

BOARD OF SUPERVISORS

AGENDA

Meetings are located at:
Yuba County Government Center
Board Chambers, 915 Eighth Street
Marysville, California



Agenda materials are available at the Yuba County Government Center, 915 8th Street, the County Library, 303 Second Street, Marysville, and www.co.yuba.ca.us. Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

APRIL 12, 2011

8:30 A.M. YUBA COUNTY WATER AGENCY

9:30 A.M. YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.

- I. **PLEDGE OF ALLEGIANCE** - Led by Supervisor Vasquez
- II. **ROLL CALL** - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker
- III. **CONSENT AGENDA**: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

A. **Administrative Services**

1. Approve lease agreement with Yuba County Office of Education for space occupied by the Public Guardian at the One Stop in Marysville and authorize the Chairman to execute same. (Public Facilities Committee recommends approval) (147-11)
2. Authorize Budget Transfer in the total amount of \$142,970 to appropriate revenue and adjust budget expenditures for the County Airport. (148-11)

B. **Agricultural Commissioner**

1. Adopt resolution authorizing the Agricultural Commissioner to execute certain contracts and agreements for Fiscal Year 2011/2012. (Protective Inspection Committee recommends approval) (149-11)

C. **Community Development and Services**

1. Adopt resolution authorizing the Community Development and Services Director to complete purchase of single family residence APN 019-433-009 as part of the neighborhood stabilization program and to execute all documents needed for completion of purchase, rehabilitation, and resale. (150-11)
2. Adopt resolution approving engineer's report and declaring intention to levy and collect assessments with Gledhill Landscaping and Lighting District for Fiscal Year 2011/2012. (151-11)
3. Adopt resolution certifying the 2010 County Maintained Mileage. (152-11)
4. Approve plans and specifications for Wheeler Ranch Phase 1 Project at Feather River Boulevard and Arboga Road, authorize the Chairman to execute same, and authorize Public Works to solicit bids with a tentative bid opening date of May 4, 2011. (153-11)

D. **Health and Human Services**

1. Authorize Budget Transfer in the amount of \$22,859 from Account No. 100-5200-451-2300 (Professional Services) to Account No. 100-5200-451-6200 (Fixed Assets), for purchase of fixed assets to be used at points of dispensing and alternate care sites. (Human Services Committee recommends approval). (154-11)

E. **Sheriff-Coroner**

1. Approve cooperative agreement with United States Forest Service to provide campground patrols on United States forestland and authorize the Chairman to execute same. (155-11)

IV. **SPECIAL PRESENTATION**

- A. Recognize Beale Air Force Base Officer of the Year. (No background material) (Ten minute estimate) (156-11)

V. **PUBLIC COMMUNICATIONS:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Please note: No Board action can be taken on comments made under this heading.

VI. **COUNTY DEPARTMENTS**

A. Administrative Services

1. Approve and authorize the creation of a Capital Improvement Project Manager position; and approve Human Resources to post and recruit the position. (Ten minute estimate) (157-11)

B. Community Development and Services

1. Approve town hall meetings in each of the Supervisorial Districts to educate the public on the redistricting process. (Ten minute estimate) (158-11)

C. Probation

1. Adopt resolution proclaiming April 10-16, 2011 National Crime Victims' Rights Week in celebration of service to victims of crime and commending Yuba County Probation and other units of government for providing exemplary service to victims of crime. (Twenty minute estimate) (159-11)

VII. **CORRESPONDENCE - (160-11)**

- A. Letter from Yuba Sutter Farm Bureau regarding Recology Ostrom Road landfill rail spur project. Referred to Community Development and Services Agency.

VIII. **BOARD AND STAFF MEMBERS' REPORTS:** This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

IX. **CLOSED SESSION:** Any person desiring to comment on any matter scheduled for this closed session may address the Board at this time.

A. Pending litigation pursuant to Government Code §54956.9(a) – regarding the following:

- 1) Broughton v. Shotwell and County of Yuba
- 2) Carter v. Comar and County of Yuba
- 3) Cox v. County of Yuba
- 4) Martinov v. County of Yuba
- 5) Donahoe v. Yuba-Sutter Transit and County of Yuba
- 6) Hernandez v. County of Yuba
- 7) Holston v. Debranca and Spadini
- 8) Justice v. County of Yuba
- 9) Lindsay v. Fryson and County of Yuba
- 10) Saechao v. County of Yuba
- 11) Ybarra v. County of Yuba

B. Conference with Real Property Negotiator pursuant to Government Code §54956.8 - Property: APN 016-350-003 Negotiating Parties: Kevin Mallen, Mike Lee, and Robert Bendorf Negotiation: Terms, Conditions and/or Purchase Price

C. Personnel pursuant to Government Code §54957(a) - Labor Negotiations - DDA/DSA/MSA/YCEA/Unrepresented and County of Yuba

D. Personnel pursuant to Government Code §54957 - Department Head Evaluation/Agricultural Commissioner

X. **ADJOURN**

2:00 P.M. THREE RIVERS LEVEE IMPROVEMENT AUTHORITY

COMMITTEE MEETINGS

11:30 A.M. Finance and Administration Committee - (Supervisors Abe and Stocker - Alternate Supervisor Vasquez)

A. Consider revisions to the consolidated fee ordinance for departments - County Administrator (Ten minute estimate) (161-11)

Public Facilities Committee - (Supervisors Griego and Vasquez - Alternate Supervisor Nicoletti)

A. Consider geographic expansion to the boundaries of the Yuba-Sutter Enterprise Zone identified as YSEZ Expansion No. 2 - Administrative Services (Five minute estimate) (162-11)

B. Consider a noncontiguous geographic expansion to the boundaries of the Yuba-Sutter Enterprise Zone identified as YSEZ Expansion No. 3 - Administrative Services (Five minute estimate) (163-11)

04/12/2011 - 4:30 P.M. Wheatland City/County Liaison Committee - CANCELLED
Wheatland City Hall
111 C Street
Wheatland, California

04/13/2011 - 5:00 P.M. Linda Liaison Committee - CANCELLED
Linda Fire Protection District
1286 Scales Avenue
Marysville, California

In compliance with the American with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made one full business day before the start of the meeting.

To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.

PUBLIC INFORMATION

PUBLIC COMMUNICATIONS: Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by law. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes.

AGENDA ITEMS: The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5 minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

ACTION ITEMS: All items on the Agenda under the headings "Consent," "County Departments," Ordinances and Public Hearings," "Items of Public Interest," and "Closed Session," or any of them, are items on which the Board may take any action at this meetings.

PUBLIC HEARINGS: All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

ORDINANCES: Ordinances shall not be passed within five days of their introductions, nor at other than a regular meeting or at an adjourned regular meeting. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings. Passage of ordinances will be held at second readings, after reading the title, further reading is waived and adoption of the ordinance is made by majority vote. An urgency ordinance may be passed immediately upon introduction. The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading.

INFORMATIONAL CORRESPONDENCE: The Board may direct any item of informational correspondence to a department head for appropriate action.

SCHEDULED LUNCH BREAK: Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

SPECIAL MEETINGS: No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.

PUBLIC INFORMATION: Copies of §6.7 shall be posted along with agendas.

End



CONSENT

AGENDA

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147-11

Administrative Services Memorandum

To: Board of Supervisors
CC: Robert Bendorf, County Administrator
From: Doug McCoy, Director, Administrative Services
Date: April 12, 2011
Re: Lease for Public Guardian

Recommendation

Consider and authorize the Chair to sign the attached lease between the County of Yuba and the Yuba County Office of Education for the space occupied at the One Stop facility in Marysville.

Background

The County Public Guardian occupies 819 square feet of space on the second floor of the One Stop in Marysville, in a space they have occupied for several years. This lease represents a renewal of the lease for this space, and will be in effect through June of 2013.

Discussion

The attached lease is very similar to the previous lease on this space. The only change is the incorporation of a per foot charge to fund a portion of the uniformed security presence on site.

Committee Report

The Public Facilities Committee has recommended this item to be brought to the full Board with their approval

Financial Impact

The rent for this space will be funded by the Public Guardian at a rate of \$1.53 per foot; \$.07 of which is earmarked to pay for the security services. This equates to \$1253.07 per month.

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**GROSS LEASE
BETWEEN YUBA COUNTY OFFICE OF EDUCATION
AND Yuba County/ Public Guardian
FOR LEASE SPACE LOCATED AT
1114 Yuba Street, Marysville, California**

Section 1.	Lease
Section 2.	Warranty by Landlord
Section 3.	Term
Section 4.	Renewal Extension Option
Section 5.	Holding Over
Section 6.	First Refusal
Section 7.	Rent
Section 8.	Service, Utilities and Supplies
Section 9.	Use of Premises
Section 10.	Insurance
Section 11.	Insurance for Tenant's Personal Property
Section 12.	Indemnification
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Section 14.	Other Provisions of Lease
Section 15.	No Broker
Section 16.	Notices
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Section 18.	Entry
Section 19.	Late Charge and Interest
Section 20.	Compliance with Legal Requirements; Tenant's Obligations
Section 21.	Environmental Certification
Section 22.	Parking
Section 23.	Attorney Fees
Section 24.	Entire Agreement
Section 25.	Time of Essence
Section 26.	Governing Laws
Exhibit "A"	Rentable Area Reference Plan Drawing
Exhibit "B"	Space Allocation Sheets
Exhibit "C"	Technical Support of Computers, Phone Systems, and Security Systems
Exhibit "D"	C.B.W.D. Rules

This Lease ("**Lease**") is made between Scotia Holmes Sanchez, the Yuba County Superintendent of Schools, solely in his official capacity as an elected public official of Yuba County, California ("**Landlord**"), and **Yuba County/ Public Guardian** ("**Tenant**").

Recitals

Landlord is the authorized agent of the Yuba County Board of Education, ("**Owner**"), the owner of the real property located in the City of Marysville, County of Yuba, State of California, described as One Stop Center for Business and Workforce Development ("**Premises**").

Section 1. Lease.

Landlord leases to Tenant on the terms and conditions in this Lease the following portion of the Premises:

Portions of a two-story office building ("**Lease Space**") located on Premises as set forth in Exhibit "A", attached hereto and by reference incorporated herein, and more specifically referred to as One Stop Center for Business and Workforce Development located at 1114 Yuba Street, Marysville, California.

Section 2. Warranty by Landlord.

Landlord warrants to Tenant that the Landlord is an authorized agent of the Owner and is empowered to enter into this Lease agreement on the Owner's behalf.

Section 3. Term

The term of this Lease ("**Term**") will commence on the January 1, 2011 provided Tenant obtains required approval of the Board Of Supervisors at a regularly scheduled meeting, ("**Commencement Date**"), and ends on June 30, 2013 ("**Termination Date**") unless terminated sooner in accordance with the provisions of this Lease. Upon Tenant's possession of the Premises ("**Possession**"), tenancy will continue in accordance with terms of the Lease until the Termination Date of this Lease.

Section 4. Renewal Extension Option.

Landlord grants to Tenant the option to negotiate a new lease upon Tenant's written notification of its intent to renew the Lease to Landlord at least ninety (90) days prior to the Termination Date of this Lease. Tenant's privilege to exercise this option is expressly conditioned upon Tenant not having previously defaulted on the terms of the Lease, not being in default at the time the option is exercised, and not being in default between the time the option is exercised and the start of the new lease term.

Section 5. Holding Over.

Any holding over after the expiration of the Term of this Lease, with the consent of Landlord, shall be construed to be a tenancy from month-to-month, cancelable by Landlord upon ninety (90) days written notice, with a Monthly Rent as existing during the last year of the Term of this Lease, and upon terms and conditions as existing during the last year of the Term of this Lease, until a new Lease is negotiated. Any holding over after the expiration of the Term, without the consent of Landlord, shall be construed to be a tenancy-at-will at a Monthly Rent of one hundred ten percent (110%) of the existing Monthly Rent but otherwise on the terms and conditions in this Lease.

Section 6. First Refusal.

If the Landlord elects to lease, to anyone other than Tenant, any adjacent space to the lease space depicted in Exhibit "A", the Landlord shall first offer such space in writing to Tenant on terms and conditions no less favorable in this Lease or the original lease agreement. If within ten (10) working days after receipt of such offer by Tenant, Tenant does not notify Landlord in writing that Tenant elects to lease such space, Landlord shall be relieved of any obligations to Tenant with regard to any such offering.

Section 7. Rent

Commencing on the Commencement Date, the Tenant shall pay monthly, in advance, a rent ("Monthly Rent") without notice or demand,

as set forth below:

- (a) For the first three-year period of the Term of the Lease commencing from January 1, 2011 and ending, June 30, 2013, the Monthly Rent shall be computed at one dollar and fifty-three cents (\$1.53) per Square Foot for **Eight Hundred and Nineteen (819)** square feet of rentable completed office space and is inclusive of the \$.07 per foot for security plus technology connection/phone connections.
- (b) The Monthly Rent for each of the two remaining years of the Term of the Lease shall be increased annually, upon ninety (90) days written notice from the Landlord to the Tenant prior to adjustments. The adjustment to the Monthly Rent shall be made by Landlord in accordance with the annual United States Consumer Price Index ("**CPI**"), and shall be up to, but not exceeding, 10% over the term of the Lease. The CPI adjustment will be applied June 1st, 2012, and June 1st, 2013, respectively.

The Eight Hundred and Nineteen (819) square feet of rentable completed Tenant office space is set forth in Exhibit "A" - Rentable Area Reference Plan Drawing and Exhibit "B" - Space Allocation Sheets. The Monthly Rent includes base lease space rental for the Premises, and services, utilities, supplies and maintenance as set forth in more detail in Section 8. of this Lease.

The Monthly Rent shall be payable on the Commencement Date, continuing thereafter on the first day of each month. Monthly Rent payments shall be delivered to the following address: 935 Fourteenth Street, Marysville, California 95901, or at another address that Landlord may from time to time designate by written notice to Tenant. If the Term begins or ends on a day other than the first or last day of a month, the rent for the partial months will be prorated on a per diem basis.

Section 8. Services, Utilities and Supplies.

Landlord, at Landlord's sole cost and expense, during the term of this Lease, shall furnish the following services, utilities, and supplies to the areas leased by the Tenant:

- (a) Elevator service.

(b) Maintenance of Premises in good operating condition and appearance to include, but not necessarily limited to, the following:

- 1) Furnishing and promptly replacing any inoperative light bulbs, fluorescent tubes, ballasts, starters, and filters for the heating, ventilating and air conditioning equipment as required.
- 2) Furnishing remedial painting as necessary to maintain the Premises in a neat and clean condition.
- 3) Furnishing prompt, good quality repair of the building, equipment, and appurtenances.
- 4) Annual testing and maintenance of all fire extinguishers in or adjacent to the leased premises.

(c) Security monitoring service with access fobs and security codes. Gross lease services includes physical on-site security services.

- 1) On-Site Security Services. Tenant shall agree to pay a prorated share of physical on-site security service with other building tenants included in this Lease Agreement. Prorated share shall be determined by the percentage of the building's 43,230 square feet the Tenant occupies.

(d) Janitorial services sufficient to maintain the interior in a clean, well-maintained condition to the greatest practical degree possible, by more specially performing the following:

***Daily:**

- 1) Empty and clean all trash containers, and dispose of all trash and rubbish.
 - 2) Clean and maintain in a sanitary and odor-free condition all floors, wash mirrors, basins, toilet bowls and urinals.
 - 3) Furnish and replenish all toilet room supplies (including soap, towels, seat covers, and toilet tissue.)
 - 4) Clean and damp-mop reception area daily.
 - 5) Carpet sweep all carpeted areas
- * *Extent of janitorial services dependent on Tenant spaces being kept in a manner whereby surfaces and areas to be cleaned can be accessed without moving and replacing personal items and equipment.*

Twice Weekly:

- 1) Vacuum all carpets.
- 2) Dust the tops of all furniture, counters, cabinets, and window sills

As Needed:

- 1) Spot clean all walls
- 2) Sweep parking areas and sidewalks
- 3) Dust all window blinds
- 4) Strip all hard surface floors and apply a new coat of floor finish; buff as necessary to produce a uniformly shining appearance.
- 5) Wash all windows, window blinds, light fixtures, walls and painted surfaces.
- 6) Steam clean carpets to remove all stains and spots

The utility baseline expenses incurred by the Landlord are established at the Commencement Date. The Tenant's Commencement Date baseline utility costs are established at an averaged monthly cost of \$0.20 per square foot of rentable area leased per month. Baseline utility expense rate established covers the Tenant's share of the Landlord's utility costs related to electric, gas, water, sewer, and garbage in providing the services and utilities, as set forth below:

- (a) Sewer, trash disposal, and water service including both hot and cold water to the lavatories.
- (b) Electricity and/or gas as necessary to provide power for heating, ventilating, and air conditioning.

Landlord reserves the right to adjust the Monthly Rent upwards in the event of an increase in the established baseline utility costs. For purposes of this section, an increase in utilities costs means Premise's cumulative aggregate increase in any such charges in excess of five percent (5%) aggregate over the term of the Lease. Utility increases shall be documented by the Landlord and provided to the Tenant, and shall solely reflect the actual increase in Landlord's costs of utility operation of the Premises.

Landlord shall make available a telephone system for the Premises. Tenant shall utilize said telephone system and receive local area phone service at Landlord's expense. Landlord shall make available a local area network for computers and a Security System on the Premises. Landlord shall provide technical and support services for phone system, computer local area network, and Security Systems in accordance with Exhibit "C".

Section 9. Use of Premises.

The Premises will be used and occupied only for office, classroom, and education purposes in accordance with both this Agreement and the Center for Business and Workforce Development ("C.B.W.D.") Rules as set forth in Exhibit "D", and for any necessary and related use or purpose, and for no other use or purpose. Any extended use of the Premises beyond the Tenant's normal business hours shall result in a pro rata increase in rental assessments to compensate Landlord for such extended use. Tenant's normal business hours shall be deemed to be 8:00am to 6:30pm Monday through Friday. Tenant shall maintain the Premises in a professional manner and appearance. This does not alter in any fashion any obligation of Landlord to maintain the Premises and the common areas of the Premises. Tenant shall not undertake any remodeling, redecoration, or alteration, including painting and wall coverings, to the Premises without first receiving Landlord's written permission.

Section 10. Insurance

For the mutual benefit of Landlord and Tenant, Tenant shall, during the Term of this Lease, cause to be issued and maintained public liability insurance in the sum of at least One Million Dollars (\$1,000,000) for injury to or death of one person, and Three Million (\$3,000,000) for injury to or death of more than one person in anyone accident, insuring the Tenant against liability for injury and/or death occurring in or on the Premises or the common areas. Landlord shall be named as an additional insured, and the policy shall contain cross-liability endorsements. The Tenant shall maintain all such insurance in full force and effect during the entire term of this Lease and shall pay all premiums for the insurance. Tenant shall furnish the Landlord a current copy of their public liability insurance policy to be maintained on file by the Landlord. Subsequent insurance premium renewals shall be provided the Landlord upon renewal. Such liability insurance, including the deductible, may be maintained as part of or in conjunction with any other insurance coverage carried by Tenant and may be maintained in the form of self-insurance by Tenant.

Section 11. Insurance for Tenant's Personal Property.

Tenant agrees at all times during the term of this Lease to keep, at Tenant's sole expense, all of Tenant's personal property,

including trade fixtures and equipment of Tenant that may be on or in the Premises from time to time, insured against loss or damage by fire and by any peril included within fire and extended coverage insurance for an amount that will insure the ability of Tenant to fully replace the personal property, trade fixtures, and equipment or, in the alternate, Tenant shall waive any claim against Landlord for any such loss or damage.

Section 12. Indemnification

Each party to this Lease shall indemnify and hold harmless the other party from any and all claims or liability for any injury or damage to any person or property whatsoever occurring in, on, or about the Premises when that injury or damage was caused in part or in whole by the act, neglect, fault of, or omission of any duty by the party, its agents, servants, employees, or invitees.

Section 13. Assignment and Subletting

Tenant will not assign this Lease or further sublet all or any part of the Premises without the prior written consent of Landlord. Tenant further agrees that it shall not assign or sublet all or any part of the Premises to any party other than a public, governmental, or municipal entity.

Section 14. Other Provisions of Lease

Landlord reserves the right to terminate the Lease in the event of the partial or total damage, destruction, or condemnation of the Premises or the building or project of which the Premises are a part. The exercise of this right by Landlord will not constitute a default or breach, and the parties will be relieved of any further liability or obligation under this Lease.

Section 15. No Broker.

Landlord and Tenant each warrant that they have not dealt with any real estate broker in connection with this transaction. Landlord and Tenant each agree to indemnify, defend, and hold the other harmless against any damages incurred as a result of the breach of the warranty contained in this Section.

Section 16. Notices.

All notices and demands that may be required or permitted by either party to the other will be in writing. All notices and demands by the Landlord to Tenant will be sent by United States Mail, postage prepaid, addressed to the Tenant at the Premises, and to the address in this Lease below, or to any other place that Tenant may from time to time designate in a notice to the Landlord. All notices and demands by the Tenant to Landlord will be sent by United States Mail, postage prepaid, addressed to the Landlord at the address in this Lease, and to any other person or place that the Landlord may from time to time designate in a notice to the Tenant.

To Landlord: Scotia Holmes Sanchez
Yuba County Superintendent of Schools
935 Fourteenth Street
Marysville, California 95901

To Tenant:

Section 17. Successors and Assigns.

This Lease will be binding on and inure to the benefit of the parties to it, their heirs, executors, administrators, successors in interest, and assigns.

Section 18. Entry

Landlord reserves the right to enter the Premises on reasonable notice to Tenant to inspect the Premises or the performance by Tenant of the terms and conditions of this Lease and, during the last six (6) months of the Term, to show the Premises to prospective Tenants. In an emergency, no notice will be required for Landlord's entry.

Section 19. Late Charge and Interest.

The late payment of any Monthly Rent will cause Landlord to incur additional costs, including the cost to maintain in full force the Lease, administration and collection costs, and processing and accounting expenses. If Landlord has not received any installment of Monthly Rent within five (5) days after that amount is due, Tenant will pay five percent (5%) of the delinquent amount, which is agreed to represent a reasonable estimate of the cost incurred by Landlord. In addition, all delinquent amounts will bear interest from the date

the amount was due until paid in full at a rate as established by applicable California law. In no event will the Applicable Interest Rate exceed the maximum interest rate permitted by law that may be charged under these circumstances. Landlord and Tenant recognize that the damage Landlord will suffer in the event of Tenant's failure to pay this amount is difficult to ascertain and that the late charge and interest are the best estimate of the damage that Landlord will suffer. If a late charge becomes payable for any three (3) installments of Monthly Rent within any twelve (12) month period, the Monthly Rent will automatically become payable quarterly in advance.

**Section 20. Compliance with Legal Requirements;
Tenant's Obligations.**

(a) Compliance with Legal Requirements. At Landlord's sole cost, Landlord will promptly comply with all laws, statutes, ordinances, rules, regulations, orders, recorded covenants and restrictions, and requirements of all municipal, state, and federal authorities now or later in force, including, but not limited to all provisions of the Americans with Disabilities Act; the requirements of any board of fire underwriters or other similar body now or in the future constituted; and any direction or occupancy certificate issued by public officers ("**Legal Requirements**"), insofar as they relate to the construction, condition, use, or occupancy of the Premises.

(b) Tenant's Obligations. Tenant will comply in a timely manner with all Legal Requirements that are not Landlord's responsibility under this Section to the extent that noncompliance would adversely affect Landlord's use or occupancy of the Premises.

(c) The judgment of any court of competent jurisdiction or Landlord's admission in any action or proceeding against Landlord that Landlord has violated any Legal Requirement in the condition, use, or occupancy of the Premises will be conclusive of that fact as between Tenant and Landlord.

Section 21. Environmental Certification.

Landlord certifies to Tenant that Landlord has complied with all applicable Environmental Laws and the requirements of all applicable Agencies and that no soil or groundwater contamination has occurred on or under or originated from the Premises.

Section 22. Parking.

Landlord shall, at Landlord's sole cost and expense, provide Tenant three (3) parking spaces adjacent to the building in which the Premises is located. Forty-seven unassigned visitor parking spaces and handicap parking spaces sufficient to comply with municipal codes shall be provided to the building in addition to parking spaces provided to building Tenants.

Section 23. Attorney Fees.

If either party brings an action to enforce or declare rights hereunder, the prevailing party in the action shall be entitled to reasonable attorney fees fixed by the court.

Section 24. Entire Agreement.

This Lease and the C.B.W.D. Rules for the Office Building set forth all the agreements between Landlord and Tenant concerning the Premises, and there are no agreements, either oral or written, other than as set forth in this Lease.

Section 25. Time of Essence.

Time is of the essence in this Lease.

Section 26. Governing Law.

This Lease will be governed by and construed in accordance with California law. In the event of any litigation arising from this Lease, the parties agree that any such dispute shall be submitted to the jurisdiction of the courts of Yuba County, State of California.

In Witness Whereof, the parties have executed this Lease as of the date first above written.

Tenant: _____ **Date:** _____

Landlord: Scotia Holmes Sanchez **Date:** 2/10/11
Scotia Holmes Sanchez, Superintendent of Schools
Yuba County Board of Education

APPROVED AS TO FORM
ANGIL P. MORRIS-JONES
COUNTY COUNSEL
BY: Ken Garamore

BUILDING LEASE CONTRACT

For clarity, in this contract:

Landlord: Yuba County Office of Education (Superintendent of Schools or designated representative)

Tenant: Yuba County Health and human Serves Department Building:

- 1) The sidewalks, halls, passages, exits, entrances, elevators, escalators (if appropriate), and stairways of the Buildings shall not be obstructed by any of the tenants or used for any purpose other than for ingress to and egress from their respective and designated premises.
- 2) The halls, passages, exits, entrances, elevators, escalators (if appropriate), and stairways are not for the general public, and Landlord shall in all cases retain the right to control and prevent access to them by all persons whose presence in the judgment of the Landlord would be prejudicial to the safety, character, reputation, and interests of the Building and its tenants. However, nothing here shall be construed to prevent access to persons with whom any tenant normally deals in the ordinary course of business, unless these persons are engaged in illegal activities.
- 3) A sign, placard, picture, name, advertisement, or notice visible from the exterior of any of the tenant's premises shall not be inscribed, painted, affixed, or otherwise displayed by any tenant on any part of the Building without the prior written consent of Landlord. Landlord will adopt and furnish to tenants general guidelines relating to signs inside the Building on the office floors. Each tenant shall conform to these guidelines, but may request approval of Landlord for modifications, which will not be unreasonably withheld. All approved signs or lettering on doors shall be printed, painted, affixed, or inscribed at the expense of the tenant by a person approved by Landlord, which will not be unreasonably withheld. Material visible from outside the Building will not be permitted.
- 4) The premises of each tenant shall not be used for the storage of merchandise held for sale to the general public or used for lodging. No cooking shall be done or permitted by any tenant on the Premises, except that each tenant may establish and operate a lunchroom facility for use by tenant's employees, and each tenant may use and install food and beverage vending machines and Underwriters' Laboratory approved microwave ovens and equipment for brewing coffee, tea, hot chocolate, and similar beverages, provided that adequate provisions are made for venting and control of odors and all facilities and equipment are in accordance with all applicable federal, state, and county statutes, rules, and ordinances.
- 5) No tenant shall employ any person other than the Landlord's predetermined janitorial service for cleaning the Premises, unless otherwise approved by the Landlord. No persons other than those approved by Landlord shall be permitted to enter the Building to clean it. No tenant shall cause any unnecessary labor because of carelessness or indifference in the preservation of good order and cleanliness. Janitorial service will not be furnished on nights when rooms are occupied after 8:00 p.m., unless, by prior arrangement with Landlord, service is extended to a later hour for specifically designated rooms.
- 6) Landlord will furnish each tenant, free of charge, two keys to each door lock in the designated leased premises. Landlord may make a reasonable charge for any additional keys. No tenant shall have any keys made. No tenant shall alter any lock or install a new or additional lock or any bolt on any door of the premises without the prior consent of the Landlord. The tenant shall in each case furnish Landlord with a key for any lock. Each tenant, upon the termination of the tenancy, shall deliver to the Landlord all keys to doors in the Building that have been furnished to the tenant.
- 7) The freight elevator shall be available for use by all tenants in the Building subject to reasonable scheduling as Landlord deems appropriate. The persons employed to move equipment in or out of the Building must be acceptable to the Landlord. Landlord shall have the right to prescribe the weight, size, and position of all equipment, materials, furniture, or other property brought into the Building. Heavy objects shall, if

considered necessary by Landlord, stand on wood strips of a thickness necessary to properly distribute the weight. Landlord will not be responsible for loss of or damage to property from any cause and all damage done to the Building by moving or maintaining property shall be repaired at the expense of the tenant.

8) No tenant shall use or keep in the Premises or the Building any kerosene, gasoline, or inflammable or combustible fluid or material other than limited quantities reasonably necessary for the operation or maintenance of office equipment, and may not, without Landlord's prior approval, use any method of heating or air conditioning other than that supplied by Landlord. No tenant shall use or keep any foul, noxious, or hazardous gas or substance in the Premises, or permit the Premises to be occupied or used in a manner offensive or objectionable to Landlord or other occupants of the Building because of noise, odors, or vibrations, or interfere with any other tenants or using the building or premises.

9) Landlord shall have the right, exercisable without notice and without liability to the Tenant, to change the name and street address of the Building.

10) Landlord reserves the right to exclude from the Building between the hours of 10:00 p.m. and 7:00 a.m., and at all hours on Saturdays, Sundays, and legal holidays, any person who does not present a proper access card or other identification as a tenant or an employee of a tenant, or who does not otherwise present proper authorization by a tenant for access to the premises. Each tenant shall be responsible for all persons for whom it authorizes access and shall be liable to Landlord for all acts of these persons. Landlord shall in no case be liable for damages for any error with regard to the admission to, or exclusion from, the Building of any person. In the case of invasion, mob, riot, public excitement, or other circumstances rendering an action advisable in Landlord's opinion, Landlord reserves the right to prevent access to the Building during the continuance of the circumstance by any action Landlord deems appropriate.

11) A directory of the Building will be provided to display the name and location of tenants, their subtenants, and a reasonable number of the principal officers and employees of tenants, and Landlord reserves the right to exclude any other names. Any additional name that a tenant desires to have added to the directory shall be subject to Landlord's approval and may be subject to an additional charge.

12) No curtains, draperies, blinds, shutters, shades, screens, or other coverings, hangings, or decorations shall be attached to, hung, or placed in, or used in connection with any exterior window in the Building without the prior consent of the Landlord. If consented to by Landlord, these items shall be installed on the office-side of the standard window covering and shall in no way be visible from the exterior of the building.

13) Messenger services and suppliers of bottled water, food, beverages, and other products or services shall be subject to reasonable regulations as may be adopted by the Landlord. Landlord may establish a central receiving station in the Building for delivery and pick up by all messenger services, and may limit delivery and pick-up at tenant premises to building personnel.

14) Each tenant shall see that the doors of the premises are closed and locked and that all water faucets or apparatus, cooking appliances and facilities, and office equipment, excluding office equipment required to be operative at all times, are shut off before the tenant or employees leave the premises at night, so as to prevent waste or damage. For any default or carelessness in this regard, the tenant shall be responsible for any damage sustained by other tenants or occupants of the Building or Landlord. On multiple-tenancy floors, tenants shall keep the doors to the Building corridors closed at all times except for ingress and egress.

15) The toilets, urinals, washbowls, and other restroom facilities shall not be used for any purpose other than that for which they were constructed. No foreign substance of any kind shall be thrown in them for disposal any damage or leakage resulting from the violation of this rule shall be borne by the tenant who, or whose employees or invitees, have caused it.

16) Except with the prior consent of the Landlord, no tenant shall sell, or permit the sale/retail, of newspapers, magazines, periodicals, theater tickets, or any other goods or merchandise to the general public in the Premises, nor shall any tenant carryon, permit, or allow any employee or other person to carryon the

business of stenography, typewriting, or any similar business in or from the Premises for the service or accommodation of occupants of any other portion of the Building, nor shall the Premises of any tenant be used for manufacturing of any kind, or any business or activity other than that specifically provided for in the tenant's lease.

17) No tenant shall install any antenna, loudspeaker, or other device in the exterior walls of the Building unless with the prior written consent of the Landlord.

18) No motorcycles or motor scooters shall be parked or stored anywhere in the Building other than the designated parking area of the Premises and no bicycles may be parked or stored anywhere in the Premises, other than in facilities provided in the Common Area of the Building. Parking facilities shall be under the supervision and control of the Premises Facility Manager as assigned by the Landlord, subject to his reasonable supervision and control.

19) Hand trucks or other material handling equipment, except those equipped with rubber tires and side guards, may not be used in any portion of the Building unless approved by Landlord.

20) Each tenant shall store refuse within that tenant's premises. No material of a nature that it may not be disposed of in the ordinary and customary manner of removing and disposing of refuse in the city of Marysville without being in violation of any law or ordinance governing such disposal, shall be placed in the refuse boxes or receptacles. All refuse disposals shall be-made only through entryways and elevators provided for these purposes and at the times Landlord shall designate. The Premises shall not be used for storage without the prior written approval of the Premises Facility Manager as assigned by the Landlord, said approval shall not be unreasonably withheld.

21) Canvassing, peddling, soliciting, and handbills or any other written materials is prohibited and each tenant shall cooperate to prevent any occurrence.

22) The requirements of the tenants will be attended to only on application by telephone or in person at the office of the Landlord. Employees of the Landlord shall not perform any work or do anything outside of their regular duties unless under special instructions from Landlord.

23) Landlord may waive any one, or more, of these Rules and Regulations for the benefit of any particular tenant, so long as Tenant's use of the Premises is not adversely affected by the waiver, and no waiver by Landlord shall be construed as a waiver of the Rules in favor of any other tenant, or prevent the Landlord from later enforcing any of the Rules against any of the tenants of the Building.

24) These rules are in addition to, and shall not be construed to modify or amend, in whole or in part, the terms, covenants, agreements, and conditions of any lease of Premises in the Building.

25) To the extent permitted by law, Tenant shall prohibit the smoking of cigarettes, cigars, pipes and any other tobacco products within the Buildings and on the Premises.

The undersigned have read, understand, agree to, and have received a copy of
The Rules and Regulations.

Building Authorized Signatory: _____

Tenant Authorized Signatory: _____

Dated: _____

The County of Yuba

Department of Administrative Services

Doug McCoy - Director



148-11

AIRPORT	741-6248
BUILDING & GROUNDS	749-7880
FACILITIES MANAGEMENT	749-7880
INFORMATION SERVICES	749-7891
PRINT SHOP	749-7880
PURCHASING	749-7880
TELECOMMUNICATIONS	749-7880

(530) 749-7880
FAX (530) 749-7936

April 12, 2011

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: Doug McCoy, *Doug McCoy* Director of Administrative Services

SUBJECT: APPROVE REQUEST FOR TRANSFER OR REVISION OF APPROPRIATION,
ESTIMATED REVENUE OR FUNDS IN THE AMOUNT OF \$142,970

Recommendation:

It is recommended that the Board approve the subject "Request for Transfer or Revision of Appropriation, Estimated Revenue or Funds."

Background:

The budget appropriation is necessary to accommodate \$142,970 in additional revenue as a result of the completion of the construction for the Yuba County Airport Hangar Taxilane and Tie-Down Apron Rehabilitation and additional funds released by the State Division of Aeronautics that was previously held due to state budget. In addition, savings are reflected in sharing the airport maintenance staffing with the Administrative Services Buildings & Grounds personnel at a 50/50 split.

Discussion:

The Federal Aviation Administration has approved an additional \$106,634 for completion of the Airport pavement rehabilitation. This project is now complete at a total cost of \$1,132,002. The additional funds now need to be appropriated in order to make the final disbursements on the contract. The project also resulted in additional revenue in the amount of \$16,336 in project administrative funds.

In order to assist the Airport budget to fund various taxes, fees, and assessments pending at a cost of \$56,156, the airport maintenance staffing is being shared with Administrative Services, Buildings and Grounds. This will be beneficial to both divisions and allow cross training of airport maintenance requirements as the airport has one maintenance staff member for the entire airport grounds. This action will result in a savings of \$6,103 to the Airport budget.

The remaining amount of the additional revenue in the amount of \$20,000 is a result of funds previously held by the State Division of Aeronautics due to the state budget that are now being released.

Committee Action:

This item was not presented to the Public Facilities Committee due to the routine nature of the request in order to provide the means to pay the grant-funded construction project that was previously approved by the Board by contract award on August 24, 2010, and to adjust the airport budget line items for positive cash flow.

Fiscal Impact:

There are no costs associated with this agenda item that would impact the General Fund.

Attachment

WHITE AUDITOR - CONTROLLER
YELLOW - COUNTY ADMINISTRATOR
PINK - DEPARTMENT

AUDITOR - CONTROLLER TRANSFER NO. _____

Dzidella

COUNTY OF YUBA
REQUEST FOR TRANSFER OR
REVISION OF APPROPRIATION, ESTIMATED REVENUE OR FUNDS

DATE: 4/12 2011

DEPARTMENT AIRPORT

REQUEST APPROVAL OF THE FOLLOWING TRANSFER FISCAL YEAR ENDING JUNE 30, 2011

BUDGET OR ESTIMATED REVENUE

☒ ESTIMATED REVENUE INCREASED

PAGE 1 of 2

☒ APPROPRIATION DECREASED

☒ APPROPRIATION INCREASED

ACCOUNT NO.	NAME	AMOUNT
130-0000- 361 -4000	Revenue	135,092
130-9500-432-01-01	Salaries	5,120
130-9500-432-02-02	PERS	654
130-9500-432-02-04	Group Ins.	225
130-9500-432-02-05	Medicare	74
130-9500-432-02-07	Mgt. life	4
130-9500-432-02-08	Unemploy.	26

ACCOUNT NO.	NAME	AMOUNT
130-9500-432-17-00	Maint. Eq	700
130-9500-432-18-00	Struct.	14,300
130-9500-432-22-00	Off. Exp.	3,000
130-9500-432-28-00	Sp. Dpt.	1,500
130-9500-432-30-00	Utilit.	4,000
130-9500-432-48-00	Taxes	38,286
130-9500-432-61-36		73,403

FUND TRANSFERS

FUNDS TO BE REDUCED:

FUND	AMOUNT

FUNDS TO BE INCREASED:

FUND	AMOUNT

GENERAL LEDGER (AUDITOR - CONTROLLER USE ONLY)

FUND	ACCOUNT	AMOUNT			FUND	ACCOUNT	AMOUNT	
		DEBIT	CREDIT				DEBIT	CREDIT

REASON FOR TRANSFER: Additional grant revenue from FAA AIP 3-06-0149-14 due to contract change order and adjustment of various line items; maintenance position funding changes to share with Administrative Services

APPROVED:

☐ AUDITOR - CONTROLLER

Signature

Date

Signature

DEPARTMENT OR PUBLIC OFFICIAL

☒ COUNTY ADMINISTRATOR: *Robert Bendory*

Signature

Date

3311 Administrative Services Director
TITLE

Approved as to Availability of Budget Amounts and Balances
in the Auditor/Controllers Office.

AUDITOR - CONTROLLER

Auditor/Controller, Dean E. Sellers

Approved:

BOARD OF SUPERVISORS

Clerk of the Board

Date

WHITE AUDITOR - CONTROLLER
YELLOW - COUNTY ADMINISTRATOR
PINK - DEPARTMENT

AUDITOR - CONTROLLER TRANSFER NO. _____

Dr. Red

COUNTY OF YUBA
REQUEST FOR TRANSFER OR
REVISION OF APPROPRIATION, ESTIMATED REVENUE OR FUNDS

DATE: 4/12 2011

DEPARTMENT AIRPORT

REQUEST APPROVAL OF THE FOLLOWING TRANSFER FISCAL YEAR ENDING JUNE 30, 2011

BUDGET OR ESTIMATED REVENUE

PAGE 2 of 2

☐ ESTIMATED REVENUE INCREASED

☒ APPROPRIATION DECREASED

ACCOUNT NO.	NAME	AMOUNT
130-9500-432-12-00		575
130-9500-432-15-00		1,000
130-9500-432-24-00		200

☒ APPROPRIATION INCREASED

ACCOUNT NO.	NAME	AMOUNT
130-9500-432-61-37		2,400
130-9500-432-61-38		3,610
130-9500-432-62-00		1,771

FUND TRANSFERS

FUNDS TO BE REDUCED:

FUND	AMOUNT

FUNDS TO BE INCREASED:

FUND	AMOUNT

GENERAL LEDGER (AUDITOR - CONTROLLER USE ONLY)

FUND	ACCOUNT	AMOUNT			FUND	ACCOUNT	AMOUNT	
		DEBIT	CREDIT				DEBIT	CREDIT

REASON FOR TRANSFER:

APPROVED:

☐ AUDITOR - CONTROLLER

Signature

Date

Signature

DEPARTMENT OR PUBLIC OFFICIAL

☒ COUNTY ADMINISTRATOR: *Robert Bentley*

Signature

Date

Administrative Services Director

TITLE

Approved as to Availability of Budget Amounts and Balances
in the Auditor/Controllers Office.

AUDITOR - CONTROLLER

Auditor/Controller, Dean E. Sellers

Approved:

BOARD OF SUPERVISORS

Clerk of the Board

Date

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The County of Yuba

Agricultural Commissioner – Weights & Measures
915 8th Street, Suite 127 – Marysville, CA 95901

LOUIE B. MENDOZA, JR.
AGRICULTURAL COMMISSIONER
DIRECTOR OF WEIGHTS & MEASURES



149-11

(530) 749-5400
Fax (530) 749-5404
yubaag@co.yuba.ca.us

KEVIN ROUSH
ASSISTANT
AGRICULTURAL COMMISSIONER
DIRECTOR OF WEIGHTS & MEASURES

March 22, 2011

TO: Honorable Board of Supervisors, Yuba County

FROM: Louie B. Mendoza Jr., Agricultural Commissioner *LM*

SUBJECT: CONSIDER APPROVAL OF RESOLUTION AUTHORIZING AGRICULTURAL COMMISSIONER TO EXECUTE SPECIFIC ONGOING CONTRACTS AND/OR AGREEMENTS FOR FISCAL YEAR 2011/2012.

Recommendation:

Consider approval of Resolution authorizing the Yuba County Agricultural Commissioner to execute specified ongoing contracts and/or agreements for Fiscal Year 2011/2012 on behalf of the County of Yuba.

Background:

Yuba County Administrative Policy & Procedures Manual, Policy Number A-1, procedure 3 states, "It is the general policy of the County that all external documents (contract, leases, agreements, etc.) are to be executed by the Chairman of the Board of Supervisors. Exceptions should be properly authorized by the adoption of a resolution by the Board of Supervisors prior to execution of specific contracts, leases, agreements, etc. by the respective department head." Currently and in previous years the Agricultural Commissioner has been authorized through Resolution of the Board of Supervisors to sign specific contracts and/or agreements.

Discussion:

The Agricultural Commissioner has historically sought out revenue sources to fund various activities of the department. These revenue sources typically require that Yuba County enter into contracts and/or agreements with the California Department of Food and Agriculture, Department of Pesticide Regulation, United States Department of Agriculture, other governmental agencies and private contractors. In the interest of efficiency, the Yuba County Board of Supervisors has in the past authorized the Agricultural Commissioner to execute specified contracts and agreements on the behalf of Yuba County. In Fiscal Year 2010/2011 the Board of Supervisors made such authorization through their approval of Resolution No. 2010-40.

