

# BOARD OF SUPERVISORS

## AMENDED AGENDA

Meetings are located at:  
Yuba County Government Center  
Board Chambers, 915 Eighth Street  
Marysville, California



Agenda materials are available at the Yuba County Government Center, 915 8<sup>th</sup> Street, the County Library, 303 Second Street, Marysville, and [www.co.yuba.ca.us](http://www.co.yuba.ca.us). Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

**OCTOBER 26, 2010**

**8:30 A.M. YUBA COUNTY WATER AGENCY**

**9:30 A.M. YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.**

- I. **PLEDGE OF ALLEGIANCE** - Led by Supervisor Nicoletti
- II. **ROLL CALL** - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker
- III. **CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.**
  - A. **Clerk of the Board of Supervisors**
    1. Approve minutes of October 12, 2010. (492-10)
    2. Reappoint Robert Storm to the Yuba County Assessment Appeals Board No. II for a term to end September 2, 2013. (493-10)
  - B. **Community Development and Services**
    1. Approve Memorandum of Understanding with Yuba County Water Agency for drainage maintenance and storm water management plan compliance and authorize the Chair to execute same. (494-10)
    2. Adopt resolution accepting the California Fire Safe Council Grant 11USFS-SFA0106 for a fuel break along major evacuation routes project and authorizing the Public Works Director to execute the agreement and any and all documents related to the project. (495-10)
    3. Approving funding recommendations of the Yuba County Community Services Commission for 2011 Community Services Block Grant monies. (496-10)
    4. Approve amendment to agreement with Condor Earth Technologies Inc. for Beale Air Force Base Access Smartsville Road Project and authorize Chair to execute same. (497-10)
  - C. **Sheriff-Coroner**
    1. Approve agreement with Contract Pharmacy Services to provide pharmacy services to the Yuba County Jail and Juvenile Hall facilities and authorize Chair to execute same. (498-10)
- IV. **SPECIAL PRESENTATION**
  - A. Present proclamation to Wildlife Services Specialist Mark Frederick. (Five minute estimate) (499-10)
  - B. Receive presentation on annual evaluation of First Five Yuba Commission. (Ten minute estimate) (500-10)

C. Receive presentation on Yuba County Recreation Program success and status of second year. (Ten minute estimate) (501-10)

V. **PUBLIC COMMUNICATIONS:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Please note: No Board action can be taken on comments made under this heading.

VI. **COUNTY DEPARTMENTS**

A. County Administrator

1. Adopt three resolutions authorizing the submittal of grant applications to pursue infrastructure funding for the Rancho Road corridor and authorizing the County Administrator and/or Community Development and Services Director to execute any and all required documents. (Ten minute estimate) (502-10)

VII. **ORDINANCES AND PUBLIC HEARINGS:** If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such public hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such public hearing.

A. Ordinance - Hold public hearing, waive reading, and introduce ordinance repealing and reenacting Chapter 10.05 of the Yuba County Ordinance Code as it relates to standards of building construction. (First Reading) (Land Use and Public Works Committee recommends approval) (Ten minute estimate) (503-10)

B. Ordinance - Hold public hearing, waive reading, and adopt ordinance repealing in its entirety section 8.80.040 of Chapter 8.80, Title VIII of the Yuba County Ordinance Code entitled Hallwood and relating to shooting prohibition and exemptions in Hallwood. (Second reading) (Continued from October 19, 2010) (Ten minute estimate) (489-10)

VIII. **CORRESPONDENCE - (504-10)**

A. Schedule of Proposed Actions from the United States Forest Service regarding Plumas National Forest for the period of October 1, 2010 to December 31, 2010.

B. Two Local Agency Biennial Notices advising no amendment is required to the conflict of interest code for Brophy Water District and Plumas Brophy Fire Protection District.

C. Financial Statements and Independent Audit Report from Yuba County Auditor-Controller for Linda County Water District for year ended June 30, 2010.

D. Resolution from County of Nevada regarding joint proclamation of support for the Bear-Yuba Partnership.

E. Letter from Brophy Farming Community regarding The Joshua House located on Hammonton Smartsville Road.

IX. **BOARD AND STAFF MEMBERS' REPORTS:** This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

**ADDENDUM TO AGENDA - Add Closed Session following Board and Staff Members Reports**

X. **CLOSED SESSION:** Any person desiring to comment on any matter scheduled for this closed session may address the Board at this time.

A. Conference with Real Property Negotiator Kevin Mallen pursuant to Government Code §54956.8 to receive instruction and direction

XI. **ADJOURN**

**2:00 P.M. THREE RIVERS LEVEE IMPROVEMENT AUTHORITY - SPECIAL MEETING**

## COMMITTEE MEETINGS

**11:30 A.M.      Human Services Committee** - (Supervisors Stocker and Vasquez - Alternate Supervisor Abe)

- A. Consider System Improvement Plan for Children Services for submission to the California Department of Social Services - Health and Human Services (Ten minute estimate) (505-10)

**10/29/10 - 8:30 A.M.      Bi-County Juvenile Hall/Mental Health Committee**

Juvenile Hall/Camp Singer  
Administration Conference Room  
938 Fourteenth Street  
Marysville, Ca 95901

In compliance with the American with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made one full business day before the start of the meeting.

To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.

### PUBLIC INFORMATION

**PUBLIC COMMUNICATIONS:** Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by law. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes.

**AGENDA ITEMS:** The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5 minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

**ACTION ITEMS:** All items on the Agenda under the headings "Consent," "County Departments," Ordinances and Public Hearings," "Items of Public Interest," and "Closed Session," or any of them, are items on which the Board may take any action at this meetings.

**PUBLIC HEARINGS:** All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

**ORDINANCES:** Ordinances shall not be passed within five days of their introductions, nor at other than a regular meeting or at an adjourned regular meeting. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings. Passage of ordinances will be held at second readings, after reading the title, further reading is waived and adoption of the ordinance is made by majority vote. An urgency ordinance may be passed immediately upon introduction. The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading.

**INFORMATIONAL CORRESPONDENCE:** The Board may direct any item of informational correspondence to a department head for appropriate action.

**SCHEDULED LUNCH BREAK:** Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

**SPECIAL MEETINGS:** No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.

**PUBLIC INFORMATION:** Copies of §6.7 shall be posted along with agendas.

**End**