

BOARD OF SUPERVISORS

AGENDA

Meetings are located at:
Yuba County Government Center
Board Chambers, 915 Eighth Street
Marysville, California



Agenda materials are available at the Yuba County Government Center, 915 8th Street, the County Library, 303 Second Street, Marysville, and www.co.yuba.ca.us. Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

AUGUST 2, 2011

1:00 P.M. YUBA COUNTY WATER AGENCY - CANCELLED

3:30 P.M. THREE RIVERS LEVEE IMPROVEMENT AUTHORITY

6:00 P.M. YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.

I. **PLEDGE OF ALLEGIANCE** - Led by Supervisor Nicoletti

II. **ROLL CALL** - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker

III. **CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

A. Auditor-Controller

1. Receive and accept letter of resignation from Auditor-Controller Dean Sellers to be effective December 30, 2011. (328-11)
2. Approve removal of inventory from fixed assets from the Sheriff's Department. (329-11)

B. Clerk of the Board of Supervisors

1. Approve minutes of the regular meeting of July 12, 2011. (330-11)

C. Sheriff-Coroner

1. Approve Animal Care Services operating hours for Office and Shelter as follows: Weekdays 8:30 a.m. - 3:30 p.m., Saturdays, 9:00 a.m. to Noon, Closed Sundays. (Law and Justice Committee recommends approval) 331-11)

IV. **PUBLIC COMMUNICATIONS:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Please note: No Board action can be taken on comments made under this heading.

V. **COUNTY DEPARTMENTS**

A. Clerk of the Board of Supervisors

1. Receive presentation and adopt resolution accepting gift of lithographs depicting Yuba County from Barbara McCrory. (Finance and Administration Committee recommends approval) (Five minute estimate) (332-11)

B. County Administrator

1. Appoint Louie Mendoza the Agricultural Commissioner/Sealer of Weights and Measures to a successive four year term effective August 7, 2011. (333-11)

VI. **ORDINANCES AND PUBLIC HEARINGS:** If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such public hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such public hearing.

- A. Ordinance - Hold public hearing, waive reading, and adopt interim ordinance extending Urgency Ordinance No. 1506 for 10 month, 15 days, until and through June 20, 2012, that adopted interim zoning provisions to ensure that the physical development in the county occurs in conformity with the General Plan and amending Section 13.20.300 adding fees for administrative permits. (45 minute estimate) (Continued from June 14, 2011) (238-11)
- B. Public Hearing - Hold public hearing to receive public comments on the three Supervisorial District Boundary Alternatives. (30 minute estimate) (334-11)
- C. Public Hearing - Hold public hearing and select a preferred Supervisorial District Boundary Map. (30 minute estimate) (335-11)

VII. **CORRESPONDENCE** – (336-11)

- A. Notice from State of California Department of Public Health enclosing the Local Primacy Agency Annual Evaluation Report covering the period from July 1, 2009 through June 30, 2010.
- B. Two notices From State of California Fish and Game Commission regarding proposed regulatory action relating to commercial herring fishery and, Notice of Change of Dates of Discussion and or Adoption Hearing from August 4, 2011 to August 3, 2011, in Sacramento beginning at 8:30 a.m.

VIII. **BOARD AND STAFF MEMBERS' REPORTS:** This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

IX. **CLOSED SESSION:** Any person desiring to comment on any matter scheduled for this closed session may address the Board at this time.

X. **ADJOURN**

COMMITTEE MEETINGS

5:30 P.M. Human Services Committee - (Supervisors Stocker and Vasquez - Alternate Supervisor Abe)

- A. Consider agreement with BloodSource for blood drive services - Health and Human Services (Ten minute estimate) (337-11)

08/08/11 - 4:30 P.M. Marysville City/County Liaison Committee - CANCELLED

City of Marysville
Covillaud Room
526 C Street
Marysville, Ca 95901

In compliance with the American with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made one full business day before the start of the meeting.

To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.

PUBLIC INFORMATION

PUBLIC COMMUNICATIONS: Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by law. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes.

AGENDA ITEMS: The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5 minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

ACTION ITEMS: All items on the Agenda under the headings "Consent," "County Departments," Ordinances and Public Hearings," "Items of Public Interest," and "Closed Session," or any of them, are items on which the Board may take any action at this meetings.

PUBLIC HEARINGS: All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

ORDINANCES: Ordinances shall not be passed within five days of their introductions, nor at other than a regular meeting or at an adjourned regular meeting. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings. Passage of ordinances will be held at second readings, after reading the title, further reading is waived and adoption of the ordinance is made by majority vote. An urgency ordinance may be passed immediately upon introduction. The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading.

INFORMATIONAL CORRESPONDENCE: The Board may direct any item of informational correspondence to a department head for appropriate action.

SCHEDULED LUNCH BREAK: Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

SPECIAL MEETINGS: No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.

PUBLIC INFORMATION: Copies of §6.7 shall be posted along with agendas.

End

THIS PAGE INTENTIONALLY LEFT BLANK



CONSENT
AGENDA

THIS PAGE INTENTIONALLY LEFT BLANK

The County of Yuba

AUDITOR - CONTROLLER



328-11

DEAN E. SELLERS

915 8TH Street, Suite 105
Marysville, CA 95901-5273
(530) 749-7810

August 2, 2011

Yuba County Board of Supervisors
Government Center
915 8th Street Suite 109
Marysville CA 95901

Honorable Members:

I have had the distinct honor and privilege of serving the citizens of Yuba County as their Auditor-Controller for the last thirty-seven (37) years.

Therefore it is with mixed emotions that I submit my resignation as the Yuba County Auditor-Controller to retire effective December 30, 2011.

Sincerely,

Dean E Sellers,
Auditor-Controller

DES:kmd

THIS PAGE INTENTIONALLY LEFT BLANK

Yuba County Sheriff's Department

Steven L. Durfor, Sheriff - Coroner

215 5th Street, Suite 150, Marysville, CA 95901

Ph: 530-749-7777 • Fax: 530-741-6445

329-11

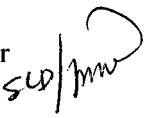
RECEIVED

JUL 12 2011

**COUNTY OF YUBA
AUDITOR - CONTROLLER**

July 11, 2011

TO: Dean E. Sellers, Auditor-Controller

FR: Steven L. Durfor, Sheriff-Coroner 

RE: Inventory Adjustment Requests

Attached is the inventory of fixed asset reports for all divisions of the Sheriff's Department. Over the past few months, Sheriff's personnel conducted a detailed inventory of all fixed assets and have identified property which needs to be removed from inventory as follows. All items, due to age and depreciation, have a current low value.

Attachment A: Motorola Radios: These radios became obsolete and most were replaced in FY 2008/09 and FY 2009/10. In lieu of incurring substantial costs to deprogram the radios prior to surplus, all radios were stripped for usable parts, and discarded by department staff.

Attachment B: Equipment was obsolete many years ago; no longer operative and/or deteriorated beyond repair. Stripped for usable parts and discarded.

Attachment C: Old vehicles/equipment: Vehicles were stripped for usable parts and taken offline. Our records indicate these items were sent to surplus and/or sold at auction.

Attachment D: Computers/printers: This equipment was obsolete many years ago, and has since been replaced with new technology. Our records show these items were sent to surplus/IT but were never removed from inventory.

Attachment E: Includes equipment/items replaced by the State during the 911 Dispatch Upgrade Project. Equipment has surpassed its useful life; returned to State and/or discarded.

Attachment F: Includes equipment salvaged from the old jail remodel, and transferred to Millar Day Hall many years ago. All equipment has surpassed its useful life, was deteriorated beyond repair, dismantled for any usable parts, and discarded.

Attachment G: Miscellaneous Items

Toshiba Televisions/Sony Time Lapse VCR's-destroyed by inmates beyond repair; discarded.

Trailrite Boat Trailer/Yamaha Outboard Motor – returned equipment to Cal Boats for auction.

Sherwood Brut Regulator-Boats-returned to Cal Boats for surplus.

2003 Ford Crown Victoria – Totaled vehicle-released to insurance company, Jan 2008.

2001 Ford Crown Victoria- stripped for parts – surplus.

The Inventory Adjustment Requests are attached and ready for recommendation to the Board of Supervisors. Please feel free to contact either myself or Michelle Manning at 749-7732 should you have any questions or need additional information.

COUNTY OF YUBA INVENTORY ADJUSTMENT REQUEST

NATURE OF REQUEST

- (1) { } New Equipment Purchases, additions to existing inventory, ie: costs or parts
 (2) { } Inter-Department Transfer
 (3) { } Transfer To Purchasing Department
 (4) {X} Removal From Inventory of Item(s) Lost, Stolen or Sold

Attachment A

INVENTORY NO.	DATE ACQUIRED	DESCRIPTION	MODEL	SERIAL NUMBER	COST
		See Attached Listing Attachment A - Radios			

(USE ADDENDUM SHEET IF NECESSARY)

1. INSTRUCTIONS: NEW EQUIPMENT PURCHASES

NEW EQUIPMENT PURCHASES (List in columns below)
 Department purchasing equipment shall prepare and forward to COUNTY AUDITOR, County Auditor will assign a number to the item and return one copy with inventory number to the Department.

Department Number: _____

Department Head _____

2. INSTRUCTIONS: INTER-DEPARTMENT TRANSFER

Fill out form. Have signed by Department Heads concerned and forward to COUNTY AUDITOR for proper adjustment to inventory Records and distribution of copies.

TRANSFER FROM (Dept. Name) _____

DEPT. NO. _____

APPROVED (Dept. Head) _____

DATE _____

TRANSFER TO (Dept. Name) _____

DEPT. NO. _____

APPROVED (Department Head) _____

DATE _____

3. INSTRUCTIONS: TRANSFER TO PURCHASING AGENT

Fill out form. Have signed by Department Head concerned and PURCHASING AGENT for approval. Purchasing agent forward to COUNTY AUDITOR; same as Interdepartmental Transfer above.

IF DEPARTMENT IS ABANDONING ITEM(S) AND IS TRANSFERRING ITEM(S) TO PURCHASING DIVISION, CHECK REASON.

- ☐ TRADE IN - - - IF SO, BE REPLACED ON REQUISITION NO. _____
☐ NO LONGER USEFUL TO DEPARTMENT - - - TO BE DISPOSED OF BY PURCHASING MANAGER.

REPORT OF INVESTIGATION

I CERTIFY THAT I HAVE INSPECTED THE ITEMS OR PERSONAL PROPERTY SET FORTH IN THE FOREGOING STATEMENT AND FIND THAT SAME ARE NOT REQUIRED FOR USE BY _____ DEPARTMENT(S) AND SAID ITEMS CANNOT BE USED BY ANY DEPARTMENT OF THE COUNTY GOVERNMENT. IT IS THEREFORE RECOMMENDED THAT THE PURCHASING AGENT BE AUTHORIZED TO SELL OR OTHERWISE DISPOSE OF THE SAME IN ACCORDANCE WITH AND IN THE MANNER PROVIDED BY SEC. 25504 OF THE GOVERNMENT CODE.
 PURCHASING AGENT _____

4. INVENTORY REMOVALS, ITEMS LOST, STOLEN OR SOLD

Complete investigation and fill out forms within 30 days after loss is discovered. Have signed by Department Head concerned and FORWARD TO COUNTY AUDITOR for recommendation to BOARD OF SUPERVISORS. Clerk of the Board forward to COUNTY AUDITOR.
 INVESTIGATIVE DATA FURNISHED

INVESTIGATIVE DATA FURNISHED

DATE ITEM(S) LAST VERIFIED ON INVENTORY _____
 DATE LOSS WAS DISCOVERED _____
 PERSON RESPONSIBLE FOR INVESTIGATING LOSS _____
 DATE OF INVESTIGATION _____ . WAS A WRITTEN REPORT MADE _____ ?
 WAS ITEM LOST _____ OR STOLEN _____ ?
 DATE OF POLICE OR SHERIFF DEPARTMENT INVESTIGATION (if stolen) _____

SIGNATURE OF HEAD OF DEPARTMENT _____

REASON FOR THE REQUEST ARE AS FOLLOWS:

Radios became obsolete, replaced with new technology. All radios were stripped for usable parts and discarded.

(USE ADDENDUM SHEET IF NECESSARY)

REVIEWED: FOR PROPER ADJUSTMENT TO INVENTORY RECORDS COUNTY AUDITOR

REMOVED FROM INVENTORY APPROVED: BOARD OF SUPERVISORS

BY Don E. Ladden
 Deputy

7-20-11
 Date

BY _____
 Clerk of the Board Date

☒ AUDITOR RECOMMENDS APPROVAL TO REMOVE SUBJECT PROPERTY

White - Auditor

Canary - Receiving Department

Pink - Transferring Department

Attachment A				
Item #	Date Acquired	Description	Serial #	Cost
9711	10/1/1992	Motorola Radius Portable Radio	174ISQC688	\$ 1,147.00
9712	10/1/1992	Motorola Radius Portable Radio	17ISQC665	\$ 1,147.00
9714	10/1/1992	Motorola Radius Portable Radio	174ISQC713	\$ 1,147.00
9715	10/1/1992	Motorola Radius Portable Radio	174ISQC715	\$ 1,147.00
9716	10/1/1992	Motorola Radius Portable Radio	174ISQC638	\$ 1,147.00
9720	10/1/1992	Motorola Radius Portable Radio	174ISQC709	\$ 1,147.00
10262	4/6/1994	Motorola Radius Portable Radio	174TTJ5466	\$ 751.00
10263	4/6/1994	Motorola GP300 Portable Radio	174TTJ5140	\$ 751.00
10269	4/6/1994	Motorola GP300 Portable Radio	174TTJ0073/J	\$ 751.00
10723	10/7/1996	Motorola GP300 Portable Radio	174FWS0665/S	\$ 807.00
10756	1/29/1997	Motorola GP300 Portable Radio	174FWSC505	\$ 805.00
11021	8/26/1997	P1225 Portable Radio	475FXQ0797	\$ 853.00
11022	8/26/1997	P1225 Portable Radio	475FXQ0800	\$ 853.00
11023	8/26/1997	P1225 Portable Radio	475FXQ0801	\$ 853.00
11025	8/26/1997	P1225 Portable Radio	475FXQ0836	\$ 853.00
11026	8/26/1997	P1225 Portable Radio	475FXQ0847	\$ 853.00
11027	8/26/1997	P1225 Portable Radio	475FXQ0852	\$ 853.00
11029	8/26/1997	P1225 Portable Radio	475FXQ0865	\$ 853.00
11033	8/26/1997	P1225 Portable Radio	475FXQ0871	\$ 853.00
11034	8/26/1997	P1225 Portable Radio	475FXQ0872	\$ 853.00
11035	8/26/1997	P1225 Portable Radio	475FXQ0877	\$ 853.00
11110	3/6/1998	P1225 Portable Radio	475FYC8809/S	\$ 853.00
11113	3/6/1998	Motorola Portable Radio	475FYC8830/S	\$ 853.00
11114	3/6/1998	Motorola Portable Radio	475FYC8904/S	\$ 853.00
11117	3/6/1998	Motorola Portable Radio	475FYC8994/S	\$ 853.00
11118	3/6/1998	Motorola Portable Radio	475FYC9002/S	\$ 853.00
11119	3/6/1998	Motorola Portable Radio	475FYC9005/S	\$ 853.00
11122	3/6/1998	Motorola Portable Radio	475FYC9016/S	\$ 853.00
11124	3/6/1998	Motorola Portable Radio	475FYC9023/S	\$ 853.00
11628	4/1/1999	Motorola SM120 Base Radio	623AZL0187	\$ 2,082.00
11740	10/6/1999	Motorola UHF RI 100 Watt Radio	475FZU1047	\$ 559.00
11741	10/6/1999	P1225 UHF 16 Channel Radio	475FZU1049	\$ 559.00
11742	10/6/1999	P1225 UHF 16 Channel Radio	475FZU1052	\$ 559.00
11744	10/6/1999	P1225 UHF 16 Channel Radio	475FZU1058	\$ 559.00
11745	10/6/1999	P1225 UHF 16 Channel Radio	475FZU1059	\$ 559.00
11799	2/23/2000	P1225 UHF 16 Channel Radio	475FAC2494	\$ 549.00
11800	2/23/2000	Motorola P1225 Portable Radio	475FAC2502	\$ 549.00
11801	2/23/2000	Motorola P1225 Portable Radio	475FAC2504	\$ 549.00
11803	2/23/2000	Motorola P1225 Portable Radio	475FAC5655	\$ 549.00
11804	2/23/2000	Motorola P1225 Portable Radio	475FAC5702	\$ 549.00
12076	8/23/2000	Motorola P1225 Portable Radio	475FANA290	\$ 549.00
12077	8/23/2000	Motorola Portable Radio P1225	475FANA297	\$ 549.00
12078	8/23/2000	Motorola Portable Radio P1225	475FANA298	\$ 549.00
12079	8/23/2000	Motorola Portable Radio P1225	475FAN9807	\$ 549.00
12080	8/23/2000	Motorola Portable Radio P1225	475FAN9737	\$ 549.00
12081	8/23/2000	Motorola Portable Radio P1225	475FAN9696	\$ 549.00
12082	8/23/2000	Motorola Portable Radio P1225	475FANA272	\$ 549.00
12083	8/23/2000	Motorola Portable Radio P1225	475FAN9938	\$ 549.00
12399	3/1/2001	Motorola Portable Radio P1225	475FBE0171	\$ 843.00
12400	3/1/2001	Motorola P1225 Portable Radio	475FBE0175	\$ 843.00
12401	3/1/2001	Motorola P1225 Portable Radio	475FBE0176	\$ 843.00
12402	3/1/2001	Motorola P1225 Portable Radio	475FBE0178	\$ 843.00
12404	3/1/2001	Motorola P1225 Portable Radio	475FBE0187	\$ 843.00
12405	3/1/2001	Motorola P1225 Portable Radio	475FBE0236	\$ 843.00
12407	3/1/2001	Motorola P1225 Portable Radio	475FBE0244	\$ 843.00
12408	3/1/2001	Motorola P1225 Portable Radio	475FBE0245	\$ 943.00

12678	3/1/2001	Motorola P1225 Portable Radio	475FBU4906	\$	843.00
12719	1/30/2002	Motorola P1225 Portable Radio	475FBY2405	\$	854.00
12720	1/30/2002	Motorola P1225 Portable Radio	475FBY2412	\$	854.00
12721	1/30/2002	Motorola P1225 Portable Radio	475FBY2422	\$	854.00
12722	1/30/2002	Motorola P1225 Portable Radio	475FBY2406	\$	854.00
12723	1/30/2002	Motorola P1225 Portable Radio	475FBY2415	\$	854.00
12724	1/30/2002	Motorola P1225 Radio	475FBY2435	\$	854.00
13254	11/1/2002	Motorola P1225 Radio	475YCQ1042	\$	549.00
13255	11/1/2002	Motorola P1225 Radio	475YCQ1638	\$	549.00
13256	11/1/2002	Motorola P1225 Radio	475YCQ5337	\$	549.00
13258	11/1/2002	Motorola P1225 Radio	475YCQ8163	\$	549.00
13259	11/1/2002	Motorola P1225 Radio	475YCQ8359	\$	549.00
13714	9/1/2003	Motorola P1225 Radio	749TDA9649	\$	850.00
10548	8/1/1995	Motorola GP 300 Portable Radio	174FVNG628/J	\$	814.00
10549	8/1/1995	Motorola GP 300 Portable Radio	174FVNG637/J	\$	814.00
10555	9/27/1995	Motorola GP 300 Portable Radio	174FVSD391/J	\$	814.00
12283	1/25/2001	Motorola P1225 Portable Radio	475FBA2130	\$	845.00
12284	1/25/2001	Motorola P1225 Portable Radio	475FBA2221	\$	845.00
12285	1/25/2001	Motorola P1225 Portable Radio	475FBA2240	\$	845.00
12286	1/25/2001	Motorola P1225 Portable Radio	475FBA2141	\$	845.00
12287	1/25/2001	Motorola P1225 Portable Radio	475FBA2243	\$	845.00
12288	1/25/2001	Motorola P1225 Portable Radio	475FBA2250	\$	845.00
12289	1/25/2001	Motorola P1225 Portable Radio	475FBA2251	\$	845.00
12290	1/25/2001	Motorola P1225 Portable Radio	475FBA2253	\$	845.00
12291	1/25/2001	Motorola P1225 Portable Radio	475FBA2254	\$	845.00
12292	1/25/2001	Motorola P1225 Portable Radio	475FBA2256	\$	845.00
12294	1/25/2001	Motorola P1225 Portable Radio	475FBA2263	\$	845.00
12295	1/25/2001	Motorola P1225 Portable Radio	475FBA2271	\$	845.00
12296	1/25/2001	Motorola P1225 Portable Radio	475FBA2275	\$	845.00
12298	1/25/2001	Motorola P1225 Portable Radio	475FBA2281	\$	845.00
12299	1/25/2001	Motorola P1225 Portable Radio	475FBA2290	\$	845.00
13262	11/01/2002	Motorola P1225 Portable Radio	475YCJ0823	\$	549.00
13263	11/01/2002	Motorola P1225 Portable Radio	475YCJ7316	\$	549.00
13264	11/01/2002	Motorola P1225 Portable Radio	475YCQ5072	\$	549.00
13265	11/01/2002	Motorola P1225 Portable Radio	475YCA8180	\$	549.00
13565	6/01/2003	Motorola P1225 Portable Radio	475YDG2813	\$	718.00
13568	6/01/2003	Motorola P1225 Portable Radio	475YDG2820	\$	718.00

NATURE OF REQUEST

COUNTY OF YUBA
INVENTORY ADJUSTMENT REQUEST

- (1) () New Equipment Purchases, additions to existing inventory, ie; costs or parts
 (2) () Inter-Department Transfer
 (3) () Transfer To Purchasing Department
 (4) (X) Removal From Inventory of Item(s) Lost, Stolen or Sold

Attachment B

INVENTORY NO.	DATE ACQUIRED	DESCRIPTION	MODEL	SERIAL NUMBER	COST
10359	1994	GPS Receiver (Scout)		001002RWC	675.
10402	1995	Pocket Scope		11720-656-315203	699.
12586	2001	Sony Digital Camera		340710	1,000.
10852	1997	Copystar 1435 Copier		46151730	1,768.
11749	1999	American Eagle Pocketscope		50100334	751.
7748-52	1969	MSA Ultralite Air Mask		n/a	1,000.
9863	1993	NEC 17# Color Monitor		34Li6364B	1,349.
10125	1993	Tri-Analyzer Battery		30504425/J	1,307.
9537	1991	Okidata Microline Printer			1,000.