This approval would allow the Yuba County Agricultural Commissioner authorization to execute on behalf of Yuba County, specified contracts and/or agreements for Fiscal Year 2011/2012. Such contracts and/or agreements shall be handled in accordance with Yuba County Administrative Policy & Procedures Manual, Policy Number A-1, procedure 5. Specifically the Agricultural Commissioner will comply with procedure 5 prior to execution by the Agricultural Commissioner and procedure 6 upon execution.

Fiscal Impact:

None - Authorizing the Agricultural Commissioner to execute ongoing contracts and/or agreements is an efficiency matter which will save time for both the commissioner and the Board of Supervisors.

Committee Action:

On March 22, 2011, the Protective Inspection Committee recommended approval by the Board of Supervisors and authorization for the Chairman to sign the Resolution authorizing the Agricultural Commissioner to execute specific ongoing Contracts and/or Agreements for Fiscal Year 2011/2012. This item was also recommended to be placed on the consent agenda.

Enclosure: Resolution

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING THE AGRICULTURAL)
COMMISSIONER TO EXECUTE CERTAIN CONTRACTS/) RESOLUTION NO. _____
AGREEMENTS/COOPERATIVE AGREEMENTS FOR)
FY 2011/2012 OR MULTI YEAR AS LISTED BELOW)**

WHEREAS, on a periodic basis certain governmental agencies request that the County Agricultural Commissioner sign Agreements, Cooperative Agreements and/or Contracts for the provision of services to that governmental agency; and

WHEREAS, on a periodic basis certain private contractors request that the County Agricultural Commissioner sign Agreements, Cooperative Agreements and/or Contracts for the provision of services to that private contractor; and

WHEREAS, it is in the interest of efficient and effective county government for the Board of Supervisors to authorize the Yuba County Agricultural Commissioner to execute certain Contracts, Agreements and Cooperative Agreements on behalf of Yuba County.

NOW, THEREFORE, BE IT RESOLVED that the Yuba County Agricultural Commissioner, be and hereby is authorized to execute on behalf of Yuba County certain Contracts, Agreements and Cooperative Agreements for FY 2011/2012 or multi-year, as listed below and subject to approval of County Counsel and County Risk Management. A copy of each executed Contract, Agreement and Cooperative Agreement shall be filed with the Clerk of the Board of Supervisors of the County of Yuba.

**RESOLUTION AUTHORIZING THE EXECUTION OF CERTAIN
CONTRACTS/AGREEMENTS/COOPERATIVE AGREEMENTS FOR
FY 2011/2012 OR MULTI YEAR AS LISTED BELOW**

<u>Contract/Agreement/Coop. Agreement</u>	<u>Organization/Agency</u>
High Risk Pest Exclusion	California Department of Food & Agriculture (CDFA)
Japanese Dodder	CDFA and Private Contractors
Nursery Inspection	CDFA
California Organic Food	CDFA
Pierce's Disease Control Program/GWSS	CDFA
Asian Citrus Psylid	CDFA and Private Contractors
Weed Management Area	CDFA
Egg Inspection	CDFA
<u>Pest Detection Trapping</u>	CDFA and Private Contractors
Sudden Oak Death (SOD)	CDFA
Light Brown Apple Moth (LBAM)	CDFA
Seed Certification/Inspection	CDFA and Ca. Crop Improvement Assoc. (CCIA)
Petroleum Program	CDFA - Measurement Standards
Weighmaster Program	CDFA - Measurement Standards
Pesticide Use Enforcement	California Environmental Protection Agency(Cal EPA)
-Negotiated Work Plan-	Department of Pesticide Regulation
Pesticide Use Reporting Agreement	Cal EPA, Department of Pesticide Regulation
Structural Fumigation Enforcement Agmnt	Cal EPA, Department of Pesticide Regulation
Small Hive Beetle (SHB)	California Bee Breeder's Association (CBBA)
Agricultural Products Certification	Private Contractors
Rice Pesticide Water Monitoring	California Rice Commission (CRC)
Heavy Capacity Weight Truck Agmnt	
-Weights & Measures-	County of Nevada
Annual Work Plan for	United States Dept of Agriculture Animal & Plant Health
Wildlife Serves (APHIS-WS)	Inspection Service Wildlife Srvcs (USDA APHIS -WS)

PASSED AND ADOPTED this _____ day of _____
2011, by the Board of Supervisors of the County of Yuba, by the following vote:

AYES:

NOES:

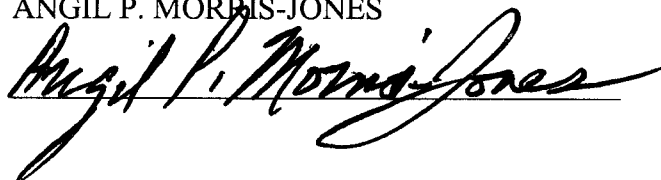
ABSENT:

ABSTAIN:

Chairman

ATTEST: DONNA STOTTLEMEYER
CLERK OF THE BOARD OF SUPERVISORS

APPROVED AS TO FORM: COUNTY COUNSEL
ANGIL P. MORRIS-JONES



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The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

Phone – (530) 749-5430 • Fax – (530) 749-5424
915 8th Street, Suite 123
Marysville, California 95901
www.co.yuba.ca.us



150-11

BUILDING
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DE ENFORCEMENT
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ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454

HOUSING & COMMUNITY SERVICES
749-5460 • Fax 749-5464

PLANNING
749-5470 • Fax 749-5434

PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

To: Yuba County Board of Supervisors

From: Kevin Mallen, CDSA Director 
Sean Powers, CDSA Finance and Administration Manager 

Date: April 5, 2011

Subject: Acquisition of Single Family Residence APN 019-433-009
for the Neighborhood Stabilization Program

Recommendation:

Adopt the attached resolution authorizing the Community Development Director to complete the purchase of single family residence APN 019-433-009 as part of the Neighborhood Stabilization Program and execute all documents needed for completion of purchase, rehabilitation, and resale.

Background:

The goal of the County of Yuba Neighborhood Stabilization Program is to stabilize property values and homeownership rates in neighborhoods impacted by foreclosures. The County of Yuba has been awarded \$1,709,395.00 under the Neighborhood Stabilization Program allocation per agreement 09-NSP1-6129 for acquisition, rehabilitation, and resale single family homes. The activities are to be performed in the census tract numbers 0401.00, 0402.00, 0403.00, 0404.00, 0405.00, 0406.00 and 0407.00, in the following areas: Marysville, Linda, Olivehurst and Plumas Lake.

Discussion:

The attached resolution is required for further implementation of the Neighborhood Stabilization Program. For each individual property approved for the program by the County, the Board must consider and approve the purchase of the property by resolution. Assuming Board approval, the County will hold title during the rehabilitation up to resale. CDSA will oversee all activities involving acquisition, rehabilitation, and resale. The Board has previously approved the Community Development Services Agency Director to make purchase offers to the current property owners which have been accepted.

Committee Action:

This item was previously discussed with the Board in order to make the initial offers to the current property owners and therefore is being presented directly to the full Board in order to formally move forward with the acquisition.

Fiscal Impact:

The purchase and rehabilitation costs will be covered by the Neighborhood Stabilization Program funds in accordance with the requirements established by the State of California Neighborhood Stabilization Program. The purchase price of for APN 019-433-009 is estimated to be \$110,500

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING YUBA COUNTY)
COMMUNITY DEVELOPMENT AND SERVICES)
AGENCY DIRECTOR TO COMPLETE PURCHASE)
OF SINGLE FAMILY RESIDENCE APN 019-433-009)
AS PART OF THE NEIGHBORHOOD)
STABILIZATION PROGRAM AND EXECUTE ALL)
DOCUMENTS NEEDED FOR COMPLETION OF)
PURCHASE, REHABILITATION AND RESALE)**

RESOLUTION NO. _____

WHEREAS, Yuba County was awarded Neighborhood Stabilization Program funds per agreement 09-NSP1-6129 with the Department of Housing and Community Development on November 11, 2009 and is authorized to conduct activities in housing acquisition, rehabilitation, and resale of single family homes; and

WHEREAS, these activities are to be performed in the census tract numbers 0401.00, 0402.00, 0403.00, 0404.00, 0405.00, 0406.00 and 0407.00, in the following areas: Marysville, Linda, Olivehurst and Plumas Lake; and

WHEREAS, the purpose of acquiring these foreclosed properties through the Neighborhood Stabilization Program is to rehabilitate and resell the properties to a owner-occupant which meets the program requirements; and

WHEREAS, the Board has previously approved the Community Development Services Agency Director to make, and he has made, a purchase offer to the current property owner which has been accepted; and

WHEREAS, the purchase and rehabilitation costs will be covered by the Neighborhood Stabilization Program funds in accordance with the requirements established by the State of California Neighborhood Stabilization Program and the purchase price of APN 019-433-009 is estimated to be \$110,500.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors authorizes the Yuba County Community Development and Services Agency Director to complete the

purchase, rehabilitation and resale of APN 019-433-009 and execute any necessary documents, subject to County Counsel review.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the _____ day of _____, 2011 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

CHAIR

ATTEST: DONNA STOTTLEMEYER
CLERK OF THE BOARD OF SUPERVISORS

ANGIL P. MORRIS-JONES
YUBA COUNTY COUNSEL
APPROVED AS TO FORM:

Pat Garamone

The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

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PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION
749-5430 • Fax 749-5434

TO: Yuba County Board of Supervisors

FROM: Michael Lee, Public Works Director

SUBJECT: Gledhill Landscaping and Lighting District, Resolution adopting the Engineer's Report and declaring intention to levy and collect assessments.

DATE: April 12, 2011

Recommendation

Adopt the attached Resolution approving the Engineer's Report and declaring your Boards intent to levy and collect assessments within the Gledhill Landscaping and Lighting District for fiscal year 2011/2012.

Background

Gledhill Landscaping and Lighting District was formed on July 1, 1993. Per the Streets and Highway Code an Engineer's Report shall be prepared and filed each year.

Discussion

The assessment, shown in the engineer's report, will provide revenue needed to operate the district for fiscal year 2011-2012. There has been no change in the assessment rate from last year's rate. There are 3670 dwelling units that are assessed at \$13.20 for the total revenue of \$48,444.00 for the fiscal year 2011-2012. These funds are used to operate and maintain Fernwood Park in East Linda and Friendship Park in West Linda. In particular, the funds will be used to maintain existing landscaping, repair recreational equipment, improve existing irrigation, install new irrigation and landscaping, and perform other work required to operate the district.

Committee Action

The Land Use & Public Works Committee was bypassed as this action is routine in nature and occurs annually.

Fiscal Impact

No impact to the General Fund. Assessments collected are used to operate and maintain the District.

Attachment

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**RESOLUTION TO ADOPT ENGINEER'S)
REPORT AND DECLARE INTENTION TO)
LEVY AND COLLECT ASSESSMENTS)
WITHIN GLEDHILL LANDSCAPING AND)
LIGHTING DISTRICT)**

RESOLUTION NO. _____

WHEREAS, the Landscaping and Lighting Act of 1972 (Division 15, Part 2, Chapter 3, of the Streets and Highways Code (commencing with section 22620) which relates to the levy of annual assessments after formation of a landscaping and lighting district, requires the legislative body to approve the Engineer's Report and adopt a resolution of intention to levy and collect assessments; and

WHEREAS, the engineer shall prepare and file a report in accordance with Article 4 (commencing with Section 22565) of Chapter 1 of Part 2 of the Streets and Highways Code.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors hereby:

1. Approves the Engineer's Report for Gledhill Landscaping and Lighting District for fiscal year 2011-2012.
2. Declares its intention to levy and collect assessments within the assessment district for fiscal year 2011-2012 in compliance with Streets and Highway Code section 22624.
3. Declares that the work proposed in the Engineer's Report includes maintenance of existing landscaping, and repair and maintenance of recreation areas and equipment as required to maintain parks within the Gledhill Landscaping and Lighting District for fiscal year 2011-2012.
4. Declares that the Gledhill Landscaping and Lighting District is located in the community of Linda.
5. Declares that the Engineer's Report is on file with the Clerk of the Board of Supervisors at 915 8th Street, Marysville, California, where it may be reviewed for a full and detailed description of the improvements, boundaries of the assessment district, and the proposed assessments upon assessable lots and parcels of land within the district.
6. Declares that the proposed assessments consist of no increase from the current rate of \$13.20 per year per dwelling unit.
7. Declares that a public hearing be scheduled on May 10, 2011 at 9:30 a.m. in the Board of Supervisors Chambers at 915 8th Street, Marysville, California, where all interested persons will be given an opportunity to be heard and all oral statements and written protests made prior to the close of the public hearing will be considered.

8. Declares that any interested person may, prior to the conclusion of the hearing, file a written protest with the Clerk of the Board of Supervisors, or having previously filed a protest, may file a written withdrawal of that protest. A written protest shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify the property.

9. Declares that the Clerk of the Board of Supervisors shall publish a copy of this Resolution one time at least ten days prior to the public hearing.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on the _____ day of _____, 2011, by the following vote:

AYES:

NOES:

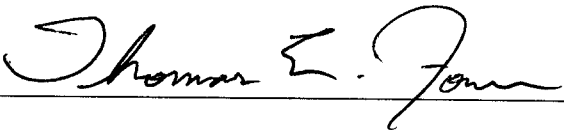
ABSENT:

ABSTAIN:

Chairman

ATTEST: DONNA STOTTLEMEYER
CLERK OF THE BOARD OF SUPERVISORS

ANGIL P. MORRIS-JONES
YUBA COUNTY COUNSEL
APPROVED AS TO FORM:



**ENGINEER'S REPORT
GLEDHILL LANDSCAPING AND LIGHTING DISTRICT
FISCAL YEAR 2011-2012
COUNTY OF YUBA**


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SECTION	II	COST ESTIMATE
SECTION	III	DISTRICT DIAGRAM
SECTION	IV	ASSESSMENT
SECTION	V	BOND OR NOTE ISSUANCE
APPENDIX	A	COST ESTIMATE
APPENDIX	B	MAP

Prepared By:

Judy Zirion
Engineering Technician
Department of Public Works
(530) 749-5420

Reviewed by:


Michael Lee
RCE 55795
Exp 12-31-12

**ENGINEER'S REPORT
GLEDHILL LANDSCAPING AND LIGHTING DISTRICT**

22568

Section I: Plans and Specifications

a. Detail Plans
Not applicable

b. Scope of Work

Fiscal Year 2011 - 2012

1. Continue to maintain the landscaping.
2. Continue the maintenance of the athletic areas.
3. Continue the maintenance and replacement of damaged recreation equipment.
4. Improve the existing irrigation facilities.
5. Install new irrigation and landscaping.

22569

Section II: Estimate of Cost

a. Net amount to be assessed per Dwelling Unit on annual basis within the assessment district.	\$ 13.20
b. Dwelling Units within the assessment district.	3670
c. Total income within the assessment.	\$48,444.00
d. Amount of surplus carried over from a previous year.	\$85,956.00
e. Garden reimbursement for water use.	0
f. Interest/Grants	\$1,600.00
g. Total budget 2011 – 2012	\$136,000.00
h. Detailed cost estimate enclosed as Appendix “A” total cost of construction, maintenance and/or services.	\$136,000.00

22570

Section III: District Diagram

- a. District map enclosed as Appendix “B”
- b. Assessor’s Parcel Numbers will be used to give each lot or parcel a district alpha-numeric label for the Gledhill Landscaping and Lighting District.

22572

Section IV: Assessment

“Dwelling unit shall mean a building or portion thereof designed for or occupied exclusively for residential purposes, including one-family or each unit of multi-family dwelling.

- a. Each dwelling unit is to be assessed \$1.10 each month or \$13.20 each year.
- b. For a description of each parcel, please refer to the Yuba County Assessment Rolls.
- c. Each dwelling unit within the district will be assessed the same amount, receiving equal benefit for improvements within the district.
- d. No notes or bonds have been issued at this time.

22567

Section V: Bond or Note Issuance

- a. None to be issued.

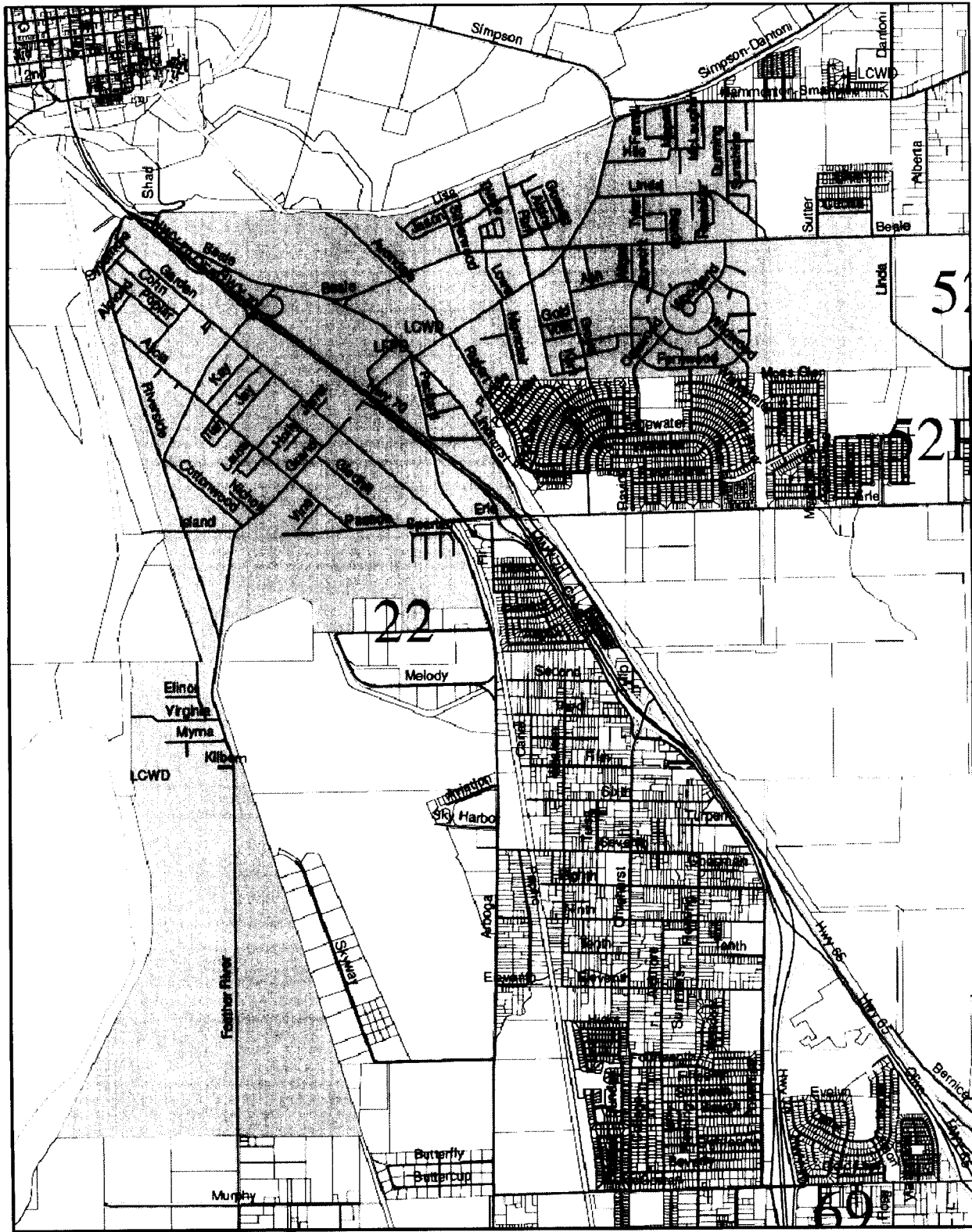
ENGINEER'S REPORT
APPENDIX "A" - COST ESTIMATE

1. PROFESSIONAL SERVICES:

A. Landscape Maintenance	\$45,000.00
B. Repairs to Sprinkler Systems	\$5,000.00
C. Project Supervision Coordination	0
D. Public Works Administration	\$7,000.00
E. Open and Close Fernwood Park	0
F. Recreation Equipment and Sports Area Repairs and Maintenance - Reserve.	\$65,000.00
G. Insurance	\$5,000.00
Subtotal:	\$127,000.00

2. UTILITIES	\$9,000.00
Water (\$6,000.00)	
Electrical (\$3,000.00)	
Subtotal:	\$9,000.00

TOTAL: \$136,000.00



APPENDIX "B"

GLEDHILL LANDSCAPING AND LIGHTING DISTRICT

The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

Phone - (530) 749-5430 • Fax - (530) 749-5434
915 8th Street, Suite 123
Marysville, California 95901
www.co.yuba.ca.us



152-11

BUILDING
749-5440 • Fax 749-5616

CODE ENFORCEMENT
749-5455 • Fax 749-5464

ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454

HOUSING AND COMMUNITY SERVICES
749-5460 • Fax 749-5464

PLANNING
749-5470 • Fax 749-5434

PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION
749-5430 • Fax 749-5434

TO: Board of Supervisors

FROM: Michael Lee, Public Works Director

SUBJECT: Maintained Mileage of Yuba County Road Network

DATE: April 12, 2011

Recommendation

Approve the attached resolution certifying the 2010 Maintained Road Mileage and Functional Classification.

Background

This list is updated annually to reflect changes during the previous year due to abandonment's, additions from new construction, and urban boundary changes.

Discussion

Section 2121 of the Streets and Highways Code requires each County to certify to the California Department of Transportation on an annual basis the number of miles in our road system and the functional classification of street and road segments. Exhibit "A" - Tabulation and Exhibit "B" - Functional Classification Definitions and Exhibit "C" - Functional Classification Map, have been filed in the Office of the Clerk of the Board of Supervisors indicating that .09 miles have been subtracted from our road system for 2010.

Committee Action

The Land use and Public Works Committee was by-passed because this certification is routinely completed annually.

Fiscal Impact

None.

Attachment

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BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA

RESOLUTION CONCERNING THE)
COUNTY MAINTAINED MILEAGE)

RESOLUTION NO. _____

WHEREAS, Section 2121 of the Streets and Highways Code provides that in April of each year, the County shall submit to the Department of Transportation any additions to or exclusions from its mileage of maintained County roads, specifying the terminus and mileage of each route added to or excluded; and classify each of the street and road segments that the State has record of in the Highway Performance Monitoring System (HPMS) Database that corresponds to the FHWA approved California Road System (CRS) Maps coded by one or two-digit numeric Functional Classification (FC) codes; and

WHEREAS, the Department of Transportation certified to the State Controller in the year 2009 that the total mileage of maintained County roads was 654.41 miles and;

NOW THEREFORE, BE IT RESOLVED, that the total mileage of maintained County roads for 2010 is 654.32 miles. Additions, exclusions or corrections for the 2010 year are indicated in bold print on the Tabulation marked Exhibit "A". Exhibit "A"

is hereby made, by reference hereto, a part of this Resolution;
and

BE IT FURTHER RESOLVED, that the rural and urban functionally classified street and road segments that the State has record of in the HPMS database, and that correspond to the FHWA approved CRS Maps, are coded as outlined in Exhibit "B" in the year 2010. Exhibit "B" is hereby made, by reference hereto, a part of this Resolution; and

BE IT FURTHER RESOLVED, that the rural and urban functionally classified street and road segments that the State has record of in the HPMS database, and that correspond to the FHWA approved CRS Maps, are coded as shown on the map in Exhibit "C" in the year 2010. Exhibit "C" is hereby made, by reference hereto, a part of this Resolution; and

BE IT FURTHER RESOLVED AND ORDERED, that duplicate copies of the hereinabove said Exhibit "A", Exhibit "B" and Exhibit "C" shall be filed in the office of the Clerk of the Board of Supervisors of the County of Yuba.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the _____ day of _____, 2011 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Chairman

ATTEST: DONNA STOTTLEMEYER
CLERK OF THE BOARD OF SUPERVISORS

ANGIL P. MORRIS-JONES
YUBA COUNTY COUNSEL
APPROVED AS TO FORM:

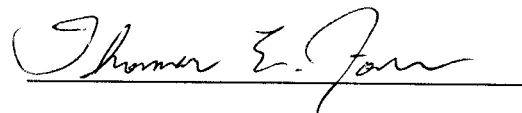


EXHIBIT A
2010 YUBA COUNTY
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
421	A RD	35 N BEALE ROAD	END	0.30	2	06D	300	9
863	ABBOTSFORD COURT	867 FEATHER RIDGE DRIVE	END	0.03	2	09B	40	19
862	ABELIA COURT	857 CALABRESE WAY	END	0.02	2	09B	30	19
906	ABERDEEN COURT	849 LOCHCARRON DRIVE	END	0.003	16H15	06H	3	19
106	ABERNATHY RD	PLU NF BDRY	3 FORBESTOWN RD	0.74	07G13	10H	740	9
106	ABERNATHY RD	107 OLD KNOX ROAD	PLU NF BDRY	0.30	07G13	10H	300	9
514	ACACIA WY	481 CATALPA ST	513 ASPEN WY	0.27	06H15	07E	280	19
835	AFFIRMED DRIVE	833 EGYPTIAN WAY	834 BUCKSKIN WAY	0.11	06H25	01E	120	19
359	ALBERTA AVE	35 NORTH BEALE RD	36 HAMMONTON SMARTSVILLE RD	0.53	06H15	05G	540	19
375	ALBRECHT AVE	35 N BEALE ROAD	END	0.21	06H15	05E	220	19
405	ALGODON RD	44 RIVER OAKS BLVD	25 PLUMAS ARBOGA RD	0.39	06H25	07F	170	7
405	ALGODON RD	44 RIVER OAKS BLVD	25 PLUMAS ARBOGA RD	0.00	06H25	07F	170	9
405	ALGODON RD	43 FEATHER RIVER BLV	405 ALGODON RD	2.27	06H25	10C	2270	9
405	ALGODON RD	405 ALGODON ROAD	44 RIVER OAKS BLVD	0.08	06H25	08E	300	9
317	ALICIA AVE	43 FEATHER RIVER BLV	23 GRAND AVE	0.43	06H15	06C	430	17
317	ALICIA AVE	23 GRAND AVE	321 PASADO RD	0.27	06H15	07C	280	19
317	ALICIA AVE	441 RIVERSIDE DR	43 FEATHER RIVER BLV	0.42	06H15	06B	430	19
168	ALLEGHANY RD	SH049	159 RIDGE RD	2.49	07G	05H	2490	9
312	ALMOND AVE	441 RIVERSIDE DR	311 POPLAR AVE	0.09	06H15	05B	90	19
397	ALPINE WAY	35 N BEALE ROAD	373 E PARK AVE	0.26	06H15	05E	260	19
738	AMARANTH STREET	736 BAMBOO STREET	739 VELVET LEAF STREET	0.23	06H25	03D	232	19
760	AMARILLO COURT	761 DRY GULCH TRAIL DRIVE	END	0.05	06H25	08F	50	19
235	AMES RD	233 LAURELLEN RD	END	0.37	06G	08H	370	9
799	ANCHOR BAY WAY	801 STINSON WAY	797 SANTA CRUZ DRIVE	0.05	2	09B	50	19
303	ANDERSON AVE	EAST LINE TRLIA SETBACK LEVEE RAW	END	0.59	06H25	06A	1400	9
653	ANGELICA WAY	619 MCCARTHY AVE	616 BARNEY AVE	0.17	06H25	01F	170	19
795	ANNADEL COURT	788 WESTPORT WAY	END	0.04	2	09B	40	19
707	APPALOOSA RANCH COURT	706 THUNDER RANCH	END	0.06	06H25	08F	60	19
638	APTOS CREEK COURT	635 BIDWELL BAR DRIVE	END	0.10	06H25	08F	100	19
22	ARBOGA RD	37 BROADWAY	25 PLUMAS ARBOGA	0.30	06H25	04E	300	7
22	ARBOGA RD	25 PLUMAS ARBOGA	32 MC GOWAN PKWY	1.45	06H25	04E	1450	17
22	ARBOGA RD	32 MC GOWAN PKWY	43 FEATHER RIVER BLV	3.60	06H25	01E	3600	17
498	ARCANO AVE	496 MAPLEHURST ST	END	0.28	06H25	02F	90	19
354	ARDMORE AVE	347 NINTH AVE	32 MCGOWAN PKWY	1.00	06H15	09E	1000	19
688	ARLINGTON WAY	687 NOTTING HILL WAY	697 ISLEWORTH WAY	0.07	06H25	10E	70	19
228	ARMSTRONG RD	14 WOODRUFF LANE	END	0.63	06G55	04A	630	9
427	ASH WAY	369 GROVE AVE	465 PARK CIRCLE	0.37	06H15	05E	370	19
747	ASPEN PEAK STREET	743 MEADOW RANCH STREET	780 SNOWY EGRET STREET	0.06	06H25	03D	30	19
513	ASPEN PKY	483 HICKORY LN	444 CHESTNUT RD	0.48	06H15	07E	480	19
618	ASTER COURT	653 ANGELICA WAY	END	0.04	06H25	01F	40	19
787	ATHERTON WAY	END	END	0.42	2	09B	420	19
676	AUGUST WAY	678 JUNE WAY	336 ROSE AVENUE	0.25	06H25	11G	250	19

**EXHIBIT A
2010 YUBA COUNTY
MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
878	AUTUMN LANE	882 FREESTONE DRIVE	E SUBDIVISION BOUNDARY	0.08	06H15	06H	80	19
679	AVERY STREET	677 SUMMERFIELD LANE	676 AUGUST WAY	0.06	06H25	11G	60	19
524	AVOCET DR	522 EAGLE LN	523 FAIRWAY DR	0.20	06H25	05E	200	9
370	AVONDALE AVE	36 HAMMONTON SMARTSVILLE RD	35 N BEALE RD	0.30	06H15	06D	300	17
370	AVONDALE AVE	35 N BEALE RD	END	0.29	06H15	05D	290	19
262	BABBINGTON RD	17 SIMPSON LANE	END	0.85	06H15	04D	850	9
864	BAIRDSLEY COURT	867 FEATHER RIDGE DRIVE	END	0.11	2	09B	110	19
158	BAKER RD	FOREST BDY	END	1.10	07G	03G	1100	9
158	BAKER RD	125 GARDEN VALLEY	FOREST BDY	1.90	07G	03H	1900	9
219	BALD MT RD	8 MARYSVILLE RD	9 PEORIA RD	1.90	07G	08B	1900	9
736	BAMBOO STREET	735 YARROW STREET	744 MORNING GLORY STREET	0.33	06H25	03D	33	19
616	BARNEY AVENUE	653 ANGELICA WAY	621 BLUEBELL AVE	0.07	06H25	01F	70	19
141	BARTON HILL RD	1 LA PORTE RD	BUT CO	2.25	1	04G	2250	9
419	BAUGH ST	31 OLIVEHURST AVE	354 ARDMORE AVE	0.10	06H25	01F	100	19
419	BAUGH ST	354 ARDMORE AVE	355 FLEMING WAY	0.13	06H25	01F	130	19
419	BAUGH ST	355 FLEMING WAY	357 POWERLINE RD	0.25	06H25	01F	250	19
479	BAYWOOD WAY	469 FERNWOOD DR	END	0.07	06H15	06E	30	19
110	BEAN CLIPPER RD	1 LA PORTE RD	1 LA PORTE RD	3.00	07G	02F	3000	9
110	BEAN CLIPPER RD	1 LA PORTE RD	1 LA PORTE RD	6.20	07G	02F	6200	9
411	BEAVER LANE	346 EIGHTH AVE	345 SEVENTH AVE	0.13	06H15	09E	130	19
770	BEDROCK COURT	767 POTOMAC WAY	END	0.06	2	09B	60	19
448	BEEDE AVE	35 N BEALE ROAD	451 SIERRA WAY	0.10	06H15	05F	100	19
870	BEFORD STREET	869 TARRANT DRIVE	W SUBDIVISION BOUNDARY	0.10	06H25	02E	100	19
622	BELLIS COURT	31 OLIVEHURST AVE	END	0.08	06H25	01F	80	19
686	BELVEDERE WAY	682 KENSINGTON DRIVE	681 LEIGHTON GROVE DRIVE	0.27	06H25	10E	270	19
891	BERMUDA DRIVE	892 SAINT ANDREWS DRIVE	890 ROSS RANCH CIRCLE	0.40	06H25	06F	400	19
338	BERNICE AVE	URBAN LIMIT	END	0.85	06H25	01J	850	9
338	BERNICE AVE	20 RANCHO RD	URBAN LIMIT	0.03	06H25	01J	30	9
668	BERTAS COURT	635 BIDWELL BAR DRIVE	END	0.11	06H25	08F	110	19
252	BEVAN RD	10 LOMA RICA ROAD	END	0.88	07G41	02G	880	9
394	BEVERLY AVE	31 OLIVEHURST AVE	357 POWERLINE ROAD	0.49	06H25	01F	490	19
394	BEVERLY AVE	31 OLIVEHURST AVE	621 BLUEBELL AVE	0.03	06H25	01F	30	19
635	BIDWELL BAR DRIVE	634 OREGON CREEK WAY	673 HIGH NOON DRIVE	0.62	06H25	08F	410	19
499	BIGLOW DR	END	END	0.26	06H25	02F	259	19
365	BINGHAM AVE	21 LINDHURST AVE	443 PACKARD AVE	0.14	06H15	06D	140	19
476	BIRCH CT	469 FERNWOOD DR	END	0.04	06H15	06F	40	19
815	BISHOP LANE	816 JORDAN DRIVE	818 WALLEN DRIVE	0.11	06H15	04J	110	19
560	BLACK ANGUS WY	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	19
165	BLACKFORD RD	42 CAMP FAR WEST	PLA CO	0.40	2	07F	400	9
880	BLOOM DRIVE	885 CLING DRIVE	659 RIVERBANK DRIVE	0.24	06H15	06H	240	19
247	BLUE GRAVEL RD	19 SMARTSVILLE RD	1025 BLUE GRAVEL RD	0.11	07G53	06A	110	9
621	BLUEBELL AVENUE	619 MCCARTHY AVE	616 BARNEY AVE	0.09	06H25	01F	90	19

**EXHIBIT A
2010 YUBA COUNTY
MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
782	BLUEGRASS STREET	855 LINKS PARKWAY	784 FIDDLENECK STREET	0.25	08H25	03D	250	19
661	BOARDWALK DRIVE	660 POPPY WAY	576 RIVER RUN DRIVE	0.25	06H15	06E	250	19
458	BOMANN DR	418 FOURTEENTH ST	END	0.18	06H15	10F	180	19
249	BOYER RD	SH070	END	0.31	06G	08H	310	9
415	BRADLEY	306 MYRNA AVE	END	0.05	06H15	08C	50	19
332	BRADSHAW RD	END	334 OSTROM ROAD	2.20	2	07D	2200	9
884	BRANCH WAY	887 PEACH TREE DRIVE	881 COBBLER LANE	0.15	06H15	06H	150	19
282	BRANDIE DR	10 LOMA RICA RD	283 DAWN DR	0.65	07G	07B	650	9
669	BRANDING IRON WAY	631 TABLE MOUNTAIN DRIVE	673 HIGH NOON DRIVE	0.36	06H25	08F	360	19
587	BRENT DRIVE	544 SUTTER ST	END	0.27	06H15	05G	270	19
723	BRIANNA AVENUE	724 SEYKOTA AVENUE	726 SUNDARI AVENUE	0.10	06H25	01F	100	19
633	BRIDGEPORT WAY	44 RIVER OAKS BLVD	635 BIDWELL BAR DRIVE	0.12	06H25	08F	120	19
607	BROAD ACRES WAY	602 WILCOX RANCH ROAD	END	0.24	06H25	08F	240	19
302	BROADWAY	EAST LINE TRILIA SETBACK LEVEE R/W	END	1.95	06H25	04E	2800	9
853	BROKEN BIT DRIVE	669 BRANDING IRON WAY	END	0.15	06H25	09F	150	19
708	BROKEN SPUR WAY	606 COFFEE CREEK WAY	712 SLINGSHOT DRIVE	0.48	06H25	08F	480	19
709	BRONCO DRIVE	606 COFFEE CREEK WAY	712 SLINGSHOT DRIVE	0.39	06H25	08F	390	19
538	BROOKGLEN DR	499 BIGLOW DR	658 SOPHIA STREET	0.24	06H25	02F	88	19
376	BROPHY RD	35 N BEALE ROAD	36 HAMMONTON SMARTSVILLE RD	1.60	2	06C	1600	9
376	BROPHY RD	36 HAMMONTON SMARTSVILLE RD	END	0.94	2	05C	940	9
497	BROUGHAM WAY	496 MAPLEHURST ST	END	0.09	06H25	02F	90	19
218	BROWNS VALLEY SCHOOL RD	SH020	8 MARYSVILLE RD	0.75	07G	09B	750	9
420	BRYDEN RD	36 HAMMONTON SMARTSVILLE RD	END	0.37	06H15	03K	370	9
834	BUCKSKIN WAY	22 ARBOGA ROAD	830 CITATION DRIVE	0.13	06H25	01E	130	19
410	BURDICK RD	304 COUNTRY CLUB RD	END	0.32	06H25	06D	320	9
575	BUTLER DR	544 SUTTER ST	546 COLLEGE VIEW DR	0.20	06H15	04F	200	19
597	BUTTER MILK COURT	592 INDEPENDENCE TRAIL	END	0.05	06H25	08F	50	19
493	BUTTERCUP LN	22 ARBOGA ROAD	491 BUTTERFLY LN	0.45	06H25	01E	450	19
491	BUTTERFLY LN	22 ARBOGA ROAD	493 BUTTERCUP LN	0.39	06H25	01E	390	19
672	CACTUS DRIVE	668 BERTAS COURT	669 BRANDING IRON WAY	0.20	06H25	08F	200	19
857	CALABRESE WAY	866 CHALICE CREEK DRIVE	859 EARHART WAY	0.14	2	09B	140	19
561	CALISTOGA DR	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	19
150	CALVIN LN	146 CLEVELAND AVE	145 SPENCER ST	0.06	07G1	04A	60	9
605	CALYPSO RANCH DRIVE	606 COFFEE CREEK WAY	604 GOLD NUGGET WAY	0.45	06H25	08F	450	19
42	CAMP FAR WEST RD	40 SPENCEVILLE RD	41 LONG RAVINE RD	6.60	2	07F	6600	8
42	CAMP FAR WEST RD	41 LONG RAVINE RD	NEV CO	1.02	2	07G	1020	9
143	CAMPTONVILLE ST	146 CLEVELAND AVE	SH049	0.09	07G1	04A	90	9
352	CANAL ST	343 FIFTH AVE	341 THIRD AVE	0.19	06H15	08E	190	19
593	CANYON CREEK TRAIL	592 INDEPENDENCE TRAIL	589 SECRET LAKE TRAIL	0.29	06H25	08F	290	19
699	CAREY COURT	697 ISLEWORTH WAY	END	0.03	06H25	10E	30	19
611	CASA DULCE WAY	613 LINDENMEIR DRIVE	602 WILCOX RANCH ROAD	0.27	06H25	08F	270	19
481	CATALPA ST	444 CHESTNUT RD	513 ASPEN WY	0.23	06H15	07E	230	19

**EXHIBIT A
2010 YUBA COUNTY
MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
563	CATTAIL CT	364 RUPERT AVE	END	0.12	06H15	06E	120	19
564	CATTAIL DR	364 RUPERT AVE	571 TWISTED RIVER DR	0.37	06H15	06E	370	19
860	CAVANAUGH COURT	866 CHALICE CREEK DRIVE	END	0.06	2	09B	60	19
545	CECILIA WY	544 SUTTER ST	546 COLLEGE VIEW DR	0.12	06H15	05F	123	19
314	CEDAR LANE	317 ALICIA AVE	315 GARDEN AVE	0.25	06H15	06B	250	19
128	CELESTIAL VALLEY RD	159 RIDGE ROAD	END	0.81	07G	05H	810	9
866	CHALICE CREEK DRIVE	N SUBDIVISION BOUNDARY	S SUBDIVISION BOUNDARY	0.28	2	09B	280	19
6	CHALLENGE CUT OFF	BUT CO	1 LA PORTE RD	2.41	07G13	09D	2410	7
263	CHANDLER RD	SH070	END	0.50	06G	06H	500	9
356	CHAPMAN AVE	355 FLEMING WAY	END	0.14	06H15	09F	140	19
537	CHATEAU DR	499 BIGLOW DR	658 SOPHIA STREET	0.23	06H25	02F	76	19
444	CHESTNUT RD	33 ERLE RD	31 OLIVEHURST AVE	1.01	06H15	07D	1010	19
444	CHESTNUT RD	37 HAMMONTON ROAD WEST	33 ERLE RD	0.74	06H15	06C	740	19
907	CHUCK YEAGER RD	36 HAMMONTON SMARTSVILLE RD	1017 (BEALE AFB)	6.69	07G	10D	6690	7
246	CHURCH LANE	245 OBRIEN ROAD	247 BLUE GRAVEL RD	0.08	07G53	05A	80	9
685	CHURCHILL WAY	681 LEIGHTON GROVE DRIVE	MINORIES DRIVE	0.27	06H25	10E	240	19
765	CIMARRON DRIVE	44 RIVER OAKS BLVD	END	0.29	2	09B	290	19
114	CISSANO RD	SH049	END	0.09	1	05H	90	9
830	CITATION DRIVE	828 IRISH DRAUGHT WAY	834 BUCKSKIN WAY	0.34	06H25	01E	340	19
728	CLARICE AVENUE	726 SUNDARI AVENUE	31 OLIVEHURST AVE	0.03	06H25	01F	30	19
902	CLARIDGE COURT	901 GARNET WAY	END	0.01	2	09C	10	19
627	CLEAR WATER COURT	625 RAPID WATER WAY	END	0.07	06H25	06F	70	19
146	CLEVELAND AVE	SH049	115 MOUNTAIN HOUSE RD	0.73	07G1	02A	730	9
885	CLING DRIVE	887 PEACH TREE DRIVE	880 BLOOM DRIVE	0.09	06H15	06H	90	19
881	COBBLER LANE	880 BLOOM DRIVE	659 RIVERBANK DRIVE	0.23	06H15	06H	230	19
565	COBBLESTONE DRIVE	570 TADPOLE WAY	467 OAKWOOD DRIVE	0.47	06H15	06E	470	19
606	COFFEE CREEK WAY	607 BROAD ACRES WAY	600 ZANES DRIVE	0.71	06H25	08F	200	19
313	COHN AVE	310 SYCAMORE AVE	314 CEDAR LANE	0.31	06H15	05B	310	19
273	COLLEEN CT	271 VICKIE DR	END	0.09	07G41	04F	90	9
546	COLLEGE VIEW DR	35 NORTH BEALE RD	END	0.20	06H15	05G	204	19
339	COLLEGE WAY	394 BEVERLY AVE	418 FOURTEENTH ST	0.39	06H25	01F	390	19
269	COLLINS LAKE RD	8 MARYSVILLE RD	END	0.20	07G	06C	200	9
772	COLORADO DRIVE	44 RIVER OAKS BLVD	44 RIVER OAKS BLVD	0.39	2	09B	390	19
775	COLUMBIA WAY	772 COLORADO DRIVE	END	0.07	2	09B	70	19
695	COPLEY WAY	684 PADDINGTON WAY	END	0.03	06H25	10E	30	19
533	COPPER LEAF CT	532 GOLD LEAF WY	END	0.04	06H25	01G	40	19
809	CORDOZA DRIVE	806 PHEASANT RUN DRIVE	END	0.04	625	03E	40	19
559	CORNFIELD WY	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	19
151	COSTA RD	1 LA PORTE RD	END	1.25	07G1	03F	1250	9
319	COTTONWOOD AVE	23 GRAND AVE	441 RIVERSIDE DR	0.40	06H15	07C	400	19
472	COUNTRY CLUB CT	464 WOODLAND DR	END	0.08	06H15	05F	80	19
304	COUNTRY CLUB RD	EAST LINE TRLIA SETBACK LEVEE RW	43 FEATHER RIVER BLV	0.55	06H25	06A	1170	9

