

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**RESOLUTION DECLARING DRAINAGE)
STRIPS AS EXEMPT SURPLUS LAND,)
AUTHORIZING CDSA DIRECTOR TO)
COMPLETE DISPOSITION OF THE STRIPS)
ADJACENT THE YUBA HERITAGE)
SUBDIVISION, AND EXECUTE ALL)
DOCUMENTS NEEDED TO CONVEY THE)
PROPERTY TO THE DEVELOPER)**

RESOLUTION NO. 2022-186

WHEREAS, those strips of land adjacent to the east and south sides of the Yuba Heritage Subdivision, as shown and described on Exhibits A and B attached hereto, are used to convey storm drainage and this property is owned in fee simple by the County of Yuba; and

WHEREAS, the developer of the Yuba Heritage Subdivision intends to incorporate the drainage strips into its project, relocating the storm drainage into pipes located in the project streets and dedicating the improvements to the County; and

WHEREAS, the strips of land have very little monetary value as they are currently drainage ditches, and the County acknowledges receiving a public benefit by the developer eliminating an open drainage ditch that requires frequent and routine maintenance; and

WHEREAS, the subject strips of land qualify as “exempt surplus land” pursuant to Government Code Section 54221 (f) (1) E, in particular surplus land that is a former street, right of way, or easement, and is conveyed to an owner of an adjacent property.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Yuba hereby:

- 1) Declares the subject strips of land as exempt surplus property pursuant to Government Code Section 54221 (f) (1) E.
- 2) Authorizes conveying the subject strips to the Yuba Heritage Subdivision developer for incorporation into its project, acknowledging the public benefit of doing so.
- 3) Authorizes the CDSA Director to complete the disposition of subject strips of land adjacent to the Yuba Heritage Subdivision, sign the necessary grant deed transferring

title, and execute any other necessary documents needed to complete the transfer, subject to County Counsel review.

PASSED AND ADOPTED this 12th day of July, 2022, by the Board of Supervisors of the County of Yuba, by the following vote:

AYES: Supervisors Vasquez, Blaser, Fuhrer, Bradford, Fletcher

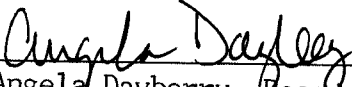
NOES: None

ABSENT: None

ABSTAIN: None


Chair

ATTEST: RACHEL FERRIS
Clerk of the Board of Supervisors


Angela Dayberry, Board Clerk

APPROVED AS TO FORM:
MICHAEL CICOZZI, COUNTY COUNSEL

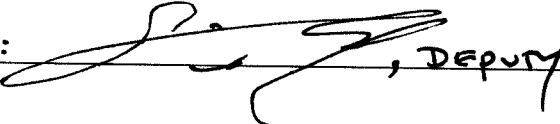
By: , DEPUTY

EXHIBIT A
LEGAL DESCRIPTION
Land Dedication to North Beale LLC

All that certain real property situate in the unincorporated area of the County of Yuba County, State of California, situate in Section 29, Township 15 North, Range 4 East, M.D.B. & M., conveyed to the County of Yuba from Mario Brusaschetti and Annie J. Brusaschetti, his wife, by instrument recorded November 5, 1969 in Book 490, Yuba County Official Records, at page 538, being more particularly described as follows:

Commencing at the North one-quarter of Section 29 with true bearings; thence, North 87° 39' 16" East, 1649.78 feet; thence, South 0° 43' 12" East, 84.71 feet to the **true Point of Beginning**; thence, South 0° 43' 12" East, 574.87 feet; thence, South 87° 42' 46" West, 845.31 feet; thence, North 2° 17' 14" West, 20.00 feet; thence, North 87° 42' 46" East, 835.85 feet; thence, North 0° 43' 12" West, 554.85 feet; thence, North 87° 39' 16" East, 10.00 feet to the point of beginning.

Containing 0.52 acres, more or less.

See Exhibit B attached hereto and made a part of this description.