(USE ADDENDUM SHEET IF NECESSARY)

1. INSTRUCTIONS: NEW EQUIPMENT PURCHASES

NEW EQUIPMENT PURCHASES (List in columns below)
 Department purchasing equipment shall prepare and forward to COUNTY AUDITOR. County Auditor will assign a number to the item and return one copy with inventory number to the Department.

Department Head

Department Number: _____

2. INSTRUCTIONS: INTER-DEPARTMENT TRANSFER

Fill out form. Have signed by Department Heads concerned and forward to COUNTY AUDITOR for proper adjustment to inventory Records and distribution of copies.

TRANSFER FROM (Dept. Name)

DEPT. NO.

APPROVED (Dept. Head)

DATE

TRANSFER TO (Dept. Name)

DEPT. NO.

APPROVED (Department Head)

DATE

3. INSTRUCTIONS: TRANSFER TO PURCHASING AGENT

Fill out form. Have signed by Department Head concerned and PURCHASING AGENT for approval. Purchasing agent forward to COUNTY AUDITOR; same as Interdepartmental Transfer above.

IF DEPARTMENT IS ABANDONING ITEM(S) AND IS TRANSFERRING ITEM(S) TO PURCHASING DIVISION, CHECK REASON.

☐ TRADE IN - - - IF SO, BE REPLACED ON REQUISITION NO. _____

☐ NO LONGER USEFUL TO DEPARTMENT - - - TO BE DISPOSED OF BY PURCHASING MANAGER.

REPORT OF INVESTIGATION

I CERTIFY THAT I HAVE INSPECTED THE ITEMS OR PERSONAL PROPERTY SET FORTH IN THE FOREGOING STATEMENT AND FIND THAT SAME ARE NOT REQUIRED FOR USE BY _____ DEPARTMENT(S) AND SAID ITEMS CANNOT BE USED BY ANY DEPARTMENT OF THE COUNTY GOVERNMENT. IT IS THEREFORE RECOMMENDED THAT THE PURCHASING AGENT BE AUTHORIZED TO SELL OR OTHERWISE DISPOSE OF THE SAME IN ACCORDANCE WITH AND IN THE MANNER PROVIDED BY SEC. 25504 OF THE GOVERNMENT CODE.

PURCHASING AGENT _____

4. INVENTORY REMOVALS, ITEMS LOST, STOLEN OR SOLD

Complete investigation and fill out forms within 30 days after loss is discovered. Have signed by Department Head concerned and FORWARD TO COUNTY AUDITOR for recommendation to BOARD OF SUPERVISORS. Clerk of the Board forward to COUNTY AUDITOR. INVESTIGATIVE DATA FURNISHED

INVESTIGATIVE DATA FURNISHED

DATE ITEM(S) LAST VERIFIED ON INVENTORY _____

DATE LOSS WAS DISCOVERED _____

PERSON RESPONSIBLE FOR INVESTIGATING LOSS _____

DATE OF INVESTIGATION _____ WAS A WRITTEN REPORT MADE _____ ?

WAS ITEM LOST _____ OR STOLEN _____ ?

DATE OF POLICE OR SHERIFF DEPARTMENT INVESTIGATION (if stolen) _____

SIGNATURE OF HEAD OF DEPARTMENT [Signature]

REASON FOR THE REQUEST ARE AS FOLLOWS:

Equipment was obsolete many years ago; no longer operative and/or deteriorated beyond repair. Stripped for usable parts and discarded.

(USE ADDENDUM SHEET IF NECESSARY)

REVIEWED: FOR PROPER ADJUSTMENT TO INVENTORY RECORDS COUNTY AUDITOR

REMOVED FROM INVENTORY APPROVED: BOARD OF SUPERVISORS

BY

Dean E. Sellen

Deputy

Date

7-20-11

BY

Clerk of the Board

Date

☒ AUDITOR RECOMMENDS APPROVAL TO REMOVE SUBJECT PROPERTY

White - Auditor

Canary - Receiving Department

Pink - Transferring Department

NATURE OF REQUEST

COUNTY OF YUBA
INVENTORY ADJUSTMENT REQUEST

- (1) { } New Equipment Purchases, additions to existing inventory, ie; costs or parts
 (2) { } Inter-Department Transfer
 (3) { } Transfer To Purchasing Department
 (4) {X} Removal From Inventory of Item(s) Lost, Stolen or Sold

Attachment C

INVENTORY NO.	DATE ACQUIRED	DESCRIPTION	MODEL	SERIAL NUMBER	COST
9032-34	1991	Bendix-King Port Radio			649.
9036-37	1991	Bendix-King Port Radio			516.
9190	1992	Cellular Phone w.Car Kit		860C976C	760.
9708-10	1992	Motorola Maratrac Mobile Radio			1,521.
10859	1997	110 Watt Kenwood Mobile Radio		70500098	1,674.
10982-83	1997	Motorola Mobile Radio			1,160.
10985-86	1997	Motorola Mobile Radio			1,160.
10040	1991	Motorola Siren		B269AM	638.
10038	1993	Lightbar, Code III			744.

(USE ADDENDUM SHEET IF NECESSARY)

1. INSTRUCTIONS: NEW EQUIPMENT PURCHASES

NEW EQUIPMENT PURCHASES (List in columns below)
 Department purchasing equipment shall prepare and forward to COUNTY AUDITOR. County Auditor will assign a number to the item and return one copy with inventory number to the Department.

Department Head

Department Number: _____

2. INSTRUCTIONS: INTER-DEPARTMENT TRANSFER

Fill out form. Have signed by Department Heads concerned and forward to COUNTY AUDITOR for proper adjustment to inventory Records and distribution of copies.

TRANSFER FROM (Dept. Name)

DEPT. NO.

APPROVED (Dept. Head)

DATE

TRANSFER TO (Dept. Name)

DEPT. NO.

APPROVED (Department Head)

DATE

3. INSTRUCTIONS: TRANSFER TO PURCHASING AGENT

Fill out form. Have signed by Department Head concerned and PURCHASING AGENT for approval. Purchasing agent forward to COUNTY AUDITOR; same as Interdepartmental Transfer above.

IF DEPARTMENT IS ABANDONING ITEM(S) AND IS TRANSFERRING ITEM(S) TO PURCHASING DIVISION, CHECK REASON.

☐ TRADE IN - - - IF SO, BE REPLACED ON REQUISITION NO. _____

☐ NO LONGER USEFUL TO DEPARTMENT - - - TO BE DISPOSED OF BY PURCHASING MANAGER.

REPORT OF INVESTIGATION

I CERTIFY THAT I HAVE INSPECTED THE ITEMS OR PERSONAL PROPERTY SET FORTH IN THE FOREGOING STATEMENT AND FIND THAT SAME ARE NOT REQUIRED FOR USE BY _____ DEPARTMENT(S) AND SAID ITEMS CANNOT BE USED BY ANY DEPARTMENT OF THE COUNTY GOVERNMENT. IT IS THEREFORE RECOMMENDED THAT THE PURCHASING AGENT BE AUTHORIZED TO SELL OR OTHERWISE DISPOSE OF THE SAME IN ACCORDANCE WITH AND IN THE MANNER PROVIDED BY SEC. 25504 OF THE GOVERNMENT CODE.

PURCHASING AGENT _____

4. INVENTORY REMOVALS, ITEMS LOST, STOLEN OR SOLD

Complete investigation and fill out forms within 30 days after loss is discovered. Have signed by Department Head concerned and FORWARD TO COUNTY AUDITOR for recommendation to BOARD OF SUPERVISORS. Clerk of the Board forward to COUNTY AUDITOR. INVESTIGATIVE DATA FURNISHED

INVESTIGATIVE DATA FURNISHED

DATE ITEM(S) LAST VERIFIED ON INVENTORY _____

DATE LOSS WAS DISCOVERED _____

PERSON RESPONSIBLE FOR INVESTIGATING LOSS _____

DATE OF INVESTIGATION _____ WAS A WRITTEN REPORT MADE _____ ?

WAS ITEM LOST _____ OR STOLEN _____ ?

DATE OF POLICE OR SHERIFF DEPARTMENT INVESTIGATION (if stolen) _____

SIGNATURE OF HEAD OF DEPARTMENT

REASON FOR THE REQUEST ARE AS FOLLOWS:

Old vehicle equipment: Vehicles were stripped for usable parts and taken offline. Our records indicate these items were sent to surplus and/or discarded.

(USE ADDENDUM SHEET IF NECESSARY)

REVIEWED: FOR PROPER ADJUSTMENT TO INVENTORY RECORDS COUNTY AUDITOR

BY

Don E. Sells
 Deputy

Date

7-20-11

REMOVED FROM INVENTORY APPROVED: BOARD OF SUPERVISORS

BY

Clerk of the Board

Date

☒ AUDITOR RECOMMENDS APPROVAL TO REMOVE SUBJECT PROPERTY

White - Auditor

Canary - Receiving Department

Pink - Transferring Department

NATURE OF REQUEST

COUNTY OF YUBA
INVENTORY ADJUSTMENT REQUEST

- (1) { } New Equipment Purchases, additions to existing inventory, ie; costs or parts
 (2) { } Inter-Department Transfer
 (3) { } Transfer To Purchasing Department
 (4) {X} Removal From Inventory of Item(s) Lost, Stolen or Sold

Attachment D

INVENTORY NO.	DATE ACQUIRED	DESCRIPTION	MODEL	SERIAL NUMBER	COST
13579	2003	Dell Optiplex G260 Computer		BWRGW21	1,202.
13599	2003	Dell Optiplex G260 Computer		47TIGX21	1,145.
11941	2000	Flashpoint 128/4MB Video Card		1T11083440	853.
10149	1994	Hatachi Color Video Printer		30504425/J	1,307.
12065	2000	Dell Workstation		6ANL30B	4,250.
11145	1998	Docking Station		71KSA07253	733.
11463-64	1998	Lock Dock Vehicle Mount for Laptop			579.
10047	1993	Re-Record Panel			1,650.
10130	1993	Dual Drive 8 Channel Recorder			23,995.

(USE ADDENDUM SHEET IF NECESSARY)

1. INSTRUCTIONS: NEW EQUIPMENT PURCHASES

NEW EQUIPMENT PURCHASES (List in columns below)
 Department purchasing equipment shall prepare and forward to COUNTY AUDITOR. County Auditor will assign a number to the item and return one copy with inventory number to the Department.

Department Head _____

Department Number: _____

2. INSTRUCTIONS: INTER-DEPARTMENT TRANSFER

Fill out form. Have signed by Department Heads concerned and forward to COUNTY AUDITOR for proper adjustment to inventory Records and distribution of copies.

TRANSFER FROM (Dept. Name) _____

DEPT. NO. _____

APPROVED (Dept. Head) _____

DATE _____

TRANSFER TO (Dept. Name) _____

DEPT. NO. _____

APPROVED (Department Head) _____

DATE _____

3. INSTRUCTIONS: TRANSFER TO PURCHASING AGENT

Fill out form. Have signed by Department Head concerned and PURCHASING AGENT for approval. Purchasing agent forward to COUNTY AUDITOR; same as Interdepartmental Transfer above.

IF DEPARTMENT IS ABANDONING ITEM(S) AND IS TRANSFERRING ITEM(S) TO PURCHASING DIVISION, CHECK REASON.

☐ TRADE IN - - - IF SO, BE REPLACED ON REQUISITION NO. _____

☐ NO LONGER USEFUL TO DEPARTMENT - - - TO BE DISPOSED OF BY PURCHASING MANAGER.

REPORT OF INVESTIGATION

I CERTIFY THAT I HAVE INSPECTED THE ITEMS OR PERSONAL PROPERTY SET FORTH IN THE FOREGOING STATEMENT AND FIND THAT SAME ARE NOT REQUIRED FOR USE BY _____ DEPARTMENT(S) AND SAID ITEMS CANNOT BE USED BY ANY DEPARTMENT OF THE COUNTY GOVERNMENT. IT IS THEREFORE RECOMMENDED THAT THE PURCHASING AGENT BE AUTHORIZED TO SELL OR OTHERWISE DISPOSE OF THE SAME IN ACCORDANCE WITH AND IN THE MANNER PROVIDED BY SEC. 25504 OF THE GOVERNMENT CODE.

PURCHASING AGENT _____

4. INVENTORY REMOVALS, ITEMS LOST, STOLEN OR SOLD

Complete investigation and fill out forms within 30 days after loss is discovered. Have signed by Department Head concerned and FORWARD TO COUNTY AUDITOR for recommendation to BOARD OF SUPERVISORS. Clerk of the Board forward to COUNTY AUDITOR. INVESTIGATIVE DATA FURNISHED

INVESTIGATIVE DATA FURNISHED

DATE ITEM(S) LAST VERIFIED ON INVENTORY _____

DATE LOSS WAS DISCOVERED _____

PERSON RESPONSIBLE FOR INVESTIGATING LOSS _____

DATE OF INVESTIGATION _____ . WAS A WRITTEN REPORT MADE _____ ?

WAS ITEM LOST _____ OR STOLEN _____ ?

DATE OF POLICE OR SHERIFF DEPARTMENT INVESTIGATION (if stolen) _____

SIGNATURE OF HEAD OF DEPARTMENT _____

REASON FOR THE REQUEST ARE AS FOLLOWS:

Computers/printers: Equipment was obsolete many years ago, and has since been replaced with new technology. Our records show these items were sent to surplus/IT but were never removed from inventory.

(USE ADDENDUM SHEET IF NECESSARY)

REVIEWED: FOR PROPER ADJUSTMENT TO INVENTORY RECORDS COUNTY AUDITOR

BY Dea E. Sellen 7-20-11
 Deputy Date

REMOVED FROM INVENTORY APPROVED: BOARD OF SUPERVISORS

BY _____
 Clerk of the Board Date

☒ AUDITOR RECOMMENDS APPROVAL TO REMOVE SUBJECT PROPERTY

White - Auditor

Canary - Receiving Department

Pink - Transferring Department

NATURE OF REQUEST

COUNTY OF YUBA
INVENTORY ADJUSTMENT REQUEST

- (1) { } New Equipment Purchases, additions to existing inventory, ie; costs or parts
 (2) { } Inter-Department Transfer
 (3) { } Transfer To Purchasing Department
 (4) {X} Removal From Inventory of Item(s) Lost, Stolen or Sold

Attachment E - Old Dispatch Remodel

1 of 2

INVENTORY NO.	DATE ACQUIRED	DESCRIPTION	MODEL	SERIAL NUMBER	COST
7735	1986	IBM Wheelwriter Typewriter		6746-11-0694367	615.
11501	1998	Straight Table/Dual		na	1,143.
11520-11522	1998	Dual Surface Electrical Corner Table		na	1,143.
11504	1998	Aeron Chair			638.
11571-73	1998	Digital Audio Box			3,218.
11924	2000	Intel Express Fiber Module			730.
12072	2000	Intel Express Switch			1,395.
6289	1987	Adler Electric Typewriter		62008824	1,019.
10123-24	1993	Desk Top Repeater 450-470			1,693.

(USE ADDENDUM SHEET IF NECESSARY)

1. INSTRUCTIONS: NEW EQUIPMENT PURCHASES

NEW EQUIPMENT PURCHASES (List in columns below)
 Department purchasing equipment shall prepare and forward to COUNTY AUDITOR, County Auditor will assign a number to the item and return one copy with inventory number to the Department.

Department Head

Department Number: _____

2. INSTRUCTIONS: INTER-DEPARTMENT TRANSFER

Fill out form. Have signed by Department Heads concerned and forward to COUNTY AUDITOR for proper adjustment to inventory Records and distribution of copies.

TRANSFER FROM (Dept. Name)

DEPT. NO.

APPROVED (Dept. Head)

DATE

TRANSFER TO (Dept. Name)

DEPT. NO.

APPROVED (Department Head)

DATE

3. INSTRUCTIONS: TRANSFER TO PURCHASING AGENT

Fill out form. Have signed by Department Head concerned and PURCHASING AGENT for approval. Purchasing agent forward to COUNTY AUDITOR, same as Interdepartmental Transfer above.

IF DEPARTMENT IS ABANDONING ITEM(S) AND IS TRANSFERRING ITEM(S) TO PURCHASING DIVISION, CHECK REASON.

☐ TRADE IN - - - IF SO, BE REPLACED ON REQUISITION NO. _____

☐ NO LONGER USEFUL TO DEPARTMENT - - - TO BE DISPOSED OF BY PURCHASING MANAGER.

REPORT OF INVESTIGATION

I CERTIFY THAT I HAVE INSPECTED THE ITEMS OR PERSONAL PROPERTY SET FORTH IN THE FOREGOING STATEMENT AND FIND THAT SAME ARE NOT REQUIRED FOR USE BY _____ DEPARTMENT(S) AND SAID ITEMS CANNOT BE USED BY ANY DEPARTMENT OF THE COUNTY GOVERNMENT. IT IS THEREFORE RECOMMENDED THAT THE PURCHASING AGENT BE AUTHORIZED TO SELL OR OTHERWISE DISPOSE OF THE SAME IN ACCORDANCE WITH AND IN THE MANNER PROVIDED BY SEC. 25504 OF THE GOVERNMENT CODE.

PURCHASING AGENT _____

4. INVENTORY REMOVALS, ITEMS LOST, STOLEN OR SOLD

Complete investigation and fill out forms within 30 days after loss is discovered. Have signed by Department Head concerned and FORWARD TO COUNTY AUDITOR for recommendation to BOARD OF SUPERVISORS, Clerk of the Board forward to COUNTY AUDITOR.
 INVESTIGATIVE DATA FURNISHED

INVESTIGATIVE DATA FURNISHED

DATE ITEM(S) LAST VERIFIED ON INVENTORY _____

DATE LOSS WAS DISCOVERED _____

PERSON RESPONSIBLE FOR INVESTIGATING LOSS _____

DATE OF INVESTIGATION _____ . WAS A WRITTEN REPORT MADE _____ ?

WAS ITEM LOST _____ OR STOLEN _____ ?

DATE OF POLICE OR SHERIFF DEPARTMENT INVESTIGATION (if stolen) _____

SIGNATURE OF HEAD OF DEPARTMENT _____

REASON FOR THE REQUEST ARE AS FOLLOWS:

Obsolete equipment from Dispatch remodel, and has since been replaced with new equipment purchased with State 911 Funds. Equipment has surpassed its useful life; returned to State and/or discarded.

(USE ADDENDUM SHEET IF NECESSARY)

REVIEWED: FOR PROPER ADJUSTMENT TO INVENTORY RECORDS COUNTY AUDITOR

BY Don E. Sellers 7-20-11
 Deputy Date

REMOVED FROM INVENTORY APPROVED: BOARD OF SUPERVISORS

BY _____
 Clerk of the Board Date

☒ AUDITOR RECOMMENDS APPROVAL TO REMOVE SUBJECT PROPERTY

White - Auditor

Canary - Receiving Department

Pink - Transferring Department

NATURE OF REQUEST

COUNTY OF YUBA
INVENTORY ADJUSTMENT REQUEST

- (1) { } New Equipment Purchases, additions to existing inventory, ie: costs or parts
 (2) { } Inter-Department Transfer
 (3) { } Transfer To Purchasing Department
 (4) {X} Removal From Inventory of Item(s) Lost, Stolen or Sold

Attachment E - Dispatch Remodel

2 of 2

INVENTORY NO.	DATE ACQUIRED	DESCRIPTION	MODEL	SERIAL NUMBER	COST
9976	1993	IBM 3487 Info Window Workstation		0004252	1,443.
10564	1995	Panasonic VHS-C Recorder			751.
10715	1996	LaserJet Printer		SUSBF061908	2,594.
5541/42	1979	Desk/Credenza			637.
3580	1972	Federal Transfrisker			625.
11524-25	1998	Aeron Chairs			638.

(USE ADDENDUM SHEET IF NECESSARY)

1. INSTRUCTIONS: NEW EQUIPMENT PURCHASES

NEW EQUIPMENT PURCHASES (List in columns below)
 Department purchasing equipment shall prepare and forward to COUNTY AUDITOR. County Auditor will assign a number to the item and return one copy with inventory number to the Department.

Department Head

Department Number: _____

2. INSTRUCTIONS: INTER-DEPARTMENT TRANSFER

Fill out form. Have signed by Department Heads concerned and forward to COUNTY AUDITOR for proper adjustment to inventory Records and distribution of copies.

TRANSFER FROM (Dept. Name)

DEPT. NO.

APPROVED (Dept. Head)

DATE

TRANSFER TO (Dept. Name)

DEPT. NO.

APPROVED (Department Head)

DATE

3. INSTRUCTIONS: TRANSFER TO PURCHASING AGENT

Fill out form. Have signed by Department Head concerned and PURCHASING AGENT for approval. Purchasing agent forward to COUNTY AUDITOR; same as Interdepartmental Transfer above.

