order to use design and technology to enable rapid decision making in a crisis and to identify offenders, intruders or unwelcomed persons to our schools; and

**WHEREAS**, the US DOJ/COPS grant application procedures require, among other things, an applicant’s governing executive to sign in acceptance of the grants.

**NOW, THEREFORE, BE IT RESOLVED** that the Yuba County Board of Supervisors authorizes the acceptance of US DOJ/COPS SVPP grant funds from September 1 2020 thru August 31, 2023 by the Yuba County Sheriff’s Office; and

**BE IT FURTHER RESOLVED** that the Sheriff-Coroner, or his designee, is hereby authorized and empowered to execute in the name of the County of Yuba all grant documents, including but not limited to, applications, agreements, amendments and requests for payment, as necessary to secure grant funds and implement US DOJ/COPS SVPP, in accordance with the grant response and applicable regulations.

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**BE IT FURTHER RESOLVED** that these authorizations are effective for ten (10) years from the date of adoption of this resolution and include fiscal year 2021 US DOJ/COPs grants.

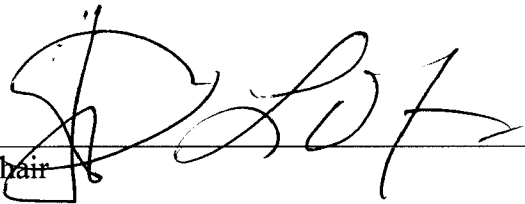
**PASSED AND ADOPTED** this 13 day of October 2020, by the Board of Supervisors of the County of Yuba, by the following vote:

AYES: Supervisors Vasquez, Leahy, Lofton, Bradford, Fletcher

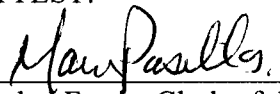
NOES: None

ABSENT: None

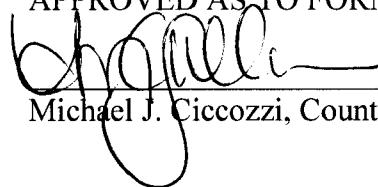
ABSTAIN: None

  
Chair

ATTEST:

  
\_\_\_\_\_  
Rachel Ferris, Clerk of the Board  
Mary Pasillas, Board Clerk

APPROVED AS TO FORM:

BY:   
\_\_\_\_\_  
Michael J. Ciccozzi, County Counsel