

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

<b>RESOLUTION AUTHORIZING THE HEALTH</b>	)	
<b>AND HUMAN SERVICES DEPARTMENT</b>	)	
<b>DIRECTOR TO ENTER INTO AGREEMENT</b>	)	
<b>WITH THE CALIFORNIA DEPARTMENT OF</b>	)	<b>RESOLUTION NO. <u>2021-037</u></b>
<b>PUBLIC HEALTH FOR THE CHILDHOOD</b>	)	
<b>LEAD POISONING PREVENTION PROGRAM</b>	)	
<b>GRANT FOR FISCAL YEARS 2020-2021</b>	)	
<b>THROUGH 2022-2023; TO EXECUTE ALL</b>	)	
<b>DOCUMENTS REQUIRED BY THE GRANT;</b>	)	
<b>AND TO ACCEPT, TRANSFER AND</b>	)	
<b>ALLOCATE THE GRANT FUNDS</b>	)	

**WHEREAS**, the California Department of Public Health (CDPH), Childhood Lead Poisoning Prevention Branch (CLPPB) has made grant funds available for the provision of direct case management for the children of California, as well as education to the communities, families, and health care providers within local jurisdictions; and

**WHEREAS**, the Yuba County Health and Human Services Department (HHSD), through its Public Health Division, applied for the Childhood Lead Poisoning Prevention Program (CLPPP) grant and was awarded funds as a result of the application; and

**WHEREAS**, CLPPB has allocated a total of \$236,383 to Yuba County for fiscal years 2020-2021, 2021-2022 and 2022-2023; and

**WHEREAS**, it is in the best interest of the residents of the County of Yuba to accept the CLPPP grant funds and use these funds to help decrease the exposure of children to lead and the incidence of increased childhood blood lead levels and to provide outreach and educational activities to increase awareness.

**NOW, THEREFORE, BE IT RESOLVED**, by the Yuba County Board of Supervisors that the HHSD Director is authorized to enter into Agreement with CDPH for the CLPPP grant for the period of July 1, 2020 through June 30, 2023.

**BE IT FURTHER RESOLVED** by the Yuba County Board of Supervisors that the HHSD Director is hereby authorized to: execute, subject to review and approval of County Counsel, all documents as required by the grant for the stated three year period;

amend contracts for additional or lesser funding; execute agreements, amendments or memorandums of understanding (MOUs) developed under this grant; and accept, transfer and allocate \$236,383 and any subsequent grant funds awarded for the period of July 1, 2020 through June 30, 2023.

A copy of said agreements, MOUs or any amendments thereto shall be filed in the office of the Clerk of the Board, County of Yuba, after they have been reviewed and approved by County Counsel and executed by the HHS Director.


**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the 23 day of March, 2021 by the following vote:

AYES: Supervisors Vasquez, Blaser, Fuhrer, Bradford, Fletcher


NOES: None

ABSENT: None

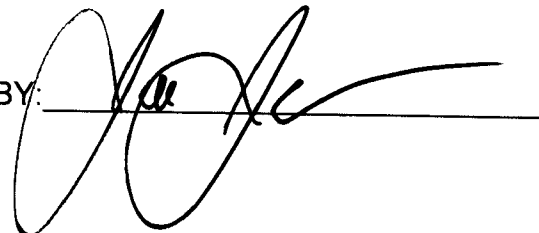
ABSTAIN: None

  
\_\_\_\_\_, Chair

ATTEST: RACHEL FERRIS  
CLERK OF THE BOARD OF SUPERVISORS

  
\_\_\_\_\_  
Mary Pasillas, Board Clerk

MICHAEL J. CICOZZI *For*  
YUBA COUNTY COUNSEL  
APPROVED AS TO FORM:

BY:   
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