

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING THE AGRICULTURAL)
COMMISSIONER TO EXECUTE CERTAIN CONTRACTS/) RESOLUTION NO. 2021-030
AGREEMENTS/COOPERATIVE AGREEMENTS/GRANTS/)
MEMORANDUM OF UNDERSTANDING FOR FY 2021/2022)
OR MULTI YEAR AS LISTED BELOW)**

WHEREAS, on a periodic basis certain governmental agencies request that the County Agricultural Commissioner sign Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding for the provision of services to that governmental agency; and

WHEREAS, on a periodic basis certain private contractors/associations request that the County Agricultural Commissioner sign Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding for the provision of services to that private contractor/association; and

WHEREAS, it is in the interest of efficient and effective county government for the Board of Supervisors to authorize the Yuba County Agricultural Commissioner to execute certain Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding on behalf of Yuba County.

NOW, THEREFORE, BE IT RESOLVED that the Yuba County Agricultural Commissioner, be and hereby is authorized to execute on behalf of Yuba County certain Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding for FY 2021/2022 or multi-year, as listed below and subject to approval of County Counsel and County Risk Management.

A copy of each executed Contract, Agreement, Cooperative Agreement, Grants and/or Memorandum of Understanding shall be filed with the Clerk of the Board of Supervisors of the County of Yuba.

Contract/Agreement/

Cooperative Agreement/Grant/

Memorandum of Understanding

Organization/Agency

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| High Risk Pest Exclusion | California Department of Food & Agriculture (CDFA) |
| Japanese Dodder | CDFA and Private Contractors |
| Industrial Hemp (no registration) | CDFA |
| Nursery Inspection | CDFA |
| Nematode | CDFA |
| California Organic Food | CDFA |
| Certified Farmers Market | CDFA |
| Pierce's Disease Control Program (GWSS) | CDFA |
| Bee Safe Program | CDFA |
| Asian Citrus Psylid | CDFA and Private Contractors |
| Weed Management | CDFA/USDA/UCCE/Private contractors |
| Egg Inspection | CDFA |
| Pest Detection Trapping | CDFA and Private Contractors |
| Sudden Oak Death (SOD) | CDFA |
| Light Brown Apple Moth (LBAM) | CDFA |
| Seed Certification/Inspection | CDFA and CA Crop Improvement Assoc. (CCIA) |
| Petroleum Program | CDFA - Measurement Standards |
| Weighmaster Program | CDFA - Measurement Standards |
| Pesticide Use Enforcement | California Environmental Protection Agency (Cal EPA) |
| Negotiated Work Plan | Department of Pesticide Regulation (CDPR) |
| Enforcement Evaluation & Improvement Program (EEIP) | CDPR/California Agricultural Commissioner's & Sealers Association (CACASA) |
| Pesticide Use Reporting Agreement | CDPR/California Agricultural Commissioner's & Sealers Association (CACASA) |
| Structural Fumigation Enforcement Agreement | Cal EPA, Department of Pesticide Regulation/Structural Pest Control Board |
| Small Hive Beetle (SHB) | California Bee Breeder's Association (CBBA) |
| Agricultural Products Certification | Private Contractors |
| Rice Pesticide Water Monitoring | California Rice Commission (CRC) |
| Heavy Capacity Weight Truck Agmnt -Weights & Measures- | County of Nevada/County of Sutter |
| Annual Financial Plan for Wildlife Services (APHIS-WS) | United States Dept of Agriculture Animal & Plant Health Inspection Service Wildlife Srvcs. (USDA APHIS -WS) |
| Wildlife Specialist "Trapper" Program Grant Agreement | Yuba Water Agency |

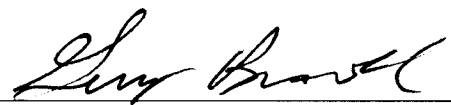
PASSED AND ADOPTED this 23 day of March
2021, by the Board of Supervisors of the County of Yuba, by the following vote:

AYES: Supervisors Vasquez, Blaser, Fhrer, Bradford, Fletcher

NOES: None

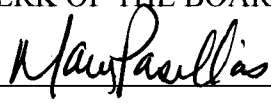
ABSENT: None

ABSTAIN: None



GARY BRADFORD Chair

ATTEST: RACHEL FERRIS
CLERK OF THE BOARD OF SUPERVISORS



Mary Pasillas, Board Clerk

Office of the County Counsel
Yuba County

By: 