**EXHIBIT A
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ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
304	COUNTRY CLUB RD	43 FEATHER RIVER BLV	304 COUNTRY CLUB RD	0.48	06H25	06C	480	9
304	COUNTRY CLUB RD	304 COUNTRY CLUB RD	END	0.52	06H25	06D	520	9
839	COUNTRY CREEK COURT	825 STONEY CREEK WAY	END	0.04	06H15	06G	40	19
169	COUNTRY ROAD 169	PLUMAS NATIONAL FOREST BOUNDRY	END	1.00	07G	05G	1000	9
169	COUNTRY ROAD 169	129 OREGON HILL RD	PLUMAS NATIONAL FOREST BOUNDRY	0.31	07G	05G	310	9
171	COUNTRY ROAD 171	146 CLEVELAND AVE	END	0.02	07G1	04B	20	9
172	COUNTRY ROAD 172	8 MARYSVILLE RD	END	0.28	1	07G	280	9
270	COUNTRY ROAD 270	8 MARYSVILLE RD	END	0.97	07G	06D	970	9
276	COUNTRY ROAD 276	10 LOMA RICA RD	END	0.83	07G41	10A	830	9
512	COUNTRY ROAD 512	43 FEATHER RIVER RD	END	0.59	06H	05J	590	9
484	CRESS WAY	483 HICKORY LANE	483 HICKORY LN	0.17	06H15	07E	170	19
692	CROFT COURT	681 LEIGHTON GROVE DRIVE	END	0.04	06H25	10E	40	19
700	CROYDON COURT	687 NOTTING HILL WAY	END	0.07	06H25	10E	70	19
730	CRYSTAL COURT	733 SHAY AVENUE	END	0.03	06H25	01F	30	19
802	CURRENT COURT	479 BAYWOOD DRIVE	END	0.04	06H15	06G	40	19
27	DAIRY RD	SH065	26 FORTY MILE RD	2.88	2	08D	2880	9
620	DAISY AVENUE	619 MCCARTHY AVE	END	0.05	06H25	01F	20	19
335	DAN AVE	32 MC GOWAN PKWY	END	0.39	06H25	01G	390	19
858	DANFORTH WAY	857 CALABRESE WAY	866 CHALICE CREEK DRIVE	0.10	2	09B	100	19
387	DANTONI RD	URBAN LIMIT	END	1.95	06H15	03G	1950	19
387	DANTONI RD	36 HAMMONTON SMARTSVILLE RD	URBAN LIMIT	0.51	06H15	04G	510	19
181	DARK DAY RD	8 MARYSVILLE RD	END	0.33	1	07G	330	9
614	DARK HORSE WAY	600 ZANES DRIVE	44 RIVER OAKS BLVD	0.19	06H25	08F	190	19
501	DAUGHERTY RD	907 CHUCK YEAGER RD	END	0.29	2	04G	290	9
540	DAVID LN	302 BROADWAY	END	0.22	06H25	05D	220	9
251	DAVIS RD	17 SIMPSON LANE	END	0.60	06H15	03C	600	9
283	DAWN DR	282 BRANDIE DR	279 KIMBERLY RD	1.04	07G	07B	1040	9
541	DEATON DR	32 MC GOWAN PKWY	561 CALISTOGA DR	0.45	06H25	01F	452	19
503	DEBORAH LANE	855 KENT WAY	516 MAYWOOD DR	0.25	06H15	05E	170	19
177	DEERCLIFF CT	174 IDLEWOOD CIR	END	0.08	07G13	10B	80	9
746	DEERWOOD STREET	742 HUNTER'S CREEK STREET	745 TRAIL LEAF STREET	0.23	06H25	03D	230	19
789	DEL NORTE WAY	787 ATHONTON WAY	END	0.03	2	09B	30	19
281	DENNIS DR	279 KIMBERLY RD	283 DAWN DR	0.30	07G	07B	300	9
536	DEREK DR	442 FIR RD	444 CHESTNUT RD	0.22	06H15	07D	216	19
529	DIANE WY	527 LISA WY	END	0.10	06H15	05D	100	19
261	DIGGINGS RD	19 SMARTSVILLE RD	END	0.24	2	09G	240	9
435	DIVOT ST	304 COUNTRY CLUB RD	END	0.07	06H25	06E	70	9
173	DIXON HILL RD	138 TEXAS HILL RD	1054	1.00	07G	06E	1000	9
234	DOC ADAMS RD	233 LAURELLEN RD	END	0.50	06G55	10A	500	9
367	DODSON AVE	368 MONTCLAIR AVE	END	0.10	06H15	05D	100	19
220	DOLAN HARDING RD	9 PEORIA ROAD	8 MARYSVILLE RD	3.35	07G	07C	3350	9
543	DONALD DR	32 MCGOWAN PKWY	END	0.51	06H25	01F	510	19

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ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
280	DORI CT	279 KIMBERLY RD	END	0.12	07G	07C	120	9
790	DOS RIOS COURT	787 ATHERTON WAY	END	0.05	2	09B	50	19
811	DOVE DRIVE	806 PHEASANT RUN DRIVE	END	0.03	625	03E	30	19
601	DRAKES BAR COURT	602 WILCOX RANCH ROAD	END	0.05	06H25	08F	50	19
330	DRY CREEK LEVEE RD	SH065	29 OAKLEY LANE	0.54	2	08D	540	9
761	DRY GULCH TRAIL DRIVE	606 COFFEE CREEK WAY	614 DARK HORSE WAY	0.37	06H25	08F	370	19
358	DUGGIN ST	33 ERLE ROAD	END	0.30	06H15	08K	300	9
729	DUKES COURT	726 SUNDARI AVENUE	END	0.05	06H25	01F	50	19
807	DUNCAN DRIVE	806 PHEASANT RUN DRIVE	END	0.04	625	03E	40	19
380	DUNNING AVE	360 LINDA AVENUE	END	0.44	06H15	05F	440	19
649	DUNSMUIR WAY	648 LAKEPORT WAY	44 RIVER OAKS BLVD	0.21	06H25	08F	210	19
873	DUNWOODY DRIVE	22 ARBOGA ROAD	875 HUSTON WAY	0.16	06H25	02E	160	19
764	DURANGO COURT	711 MORGAN DRIVE	END	0.06	06H25	08F	60	19
696	DURHAM COURT	684 PADDINGTON WAY	END	0.03	06H25	10E	30	19
424	DYE RD	302 BROADWAY	522 EAGLE LN	0.55	06H25	05E	550	9
373	E PARK AVE	372 PARK AVENUE	END	0.12	06H15	05D	120	19
522	EAGLE LN	523 FAIRWAY DR	END	0.14	06H25	06E	140	9
859	EARHART WAY	857 CALABRESE WAY	866 CHALICE CREEK DRIVE	0.10	2	09B	100	19
207	EAST BURRIS RD	11 FRUITLAND RD	END	0.36	07G	03J	360	9
566	EDGEWATER CIR	33 ERLE RD	33 ERLE RD	0.98	06H15	06E	440	17
642	EDWARDS COURT	641 KNIGHTS FERRY DRIVE	END	0.11	06H25	08F	110	19
833	EGYPTIAN WAY	835 AFFIRMED DRIVE	E SUBDIVISION BOUNDARY	0.13	06H25	01E	130	19
519	EIGHTEENTH AVE	354 ARDMORE AVE	355 FLEMING WAY	0.13	06H25	01F	130	19
519	EIGHTEENTH AVE	355 FLEMING WAY	357 POWERLINE RD	0.24	06H25	01F	240	19
346	EIGHTH AVE	357 POWERLINE RD	END	0.82	06H15	09F	820	19
626	ELDERBERRY COURT	625 RAPID WATER WAY	END	0.04	06H15	09F	40	19
349	ELEVENTH AVE	31 OLIVEHURST AVE	357 POWERLINE RD	0.50	06H15	10F	500	17
349	ELEVENTH AVE	351 WESTERN AVE	31 OLIVEHURST AVE	0.26	06H15	10E	260	19
349	ELEVENTH AVE	22 ARBOGA RD	353 PACIFIC AVE	0.11	06H15	10D	110	19
309	ELINOR AVE	308 ELIZABETH AVE	END	0.12	06H15	08B	120	19
308	ELIZABETH AVE	307 VIRGINIA AVE	END	0.20	06H15	08B	200	19
323	ELLA AVE	22 ARBOGA ROAD	END	1.50	06H25	02E	1500	9
231	ELLIS RD	SH070	15 JACK SLOUGH RD	1.53	06G55	07A	1530	9
477	ELMWOOD CT	469 FERNWOOD DR	END	0.04	06H15	06F	40	19
515	ELTON AVE	485 LEVER AVE	460 EVELYN DR	0.12	06H25	01G	120	19
599	EMPIRE COURT	592 INDEPENDENCE TRAIL	END	0.09	06H25	08F	90	19
741	EMPRESS STREET	855 LINKS PARKWAY	735 YARROW STREET	0.03	06H25	03D	30	19
871	ENGLISH WAY	870 BEDFORD STREET	872 MC ALISTER COURT	0.14	06H25	02E	140	19
33	ERLE RD	URBAN LIMIT	1019 BEALE AFB BDRY	5.46	06H15	07H	5460	8
33	ERLE RD	21 LINDHURST AVE	33 ERLE RD	0.06	06H15	07D	60	17
33	ERLE RD	33 ERLE RD	URBAN LIMIT	1.84	06H15	07E	1840	17
33	ERLE RD	22 ARBOGA RD	21 LINDHURST AVE	0.34	06H15	07D	340	19

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654	EUGENE DRIVE	657 MARYCLAIR DRIVE	832 FALABELLA WAY	0.28	06H25	11E	110	19
460	EVELYN DR	32 MC GOWAN PKWY	515 ELTON AVE	0.52	06H25	01G	520	19
523	FAIRWAY DR	END	END	0.18	06H25	06E	180	9
832	FALABELLA WAY	654 EUGENE DRIVE	E SUBDIVISION BOUNDARY	0.13	06H25	01E	130	19
714	FALL RIVER DRIVE	479 BAYWOOD DRIVE	719 WATERFRONT COURT	0.50	06H15	06F	500	19
175	FALLEN LEAF CT	174 IDLEWOOD CIR	END	0.02	07G13	10B	22	9
362	FARRELL WAY	363 MAPES WAY	36 HAMMONTON SMARTSVILLE RD	0.20	06H15	04E	200	19
867	FEATHER RIDGE DRIVE	NW SUBDIVISION BOUNDARY	S SUBDIVISION BOUNDARY	0.13	2	09B	130	19
43	FEATHER RIVER BLVD	SH070	URBAN LIMITS	10.65	06H15	09C	10650	7
43	FEATHER RIVER BLVD	URBAN LIMIT	35 N BEALE ROAD	2.25	06H15	05C	2250	17
640	FELTON WAY	635 BIDWELL BAR DRIVE	END	0.15	06H25	08F	150	19
475	FERN CT	469 FERNWOOD DR	END	0.04	06H15	05F	40	19
469	FERNWOOD DR	464 WOODLAND DR	427 ASH WAY	1.04	06H15	05F	1040	19
893	FESCUE WAY	894 NIBLICK WAY	892 SAINT ANDREWS DRIVE	0.18	06H25	06F	180	19
784	FIDLENECK STREET	781 JEWELFLOWER STREET	783 GOLDENSTAR STREET	0.24	06H25	03D	240	19
432	FIFTEENTH ST	354 ARDMORE AVE	357 POWERLINE RD	0.36	06H25	01F	360	19
343	FIFTH AVE	31 OLIVEHURST AVE	352 CANAL ST	0.38	06H15	08F	380	19
442	FIR ROAD	444 CHESTNUT ROAD	483 HICKORY LN	0.28	06H15	07E	280	19
778	FLAMINGO STREET	777 GOLDEN PLOVER STREET	780 SNOWY EGRET STREET	0.12	06H25	03D	120	19
406	FLEDA ST	22 ARBOGA ROAD	317 ALICIA AVE	0.24	06H15	06C	240	19
355	FLEMING WAY	32 MC GOWAN PKWY	418 FOURTEENTH ST	0.44	06H25	01F	440	19
355	FLEMING WAY	349 ELEVENTH AVE	345 SEVENTH AVE	0.50	06H15	10E	500	19
3	FORBESTOWN RD	1 LA PORTE RD	BUT CO	3.50	07G13	07F	3500	8
3	FORBESTOWN RD	1 LA PORTE RD	3 FORBESTOWN RD	1.00	07G	09K	1000	9
510	FOREST DR	317 ALICIA AVE	END	0.02	06H15	06C	20	19
134	FORSYTHE RD	135 INDIANA RANCH RD	END	1.63	07G	05E	1630	9
26	FORTY MILE RD	SUT CO	SH065	5.77	06H25	03J	5710	7
26	FORTY MILE RD	SH065	RANCHO RD	0.27	06H25	02K	270	8
130	FOUNTAIN HOUSE RD	135 INDIANA RANCH	END	8.38	07G	05E	8380	9
418	FOURTEENTH ST	31 OLIVEHURST AVE	357 POWERLINE RD	0.48	06H15	10E	480	19
342	FOURTH AVE	352 CANAL ST	END	0.26	06H15	08E	260	19
407	FOURTH ST	302 BROADWAY	END	0.06	06H25	04F	63	9
670	FREEMAN'S COURT	669 BRANDING IRON WAY	END	0.04	06H25	08F	40	19
882	FREESTONE DRIVE	878 AUTUMN LANE	659 RIVERBANK DRIVE	0.18	06H15	06H	180	19
5	FRENCHTOWN RD	8 MARYSVILLE RD	4 WILLOW GLEN RD	7.98	07G	04D	7980	8
201	FRENCHTWN-DOBBINS	133 INDIANA SCHOOL RD	8 MARYSVILLE RD	0.49	1	08E	490	9
201	FRENCHTWN-DOBBINS	5 FRENCHTOWN RD	133 INDIANA SCH RD	1.32	1	08D	1320	9
11	FRUITLAND RD	12 HONCUT RD	8 MARYSVILLE RD	6.25	2	02D	6250	8
11	FRUITLAND RD	12 HONCUT RD	13 RAMIREZ RD	4.05	07G41	05A	10300	9
446	FURNEAUX ROAD	22 ARBOGA ROAD	447 MELODY ROAD	0.58	06H15	08E	580	19
829	GALLANT FOX DRIVE	828 IRISH DRAUGHT WAY	831 GELDERLANDER WAY	0.12	06H25	01E	120	19
315	GARDEN AVE	43 FEATHER RIVER BLVD	310 SYCAMORE AVE	0.51	06H15	06B	510	17

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315	GARDEN AVE	310 SYCAMORE AVE	441 RIVERSIDE DR	0.06	06H15	05B	60	19
125	GARDEN VALLEY RD	119 PENDOLA ROAD	END	2.37	07G	03H	2370	9
901	GARNET WAY	899 PEMBROKE DRIVE	898 MINORIES DRIVE	0.04	2	09C	40	19
831	GELDERLANDER WAY	22 ARBOGA ROAD	830 CITATION DRIVE	0.14	06H25	01E	140	19
396	GEORGE AVE	395 MARY AVENUE	32 MC GOWAN PKWY	0.82	06H25	02F	820	19
490	GEORGINA DR	489 MEADOW WAY	END	0.10	06H15	10F	100	19
655	GERALD COURT	657 MARYCLAIR DRIVE	END	0.05	06H25	11E	50	19
904	GLASGLOW DRIVE	W SUBDIVISION BOUNDARY	849 LOCHCARRON DRIVE	0.01	06H15	06H	10	19
792	GLENHAVEN COURT	787 ATHERTON WAY	END	0.04	2	09B	40	19
459	GLENMORE DR	418 FOURTEENTH ST	418 FOURTEENTH ST	0.21	06H15	10F	210	19
532	GOLD LEAF WY	460 EVELYN DR	486 LARSON ST	0.16	06H25	01G	160	19
604	GOLD NUGGET DRIVE	605 CALYPSO RANCH DRIVE	600 ZANES DRIVE	0.15	06H25	08F	150	19
842	GOLD RIVER WAY	659 RIVERBANK DRIVE	840 WATERVILLE DRIVE	0.11	06H15	06G	110	19
453	GOLD STREET	372 PARK AVE	369 GROVE AVE	0.11	06H15	06E	110	19
632	GOLDEN GATE DRIVE	634 OREGON CREEK WAY	631 TABLE MOUNTAIN DRIVE	0.40	06H25	08F	400	19
777	GOLDEN PLOVER STREET	776 SNOW GOOSE STREET	778 FLAMINGO STREET	0.17	06H25	03D	170	19
783	GOLDENSTAR STREET	781 JEWELFLOWER STREET	781 JEWELFLOWER STREET	0.24	06H25	03D	240	19
879	GOLDFIELDS PARKWAY	33 ERLE ROAD	659 RIVERBANK DRIVE	0.27	06H15	06H	270	16
436	GOLF CLUB AVE	435 DIVOT STREET	END	0.14	06H25	06E	140	9
502	GOSSETT WAY	398 SHASTA WAY	END	0.12	06H15	05E	120	19
23	GRAND AVE	43 FEATHER RIVER BLVD	22 ARBOGA ROAD	0.90	06H15	08D	900	17
793	GREENBRAE COURT	787 ATHERTON WAY	END	0.04	2	09B	40	19
608	GREENHORN CREEK CIRCLE	607 BROAD ACRES WAY	607 BROAD ACRES WAY	0.27	06H25	08F	270	19
755	GREENS STREET	756 TWINBERRY STREET	758 PLUMAS LINKS STREET	0.06	06H25	03D	60	19
731	GRIEGO AVENUE	733 SHAY AVENUE	726 SUNDARI AVENUE	0.13	06H25	01F	130	19
34	GRIFFITH AVE	END	33 ERLE RD	0.67	06H15	08H	670	9
34	GRIFFITH AVE	36 HAMMONTON SMARTSVILLE RD	END	0.41	06H15	04H	410	9
34	GRIFFITH AVE	33 ERLE RD	36 HAMMONTON SMARTSVILLE RD	1.69	06H15	07H	1690	17
369	GROVE AVE	36 HAMMONTON SMARTSVILLE RD	565 COBBLESTONE DR	0.54	06H15	05E	460	19
683	GUILD FORD WAY	685 CHURCHILL WAY	681 LEIGHTON GROVE DRIVE	0.18	06H25	10E	180	19
763	HACIENDA DRIVE	606 COFFEE CREEK WAY	711 MORGAN DRIVE	0.14	06H25	08F	140	19
393	HALE RD	338 BERNICE AVE	END	1.02	06H25	01H	1020	9
240	HALLWOOD BLVD	SH020	38 WALNUT AVE	1.07	06G55	06H	1070	8
240	HALLWOOD BLVD	38 WALNUT AVE	END	0.58	06G55	06H	580	9
236	HAMMON GROVE RD	SH020	END	0.20	07G	09B	200	9
37	HAMMONTON RD WEST	SH070	END	0.06	06H15	06C	60	19
37	HAMMONTON RD WEST	21 LINDHURST AVE	SH070	0.23	06H15	06D	230	19
452	HAPPY WAY	36 HAMMONTON SMARTSVILLE RD	END	0.10	06H15	04F	100	19
161	HARMONY CIR	141 BARTON HILL RD	END	0.09	1	04G	90	9
152	HARVEY MINE RD	107 OLD KNOX RD	107 OLD KNOX RD	0.15	07G1	02G	150	9
494	HARVEY RD	395 MARY AVE	396 GEORGE AVE	0.13	06H25	02F	130	19
694	HASTINGS COURT	683 GUILDFORD WAY	END	0.03	06H25	10E	30	19

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428	HAZEL ST	323 ELLA AVE	END	0.24	06H25	02D	240	9
439	HEDGE AVE	388 LAUREL AVE	END	0.21	06H15	06B	210	19
483	HICKORY LANE	481 CATALPA ST	442 FIR RD	0.27	06H15	07E	270	19
734	HICKS AVENUE	733 SHAY AVENUE	726 SUNDARI AVENUE	0.17	06H25	01F	170	19
615	HIDDEN CREEK WAY	641 KNIGHTS FERRY DRIVE	44 RIVER OAKS BLVD	0.31	06H25	08F	200	19
673	HIGH NOON DRIVE	854 VISTA DRIVE	669 BRANDING IRON WAY	0.39	06H25	08F	260	19
361	HILE AVE	36 HAMMONTON SMARTSVILLE RD	402 MC LAUGHLIN WY	0.40	06H15	04E	400	19
264	HILL RD	10 LOMA RICA RD	END	1.21	07G41	04F	1210	9
36	HAMMONTON SMARTSVILLE RD	SH020	907 CHUCK YEAGER RD	1.01	07G	10D	1010	7
36	HAMMONTON SMARTSVILLE RD	907 CHUCK YEAGER RD	URBAN LIMIT	13.26	07G53	07A	13260	7
36	HAMMONTON SMARTSVILLE RD	35 N BEALE ROAD	387 DANTONI RD	1.60	06H15	04G	1600	16
36	HAMMONTON SMARTSVILLE RD	URBAN LIMIT	387 DANTONI RD	0.50	06H15	04G	2100	17
36	HAMMONTON SMARTSVILLE RD	35 N BEALE RD	364 RUPERT RD	0.55	06H15	05E	550	17
36	HAMMONTON SMARTSVILLE RD	364 RUPERT RD	END	0.08	06H15	05D	80	19
326	HOFFMAN PLUMAS RD	26 FORTY MILE RD	417 HOFFMAN RD	0.90	06H25	07J	900	9
417	HOFFMAN RD	END	26 FORTY MILE RD	1.12	06H25	08J	1120	9
392	HOLLY AVE	391 N GLEDHILL AVE	END	0.10	06H15	06C	100	19
178	HOLMES WAY	4 WILLOW GLEN RD	END	0.16	1	06D	156	9
12	HONCUT RD	11 FRUITLAND RD	BUT CO	0.60	07G41	01D	600	8
636	HONEY RUN COURT	635 BIDWELL BAR DRIVE	END	0.06	06H25	08F	60	19
239	HOOPER RD	END	END	0.61	06G55	06J	610	9
258	HOOVER RD	10 LOMA RICA RD	END	0.25	07G41	03H	250	9
820	HORMAN DRIVE	816 JORDAN DRIVE	818 WALLEN DRIVE	0.15	06H15	04J	150	19
629	HOT SPRINGS COURT	569 SHORELINE DRIVE	END	0.02	06H15	06E	20	19
610	HUMBUG COURT	588 SOLDIERS RANCH WAY	END	0.03	06H25	08F	30	19
742	HUNTER'S CREEK STREET	855 LINKS PARKWAY	746 DEERWOOD STREET	0.03	06H25	03D	30	19
875	HUSTON WAY	SW SUBDIVISION BOUNDRY	874 LARNER WAY	0.15	06H25	02E	150	19
579	HUTTON COURT	360 LINDA AVENUE	END	0.05	06H15	04F	50	19
865	IBERIAN COURT	867 FEATHER RIDGE DRIVE	END	0.11	2	09B	110	19
174	IDLEWOOD CIR	103 NEW YORK FLAT RD	103 NEW YORK FLAT RD	0.77	07G13	10C	767	9
592	INDEPENDENCE TRAIL	44 RIVER OAKS BLVD	45 PLUMAS LAKE BLVD	0.70	06H25	08F	700	19
785	INDIAN CLOVER STREET	781 JEWELFLOWER STREET	784 FIDDLERNECK STREET	0.10	06H25	03D	100	19
176	INDIAN ROCK CT	174 IDLEWOOD CIR	END	0.05	07G13	10B	49	9
135	INDIANA RANCH RD	8 MARYSVILLE RD	129 OREGON HILL	0.20	07G	05E	200	9
135	INDIANA RANCH RD	8 MARYSVILLE RD	129 OREGON HILL	7.48	07G	05E	7480	9
133	INDIANA SCHOOL RD	8 MARYSVILLE RD	135 INDIANA RANCH RD	2.75	07G	06E	2750	9
136	INDIANA-NEW YORK RD	135 INDIANA RANCH RD	137 NEW YORK HOUSE RD	0.80	1	06E	800	9
136	INDIANA-NEW YORK RD	135 INDIANA RANCH RD	137 NEW YORK HOUSE RD	0.38	1	06E	380	9
450	INEZ WAY	449 TYLER AVE	448 BEEDE AVE	0.09	06H15	04E	90	19
852	INVERNESS COURT	849 LOCHCARRON DRIVE	END	0.02	06H15	05H	20	19
212	IOWA CITY RD	10 LOMA RICA RD	11 FRUITLAND RD	1.59	07G41	06C	1590	9
828	IRISH DRAUGHT WAY	654 EUGENE DRIVE	830 CITATION DRIVE	0.11	06H25	01E	110	19

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ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
752	IRONWOOD STREET	751 WATER LEAF STREET	753 SUTTER TRAILS STREET	0.11	06H25	03D	110	19
320	ISLAND AVE	END	23 GRAND AVE	0.21	06H15	07B	210	19
697	ISLEWORTH WAY	688 ARLINGTON WAY	END	0.16	06H25	10E	160	19
15	JACK SLOUGH RD	MVL	14 WOODRUFF LANE	3.76	06H15	01D	3760	7
144	JACKSON ST	SH049	147 SPRING ST	0.24	07G1	03A	240	9
637	JACOBY CREEK COURT	635 BIDWELL BAR DRIVE	END	0.08	06H25	08F	80	19
817	JANA WAY	816 JORDON DRIVE	818 WALLEN DRIVE	0.11	06H15	04J	110	19
390	JANET AVE	22 ARBOGA ROAD	END	0.06	06H15	06D	60	19
526	JASON DR	525 SILVERWOOD ST	END	0.23	06H15	05D	230	19
331	JASPER LANE	334 OSTROM ROAD	40 SPENCEVILLE RD	3.70	12	07D	3700	9
438	JAY ST	22 ARBOGA ROAD	317 ALICIA AVE	0.24	06H15	06C	240	19
180	JAYNES LN	8 MARYSVILLE RD	179 OLD MARYSVILLE R	0.04	1	06H	40	9
463	JEFFERY CT	461 TWAIN DRIVE	END	0.09	06H25	01G	90	19
781	JEWELFLOWER STREET	783 GOLDENSTAR STREET	783 GOLDENSTAR STREET	0.52	06H25	03D	520	19
426	JEWETT AVE	END	376 BROPHY ROAD	0.48	2	06C	480	9
166	JIGGS RD	164 PONDEROSA WY	END	0.28	07G	03D	280	9
819	JILLIAN DRIVE	816 JORDON DRIVE	818 WALLEN DRIVE	0.14	06H15	04J	140	19
217	JOINES RD	SH020	216 SPRING VALLEY RD	0.84	07G	09B	840	9
591	JONES BAR COURT	590 JONES BAR TRAIL	END	0.04	06H25	08F	40	19
590	JONES BAR TRAIL	589 SECRET LAKE TRAIL	592 INDEPENDENCE TRAIL	0.19	06H25	08F	190	19
816	JORDON DRIVE	36 HAMMONTON SMARTSVILLE RD	815 BISHOP LANE	0.23	06H15	04J	230	19
153	JOY CIRCLE	1 LA PORTE RD	END	0.36	07G1	02H	360	9
274	JUDY ST	271 VICKIE DR	END	0.18	07G41	05F	180	9
678	JUNE WAY	677 SUMMERFIELD LANE	676 AUGUST WAY	0.06	06H25	11G	60	19
535	KAREN WAY	442 FIR RD	444 CHESTNUT RD	0.19	06H15	07D	186	19
727	KARTIKEYA AVENUE	724 SEYKOTA AVENUE	726 SUNDARI AVENUE	0.12	06H25	01F	120	19
823	KATRINA DRIVE	573 RICK DRIVE	N SUBDIVISION BOUNDARY	0.08	06H15	04H	80	19
400	KAY ST	22 ARBOGA ROAD	317 ALICIA AVE	0.24	06H15	06C	240	19
157	KELLY RD	8 MARYSVILLE RD	7 MOONSHINE RD	1.60	07G	04H	1600	9
682	KENSINGTON DRIVE	44 RIVER OAKS BLVD	END	0.24	06K25	10E	240	19
888	KENT WAY	S SUBDIVISION BOUNDARY	END	0.08	06H15	06f	80	19
471	KENWOOD WAY	469 FERNWOOD DR	469 FERNWOOD DR	0.31	06H15	05E	310	19
224	KIBBE RD	LOMA RICA RD	10 SH020	2.02	06G55	04J	2020	9
905	KILBIRNIE WAY	848 TURNBERRY DRIVE	849 LOCHCARRON DRIVE	0.01	06H15	06H	10	19
237	KIMBALL LANE	14 WOODRUFF LANE	15 JACK SLOUGH RD	3.27	06G55	05G	3270	9
279	KIMBERLY RD	10 LOMA RICA RD	283 DAWN DR	1.87	07G	07B	1870	9
509	KIMERER DR	317 ALICIA AVE	END	0.02	06H15	06C	20	19
846	KIRKILL DRIVE	847 STONEHAVEN DRIVE	845 REDGOLD STREET	0.19	06H15	05H	190	19
598	KNEEBONE COURT	592 INDEPENDENCE TRAIL	END	0.04	06H25	08F	40	19
641	KNIGHTS FERRY DRIVE	640 FELTON WAY	END	0.58	06H25	08E	130	19
208	KROSENS RD	206 LOOP ROAD	END	0.89	07G41	02H	890	9
813	KYRI COURT	812 PARTRIDGE PARKWAY	END	0.02	625	03E	20	19

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1	LA PORTE RD	PLUMAS NF BOUNDARY/BUTTE COUNTY LINE	PLUMAS COUNTY LINE	6.791	1	04F	6790	7
1	LA PORTE RD	4 WILLOW GLEN RD	BUTTE COUNTY LINE	8.351		06D	8350	7
1	LA PORTE RD	BUTTE CO	4 WILLOW GLEN RD	4.311		06C	4310	7
1	LA PORTE RD	BUTTE COUNTY LINE	PLUMAS NF BOUNDARY/BUTTE COUNTY LINE	2.501	07G	04F	2500	7
740	LADY FERN STREET	735 YARROW STREET	739 VELVET LEAF STREET	0.231	06H25	03D	230	19
531	LAGO RD	UBRAN LIMIT	END	0.171	06H15	05H	165	9
531	LAGO RD	34 GRIFFITH AVE	URBAN LIMIT	0.061	06H15	05H	55	19
102	LAGUE RD	1 LA PORTE RD	END	1.851	07G	04D	1850	9
139	LAKE FRANCIS RD	8 MARYSVILLE RD	1051	2.761	07G	06F	2760	9
648	LAKEPORT WAY	652 LOCKWOOD DRIVE	647 PRESIDIO WAY	0.201	06H25	08E	201	19
209	LAMBERT RD	206 LOOP ROAD	END	0.301	07G41	02H	300	9
557	LARIAT LN	543 DONALD DR	541 DEATON DR	0.151	06H25	01F	150	19
874	LARNER WAY	323 ELLA AVENUE	END	0.131	06H25	02E	130	19
542	LARRY ST	541 DEATON DR	543 DONALD DR	0.171	06H25	01F	166	19
486	LARSON ST	485 LEVER AVE	32 MC GOWAN PKWY	0.181	06H25	01G	180	19
388	LAUREL AVE	END	22 ARBOGA ROAD	0.381	06H15	06C	380	19
214	LAUREL LANE	215 OLD HIGHWAY	END	0.831	06G	07H	830	9
431	LAUREL WAY	323 ELLA AVENUE	END	0.101	06H25	02D	100	9
233	LAURELLEN RD	SH070	END	1.111	06G55	09A	1110	9
327	LEACH ROAD	END	26 FORTY MILE RD	2.221	06H	05J	2220	9
681	LEIGHTON GROVE DRIVE	44 RIVER OAKS BLVD	687 NOTTING HILL WAY	0.361	06H25	10E	360	19
440	LEON AVE	36 HAMMONTON SMARTSVILLE RD	434 SCALES ST	0.071	06H15	06D	70	19
485	LEVER AVE	END	461 TWAIN DR	0.631	06H25	01G	630	19
328	LEWIS RD	330 DRY CREEK LEVEE RD	28 WHEATLAND RD	1.152		08D	1150	9
250	LINCOLN AVE	224 KIBBE ROAD	END	0.811	07G	09A	810	9
360	LINDA AVE	36 HAMMONTON SMARTSVILLE RD	35 N BEALE ROAD	0.721	06H15	05E	720	17
360	LINDA AVE	35 N BEALE ROAD	34 GRIFFITH AVE	0.951	06H15	05G	950	19
613	LINDENMEIR DRIVE	45 PLUMAS LAKE BLVD	611 CASA DULCE WAY	0.221	06H25	08F	220	19
21	LINDHURST AVE	35 N BEALE RD	SH070	1.941	06H15	05C	1940	17
855	LINKS PARKWAY	25 PLUMAS ARBOGA ROAD	END	0.501	06H25	03D	500	19
527	LISA WY	526 JASON DR	END	0.371	06H15	05D	370	19
256	LITTLEFIELD RD	11 FRUITLAND RD	END	0.571	07G41	01F	570	9
507	LOBATA RD	219 BALD MOUNTAIN RD	END	0.171	07G	07C	170	9
849	LOCHCARRON DRIVE	850 WESTHILL DRIVE	N SUBDIVISION BOUNDARY	0.221	06H15	05H	220	19
849	LOCHCARRON DRIVE	N SUBDIVISION BOUNDARY	904 GLASGLOW DRIVE	0.018	06H15	05H	510	19
652	LOCKWOOD DRIVE	648 LAKEPORT WAY	44 RIVER OAKS BLVD	0.132		09B	130	19
10	LOMA RICA RD	SH020	8 MARYSVILLE RD	14.601	06G55	04J	14600	7
675	LONG HORN TRAIL DRIVE	674 SUNDANCE DRIVE	615 HIDDEN CREEK DRIVE	0.171	06H25	08F	110	19
411	LONG RAVINE RD	42 CAMP FAR WEST	40 SPENCEVILLE RD	1.702		06G	1700	8
206	LOOP RD	10 LOMA RICA RD	11 FRUITLAND RD	1.391	07G41	03J	1390	9
204	LOS VERJELES RD	10 LOMA RICA RD	BUT CO	2.561	07G	07C	2560	7
111	LOST CREEK DAM RD	1 LA PORTE RD	BUT CO	0.581		04G	580	9

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703	LOST CREEK RANCH DRIVE	600 ZANES DRIVE	END	0.20	06H25	08F	200	19
759	LOST TRAIL DRIVE	606 COFFEE CREEK WAY	761 DRY GULCH TRAIL DRIVE	0.27	06H25	08F	270	19
861	LOTHLAND COURT	857 CALABRESE WAY	END	0.04	2	09B	40	19
511	LOWE AVE	36 HAMMONTON SMARTSVILLE RD	35 N BEALE RD	0.20	06H15	05D	200	19
650	LUCERN COURT	648 LAKEPORT WAY	END	0.06	2	09B	60	19
337	MAGE AVE	336 ROSE AVENUE	END	0.34	06H25	01H	340	19
227	MAGNOLIA RD	SH070	END	1.03	06G55	02A	1030	9
248	MAGONIGAL LN	36 HAMMONTON-SMARTSVILLE RD	END	0.19	2	09J	190	9
896	MANCHESTER DRIVE	895 NEWCASTLE WAY	REMINGTON WAY	0.06	06H15	06G	60	19
278	MANZANITA LN	202 RICES CROSSING RD	END	0.11	07G	06E	110	9
363	MAPES WAY	END	361 HILE AVE	0.09	06H15	05E	90	19
363	MAPES WAY	361 HILE AVE	36 HAMMONTON SMARTSVILLE RD	0.17	06H15	04F	170	19
496	MAPLEHURST ST	22 ARBOGA RD	499 BIGLOW DR	0.44	06H25	02E	440	19
646	MARIN COURT	644 TIBURON WAY	END	0.05	2	09B	50	19
577	MARSH DR	576 RIVER RUN DR	578 SHALLOW CR	0.12	06H15	06F	116	19
488	MARTEL DR	460 EVELYN DR	414 OLIVE AVE	0.46	06H25	01G	460	19
140	MARTIN ROAD	1 LA PORTE RD	END	0.83	07G	04C	830	9
395	MARY AVE	32 MC GOWAN PKWY	396 GEORGE AVE	0.67	06H25	01F	670	19
657	MARYCLAIR DRIVE	22 ARBOGA ROAD	END	0.24	06H25	11E	240	19
656	MARYPAT DRIVE	657 MARYCLAIR DRIVE	496 MAPLEHURST ST	0.06	06H25	11E	60	19
8	MARYSVILLE RD	SH020	4 WILLOW GLEN RD	11.32	07G	09B	11320	6
8	MARYSVILLE RD	4 WILLOW GLEN RD	129 OREGON HILL RD	11.57	07G	06D	12930	6
8	MARYSVILLE RD	129 OREGON HILL RD	SH049	7.93	07G	06G	7000	6
226	MATHEWS LANE	14 WOODRUFF LANE	13 RAMIREZ ROAD	3.59	06G55	05F	3590	7
226	MATHEWS LANE	14 WOODRUFF LANE	13 RAMIREZ ROAD	0.00	06G55	06F	3590	8
667	MAVERICK DRIVE	673 HIGHNOON DRIVE	631 TABLE MOUNTAIN DRIVE	0.28	06H25	08F	280	19
265	MAYER RD	SH070	241 SADDLEBACK DR	0.20	06G55	08A	200	9
480	MAYWOOD CT	469 FERNWOOD DR	END	0.03	06H15	06E	30	19
516	MAYWOOD DR	369 GROVE AVE	469 FERNWOOD DR	0.19	06H15	05E	190	19
872	MCALISTER COURT	873 DUNWOODY DRIVE	END	0.12	06H25	02E	120	19
619	MCCARTHY AVENUE	617 ANGELICA WAY	621 BLUEBELL AVE	0.09	06H25	01F	90	19
244	MCGANNEY LANE	36 HAMMONTON-SMARTSVILLE RD	19 SMARTSVILLE RD	0.85	07G53	06A	850	9
32	MCGOWAN PARKWAY	22 ARBOGA ROAD	SH070	1.06	06H25	01E	1060	16
32	MCGOWAN PARKWAY	SH070	SH065	0.72	06H25	01H	720	16
32	MCGOWAN PARKWAY	SH065	20 RANCHO RD	0.19	06H25	01H	190	17
124	MCCLAIN RD	125 GARDEN VALLEY RD	END	3.52	07G	03H	3520	9
402	MCLAUGHLIN WAY	36 HAMMONTON SMARTSVILLE RD	361 HILE AVE	0.17	06H15	04F	170	19
824	MEADOW BROOK WAY	844 RIVER WOOD DRIVE	843 MOSS GLEN LOOP	0.45	06H15	06G	400	19
518	MEADOW CT	489 MEADOW WAY	END	0.08	06H15	10F	80	19
743	MEADOW RANCH STREET	742 HUNTER'S CREEK STREET	744 MORNING GLORY STREET	0.28	06H25	03D	280	19
504	MEADOW VALLEY RD	138 TEXAS HILL RD	END	0.57	1	08E	570	9
489	MEADOW WAY	458 BOMANN DR	349 ELEVENTH AVE	0.28	06H15	10F	280	19

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821	MELISSA COURT	820 HORMAN DRIVE	END	0.03	06H15	04J	30	19
447	MELODY ROAD	22 ARBOGA ROAD	446 FURNEAUX RD	0.77	06H15	08E	770	19
156	MERRIAM RD	8 MARYSVILLE RD	END	0.60	1	08E	600	9
160	MILL RD	120 PENDOLA EXTENTION	END	0.58	1	05H	580	9
148	MILL ST	146 CLEVELAND AVE	144 JACKSON ST	0.56	07G1	04B	560	9
838	MILLFRONT COURT	825 STONEY CREEK WAY	END	0.04	06H15	06G	40	19
630	MINERAL SPRINGS COURT	565 COBBLESTONE DR	END	0.05	06H15	06E	50	19
898	MINORIES DRIVE	899 PEMBROKE DRIVE	E SUBDIVISION BOUNDARY	0.23	2	09C	240	19
898	MINORIES DRIVE	44 RIVER OAKS BLVD	NE SUBDIVISION BOUNDARY	0.02	2	09C	20	19
803	MISSION COURT	468 WILDWOOD DRIVE	END	0.07	06H15	06G	70	19
617	MISSOURI BAR COURT	592 INDEPENDENCE TRAIL	END	0.06	06H25	08F	60	19
596	MISSOURI BAR TRAIL	592 INDEPENDENCE TRAIL	44 RIVER OAKS BLVD	0.07	06H25	08F	70	19
368	MONTCLAIR AVE	36 HAMMONTON SMARTSVILLE RD	END	0.30	06H15	05D	300	19
800	MONTEREY WAY	797 SANTA CRUZ DRIVE	END	0.30	2	09B	300	19
378	MOON AVE	379 SUN AVENUE	35 N BEALE ROAD	0.34	2	06C	340	9
7	MOONSHINE RD	8 MARYSVILLE RD	SH049	5.12	1	07G	5120	9
163	MORAN RD	129 OREGON HILL	END	1.16	07G	04F	1160	9
711	MORGAN DRIVE	761 DRY GULCH TRAIL DRIVE	END	0.35	06H25	08F	210	19
744	MORNING GLORY STREET	743 MEADOW RANCH STREET	736 BAMBOO STREET	0.11	06H25	03D	110	19
422	MORRISON RD	SH065	END	0.39	2	08C	390	9
843	MOSS GLEN LOOP	824 MEADOW BROOK WAY	824 MEADOW BROOK	0.40	06H15	06G	400	19
115	MT HOUSE RD	146 CLEVELAND AVE	SIE CO	1.56	07G1	03B	1560	9
609	MUIR RANCH COURT	588 SOLDIERS RANCH WAY	END	0.08	06H25	08F	80	19
154	MULOCK RD	1 LA PORTE RD	END	0.09	07G1	02H	90	9
403	MURPHY RD	EAST LINE TRLIA SETBACK LEVEE RW	END	0.58	06H25	01D	900	9
257	MUSHOLT RD	260 YUBA NEVADA RD	138 TEXAS HILL RD	0.40	07G	06E	400	9
705	MUSTANG COURT	606 COFFEE CREEK WAY	END	0.03	06H25	08F	30	19
306	MYRNA AVE	43 FEATHER RIVER RD	END	0.22	06H15	08C	220	19
391	N GLEDHILL AVE	23 GRAND AVE	388 LAUREL AVE	0.18	06H15	06C	180	19
275	NEIL DR	271 VICKIE DR	END	0.06	07G41	05F	60	9
131	NERO RD	1 LA PORTE RD	END	0.51	07G	03E	510	9
103	NEW YORK FLAT RD	BUT CO	1 LA PORTE RD	3.40	07G	03E	3400	9
137	NEW YORK HOUSE RD	5 FRENCHTOWN RD	1 LA PORTE RD	4.22	07G	04E	4220	9
895	NEWCASTLE WAY	659 RIVERBANK DRIVE	MANCHESTER DRIVE	0.06	06H15	06G	60	19
663	NIAGARA CREEK WAY	580 WATERFALL DRIVE	659 RIVER BANK DRIVE	0.11	06H15	06E	110	19
894	NIBLICK WAY	44 RIVER OAKS BLVD	892 SAINT ANDREWS DRIVE	0.03	06H25	06F	30	19
779	NIGHT HERON STREET	855 LINKS PARKWAY	778 FLAMINGO STREET	0.19	06H25	03D	190	19
347	NINTH AVE	357 POWERLINE RD	END	0.80	06H15	09F	800	19
347	NINTH AVE	22 ARBOGA ROAD	353 PACIFIC AVE	0.12	06H15	09D	120	19
35	NORTH BEALE RD	URBAN RURAL LIMIT	1.8 WEST OF BEALE AFB MAIN GATE	2.38	2	06C	2380	6
35	NORTH BEALE RD	1.8 WEST OF BEALE AFB MAIN GATE	.35M WEST OF BEALE AFB MAIN GATE	1.65	2	05H	1650	7
35	NORTH BEALE RD	SH070	URBAN LIMIT	3.63	06H15	05B	3650	16

