

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION TO AUTHORIZE THE REALLOCATION )  
OF FIVE (5) TRAVEL TRAILERS TO THE YUBA- )  
SUTTER FAIR HERITAGE FOUNDATION, TO )  
AUTHORIZE THE HEALTH AND HUMAN SERVICES )  
DEPARTMENT (HHSD) DIRECTOR TO EXECUTE )  
ALL DOCUMENTS AS REQUIRED FOR THE )  
REALLOCATION OF TRAVEL TRAILERS, TO FIND )  
THAT THE REALLOCATION SERVES A PUBLIC )  
PURPOSE, AND TO AUTHORIZE THE HHSD )  
DIRECTOR TO ENTER INTO AND EXECUTE A )  
MEMORANDUM OF UNDERSTANDING WITH THE )  
YUBA-SUTTER FAIR HERITAGE FOUNDATION TO )  
ESTABLISH THE SPECIFIED USE OF THE )  
REALLOCATED TRAVEL TRAILERS )**

**RESOLUTION NO. 2021-106**

**WHEREAS**, after proclaiming a state of emergency on March 4, 2020, Governor Newsom signed Executive Order N-25-20 on March 12, 2020 ordering all residents to obey any orders and guidance issued by state and local public health officials, including but not limited to the imposition of social distancing measures, to control the spread of COVID-19; and

**WHEREAS**, California has a need for non-congregate shelter options for people experiencing homelessness and in need of such space; and

**WHEREAS**, the Yuba County Health and Human Services Department (HHSD) received five (5) travel trailers, from the California Department of General Services (DGS) for the California Department of Social Services' (CDSS's) Project Roomkey (PRK) initiative, as a resource to operationalize emergency non-congregate shelter as part of the County's emergency response to COVID-19; and

**WHEREAS**, in response to the requirement to be able to provide non-congregate shelter to 15% of the homeless population in order to receive the Coronavirus Aid, Relief, and Economic Security Act (CARES) funding, the County purchased an additional twenty (20) travel trailers – seventeen (17) were purchased with CARES funding and three (3) were purchased with Public Health Emergency Preparedness (PHEP) COVID-19 funding; and

**WHEREAS**, fortunately, positive cases of COVID-19 within our unsheltered population is now minimal and does not necessitate use of the twenty-five (25) travel trailers; and

**WHEREAS**, it is in the best interest of Yuba County to disseminate its travel trailer stock to community partners. While the five (5) CDSS-funded travel trailers must specifically be used to support persons experiencing homelessness, the twenty (20) trailers purchased by HHSD may be more broadly used to support our community; and

**WHEREAS**, HHSD proposes to disseminate five (5) travel trailers to the Yuba-Sutter Fair Heritage Foundation to be used for fairground use and disaster response predominately for Yuba County residents.

**NOW, THEREFORE, BE IT RESOLVED**, that the Yuba County Board of Supervisors hereby:

1. authorizes the reallocation of five (5) travel trailers to the Yuba-Sutter Fair Heritage Foundation;
2. authorizes the HHSD Director to execute all documents as required for the reallocation of the five (5) travel trailers;
3. finds that reallocating five (5) travel trailers to the Yuba-Sutter Fair Heritage Foundation serves a public purpose by providing for fairground use and disaster response predominately for Yuba County residents; and

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4. authorizes the HSD Director to: enter into a memorandum of understanding with the Yuba-Sutter Fair Heritage Foundation to establish the intended use of the five (5) reallocated travel trailers; and execute, subject to review and approval of County Counsel, all required documents including the memorandum of understanding and subsequent amendments with the Yuba-Sutter Fair Heritage Foundation.

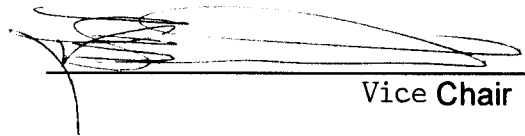
**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on the 10 day of August, 2021, by the following vote:

**AYES:** Supervisors Vasquez, Blaser, Fuhrer, Fletcher

**NOES:** None

**ABSENT:** Supervisor Bradford

**ABSTAIN:** None



Vice Chair

**ATTEST: RACHEL FERRIS**  
**CLERK OF THE BOARD OF SUPERVISORS**



Mary Pasillas, Board Clerk

**MICHAEL J. CICOZZI For**  
**YUBA COUNTY COUNSEL**  
**APPROVED AS TO FORM:**