IF DEPARTMENT IS ABANDONING ITEM(S) AND IS TRANSFERRING ITEM(S) TO PURCHASING DIVISION, CHECK REASON.

☐ TRADE IN - - IF SO, BE REPLACED ON REQUISITION NO. _____

☐ NO LONGER USEFUL TO DEPARTMENT - - TO BE DISPOSED OF BY PURCHASING MANAGER.

REPORT OF INVESTIGATION

I CERTIFY THAT I HAVE INSPECTED THE ITEMS OR PERSONAL PROPERTY SET FORTH IN THE FOREGOING STATEMENT AND FIND THAT SAME ARE NOT REQUIRED FOR USE BY _____ DEPARTMENT(S) AND SAID ITEMS CANNOT BE USED BY ANY DEPARTMENT OF THE COUNTY GOVERNMENT. IT IS THEREFORE RECOMMENDED THAT THE PURCHASING AGENT BE AUTHORIZED TO SELL OR OTHERWISE DISPOSE OF THE SAME IN ACCORDANCE WITH AND IN THE MANNER PROVIDED BY SEC. 25504 OF THE GOVERNMENT CODE.

PURCHASING AGENT _____

4. INVENTORY REMOVALS, ITEMS LOST, STOLEN OR SOLD

Complete investigation and fill out forms within 30 days after loss is discovered. Have signed by Department Head concerned and FORWARD TO COUNTY AUDITOR for recommendation to BOARD OF SUPERVISORS. Clerk of the Board forward to COUNTY AUDITOR.

INVESTIGATIVE DATA FURNISHED

DATE ITEM(S) LAST VERIFIED ON INVENTORY _____

DATE LOSS WAS DISCOVERED _____

PERSON RESPONSIBLE FOR INVESTIGATING LOSS _____

DATE OF INVESTIGATION _____ . WAS A WRITTEN REPORT MADE _____ ?

WAS ITEM LOST _____ OR STOLEN _____ ?

DATE OF POLICE OR SHERIFF DEPARTMENT INVESTIGATION (if stolen) _____

SIGNATURE OF HEAD OF DEPARTMENT _____

REASON FOR THE REQUEST ARE AS FOLLOWS:

Obsolete equipment from Dispatch remodel-replaced with new technology; equipment discarded.

(USE ADDENDUM SHEET IF NECESSARY)

REVIEWED: FOR PROPER ADJUSTMENT TO INVENTORY RECORDS COUNTY AUDITOR

BY _____

Deputy

Date

REMOVED FROM INVENTORY APPROVED: BOARD OF SUPERVISORS

BY _____

Clerk of the Board

Date

☒ AUDITOR RECOMMENDS APPROVAL TO REMOVE SUBJECT PROPERTY

White - Auditor

Canary - Receiving Department

Pink - Transferring Department

NATURE OF REQUEST

COUNTY OF YUBA
INVENTORY ADJUSTMENT REQUEST

- (1) { } New Equipment Purchases, additions to existing inventory, ie; costs or parts
 (2) { } Inter-Department Transfer
 (3) { } Transfer To Purchasing Department
 (4) {X} Removal From Inventory of Item(s) Lost, Stolen or Sold

Attachment F

INVENTORY NO.	DATE ACQUIRED	DESCRIPTION	MODEL	SERIAL NUMBER	COST
7380	1983	Net Xerox Memorywriter		C80-345475	986.
10978	1997	Commercial Refrigerator-old jail		11541335	2,500.
10728-29	1996	Dayroom table		D3004/3005	630./895.
10730-31	1996	Triple Burk Bed		Model D1012	561.
10369	1994	Mita DC 1855 Copier		36075362	3,062.
10289	1994	Small table			507.
10453-56	1995	4-seat dayroom tables			579.
6484	1988	Olympia Electric Typewriter		66-0572809	646.
10138-40	1993	4 seat chair/tables			823.

(USE ADDENDUM SHEET IF NECESSARY)

1. INSTRUCTIONS: NEW EQUIPMENT PURCHASES

NEW EQUIPMENT PURCHASES (List in columns below)
 Department purchasing equipment shall prepare and forward to COUNTY AUDITOR. County Auditor will assign a number to the item and return one copy with inventory number to the Department.

Department Head

Department Number: _____

2. INSTRUCTIONS: INTER-DEPARTMENT TRANSFER

Fill out form. Have signed by Department Heads concerned and forward to COUNTY AUDITOR for proper adjustment to inventory Records and distribution of copies.

TRANSFER FROM (Dept. Name)

DEPT. NO.

APPROVED (Dept. Head)

DATE

TRANSFER TO (Dept. Name)

DEPT. NO.

APPROVED (Department Head)

DATE

3. INSTRUCTIONS: TRANSFER TO PURCHASING AGENT

Fill out form. Have signed by Department Head concerned and PURCHASING AGENT for approval. Purchasing agent forward to COUNTY AUDITOR; same as Interdepartmental Transfer above.

IF DEPARTMENT IS ABANDONING ITEM(S) AND IS TRANSFERRING ITEM(S) TO PURCHASING DIVISION, CHECK REASON.

☐ TRADE IN - - - IF SO, BE REPLACED ON REQUISITION NO. _____

☐ NO LONGER USEFUL TO DEPARTMENT - - - TO BE DISPOSED OF BY PURCHASING MANAGER.

REPORT OF INVESTIGATION

I CERTIFY THAT I HAVE INSPECTED THE ITEMS OR PERSONAL PROPERTY SET FORTH IN THE FOREGOING STATEMENT AND FIND THAT SAME ARE NOT REQUIRED FOR USE BY _____ DEPARTMENT(S) AND SAID ITEMS CANNOT BE USED BY ANY DEPARTMENT OF THE COUNTY GOVERNMENT. IT IS THEREFORE RECOMMENDED THAT THE PURCHASING AGENT BE AUTHORIZED TO SELL OR OTHERWISE DISPOSE OF THE SAME IN ACCORDANCE WITH AND IN THE MANNER PROVIDED BY SEC. 25504 OF THE GOVERNMENT CODE.

PURCHASING AGENT _____

4. INVENTORY REMOVALS, ITEMS LOST, STOLEN OR SOLD

Complete investigation and fill out forms within 30 days after loss is discovered. Have signed by Department Head concerned and FORWARD TO COUNTY AUDITOR for recommendation to BOARD OF SUPERVISORS. Clerk of the Board forward to COUNTY AUDITOR.
 INVESTIGATIVE DATA FURNISHED

INVESTIGATIVE DATA FURNISHED

DATE ITEM(S) LAST VERIFIED ON INVENTORY _____

DATE LOSS WAS DISCOVERED _____

PERSON RESPONSIBLE FOR INVESTIGATING LOSS _____

DATE OF INVESTIGATION _____ WAS A WRITTEN REPORT MADE _____ ?

WAS ITEM LOST _____ OR STOLEN _____ ?

DATE OF POLICE OR SHERIFF DEPARTMENT INVESTIGATION (if stolen) _____

SIGNATURE OF HEAD OF DEPARTMENT _____

REASON FOR THE REQUEST ARE AS FOLLOWS:

Equipment salvaged from old jail and transferred to Millar Day Hall many years ago. All equipment has surpassed its useful life, was dismantled for usable parts, and discarded. All items, due to age and depreciation, have a low current value.

(USE ADDENDUM SHEET IF NECESSARY)

REVIEWED: FOR PROPER ADJUSTMENT TO INVENTORY RECORDS COUNTY AUDITOR

BY Dea E. Della 7-20-11
 Deputy Date

REMOVED FROM INVENTORY APPROVED: BOARD OF SUPERVISORS

BY _____
 Clerk of the Board Date

☒ AUDITOR RECOMMENDS APPROVAL TO REMOVE SUBJECT PROPERTY

White - Auditor

Canary - Receiving Department

Pink - Transferring Department

NATURE OF REQUEST

COUNTY OF YUBA
INVENTORY ADJUSTMENT REQUEST

- (1) { } New Equipment Purchases, additions to existing inventory, ie; costs or parts
 (2) { } Inter-Department Transfer
 (3) { } Transfer To Purchasing Department
 (4) {X} Removal From Inventory of Item(s) Lost, Stolen or Sold

Attachment G

INVENTORY NO.	DATE ACQUIRED	DESCRIPTION	MODEL	SERIAL NUMBER	COST
10313/10315-16	1994	Toshiba 30# television - destroyed by inmates/discarded			858.
13410/13412	2003	Sony Time Lapse VCR - destroyed/discarded			550.
7098	1984	Trailrite Boat Trailer - returned to Cal Boats		27038313696	900.
12388	2001	Yamaha Boat Motor - returned to Cal Boats			12,992.
13764	2003	Ford Crown Victoria - transferred to Insurance Co./totalled			20,479.
12279	2001	Ford Crown Victoria - sent to surplus for auction/never removed from inv.			22,037.
22657	1992	Sherwood Brut Regulator - Boats-returned to Cal Boats for surplus			676.

(USE ADDENDUM SHEET IF NECESSARY)

1. INSTRUCTIONS: NEW EQUIPMENT PURCHASES

NEW EQUIPMENT PURCHASES (List in columns below)
 Department purchasing equipment shall prepare and forward to COUNTY AUDITOR. County Auditor will assign a number to the item and return one copy with inventory number to the Department.

Department Head _____

Department Number: _____

2. INSTRUCTIONS: INTER-DEPARTMENT TRANSFER

Fill out form. Have signed by Department Heads concerned and forward to COUNTY AUDITOR for proper adjustment to inventory Records and distribution of copies.

TRANSFER FROM (Dept. Name)	DEPT. NO.
APPROVED (Dept. Head)	DATE
TRANSFER TO (Dept. Name)	DEPT. NO.
APPROVED (Department Head)	DATE

3. INSTRUCTIONS: TRANSFER TO PURCHASING AGENT

Fill out form. Have signed by Department Head concerned and PURCHASING AGENT for approval. Purchasing agent forward to COUNTY AUDITOR; same as Interdepartmental Transfer above.

IF DEPARTMENT IS ABANDONING ITEM(S) AND IS TRANSFERRING ITEM(S) TO PURCHASING DIVISION, CHECK REASON.

- ☐ TRADE IN - - - IF SO, BE REPLACED ON REQUISITION NO. _____
☐ NO LONGER USEFUL TO DEPARTMENT - - - TO BE DISPOSED OF BY PURCHASING MANAGER.

REPORT OF INVESTIGATION

I CERTIFY THAT I HAVE INSPECTED THE ITEMS OR PERSONAL PROPERTY SET FORTH IN THE FOREGOING STATEMENT AND FIND THAT SAME ARE NOT REQUIRED FOR USE BY _____ DEPARTMENT(S) AND SAID ITEMS CANNOT BE USED BY ANY DEPARTMENT OF THE COUNTY GOVERNMENT. IT IS THEREFORE RECOMMENDED THAT THE PURCHASING AGENT BE AUTHORIZED TO SELL OR OTHERWISE DISPOSE OF THE SAME IN ACCORDANCE WITH AND IN THE MANNER PROVIDED BY SEC. 25504 OF THE GOVERNMENT CODE.

PURCHASING AGENT _____

4. INVENTORY REMOVALS, ITEMS LOST, STOLEN OR SOLD

Complete investigation and fill out forms within 30 days after loss is discovered. Have signed by Department Head concerned and FORWARD TO COUNTY AUDITOR for recommendation to BOARD OF SUPERVISORS. Clerk of the Board forward to COUNTY AUDITOR.
 INVESTIGATIVE DATA FURNISHED

INVESTIGATIVE DATA FURNISHED

DATE ITEM(S) LAST VERIFIED ON INVENTORY _____
 DATE LOSS WAS DISCOVERED _____
 PERSON RESPONSIBLE FOR INVESTIGATING LOSS _____
 DATE OF INVESTIGATION _____ . WAS A WRITTEN REPORT MADE _____ ?
 WAS ITEM LOST _____ OR STOLEN _____ ?
 DATE OF POLICE OR SHERIFF DEPARTMENT INVESTIGATION (if stolen) _____

SIGNATURE OF HEAD OF DEPARTMENT _____

REASON FOR THE REQUEST ARE AS FOLLOWS:

Miscellaneous items - remove from inventory as indicated above.

(USE ADDENDUM SHEET IF NECESSARY)

REVIEWED: FOR PROPER ADJUSTMENT TO INVENTORY RECORDS COUNTY AUDITOR

BY Dea E. Sallan 7-20-11
 Deputy Date

REMOVED FROM INVENTORY APPROVED: BOARD OF SUPERVISORS

BY _____
 Clerk of the Board Date

☒ AUDITOR RECOMMENDS APPROVAL TO REMOVE SUBJECT PROPERTY

White - Auditor

Canary - Receiving Department

Pink - Transferring Department

THIS PAGE INTENTIONALLY LEFT BLANK

The County of Yuba

B O A R D O F S U P E R V I S O R S

JULY 12, 2011 – MINUTES



The Honorable Board of Supervisors of the County of Yuba met in special session on the above date, commencing at 9:37 A.m., within the Government Center, Marysville, California, with a quorum being present as follows: Supervisors Andy Vasquez, John Nicoletti, Roger Abe, and Hal Stocker. Mary Jane Griego was absent. Also present were County Administrator Robert Bendorf, County Counsel Angil Morris-Jones, and Clerk of the Board of Supervisors Donna Stottlemeyer. Chairman Abe presided.

- I. PLEDGE OF ALLEGIANCE - Led by Supervisor Stocker
- II. ROLL CALL - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker - All Present
- III. CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

MOTION: Move to approve Consent Agenda MOVED: John Nicoletti SECOND: Mary Jane Griego
 AYES: John Nicoletti, Mary Jane Griego, Andy Vasquez, Roger Abe, Hal Stocker
 NOES: None ABSENT: None ABSTAIN: None

A. Administrative Services

1. Approve lease agreement with Richard Clinton relating to airport terminal area Site No. 18 and 19 and authorize the Chair to execute same. (291-11) Approved.

B. Clerk of the Board of Supervisors

1. Approve minutes of the regular meeting of June 21, 2011. (292-11) Approved.

C. Community Development and Services

1. Approve agreement with Fehr and Peers to update the Yuba County Bikeway Master Plan and authorize the Chair to execute same. (293-11) Approved.
2. Approve specifications and estimate for 2011 Rubberized Asphalt Concrete Road Rehabilitation Various Locations and authorize bid with a tentative opening date of August 3, 2011. (294-11) Approved.

D. Human Resources

1. Adopt resolution amending the Departmental Position Allocation Schedule and Basic Salary Schedule retitling Road Maintenance Worker I/II and Senior Road Maintenance Worker to reflect transition to Public Works effective July 1, 2011. (295-11) Adopted Resolution No. 2011-56, which is on file in Yuba County Resolution Book No. 42 entitled: "RESOLUTION AMENDING THE DEPARTMENTAL POSITION ALLOCATION SCHEDULE NO. 2010-112;" and

Adopted Resolution No. 2011-57, which is on file in Yuba County Resolution Book No. 42 entitled: "RESOLUTION AMENDING THE CLASSIFICATION SYSTEM - BASIC SALARY SCHEDULE NO. 2009-89."

E. Probation

1. Approve agreement with Robert A. Escovedo to conduct background investigations and authorize the Chair to execute same. (296-11) Approved.

F. Auditor-Controller

1. Authorize Budget Transfer in the total amount of \$144,450 to transfer in lieu of health insurance back to salaries for General and Operating Departments for the six-month period ending June 30, 2011. (312-11) Approved.

G. County Administrator

1. Approve 2011 Revised Joint Power Exercise of Powers Agreement for the North Central Counties Consortium and authorize the Chair to execute same. (313-11) Approved.

IV. SPECIAL PRESENTATION

- A. Present proclamation to Casa de Esperanza proclaiming July 2011 Sexual Assault Awareness month. (Five minute estimate) (297-11) Following presentation of proclamation by Chairman Abe, House Manager Emma Gee invited Board members to "Walk a Mile in Her Shoes" at Yuba Sutter Mall on July 23, 2011 at 1:00 p.m.
- B. Receive presentation on the status of the California Department of Water Resources Lower Feather River Corridor Management Plan. (Fifteen minute estimate) (298-11) Environmental Program Manager Earl Nelson, California Department of Water Resources, Division of Flood Management, provided a Power Point presentation on the Plan which included the following and responded to Board inquiries:
 - FloodSafe California
 - Corridor Management Strategy
 - Lower Feather River Corridor Management Plan Boundary, Purpose, Issues including
 - Public safety
 - Minimizing maintenance
 - High flow channels
 - Improved habitat
 - Minimizing fish stranding
 - Compatible recreation and agriculture uses

The following individual spoke: Mr. Greg Moore, Wichita Way

V. PUBLIC COMMUNICATIONS:

Economic Development Coordinator John Fleming advised the Naumas Grand Opening was postponed and the Economic Development Advisory Committee would meet on July 15 at Sycamore Ranch at 7:30 a.m.

VI. COUNTY DEPARTMENTS

A. Community Development and Services

1. Accept the Transportation Master Plan 2011-2015 including recommended projects, funding sources and work scheduled subject to formal approval of projects and funding. (Fifteen minute estimate) (299-11)

Public Works Director Mike Lee recapped the plan including revenue sources, projects, and responded to Board inquiries.

MOTION: Move to accept and file MOVED: Mary Jane Griego SECOND: Hal Stocker
AYES: Mary Jane Griego, Hal Stocker, Andy Vasquez, John Nicoletti, Roger Abe
NOES: None ABSENT: None ABSTAIN: None

B. Board of Supervisors

1. Approve letter requesting the Governor to reject changes to AB109 Criminal Justice Alignment legislation rules and authorize the Chair to execute same. (Five minute estimate) (300-11) County Administrator Robert Bendorf recapped the proposed legislation and responded to Board inquiries.

Supervisor Nicoletti left the meeting at 10:51 a.m. and returned at 10:56 a.m.

Chief Probation Officer Jim Arnold recapped impacts of legislation and responded to Board inquiries.

MOTION: Move to approve MOVED: Andy Vasquez SECOND: John Nicoletti
AYES: Andy Vasquez, John Nicoletti, Mary Jane Griego, Roger Abe, Hal Stocker
NOES: None ABSENT: None ABSTAIN: None

2. Approve letter of support to Peach Tree Healthcare for grant application to California Wellness Foundation and authorize the Chair to execute same. (Five minute estimate) (301-11) At the request of Peach Tree Health Care Director Tom Walther no action was taken.

VII. ORDINANCES AND PUBLIC HEARINGS: The clerk read the disclaimer.

- A. Ordinance - Hold public hearing, waive reading, and adopt ordinance repealing and reenacting Chapter 8.79 of the Yuba County Ordinance Code for Hammon Grove Park and Sycamore Ranch. (Land Use and Public Works Committee recommends approval) (Second reading continued from June 28, 2011) (Five minute estimate) (283-11) Chairman Abe opened the public hearing. No one came forward.

MOTION: Move to close public hearing and adopt ordinance
MOVED: Hal Stocker SECOND: John Nicoletti
AYES: Hal Stocker, John Nicoletti, Andy Vasquez, Mary Jane Griego, Roger Abe
NOES: None ABSENT: None ABSTAIN: None

Adopted Ordinance No. 1507 which is on file in Yuba County Ordinance Book No. 22 entitled: "ORDINANCE REPEALING AND REENACTING YUBA COUNTY ORDINANCE CODE TITLE VIII, CHAPTER 8.79 RELATING TO HAMMON GROVE PARK AND SYCAMORE RANCH."

- B. Ordinance - Hold public hearing, waive reading, and introduce ordinance adding Chapter 8.77 to Title VIII of the Yuba County Ordinance Code relating to the Star Bend Boat Launch and day use area. (Land Use and Public Works Committee recommends approval) (First reading) (Ten minute estimate) (302-11) Public Works Director Mike Lee recapped the purpose and uses allowed at Star Bend Boat Launch and responded to Board inquiries.

Chairman Abe opened the public hearing. No one came forward.

MOTION: Move to close public hearing and waive reading
MOVED: Mary Jane Griego SECOND: John Nicoletti
AYES: Mary Jane Griego, John Nicoletti, Andy Vasquez, Roger Abe, Hal Stocker
NOES: None ABSENT: None ABSTAIN: None

- C. Public Hearing - Hold public hearing and adopt findings of fact, conclusions of law and orders authorizing the assessment of administrative and abatement costs and penalties in the amount of \$15,719.40 and the recording of a lien located at 7655 State Highway 70, Marysville (Rajinder S. and Paramdeep Chohan). (Ten minute estimate) (Postponed from June 28, 2011) (284-11) Division Manager Jeremy Strang provided a Power Point presentation depicting the property prior to and after abatement due to a home fire and actions leading to the costs and penalties incurred. Mr. Strang responded to inquiries.

Mr. Dennis Nelson, on behalf of Mr. Chohan, recapped the efforts of the Chohan's to comply and responded to Board inquiries.

Mr. Chohan responded to Board inquiries.

Chairman Abe closed the public hearing for Board discussion.

MOTION: Move to approve costs in the total amount of \$7,352.32 including \$2,000 in penalties with the agreed upon date for payoff of December 15, 2011 and if not a lien shall be placed on the property

MOVED: Mary Jane Griego

SECOND: Andy Vasquez

AYES: Mary Jane Griego, Andy Vasquez, John Nicoletti, Roger Abe, Hal Stocker

NOES: None ABSENT: None ABSTAIN: None

The Board recessed at 12:39 p.m. and reconvened at 12:47 p.m. with all present as indicated above.

- D. Public Hearing - Hold public hearing and adopt resolution confirming report of delinquent solid waste collection charges and order of assessment. (45 minute estimate) (303-11) Community Development and Services Director Kevin Mallen provided a brief recap regarding the process. Chairman Abe opened the public hearing.