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35	NORTH BEALE RD	35M WEST OF BEALE AFB MAIN GATE	1016 BEALE AFB BDRY	0.35	06H15	05H	350	17
230	NOBLE RD	SH070	END	0.69	06G55	04A	690	9
877	NORBY COURT	874 LARNER WAY	END	0.13	06H25	02E	130	19
254	NORTH AVE	11 FRUITLAND RD	255 SUMMIT AVE	0.11	07G4	03H	110	9
717	NORTH FORK WAY	566 EDGEWATER CIR	715 PYRAMID CREEK DRIVE	0.13	06H15	06F	130	19
170	NORTH LOOP RD	1 LA PORTE ROAD	155 TAYLOR WAY	0.05	07G1	02G	50	9
266	NORTH ROBERTA WAY	234 DOC ADAMS RD	END	0.11	06H15	01A	110	9
687	NOTTING HILL WAY	689 TURNBRIDGE WAY	684 PADDINGTON WAY	0.28	06H25	10E	280	19
900	NYE COURT	898 MINORIES DRIVE	END	0.01	2	09C	10	19
889	OAK PARK DRIVE	372 PARK AVENUE	369 GROVE AVENUE	0.13	06H15	06F	130	19
112	OAK VALLEY RD	113 OLD OAK VLY RD	SH049	0.29	1	05H	290	9
29	OAKLEY LANE	28 WHEATLAND RD	SH065	2.48	2	09D	2840	9
467	OAKWOOD DR	566 EDGEWATER CIR	465 PARK CIR	0.44	06H15	06E	438	19
245	O'BRIEN RD	19 SMARTVILLE RD	19 SMARTVILLE RD	0.20	07G53	05A	200	9
722	OCEAN PARK COURT	721 BAYWOOD DRIVE	END	0.06	06H15	06F	60	19
412	OKMULGEE AVE	END	END	0.18	06H15	09E	180	19
117	OLD CAMPTONVILLE RD	179 OLD MARYSVILLE RD	TAHOE NF BDRY	1.50	07G	04H	1500	9
117	OLD CAMPTONVILLE RD	TAHOE NF BDRY	SH049	0.85	07G	04H	850	9
117	OLD CAMPTONVILLE RD	8 MARYSVILLE RD	179 OLD MARYSVILLE RD	0.03	07G	04H	30	9
105	OLD CHALLENGE RD	3 FORBESTOWN RD	1 LA PORTE RD	0.47	07G1	02E	470	9
290	OLD DOBBINS ROAD	8 MARYSVILLE RD	8 MARYSVILLE RD	0.99	07G	08E	990	9
430	OLD FORTY MILE RD	430 OLD FORTY MILE RD	26 FORTY MILE RD	0.46	06H25	07K	460	9
643	OLD INDIANA RANCH ROAD	135 INDIANA RANCH RD	135 INDIANA RANCH RD	1.05	07G	06E	1050	9
107	OLD KNOX RD	1 LA PORTE RD	105 OLD CHLNG RD	2.22	07G1	02G	2220	9
107	OLD KNOX RD	1 LA PORTE ROAD	105 OLD CHLNG RD	0.35	07G1	02G	350	9
109	OLD LA PORTE RD	PLU NF BDRY	1 LA PORTE RD	0.21	07G1	02H	210	9
109	OLD LA PORTE RD	1 LA PORTE RD	PLU NF BDRY	0.20	07G1	02H	200	9
179	OLD MARYSVILLE RD	180 JAYNES LN	END	0.45	1	06H	610	9
408	OLD MARYSVILLE RD	25 PLUMAS ARBOGA RD	END	0.50	06H25	07G	500	9
113	OLD OAK VALLEY RD	SIE CO	112 OAK VALLEY RD	0.20	1	05H	200	9
142	OLD S H ALIGN	SH049	SIE CO	0.14	1	05H	140	9
215	OLD STATE HIGHWAY	SH070	END	0.39	06G	07H	390	9
121	OLD TOLL RD	8 MARYSVILLE RD	7 MOONSHINE RD	4.32	07G	04H	4320	9
680	OLEANER LANE	380 DUNNING AVE	360 LINDA AVE	0.14	06H15	05F	140	19
414	OLIVE AVE	32 MC GOWAN PKWY	END	0.67	06H25	01G	670	19
521	OLIVE CT	414 OLIVE AVE	END	0.04	06H15	10G	40	19
31	OLIVEHURST AVE	21 LINDHURST AVE	32 MC GOWAN PKWY	1.85	06H15	08E	1850	16
634	OREGON CREEK WAY	632 GOLDEN GATE DRIVE	END	0.10	06H25	08F	100	19
129	OREGON HILL RD	8 MARYSVILLE RD	1 LA PORTE RD	6.78	07G	05F	6780	8
129	OREGON HILL RD	8 MARYSVILLE RD	1 LA PORTE RD	5.00	07G	05F	5000	8
645	ORICK WAY	44 RIVER OAKS BLVD	END	0.06	2	09B	60	19
651	ORINDA COURT	644 TIBURON WAY	END	0.03	2	09B	30	19

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ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
334	OSTROM RD	20 RANCHO RD	1014	7.22	06H25	02K	7490	9
810	OWL NEST DRIVE	806 PHEASANT RUN DRIVE	END	0.04	625	03E	40	19
762	OXBOW COURT	761 DRY GULCH TRAIL DRIVE	END	0.05	06H25	08F	50	19
690	OXFORD COURT	681 LEIGHTON GROVE DRIVE	END	0.04	06H25	10E	40	19
353	PACIFIC AVE	349 ELEVENTH AVE	345 SEVENTH AVE	0.50	06H15	10E	500	19
443	PACKARD AVE	36 HAMMONTON SMARTSVILLE RD	322 SARTORI AVE	0.34	06H15	06D	340	19
684	PADDINGTON WAY	681 LEIGHTON GROVE DRIVE	697 ISLEWORTH WAY	0.79	06H25	10E	790	19
372	PARK AVE	END	END	0.78	06H15	05E	780	19
465	PARK CIRCLE	464 WOODLAND DR	464 WOODLAND DR	0.58	06H15	05F	580	19
474	PARK CT	465 PARK CIRCLE	END	0.02	06H15	05E	20	19
812	PARTRIDGE PARKWAY	498 ARCANO AVENUE	END	0.20	625	03E	200	19
321	PASADO RD	321 PASADO RD	22 ARBOGA RD	0.47	06H15	07C	470	19
272	PAT LN	271 VICKIE DR	END	0.08	07G41	05F	80	9
887	PEACHTREE DRIVE	885 CLING DRIVE	659 RIVERBANK DRIVE	0.22	06H15	06H	220	19
768	PEARL WAY	767 POTOMAC WAY	END	0.02	2	09B	20	19
773	PECOS WAY	772 COLORADO DRIVE	END	0.37	2	09B	370	19
899	PEMBROKE DRIVE	44 RIVER OAKS BLVD	E SUBDIVISION BOUNDARY	0.05	2	09C	50	19
120	PENDOLA EXT	119 PENDOLA RD	123 WEEDS POINT RD	5.20	07G	03H	5200	9
119	PENDOLA RD	117 OLD CAMPTONVILLE RD	120 PENDOLA EXTENTION	3.25	07G1	03A	3250	9
9	PEORIA RD	SH020	8 MARYSVILLE RD	5.79	07G	07C	5790	8
868	PERRIN WAY	22 ARBOGA ROAD	876 PITTENGER DRIVE	0.03	06H25	02E	30	19
806	PHEASANT RUN DRIVE	22 ARBOGA ROAD	812 PARTRIDGE PARKWAY	0.29	625	03E	290	19
116	PIKE CITY RD	146 CLEVELAND AVE	TAHOE NF BDRY	1.46	07G1	04A	1460	9
116	PIKE CITY RD	SIE CO	TAHOE NF BDRY	2.00	07G	04J	2000	9
162	PINE MEADOW RD	1 LA PORTE RD	END	0.16	1	06D	159	9
470	PINEWOOD WAY	469 FERNWOOD DR	END	0.36	06H15	06F	360	19
876	PITTENGER DRIVE	868 PERRIN WAY	869 TARRANT DRIVE	0.06	06H25	02E	60	19
242	PLANTZ RD	SH020	1037	0.51	06G55	09F	510	9
25	PLUMAS ARBOGA RD	405 ALGODON RD	26 FORTY MILE RD	1.60	06H25	07G	1599	7
25	PLUMAS ARBOGA RD	43 FEATHER RIVER BOULEVARD	22 ARBOGA ROAD	1.08	06H25	07D	1080	7
25	PLUMAS ARBOGA RD	URBAN LIMIT	405 ALGODON RD	2.21	06H25	05G	2210	7
25	PLUMAS ARBOGA RD	43 FEATHER RIVER BOULEVARD	22 ARBOGA ROAD	0.00	06H25	07D	4080	9
25	PLUMAS ARBOGA RD	URBAN LIMIT	405 ALGODON RD	0.00	06H25	05G	2210	9
25	PLUMAS ARBOGA RD	22 ARBOGA ROAD	URBAN LIMIT	0.63	06H25	04E	630	17
25	PLUMAS ARBOGA RD	22 ARBOGA ROAD	URBAN LIMIT	0.00	06H25	04E	630	19
301	PLUMAS AVE	END	43 FEATHER RIVER RD	0.49	06H25	04C	490	9
45	PLUMAS LAKE BLVD	405 ALGODON RD	EAST END @ SH070	0.70	06H25	08F	340	17
758	PLUMAS LINKS STREET	757 STARFLOWER STREET	END	0.26	06H25	03D	260	19
584	PLUMAS SCHOOL RD	25 PLUMAS ARBOGA RD	430 OLD FORTY MILE RD	1.03	06H25	07K	1027	9
409	PLUTE RD	334 OSTRUM RD	END	0.29	06H25	02K	290	9
594	POINT DEFIANCE COURT	592 INDEPENDENCE TRAIL	END	0.09	06H25	08F	90	19
567	POLLYWOG COURT	569 SHORELINE DRIVE	END	0.05	06H15	06F	50	19

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568	POND VIEW DR	566 EDGEWATER CIR	364 RUPERT AVE	0.49	06H15	06E	60	19
704	PONDEROSA RANCH WAY	606 COFFEE CREEK WAY	706 THUNDER RANCH WAY	0.15	06H25	08F	150	19
164	PONDEROSA WY	1 LA PORTE RD	1058 PONDEROSA WAY	0.64	07G	04D	650	9
311	POPLAR AVE	314 CEDAR LANE	441 RIVERSIDE DR	0.31	06H15	06B	310	19
660	POPPY WAY	659 RIVER BANK DRIVE	580 WATERFALL DRIVE	0.11	06H15	06E	110	19
767	POTOMAC WAY	766 POWDER WAY	765 CIMARRON DRIVE	0.33	2	09B	330	19
766	POWDER WAY	44 RIVER OAKS BLVD	END	0.17	2	09B	170	19
243	POWELL RD	242 PLANTZ ROAD	END	0.70	06G55	09F	700	9
357	POWERLINE RD	31 OLIVEHURST AVE	32 MC GOWAN PKWY	1.86	06H15	08E	1860	17
647	PRESIDO WAY	648 LAKEPORT WAY	644 TIBURON WAY	0.17	2	09B	170	19
628	PUDDLE DRIVE	364 RUPERT AVE	END	0.10	06H15	06F	100	19
814	PURPLE MARTIN ROAD	498 ARCANO AVENUE	END	0.03	625	03E	30	19
715	PYRAMID CREEK DRIVE	479 BAYWOOD DRIVE	717 NORTH FORK	0.31	06H15	06F	310	19
691	RAINHAM COURT	681 LEIGHTON GROVE DRIVE	END	0.08	06H25	10E	80	19
13	RAMIREZ RD	SH070	BUT CO	7.49	06G	08H	7490	7
43	RAMIREZ RD	SH070	BUT CO	0.00	06G	08H	7490	8
20	RANCHO RD	URL 1M S/MCGOWAN PKWY	OSTROM RD	0.80	06H25	02J	800	8
20	RANCHO RD	SH065	OSTROM RD	2.69	2	08C	3490	9
20	RANCHO RD	URBAN LIMIT	32 MCGOWAN PKWY	0.10	06H25	01J	100	17
20	RANCHO RD	32 MCGOWAN PKWY	END	0.34	06H25	01H	340	19
625	RAPID WATER WAY	568 POND VIEW DR	END	0.13	06H15	06E	130	19
581	RAVINE COURT	578 SHALLOW CREEK DR	END	0.02	06H15	06E	20	19
737	RAZORBILL STREET	736 BAMBOO STREET	746 DEERWOOD STREET	0.06	06H25	03D	60	19
371	REDBURN AVE	35 N BEALE ROAD	427 ASH WAY	0.15	06H15	05E	150	19
845	REDGOLD STREET	34 GRIFFITH AVENUE	END	0.25	06H15	05H	250	19
284	REDHILL RD	220 DOLAN HARDING RD	285 REDHILL WY	1.12	07G	08C	1120	9
285	REDHILL WY	284 REDHILL RD	END	0.02	07G	07C	20	9
389	REDWOOD AVE	22 ARBOGA ROAD	END	0.05	06H15	06C	50	19
478	REDWOOD CT	469 FERNWOOD DR	END	0.04	06H15	06E	40	19
897	REMINGTON WAY	896 MANCHESTER DRIVE	RIVERBANK DRIVE	0.08	06H15	06G	80	19
202	RICES CROSSING RD	8 MARYSVILLE RD	1057 RICES CROSSING RD	3.68	07G	06E	3680	8
203	RICES TEX HILL RD	202 RICES CROSSING	138 TEXAS HILL RD	2.51	07G	06E	2510	9
425	RICH RD	43 FEATHER RIVER RD	END	0.42	06H25	08C	420	9
573	RICK DR	572 TREVOR DR	END	0.19	06H15	04G	23	19
159	RIDGE RD	SH049	END YC MAINTAINED	0.26	1	07H	260	7
159	RIDGE RD	END YC MAINTAINED	S180 SIE CO RD	3.70	1	07H	3960	7
595	RIM COURT	594 POINT DEFIANCE COURT	END	0.02	06H25	08F	20	19
718	RIPTIDE WAY	715 PYRAMID CREEK DRIVE	716 WHITEWATER DRIVE	0.05	06H15	06F	50	19
837	RITA COURT	888 KATRINA DRIVE	END	0.02	06H15	04H	20	19
659	RIVER BANK DR	566 EDGEWATER CIRCLE	879 GOLDFIELDS PKWY	0.62	06H15	06E	400	17
659	RIVER BANK DR	581 RAVINE COURT	566 EDGEWATER CIR	0.33	06H15	06E	320	19
659	RIVER BANK DR	879 GOLDFIELDS PKWY	883 SEEDLING WAY	0.08	06H15	06E	80	19

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44	RIVER OAKS BLVD	43 FEATHER RIVER BLVD	N SUBDIVISION BOUNDARY (ROSS RANCH)	4.56	06H25	08F	3790	16
721	RIVER ROCK DRIVE	822 STONEWOOD LOOP	824 MEADOW BROOK WAY	0.17	06H15	06F	160	19
576	RIVER RUN DR	577 MARSH DR	659 RIVER BANK DR	0.64	06H15	06F	310	19
844	RIVER WOOD DRIVE	822 STONE WOOD LOOP	824 MEADOW BROOK	0.17	06H15	06G	170	19
441	RIVERSIDE DR	43 FEATHER RIVER	310 SYCAMORE AVE	0.81	06H15	06B	810	17
441	RIVERSIDE DR	310 SYCAMORE AVE	END	0.19	06H15	05B	190	19
100	ROAD 100	1 LA PORTE RD	1 LA PORTE RD	0.35	1	04G	350	9
639	ROARING CAMP COURT	635 BIDWELL BAR DRIVE	END	0.13	06H25	08F	130	19
826	ROARING RAPIDS WAY	822 STONEWOOD LOOP	721 RIVER ROCK DRIVE	0.12	06H15	06G	120	19
586	ROBERTA AVENUE	544 SUTTER ST	END	0.26	06H15	05G	260	19
827	ROCK CLIFF COURT	721 RIVER ROCK DRIVE	END	0.03	06H15	06G	30	19
769	ROCKWOOD COURT	765 CIMARRON DRIVE	END	0.08	2	09B	80	19
558	RODEO WY	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	19
796	ROHNERT COURT	786 RUTHERFORD WAY	END	0.05	2	09B	50	19
336	ROSE AVE	32 MC GOWAN PKWY	337 MAGE AVENUE	0.27	06H25	01H	270	19
890	ROSS RANCH CIRCLE	44 RIVER OAKS BLVD	405 ALGODON ROAD	0.51	06H25	06F	510	19
585	ROSSER ROAD	26 FORTY MILE RD	END	0.62	06H25	03J	620	9
50	ROUTE 20	HWY 20	END	0.44	2	02F	440	9
702	ROY RANCH WAY	605 CALYPSO RANCH DRIVE	706 THUNDER RANCH WAY	0.40	06H25	08F	400	19
364	RUPERT AVE	36 HAMMONTON SMARTVILLE RD	566 EDGEWATER CIR	0.82	06H15	06E	320	17
786	RUTHERFORD WAY	43 FEATHER RIVER BOULEVARD	787 ATHERTON WAY	0.09	2	09B	90	19
316	S GLEDHILL AVE	321 PASADO RD	23 GRAND AVE	0.41	06H15	07C	410	19
771	SABINE COURT	766 POWDER WAY	END	0.08	2	09B	80	19
508	SABINIANA RD	507 LOBATA RD	END	0.23	07G	07C	230	9
241	SADDLEBACK DR	SH070	241 SADDLEBACK DR	0.98	06G55	07A	980	9
892	SAINT ANDREWS DRIVE	894 NIBLICK WAY	891 BERMUDA DRIVE	0.68	06H25	06F	680	19
623	SALMON DRIVE	568 POND VIEW DR	END	0.08	06H15	06F	80	19
662	SAND CASTLE WAY	580 WATERFALL DRIVE	566 EDGEWATER CIR	0.08	06H15	06E	80	19
713	SAND DOLLAR DRIVE	479 BAYWOOD DRIVE	719 WATERFRONT COURT	0.39	06H15	06F	390	19
798	SANTA BARBARA WAY	44 RIVER OAKS BLVD	801 STINSON WAY	0.25	2	09B	250	19
797	SANTA CRUZ DRIVE	44 RIVER OAKS BLVD	798 SANTA BARBARA WAY	0.19	2	09B	190	19
322	SARTORI AVE	443 PACKARD AVE	21 LINDHURST AVE	0.20	06H15	06D	200	19
434	SCALES AVENUE	21 LINDHURST AVE	END	0.19	06H15	06D	190	19
2	SCALES RD	1 LA PORTE RD	SIE CO	7.81	1	03H	7810	9
149	SCHOOL ST	148 MILL STREET	146 CLEVELAND AVE	0.18	07G1	03B	180	9
222	SCOTT FORBES RD	9 PEORIA ROAD	1055	5.05	07G	08C	5050	9
205	SCOTT GRANT RD	8 MARYSVILLE RD	10 LOMA RICA RD	1.56	2	01E	1560	9
851	SCOTTSCRAIG COURT	849 LOCHCARRON DRIVE	END	0.02	06H15	05H	20	19
804	SEA CLIFF COURT	800 MONTEREY WAY	END	0.03	2	09B	30	19
805	SEA SIDE COURT	800 MONTEREY WAY	END	0.06	2	09B	60	19
340	SECOND AVE	444 CHESTNUT RD	END	0.41	06H15	08E	410	19
589	SECRET LAKE TRAIL	593 CANYON CREEK TRAIL	END	0.24	06H25	08F	240	19

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883	SEEDLING WAY	878 AUTUMN LANE	659 RIVERBANK DRIVE	0.18	06H15	06H	180	19
455	SEVENTEENTH ST	357 POWERLINE RD	355 FLEMING WAY	0.24	06H25	01G	240	19
345	SEVENTH AVE	22 ARBOGA RD	357 POWERLINE RD	0.98	06H15	09D	980	17
724	SEYKOTA AVENUE	723 BRIANNA AVENUE	END	0.13	06H25	01F	130	19
429	SHAD RD	35 N BEALE ROAD	END	0.39	06H15	05B	390	19
578	SHALLOW CREEK DR	END	566 EDGEWATER CIR	0.05	06H15	06F	54	19
366	SHARP AVE	443 PACKARD AVE	21 LINDHURST AVE	0.11	06H15	06D	110	19
398	SHASTA WAY	372 PARK AVENUE	END	0.15	06H15	05E	150	19
733	SHAY AVENUE	730 CHYSTAL COURT	734 HICKS AVENUE	0.16	06H25	01F	160	19
229	SHELL RD	14 WOODRUFF LANE	END	0.30	06G55	04A	300	9
612	SHERIDAN RANCH CIRCLE	613 LINDENMEIR DRIVE	613 LINDENMEIR DRIVE	0.20	06H25	08F	200	19
413	SHIMER RD	20 RANCHO RD	409 PLUTE RD	0.19	06H25	02J	280	9
841	SHIRES WAY	659 RIVERBANK DRIVE	834 MOSS GLEN LOOP	0.20	06H15	06G	200	19
754	SHOOTING STAR STREET	751 WATER LEAF STREET	753 SUTTER TRAILS STREET	0.08	06H25	03D	80	19
569	SHORELINE DRIVE	364 RUPERT AVE	369 GROVE AVE	0.41	06H15	06E	410	19
530	SHORT CT	527 LISA WY	END	0.03	06H15	05D	30	19
223	SICARD FLAT RD	SH020	9 PEORIA ROAD	1.38	07G	09C	1380	9
750	SIERRA BLUFF STREET	WHEELER RANCH DRIVE	751 WATER LEAF STREET	0.09	06H25	03D	90	19
451	SIERRA WAY	449 TYLER AVE	448 BEEDE AVE	0.09	06H15	05E	90	19
232	SILVA AVE	SH070	END	0.93	06G55	09A	930	9
710	SILVER SPUR WAY	606 COFFEE CREEK WAY	712 SLINGSHOT DRIVE	0.36	06H25	08F	360	19
534	SILVERLEAF CT	532 GOLD LEAF WY	END	0.02	06H25	01G	20	19
525	SILVERWOOD ST	35 NORTH BEALE RD	527 LISA WY	0.17	06H15	05D	170	19
17	SIMPSON LANE	URBAN BOUNDARY	MARYSVILLE CITY LIMITS	1.72	06H15	04E	1718	6
17	SIMPSON LANE	36 HAMMONTON SMARTSVILLE RD	URBAN BOUNDARY	0.16	06H15	04E	162	16
384	SIMPSON-DANTONI RD	387 DANTONI ROAD	17 SIMPSON LANE	1.19	06H15	03G	1190	19
836	SIR BARTON DRIVE	833 EGYPTIAN WAY	834 BUCKSKIN WAY	0.12	06H25	01E	120	19
433	SIXTEENTH ST	354 ARDMORE AVE	357 POWERLINE RD	0.36	06H25	01F	360	19
344	SIXTH AVE	END	357 POWERLINE RD	0.72	06H15	09E	720	19
732	SKINNER AVENUE	733 SHAY AVENUE	726 SUNDARI AVENUE	0.14	06H25	01F	140	19
24	SKY HARBOR DR	22 ARBOGA ROAD	END	0.28	06H15	09D	280	9
482	SKYCREST DR	481 CATALPA ST	514 ACACIA WY	0.06	06H15	07E	60	19
748	SKYLINE COURT	END	END	0.11	06H25	03D	110	19
583	SKYWAY DR	22 ARBOGA ROAD	END	1.30	6H15	10E	1300	9
712	SLINGSHOT DRIVE	614 DARK HORSE WAY	708 BROKEN SPUR WAY	0.21	06H25	08F	210	19
19	SMARTSVILLE RD	36 HMT SMTVLE RD	SH020	0.00	07G	10D	1040	7
19	SMARTSVILLE RD	4047	36 HMT SMTVLE RD	0.00	07G	10D	6690	7
19	SMARTSVILLE RD	SH020	SH020	1.21	07G53	06C	1210	9
211	SMITH RD	10 LOMA RICA RD	END	0.85	07G41	04G	850	9
776	SNOW GOOSE STREET	777 GOLDEN PLOVER STREET	780 SNOWY EGRET STREET	0.11	06H25	03D	110	19
780	SNOWY EGRET STREET	776 SNOW GOOSE STREET	778 FLAMINGO STREET	0.21	06H25	03D	210	19
30	SO BEALE RD	SH065	1021 BEALE AFB BDRY	3.18	2	08C	3180	7

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588	SOLDIERS RANCH WAY	589 SECRET LAKE TRAIL	607 BROAD ACRES WAY	0.19	06H25	08F	190	19
658	SOPHIA STREET	496 MAPLEHURST ST	537 CHATEAU DRIVE	0.12	06H25	11E	120	19
267	SOUTH ROBERTA WAY	234 DOC ADAMS RD	END	0.03	06H15	01A	30	9
603	SPANISH RANCH WAY	605 CALYPSO RANCH DRIVE	600 ZANES DRIVE	0.14	06H25	08F	140	19
305	SPECKERT RD	384 SIMPSON DANTONI	END	0.39	06H15	03F	390	9
145	SPENCER ST	END	116 PIKE CITY RD	0.10	07G1	04B	100	9
40	SPENCEVILLE RD	WHEATLAND CITY LIMIT	BEALE AFB BOUNDARY	6.49	2	08D	6490	7
40	SPENCEVILLE RD	41 LONG RAVINE RD	39 WALDO RD	0.40	2	06F	400	8
40	SPENCEVILLE RD	BEALE AFB BDRY	1017	1.22	2	07F	1220	9
40	SPENCEVILLE RD	1017	NEV CO	2.17	2	06F	2570	9
562	SPINNAKER WY	360 LINDA AVE	END	0.06	06H15	05E	60	19
147	SPRING ST	146 CLEVELAND AVE	148 MILL STREET	0.26	07G1	04A	260	9
216	SPRING VALLEY RD	SH020	8 MARYSVILLE RD	5.70	07G	09A	5700	9
377	STAR AVE	35 N BEALE ROAD	379 SUN AVENUE	0.34	2	06C	340	9
757	STARFLOWER STREET	756 TWINBERRY STREET	758 PLUMAS LINKS STREET	0.07	06H25	03D	70	19
404	STATE ST	WHT	SH065	0.20	2	03K	200	9
528	STEPHENSON ST	525 SILVERWOOD ST	372 PARK AVE	0.25	06H15	05D	250	19
698	STEPNEY WAY	697 ISLEWORTH WAY	END	0.07	06H25	10E	70	19
801	STINSON WAY	798 SANTA BARBARA WAY	END	0.19	2	09B	190	19
822	STONE WOOD LOOP	824 MEADOW BROOK WAY	844 RIVER WOOD DRIVE	0.29	06H15	06G	500	19
847	STONEHAVEN DRIVE	850 WESTHILL DRIVE	845 REDGOLD STREET	0.20	06H15	05H	200	19
268	STONEHEDGE DR	10 LOMA RICA RD	END	0.55	07G	06C	550	9
825	STONEY CREEK WAY	659 RIVERBANK DRIVE	840 WATERVILLE DRIVE	0.19	06H15	06G	190	19
808	SULLIVAN DRIVE	806 PHEASANT RUN DRIVE	END	0.04	625	03E	40	19
886	SUMMER LAND DRIVE	885 CLING DRIVE	659 RIVERBANK DRIVE	0.23	06H15	06H	230	19
677	SUMMERFIELD LANE	678 JUNE WAY	336 ROSE AVENUE	0.24	06H25	11G	240	19
255	SUMMIT AVE	254 NORTH AVE	10 LOMA RICA RD	0.07	07G41	03H	70	9
379	SUN AVE	376 BROPHY ROAD	378 MOON AVENUE	0.38	2	06C	380	9
674	SUNDANCE DRIVE	675 LONG HORN TRAIL	641 KNIGHTS FERRY DRIVE	0.42	06H25	08F	130	19
726	SUNDARI AVENUE	723 BRIANNA AVENUE	734 HICKS AVENUE	0.35	06H25	01F	350	19
492	SUNNY RD	END	BUTTERFLY LANE	0.03	06H25	01E	30	19
492	SUNNY RD	END	BUTTERCOUP LN	0.02	06H25	01E	20	19
492	SUNNY RD	BUTTER CUP LN	BUTTERFLY LN	0.12	06H25	01E	120	19
381	SUNRISE AVE	END	380 DUNNING AVE	0.10	06H15	04F	100	19
383	SUNSET AVE	380 DUNNING AVE	END	0.10	06H15	05F	100	19
382	SUNSHINE AVE	383 SUNSET AVE	381 SUNRISE AVE	0.15	06H15	05F	150	19
544	SUTTER ST	35 NORTH BEALE RD	END	0.20	06H15	05F	203	19
753	SUTTER TRAILS STREET	750 SIERRA BLUFF STREET	756 TWINBERRY STREET	0.18	06H25	03D	150	19
310	SYCAMORE AVE	441 RIVERSIDE DR	315 GARDEN AVE	0.13	06H15	05B	130	19
631	TABLE MOUNTAIN DRIVE	44 RIVER OAKS BLVD	641 KNIGHTS FERRY DRIVE	0.18	06H25	08F	180	19
570	TADPOLE WAY	569 SHORELINE DRIVE	564 CATTAIL DR	0.12	06H15	06F	120	19
749	TAHOE STREET	748 SKYLINE COURT	750 SIERRA BLUFF STREET	0.06	06H25	03D	60	19

**EXHIBIT A
2010 YUBA COUNTY
MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
225	TANABE RD	226 MATHEWS LN	13 RAMIREZ RD	3.68	06G55	03F	3680	9
774	TANANA COURT	773 PECOS WAY	END	0.08	2	09B	80	19
869	TARRANT DRIVE	876 PITTENGER DRIVE	W SUBDIVISION BOUNDARY	0.08	06H25	02E	80	19
155	TAYLOR WAY	152 MELLON WAY	170 NORTH LOOP RD	0.06	07G1	02G	60	9
348	TENTH AVE	355 FLEMING WAY	357 POWERLINE RD	0.25	06H15	10F	250	19
348	TENTH AVE	351 WESTERN AVE	31 OLIVEHURST AVE	0.25	06H15	10E	250	19
517	TERRY CT	419 BAUGH ST	END	0.06	06H25	01F	60	19
138	TEXAS HILL RD	8 MARYSVILLE RD	8 MARYSVILLE RD	2.78	07G	06E	2780	9
693	THAMES COURT	687 NOTTING HILL WAY	END	0.05	06H25	10E	50	19
341	THIRD AVE	END	444 CHESTNUT RD	0.43	06H15	08E	430	19
300	THIRTEENTH ST	31 OLIVEHURST AVE	354 ARDMORE AVE	0.11	06H15	10E	110	19
213	THOME RD	214 LAUREL LANE	END	0.75	06G44	04J	750	9
624	THREE RIVERS DRIVE	623 SALMON DR	END	0.23	06H15	06F	230	19
706	THUNDER RANCH WAY	600 ZANES DRIVE	END	0.28	06H25	08F	280	19
644	TIBURON WAY	652 LOCKWOOD DRIVE	END	0.45	2	09B	450	19
720	TIDE POOL COURT	714 FALL RIVER DRIVE	END	0.04	06H15	06F	40	19
259	TIMBUCTOO RD	SH020	SH020	2.26	07G	09C	2260	9
520	TISH CIR	317 ALICIA AVE	END	0.25	06H15	06C	250	19
221	TOWNSHIP RD	9 PEORIA RD	220 DOLAN HARDING RD	3.67	07G	09C	3670	9
745	TRAIL LEAF STREET	746 DEERWOOD STREET	736 BAMBOO STREET	0.06	06H25	03D	60	19
666	TRAILHEAD LOOP	659 RIVERBANK DRIVE	659 RIVER BANK DRIVE	0.18	06H15	06E	180	19
574	TREVOR CT	572 TREVOR DR	END	0.02	06H15	04G	20	19
572	TREVOR DR	36 HAMMONTON SMARTSVILLE RD	END	0.14	06H15	04G	140	19
903	TUDOR WAY	901 GARNET WAY	E SUBDIVISION BOUNDARY	0.007	2	09C	3	19
445	TULIP ROAD	21 LINDHURST AVE	END	0.11	06H15	08F	110	19
350	TULSA AVE	345 SEVENTH AVE	344 SIXTH AVE	0.19	06H15	09E	190	19
556	TUMBLEWEED WY	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	19
848	TURNBERRY DRIVE	33 ERLE ROAD	N SUBDIVISION BOUNDARY	0.49	06H15	05H	510	19
848	TURNBERRY DRIVE	N SUBDIVISION BOUNDARY	904 GLASGLOW DRIVE	0.022	06H15	05H	510	19
689	TURNBRIDGE WAY	686 BELVEDERE WAY	698 STEPNEY WAY	0.21	06H25	10E	210	19
457	TURPEN ST	357 POWERLINE RD	END	0.21	06H15	09E	210	19
461	TWAIN DR	460 EVELYN DR	END	0.25	06H25	01G	250	19
756	TWINBERRY STREET	757 STARFLOWER STREET	856 WHEELER RANCH DRIVE	0.21	06H25	03D	220	19
571	TWISTED RIVER DR	364 RUPERT AVE	END	0.43	06H15	06E	160	19
449	TYLER AVE	360 LINDA AVE	450 INEZ WAY	0.13	06H15	05E	130	19
539	VALLEY MEADOWS DRIVE	499 BIGLOW DR	658 SOPHIA STREET	0.26	06H25	02F	91	19
739	VELVET LEAF STREET	736 BAMBOO STREET	740 LADY FERN STREET	0.12	06H25	03D	118	19
791	VENTANA COURT	787 ATHERTON WAY	END	0.04	2	09B	40	19
271	VICKIE DR	264 HILL ROAD	264 HILL ROAD	0.77	07G41	04F	770	9
101	VIERRA RD	1 LA PORTE RD	BUT CO	4.61	07G	04D	4610	9
318	VINE AVE	317 ALICIA AVE	END	0.13	06H15	07C	130	19
473	VINE CT	464 WOODLAND DR	END	0.02	06H15	05F	20	19

EXHIBIT A
2010 YUBA COUNTY
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
500	VINEYARD RD	907 CHUCK YEAGER RD	END	0.43	2	05F	430	9
462	VIRGLIA LANE	461 TWAIN DRIVE	461 TWAIN DRIVE	0.34	06H25	01G	340	19
307	VIRGINIA AVE	EAST LINE TRLIA SETBACK LEVEE R/W	43 FEATHER RIVER BLVD	0.18	06H15	08C	190	19
210	VIRGINIA RD	211 SMITH ROAD	END	1.05	07G41	04G	1050	9
333	VIRGINIA RD	20 RANCHO RD	33 ERLE ROAD	3.73	2	07C	3730	9
854	VISTA DRIVE	674 SUNDANCE DRIVE	853 BROKEN BIT DRIVE	0.13	06H25	09F	130	19
454	VOLK STREET	372 PARK AVE	369 GROVE AVE	0.11	06H15	06E	110	19
238	W HALLWOOD BLVD	237 KIMBALL LANE	SH020	1.50	06G55	06F	1500	9
39	WALDO RD	40 SPENCEVILLE RD	907 CHUCK YEAGER RD	1.90	2	06F	1900	8
167	WALKER MILL RD	159 RIDGE ROAD	END	0.53	07G	05H	530	9
701	WALLABY RANCH WAY	703 LOST CREEK DRIVE	605 CALYPSO RANCH DRIVE	0.11	06H25	08F	110	19
818	WALLEN DRIVE	36 HAMMONTON SMARTSVILLE ROAD	815 BISHOP LANE	0.25	06H15	04J	250	19
38	WALNUT AVE	240 HALLWOOD BLVD	END	1.02	06G55	07J	1020	9
38	WALNUT AVE	SH020	240 HALLWOOD BLVD	1.86	06G55	08F	1860	9
437	WAREHOUSE RD	437 BROADWAY	END	0.22	06H25	04E	220	9
751	WATER LEAF STREET	752 IRONWOOD STREET	753 SUTTER TRAILS STREET	0.12	06H25	03D	120	19
580	WATERFALL DRIVE	582 WETLAND DR	576 RIVER RUN DR	0.02	06H15	06E	20	19
719	WATERFRONT COURT	713 SAND DOLLAR DRIVE	END	0.10	06H15	06F	100	19
665	WATERHOLE LOOP	659 RIVERBANK DRIVE	659 RIVER BANK DRIVE	0.18	06H15	06E	180	19
840	WATERVILLE DRIVE	824 MEADOW BROOK WAY	END	0.22	06H15	06G	220	19
671	WAWONA COURT	635 BIDWELL BAR DRIVE	END	0.06	06H25	08F	60	19
123	WEEDS POINT RD	SH049	119 PENDOLA ROAD	4.02	07G1	03A	4020	9
487	WERNER ST	485 LEVER AVE	488 MARTEL DR	0.04	06H25	01H	40	19
324	WEST ELLA AVE	323 ELLA AVE	END	0.18	06H25	02C	180	9
351	WESTERN AVE	340 SECOND AVE	349 ELEVENTH AVE	1.13	06H15	08E	1130	19
850	WESTHILL DRIVE	847 STONEHAVEN DRIVE	849 LOCHCARRON DRIVE	0.13	06H15	05H	130	19
788	WESTPORT WAY	787 ATHERTON WAY	END	0.11	2	09B	110	19
582	WETLAND DRIVE	577 MARSH DR	580 WATERFALL DRIVE	0.04	06H15	06E	40	19
28	WHEATLAND RD	SUTTER CO LN	.39 M E OF CNTY LN @ GRASSHOPPER	0.39	2	09D	1940	7
856	WHEELER RANCH DRIVE	855 LINKS PARKWAY	855 LINKS PARKWAY	0.70	06H25	03D	700	19
108	WHITEHEAD RD	110 BEAN CLIPPER RD	END	0.41	07G	03G	410	9
286	WHITEOAK LN	284 REDHILL RD	END	0.02	2	02F	20	9
287	WHITEOAK LN	285 REDHILL WY	END	0.02	2	02F	20	9
716	WHITEWATER DRIVE	479 BAYWOOD DRIVE	718 RIPTIDE WAY	0.25	06H15	06F	260	19
374	WIGET AVE	35 N BEALE ROAD	427 ASH WAY	0.14	06H15	05E	140	19
602	WILCOX RANCH ROAD	600 ZANES DRIVE	44 RIVER OAKS BLVD	0.34	06H25	08F	340	19
664	WILDERNESS LOOP	659 RIVERBANK DRIVE	659 RIVER BANK DRIVE	0.18	06H15	06E	180	19
468	WILDWOOD DR	465 PARK CIRCLE	716 WHITEWATER DRIVE	0.10	06H15	05F	240	19
132	WILLIAMS ROAD	135 INDIANA RANCH RD	END	1.18	07G	05E	1180	9
126	WILLOW CREEK RD	117 OLD CAMPTONVILLE RD	1064 WILLOW CREEK RD	0.42	1	06H	420	9
4	WILLOW GLEN RD	8 MARYSVILLE RD	1 LA PORTE RD	7.79	07G	06D	7790	7
794	WINDSOR COURT	786 RUTHERFORD WAY	END	0.07	2	09B	70	19

**EXHIBIT A
2010 YUBA COUNTY
MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
466	WOODLAND CIRCLE	464 WOODLAND DR	464 WOODLAND DR	0.15	06H15	05F	150	19
464	WOODLAND DR	35 N BEALE ROAD	466 WOODLAND CIR	0.27	06H15	05F	270	19
14	WOODRUFF LANE	SH070	SH020	5.13	06G54	04A	5130	7
735	YARROW STREET	740 LADY FERN STREET	736 BAMBOO STREET	0.15	06H25	03D	150	19
122	YOUNGS HILL RD	119 PENDOLA ROAD	123 WEEDS POINT RD	2.50	07G	03H	2520	9
260	YUBA-NEVADA RD	END	138 TEXAS HILL RD	0.69	07G	06E	690	9
600	ZANES DRIVE	44 RIVER OAKS BLVD	606 COFFEE CREEK WAY	0.45	06H25	08F	270	19
			TOTAL	654.32				

EXHIBIT B

FUNCTIONAL CLASSIFICATION (FC) One or Two-digit Numeric Functional Classification Code

The functional classification used in the HPMS database corresponds to the FHWA approved CRS maps. These are coded as follows:

Rural Functional Class Codes

- 1 Principal Arterial Interstate
- 2 Other Principal Arterial
- 6 Minor Arterial
- 7 Major Collector
- 8 Minor Collector
- 9 Local

Urban Functional Class Codes

- 11 Principal Arterial Interstate
- 12 Principal Arterial, Other
- 14 Other Principal Arterial
- 16 Minor Arterial
- 17 Collector
- 19 Local



EXHIBIT C
Yuba County
Functional Road Classifications
County Overview Page 1 of 8



Legend

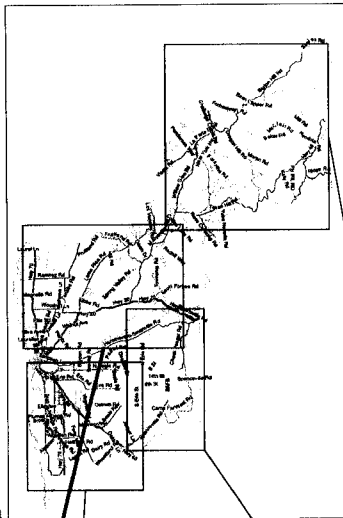
Road Centerlines

- RURAL LOCAL
- RURAL MINOR ARTERIAL
- RURAL MINOR COLLECTOR
- RURAL MAJOR COLLECTOR
- RURAL PRINCIPAL ARTERIAL
- URBAN LOCAL
- URBAN MINOR ARTERIAL
- URBAN COLLECTOR
- URBAN PRINCIPAL ARTERIAL