END OF DESCRIPTION

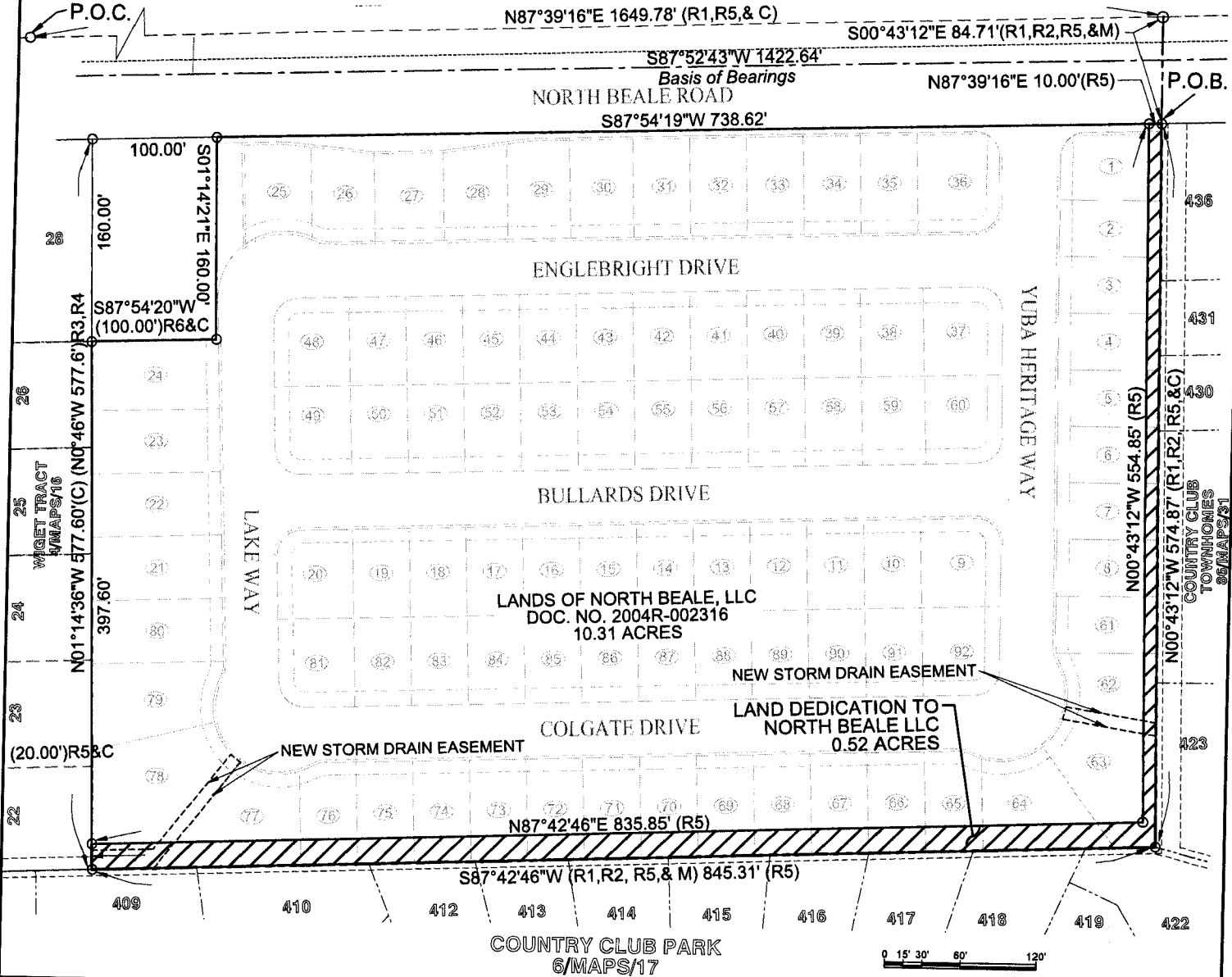


RECORD REFERENCES

- R1 RECORD OF SURVEY FOR D.H. HAND
BOOK 6 OF MAPS PAGE 8, Y.C.R.
- R2 COUNTRY CLUB PARK
BOOK 6 OF MAPS AT PAGE 17 Y.C.R.
- R3 GRANT DEED TO NORTH BEALE, LLC
DOCUMENT NO. 2004R-002316 Y.C.O.R.
- R4 WGET TRACT
BOOK 4 OF MAPS PAGE 16 Y.C.R.
- R5 GRANT DEED TO COUNTY OF YUBA
BOOK 490 OFFICIAL RECORDS PAGE 538
- R6 GRANT DEED TO THOMPSON
BOOK 920 OFFICIAL RECORDS PAGE 273
- R7 PARCEL MAP NO. 8,54
BOOK 27 OF MAPS PAGE 43
- R8 YUBA COUNTY CORNER RECORD NO. 74
ON FILE IN YUBA COUNTY PUBLIC WORKS
- R9 YUBA COUNTY DOCUMENT NUMBER
2002-021257

LEGEND

- O CALCULATED POINT, NOTHING FOUND OR SET
- () EMBRACES RECORD DATA
- M REPRESENTS MEASURED DATA
- C REPRESENTS CALCULATED DATA
- Y.C.R. YUBA COUNTY RECORDS



DATE: 06/15/22
 JOB NO: 21-147
 DRAWN: JSM
 21147mast_Exhibit B
 CHECKED: RKH



SCALE: 1"=120'

TITLE:
EXHIBIT "B"
LAND DEDICATION TO NORTH BEALE LLC

BEING A PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE
 NORTHEAST QUARTER AND THE WEST HALF OF THE NORTHWEST QUARTER OF
 THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29,
 TOWNSHIP 15 NORTH, RANGE 4 EAST, MOUNT DIABLO MERIDIAN.

PREPARED BY: MHM, INC 1204 E STREET MARYSVILLE, CA 95901