The following individual spoke in protest of the charges: Mr. Jerry Rackley, Redburn Avenue

Following Board discussion, County Administrator Mr. Bendorf advised Recology would provide a courtesy exemption removing the lien and County staff would revisit the exemption request of Mr. Rackley and report back to the Board regarding any exemption provided.

Chairman Abe closed the public hearing.

In response to Board inquiries, Environmental Health Director Tej Maan advised an ordinance would be brought forward to the Board to change the administrative process to quarterly at the staff level.

Recology General Manager Dave Vaughn responded to Board inquiries regarding the collection and lien process.

MOTION: Move to approve with the exclusion of Mr. Jerry Rackley

MOVED: John Nicoletti

SECOND: Mary Jane Griego

AYES: John Nicoletti, Mary Jane Griego, Andy Vasquez, Roger Abe, Hal Stocker

NOES: None ABSENT: None ABSTAIN: None

VIII. CORRESPONDENCE - (304-11)

- A. Two letters from California Fish and Game Commission relating to inspection of facilities for restricted species and the mountain yellow-legged frog. (Provided to Fish and Game Advisory Commission) Accepted.
- B. Letter from Auditor Controller enclosed independent audit report for Reclamation District 784 for fiscal year ended June 30, 2010. Accepted.
- C. Notice of public workshop and CEQA scoping meeting from California Regional Water Quality Control Board on July 28, 2011. Accepted.

D. Memo from Sutter Yuba Substance Abuse Advisory Board enclosing annual year end report for Fiscal Year 2010-11. Accepted.

IX. RECESS TO 2:00 P.M.: The Board recessed at 1:32 and reconvened at 2:12 p.m. with all present as indicated above.

X. ITEM OF PUBLIC INTEREST

A. Receive presentation on three Supervisorial District Boundary Alternatives from Yuba County Redistricting Committee; make alternatives available for public view and provide comment via County's website and a public open house on August 2, 2011; set public hearing for August 2, 2011 to receive public comment on alternatives and take action as appropriate. (60 minute estimate) (305-11) Community Development and Services Director Kevin Mallen recapped the formation of the Redistricting Committee and members.

County Counsel Angil Morris-Jones provided a Power Point presentation recapping the following:

- Redistricting Legal Authorization
- Equal Population based on Census
- Federal Voting Rights Act
- Community of Interests
- Deadline of November 1 for Board selection
- Redistricting Commission
- Federal preclearance requirement which includes Yuba County
- Public Records regarding redistricting

Mr. Mallen recapped the public district meetings held and three alternative maps for consideration.

The following individual spoke: Mr. Nick Spaulding

MOTION: Move to approve MOVED: Mary Jane Griego SECOND: John Nicoletti
AYES: Mary Jane Griego, John Nicoletti, Andy Vasquez, Roger Abe, Hal Stocker
NOES: None ABSENT: None ABSTAIN: None

XI. BOARD AND STAFF MEMBERS' REPORTS: Reports were received on the following:

Community Development and Services Director Kevin Mallen: Received Board consensus to provide comments to the City of Wheatland on Johnson Rancho and Hop Farm Annexation Draft EIR and County Administrator to execute same

Supervisor Nicoletti: Memorial Adjournment - Mr. Harry Childers

Supervisor Stocker: Memorial Adjournment - Mr. Richard Charles Brown, Mrs. Grace Margaret DeForest, and Mr. Michael J. Sinnen

XII. CLOSED SESSION: The Board retired into closed session at 3:25 p.m. to discuss the following:

- A. Pending litigation pursuant to Government Code §54956.9(a) regarding
- i. Broughton vs. County of Yuba
 - ii. Cox and Martynov vs. County of Yuba
 - iii. Tull et al vs. County of Yuba
 - iv. Saechao vs. County of Yuba
 - v. Lindsay vs. County of Yuba
- B. Personnel pursuant to Government Code §54957(a) - Labor Negotiations - DDA/DSA/MSA/YCEA/Unrepresented and County of Yuba
- C. Personnel pursuant to Government Code §54957 - Public Appointment/Instructions/Library Director

D. Personnel pursuant to Government Code §54957 - Department Head Evaluation/Agricultural Commissioner

The Board returned from closed session at 5:05 p.m. Counsel advised by unanimous vote the Board authorized the execution of the settlement agreement in the matter of Broughton vs. County of Yuba and direction was provided on other matters agendized.

- XIII. ADJOURN: By Chairman Abe at 5:06 p.m. in memory of Mr. Richard Charles Brown, Mr. Harry Childers, Mrs. Grace Margaret DeForest, and Mr. Michael J. Sinnen.

Chair

ATTEST: DONNA STOTTLEMEYER
CLERK OF THE BOARD OF SUPERVISORS

Approved: _____

Yuba County Sheriff's Department

Steven L. Durfor, Sheriff - Coroner

215 5th Street, Suite 150, Marysville, CA 95901
Ph: 530-749-7777 • Fax: 530-741-6445

331-11

August 2, 2011

TO: YUBA COUNTY BOARD OF SUPERVISOR'S

FR: STEVEN L. DURFOR, SHERIFF-CORONER *SLD/TW*

RE: REDUCTION IN OFFICE/SHELTER HOURS FOR ANIMAL CARE SERVICES

Recommendation

Adopt the following schedule of hours that the Animal Care Services office and shelter are open to the public to begin as soon as possible.

CURRENT HOURS		
Days	ACS Office	Shelter
Weekdays	8:30 am – 4:30 pm	10:00 am – 4:30 pm
Saturdays	9:00 am - Noon	9:00 am - Noon
Sundays	Closed	Closed

PROPOSED HOURS		
Days	ACS Office	Shelter
Weekdays	8:30 am – 3:30 pm	10:00 am – 3:30 pm
Saturdays	9:00 am - Noon	9:00 am - Noon
Sundays	Closed	Closed

Background

Section 4.01 of the Rules Governing Coverage and Compensation, Benefits and Working Conditions of Employees of the County of Yuba (Resolution No. 2005-113), outlines office hours for County offices.

Discussion

Overtime costs have been running high at Animal Care Service, despite our best efforts in controlling them. The overtime effects our fiscal bottom line, but the greater toll is paid by our employees becoming burned-out and exhausted. We conducted an analysis into the reasons for overtime and found three factors that contribute to overtime that we can influence.

- **Staff availability:** ACS has been and continues to be a *very* lean operation. The minimal staffing is exacerbated by several long-term absences we have experienced resulting in a

greater workload on everyone. The most current situation involves the absence of our Animal Care Services Technician. He has been on approved leave for more than two months and his absence often requires the ACS Supervisor to pick up many of the Technician's duties, in addition to her own.

- **Office Hours** – Currently, the ACS office is open to the public from 0830 to 1630 Monday through Friday. The kennels are open to the public from 1000 to 1630. Both the office and the kennels are also open to the public from 0900 to 1200 on Saturdays. There is no public access on Sundays or holidays.

Staff is scheduled to end their shifts at 1700 hours Monday through Friday. This only gives them 30 minutes after closure to the public to wrap things up, close down the kennels, return the inmate workers, etc. It simply isn't enough time on most days.

- **Calls for Service** – Calls for service late in the work day can lead to the extension of shifts. It is not uncommon to leave low priority calls for service pending until the next business day, but we evaluate what calls we are willing to leave pending until the following day while always ensuring the public's safety.

The single greatest use of overtime (54% of all ACS overtime) was for shift extension to complete daily duties. We believe that shortening office hours will result in our ability to reduce overtime and its negative impact on staff.

Fiscal Impact:

We expect overtime savings to be in excess of \$5,000; however, the less tangible benefits are in employee satisfaction, wellness and elevated morale.

Committee Action:

The item was presented at the Law and Justice Committee on July 26, 2011, and is recommended to the full Board for approval.



COUNTY

DEPARTMENTS

THIS PAGE INTENTIONALLY LEFT BLANK

The County of Yuba

Clerk of the Board of Supervisors

332-11



August 2, 2011

TO: Board of Supervisors
FROM: Donna Stottlemeyer, Clerk of the Board of Supervisors
SUBJECT: Donation of Lithographs

Recommendation

Adopt resolution authorizing acceptance of a gift of 41 lithographs depicting various areas of Yuba County from Barbara McCrory.

Background and Discussion

Mrs. Barbara McCrory's husband Jerry was a life-long resident of Yuba County who was very active in the community and had a love for the history of the area. Mr. McCrory purchased the lithographs which depict various residents and farms of Yuba County which include the Cities of Wheatland and Marysville. Upon Mr. McCrory's passing, Mrs. McCrory wanted to share the lithographs with the County and its citizens in memory of her husband and his love for the local history and has offered to donate them to the County for display. Mrs. McCrory estimates the value of the lithographs to be \$1,000.

Each lithograph is 11 x 14. Following framing and matting the lithographs would be hung in groupings within the County buildings.

Committee Action

Finance and Administration committee recommends approval.

Fiscal Impact

There is no fiscal impact by accepting the donation. Framing and matting of the lithographs is to be no more than \$2,000.

Attachment

Jerry McCrory was a lifelong Yuba County resident. His family moved here from Oklahoma in 1937, four years before Jerry was born. They picked produce and eventually bought a one acre piece of land on Hile Avenue in Linda. This is where Claude and Jesse McCrory raised their 11 children. Later Jerry bought this land from his parents and raised his family there.

Jerry believed in Yuba County. He knew the struggles of the people and the communities but felt with effort and hard work and "working together" Yuba County could grow and prosper. He loved the history of this area and wanted to see it preserved.

Jerry opened his real estate business downtown Marysville in 1972. Over the years he was a member of the Sutter Yuba Association of Realtors, where he was the chair of mediation and served as president one year. He was a member of the Yuba County Planning Commission, a 21 year member of the Linda Lions Club, taught real estate classes at Yuba College, was a substitute teacher for Marysville Joint Unified School District and fostered 40 children.

When Jerry had his real estate office on 3rd Street I remember a man coming in with this box of lithographs trying to sell them individually to anyone interested. Because it was all Yuba County, Jerry wanted them all and made a deal. He wanted them all but didn't want to pay the price of each one which ranged from \$20-\$30. I believe he bought the whole box for \$200. That was Jerry, he knew how to negotiate. It's what made him a great real estate broker.

Jerry loved everything to do with the history of Yuba County and Marysville. I remember when he listed the Chisler Inn for sale. He made trip after trip to the building just going through it and taking in the history there. He was given a souvenir Roy Rogers's rifle by the owner. He also was given the green lead glass Chisler Inn sign that hung outside the entrance. I still have the rifle, the sign has disappeared.

As soon as we were able we bought the building at 417 4th Street and moved the business from our 3rd Street location we were renting. Jerry was so proud to own one of the old buildings in Marysville. I remember when we were renovating the inside and tearing out drywall we ran across a piece of an old newspaper showing a JC Penny ad, which was ironic because we were told the building used to hold a Penny store years ago. I remember taking walks downtown and Jerry would point out the buildings he really liked. If it had been possible he would have bought the Marysville Hotel and restored it. He loved the history of that building also. Later on we did purchase one other building in Marysville at 401 D Street.

After Jerry passed away I wanted to share this box of lithographs with Yuba County. I wanted everyone to know how much Jerry loved this county by offering them to the county, on loan, in Jerry's memory. Jerry was well respected just as he respected this county and its history.

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING)
ACCEPTANCE OF A GIFT OF)
LITHOGRAPHS PURSUANT TO)
GOVERNMENT CODE §25355)**

RESOLUTION NO. _____

WHEREAS, Government Code section 25355 requires gifts be accepted by the Board of Supervisors; and

WHEREAS, the Board of Supervisors has been gifted with 41 lithographs depicting various areas of Yuba County by Barbara McCrory in memory of her husband Jerry McCrory who purchased the lithographs, was a lifelong resident of Yuba County, and wanted them shared with the citizens, and

WHEREAS, the gift of lithographs valued at \$1,000 will be hung in County facilities to the benefit of the citizens of Yuba County; and

NOW, THEREFORE, BE IT RESOLVED, the Yuba County Board of Supervisors accepts the gift of 41 lithographs as itemized in Exhibit A.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the _____ day of _____, 2011 by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Chairman

ATTEST: DONNA STOTTLEMEYER
CLERK OF THE BOARD OF SUPERVISORS

APPROVED AS TO FORM:
ANGIL P. MORRIS-JONES
YUBA COUNTY COUNSEL



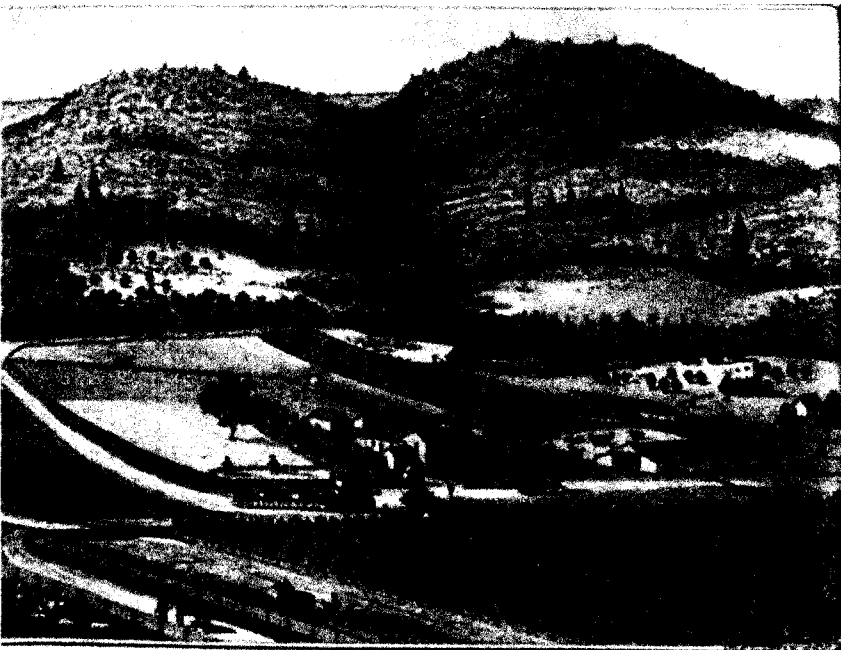
LITHOGRAPHS OF YUBA COUNTY CATALOG

1. Residence of **WT Foster**, Cabbage Patch, Yuba Co. CA 1879
2. Stamfield Rancho, 640 Acres, Farm and Hotel of **Charles Smith**, Parks Bar TP, Yuba Co.
3. Ranch and Residence of **DL Cantlin**, Wheatland Linda TP, Yuba County 1979
4. For Sale, Fruit Farm, 1700 orchard trees, 15,000 vines, **Jas. H. Hanson**, Hansonville NY TP, Yuba County Ca
5. Sheep Rancho of **F.H. Hawley**, Marysville TP, Yuba County, CA 1879
6. **Residence of **E.E. Meek**, Marysville, Yuba County, CA 1873
7. Residence and Farm of **Robert Thraves**, Camptonville, Slate Range TP, Yuba County, CA 1879
8. **Plaining Mills, **Swain & Hudson Prop's**, Marysville, Yuba Co. Cal
9. Rancho of **John Ramm**, Camptonville Slate Range TP, Yuba Co. Cal. 1879
10. Residence of **Joseph A. Flint**, Smartville, Rose Bar TP, Yuba Co. Cal 1873
11. Residence of **C.C. Slattery**, Smartville, Rose Bar TP, Yuba Co. Cal 1873
12. Plaskett Mills, Residence and Property of **William Plaskett**, New York TP Yuba Co. Cal 1879
13. Virginia Rancho, Residence of **Hon. L.B. Clark**, Parks Bar TP, Yuba Co. Cal. 1879
14. Clayton Rancho, Store and Ranch of **T.F. Shattuck**, New York TP, Yuba Co. Cal 1879
15. **Residence of **P.J. Flannery**, N. 186 D Street, Marysville, Yuba County, CA 1873
16. Farm and Residence of **B.F. Dam**, Wheatland, East Bear River TP, Yuba Co. Cal 1879
17. Oregon House and Ranch Property of **G.P. Housh**, Parks Bar TP, Yuba Co. Cal. 1879
18. **Residence of **A.S. Smith**, Cor. I and 7th Streets, Marysville, Yuba Co. Cal 1873
19. Clover Rancho, Residence and Farm of **Augusta Luebmman**, New York TP, Yuba Co. Cal. 1879
20. Country Residence and Ranch of **H. Jory**, Yuba Co. Cal.
21. **Residence of **P.C. Slattery**, Marysville, Yuba County, Cal 1873
22. Eldorado Orchard, Property of **Millar Bros.** Yuba Co. Cal 1879
23. **Residence of **Fred. Buttelmann**, Cor C.& 6th Sts. Marysville, Yuba Co, Cal 1873
24. Residence and Ranch of **J.H. Boyer**, Linda TP, Yuba Co. Cal 1879
25. Beaver Rancho, Hotel and Farm of **Samuel Amsler**, New York TP, Yuba Co Cal 1879
26. Freeman's Crossing, Middle Yuba River, Property of **Thos. Freeman**, Slate Range TP, Yuba Co. Cal 1879
27. Fruit Farm Residence and Property of **John Palmer**, Long Bar TP, Yuba Co. Cal 1879
28. Ranch and Residence of **N.D. Coombs**, Yuba Co. Cal. 1879
29. Ranch and Residence of **D.A. Ostrom** Yuba Co. Cal
30. Ranch and Residence of **John F. Barrie** Yuba Co. Cal 1879
31. Residence and Farm of **Zeno D. Bishop**. Oak Valley Slate Range TP Yuba Co. Cal 1879
32. Ranch and Residence of **C. P. Gillette**, Wheatland, East Bear River TP, Yuba Co. Cal 1879
33. Residence and Farm of **John Eich** Parks Bar TP. Yuba Co. Cal 1879
34. Residence and Ranch of **John Trevehic**, Parks Bar TP, Yuba Co. Cal
35. **Residence of **I.S. Belcher**, Marysville, Yuba Co. Cal 1873
36. Dunning's Hotel – Residence and Property of **Z. Dunning**, Linda TP. Yuba Co. Cal. 1879
37. Sharon Valley Mill **Crane and Bros.** Proprietors, New York TP, Yuba Co. Cal 1879
38. Residence and Farm of **Jerome B. Johnson**, Foster Bar TP, Yuba Co. Cal. 1879
39. Residence of **J.P. Brown**, Camptonville Slate Range TP, Yuba Co. Cal 1879
40. Residence and Ranch of **F. Kirshner**, Near Wheatland, Yuba County, Cal. 1879
41. Almond Orchard and Ranch of the Estate of **S.H. Taylor** Yuba Co. Cal. 1879



RESIDENCE OF **W.T. FOSTER**, CABBAGE PATCH,
YUBA CO. CAL.

1



STARR FIELD, RANGERS, AND ALLEY, FARM AND HOUSE, BY **CHARLES SMITH**, FARMER, YUBA CO. CAL.

2



RANCH AND RESIDENCE BY D. L. CANTLIN, WHEATLAND (YUMA CO.) CAL.

3

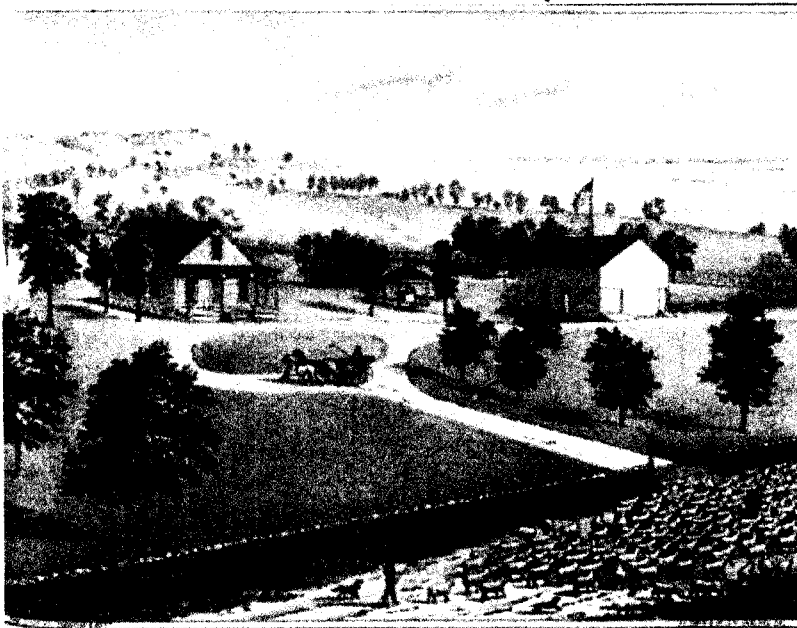


FOR SALE, FRUIT FARM 1,700 ORCHARD TREES & 15,000 VINES.

JAS. H. HANSON.

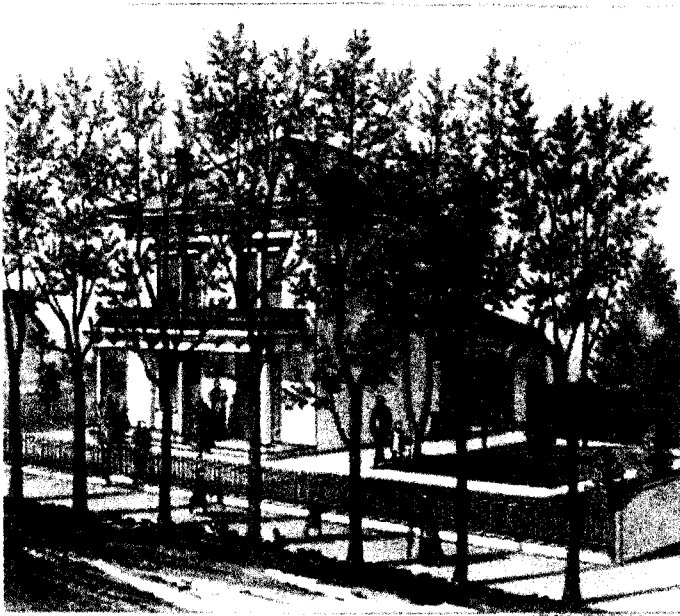
HANSONVILLE NEW YORK TR. YUMA CO. CAL.