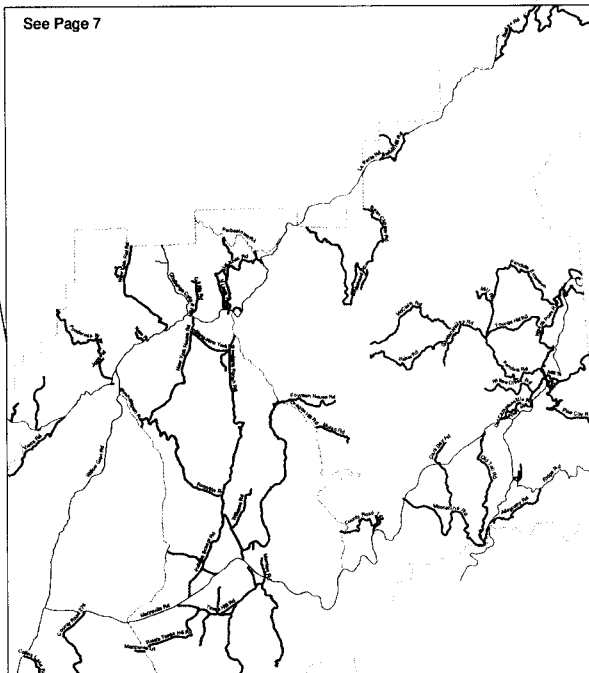
BAFB
MARYSVILLE
WHEATLAND
NOT COUNTY MAINTAINED

Places
Yuba Parcels
Yuba County Boundary

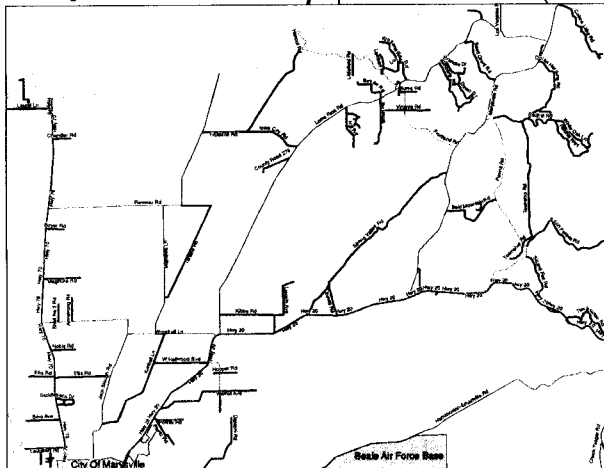
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See Page 7



See Page 6



See Pages 8 for overall and 2-5

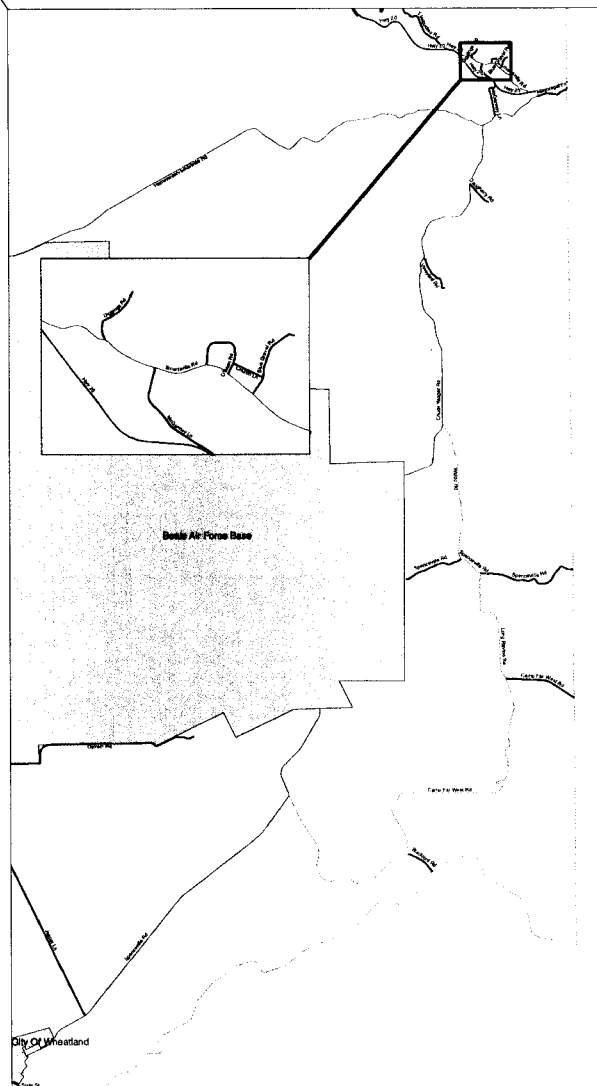
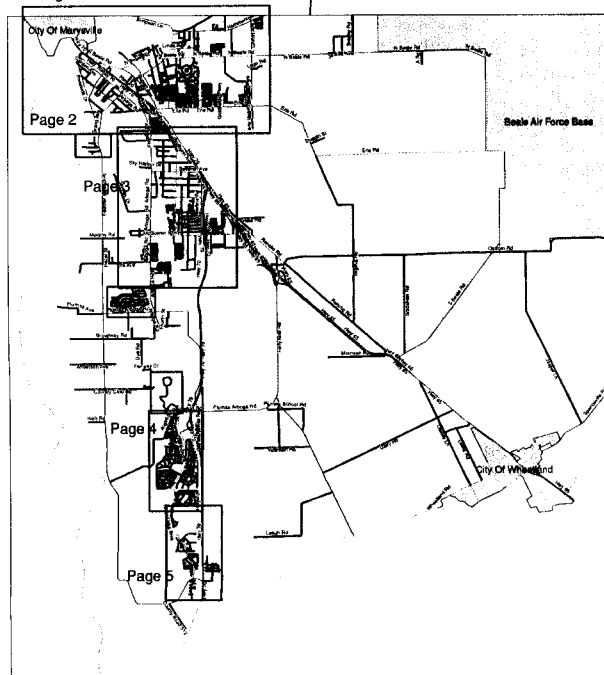


EXHIBIT C Yuba County Functional Road Classifications Page 2 of 8

- Legend**
- RURAL LOCAL
 - RURAL MINOR ARTERIAL
 - RURAL MINOR COLLECTOR
 - RURAL MAJOR COLLECTOR
 - RURAL PRINCIPAL ARTERIAL
 - URBAN LOCAL
 - URBAN MINOR ARTERIAL
 - URBAN COLLECTOR
 - URBAN PRINCIPAL ARTERIAL
 - NOT COUNTY MAINTAINED
 - Yuba Parcels



YUBA COUNTY IT-GIS
Drawn By: KLA
Date: 4-24-2008 rev. 2-26-2008
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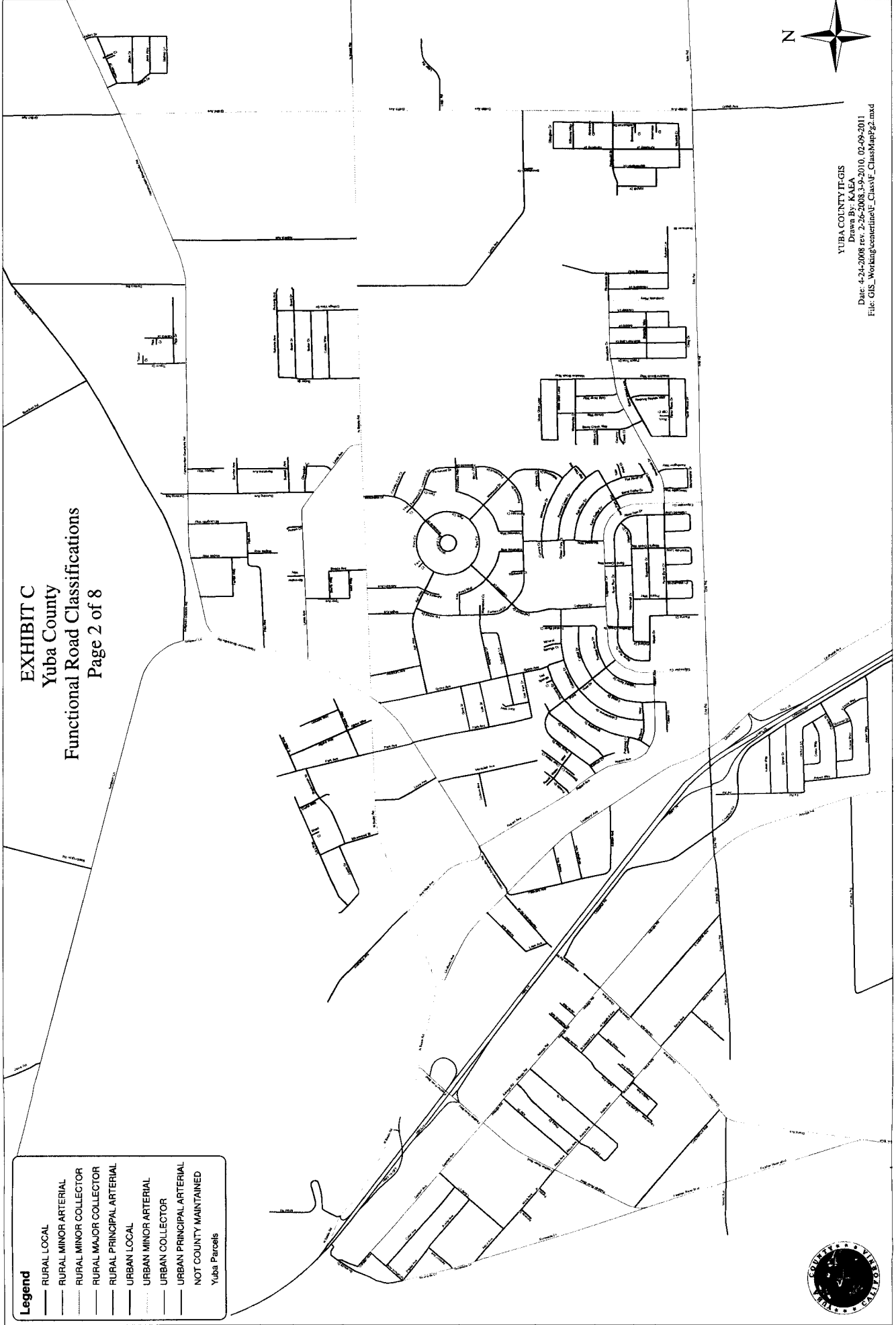




EXHIBIT C
Yuba County
Functional Road Classifications
Page 3 of 8

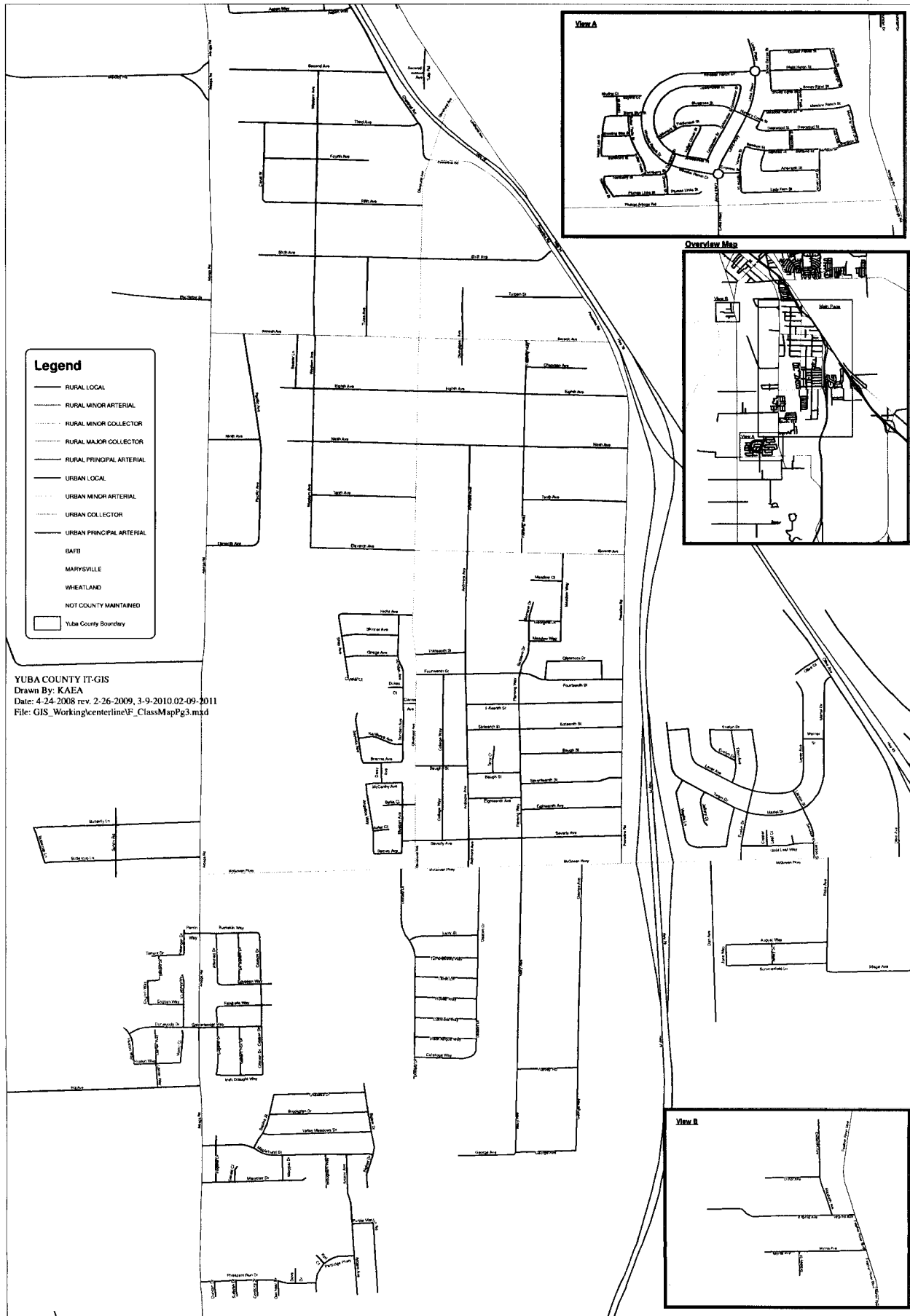




EXHIBIT C
Yuba County
Functional Road Classifications
Plumas Lake area Page 4 of 8





EXHIBIT C
Yuba County
Functional Road Classifications
Plumas Lake area Page 5 of 8

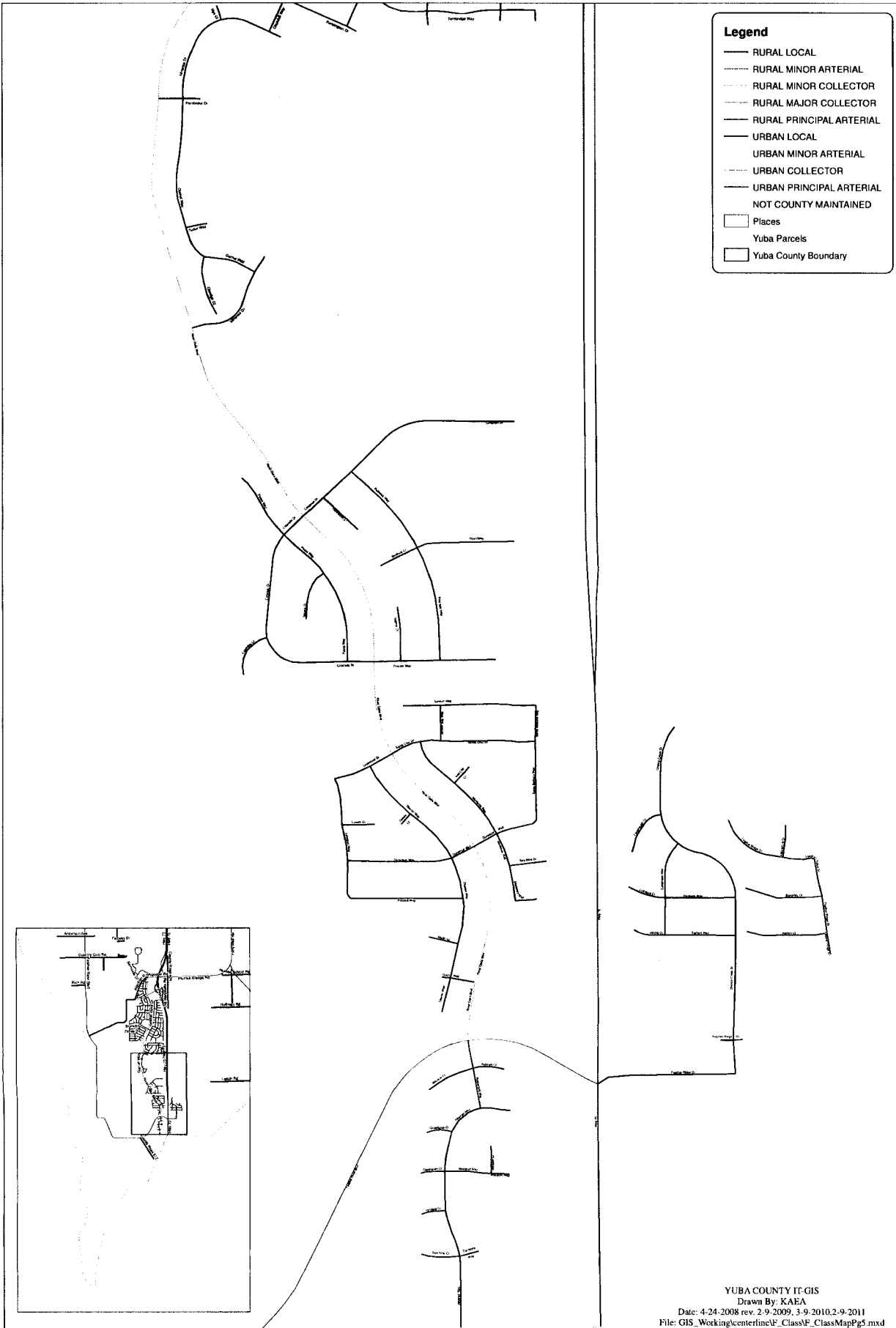
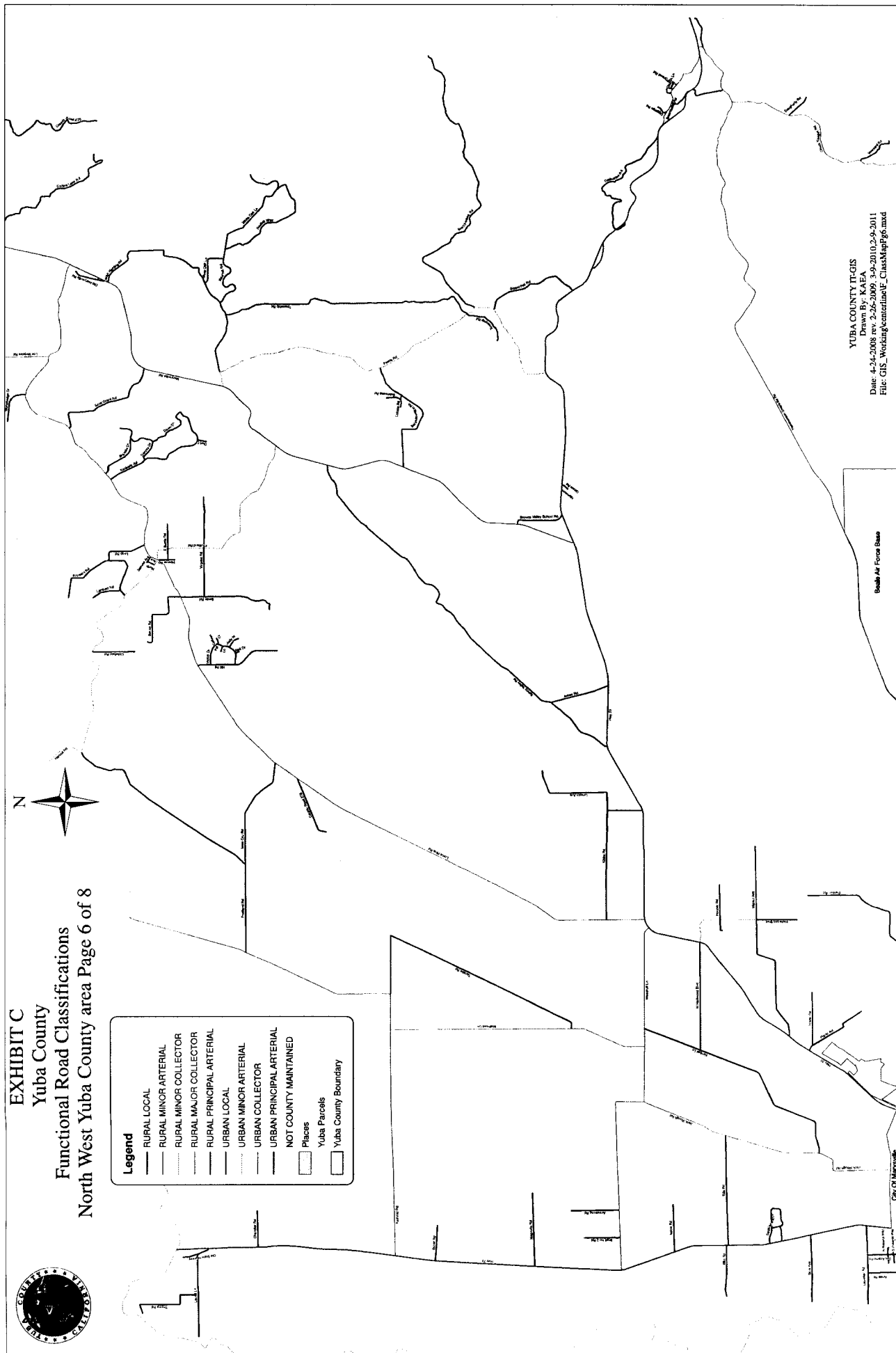




EXHIBIT C
Yuba County
Functional Road Classifications
North West Yuba County area Page 6 of 8



- Legend**
- RURAL LOCAL
 - RURAL MINOR ARTERIAL
 - RURAL MINOR COLLECTOR
 - RURAL MAJOR COLLECTOR
 - RURAL PRINCIPAL ARTERIAL
 - URBAN LOCAL
 - URBAN MINOR ARTERIAL
 - URBAN MINOR COLLECTOR
 - URBAN PRINCIPAL ARTERIAL
 - NOT COUNTY MAINTAINED
 - Places
 - Yuba Parcels
 - Yuba County Boundary



YUBA COUNTY IT-GIS
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Date: 4-24-2008 rev 2-26-2009 3-9-2010 03-9-2011
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Shuttle Air Force Base

City of Marysville



EXHIBIT C
Yuba County
Functional Road Classifications
North East Yuba County area Page 7 of 8

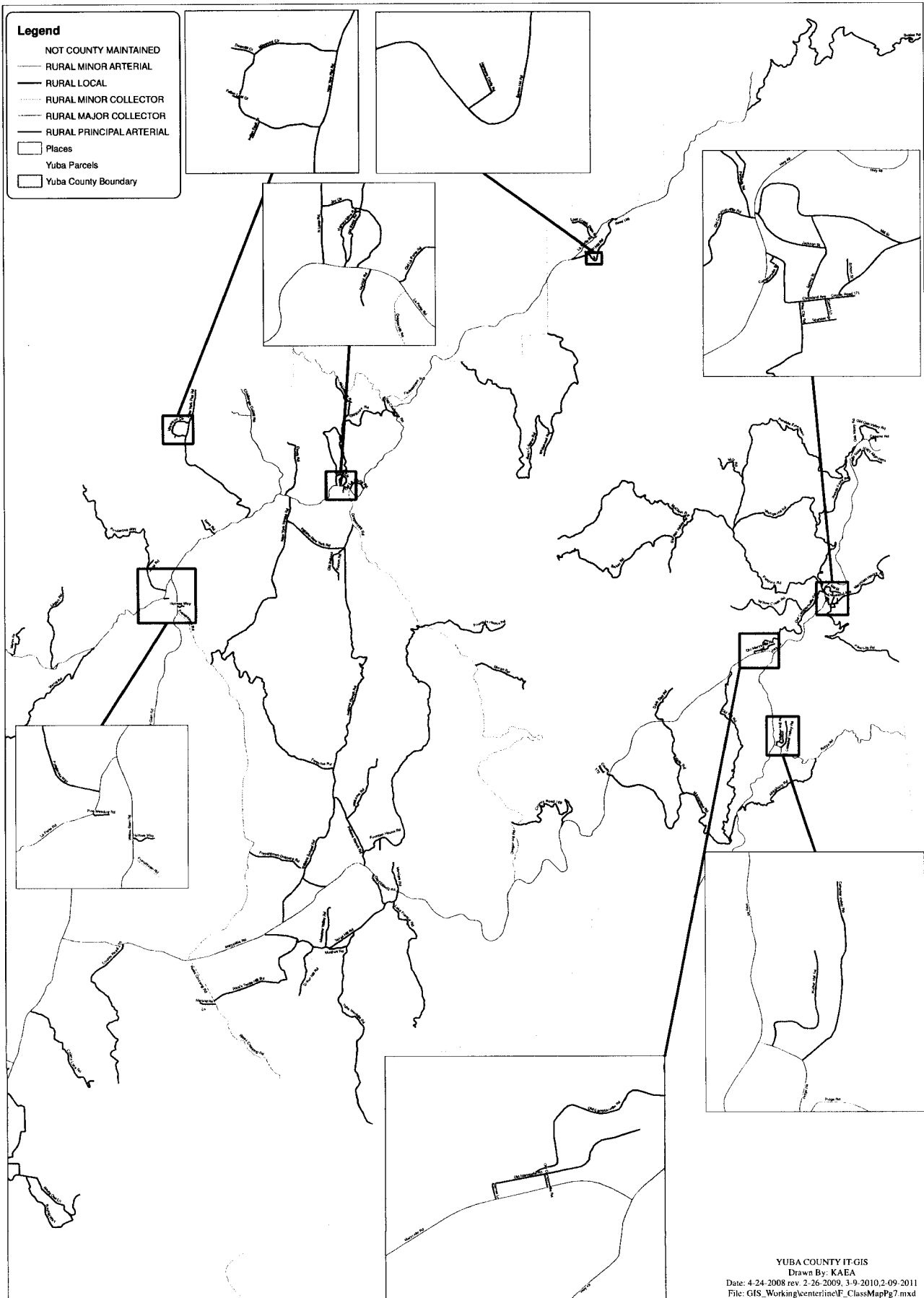
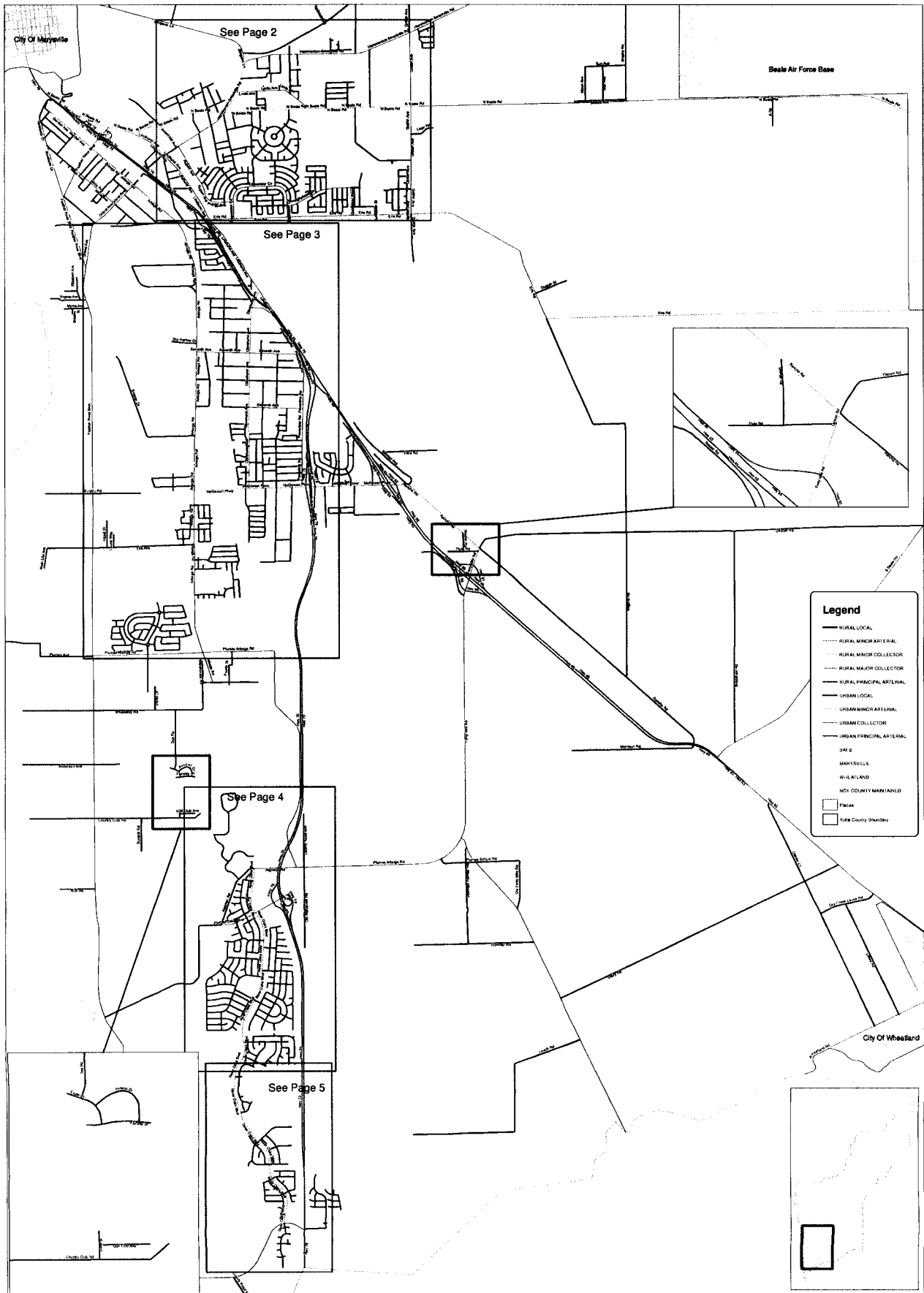




EXHIBIT C
Yuba County
Functional Road Classifications
South West Yuba County Page 8 of 8



The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

Phone - (530) 749-5430 • Fax - (530) 749-5434

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Marysville, California 95901

www.co.yuba.ca.us



153-11 BUILDING
3-5440 • Fax 749-5616
CODE ENFORCEMENT
749-5455 • Fax 749-5464
ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454
HOUSING AND COMMUNITY SERVICES
749-5460 • Fax 749-5464
PLANNING
749-5470 • Fax 749-5434
PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424
FINANCE AND ADMINISTRATION
749-5430 • Fax 749-5434

April 12, 2011

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS

SUBJECT: Approval of Plans & Specifications and Authorization to Bid For Wheeler Ranch
Phase 1 Project at Feather River Blvd. and Arboga Road

RECOMMENDATION:

Approval of Plans & Specifications, Title Sheet (half-size & full-size) to be signed by chair, and authorize the subject project for advertisement with a tentative bid opening date of May 4, 2011.

BACKGROUND:

Wheeler Ranch subdivision, located on Plumas Arboga Road between Arboga Road and Feather River Blvd., was not fully completed before the developer filed for bankruptcy. The County pursued a claim with the surety company to finish the improvements or provide funding to the County for completion of the improvements. Through negotiations the surety company settled with the County and the County received funds to complete the project.

DISCUSSION:

The County has designed a project to complete the improvements which include adding a turn pocket on Feather River Blvd at Plumas Arboga Road, complete the paving on Plumas Arboga Road and the landscaping on Links Parkway. The striping and signage will be completed throughout the subdivision.

The engineer's estimate for the project is \$800,000. The project is expected to be completed by mid-September 2011.

COMMITTEE ACTION:

The Land Use & Public Works Committee was bypassed as this project is included in the approved Public Works Budget.

FISCAL IMPACT:

This project is funded through a bond settlement deposited into Trust 396 Engineering Construction.

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The County of Yuba

HEALTH & HUMAN SERVICES DEPARTMENT

Suzanne Nobles, Director

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901
Phone: (530) 749-6311 Fax: (530) 749-6281



154-11

**Joseph W. Cassady, D.O.,
Health Officer**

Phone: (530) 749-6366

TO: Board of Supervisors
Yuba County

FROM: *Suzanne Nobles*
Suzanne Nobles, Director
Health and Human Services Department

DATE: April 12, 2011

SUBJECT: Authorization for Appropriation and Transfer of Funds and Approval
to Purchase Equipment for the Public Health Emergency
Preparedness and Response Programs and the Hospital
Preparedness Program

RECOMMENDATION: Board of Supervisors approval and authorization to appropriate and transfer funds for the purchase of: 1) two medium power radios with custom specifications and options for the Department Operations Center (DOC) to provide Interoperable Communications with the Emergency Operations Center (EOC), Points of Dispensing (POD) and/or Alternate Care Sites (ACS), 2) a high power UHF radio for the disaster response trailer, and 3) two Automated External Defibrillators (AED) for use at a POD and/or ACS is recommended.

BACKGROUND: The Public Health Division, through its Health and Human Services Department, receives Public Health Emergency Preparedness/Pandemic Influenza (PHEP), Public Health Emergency Response (PHER) and Hospital Preparedness Program (HPP) grant funds in order to establish an infrastructure to plan and prepare for a response to acts of bioterrorism, as well as other infectious disease outbreaks and threats to public health. The state has approved the use of the grant funds for these purchases.

DISCUSSION: The Health and Human Services Department requests approval to purchase: 1) two medium power radios with custom specifications and options for a total cost of \$16,962.00 (see attached budgetary project proposal for detailed information) with funds from the PHER grant; 2) a High power UHF radio for the disaster response trailer for communicating with the POD(s), ACS, DOC and/or EOC for a total cost of \$2,117 with funds from the HPP grant; and 3) two AEDs at \$1,890 each for a total cost of \$3,780.00 with funds from the PHEP grant. The purchase of the radio equipment will increase and maximize Interoperability communications within the Operational Area. The purchase of the AEDs will provide additional life saving equipment for use at an ACS or POD site. The state has approved the use of the grant funds for these purchases. Authorization to reduce and transfer \$22,859 from Account 106-4700-441-23-00 (Prof. Services) to Account 106-4700-441-62-00 (Fixed Assets) is required in order to fund the purchases.

COMMITTEE: The Human Services Committee recommended approval on April 5, 2011.

FISCAL IMPACT: There is no fiscal impact to County Funds. The \$22,859 to purchase the equipment will be paid by the PHEP, PHER and HPP grant funds.

Proposal

BUDGETARY ONLY

F.O.B.
Quote Valid For

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
2	XTL2500, Medium Power Dash Mt w/ custom specs and options	3,200.00	\$6,400.00
1	Uniden Scanner, digital P25 (for scanning other local freqs)	625.00	625.00
1	Custom Cabinet T-B-D	1,500.00	1,500.00
1	Portable Multi-Band Interop Antenna Kit with Case and Tripod	1,600.00	1,600.00
1	Coax and Connectors for deployable antenna feedline (RG-8)	250.00	250.00
1	AC to DC Power Supply, AC Surge Prot, and DC distribution	1,500.00	1,500.00
1	Misc Hardware, Jumpers, Wiring, Electrical	500.00	500.00
1	Custom Design, Finishing, Radio Faceplates, Subcontract Fabr.	800.00	800.00
	Labor: Design, Assembly, Project Mgt, Frequency Plan, Write ICS217A for resource, Programming, Setup, optimization, ops/test, customer orientation.		
		SUBTOTAL	13,175.00
		TAX	1,086.94
		LABOR	2,500.00
		EST FREIGHT	200.00
			\$16,961.94 PAY THIS AMOUNT

DIRECT ALL INQUIRIES TO:

Name Bill Corey
Phone 530-673-3475
e-mail: bcorey@sutterbuttescomm.com

Delivery: T-B-D
BUDGETARY ONLY



WHITE AUDITOR - CONTROLLER
YELLOW - COUNTY ADMINISTRATOR
PINK - DEPARTMENT

AUDITOR - CONTROLLER TRANSFER NO. _____

B. Sellers

COUNTY OF YUBA
REQUEST FOR TRANSFER OR
REVISION OF APPROPRIATION, ESTIMATED REVENUE OR FUNDS

DATE: March 7, 2011

Health & Human Services - Human Services Division 100
DEPARTMENT _____

REQUEST APPROVAL OF THE FOLLOWING TRANSFER FISCAL YEAR ENDING JUNE 30, 2011

BUDGET OR ESTIMATED REVENUE

☐ ESTIMATED REVENUE INCREASED

☒ APPROPRIATION DECREASED

☒ APPROPRIATION INCREASED

400-5200-451-23-00

ACCOUNT NO.	NAME	AMOUNT
400-5200-451-23-00	Prof Services	\$22,859
<i>106-4700-441-23-00</i>		

400-5200-451-62-00

ACCOUNT NO.	NAME	AMOUNT
400-5200-451-62-00	Fixed Assets	\$22,859
<i>106-4700-441-62-00</i>		

Corrected acct per B. Mathews 3/20/11

FUND TRANSFERS

FUNDS TO BE REDUCED:

FUND	AMOUNT

FUNDS TO BE INCREASED:

FUND	AMOUNT

GENERAL LEDGER (AUDITOR - CONTROLLER USE ONLY)

FUND	ACCOUNT	AMOUNT			FUND	ACCOUNT	AMOUNT	
		DEBIT	CREDIT				DEBIT	CREDIT

REASON FOR TRANSFER:

To purchase equipment approved in the PHEP, PHER & HPP grants in February 2011.

APPROVED:

☐ AUDITOR - CONTROLLER _____
Signature Date

Signature *Dean E. Sellers*
DEPARTMENT OR PUBLIC OFFICIAL

☐ COUNTY ADMINISTRATOR: *Robert Bendrey* / *3-16-11* Health & Human Services Director
Signature Date TITLE

Approved as to Availability of Budget Amounts and Balances
in the Auditor/Controllers Office.
AUDITOR - CONTROLLER

Auditor/Controller, Dean E. Sellers



Approved: BOARD OF SUPERVISORS

Clerk of the Board

Date

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Yuba County Sheriff's Department

Steven L. Durfor, Sheriff - Coroner

155-11

215 5th Street, Suite 150, Marysville, CA 95901

Ph: 530-749-7777 • Fax: 530-741-6445

APRIL 12, 2011

TO: YUBA COUNTY BOARD OF SUPERVISORS

FR: STEVEN L. DURFOR, SHERIFF-CORONER *sdurfor*

RE: AGREEMENT WITH DEPARTMENT OF AGRICULTURE, TAHOE NATIONAL FOREST

RECOMMENDATION:

Approve and sign the cooperative agreements with the U.S. Forest Service to provide campground patrols on U.S. forestland.

BACKGROUND:

This is an annual agreement, which has been in effect for many years, and requires Board of Supervisors approval to provide law enforcement services on a reimbursable basis. The Sheriff's Department provides campground patrols in areas of both the Tahoe and Plumas National Forests. The agreements will provide reimbursement in the amount of \$8,000 for campground patrols.

DISCUSSION:

The Sheriff will provide reimbursable law enforcement services to the Tahoe National Forests in accordance with the attached agreements. The Sheriff has adequate resources to provide the services in the same manner as provided in past years.

FISCAL IMPACT:

None. The agreements provide reimbursement from the U.S. Forest Service for law enforcement services rendered, creating additional revenue for the Sheriff's Department.

COMMITTEE ACTION:

Due to the routine nature of the request, this item was placed directly on the Board of Supervisor's agenda.

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USDA, Forest Service

OMB 0596-0217
FS-1500-8A

FS Agreement No.	07-LE-11051360-050
Modification No.	07
Cooperator Agreement No.	

EXHIBIT A

**COOPERATIVE LAW ENFORCEMENT ANNUAL OPERATING PLAN &
FINANCIAL PLAN**

**Between The
YUBA COUNTY SHERIFF'S DEPARTMENT
And the
USDA, FOREST SERVICE,
TAHOE NATIONAL FOREST**

2011 OPERATING AND FINANCIAL PLAN

This Annual Financial and Operating Plan (Operating Plan), is hereby made and entered into by and between the Yuba County Sheriff's Department, hereinafter referred to as "Cooperator," and the USDA, Forest Service, Tahoe National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #07-LE-11051360-050 executed on October 1, 2006. This Operating Plan is made and agreed to as of the last date signed below and is for the period beginning October 1, 2010 and ending September 30, 2011. Unspent funds may be carried forward to the succeeding fiscal year.

I. GENERAL:

- A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

Principal Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Steve Durfor Sheriff, Yuba County Yuba County Sheriff's Office 215 5 th Street – Suite 150 Marysville, CA, 95901 Telephone: 530.749.7779	Beckie Howard Yuba County Sheriff's Office 215 5 th Street – Suite 150 Marysville, CA, 95901 Telephone: 530.749.7731 Email: bhoward@co.yuba.ca.us



Alternate Cooperator Program Contact	
Ron Johnson Patrol Captain Yuba County Sheriff's Office 215 5 th Street Marysville, CA, 95901 Telephone: 530.741.6331	

Principal U.S. Forest Service Contacts:

U.S. Forest Service Program Manager Contact	U.S. Forest Service Program Manager Contact
Gary Barnett, Patrol Captain 9646 Donner Pass Road Truckee, CA 96161-2949 Telephone: 530-587-3558 x237 FAX: 530-587-4857 Email: gbarnett@fs.fed.us	Mike Zunino, Patrol Captain Plumas National Forest 2550 Riverside Dr. Susanville, CA 96130 530.252.6400 Fax: 530.252-6420 Email: mzunino@fs.fed.us

- B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise. The following rates include wages, fringe benefits, and equipment:
- | | |
|-------------------|--|
| Salary (base) | \$35.00 per hour, \$45.00/with mileage |
| Salary (overtime) | \$52.50 per hour, \$62.50/with mileage |
| Per diem costs | \$39.00/m&ie + \$65.00/lodging, |
- C. Cooperator personnel assigned to duties in Section II, must be regular employees of the Yuba County Sheriff's Office with at least POST certification to operate in a solo-officer capacity. The Cooperator's assigned personnel will utilize the County's standard equipment and vehicle, or perform foot patrol, and will be in standard uniform at all times, unless otherwise requested by the Forest Service.

The assigned Deputy will possess a Forest Service radio and maintain communications with Grass Valley ECC Dispatch, including going in and out of service, at all times during the patrols.

Duties for that day or time period will be entirely Forest Service oriented and patrol the areas at the request of the Forest Service designated representative. The assigned Deputy should not generally be available for routine calls for service other than those at the request of the Forest Service. Since the billable period is an hour, any calls off National Forest land that result in absence for an hour or more, will be documented and will not be billable. Patrols should be conducted with a designated Forest Officer accompanying the Deputy, as available.



