

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING THE ) RESOLUTION NO. 2022-12**  
**EMERGENCY OPERATIONS MANAGER OR )**  
**OFFICE OF EMERGENCY SERVICES )**  
**PLANNER TO APPLY FOR THE FY 2022 )**  
**HOMELAND SECURITY GRANT; EXECUTE )**  
**RESULTANT GRANT DOCUMENTS; )**  
**ACCEPT; AND ALLOCATE GRANT FUNDS )**  
**)**

**WHEREAS**, it is in the best interest of the citizens of the County of Yuba to be protected from the threat of terrorism and to obtain federal financial assistance provided by the Federal Department of Homeland Security, and sub-granted through the State of California, to accomplish such purpose; and

**WHEREAS**, the Department of Homeland Security Grant (“the Grant”) supports the implementation of State Homeland Security Strategies to address the identified planning, organization, equipment, training, and exercise needs to prevent, protect against, mitigate, respond to, and recover from acts of terrorism and other catastrophic events; and

**WHEREAS**, the Yuba County Office of Emergency Services seeks to apply for available grant funds under the Grant for Fiscal Year 2022 for the Operational Area allocation of \$154,929.

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**NOW, THEREFORE, BE IT RESOLVED**, that the Director of Emergency Services or the Emergency Operations Manager is hereby authorized to apply for the Grant for Fiscal Year 2022 on behalf of the County of Yuba for the Operational Area allocation of \$154,929 including execute all documents, subject to County Counsel approval, required by the terms of the Grant.

**BE IT FURTHER RESOLVED**, in the event that the Grant is awarded to the County of Yuba, the Director of Emergency Services or the Emergency Operations Manager is hereby authorized to accept, transfer, and allocate grant funds in accordance with the terms of the Grant in an amount not to exceed \$154,929.

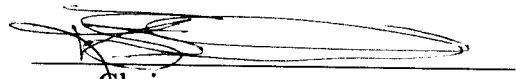
**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the 25 day of January 2022.

AYES: Supervisors Vasquez, Blaser, Fuhrer, Bradford, Fletcher

NOES: None

ABSENT: None

ABSTAIN: None

  
Chair

ATTEST: Rachel Ferris  
Clerk of the Board

APPROVED AS TO FORM: Michael Ciccozzi  
County Counsel

By: 

By: 