4.



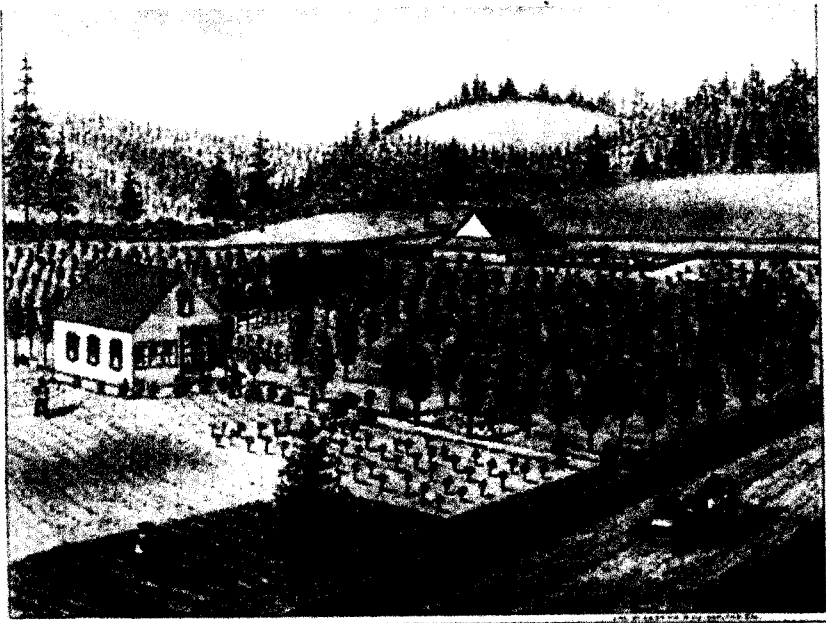
LANDSCAPE OF F. M. HAWLEY, MARSHVILLE, IN
1904 (1905)

5.



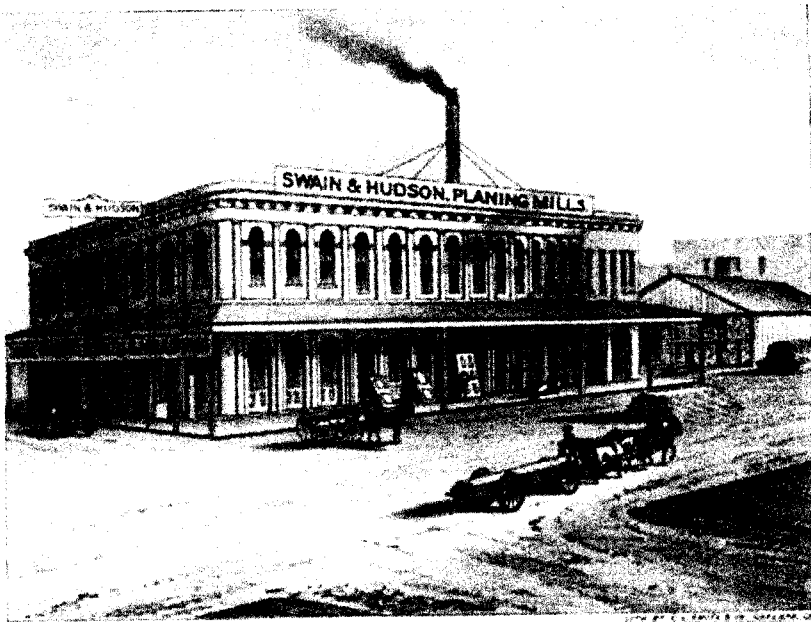
RESIDENCE OF E. E. MEEK, MARSHVILLE
1904 (1905)

6



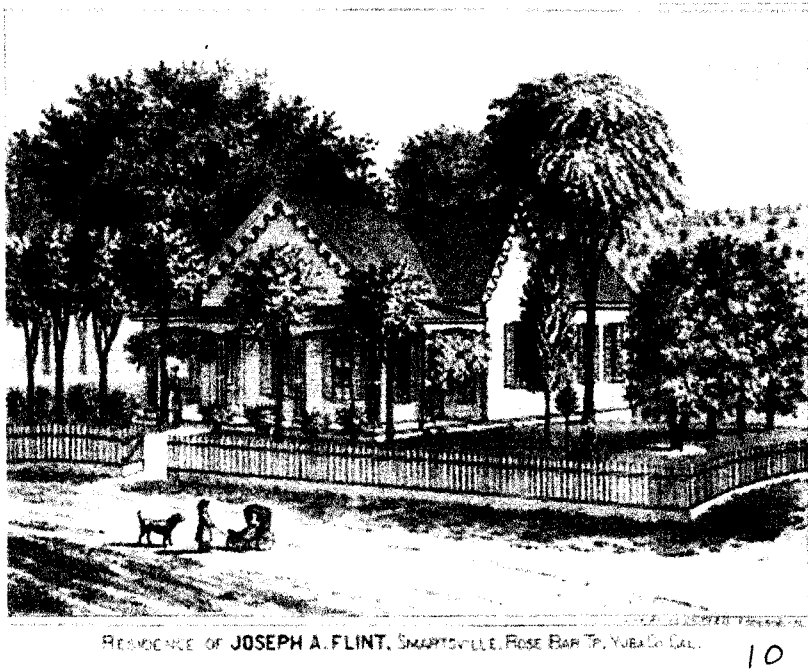
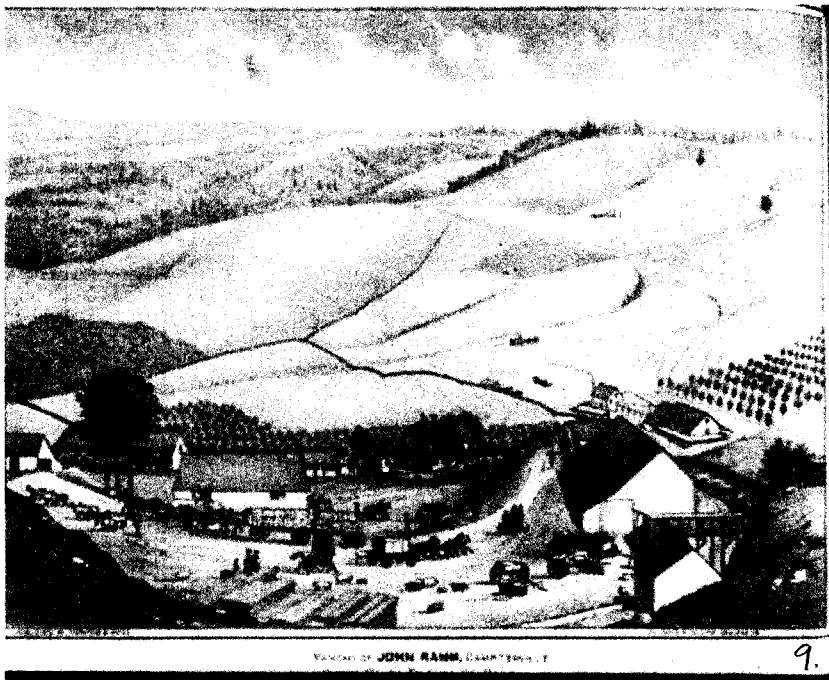
RESIDENCE AND FARM OF ROBERT THRIVES, CAMPTONVILLE, SLATE RANCH TR. YUBA CO. CAL.

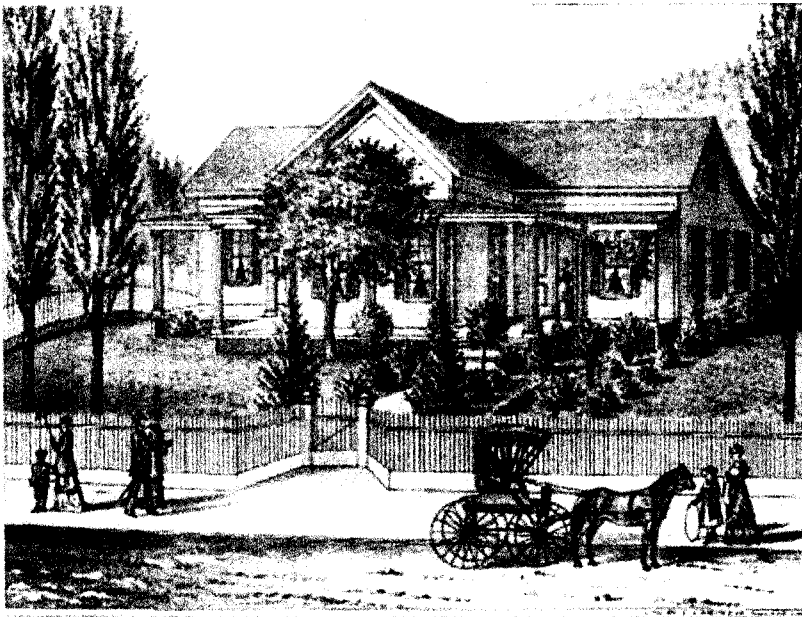
7



PLANING MILLS, SWAIN & HUDSON Props. MARYSVILLE, YUBA CO. CAL.

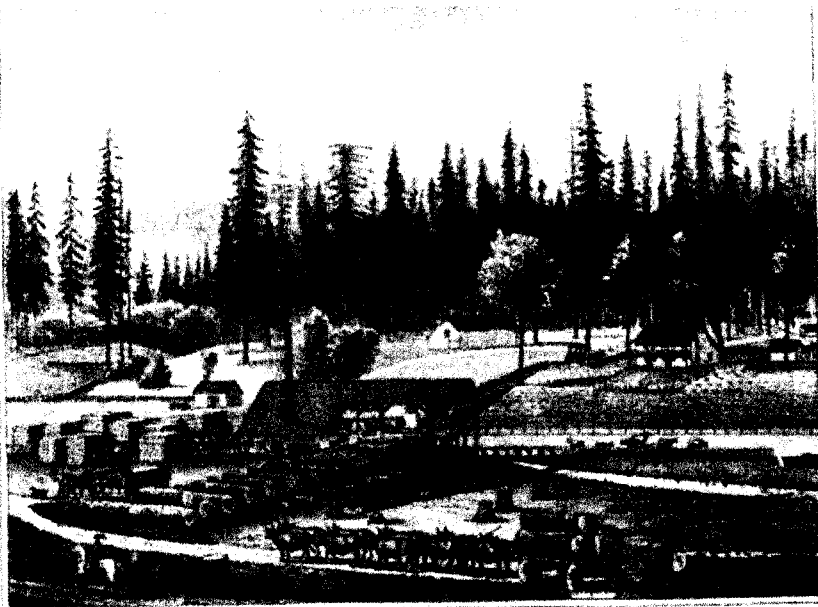
8





RESIDENCE OF C. C. SLATTERY, SMARTSVILLE.
HOSE BAR TR. YUBA CO. CAL.

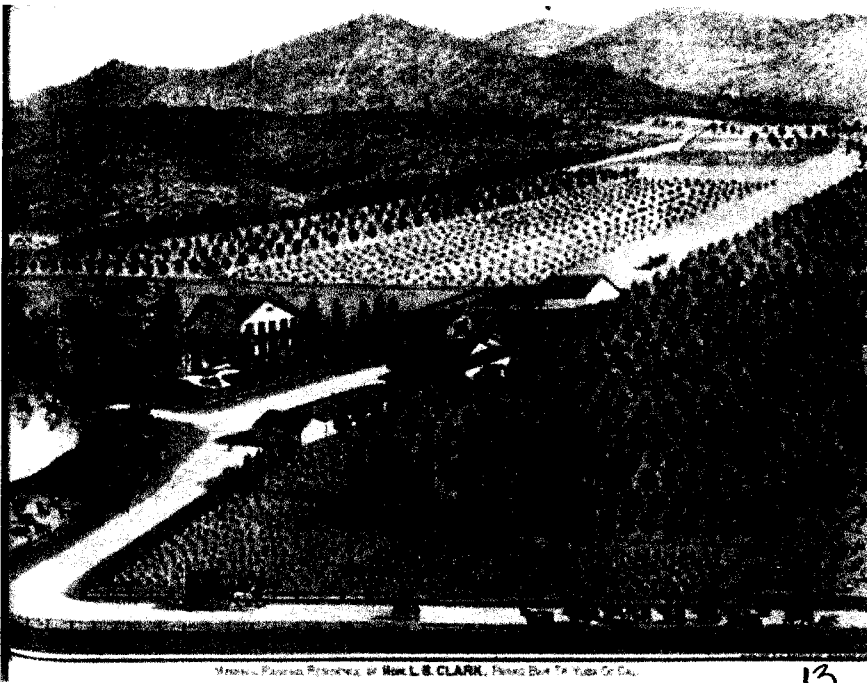
11



PLASNETT MILLS.

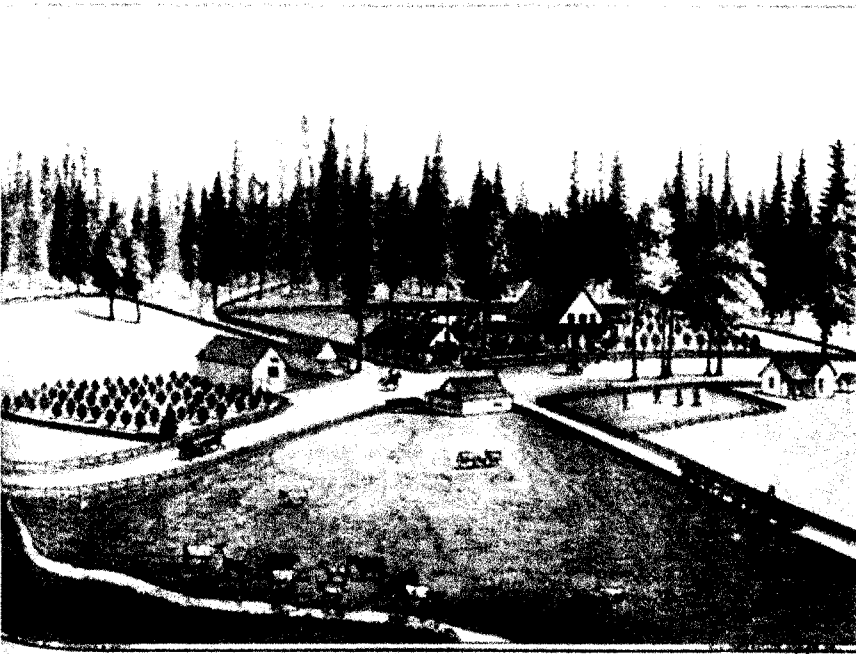
WILLIAM PLASNETT, SAW & LUMBER TR. YUBA CO. CAL.

12



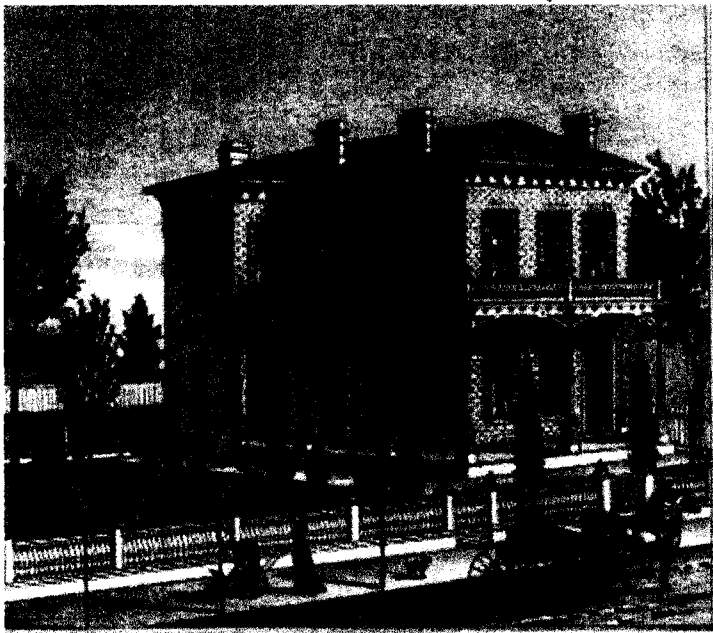
MAJOR GENERAL BENTON, OF NEW L. & CLARK, FORTS BUILT IN THE OLD DAY.

13



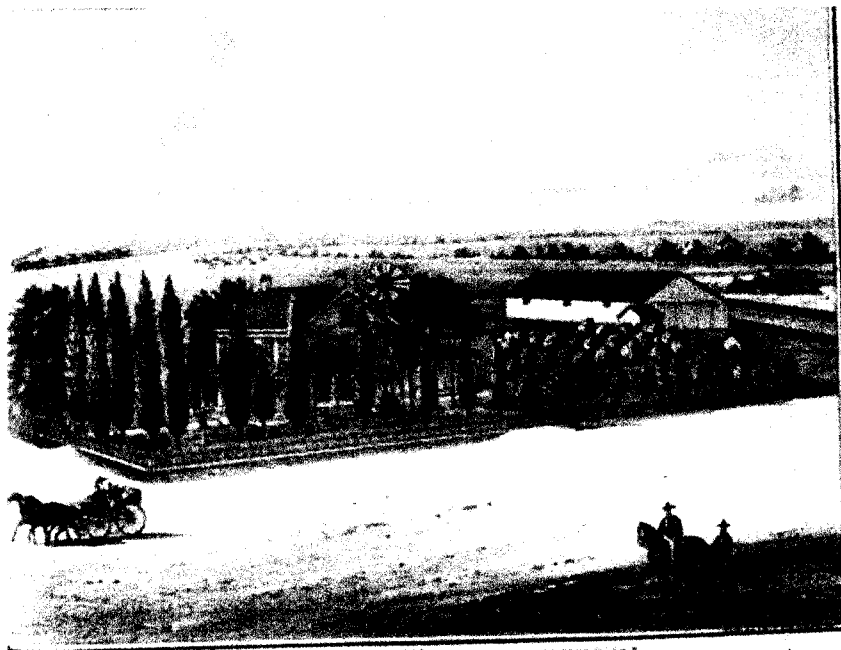
MAJOR GENERAL BENTON, OF NEW L. & CLARK, FORTS BUILT IN THE OLD DAY.

14



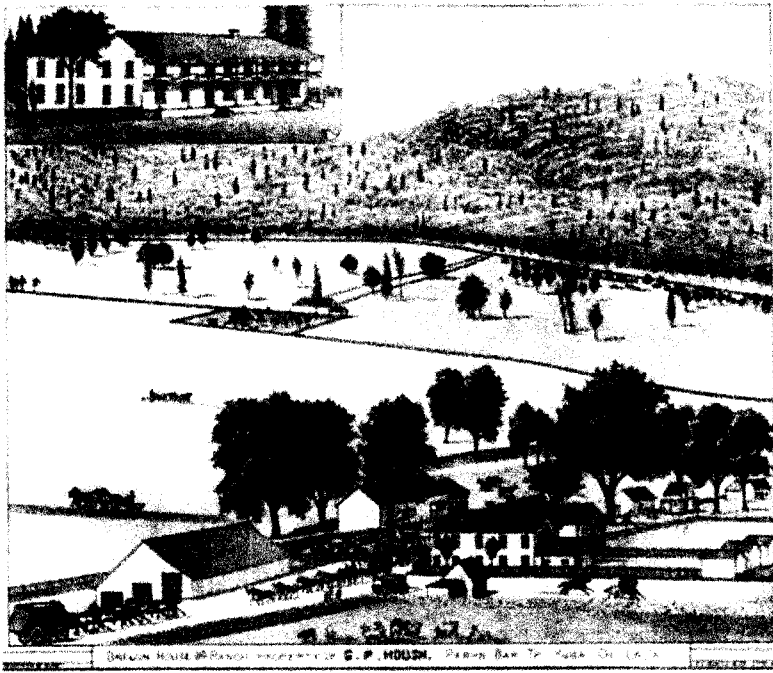
Residence of R. J. Flannery, 17183 O Street, Marinette, Wis. C. C. Co.

15

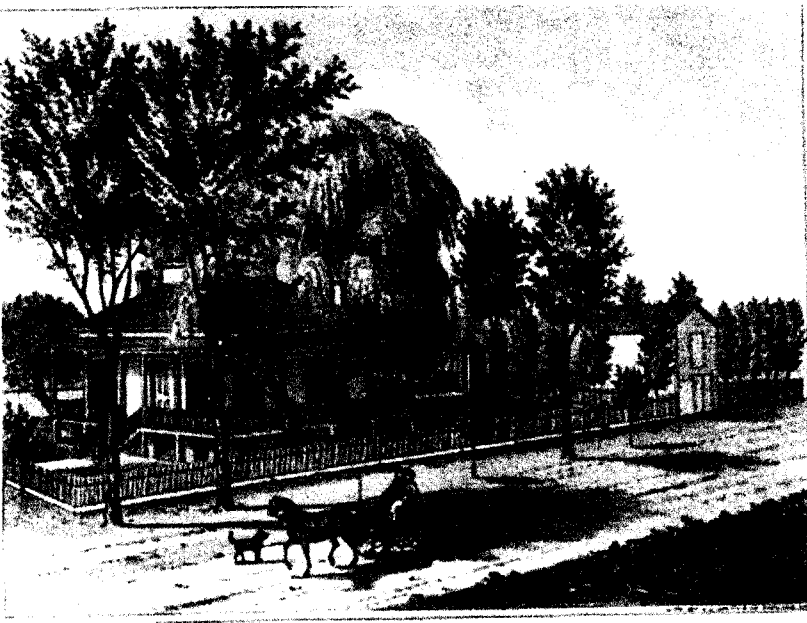


Residence of B. F. Dan, Wheatland, East Bear River Tl.,
Forsyth, Cal.