For each patrol shift, the Deputy will complete and turn in a Daily Field Activity Report (DFAR, FS 5300-26, attached). The Sheriff's Deputy will complete the report after each activity and give to the Forest Service designated representative bi weekly.

The Cooperator will complete and submit to the Forest Service the Forest Service Cooperative Law Enforcement Activity Report (FS 5300-5, attached) identifying the number of crimes occurring on NFS lands. The report shall follow the FBI Uniform Crime Reporting groupings, Part I and Part II offenses. Offenses and arrest information shall be combined and reported for each crime. This report shall separate the crimes handled under this agreement from those handled by the cooperator during regular duties. Both report forms are attached to this Exhibit and/or the Cooperative Agreement. Each Forest Service designated representative will also provide the forms as needed.

The Cooperator may not be reimbursed for the services of personnel who are employed by the Forest Service in a law enforcement capacity and are also Reserve Officers of the Cooperator.

II. PATROL ACTIVITIES:

- A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both the Cooperator and the Forest Service. The emphasis for patrols should be focused on periods of higher visitor use, typically Fridays, Saturdays and Sundays. Actual work schedules may be negotiated between the designated representatives. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.
- B. Cooperator agrees to make patrols through the campgrounds and areas of concentrated use, including but not limited to the high use areas of Hornswoggle, Schoolhouse, Dark Day, and Oregon Creek. Patrols shall be conducted on a call when needed basis or as scheduled by the designated representative.

When requested by the Forest Service designated representative, and as resources are available, the Cooperator will assist the Forest Service in conducting support activities related to the enforcement and investigation of violations of criminal law as they pertain to the mission of the Forest Service.

Total allocation for Patrol Activities shall not exceed:\$8,000.00

III. EQUIPMENT:

The Forest Service will loan those surplus items that will further the cooperative effort. These items are property, but in most cases will be expendable. The items will be tracked and accounted for by the Tahoe National Forest Patrol Captain. Items will be returned to the Forest Service when no longer needed and will report the damage or destruction of such property when applicable or no longer serviceable.



If any of these surplus items have original high value, serial numbers, sensitivity in storage, security or use, they will be loaned and accounted for on an amendment to this operating plan.

If the equipment is abused or neglected, as determined by the Forest Service, the Cooperator may be billed for the repairs or replacement of like equipment.

IV. SPECIAL ENFORCEMENT SITUATIONS:

A. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the Forest Service designated representative listed in Item 1A of this Operating Plan (Captain Barnett for the Tahoe National Forest and Captain Cullen for the Eldorado National Forest). The designated representative will then notify the Cooperator whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Operating Plan. Special Enforcement situations include, but are not limited to, large group events such as concerts, protests, fires, drug enforcement, etc.

B. Unforeseen Events

1. Unforeseen/Emergency Situations - When requested by a designated representative of the Forest Service, the Cooperator agrees to dispatch additional deputies within the work force capabilities to unforeseen or emergency situations or to support Forest Officers in their official capacities. (Forest Officer means an employee of the Forest Service).

Funding for these events will be provided using unexpended funds for the campground patrols as they relate to the situation. Total reimbursement for Section IV, may not exceed the total funding available under this operating plan.

2. Fire Camp Security - Cooperator may be requested to provide fire camp security. When requested for this kind of assignment by the Forest Service designated representative, the Cooperator will be reimbursed using fire fighting funds.
3. Cooperator will notify Grass Valley ECC Dispatch of all known search and rescues and/or injury/fatality incidents that occur on National Forest System lands as soon as possible.



V. BILLING FREQUENCY:

See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.

- a. Mail copies of itemized billing statements to:

Melissa Ewing
Law Enforcement & Investigations
631 Coyote St
Nevada City, CA 95959

- b. **Send hard copy invoices to:**

US Forest Service
Albuquerque Service Center
Payments – Grants & Agreements
1001 B Sun Ave NE
Albuquerque, NM 87109

Or fax to: (877) 687-4894

Or e-mail scanned invoice to: ASC_GA@fs.fed.us

- c. Final billings for reimbursement must be received by the Forest Service before December 31, 2011. Unspent funds may be utilized in succeeding years at the discretion of the Forest Service.
- d. **Annually update the CCR registration of the County Sheriff's DUNS# on the Central Contractors Registration (CCR) website at www.ccr.gov for the verification of the EFT (Electronic Funds Transfer) banking information.**

Total funding for 2011: NFLE2011 1360 = \$8,000



In witness whereof, the parties hereto have executed this Operating Plan as the last date written below.



STEVE DURFOR
Sheriff, Yuba County



Date

County Grants & Agreements Specialist

Date

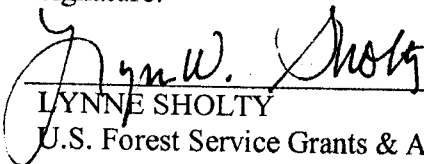
TOM QUINN, Forest Supervisor
US Forest Service, Tahoe National Forest

Date


SCOTT HARRIS, Special Agent in Charge
U.S. Forest Service, Pacific Southwest Region

Date

The authority and format of this Operating Plan has been reviewed and approved for signature.



LYNNE SHOLTY
U.S. Forest Service Grants & Agreements Specialist

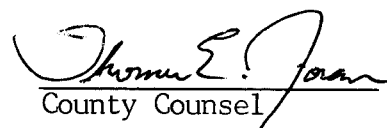


Date

YUBA COUNTY BOARD OF SUPERVISORS

Approved as to form:

Chairman, Board of Supervisors


County Counsel



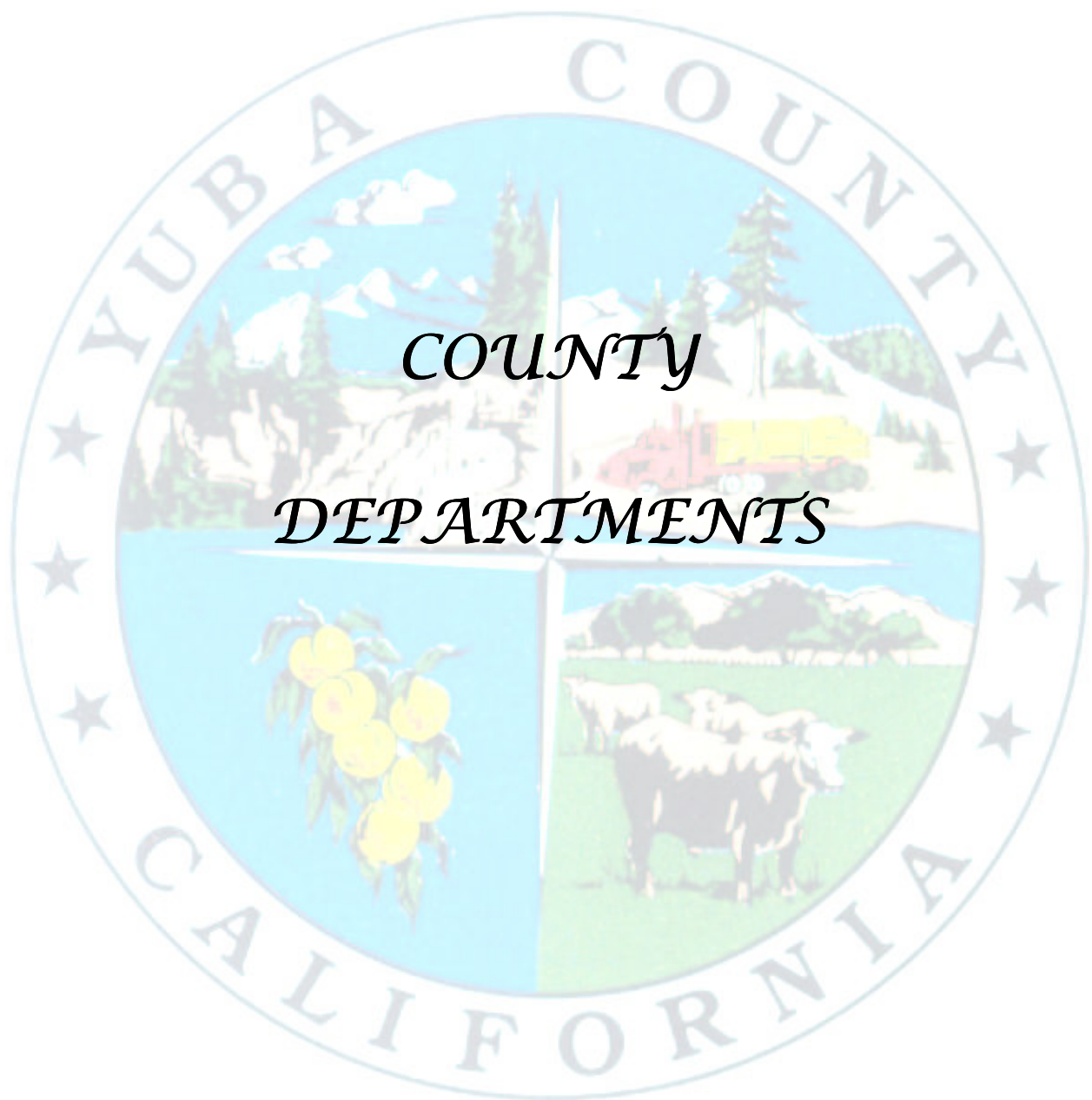
Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

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COUNTY
DEPARTMENTS

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157-11

Administrative Services Memorandum

To: Board of Supervisors
CC: Robert Bendorf, County Administrator
Angil Morris-Jones, County Counsel
From: Doug McCoy, Director, Administrative Services
Martha Wilson, Director Human Resources and Organizational Services
Date: April 5, 2011
Re: Creation of Capital Improvement Project Manager Position

Recommendation

Consider for approval and authorize the creation of the Capital Improvement Project Manager position; and approve Human Resources to post and recruit for the position.

Background

Administrative Services has identified the need for a project manager to oversee and represent the County for the construction of the new Sheriff Office facility project. Working with Human Resources, we have together developed the attached class specification to clarify and quantify the skills necessary to manage this project.

Discussion

Administrative Services and Human Resources, with advice from the County Administrator's Office, assessed whether any existing class specifications would be adequate and it was determined that the County would be better suited to create a new class specification that was more focused on the County's specific needs for this project, and thus a new class specification was crafted.

It is proposed that this position be posted as a limited term hire for only the term of the project which is estimated to be 18 to 24 months in length, or until the project is essentially complete; whichever comes first. With the RFQ for the architect already on the street, and

March 21, 2011

the responses due at the end of this month, we would like to get this position filled quickly as it is important to have this individual involved from the beginning of the project.

Financial Impact

We have placed the base salary for this position at \$6937 per month, which will be funded as part of the project, from impact fees.

COUNTY OF YUBA

Form: Supp – 3 Rev. 3-05

Request For Position Allocation Change

Fiscal Year: 11/12

Department: Administrative Services	Request Date: 7/1/2011
Division: Administrative Services	Contact Name: Doug McCoy
Program:	Phone #: 7880

REQUESTED POSITION (*Organizational Chart must be attached*): **CLASSIFICATION:** EXISTING *NEW (*For New Classification **attach:** Brief Job Duties, Specifications & Est. Range/Base; **BOS APPROVES all new classifications.**)

Title: Capital Improvements Project Manager			Est. Hire Date or Eff. Date:	5/1/2011
Salary: \$6,937	Base A: \$6,937	Index Rate: 1.0	# of Positions:	1
Position Status: <input type="checkbox"/> Full Time <input type="checkbox"/> Part Time: Hrs Wk: <input checked="" type="checkbox"/> Ltd.Term: Expiration Date: 11/1/12				

TYPE OF ACTION REQUESTED:

<input checked="" type="checkbox"/> NEW POSITION	<input type="checkbox"/> ABOLISH/ESTABLISH (Encumbered only)	<input type="checkbox"/> RECLASS (Vacant positions only)	<input type="checkbox"/> TITLE CHANGE ONLY
<input type="checkbox"/> DELETE POSITION	<input type="checkbox"/> BUDGET #	<input type="checkbox"/> FUND #	<input type="checkbox"/> OTHER: _____

COMPLETE FOR CURRENT ALLOCATED POSITION CHANGES ONLY:

Current Title of Position:	
New Title:	
Identify Modified Position: Use PCN or Employee Name (If Vacant list Vacant +Prev. Emp Last Name)	

PART A: JUSTIFICATION (attach additional sheets if necessary)

of Attachments:

This is proposed limited term hire for the purpose of constructing the new Sheriff facility; funded from project costs.

PART B: FINANCIAL ANALYSIS (Amount to reflect the TOTAL SUM of ALL positions requested)

Fiscal Year Costs:		Offsetting Reimbursements:	
Expense Type:	Total Amount:	Source:	Total Amount:
Salary:	\$13,874	TBD Impact fees/Sheriff project costs	\$13,874
Benefits:	4,947		4,947
Operating Costs:	1,800		1,800
Equipment Costs:			
Grand Total:	\$20,621		\$20,621

PART C: BUDGET INFORMATION

Budget Unit #	% of Budget Unit:	Fund #:	% of GEN Fund:	% of Non GEN Fund:
1800	100	101	0%	100%

Status (For CAO/Personnel Use Only)

CAO:	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	<input type="checkbox"/> Return to Dept – add. info. req.	Date: 3/21/11	Initials: RS
Personnel:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied	<input type="checkbox"/> Return to Dept – add. info. req.	Date:	Initials:
New Classifications only:	<input type="checkbox"/> BOS	Agenda Date/Item #:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied	

Distribution: (White-Personnel) (Canary-CAO) (Pink-Returned to Dept.) (Goldenrod-Requesting Dept.)

CLASSIFICATION SPECIFICATION



CLASSIFICATION: Capital Improvements Project Manager
ALLOCATION: Administrative Services Department
FLSA STATUS: Exempt
UNION AFFILIATION: N/A

ESTABLISHED: March 2011
REVISED:

JOB SUMMARY:

Under general direction, provides project management, inspection, and contracts administration for the design, construction, and modification of County buildings and associated structures; coordinate site selection, development, space needs studies, design criteria, architectural services and construction management; directs multi-disciplinary teams completing specialized and highly technical projects related to capital improvement projects and performs related duties as assigned.

This is a mid-management position in the Engineering/Planning series.

CLASS CHARACTERISTICS:

This mid-management level position reports directly to the Director of Administrative Services. This class is distinguished from departmental Managers and Division Managers by the primary assignment to highly skilled and specialized project management of time-limited highly technical projects and by management of multi-disciplinary teams made up of professionals from all sectors of the County, external consultants, citizen participation advisors, members assigned from other governmental agencies and the private sector.

EXAMPLES OF DUTIES:

Essential:

- Supervise the design and construction of large, complex, County capital projects and improvements including aspects of cost-control, schedule control, and levels of quality consistent with approved County standards.
- Supervise, assign, plan, review, and evaluate the work of assigned subordinate staff; implement County, departmental and divisional policies, procedures, and service standards in conjunction with management; evaluate workforce and resource needs of assigned staff; ensure adherence to quality standards, deadlines, and proper procedures, correcting errors or problems.
- Prioritize, and issue work schedules, deadlines, and duty assignments of assigned staff; coordinate activities with other unit supervisory personnel, and with other departments to ensure the technical performance of various departmental and/or County-wide functions; supervise project implementation.
- Plan, develop and organize administrative studies; determine needs of departments and assess cost; gather required information needed to identify and analyze operational and engineering problems; review, analyze, and identify alternatives and makes recommendations concerning capital improvement projects to evaluate current and anticipated future needs; work with staff to evaluate alternatives and implements appropriate solutions.
- Work with the Purchasing Agent to manage the consultant and contractor selection RFQ/RFP process and participate as a member of the consultant selection committee; manage resulting contracts; monitor projects, and documents related steps and procedures to ensure compliance with contract provisions.
- Oversee contract functions (e.g. review and ensure compliance with plans, specifications, applicable codes and regulations, process and prepare for approval of public bids); prepare contract(s) by customizing a standard document, along with supporting documents and obtain management and legal approvals required to award and execute contract.
- Negotiate, administer and control contracts and agreements related to the project and serve as the official County administrative contact with consultants, developers, architects and contractors, and other public agencies; resolve construction disputes between the County and the contractor and negotiate contract revisions.
- Direct and manage a multi-disciplinary team in the development of plans, goals, objectives, policies and procedures for completion of a project in a highly technical field; reviews project proposal or plan to determine time requirements and allotment of available resources to various phases of the project; and establish project schedule including staffing necessary for each phase of the project; ensure the project progresses on schedule and within prescribed budget; track and report on the progress of construction projects; review status reports prepared by project

personnel and modify schedule or plan as needed. Facilitate project meetings with all team members as necessary and required to ensure open and frequent communication of progress.

- Coordinate activities of project personnel and activities with government regulatory or other government agencies; act as liaison between construction project managers and county departments; and coordinate intra- and inter-departmental matters necessary to expedite the project.
- Facilitate and troubleshoot the solution of problems associated with designing, implementing, leading and completing projects; and approve construction changes and modification; coordinate construction with all affected departments. Attend construction meetings as necessary.
- Administer all documents associated with the acceptance of construction projects, such as filing Letter of Acceptance, Notice of Completion, releasing and/or calling bonds, punch list and other related legal or administrative documents; obtain required permits and licenses; prepare, track, log, and respond to various construction management documents and other project documentation.
- Review, approve and produce technical reports, designs and contract documents to assure adequate compliance with constructability and cost efficiency.
- Create formal reports and other related legal or administrative documents such as agendas, resolutions, memos, invoices, and letters.
- Present project reports for public dissemination, Board of Supervisors and other legislative bodies; coordinate public meetings and confer with federal, state, and local governmental agencies, businesses, citizen's groups, vendors, and the public.
- Ensure compliance with applicable regulatory requirements, such as CEQA, ADA, Energy Conservation, and other standard and special regulatory requirements; requires the ability to identify the relevant regulatory requirements and prepare both initial documents and responses to comments from regulatory agencies.
- Inspect and review projects to monitor compliance with building and safety codes, and other regulations and ensure they are completed on schedule and within budget, while avoiding construction claims.
- Serve as the County's principal point of contact for customers such as developers, vendors, builders, citizen groups, and the public responding to inquiries; and provide information pertaining to the status of projects undergoing County review.

Important:

- Comply with all County equipment and safety policies and procedures, and California Occupational Safety and Health Administration (CalOSHA) rules and regulations.
- Use standard office equipment in the course of work.

EMPLOYMENT STANDARDS:

Knowledge of:

- Basic business management principles involved in strategic planning, resource allocation, leadership techniques, production methods, and coordination of people and resources.
- Principles of management and administration as applied to the analysis and evaluation of programs, policies and operational needs.
- Principles and techniques of management, including program planning, implementation of administration, budgetary practices and controls, and prevailing wage / certified wage reporting.
- Project management methods and procedures, including project scheduling, development, cost estimating, materials, review and claims analysis.
- Principles and practices of employee supervision, including selection, work planning and organization, performance review and evaluation and employee training and discipline.
- Principles and processes of providing customer service including, customer needs assessment, meeting quality standards for services, and evaluation of customer satisfaction.
- Principles and practices of construction inspection.
- Architectural and engineering principles as applied to capital improvement projects including planning, design development, specifications, cost estimates and construction.
- Principles and practices of contract administration.
- Construction methods and techniques.
- Federal, state, and local laws, codes, and regulations related to construction and Public Contract Code.
- Methods and practices of municipal fund operations, budgeting and accounting.
- Safe work methods and safety regulations and precautions pertaining to the work.

- Various computer software programs including the technology of up-to-date computer systems and applications.

Skill in:

- Planning, managing, supervising, directing, coordinating and evaluating the work of staff and direct contracted personnel.
- Motivating, developing, and directing people as they work, identifying the best people for the job.
- Bringing others together and trying to reconcile differences.
- Creating a unified team environment.
- Monitoring and assessing the performance of one's self, other individuals, or processes to make improvements or take corrective action.
- Managing one's own time and the time of others.
- Performing complex project management work including the administration of a capital improvement program.
- Understanding, interpreting and enforcing compliance with plans, specifications, bid documents, and contract provisions.
- Reading and interpreting engineering plans and specifications.
- Developing and maintaining effective relationships with staff, consultants, contractors, engineers, architects, residents, suppliers and representatives of other agencies or departments.
- Analyzing and using logic and reasoning to identify the strengths and weaknesses of alternative solutions, conclusions or approaches to problems.
- Identifying complex problems and reviewing related information to develop and evaluate options and implement solutions.
- Independently conducting difficult and/or complex administrative and space studies.
- Independently planning, coordinating and monitoring difficult and/or complex capital improvement projects.
- Considering the relative costs and benefits of potential actions to choose the most appropriate one.
- Keeping up-to-date technically and applying new knowledge to your job.

Ability to:

- Give full attention to what other people are saying, taking time to understand the points being made, asking questions as appropriate and not interrupting at inappropriate times.
- Develop constructive and cooperative working relationships with others and maintain them over time.
- Require individual accountability and responsibility by immediately responding to behavior.
- Apply general rules to specific problems to produce answers that make sense.
- Combine pieces of information to form general rules or conclusions (includes finding a relationship among seemingly unrelated events).
- Inspect materials and workmanship for safety hazards or construction problems.
- Recognize something is wrong or is likely to go wrong.
- Maintain composure in difficult situations.
- Establish, balance and adjust priorities on a continuous basis.
- Observe, receive and obtain information from all relevant sources.
- Write and review technical documents or reports including board letters, Notice of Completion, Letters of Acceptance, specifications and contract documents.
- Make written and verbal presentations to large civic groups, official bodies, and the general public to provide information on the status of a project.
- Read and understand information and ideas presented in writing and verbally.

Physical Demands: The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential function of the job, with or without accommodation. Prospective employees must complete a pre-employment medical exam (Occupational Group III) which will measure the ability to:

- Perform physical activities that may involve walking, bending, stooping, squatting, kneeling, crouching and reaching above the shoulder.
- Drive a motor vehicle in order to attend meetings and inspection sites.

- Inspect construction sites involving trenching, embankments and uneven terrain.
- Properly lift and carry up to 50 pounds.
- See well enough to read fine print and view a computer screen for prolonged periods of time; speak and hear well enough to understand, respond, and communicate clearly in person and on the telephone; manual dexterity and sufficient use of hands, arms and shoulders to repetitively operate a keyboard and to write; and the ability to sit or walk for prolonged periods of time.

Accommodation may be made for some of these physical demands for otherwise qualified individuals who require and request such accommodation.

Work Environment:

- Work in a typical office setting.
- Drive a motor vehicle to attend meetings and job sites.
- Work with exposure to potential hazards at various construction sites.

QUALIFICATIONS:

The minimum and preferred requirements are listed below. While the following requirements outline the minimum qualifications, Human Resources reserves the right to select applicants for further consideration who demonstrate the best qualifications match for the job. Meeting the minimum qualifications does not guarantee further participation in selection procedures.

Licenses and Certification:

- Possess and maintain a valid California Class C driver's license.

Special Requirements:

- Must successfully complete an extensive and thorough background investigation which includes Live Scan fingerprinting prior to hire.
- Must file statements of economic interest with the Yuba County Clerk/Recorder.
- Will be required to perform disaster service activities pursuant to Government Code 3100-3109.

Education and Experience:

MINIMUM: Graduation from an accredited four year college or university with major coursework in engineering, construction management, business administration, public administration or a closely related field and four years of project management and administration experience for capital improvement projects.

PREFERRED: In addition to the minimum, Project Management Professional Certification (PMP), possession of a Class B general contractor's license and three years of engineering and/or construction management experience in a public agency setting.

This class specification lists the major duties and requirements of the job. Incumbent may be expected to perform job-related duties other than those contained in this document.

Admin Services Dept. Approval: Doug McCoy
Date:

EEOC: B
WC: 9410

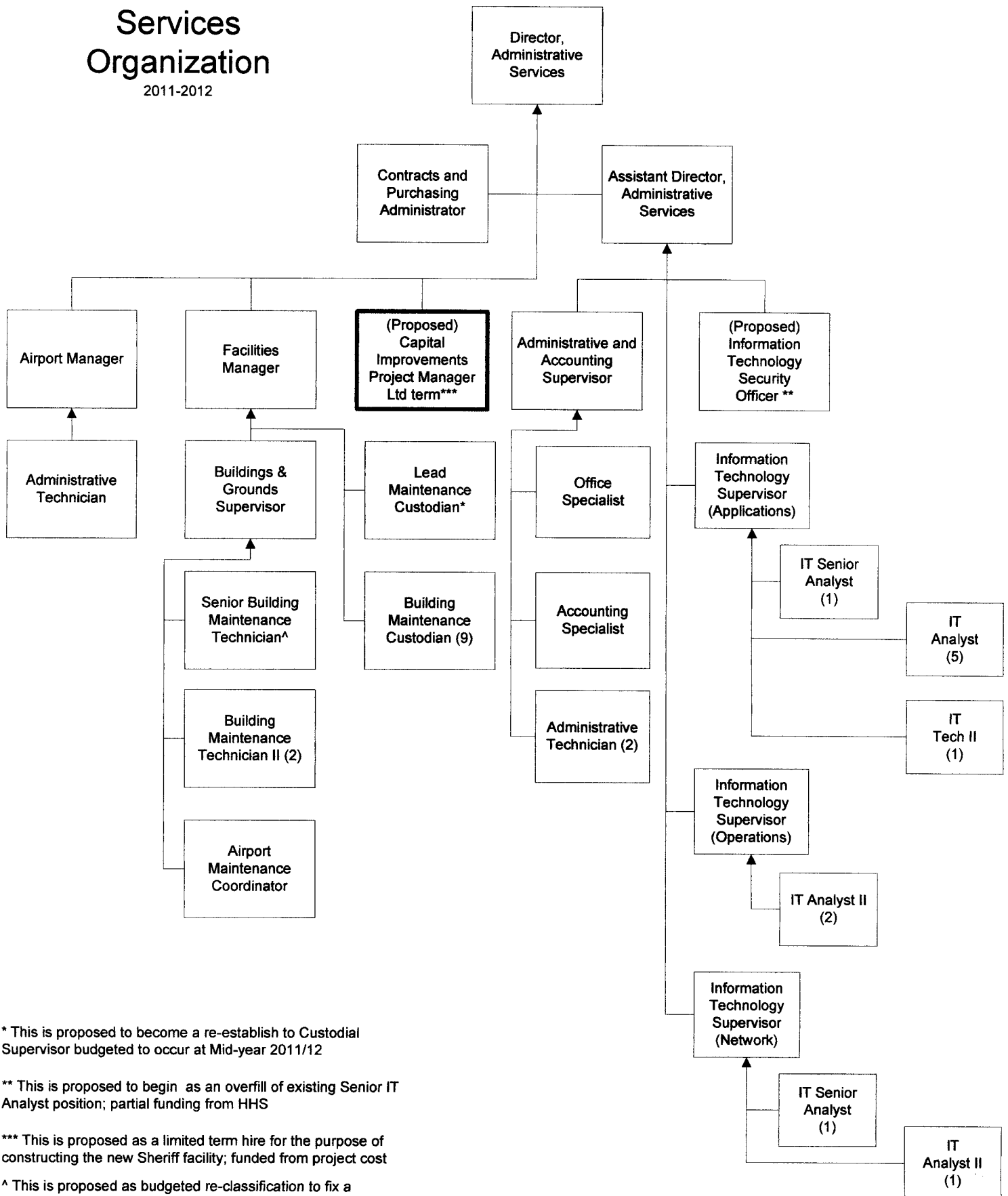
Human Resources Approval: Iva Seaberg
Date:

Signature: _____

Signature: _____

Administrative Services Organization

2011-2012



* This is proposed to become a re-establish to Custodial Supervisor budgeted to occur at Mid-year 2011/12

** This is proposed to begin as an overfill of existing Senior IT Analyst position; partial funding from HHS

*** This is proposed as a limited term hire for the purpose of constructing the new Sheriff facility; funded from project cost

^ This is proposed as budgeted re-classification to fix a personnel inequity

The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

Phone - (530) 749-5430 • Fax - (530) 749-5434
915 8th Street, Suite 123
Marysville, California 95901
www.co.yuba.ca.us



BUILDING
749-5440 • Fax 749-5616

CODE ENFORCEMENT
749-5455 • Fax 749-5464

ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454


HOUSING AND COMMUNITY SERVICES
749-5460 • Fax 749-5464

PLANNING
749-5470 • Fax 749-5434

PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION
749-5430 • Fax 749-5434

To: Yuba County Board of Supervisors

From: Kevin Mallen, CDSA Director 

Date: April 12, 2011

Subject: Public Outreach Prior to Supervisorial Redistricting

Recommendation:

Approve having a townhall meeting in May or June in each of the five Supervisorial Districts in order to educate the public of the needed redistricting process. The location, date and time of each meeting will be coordinated between the CDSA Director and the Board member for each District.

Background:

Pursuant to the CA Elections Code, each county is required to revise their supervisorial boundaries, as needed to provide as nearly equal populations, after each decennial census. Pursuant to this requirement, the Board on December 7, 2010 took action to approve the supervisorial redistricting process that is to occur subsequent to Census 2010. The December 7th action created a Redistricting Committee to administer the process, consisting of the District Attorney, Clerk/Recorder, County Counsel, County Administrator, and Community Development Director. Then at the March 8, 2011 Board of Supervisors meeting, the Board added the Assessor to the Committee.

The Committee met once in both January and February in order to familiarize the members of the Committee with the process.

Discussion:

During the Committee's discussion of the process, it became apparent that one of the first steps needed prior to acting on any census information received, is to reach out to the public and communicate what needs to take place in regards to redistricting, as well

as look for groups or communities of interest pursuant to Section 5 of the Voting Rights Act of 1965.

When The Voting Rights Act was established, Yuba County was named, as one of four counties in California required to follow Section 5 of the Act, "Federal Pre-Clearance". The Pre-Clearance requirement was due to Yuba County having less than 50 percent of the voting age population voting in 1960 and/or 1964. The intent of Pre-Clearance was to insure that when local communities adjusted their political boundaries, they did so in a way that does not have the purpose and will not have the effect of discriminating based on race or color. In addition, they must also show that the proposed change does not have the purpose or effect of discriminating against a "language minority group." Membership in a language minority group includes "persons who are American Indian, Asian American, Alaskan Natives or of Spanish heritage."

In order to ensure conformance with Section 5 as well as look for input from any other interested groups or communities, the Committee is recommending that a townhall meeting be held in each Supervisorial District prior to the Committee initiating preparation of boundary revisions. The input gathered at the townhall meetings will be able to supplement the data that will already be available to the Committee through Census 2010 as well as the County's existing GIS databases.

Committee Action:

The Redistricting Committee recommends approval.

Fiscal Impact:

There will be minimal non-management staff time spent on the townhall meeting effort therefore no fiscal impact is expected.

The County Of Yuba

PROBATION DEPARTMENT

JAMES L. ARNOLD
CHIEF PROBATION OFFICER



(530) 749-7550
FAX (530) 749-7364

M e m o r a n d u m

To: Board of Supervisors

From: Jim Arnold, Chief
Yuba County Probation Department

Subject: **Resolution Declaring April 10 –April 16, 2011 Crime Victims' Rights Week in Yuba County**

Date: April 14, 2011

Recommendation: Adopt resolution declaring April 10 – April 16, 2011 Crime Victims' Rights Week and allow the Probation Departments Victim Services unit to honor local law enforcement, District Attorney staff and community members for outstanding service to the victims of Yuba County. Additionally, establish a temporary pictorial memorial of Yuba County Homicide Victims at the Government Center and Court house annually; to be displayed one week prior to the national Crime Victim Rights week and one week after.

Background: The Yuba County Board of Supervisors has generously and consistently supported the Yuba County Probation Departments, Victim and Program Services unit by its recognition of Crime Victims' Rights Week in Yuba County. The Board has also helped the Yuba County Probation, Victim and Program Services unit honor local law Enforcement, District Attorney Staff and community members for exemplary service to the crime victims of Yuba County each year.

Discussion: The Yuba County Probation Department Program and Victim Services have been instrumental in helping the crime victims of this County. This request is for the County to observe and acknowledge the rights of crime victims. The request also includes a brief 20 minute presentation to honor members of local law enforcement and community members who have throughout the past year provided exceptional service to crime victims in Yuba County.

Committee Action: No Committee action is required.

Fiscal Impact: There is no fiscal impact to the County General Fund.

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

IN RE:

**RESOLUTION PROCLAIMING APRIL 10-
APRIL 16, 2011 NATIONAL CRIME VICTIMS'
RIGHTS WEEK IN CELEBRATION OF
SERVICE TO VICTIMS OF CRIME
AND COMMENDING YUBA COUNTY
PROBATION AND OTHER UNITS OF
GOVERNMENT FOR PROVIDING
EXEMPLARY SERVICE TO VICTIMS OF
CRIME**

RESOLUTION NO.: _____

WHEREAS, "*National Crime Victims' Rights Week*" was declared in 1981 to focus on the needs of our Nation's crime victims; and

WHEREAS, this commemoration of *National Crime Victims' Rights Week* provides a national opportunity to reflect on the devastating impact of crime on victims not only locally, but on our entire Nation, and to strengthen our national resolve to ensure that needs of victims are identified and addressed; and

WHEREAS, The national theme for Crime Victims Rights Week is "Crime Victims' Rights: FAIRNESS. DIGNITY, RESPECT," and the Yuba County Probation, Program and Victims Services has adopted this as the county motto this year; and

WHEREAS, among other statistics one violent crime is committed in America every 6 seconds and 24 million Americans are victims of crime each year, and of those, 5.2 millions are victims of violent crime; and

WHEREAS, we as individuals and communities, recognize that justice isn't served until crime victims are afforded justice through the courts and the constitutional rights they are afforded in California are fully realized and this department strive to inform and enforce all rights; and,

WHEREAS, as we continue into the 21st century we are committed to creating a world where the legal rights of victims are honored and that public agencies are accountable for their treatment of victims of crime; and

WHEREAS, the Yuba County Probation Program and Victim Services is now entering its 26th year of service to victims of crime in the Yuba County area and celebrating the 20th annual candlelight vigil; and

WHEREAS, Yuba County Board of Supervisors commends **Pavendeep Takhar**, **Program volunteer** for Yuba County Victim Witness for her dedication and service to crime victims of Yuba County on a volunteer basis providing therapy to children; and to **Jennifer Dupre-Tokos and Brad Enos**, for their efforts to ensure justice within the District attorney's office for all victims of crime; and, to **Yuba County Sheriff's Department Detective Jason Nakamura**, for his ongoing and tireless dedication to Law Enforcement and the protection of crime victims in the County of Yuba, especially children and victims of sexual assault; and to **Yuba County Supervising Probation Officer Glen Harris**, for effort to ensure justice to all victims during the criminal court process and referring victims to the county Victim Services program; and to **Marysville Police Officer Randy Braceda** for his valiant efforts to connect victims of crime to this program; and to **Sutter Buttes Doll and Study Club** for their generous donations of dolls and books to child victims of crime; and the **Brownsville Quilt Guild** for their beautiful quilt donations to victims of crime.

WHEREAS, The probation Department would like to honor Stephen L. Roper and Sandra K. Fonley for their vision, perseverance and dedication to creating a model Victim Service Program in Yuba County. The Yuba County Victim Services unit is the only program in the state of California with a treatment component consisting of five licensed MFT's and one Intern MFT. Their hard work and vision of ensuring victims of Yuba County receive fairness throughout the criminal justice process, are treated with dignity and respect does not go unnoticed, both within the county government and the community; and

WHEREAS, Yuba County would like to honor all victims of crime by remembering those lost to senseless acts of violence and remember that every victim is a survivor who deserves the opportunity to be treated with dignity, fairness and respect. This Department strives to ensure that all crime victims are afforded and understand their constitutional rights through Marcy's Law; and

WHEREAS, Yuba County Probation Department Program and Victim Services is joining forces with law enforcement agencies, criminal justice officials, and concerned citizens throughout Yuba County, California and all of the United States of America to observe *National Crime Victims' Rights Week*; and

THEREFORE BE IT RESOLVED, that Yuba County proclaims the week of April 10th to April 24th, 2011, to be ***Yuba County, Crime Victims' Rights Week***, and honors crime victims and those who serve them during this week and throughout the year; and

BE IT FURTHER RESOLVED, that as individuals, communities and a Nation, we value justice in America that includes and involves crime victims, and seek to serve justice by serving victims of crime;

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the
County of Yuba, State of California, on _____ by the following votes:

AYES:

NOES:

ABSENT:

Chairman

ATTEST: DONNA STOTTLEMEYER
CLERK OF THE BOARD OF SUPERVISORS

APPROVED AS TO FORM: COUNTY COUNSEL

Maria Bryant-Pollard

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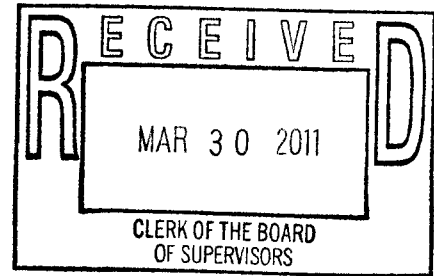


Yuba-Sutter Farm Bureau

Serving Agriculture Since 1919

160-11

March 25, 2011



Yuba County Board of Supervisors
915 Eighth Street, Suite 109
Marysville, CA 95901

Re: Recology Ostrom Landfill Rail Spur Project

Dear Board of Supervisors:

Yuba-Sutter Farm Bureau is compelled to echo the significant concerns expressed by many others in the Yuba County community regarding potential negative environmental impacts associated with the proposed Recology Ostrom Road Landfill Rail Spur Project ("Project") and the delivery of waste from San Francisco to be facilitated by the Project, especially as they relate to agricultural operations. Since the Conditional Use Permit ("CUP") for the landfill was approved in 2000, at which time it was designed to contain only local, non-toxic waste, Recology has made significant changes in the design and operation of the landfill without review and oversight by the Yuba County Board of Supervisors. There have been no studies conducted as to the possible negative impacts of the Project on agriculture in the area, not even by the Agricultural Commissioner.

Of particular concern with this Project is the lack of review for consistency with the Environmental Impact Report, the increased potential for air and groundwater contamination and the lack of identification and implementation of necessary and appropriate mitigation measures, especially with respect to the avoidance of possible leakage and groundwater separation distances that provide inadequate protection against groundwater contamination, thereby jeopardizing the water quality of Best Slough and the surrounding area by posing a significant risk of pollution. Sewage sludge, particularly that containing heavy metals and hazardous chemicals, also poses considerable risks of contamination of agricultural land and the commodities grown on it. The lack of necessary scientific assessment, evaluation and monitoring in connection with the Project is therefore cause for significant concern. Further, should contamination of the air or groundwater occur as a result of the design or operation of the Project, there is no assumption of liability by Recology or a provision for the financial protection and reimbursement of landowners negatively affected by such an occurrence. While most imperative and urgent, these are not the only issues that cause us trepidation.

As the rail spur and the staging area to allow for the delivery and unloading of daily waste at the Recology Ostrom Road Landfill is surrounded by agricultural lands, the construction and operation of the rail spur itself causes some apprehension. Consideration must be given to the effects of the transport and handling of containers to, from and at the site. Additional measures may be necessary to control increased traffic, for dust mitigation or for health and safety purposes. Odorous and unhealthy decomposition gases may emanate from sealed containers of solid waste, causing health and safety issues, including the possibility of explosions.

Additional equipment, requiring safety precautions, may also be necessary for Project

4-4-11/CC: Community Development and Services/rf

BOS CORRESPONDENCE A

Letter to Yuba County board of Supervisors

March 25, 2011

Page 2

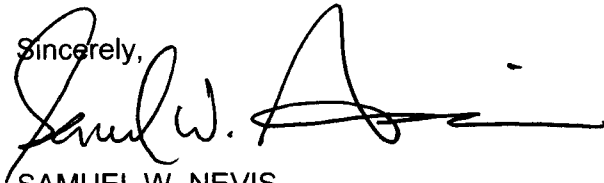
operations. Any expansion of Recology's activities which has not already been addressed under its CUP should now be addressed.

Yuba County agriculture will now be exposed to contamination and invasive pests transported from outside of the County. As waste is to be received from San Francisco, an international center, the origin of any contamination or pests could be international in scope. Yuba-Sutter Farm Bureau also shares other serious concerns raised by those who have commented on the Project, including the potential unassessed and unaddressed negative ramifications of runoff from a 100-year flood event or the reduced life of the landfill for the benefit of the local community due to the acceptance of extraordinarily large amounts of waste from San Francisco.

Yuba-Sutter Farm Bureau appreciates the opportunity to comment upon the proposed Project. It is our hope that the Board of Supervisors will give serious consideration, time and attention to the important issues raised. It is in the best interests of Yuba County, its residents and businesses to do so.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Samuel W. Nevis", followed by a long horizontal flourish.

SAMUEL W. NEVIS
President

NNM/ph

COMMITTEE MEETINGS

11:30 A.M.

Finance and Administration Committee - (Supervisors Abe and Stocker - Alternate Supervisor Vasquez)

- A. Consider revisions to the consolidated fee ordinance for departments - County Administrator (Ten minute estimate) (161-11)

Public Facilities Committee - (Supervisors Griego and Vasquez - Alternate Supervisor Nicoletti)

- A. Consider geographic expansion to the boundaries of the Yuba-Sutter Enterprise Zone identified as YSEZ Expansion No. 2 - Administrative Services (Five minute estimate) (162-11)
- B. Consider a noncontiguous geographic expansion to the boundaries of the Yuba-Sutter Enterprise Zone identified as YSEZ Expansion No. 3 - Administrative Services (Five minute estimate) (163-11)

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The County of Yuba

161-11



Office of the County Administrator

Robert Bendorf, County Administrator
John Fleming, Economic Development Coordinator
Russ Brown, Communications & Legislative Affairs Coordinator
Grace M Mull, Management Analyst
Teena L. Carlquist, Executive Assistant to the County Administrator
Yuba County Government Center
915 8th Street, Suite 115
Marysville, CA 95901

Phone: (530) 749-7575
Fax: (530) 749-7312
Email: rbendorf@co.yuba.ca.us
jfleming@co.yuba.ca.us
rbrown@co.yuba.ca.us
gmull@co.yuba.ca.us
tcarlquist@co.yuba.ca.us

Date: April 12, 2011
To: Finance & Administration Committee
From: Robert Bendorf, County Administrator
By: Grace Mull, Management Analyst
Re: FY 2011/2012 Consolidated Fee Ordinance

Recommendation: Consider revisions to the Consolidated Fee Ordinance for fiscal year 2011-12.

Background: Departments are tasked to review their fees annually to ensure that fees charged reflect true cost of services. The review process includes adding new fees, deleting obsolete fees, and revising fee titles to accurately describe the fee.

Discussion: The purpose of the Consolidated Fee Ordinance is to allow the public and those doing business with the County to easily access fees associated with various departmental services. The annual revision process provides the Board and the public an opportunity to review and comment on the County's fee structure.

The attached summary displays which fees are proposed to be changed, the amount requested under the new fee, and the reasons for changing the fees. Fee increases reflect the department's full amount of time and costs associated with providing these services, and are meant to be cost covering.

Fiscal Impact: The proposed revisions to the Consolidated Fee Ordinance and associated fee schedules represent each department's estimate of the cost to provide services, or are set by state law. Consequently, fee adjustments, either up or down, are meant to eliminate a subsidy or to ensure there is no revenue in excess of the cost of the services provided from the fees being charged to perform the services.