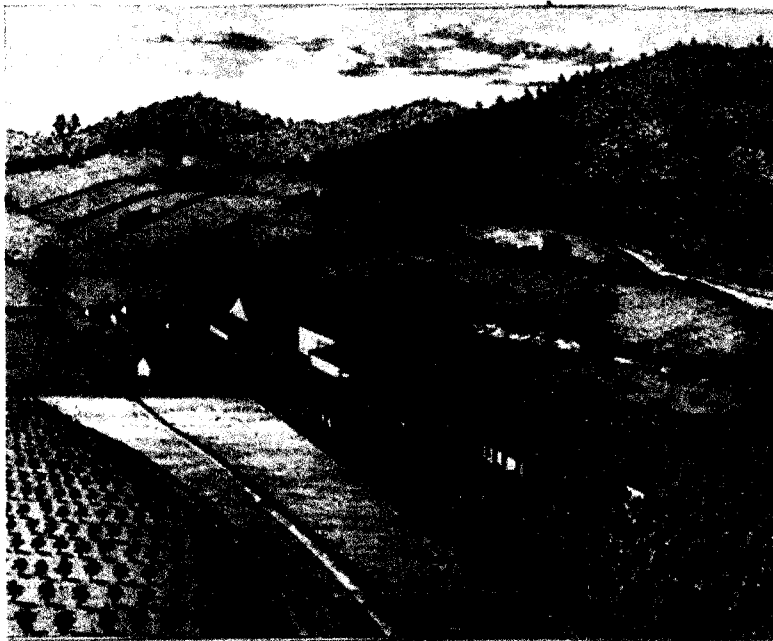
16



17

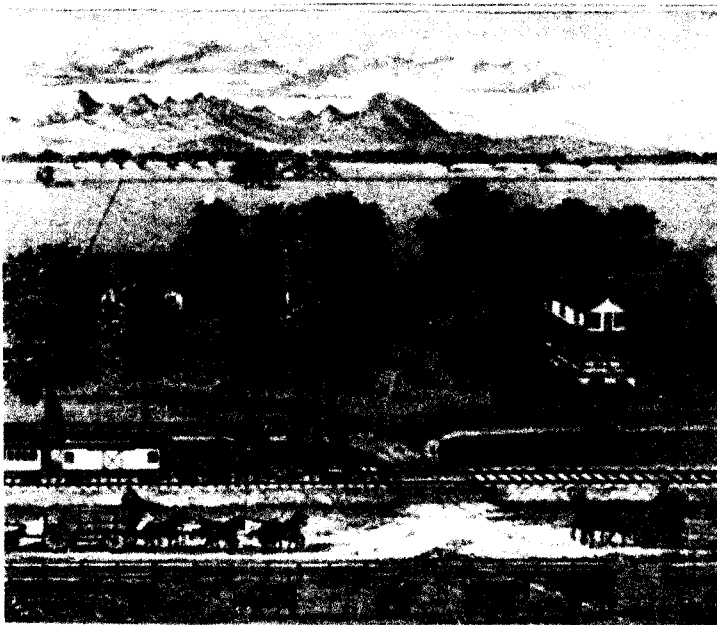


18



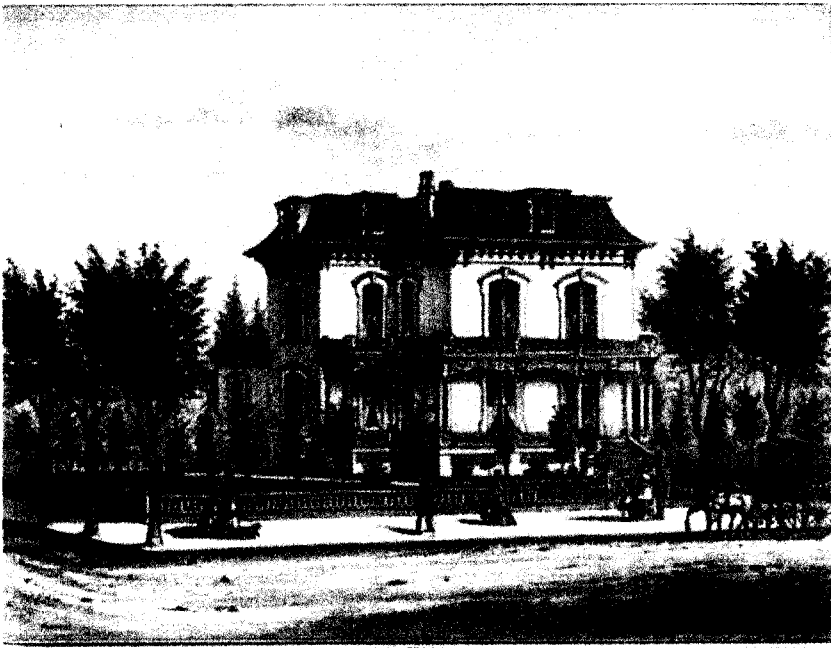
CLOVER RANCH, RESIDENCE AND FARM OF AUGUSTA LUEBMANN, New York to Yuba Co. Cal.

19



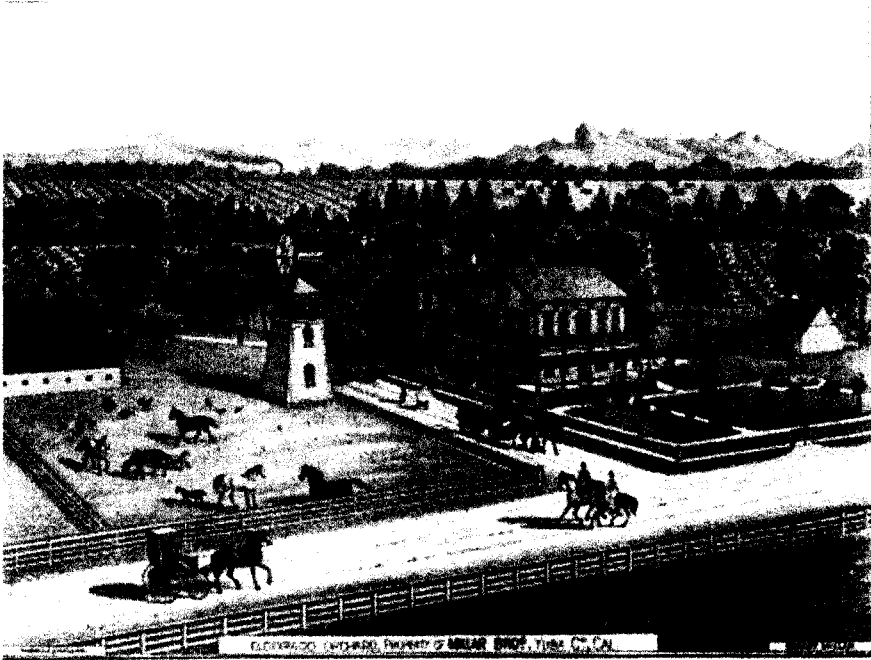
COUNTY 12, RESIDENCE AND RANCH OF H. JORY, Yuba Co. Cal.

20



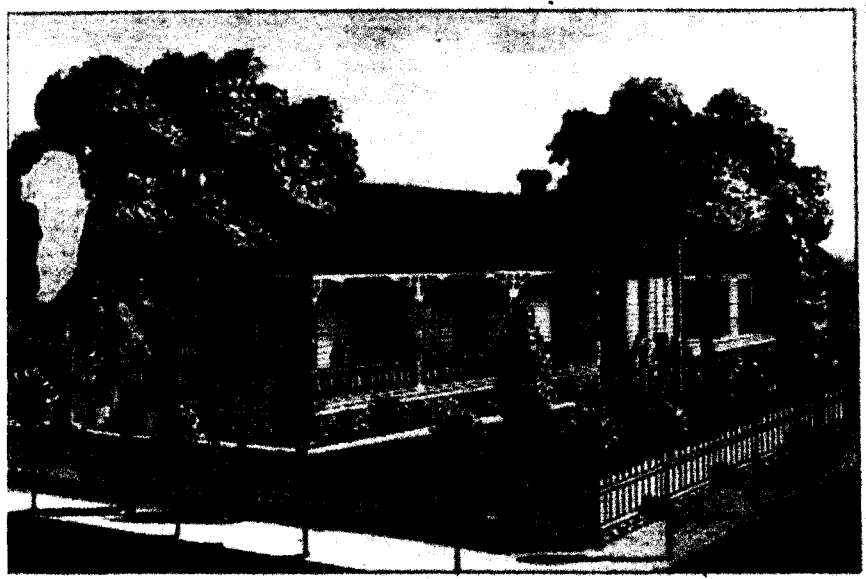
RESIDENCE OF P.C. SLATTERY, MARSHVILLE, TENN. COURT-HOUSE

21



ELEVATOR, PROPERTY OF MERRILL, BRIDGES & CO., CAL.

22



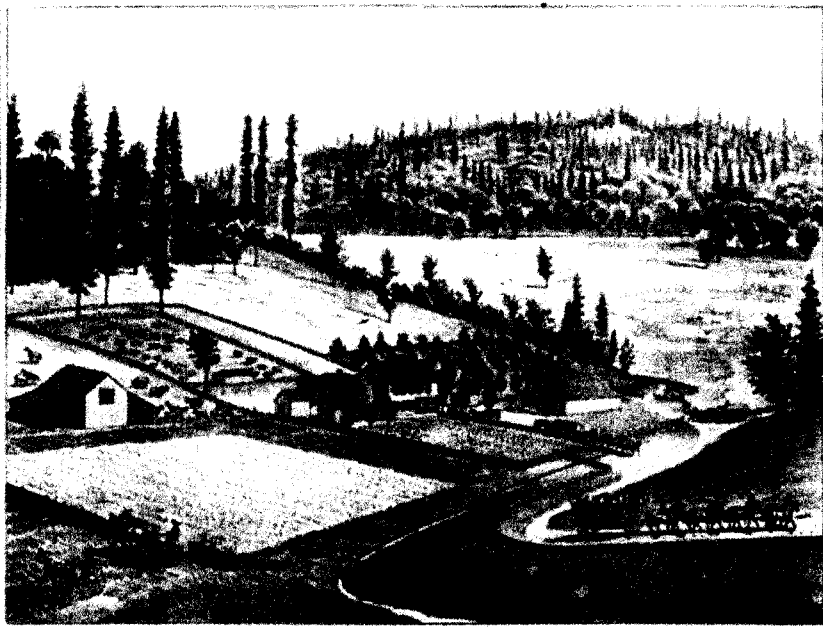
RESIDENCE OF **FRED. BUTTELMANN**, COR. C. & 8TH ST.
MARYSVILLE, YUBA CO., CAL.

23



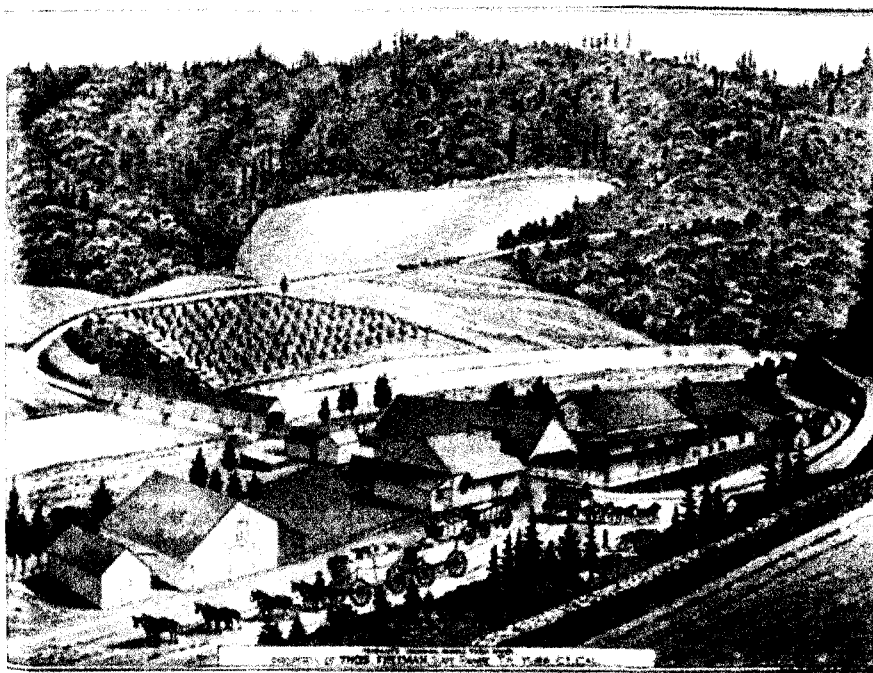
RESIDENCE AND RANCH OF **J.H. BOYER**, LINDA TR. YUBA CO., CAL.

24



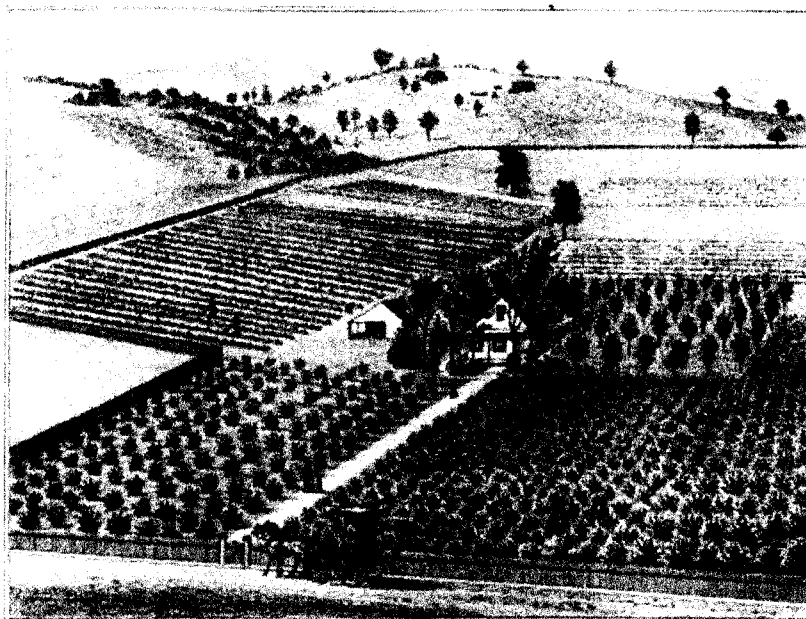
Photograph taken by **SAMUEL AMBLER**, NEW YORK, N.Y. 1900

25



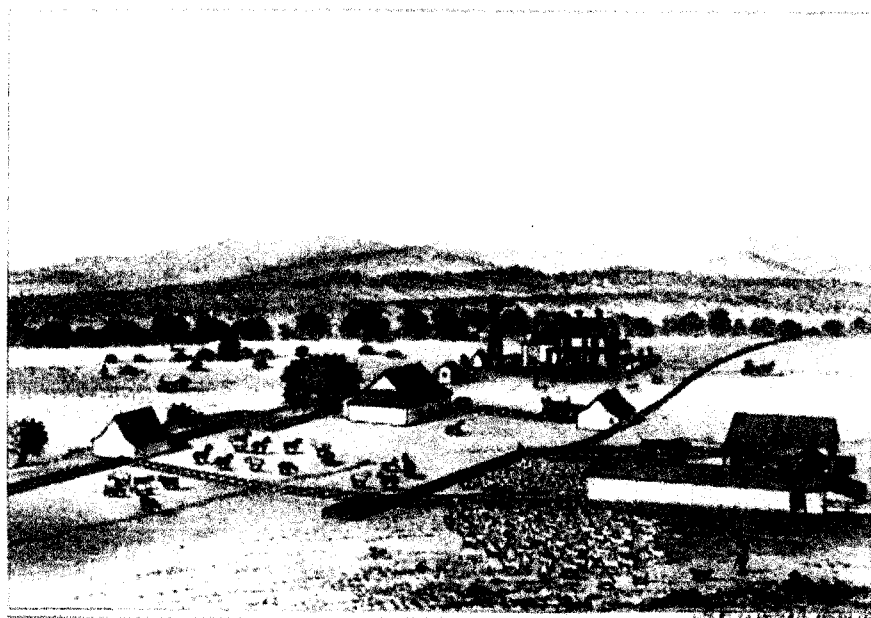
Photograph of **THOS. FREEMAN**, SAN FRANCISCO, CALIF. 1900

26



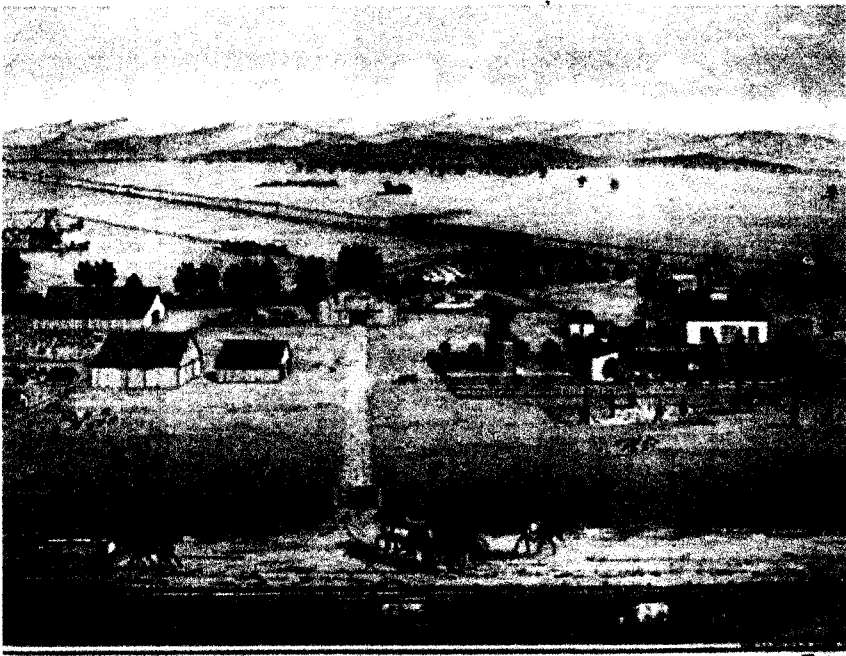
FRUIT FARM
RESIDENCE AND PROPERTY OF **JOHN PALMER**, LONG SAN TR., YUBA CO. CAL.

27



RANCH AND RESIDENCE OF **N.D. COOMBS**, YUBA CO. CAL.

28



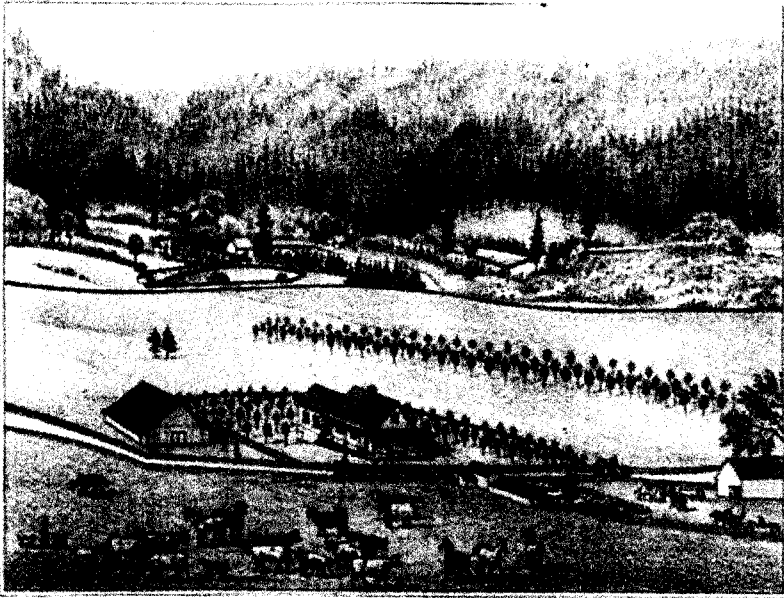
Place and Residence of S.A. COTTON, Sr.

29



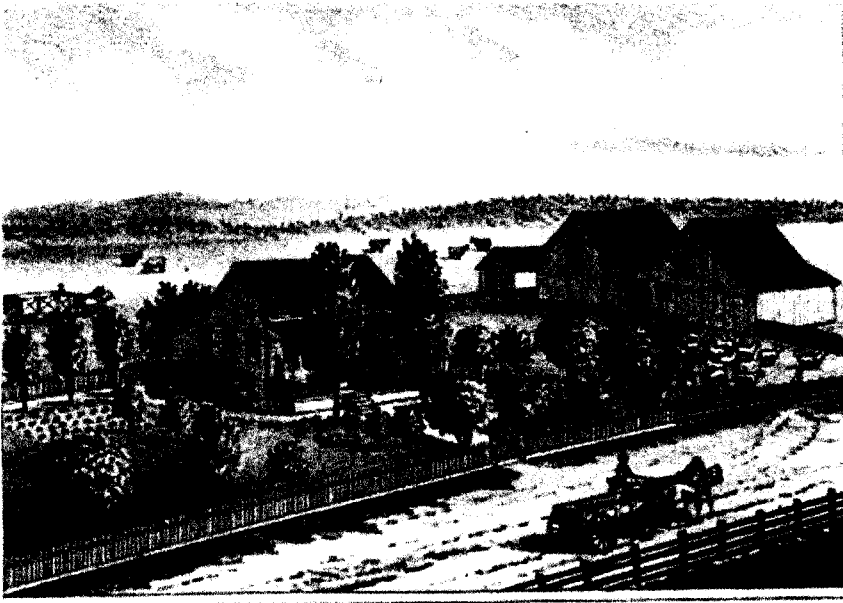
Place and Residence of JOHN F. BARRIE, Jr.