FY 11/12 Master Fee Schedule - Summary of Changes

Code Section & Department		Name of Fee		Old Fee	New Fee	Reason for Change
13.00.032	Ag Commissioner	Phyto Field Inspection (10 acre minimum charge)		\$7.50 acre/per walk	\$7.50 acre/per walk	Added "10 acre minimum" to better reflect actual cost of field inspections on fields smaller than 10 acres.
13.00.042	Clerk-Recorder	Credible Witness Affidavit (each) Passports - Clerk Fee - Fee Set by U.S. Dept. of State Labels Absentee Chase - Fax (Includes initial mailing on CD)		\$25.00 .05+\$5.00 setup \$150.00	\$5.00 Delete .05 ea+\$5.00 setup \$150.00	New fee to provide credible witness for marriage license. Service is no longer provided due to new federal restrictions. Added "each (ea) after .05. Added "Includes initial mailing on CD".
13.00.044	District Attorney	Bad Check Collection - Program Fee Bad Check Collection - Processing Fee (Per Check) Misdemeanor Diversion Program (Admin Fee per case)		30% Diversion Fees Collected	\$15.00 \$17.50 \$40.00	Correction to fee. Fees are set by contract with program vendor. Correction to fee. Fees are set by contract with program vendor. To cover admin costs associated with Misdemeanor Diversion Program.
13.00.052	Health	Immigration Medical Exam (includes Tuberculosis skin test) Tetanus-Diphtheria Immunization (Adult) Tdap Yellow Fever Vaccine Hepatitis A Immunization (Each Visit - Adult) Hepatitis B Immunization (Each Visit - Adult) MMR Immunization (Each Visit - Adult) Typhoid Pneumococcal Varicella (Adult) Human Papilloma Virus Series (Adult) Influenza (Adult) Certified Copy of Birth Certificate (State Set Fee)		\$25.00 \$125.00 \$63.00 \$53.00 \$48.00 \$68.00 \$37.00 \$80.00 \$130.00 \$5.00 \$14.00	\$175.00 \$40.00 \$20 plus actual cost of vaccine \$65.00 \$55.00 \$55.00 \$20 plus actual cost of vaccine \$50.00 \$90.00 \$135.00 \$10.00 \$16.00	New service provided by Health Department. Fee increase due to increase in vaccine costs. Vaccines are ordered when requested. Charge reflects actual cost of vaccine plus inoculation charge at time of request. Fee increase due to increase in vaccine costs. Fee increase due to increase in vaccine costs. Fee increase due to increase in vaccine costs. Vaccines are ordered when requested. Charge reflects actual cost of vaccine plus inoculation charge at time of request. Fee increase due to increase in vaccine costs. Fee increase due to increase in vaccine costs. Fee increase due to increase in vaccine costs. Fee increase due to increase in vaccine costs.
13.00.056	Probation	Juvenile Hall Fee		\$10.76/day	\$15.00/Day	Fee increase due to analysis of juvenile detention actual costs and associated allowable reimbursement rate. Sutter County has already increased reimbursement rate based on this analysis.
13.00.060	Treasurer	All Fees Unsecured Reminder Notice (Per Assessment)		All Fees	All Fees \$1.50	Separated fees in two groups Business Licenses and Miscellaneous. Also, many fee titles in the Miscellaneous group had clerical changes to better describe the intended fee. To cover the costs associated with processing Unsecured Reminder Notices.
13.00.100	CDSA General	Refund of permit fee shall be allowed if requested within a 12 month period of issuance except fees in Building Code Fee Section 13.20.200 or Planning entitlement once a hearing has been scheduled less any staff time spent at the hourly rate, actual costs for materials and outside services and 3% processing fee.		N/A	N/A	Clerical changes to add "Planning entitlement" to description.

COUNTY OF YUBA
SUMMARY OF A PROPOSED ORDINANCE AMENDING TITLE XII, CHAPTER 13
OF THE YUBA COUNTY ORDINANCE CODE BY REPEALING AND RE-ENACTING
SECTIONS 13.00.32, 13.00.42, 13.00.44, 13.00.052, 13.00.056, 13.00.060, 13.20.100,
13.20.300 AND 13.20.400 OF THE CONSOLIDATED FEE ORDINANCE

The following is a list of the County Departments proposing changes to their fee schedules to be considered by the Board of Supervisors of the County of Yuba for adoption on -
_____:

13.00.032	Ag Commissioner
13.00.042	Clerk-Recorder
13.00.044	District Attorney
13.00.052	Health
13.00.056	Probation
13.00.060	Treasurer
13.20.100	CSDA General
13.20.300	Planning
13.20.400	Environmental Health

The complete copy of the text of the proposed ordinance may be reviewed in the Clerk of the Board of Supervisors Office of Yuba County.

CLERK OF THE BOARD OF SUPERVISORS
DONNA STOTTLEMEYER

Legal Publication Date:
Account No.:

**COUNTY OF YUBA
SUMMARY OF ADOPTED ORDINANCE NO.
AMENDING TITLE XII, CHAPTER 13 OF THE YUBA COUNTY ORDINANCE CODE
BY REPEALING AND RE-ENACTING SECTIONS 13.00.32, 13.00.42, 13.00.44,
13.00.052, 13.00.056, 13.00.060, 13.20.100, 13.20.300 AND 13.20.400 OF THE
CONSOLIDATED FEE ORDINANCE**

The following is a summary of an adopted ordinance by the Board of Supervisors of the County of Yuba at a regular meeting held on _____:

The ordinance amends the following Sections of the Yuba County Consolidated Fee Schedule::

13.00.032	Ag Commissioner
13.00.042	Clerk-Recorder
13.00.044	District Attorney
13.00.052	Health
13.00.056	Probation
13.00.060	Treasurer
13.20.100	CSDA General
13.20.300	Planning
13.20.400	Environmental Health

The complete copy of the text of the proposed ordinance may be reviewed in the Clerk of the Board of Supervisors Office of Yuba County.

The ordinance was passed upon the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

CLERK OF THE BOARD OF SUPERVISORS
DONNA STOTTLEMEYER

Legal Publication Date:
Account No.

ORDINANCE NO. _____

**ORDINANCE REPEALING AND RE-ENACTING CHAPTERS 13.00.032,
13.00.042, 13.00.044, 13.00.052, 13.00.056, 13.00.060, 13.20.100, 13.20.300, 13.20.400 OF
THE YUBA COUNTY CONSOLIDATED FEE ORDINANCE CODE**

The following ordinances consisting of three (3) sections, was duly and regularly passed and adopted by the Board of Supervisors of the County of Yuba, State of California, at a regular meeting of the Board of Supervisors held on _____ day of _____, 2011, by the following vote:

AYES:

NOES:

ABSENT:

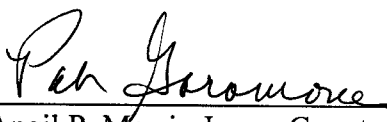
ABSTAIN:

Roger Abe, Chairman of the Board of
Supervisors of the County of Yuba, State
of California

ATTEST: DONNA STOTTLEMEYER
Clerk of the Board of Supervisors

By: _____

APPROVED AS TO FORM:

By: 
Angil P. Morris-Jones, County Counsel

THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA, STATE OF CALIFORNIA DOES ORDAIN AS FOLLOWS:

Section 1. This ordinance shall take effect Sixty (60) days after its passage, and before the expiration of Thirty (30) days after its passage a summary shall be published with the names of the members voting for and against the same, once in a local newspaper of general circulation in the County of Yuba, State of California.

Section 2. Sections 13.00.032, 13.00.042, 13.00.044, 13.00.052, 13.00.056, 13.00.060, 13.20.100, 13.20.300, 13.20.400 of the Yuba County Consolidated Fee Ordinance Code are hereby repealed and re-enacted in its entirety to read as reflected in Attachment "A", hereto and by this reference is incorporated herein as though set forth in full.

Section 3. If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be unconstitutional and invalid, such decision shall not affect the validity of the remaining portion of this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and every section, subsection, sentence, clause or phrase thereof, irrespective of the fact any one or more sections, subsections, sentences, clauses or phrases be declared unconstitutional.

Agricultural Commissioner - Code Section 13.00.032

NAME OF FEE			FEE FY 11/12
Licensed Staff Fee			\$65.00/hour
Information Search of Files & Records			
Files & Records			Direct Cost
Computer Time (1/2 hr minimum)			\$100/hour
Agriculture			
Apiary Registration			\$10.00/State Set Fee
Farm Labor Contractors Registration			\$25.00/State Set Fee
Farmers Market Registration			\$50.00/State Set Fee
PCO Registration			\$25.00/State Set Fee
PCA Registration-Primary			\$10.00/State Set Fee
PCA Registration-Secondary			\$5.00/State Set Fee
Pilot Registration-Primary			\$10.00/State Set Fee
Pilot Registration-Secondary			\$5.00/State Set Fee
Structural Pest Control Registration-Branch 1			\$25.00/State Set Fee
Structural Pest Control Registration-Branch 2 & 3			\$10.00/State Set Fee
Apiary Certification/Inspection/Abatement			\$65.00/hour
Certified Producer Certificate			\$25.00/per cert
Fruit-Nut & Veg. Certification			\$65.00/hour
Phyto Insp. & Certification			\$40 per cert/\$65/hour
Phyto Field Inspection (10 acre minimum charge)			\$7.50 acre/per walk
Quarantine Compliance			\$15.00/per cert
Ag Plan Check/Review			\$65.00/hour
	Table A		
Weights & Measures			
Business Location Fee (other than co-located business)			\$100.00 per location
Device Fee			See Table B
	Table B		
CNG Meters			\$20.00
Fabric/Wire/Cord Meters			\$20.00
Grease/Lube Meters			\$20.00
Liquified Petroleum Gas Meters			\$175.00
Retail Motor Fuel Meters			\$20.00
Retail Meters			\$20.00
Retail Water Meters			\$20.00
Tanks (liquid test)			\$20.00
Taximeters			\$20.00
Vehicle Meters			\$25.00
Wholesale Meter (Mobile)			\$25.00
Wholesale Meter (Stationary)			\$25.00
Misc. Measuring Devices			\$20.00
Computing Scales			\$20.00
Counter Scales			\$20.00
Crane Scales (≥2,000 lbs. and <10,000 lbs.)			\$150.00
Dormant/Portable Platform (≥2,000 lbs.)			\$20.00
Dormant/Portable Platform (≥2,000 lbs. and <10,000 lbs.)			\$150.00
Dormant/Portable Platform (≥10,000 lbs.)			\$250.00
Hopper/Tank Scales (≥2,000 lbs. and <10,000 lbs.)			\$150.00

Agricultural Commissioner - Code Section 13.00.032

NAME OF FEE			FEE FY 11/12
Hopper/Tank Scales (≥10,000 lbs.)			\$250.00
Hanging Scales (≥2,000 lbs.)			\$20.00
Hanging Scales (≥2,000 lbs. and <10,000 lbs.)			\$150.00
Animal Scales (≥2,000 lbs. and <10,000 lbs.)			\$150.00
Livestock Scales (≥10,000 lbs.)			\$150.00
Monorail/Meatbeam Scales (≥2,000 lbs. and <10,000 lbs.)			\$150.00
Prescription/Jewelers Scales			\$20.00
Railway Scales (≥10,000 lbs.)			\$250.00
Vehicle Scales (≥10,000 lbs.)			\$250.00
Misc/Forklift Scales (≥2,000 lbs. and <10,000 lbs.)			\$150.00
Misc/Forklift Scales (≥10,000 lbs.)			\$250.00
Misc. Scales (conveyor belt scales) (≥10,000 lbs.)			\$250.00
Submeters: Utility meters owned by marinas, mobile home parks, recreational vehicle parks & apt. complexes			\$2.00 per device, space, or apt.
Non-Commercial Device Inspection			\$65.00/hour
Heavy Capacity Scale Truck-Non-Commercial/Re-Test		2 Hour minimum	\$50/hour and \$2 mile

1. For Certified Growers Market and other devices at a non-fixed location, the fee shall be only the annual registration fee, if the device is brought into the office of the Sealer of Weights and Measures for testing, \$20.00 per device.
2. Payment of annual device registration fee shall be due upon receipt of the billing. Payments delinquent sixty (60) days or more incur a penalty charge of fifty (50%) of the fee due plus collection fees, if any.

Clerk-Recorder - Code Section 13.00.042

NAME OF FEE		FEE FY 11/12
Recording Fees		
Recording Fee 1st page - 8.5 x11		\$14.00
Each additional page - 8.5 x 11		\$3.00
Combined documents - each title		\$14.00
Recording Penalty - Any page not 8.5 x 11 all pages of document additional		\$3.00
Print Size Penalty		\$1.00
Additional indexing - each additional reference		\$1.00
Additional indexing - more than ten names		\$1.00
Release of lien recorded in error by Gov't Agency (except Federal Gov't)		No Fee
Involuntary Lien Notice (in addition to standard recording fee) - each debtor at different address		\$7.00
Recording full releases of Gov't Agency Liens (State, County & City except Federal Gov't)		\$12.00
Military Discharge		No Fee
Recording Financing Statements (1-2 pgs) - State Sets Fee		\$10.00
Recording Financing Statements (3 or more pgs) - State Sets Fee		\$20.00
Filing & Indexing paper not required by law to be recorded		\$6.00
Survey Monument Fund Fee		\$10.00
Documentary Transfer Tax		.55/per \$500.00
Preliminary 20 Day Notice		\$35.00
Preliminary 20 Day Notice each additional parcel or address		\$20.00
Preliminary Change of Ownership Report not filed at time of recording		\$20.00
Annual Internet Access Fee - Public Records		\$6,000.00
Vital Records Fees		
Certified Copy of Birth Certificate/Certificate of No Record/Info. Copy of Birth = State Sets Fee		\$14.00
Certified Copy of Birth Certificate - Public Agency Applicant - State Sets Fee		\$10.00
Certified Copy of Certificate of Marriage/Certificate of No Record of Marriage - State Sets Fee		\$14.00
Certified Copy of Certificate of Marriage - Pub Agency Appl - State Sets Fee		\$8.00
Certified Copy of Death Record/Certificate of No Record/Info. Copy of Death - State Sets Fee		\$12.00
Map Fees		
Recording Map Fee - 1st page		\$9.00
Recording Map Fee each additional page		\$2.00
Marriage Fees		
Issuance of Public Marriage License		\$60.00
Issuance of Confidential Marriage License		\$65.00
Issuance of Duplicate Marriage License		\$20.00
Amendment of Confidential Marriage Record after 1 year		\$20.00
Issuance of Declaration of Marriage		\$60.00
Civil Marriage by Commissioner		\$40.00
Credible Witness Affidavit (each)		\$5.00
Office Witness Fee for Marriage Ceremony		\$20.00
After Hours Marriage License (Request for license after 4:45 p.m.)		\$25.00
Fictitious Business Name Filing Fees		
Fictitious Business Name Statement - 1 Business Name/Registrant		\$30.00
Each additional Fictitious Business at same location		\$5.00
Each additional Registrant operating under same name		\$5.00
Abandonment Statement		\$30.00
Withdrawal from Partnership Statement		\$30.00
Copy of Fictitious Business filings per month		\$10.00
Certified Copy of any statement on file re: fictitious business		\$3.00

Clerk-Recorder - Code Section 13.00.042

NAME OF FEE		FEE FY 11/12
Copy & Certification Fees		
Photographic Copy of public record		\$2.00
Each additional page		\$0.50
Photographic map copy - 1st page - 11x17 inches		\$2.50
Each additional map page - 11x17		\$1.00
Photographic map copy - 1st page - 18x26 inches		\$3.00
Each additional map page - 18x26		\$2.00
Certificate under Seal		\$2.50
Certified Copy of Service Discharge		No Fee
Conformed Copy - each (Limit 2)		\$1.00
Map CD		.50 per image/\$15.00 min
CD Recorded Images per month		\$400.00
Federal Lien Search Certificate - 1968 forward		\$10.00
Fax Charge Per Page		\$1.00
Miscellaneous Filing Fees		
Bond Filing (doesn't include recording fee)		\$13.00
Process Server Registration (Includes Bond Filing)		\$117.00
Professional Photocopier Registration (Includes Bond Filing)		\$182.00
Professional Photocopier Registration - If also Registered Process Server (Includes Bond Filing)		\$107.00
Unlawful Detainer Assistant & Legal Document Assistant Registration (Includes Bond Filing)		\$182.00
Additional Process Server ID Card		\$10.00
Certification of Notary Signature		\$10.00
Certification of Official Capacity or Signature Authorization		\$10.00
Administrative Filing Fee - Environmental - Fee Set by State		\$50.00
Environmental Impact Report - Fee Set by State		\$2,792.25
Negative Declaration - Fee Set by State		\$2,010.25
Election Fees		
Registration of Voter		No Fee
Certified Copy of Voter Registration		\$3.00
Copy of Voter Index, per thousand names		\$2.00+\$5.00setup
Copy of Reports or Strmts, Political Reform Act per page		\$0.10
Preparing copies of any record 8 1/2" x 13" per page		\$0.50
Certifying Fee		\$2.50
Searching record or files, per year (Clerk Research)		\$20 hr-1/2 hr min
Copy of voter index on disc/tape		\$100.00
Additional Reports added to Voter Index CD		\$5.00 each
Labels		.05 ea+\$5.00 setup
Absentee Chase - Fax (Includes initial mailing on CD)		\$150.00
Absentee Chase - CD		\$50.00 per CD
Surety Power of Attorney Filings - 1st name		\$12.00
Surety Power of Attorney Filings - each additional name		\$6.00
Humane Officer Filing		\$5.00
Initiative - Notice of Intent to Circulate Petition - Filing Fee (EC 9103)		\$200.00
Candidate Statement		Actual Cost

District Attorney - Code Section 13.00.044

[illegible]

Health - Code Section 13.00.052

NAME OF FEE		FEE FY 11/12
Miscellaneous		
Copies of Medical Records (First four pages, no charge)		.25 per page
Kids in Safety Seats Program		\$0.00
Medical Marijuana ID Card		\$126.00*
* Fee Reduced by Half if Medi-Cal Beneficiary		
Aids Court Mandated Class - Non-County Resident Fee		\$70.00
Public Health - Clinic Services		
Immune Serum Globulin Shot		\$10.00 to \$25.00**
Tuberculosis Skin Test		\$10.00 to \$25.00**
STD Office Visit		\$15.00 to \$65.00**
Immunizations (Children)		\$10.00 to \$25.00**
** Indicates a Sliding Fee Schedule		
Miscellaneous Clinic Services Fee		\$20.00
Pregnancy Counseling		\$25.00
Women, Infants and Children (WIC) check		\$15.00
Head Lice Detection and Treatment		\$15.00
Drug Testing - Urine (12 Panel)		\$15.00
Alcohol - Saliva (Single)		\$15.00
Buprenorphine - Urine (Single)		\$15.00
Immigration Medical Exam (includes Tuberculosis skin test)		\$175.00
Public Health - Adult/Travel Immunizations		
Tetanus (Adult)		\$25.00
Tetanus-Diphtheria Immunization (Adult) Tdap		\$40.00
Yellow Fever Vaccine		\$20 plus actual cost of vaccine
Hepatitis A Immunization (Each Visit - Adult)		\$65.00
Hepatitis B Immunization (Each Visit - Adult)		\$55.00
Twinrix (Hep A + Hep B) (Adult)		\$90.00
MMR Immunization (Each Visit - Adult)		\$55.00
Typhoid		\$20 plus actual cost of vaccine
Pneumococcal		\$50.00
Varicella (Adult)		\$90.00
Human Papilloma Virus Series (Adult)		\$135.00
Influenza (Adult)		\$10.00
Meningococcal (Adult)		\$111.00
Public Health - F.O.R. Families		
Intake - Individual		\$70.00 Flat Chg
Assessment - Individual		\$70.00 Flat Chg

Health - Code Section 13.00.052

NAME OF FEE		FEE FY 11/12
Public Health - F.O.R. Families (cont'd)		
Discharge - Individual		\$70.00 Flat Chg
Individual Counseling		\$70.00 Flat Chg
Group Session		\$50.00 Flat Chg
Non-County Resident DEOJ Fee		\$200.00
Public Health - Vital Records		
After Hours Burial Permit (State Set Fee)		\$13.00
Burial Permit (State Set Fee)		\$11.00
Certified Copy of Birth Certificate (State Set Fee)		\$16.00
Certified Copy of Birth Government Agency (State Set Fee)		\$10.00
Certified Copy of Burial Permit (State Set Fee)		\$1.00
Certified Copy of Death Certificate (State Set Fee)		\$12.00
Certified Copy of Fetal Death Certificate (State Set Fee)		\$9.00
Certified Copy of Out of Country Letter (State Set Fee)		\$10.00
Crossfile Received (State Set Fee)		\$3.00
Crossfile Sent Out (State Set Fee)		\$11.00
Public Health - California Childrens Services		
Annual Assessment Fee		\$20.00
Annual Enrollment Fee		\$60.00-\$1200.00**
* Fee Reduced by Half is Medi-Cal Beneficiary		
** Indicates a Sliding Fee Schedule		

Probation - Code Section 13.00.056[illegible]

Treasurer - Code Section 13.00.060

NAME OF FEE		FEE FY 11/12
Business Licenses		
Amusement Business (Initial Filing Fee Non-Refundable)		\$300.00
Amusement Business (License Fee - Per Day)		\$200.00
Bingo (Annual Fee)		\$50.00
Cardroom (Initial Filing Fee Non-Refundable)		\$300.00
Cardroom (Annual Fee)		\$200.00
Cardroom Table		\$180.00
Dance (Initial Filing Fee Non-Refundable)		\$300.00
Dance (Annual Fee)		\$200.00
Firearms (Process Fee)		\$25.00
Junk Dealer and/or Scrap Metal (Initial Filing Fee Non-Refundable)		\$300.00
Junk Dealer and/or Scrap Metal (Annual Filing Fee)		\$200.00
Massage Establishment Change of Location Fee		Per Resolution
Peddler/Itinerant Merchant Business License (Initial Filing Fee Non-Refundable)		\$300.00
Peddler/Itinerant Merchant Business License (Annual Fee)		\$200.00
Picture Arcade		Per Resolution
Picture Arcade Employee License		Per Resolution
Second Hand Dealer and/or Pawn Broker (Initial Filing Fee Non-Refundable)		\$300.00
Second Hand Dealer and/or Pawn Broker (Annual Fee)		\$200.00
Second Hand Dealer and/or Pawn Broker(Charitable Purpose/ Non-Profit/Fixed Location)		\$1.00
Miscellaneous		
Administrative Fee		\$16.00
CD of Current Tax Roll		\$25.00
CD of Prior Tax Roll (Delinquent)		\$25.00
Duplicate Mobile Home Tax Clearance Certificate		\$30.00
Duplicate Release of Lien		\$20.00
Duplicate Tax Bill		\$1.50
Lot Line/Tenative Parcel Map (Per Parcel)		\$25.00
Microfiche (Copy Per Parcel)		\$1.50
Power to Sell Fee (Secured Prior Year Roll)		\$35.00
Prior Year Payment Plan Fee (Secured & Unsecured)		\$50.00
Research Fee (Per Hour-Increments of 15 Minutes)		\$30.00
Returned Check Fee		\$35.00
Secured Delinquent Cost (2nd Installment Only)		\$20.00
Segregation of Tax Bill (Split into 2 Bills)		\$50.00
Segregation of Tax Bill (Each Additional Bill up to 4 Max)		\$50.00
TSTM/Tract Map (Per Hour - Up to a Maximum of \$100.00 Per Parcel)		Time & Materials
Unsecured Collections Rate (Per Hour - Increments of 15 minutes)		\$30.00
Unsecured Reminder Notice (Per Assessment)		\$1.50

Community Development & Services Agency General Fees - Code Section 13.20.100

NAME OF FEE		FEE FY 11/12
Returned Check Fee		\$35.00
Document Recording Fee (CDSA Charge Only)		\$50.00
Reproduction Fees:		
Standard Page Sizes (8-1/2"x11" - 14") B&W		\$0.25/per sheet
Standard Page Sizes (8-1/2"x11" - 14") Color		\$1.00/per sheet
Page Sizes (11"x17") B&W		\$0.50/per sheet
Page Sizes (11"x17") Color		\$2.00/per sheet
Page Sizes (18"x24")		\$5.00/sheet
Page Sizes (24"x36") and larger		\$10.00/sheet
Reproduction Not Done in Office		Actual Cost
Data Provided on CD		\$10.00
GIS/GPU/Zonine Update Fee - Per Land Use Application		\$120.00
		\$26/Unit GIS Only
Records Search		Hourly Rate/By Division
Document Handling Fee		Hourly Rate/By Division
Release of Recorded Document		Hourly Rate/By Division
Project Advertising Fees		Actual Cost
County Counsel or Special Counsel Fees		Actual Cost
Refund of permit fee shall be allowed if requested within a 12 month period of issuance except fees in Building Code Fee Section 13.20.200 or Planning entitlement once a hearing has been scheduled less any staff time spent at the hourly rate, actual costs for materials and outside services and 3% processing fee.		
Penalties for Late Payment:		
25% if paid 1-30 days past due		
50% if paid 31-60 days past due		
Beyond 60 days, 100% plus enforcement costs.		
For returned checks, due date is date of original payment.		
All fees are doubled for work performed or operating without a permit.		
All work on a project will stop when fees are 31 days past due.		
Concurrent Processing of Planning Applications:		
Applications for two or more planning entitlements (for example: Tentative Map and Variance) will be charged 100% of the highest application fee plus 50% of each additional application fee when submitted at the same time for a single project site (excluding Design Review Permits, Lot Line Adjustments, Certificates of Compliance and recording fees).		
Where a permit with a set fee amount is combined with one requiring a deposit (for example Rezone & Parcel Map), the total combined fees are collected and are considered a deposit.		
This is a pilot program and will be evaluated annually.		

Community Development & Services Agency General Fees - Code Section 13.20.100

NAME OF FEE		FEE FY 11/12
Administration Fee:		
Refund of Deposit/Bond		3% of Deposit
Request for Waiver of Penalties with explanation for request must be presented to the CDSA Director for consideration within 30 days fo penalty being assessed. Consideration will be given to amount of penalty and option to allow a structured repayment plan with interest on past due amount assessed at rate of 1.5% per month.		
All other service requests not specifically indentified in the fee schedule shall be charged at the applicable Division's hourly rate.		
Enforcement actions resulting in collection/storage of materials or equipment.		Actual Cost

Planning - Code Section 13.20.300

NAME OF FEE		FEE FY 11/12
Planning Division: General Fees		Flat Fee Unless Noted
Division Hourly Rate		\$105.00/Hr.
Record Search		\$105.00/Hr.
Hearing Publication/Preparation for Hearing		\$250.00
Filing Fee		\$50.00
<i>Once a project requires a 3rd submittal to address application completeness items or other modifications for projects seeking</i>		33.3% of appl. fee
<i>Design Review Committee, Staff Development Committee, Planning Commission, or Board of Supervisors approval shall be charged one-third of the application fee.</i>		
Appeal		\$522.00
Appeal of Planning Director's Determination		\$160.00
GIS/GPU/Zoning Update Fee - Per Land Use Application		\$120.00
Tentative Parcel Map		\$3,320.00
TPM Extension		\$180.00
Revise Approved TPM		\$1,240.00
Tentative Subdivision Tract 20 lots or less		\$5,000.00
Tentative Subdivision Tract 21 to 100 lots		\$7,000.00
Tentative Subdivision Tract 101 to 500 lots		\$9,000.00
Tentative Subdivision Tract over 500 lots (full cost)		\$10,000.00 deposit
TSTM Extension		\$180.00
Revised Approved TSTM		\$2,580.00
Final Map & Improvement Plan Review - Parcel Map		\$630.00
Final Map & Improvement Plan Review - Subdivision Tract Map		\$1,150.00
Lot Line Adjustment		\$210.00
Reversion to Acreage		\$750.00
Certificate of Compliance		\$210.00
Pre-Application Meeting (Planning Department)		\$105.00/Meeting
Pre-Application Meeting (CDSA)		\$420.00/Meeting

Planning - Code Section 13.20.300

NAME OF FEE		FEE FY 11/12
Environmental Review		Flat Fee Unless Noted
Notice of Exemption		\$150.00
Environmental Review: Initial Study + Exemption		\$260.00
Environmental Review: Initial Study/Negative Declaration		\$1,095.00
Environmental Review: Initial Study/Mitigated Negative Declaration		\$2,625.00
Environmental Review: EIR or EIS (Full Cost)		Deposit Based on Contract
E.I.R. Mgmt Fee (10% Deposit of EIR Cost)		10% Deposit
E.I.R. Mgmt Fee - Staff		\$105.00/Hr
Mitigation Monitoring Plans: Mgmt (+ hourly over 3 hrs)		\$315.00 + Hourly
<i>For concurrent applications, a single environmental review fee for the project shall be collected</i>		
General Plan Amendment/Change of Zone/Plan Amendment		
Fewer than 100 Residential Units		\$5,000.00
Less than 10 Acres Non-Residential or Mixed Use		\$5,000.00
Over 100 Residential Units		\$6,000.00 Deposit
Over 10 Acres Non-Residential or Mixed Use		\$6,000.00 Deposit
Specific Plan/Area Plan/Community Plan/Master Plan		\$10,000.00 Deposit
Development Agreement		\$3,000.00 Deposit
Development Agreement Annual Review		\$840.00
Planned Unit Development		
Fewer than 100 Residential Units		\$3,150.00
Less than 10 Acres Non-Residential or Mixed Use		\$3,150.00
Over 100 Residential Units		\$4,000.00 Deposit
Over 10 Acres Non-Residential or Mixed Use		\$4,000.00 Deposit
Conditional Use Permit: Major		\$4,850.00
Conditional Use Permit: Minor Use Permit		\$2,660.00
Conditional Use Permit: Mining Project		\$7,000.00 Deposit
Conditional Use Permit: Amendment		\$2,165.00
Conditional Use Permit: Extension		\$105.00
Large Family Day Care CUP		\$200.00
Large Family Day Care CUP Appeal to Planning Commission		\$105.00
Excavation & Surface Mining Permits		\$7,000.00 Deposit
Reclamation Plan		\$3,000.00 Deposit
Temporary Use Permit		\$525.00
Temporary Use Permit Extension		\$52.00

Planning - Code Section 13.20.300

NAME OF FEE		FEE FY 11/12
		Flat Fee Unless Noted
Variance: Minor		\$2,880.00
Variance: Parking		\$2,880.00
Variance: Major		\$3,400.00
Sign Permit Review		\$52.00
Variance to Sign Ordinance		\$2,880.00
Planned Sign Permit Program		\$2,880.00
Design Review Fees		\$1,350.00
Master Design Review (Shopping Centers & Complexes)		\$2,500.00
Land Use Confirmation/Zoning Clearance/ABC		\$52.00
ABC Review Fee when Hearing is Required		\$470.00
Noise Permit		\$105.00
Second Dwelling Unit Clearance Form		\$105.00
Building Permit Review Fees		
Single Family Residence		\$158.00
Single Family Residence (Accessory)		\$52.00 - 1/2 Hr
Multi-Family Residential (includes 1 inspection)		\$472.00
Agricultural		\$105.00 Hr Deposit
Commercial (includes 1 inspection)		\$525.00
Industrial (includes 1 inspection)		\$525.00
Commercial/Industrial: Minor (Less than \$5,000 Imprv Value)		Delete
+ Hourly Over 3 Hours		
Occupancy Permit Review		\$210.00
Occupancy Permit Review(Change of Ownership)		\$52.00
Business License Review		\$105.00
Business License Review (Renewal)		\$52.00
Site Review (Per Inspection)		\$105.00/Hr
Approved Site/Plot Plan Changes		\$52.00 - 1/2 Hr Deposit

Planning - Code Section 13.20.300

NAME OF FEE		FEE FY 11/12
		Flat Fee Unless Noted
Fire Safe Planning Fees		
Tenative Parcel Map		\$105.00
Revise Approved TPM		\$105.00
Tenative Subdivision Tract 20 Lots or Less		\$105.00
Tenative Subdivision Tract 21 to 100 Lots		\$160.00
Tenative Subdivision Tract 101 to 500 Lots		\$260.00
Tenative Subdivision Tract Over 500 Lots		\$370.00
Revised Approved TSTM		\$105.00
Final Map & Improvement Plan Review		
Parcel Map		\$52.00
Subdivision Tract Map		\$105.00
Subdivision Vesting Tenative Map		TSTM Fee By Lot Count
General Plan Amendment/Change of Zone/Plan Amendment		\$105.00
Specific Plan/Area Plan/Community Plan/Master Plan		\$105.00
Planned Unit Development: Minor		\$105.00
Planned Unit Development: Major		\$160.00
Conditional Use Permit: Minor - If Structure Involved		\$105.00
Conditional Use Permit: Major - If Structure Involved		\$160.00
Variance: Minor - If Structure Involved		\$52.00
Variance: Major - If Structure Involved		\$105.00

Environmental Health - Code Section 13.20.400

NAME OF FEE		FEE FY 11/12
Food Program		
Restaurants - Bar Only (no food prep)		\$238.00
Restaurants - 1-49 seats		\$357.00
Restaurants - 50-149 seats		\$476.00
Restaurants - 150 or more		\$714.00
Added to restaurant base - With Bar or Market		\$119.00
Added to restaurant base - With Bar and Market		\$168.00
Added to restaurant base - With Catering Services		\$119.00
Added to restaurant base - With Satellite Facility		\$119.00
Caterer		\$392.00
Retail Markets - No food preps, only prepackaged goods		\$238.00
Retail Markets - Less than 2000 square feet		\$357.00
Retail Markets - 2000-5999 square feet		\$476.00
Retail Markets - 6000 or more square feet		\$595.00
Add each unit to retail market-butcher shop, deli, bakery, etc.		\$119/per unit
Bakery		\$392.00
Commissary Facility		\$392.00
Commissary - Verification per vehicle		\$34.00
Vehicles - Vending Vehicle (no prep)		\$238.00
Vehicles - Mobile Food Prep Unit		\$357.00
Vehicles - Produce Truck (no prep)		\$119.00
Vending Machines - Company		\$238.00
Vending Machines - Per Food Dispenser		\$12.00
Roadside Stand - Permitted since before July 1, 1984		\$280.00
Roadside Stand - Permitted on or after July 1, 1984		\$280.00
Schools - Kitchen		\$357.00
Schools - Satellite Distribution Facility		\$238.00
Food Warehouse		\$393.00
Food Salvager		\$524.00
Food Demonstrator		\$63.00
Farmers Market		\$476.00
Bed & Breakfast		\$259.00
Temporary Food Facility		\$238.00
Ice Plant		\$238.00
Special Events - Large 3 or more vendors, attendance 500+		\$357.00
Special Events - + billed hourly rate for time spent over base		\$119/per hour
Special Events - Small 3 or less vendors, attendance -500		\$119.00
Incidental Food Sales from Non-Mobile Businesses		\$119.00
Amphitheatre - Food - Bar - Catering		\$2,975.00
Plan Review Food Establishment - New		\$714.00
Plan Review Food Establishment - Remodel		\$595.00

Environmental Health - Code Section 13.20.400

NAME OF FEE		FEE FY 11/12
Public Recreation		
Public Swimming Pool/Spa/Beach		\$392.00/each
Organized Camp		\$392.00
Plan Review Public Swimming Pools		\$914.00
Plan Review Organized Camp		\$653.00
Public Water System		
Annual Surveillance Fee - 15-24 service connections		\$416.50
Annual Surveillance Fee - 25-99 service connections		\$560.00
Annual Surveillance Fee - 100-199 service connections		\$606.00
Non-Community Water System - Non Transient		\$560.00
Non-Community Water System - Transient		\$357.00
New Permit Fee - Community Water System		\$1,006.00
New Permit Fee - Non-Community Water System		\$778.00
Amended Permit Fee (all system types)		\$335.00
Ownership Change (all system types)		\$221.00
Annual Permit Fee Small System - 5-14 service connects		\$448.00
CURFFL Systems		\$166.00
All other services		\$119.00/hour
Request for Variance/Exemption/Waiver		\$119.00/hour
Enforcement Action (Up to \$1,000 maximum)		\$119.00/hour
Plan Review Public & Local Small Water Systems		\$119.00/hour
Solid Waste		
Solid Waster Hauler (per vehicle or trailer)		\$59.50
Full Solid Waste Facility - Class II Site		\$2,940.00
Full Solid Waste Facility - Class III Site		\$2,940.00
Standardized Solid Waste Facility		\$2,205.00
Registration Tier		\$1,470.00
Notification Tier #1		\$238.00
Notification Tier #2		\$952.00
Recycling/Process Facility		\$1,680.00
Transfer Station		\$1,680.00
Abandoned/Closed Sites		\$840.00
Agricultural Waste Disposal Sites		\$245.00
SWF Permit Exemption		\$700.00
Ash Applications - Initial Permit Exemptions		\$560.00
Ash Applications - Annual Exemption Renewal		\$175.00
Facility Inspection not covered by permit fees		\$119.00/hour
Periodic Site Review		\$119.00/hour
Preliminary Closure/Post Closure		\$119.00/hour
Final Closure/Post Closure maintenance plan review		\$119.00/hour
Joint Technical Document Review		\$119.00/hour
5 year permit review		\$119.00/hour
Permit revision/modification		\$119.00/hour

Environmental Health - Code Section 13.20.400

NAME OF FEE		FEE FY 11/12
Tipping Fee		\$4.40 per ton
Additional Fee on Lien for Unpaid Charges		\$25.00
Add'l Fee for Collection of Unpaid Chrgs as Special Assessment		\$25.00
Sewage Disposal		
Sewage Tank Cleaning Vehicle		\$238.00
Chemical Toilet Supplier - 50 Units or less		\$238.00
Chemical Toilet Supplier - 51 Units or more		\$357.00
New or Replacement Conventional System		\$492.00
New Pressure Dosed or Engineered Systems		\$907.00
Repair or Failed System/Add to Existing Non-Failed System		\$392.00
Holding Tank (Vault System) Annual Operating Permit		\$632.00
Operating Permit Central Wastewater-Cluster 2-5 connects		\$1,305.00
Operating Permit Central Wastewater-Small 6-99 connects		\$1,704.00
Operating Permit Central Wastewater-Large > 99 connects		\$2,497.00
Individual Experimental Systems (Monitoring)		\$476.00
Medical Waste		
General Acute Care Hospital - 1-99 beds		\$921.00
General Acute Care Hospital - 100-199 beds		\$1,324.00
General Acute Care Hospital - 200-250 beds		\$1,689.00
General Acute Care Hospital - 250+ beds		\$2,149.00
Specialty Clinic Providing Surgical, Dialysis, Rehab Services		\$537.00
Skilled Nursing Facility - 1-99 beds		\$422.00
Skilled Nursing Facility - 100-199 beds		\$537.00
Skilled Nursing Facility - 200+ beds		\$613.00
Acute Psychiatric Hospital		\$304.00
Intermediate Care Facility		\$461.00
Primary Care Clinic		\$537.00
Licensed Clinical Lab		\$254.00
Health Care Service Plan Facility		\$537.00
Veterinary Clinic or Hospital		\$304.00
Large Quantity Generator Medical Office		\$304.00
Small Quantity Generator Using On-Site Treatment		\$431.00
Small Quantity Generator Administrative Review		\$119.00/hour
Initial Permit Review		\$84.00/2 yr
Common Storage Facility - 1-10 generators		\$155.00
Common Storage Facility - 11-50 generators		\$382.00
Common Storage Facility - 50+ generators		\$769.00
On-Site, Large Quantity Treatment Facility		\$3845.00/5 yrs
Limited Quantity Hauling		\$119.00/2 yrs
Wells & Soils Borings		
Water Well, Monitoring Well, Cathodic Well - New		\$357.00
Water Well, Monitor Well, Cathodic Well - Recondition/Deep		\$119.00
Water Well, Monitor Well, Cathodic Well - Destruction		\$284.00

Environmental Health - Code Section 13.20.400

NAME OF FEE		FEE FY 11/12
Monitor Well, Additional		\$47.00/per well
Soil Boring or Excavation		
<4" diam or <50' depth (each additional \$59.50 each)		\$150.00
>4" diam or 50' to 75' depth (each additional \$59.50 each)		\$357.00
>4" diam or >75' depth (each additional \$119 each)		\$357.00
Other Permits		
Ambulance (per vehicle)		\$119.00
Kennel/Pet Shops		\$224.00
Massage Parlor		\$218.00
Hotel/Motel		\$391.00
Plan Review Kennels & Pet Shops		\$325.00
Tattooing, Permanent Cosmetics, Body Piercing		
Annual Inspection Fee		\$218.00
Land Use		
Land Division Sewage/Water - (per lot)		\$22.00
Land Division Sewage/Water - 2-4 lots (+\$22 per lot)		\$458.00
Land Division Sewage/Water - 5+ lots (+\$22 per lot)		\$490.00
Building Department Route Slip Clearance		\$93.00
Lot Line Adjustment		\$131.00
Conditional Use Permit		\$262.00
Other Land Division Sewage/Water		\$261.00
Tentative Subdivision Tract Map(connecting to sewer system)		\$261.00
Soil Mantle Observation		\$357.00
Temporary Use Permit & Miscellaneous Review/Services		\$131.00/hour
Plan Review/Site Review/Pre-application review fees		\$131.00/hour
Other Services & Fees		
Field Sample		Lab cost+\$218.00
Bring-In Water Sample		Lab cost + \$26.00
Plan Review/Site Review		\$119.00/hour
Administrative, Permit Suspension, Revocation Hearings		\$392.00
Administrative time for enforcement activities		\$134.00/hour
All Reinspections		\$119.00/hour
Verified Complaint		\$119.00/hour
Unverified Complaint Charged to Complainant @ 2nd Compl		\$119.00/hour
Variance/Exemption/Waiver Request - per hour (1/2 hr min)		\$119.00/hour
Consultations (per hour)		\$119.00/hour
Permit Transfers not Prohibited by State Law		\$119.00/hour
EIR Review/CEQA Document (per hour)		\$134.00/hour
All other document reviews, site reviews or any other service		\$119.00/hour
Release of Recorded Documents (Hourly plus document fee)		\$105.00/hour

Environmental Health - Code Section 13.20.400

NAME OF FEE		FEE FY 11/12
Hazardous Materials		
Farm Category I		\$180.00
Farm Category II		\$241.00
Farm Category III		\$310.00
Farm Category IV		\$400.00
Business Category I		\$180.00
Business Category II		\$241.00
Business Category III		\$310.00
Business Category IV		\$400.00
Business Category V		\$250.00
CESQG - Not in BP		\$154.00
Hazardous Waste - Small Quantity Generator		\$169.00
Hazardous Waste - Large Quantity Generator		\$253.00
Tiered Permit - CA PBR		\$166.00
Tiered Permit - CESW, CESQT, CEL		\$155.00
Permit to Operate (issuance only) includes one tank		\$419.00
Permit to Operate (each additional tank)		\$70.00
Plan Check Install UST		\$1,395.00
Tank Removal - Three Tanks		\$896.00
Tank Removal each additional over 3 tanks		\$119.00
Modify Tank Repair - Small Project		\$673.00
Modify Tank Repair - Large Project		\$1,120.00
Tank Closure in Place		\$896.00
Temporary Tank Closure		\$350.00
RMP Cal ARP (initial review)		\$1,397.00
RMP Cal ARP (annual review)		\$278.00
Facility List		\$35.00
Building Inspector Route Slip Clear Project		\$35.00
Haz Mat Response per hour		\$119.00
Reinspection (per hour, over base fee)		\$119.00
Consultation per hour		\$119.00
Compliance/Follow Up (per hour)		\$119.00
Business Plan - Initial Application		\$377.00
UST (First Tank)		\$280.00
UST (Each Additional Tank)		\$60.00
Transfer UST Permit		\$391.00
Amend UST Permit		\$166.00
APSA Conditionally Exempt		\$60.00
APSA Qualified Facility		\$260.00
APSA Non-Qualified - Category I		\$375.00
APSA Non-Qualified - Category II		\$495.00
APSA Non-Qualified - Category III		\$810.00

Environmental Health - Code Section 13.20.400

[illegible]

The County of Yuba

Department of Administrative Services

Doug McCoy – Director



AIRPORT	741-6248
BUILDING & GROUNDS	749-7880
FACILITIES MANAGEMENT	749-7880
INFORMATION SERVICES	749-7891
PRINT SHOP	749-7880
PURCHASING	749-7880
TELECOMMUNICATIONS	749-7880

(530) 749-7880
FAX (530) 749-7936

162-11

April 12, 2011

TO: PUBLIC FACILITIES COMMITTEE
FROM: Doug McCoy, Administrative Services Director
SUBJECT: DISCUSS EXPANSION NO. 2 TO THE YUBA-SUTTER ENTERPRISE ZONE

Recommendation:

Discuss and consider an expansion to the Yuba-Sutter Enterprise Zone and consider for Board approval a "Resolution Approving the Geographic Expansion to the Boundaries of the Yuba-Sutter Enterprise Zone Identified as YSEZ Expansion No. 2.

Background:

As per Government Code Sections 7074, a city, county, or city and county may propose that the enterprise zone be expanded by 15 percent to include definitive boundaries that are contiguous to the enterprise zone. Each of the zone jurisdictions' governing bodies must approve the expansion by adoption of an ordinance or resolution. The land included within the expansion is zoned for industrial or commercial use and basic infrastructure must be available to the area or planned for the area to be included in the expansion.

The boundaries of the Yuba-Sutter Enterprise Zone encompass 100.87 square miles or 64,555.86 acres. The 15 percent remaining expansion capacity consists of 15.03 square miles or 9,615.33 acres.

Discussion:

The attached resolution relates to an expansion request for 316.64 acres or .49 square miles. This is made up of the following areas:

Yuba County - a total of 158.42 acres or .25 square miles to add the Naumes, Inc., properties located along the new levee, Ella Avenue, and Feather River Boulevard

City of Yuba City - a total of 158.22 acres or .25 square miles consisting of: 82.04 acres of commercial and industrial properties along Garden Highway and Burns; 3.85 acres of commercial properties along Highway 99 and Lincoln; 72.33 acres of commercial properties along Highway 20/Colusa Avenue

This same resolution will be presented to the Sutter County Board of Supervisors and the City Councils for Marysville, Wheatland, Yuba City, and Live Oak, as each must approve the overall expansion even if not in their jurisdictional areas. The state looks at the zone as one individual unit and not six different areas. All must agree to any changes or expansions within the entire zone area.

Fiscal Impact:

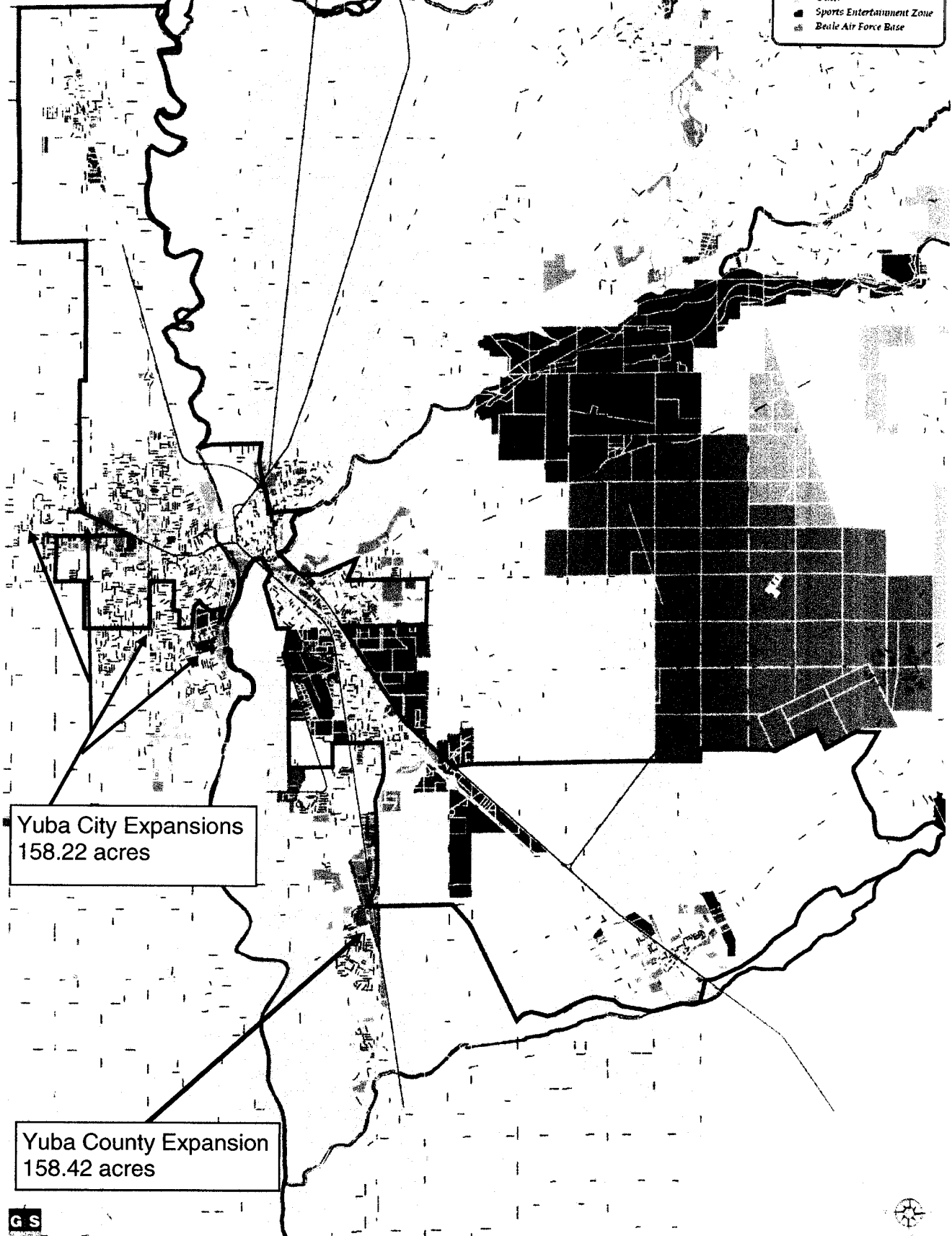
There are no costs associated with this agenda item that would impact the General Fund.

Attachments

YUBA-SUTTER ENTERPRISE ZONE EXPANSION NO. 2

Yuba/Sutter Enterprise Zone

- Enterprise Zone Boundary
- Eligible Area
- Railways
- Rivers
- Reservoirs
- Zoning**
 - Agricultural
 - Commercial
 - Industrial
 - Residential
 - Other
 - Sports Entertainment Zone
 - Beale Air Force Base

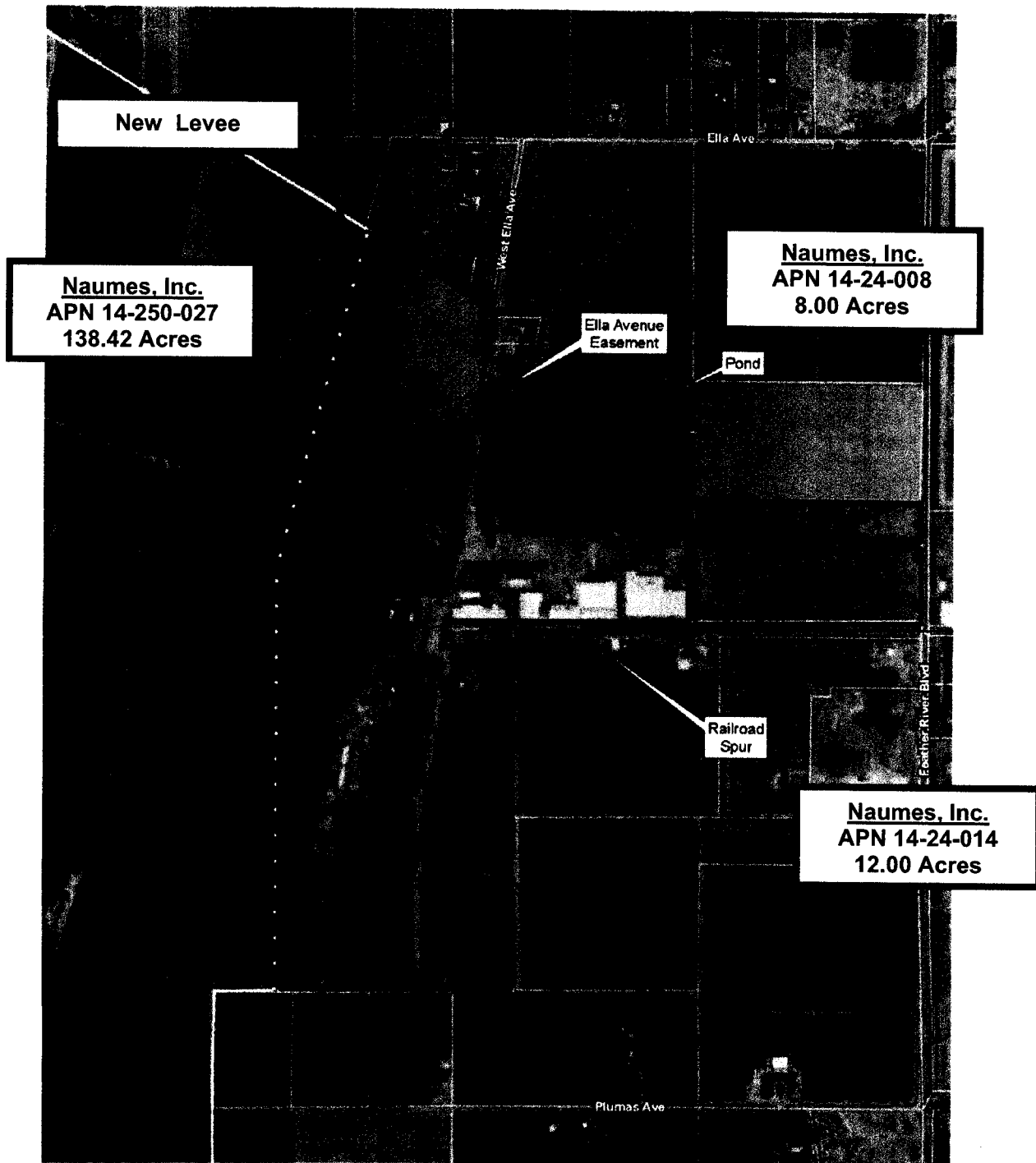


Yuba City Expansions
158.22 acres

Yuba County Expansion
158.42 acres

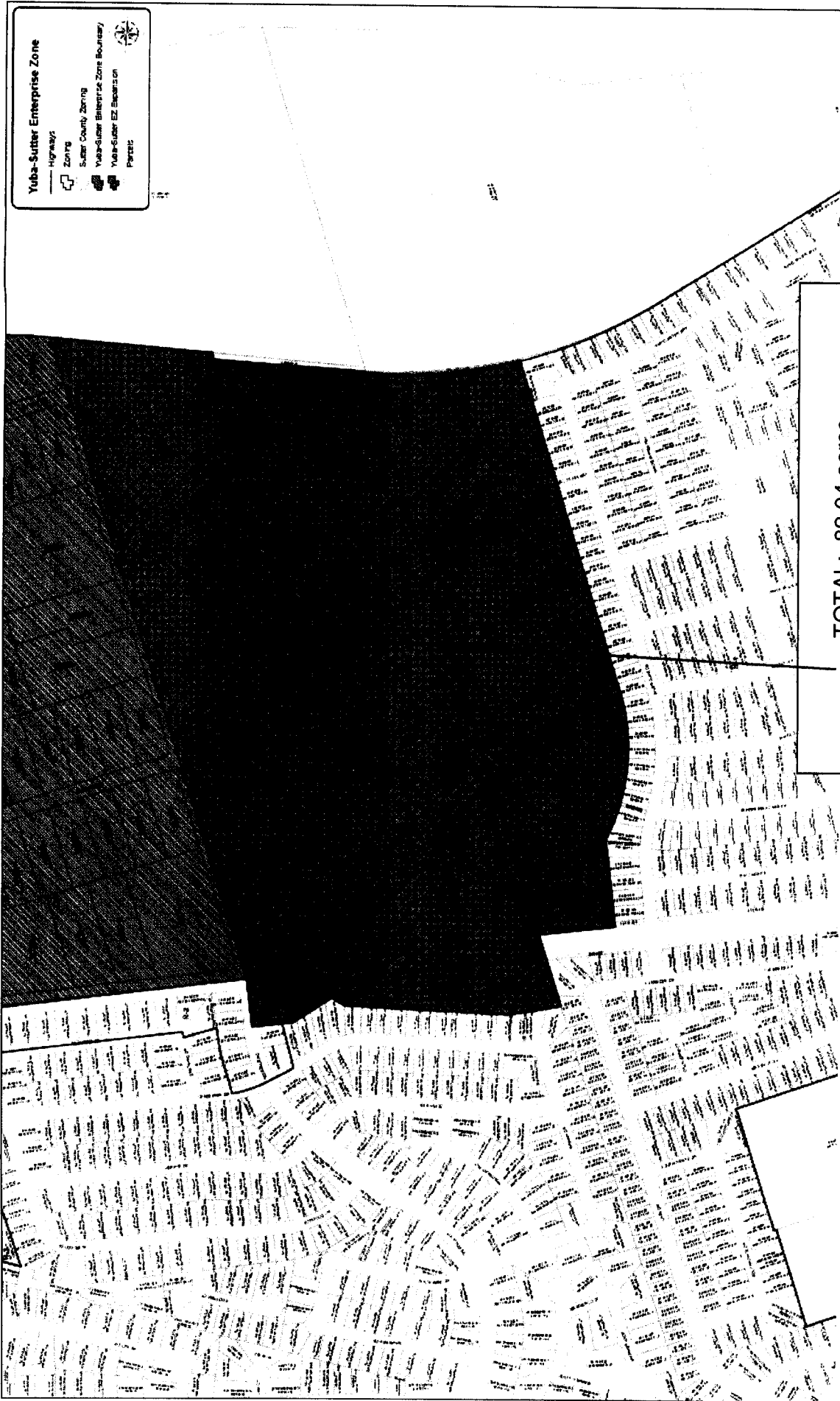
PROPERTY PROFILE

Property Name: **NEW ENGLAND ORCHARD - AERIAL MAP**



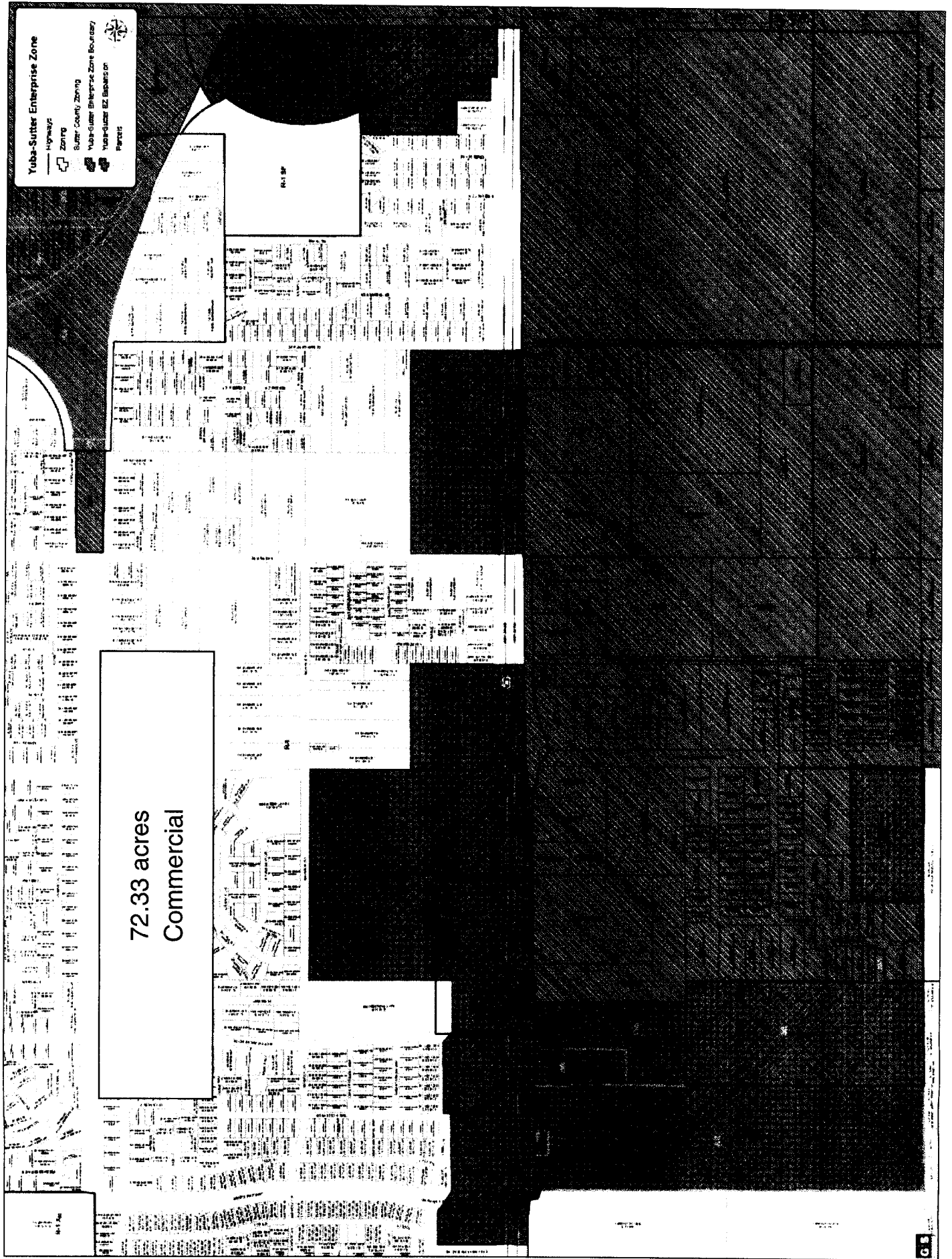
January 2010

YSEZ EXPANSION NO. 2—YUBA CITY 1A (GARDEN & BURNS)

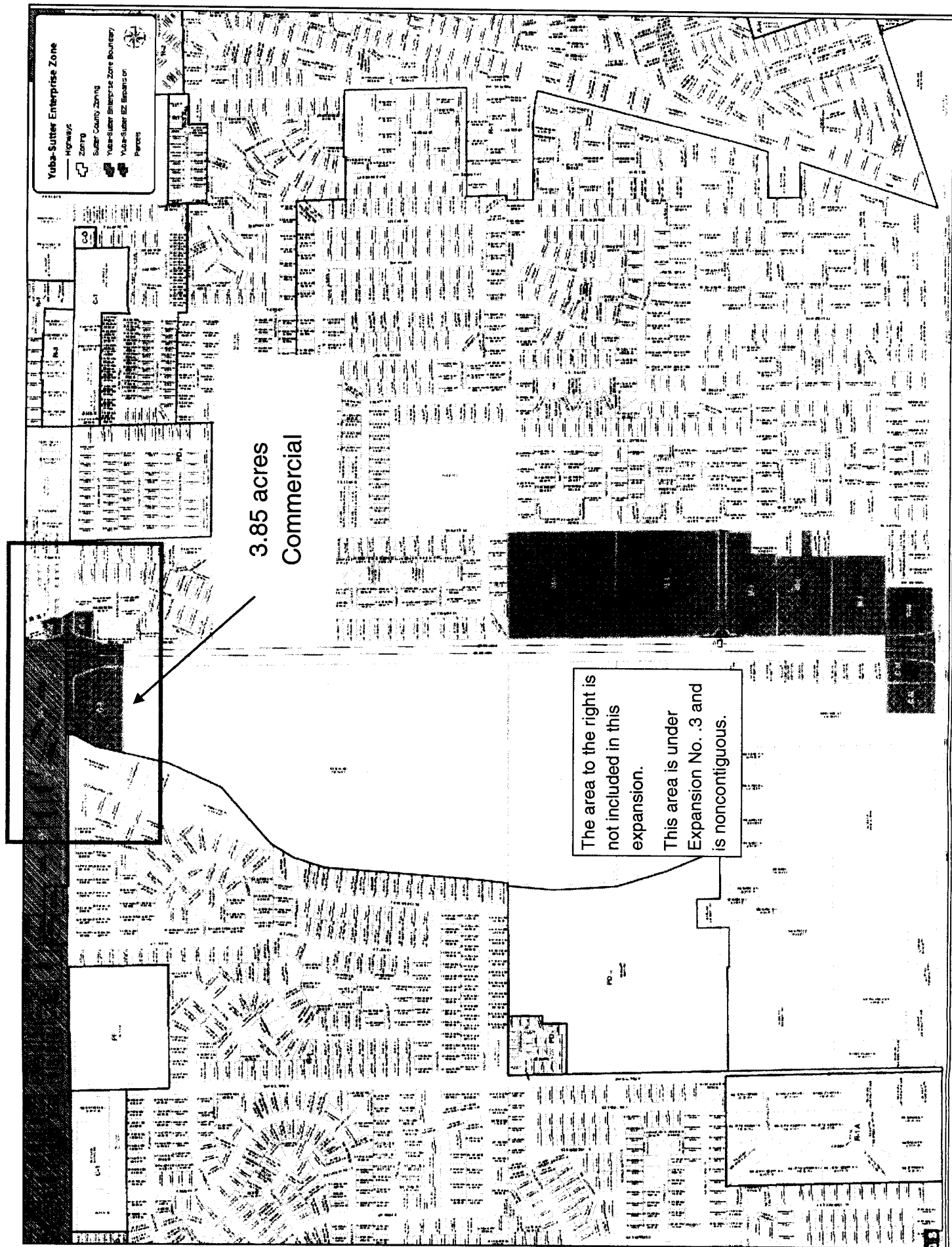


TOTAL: 82.04 acres
5.59 acres—Commercial
76.45 acres—Industrial

YSEZ EXPANSION NO. 2—YUBA CITY 1C (HWY 20/COLUSA AVE/COLUSA HWY)



YSEZ EXPANSION NO. 2—YUBA CITY 1B (HWY 99 & LINCOLN)



BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA

IN RE:

**RESOLUTION APPROVING A GEOGRAPHIC
EXPANSION TO THE BOUNDARIES OF THE YUBA-
SUTTER ENTERPRISE ZONE IDENTIFIED AS YSEZ
EXPANSION NO. 2**

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)

Resolution No. _____

WHEREAS, the cities of Marysville, Yuba City, Wheatland, and Live Oak, and the counties of Yuba and Sutter, as joint applicants, have been designated collectively as the Yuba-Sutter Enterprise Zone; and

WHEREAS, existing law allows an Enterprise Zone to expand its geographic boundaries up to a maximum of 15 percent of the original zone boundaries; and

WHEREAS, the Yuba-Sutter Enterprise Zone, as originally defined and including Expansion No. 1 approved on April 12, 2010, is comprised of 64,555.86 acres or 100.87 square miles and has an expansion capacity of approximately 9,615.33 acres or 15.03 square miles; and

WHEREAS, the cities of Marysville, Yuba City, Wheatland, and Live Oak, and the counties of Yuba and Sutter desire to expand the boundaries of the Yuba-Sutter Enterprise Zone by a total of 316.64 acres or .49 square miles; and

WHEREAS, land included within the proposed expansion area is zoned for industrial or commercial use; and

WHEREAS, basic infrastructure is available to the areas that would be included in the proposed expansion area, and

WHEREAS, by law, each partner jurisdiction of the Enterprise Zone is required to approve by resolution any expansions within the boundaries of the Zone; and

WHEREAS, the Yuba-Sutter Enterprise Zone Manager will submit a written request as required to the California Department of Housing & Community Development to have the enterprise zone boundaries expanded.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA, that this Enterprise Zone Expansion is hereby approved.

BE IT FURTHER RESOLVED, that the Board hereby directs the Enterprise Zone Manager to submit the written request and required accompanying documentation to the State Department of Housing or the designated Zone authority for review and approval of the boundary expansion.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba on the ____ day of April, 2011, by the following vote:

AYES:

NOES:

ABSENT:

Chairman

ATTEST: DONNA STOTTLEMEYER
 Clerk of the Board
 of Supervisors

APPROVED AS TO FORM:

County Counsel

The County of Yuba

Department of Administrative Services

Doug McCoy – Director



AIRPORT	741-6248
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(530) 749-7880
10) 749-7936

April 12, 2011

163-11

TO: PUBLIC FACILITIES COMMITTEE
FROM: Doug McCoy, Administrative Services Director
SUBJECT: DISCUSS EXPANSION NO. 3 TO THE YUBA-SUTTER ENTERPRISE ZONE

Recommendation:

Discuss and consider an expansion to the Yuba-Sutter Enterprise Zone and consider for Board approval a "Resolution Approving a Noncontiguous Geographic Expansion to the Boundaries of the Yuba-Sutter Enterprise Zone Identified as YSEZ Expansion No. 3.

Background:

As per Government Code Sections 7074, a city, county, or city and county may propose that the enterprise zone be expanded by 15 percent to include definitive boundaries that are contiguous to the enterprise zone. Assembly Bill 1550 amended that section to allow noncontiguous areas to be included in an expansion. Each of the zone jurisdictions' governing bodies must approve the expansion by adoption of an ordinance or resolution. The land included within the expansion is zoned for industrial or commercial use and basic infrastructure must be available to the area or planned for the area to be included in the expansion.

The boundaries of the Yuba-Sutter Enterprise Zone encompass 100.87 square miles or 64,555.86 acres. Expansion No. 2 is pending that will add 316.64 acres or .49 square miles for a total of 64,872.50 acres or 101.36 square miles. The 15 percent remaining expansion capacity consists of 14.53 square miles or 9,298.69 acres.

Discussion:

The attached resolution relates to an expansion request for 119.27 acres or .19 square miles. This is made up of the following areas:

Sutter County - a total of 78.93 acres of commercial properties along Highway 99, Oswald, and Sawtelle.

City of Yuba City - a total of 40.34 acres consisting of: 34.21 acres of commercial and industrial properties along Highway 99 and Bogue and 6.13 acres of commercial properties along Garden Highway and Bogue.

This same resolution will be presented to the Sutter County Board of Supervisors and the City Councils for Marysville, Wheatland, Yuba City, and Live Oak, as each must approve the overall expansion even if not in their jurisdictional areas. The state looks at the zone as one individual unit and not six different areas. All must agree to any changes or expansions within the entire zone area.

Fiscal Impact:

There are no costs associated with this agenda item that would impact the General Fund.

Attachments

YUBA-SUTTER ENTERPRISE ZONE EXPANSION NO. 3

Yuba/Sutter Enterprise Zone

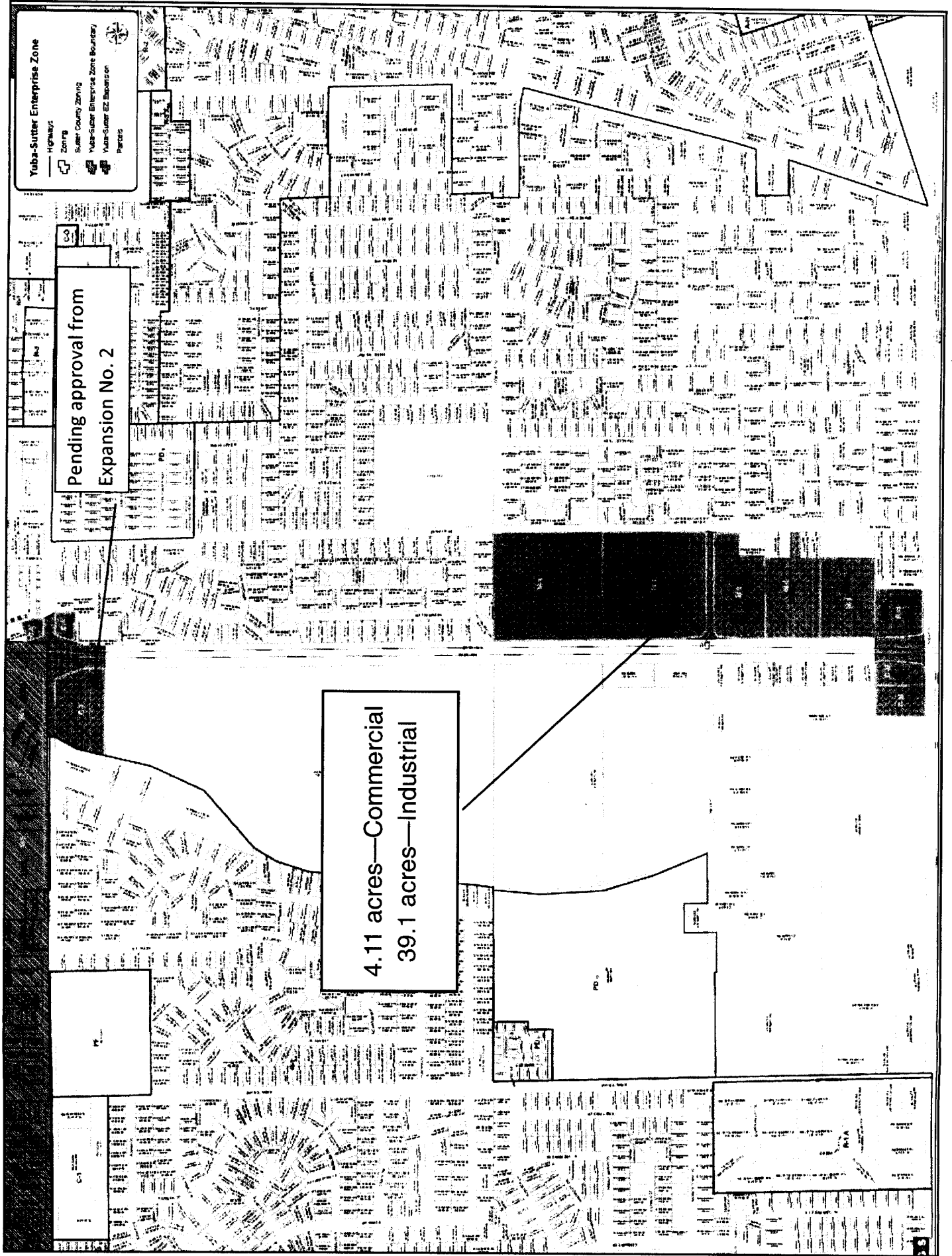
- Enterprise Zone Boundary
- Eligible Area
- Railways
- Rivers
- Reservoirs
- Zoning
 - Agricultural
 - Commercial
 - Industrial
 - Residential
 - Other
 - Sports Entertainment Zone
 - Beale Air Force Base

Yuba City Expansions
(uncontiguous)
40.34 acres

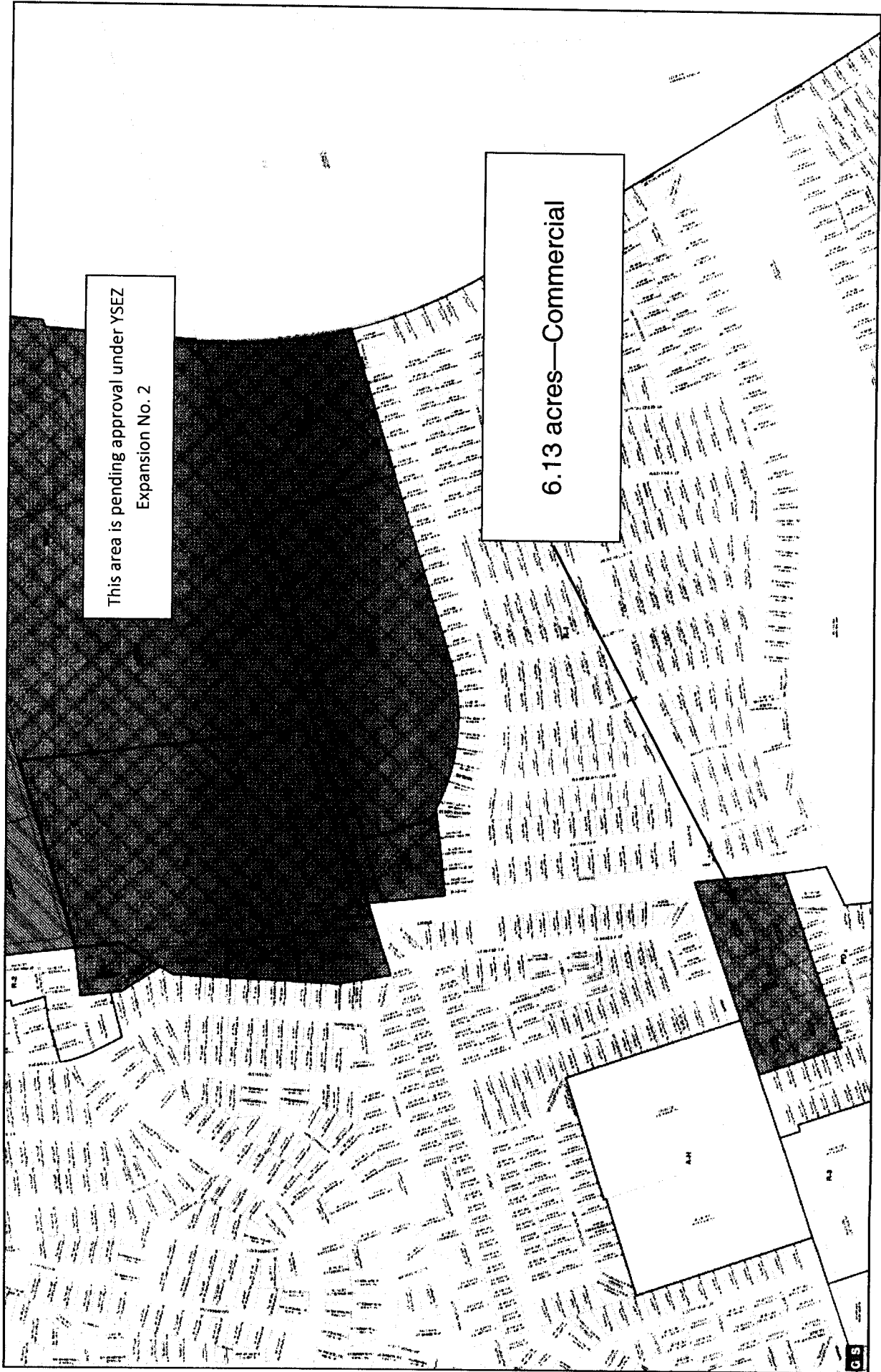
Sutter County (uncontiguous)
78.93 acres



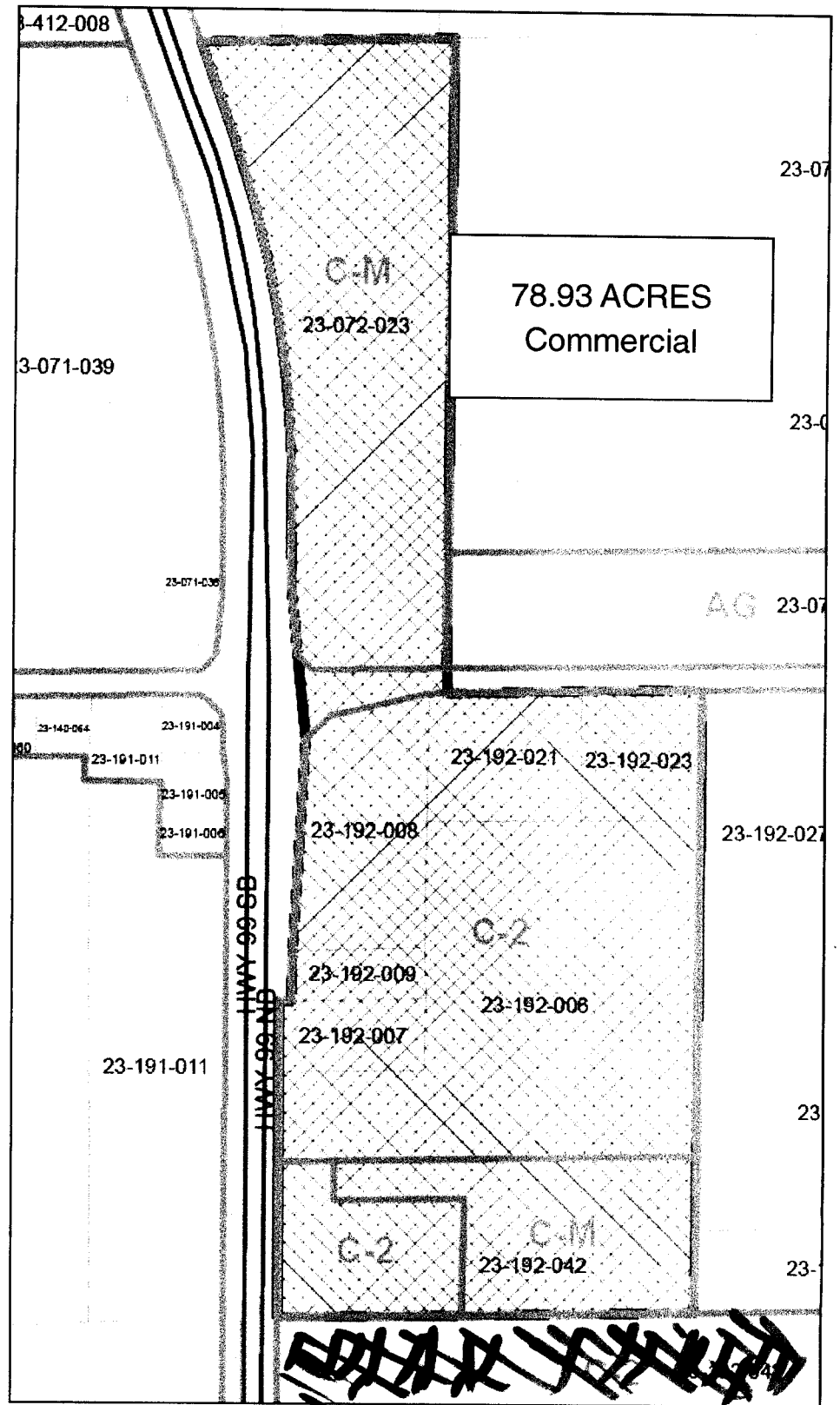
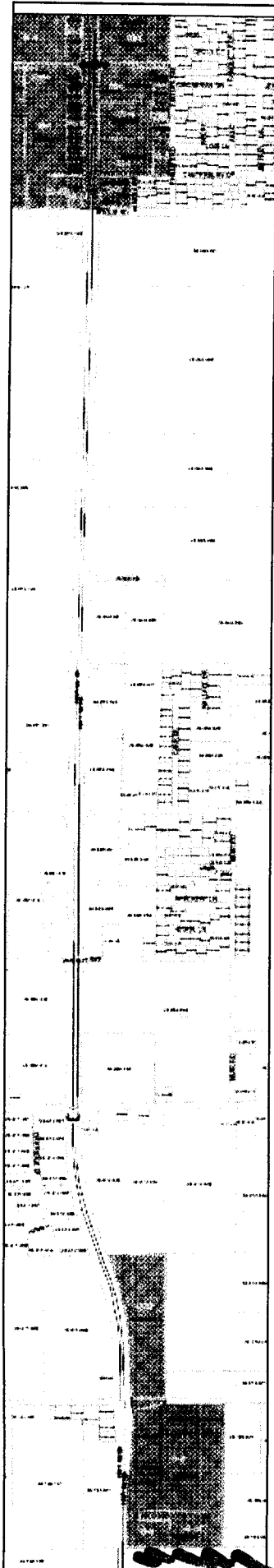
YSEZ EXPANSION NO. 3—YUBA CITY 1A (HWY 99 & BOGUE)



YSEZ EXPANSION NO. 3—YUBA CITY NO. 1B
NON-CONTIGUOUS (GARDEN & BOGUE)



YSEZ EXPANSION NO. 3—SUTTER COUNTY NO. 2
NON-CONTIGUOUS (HWY 99 / OSWALD / RAILROAD)



Location of non-contiguous in relationship to the current zone boundaries to the left

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA

IN RE:

**RESOLUTION APPROVING A NONCONTIGUOUS
GEOGRAPHIC EXPANSION TO THE BOUNDARIES
OF THE YUBA-SUTTER ENTERPRISE ZONE
IDENTIFIED AS YSEZ EXPANSION NO. 3**

)
)
)
)
) Resolution No. _____
)
)

WHEREAS, the cities of Marysville, Yuba City, Wheatland, and Live Oak, and the counties of Yuba and Sutter, as joint applicants, have been designated collectively as the Yuba-Sutter Enterprise Zone; and

WHEREAS, existing law allows an Enterprise Zone to expand its geographic boundaries up to a maximum of 15 percent of the original zone boundaries; and

WHEREAS, Assembly Bill 1550 amended Section 7074 of the Government Code to allow a city, county, or city and county to propose an enterprise zone expansion into a noncontiguous area; and

WHEREAS, the Yuba-Sutter Enterprise Zone, as originally defined and including Expansion No. 1 approved on April 12, 2010, and Expansion No. 2, pending approval, is comprised of 64,872.50 acres or 101.36 square miles and has an expansion capacity of approximately 9,298.69 acres or 14.53 square miles; and

WHEREAS, the cities of Marysville, Yuba City, Wheatland, and Live Oak, and the counties of Yuba and Sutter desire to approve a noncontiguous expansion to the boundaries of the Yuba-Sutter Enterprise Zone by a total of 119.27 acres or .19 square miles; and

WHEREAS, land included within the proposed expansion area is zoned for industrial or commercial use; and

WHEREAS, basic infrastructure is available to the areas that would be included in the proposed expansion area, and

WHEREAS, by law, each partner jurisdiction of the Enterprise Zone is required to approve by resolution any expansions within the boundaries of the Zone; and

WHEREAS, the Yuba-Sutter Enterprise Zone Manager will submit a written request as required to the California Department of Housing & Community Development to have the enterprise zone boundaries expanded.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA, that this Enterprise Zone Expansion is hereby approved.

BE IT FURTHER RESOLVED, that the Board hereby directs the Enterprise Zone Manager to submit the written request and required accompanying documentation to the State Department of Housing or the designated Zone authority for review and approval of the boundary expansion.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba on the ____ day of April, 2011, by the following vote:

AYES:

NOES:

ABSENT:

ATTEST: DONNA STOTTLEMEYER
 Clerk of the Board
 of Supervisors

Chairman

APPROVED AS TO FORM:

County Counsel