30



RESIDENCE AND FARM OF **ZENO D. BISHOP**, OAK VALLEY BLADE RANCH TP
YUBA CO. CAL.

31



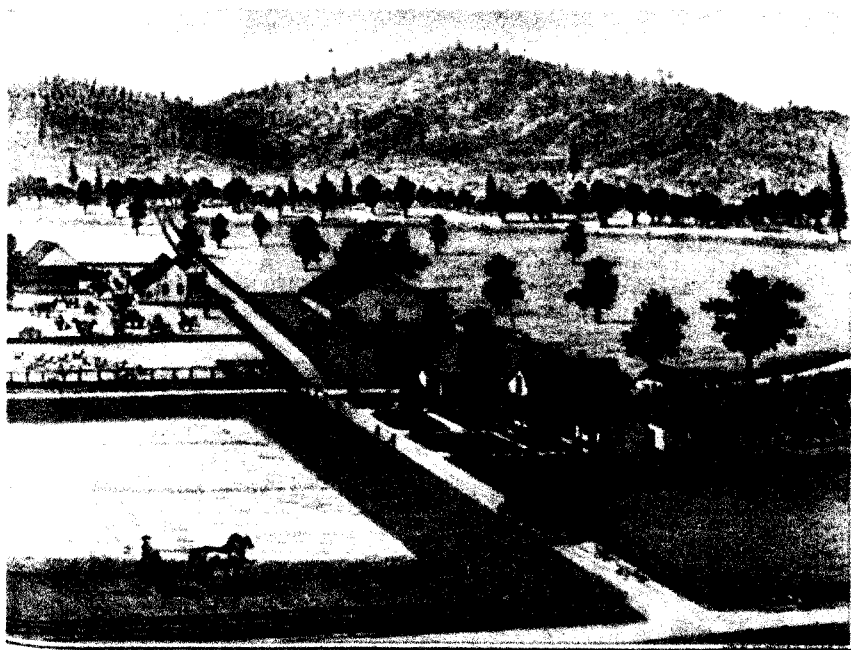
RANCH AND RESIDENCE OF **C.P. GILLETTE**, WHEATLAND,
EAST BEAR RIVER TP. YUBA CO. CAL.

32



Residence and Farm of JOHN EICH, near San Francisco, Cal.

33



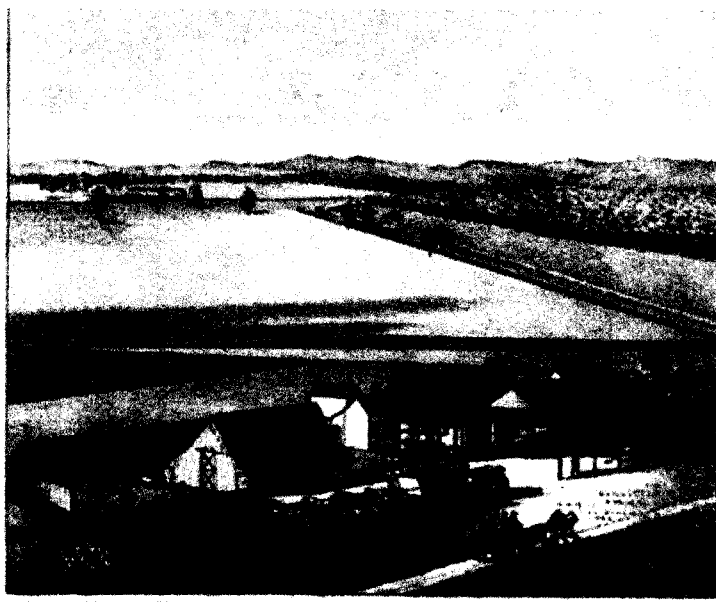
Residence and Farm of JOHN TREVENICK, near San Francisco, Cal.

34



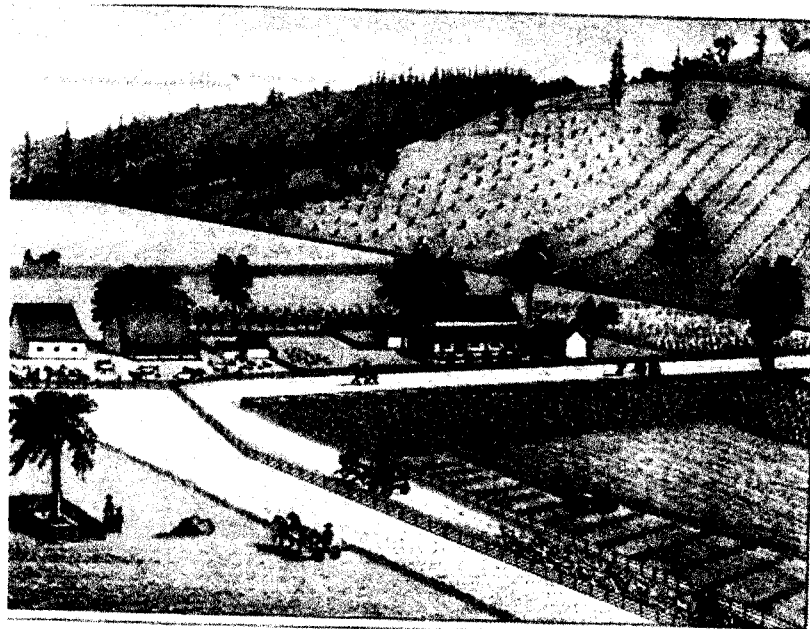
RESIDENCE OF I. S. BELCHER, MARYSVILLE,
YUBA CO. CAL.

35

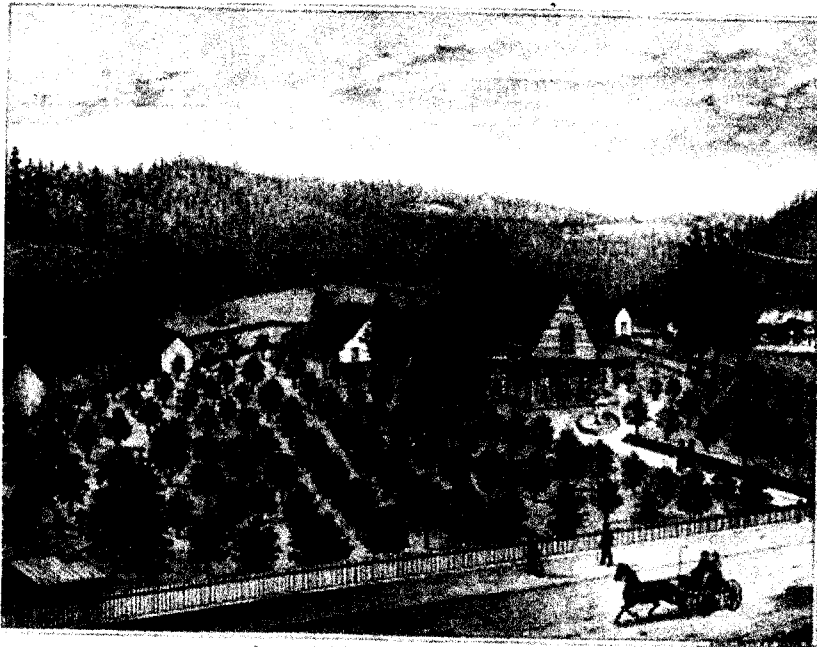


DUNNING'S HOTEL.
RESIDENCE AND PROPERTY OF Z. DUNNING, LINDA TP. YUBA CO. CAL.

36

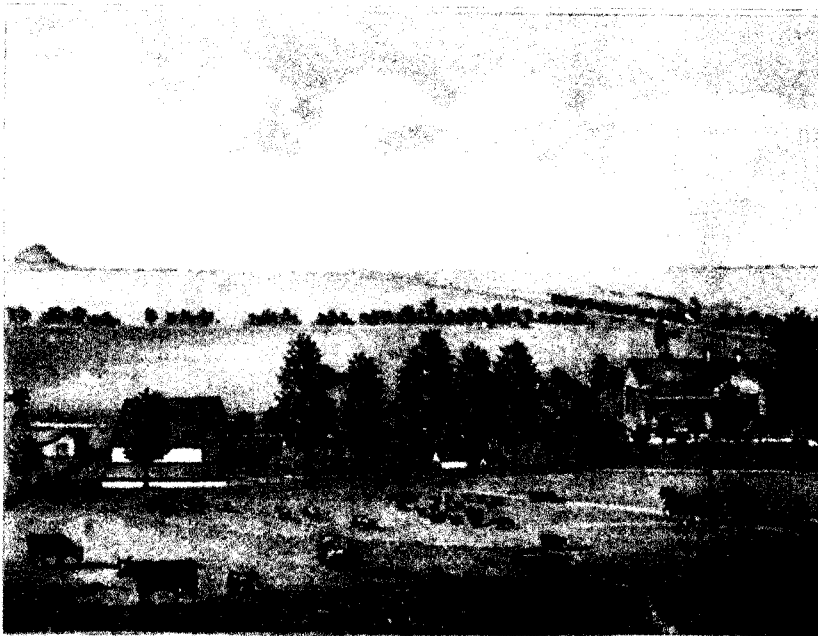


RESIDENCE AND FARM OF **JEROME B. JOHNSON**, FOSTER BAR TP. YUBA CO. CAL.



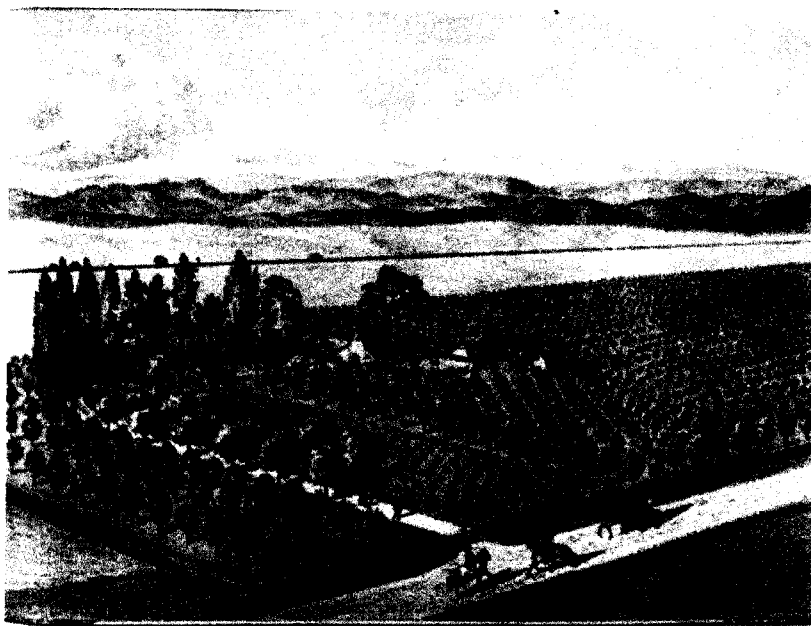
Residence of J.B. Brown, Columbia River, near Fort Stevens, Ore.

39



Residence and Ranch of F. Kirshner, near Wheatland, Yuba County, Cal.

40



ALBANY CHURCH AND RANCH OF THE ESTATE OF
S. H. TAYLOR.
TOWN OF CAL.

41

THIS PAGE INTENTIONALLY LEFT BLANK

The County of Yuba

333-11



Office of the County Administrator

Robert Bendorf, County Administrator

TO: Yuba County Board of Supervisors
FROM: Robert Bendorf, County Administrator *RB*
RE: Appointment of Louie Mendoza as the Agricultural Commissioner /
Sealer of Weights and Measures to a term of four years
DATE: August 2, 2011

RECOMMENDATION

It is recommended that the Board of Supervisors appoint Louie Mendoza as the Agriculture Commissioner / Sealer of Weights and Measures to a successive four (4) year term effective August 7, 2011.

BACKGROUND

Pursuant to section 2121 of the Food and Agriculture Code for the State of California, the Agricultural Commissioner is to be appointed to a term of not less than four years. In addition, the qualifications for the position must be met as stated in the same code.

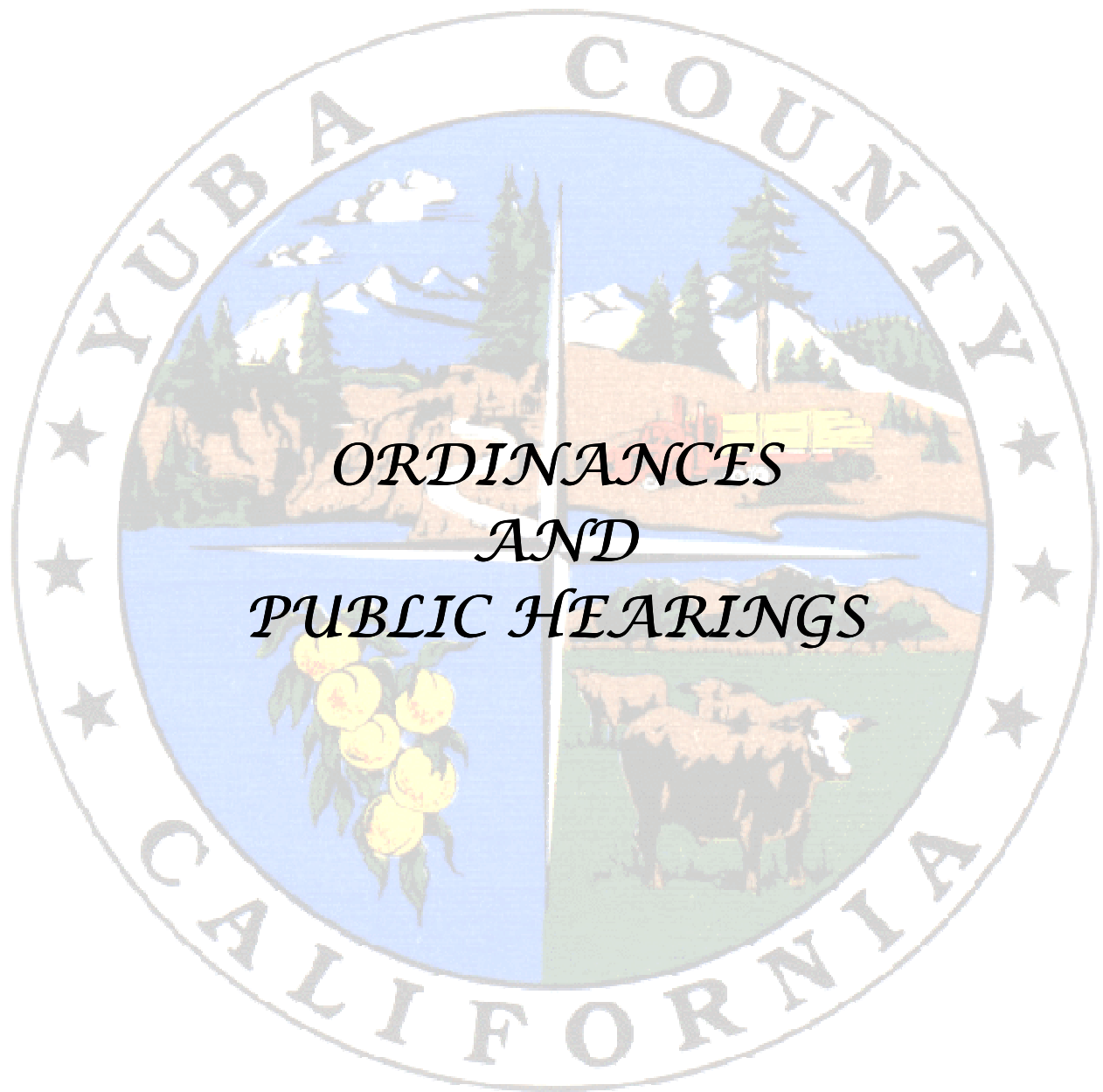
DISCUSSION

Mr. Mendoza has served as the Agricultural Commissioner / Sealer of Weights and Measures since August 2007 and he meets the requirements as set forth in State law. The Board of Supervisors recently completed an executive evaluation of Mr. Mendoza's job performance and subsequently directed the County Administrator to bring forward a recommendation to appoint Mr. Mendoza to a consecutive four year term.

FISCAL IMPACT

The compensation for the Agricultural Commissioner / Sealer of Weights and Measures has been budgeted for the current fiscal year.

THIS PAGE INTENTIONALLY LEFT BLANK



*ORDINANCES
AND
PUBLIC HEARINGS*

THIS PAGE INTENTIONALLY LEFT BLANK

The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

Phone - (530) 749-5430 • Fax - (530) 749-5434
915 8th Street, Suite 123
Marysville, California 95901
www.co.yuba.ca.us



BUILDING
749-5440 • Fax 749-5616

CODE ENFORCEMENT
749-5455 • Fax 749-5464

ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454

HOUSING AND COMMUNITY SERVICES
749-5460 • Fax 749-5464

PLANNING
749-5470 • Fax 749-5434

PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION
749-5430 • Fax 749-5434

TO: BOARD OF SUPERVISORS

FROM: WENDY HARTMAN, PLANNING DIRECTOR *WH*

SUBJECT: ADOPT AN ORDINANCE EXTENDING URGENCY INTERIM ZONING PROVISIONS FOR A PERIOD OF TEN MONTHS AND FIFTEEN DAYS TO ENSURE THAT PHYSICAL DEVELOPMENT IN THE COUNTY OCCURS IN CONFORMANCE WITH THE 2030 GENERAL PLAN

DATE: AUGUST 2, 2011

Recommendation:

That the Board of Supervisors adopt a ten month and fifteen day extension of Urgency Ordinance NO. 1506 pertaining to interim zoning provisions to ensure that physical development in the County occurs in conformance with the 2030 General Plan including the Guidelines for Determining General Plan Conformity.

Background/Discussion:

On June 21, 2011, the Board of Supervisors adopted Urgency Ordinance 1506: Interim Zoning Ordinance to ensure compliance with State of California Government Code §65860 which requires consistency between the zoning regulations and the general plan. In addition to ensuring that development will be consistent with the recently adopted 2030 General Plan; the Interim Zoning Ordinance also includes provisions to help foster the creation of small scale businesses that were not permitted by the 1983 Zoning Ordinance.

The Urgency Ordinance expires on August 5, 2011. The Extension is necessary in order to maintain consistency with the 2030 General Plan. Staff is currently working on a comprehensive update to the Zoning Ordinance and Development Code which will further implement the goals and policies of the 2030 General Plan.

Fiscal Impact:

Adoption of Ordinance to Extend Urgency Ordinance 1506 will not have an impact on the general fund.

Attachments:

1. Ordinance Extending Urgency Ordinance 1506
2. Urgency Ordinance 1506

The following documents referenced in Urgency Ordinance 1506 are available for review at the Planning Department

- a. Interim Zoning Ordinance (Chapter 12) & Changes to Chapter 13: Fees
- b. Guidelines for Determining General Plan Conformity

ORDINANCE NO. 1506

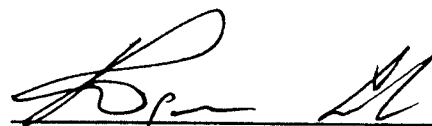
**AN URGENCY ORDINANCE OF THE YUBA COUNTY
BOARD OF SUPERVISORS ADOPTING
INTERIM ZONING PROVISIONS TO ENSURE THAT
PHYSICAL DEVELOPMENT IN THE COUNTY
OCCURS IN CONFORMITY WITH THE GENERAL PLAN AND AMENDING
SECTION 13.20.300 ADDING FEES FOR ADMINISTRATIVE PERMITS**

The following ordinance consisting of three (3) sections was duly and regularly passed and adopted by the Board of Supervisors of the County of Yuba, State of California, at a regular meeting of the Board of Supervisors held on the 21st day of, June 20 11, by the following vote:

AYES: Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker


NOES: None

ABSENT: None

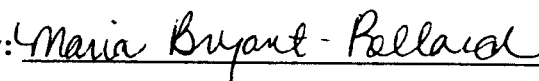


Chairperson of the Board of Supervisors
County of Yuba, State of California

ATTEST: DONNA STOTTLEMEYER
Clerk of the Board of Supervisors

By: _____

APPROVED AS TO FORM
Angil Morris-Jones, County Counsel

By: _____

THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA, STATE OF CALIFORNIA DOES ORDAIN AS FOLLOWS:

Section 1. Findings and Declarations

1. On June 7, 2011, the County of Yuba Board of Supervisors (hereinafter "Board") adopted the 2030 General Plan following the certification of a Final Environmental Impact Report (hereinafter "EIR") and adoption of findings of fact and a statement of Overriding Considerations pursuant to the California Environmental Quality Act (CEQA).
2. The General Plan is an update of the 1996 Yuba County General plan and includes changes to land use classifications and new policies not contained in the 1996 General Plan.
3. Pursuant to Government Code Section 65356, the General Plan was adopted by resolution, and it took effect on June 7, 2011.
4. To ensure consistency between the zoning ordinance (Title XII of the County Code) and the General Plan, the County must update the zoning ordinance to be consistent with the General Plan land use designations and policies.
5. Additionally, the General Plan modified some policies, deleted other policies, and added new policies to those found in the 1996 General Plan. To implement and ensure consistency with the policies in the General Plan, the County will need to revise a number of Titles of the Yuba County Code, including but not limited to Development Code (Title XI) and Zoning Ordinance (Title XII).
6. Pursuant to General Plan Action CD5.1 the County will update the County's land use regulations to ensure their consistency with the General Plan. Because this work and revisions of the zoning, subdivision, and other ordinances are projected to take up to 18 months, this interim ordinance is necessary to ensure that development inconsistent with the General Plan does not occur pending the adoption of ordinances and programs implementing the General Plan.
7. Government Code section 65858 authorizes the Board of Supervisors to protect the public health, safety, and welfare by adopting an interim ordinance as an urgency measure or prohibit uses that may be in conflict with zoning and other land use regulations that are under consideration. The Board of Supervisors finds that without consistency between the General Plan and zoning ordinance as required by Government Code section 65860 there is a current and immediate threat to the public health, safety, or welfare, and that the approval of additional development permits such as subdivisions, use permits, variances, buildings permits, or any other

applicable entitlement would result in a threat to public health, safety, or welfare.

This urgency interim ordinance is necessary to protect the public health, safety and welfare by prohibiting the issuance of permits unless such permits or entitlements are subject to review and consistency with the 2030 General Plan.

8. An urgency ordinance is necessary for the immediate preservation of the public peace, health, and safety in that the issuance of development permits which are inconsistent with the General Plan inhibits community-desired development patterns and prevents the General Plan from acting as the constitution for development within the County, a foundation upon which all land use decisions are to be based. Further, where such zoning inconsistencies exist, the inconsistency with the General Plan violates the provisions of Government Code Section 65860. Authority for establishing interim zoning measures is afforded by Government Code Section 65858.
9. It is the intent of the Board of Supervisors to require such a consistency determination as part of the permit decision-making process until applicable implementing ordinances/programs of the General Plan have been adopted. Consistency determinations shall be made by the Director of the Community Development and Services Agency and as set forth in "Attachment A" hereof and by this reference incorporated herein as though set forth in full.
10. Since certification of EIR, none of the conditions described in Public Resources Code section 21166 or California Environmental Quality Act Guidelines sections 15162 or 15163, calling for preparation of a subsequent or supplemental EIR, have occurred. The interim ordinance establishes a General Plan consistency determination process for discretionary and ministerial permits, pending adoption of applicable programs and ordinances to implement the 2030 Yuba County General Plan. As such, it has no potential to result in any incremental direct or indirect physical changes in the environment beyond those disclosed and analyzed in the certified General Plan EIR. The determination that no subsequent EIR is required is based on substantial evidence in the record of proceeding.

Section 2. Section 12.01(A) of Chapter 12 of Title XII, the Yuba County Zoning Ordinance Code, is hereby added and Section 13.20.300 of Title XIII, the Yuba County Consolidated Fee Ordinance is hereby amended as reflected in Attachment "A" hereof, and by this reference incorporated herein as though set forth in full.

Section 3. If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be unconstitutional and invalid, such decision shall not affect the validity

of the remaining portion of this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and every section, subsection, sentence, clause or phrase thereof, irrespective of the fact any one or more sections, subsections, sentences, clauses or phrases be declared unconstitutional.

Section 4. Pursuant to findings and declarations set forth in this ordinance, the Board declares that this ordinance is necessary as an urgency measure for the protection of public health, safety and welfare and shall take effect immediately upon its passage for the reasons set forth herein. This ordinance shall expire 45 days thereafter unless extended pursuant to law.

ORDINANCE NO. _____

**AN INTERIM ORDINANCE OF THE YUBA COUNTY
BOARD OF SUPERVISORS EXTENDING URGENCY
ORDINANCE NO. _____ FOR 10 MONTHS,
15 DAYS, UNTIL AND THROUGH JUNE 20, 2012,
THAT ADOPTED INTERIM ZONING PROVISIONS TO ENSURE THAT THE
PHYSICAL DEVELOPMENT IN THE COUNTY OCCURS IN CONFORMITY WITH
THE GENERAL PLAN and AMENDING SECTION 13.20.300 ADDING FEES FOR
ADMINISTRATIVE PERMITS**

The following ordinance consisting of three (3) sections was duly and regularly passed and adopted by the Board of Supervisors of the County of Yuba, State of California, at a regular meeting of the Board of Supervisors held on _____ day of _____, _____, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Chairman of the Board of Supervisors
County of Yuba, State of California

ATTEST: DONNA STOTTLEMEYER
Clerk of the Board of Supervisors

By: _____

APPROVED AS TO FORM
ANGIL MORRIS-JONES:

By: Pat Garamone

THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA, STATE OF CALIFORNIA DOES ORDAIN AS FOLLOWS:

Section 1. Findings and Declarations

1. On June 7, 2011, the County of Yuba Board of Supervisors (hereinafter "Board") adopted the 2030 General Plan (hereinafter "General Plan") following the certification of a Final Environmental Impact Report (hereinafter "EIR") and adoption of findings of fact and a statement of Overriding Considerations pursuant to the California Environmental Quality Act (CEQA).
2. On June 21, 2011, the Board adopted Interim Ordinance No. 1506 (hereinafter "Ordinance"), a 45-day interim urgency ordinance, pursuant to Government Code Section 65858. The Ordinance establishes a General Plan consistency determination process for discretionary and ministerial permits, pending the adoption of applicable programs and ordinances to implement the General Plan. Ordinance 1506 is incorporated herein by reference. The Ordinance will expire on August 5, 2011, unless extended by the Board of Supervisors.
3. On August 2, 2011, pursuant to Government Code section 65858(d), the Board issued a report describing the measures taken to alleviate the condition that led to the adoption of Urgency Interim Ordinance No. 1506. The measures taken include the preparation of a zoning ordinance and development code update work program and approval of professional services agreements and scope of work to provide a Consolidated Development Code and Climate Action Plan.
4. Pursuant to Government Code Section 65858(a), the Board may extend the Ordinance for 10 months and 15 days, following a noticed public hearing and findings that the current and immediate threat to the public health, safety, or welfare justifies extension of the Ordinance. June 20, 2012, is 10 months and 15 days from August 5, 2011, the date the Ordinance would expire absent an extension.
5. On August 2, 2011, the Board of Supervisors held a duly notice public hearing on the proposed extension.
6. There is a continuing need for the Interim Ordinance to protect the public health, safety, and welfare pending the preparation and consideration of the programs and ordinances to implement the General Plan. In enacting Urgency Interim Ordinance No. 1506, the Board made several findings and declarations constituting the grounds upon which the Ordinance is based. Among other findings, the Board found that there is a need to establish an interim consistency determination process to ensure that development inconsistent with the General Plan does not occur pending the adoption

of ordinances and programs implementing the General Plan. The Board of Supervisors' findings and declarations contained in Urgency Interim Ordinance No.1506 remain and continue to be true under the present circumstances and are incorporated herein in their entirety by this reference. The Consolidated Development Code and Climate Action Plan outlines a Twenty-four month program to complete the implementing ordinances and programs to implement the General Plan. Therefore, there is a continuing and immediate need for the consistency determination process established by Urgency Interim Ordinance No. 1506.

7. In light of the findings and declarations in Urgency Interim Ordinance No. 1506 and the findings and declarations contained herein, a current and immediate threat to the public health, safety, and welfare continues to exist, necessitating the extension of Urgency Interim Ordinance No. 1506, until and through June 20, 2012.
8. Since certification of the 2030 General Plan EIR, none of the conditions described in Public Resources Code section 21166 or California Environmental Quality Act Guidelines sections 15162 or 15163, calling for preparation of a subsequent or supplemental EIR, have occurred. The urgency interim ordinance establishes a General Plan consistency determination process for discretionary and ministerial permits, pending adoption of applicable programs and ordinances to implement the 2030 Yuba County General Plan. As such, it has no potential to result in any incremental direct or indirect physical changes in the environment beyond those disclosed and analyzed in the certified General Plan EIR. The determination that no subsequent EIR is required is based on substantial evidence in the record of proceeding.

Section 2. Based on all of the foregoing findings and declarations the Board of Supervisors hereby extends Urgency Interim Ordinance No. 1506 until and through June 20, 2012.

Section 3. Pursuant to the findings and declarations set forth in this ordinance and incorporated herein by reference, the Board declares that this ordinance extending Urgency Interim Ordinance No. 1506 is necessary for the protection of the public health, safety, and welfare, and shall take effect immediately. Urgency Interim Ordinance No. 1506, as extended by this ordinance shall be of no further force and effect upon its expiration pursuant to Section 2, unless extended pursuant to law.

THIS PAGE INTENTIONALLY LEFT BLANK

The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

Phone - (530) 749-5430 • Fax - (530) 749-5434
915 8th Street, Suite 123
Marysville, California 95901
www.co.yuba.ca.us



BUILDING
749-5440 • Fax 749-5616

CODE ENFORCEMENT
749-5455 • Fax 749-5464

ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454

HOUSING AND COMMUNITY SERVICES
749-5460 • Fax 749-5464

PLANNING
749-5470 • Fax 749-5434

PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION
749-5430 • Fax 749-5434

To: Yuba County Board of Supervisors

From: Yuba County Redistricting Committee
Kevin Mallen, CDSA Director *[Signature]*

Date: August 2, 2011

Subject: Receive Public Comments on Alternative Supervisorial District Boundaries and Consider Selecting a Preferred Alternative

Recommendation:

- Hold first public hearing to receive comments on the three Supervisorial District Boundary Alternatives created by the Redistricting Committee that provide equal population representation subsequent to the 2010 Census.
- Hold second public hearing to consider selection of a preferred Alternative that provides equal population representation subsequent to the 2010 Census.

Background:

Pursuant to the CA Elections Code, each county is required to revise their supervisorial boundaries, as needed to provide as nearly equal populations after each decennial census. Pursuant to this requirement, the Board on December 7, 2010 took action to approve the supervisorial redistricting process. The Board's action created a Redistricting Committee to administer the process, consisting of the District Attorney, Clerk/Recorder, Assessor, County Counsel, County Administrator, and Community Development Director. The Committee developed three alternatives for consideration, which were all developed with the intent of meeting local, state, and federal law. The three alternatives were made available for public review beginning July 12, 2011 via the County's website as well as being on display in the lobby of the Government Center.

Discussion:

As discussed with the Board at the July 12, 2011 meeting, all three alternatives developed by the Redistricting Committee provide nearly equal population in each District (any deviations are less than 1%), but each was developed with a different

starting point to initiate the required changes. It is important to note though that the goal of equal population was the overriding goal when developing all three alternatives.

All three alternatives start with a current population in each District requiring two Districts to reduce population and the other three to gain population, and all alternatives were developed utilizing the guidance provided by the Board as outlined above. In addition, all three alternatives started with a basis of not dividing the cities of Marysville and Wheatland unnecessarily. Neither city is large enough in population to need to be in more than one District. In addition, based on input from Elections, each of the alternatives were developed with having Beale Air Force Base (BAFB) in one District and not split as it currently is. Finally, based on public input at the townhall meetings, the developing areas in the East Linda Specific Plan and the Plumas Lake Specific Plan were recognized and consideration was given by the Committee to try and keep these areas as whole as possible in one District.

Attached to this memo are maps of the three Alternatives, with a legend on each map showing the population achieved in each District. Below is a brief explanation as to how each alternative was developed by the Committee:

Alternative 1:

The two primary starting points in developing this Alternative were to place all of BAFB in District 5 as well as extending District 5 westerly to the Feather River, and to expand District 2 to the north up to Ellis Road and to the south into western Linda. This in turn left the remainder of the population to be divided by Districts 1, 3 and 4. District 1 started at the Yuba River and extended through Linda taking into consideration the East Linda Specific Plan, bounding Highway 70 or the Railroad on the west and having McGowan Parkway generally as a southern boundary. District 3 was developed to include Olivehurst, the Yuba County Airport and North Arboga Study Area, then extending westerly along Ella Avenue to the Feather River and then northerly into Linda to the District 2 boundary. District 4 was developed to place the City of Wheatland, Camp Far West, Highway 65 Employment Village, and the Plumas Lake Specific Plan areas together.

Alternative 2:

This Alternative, as with Alternative 1, began with placing BAFB in District 5 and extending the boundary to the Feather River. However, the District 2 boundary does not extend up to Ella Road, but instead extends northeasterly and takes in the Hallwood

area bounded by Jack Slough Road, Woodruff Lane, and the Yuba River. The remainder of the needed population for District 2 is captured in essentially the same area of western Linda as Alternative 1. District 1 starts at the Yuba River and then follows the east side of Highway 65 down to South Beale Road, and then around the western BAFB boundary. District 3 is shaped by starting with the District 2 boundary and then following along the west side of Highway 65, taking in Olivehurst including the Johnson Park area, down to South Beale Road and then carrying over to Highway 70 at Plumas Arboga Road. District 4 again takes in the City of Wheatland, Camp Far West, and the Plumas Lake Specific Plan, as well as Arboga and bounds BAFB and the Bear River.

Alternative 3:

The two primary starting points in developing this Alternative were to place all of BAFB in District 4, and to have all needed population increase for District 2 occur south of the Yuba River. The needed population for District 2 from the western Linda area was approximately 600 people greater than in Alternatives 1 and 2, which resulted in a slightly larger area, however not all of western Linda. Due to District 4 now including BAFB, the boundary between Districts 4 and 5 was moved northerly to better follow school district boundaries. District 4 still retained all of Wheatland, Camp Far West, and the Plumas Lake Specific Plan, but the added population from BAFB required shifting the Arboga area and the area west of Feather River Blvd to District 3. In addition to the Arboga area, District 3 also includes the Yuba County Airport, Olivehurst, the same area of land between Highways 65 and 70 as in Alternative 2, and all lands east of Highway 65 to the BAFB boundary between Erle and South Beale Roads. District 1 abuts District 2 and takes in a greater portion of Linda than in Alternatives 1 and 2, and then extends to the BAFB boundary between North Beale and Erle Roads.

Conclusion:

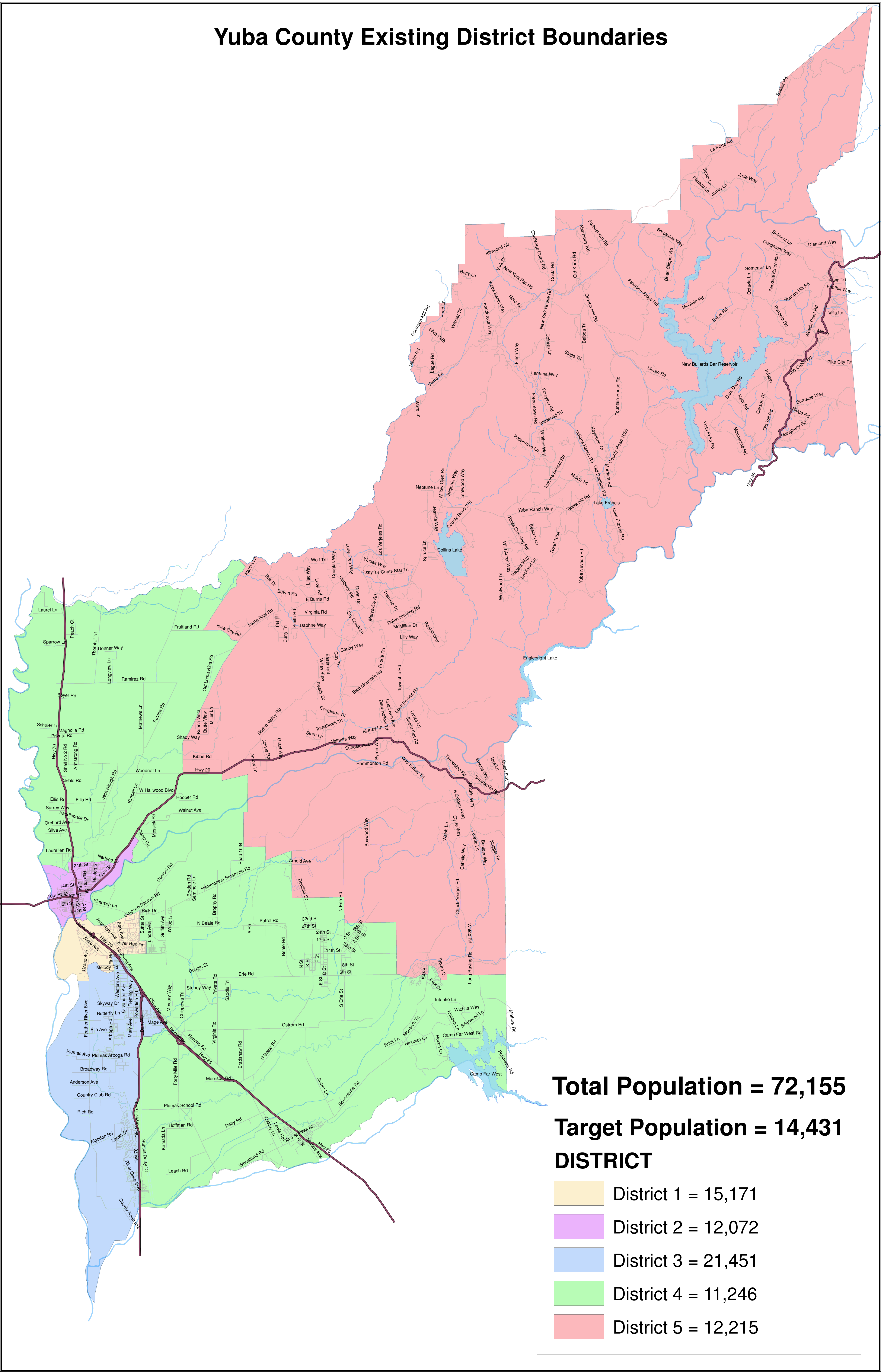
As outlined above, each of the alternatives started with the same goals, however each had a unique starting point that in turn drove the resulting boundaries. The population data the Committee had to work with is provided by the Census Bureau and is broken down into geographic "blocks". These blocks were created by the Bureau, and in some instances provided a challenge to the Committee, due to their size and/or shape. However, the Committee has concluded that all three alternatives developed using the census block information were created properly and any of the three could be selected by the Board with a high degree of certainty of legal defensibility.

The Committee recommends that the Board open a public hearing to receive public comment on the three alternatives, close the public hearing, then open a new public hearing to consider selection of a preferred alternative. After a preferred alternative is selected, then staff will prepare the legal descriptions and ordinance for adoption reflecting new district boundaries approximately one month later.

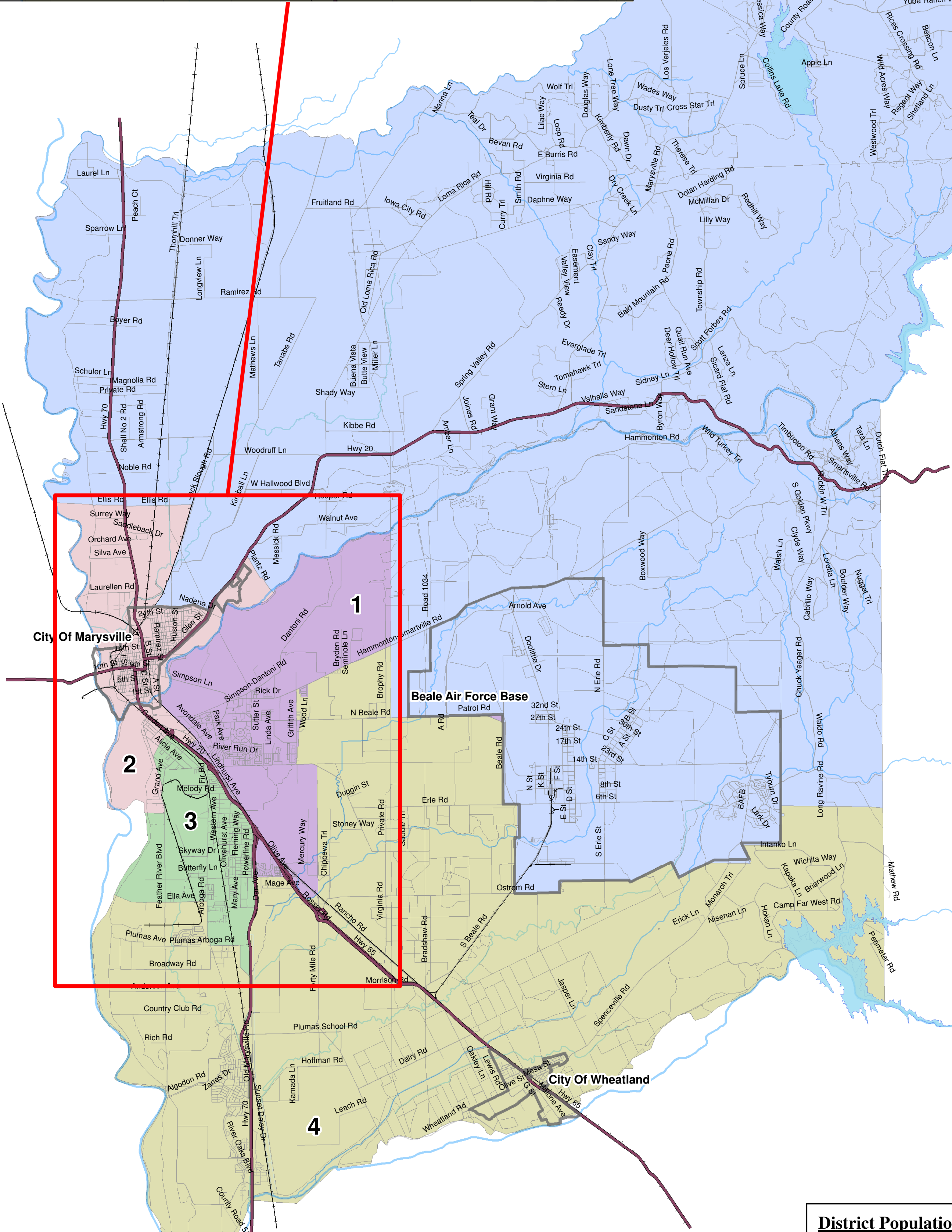
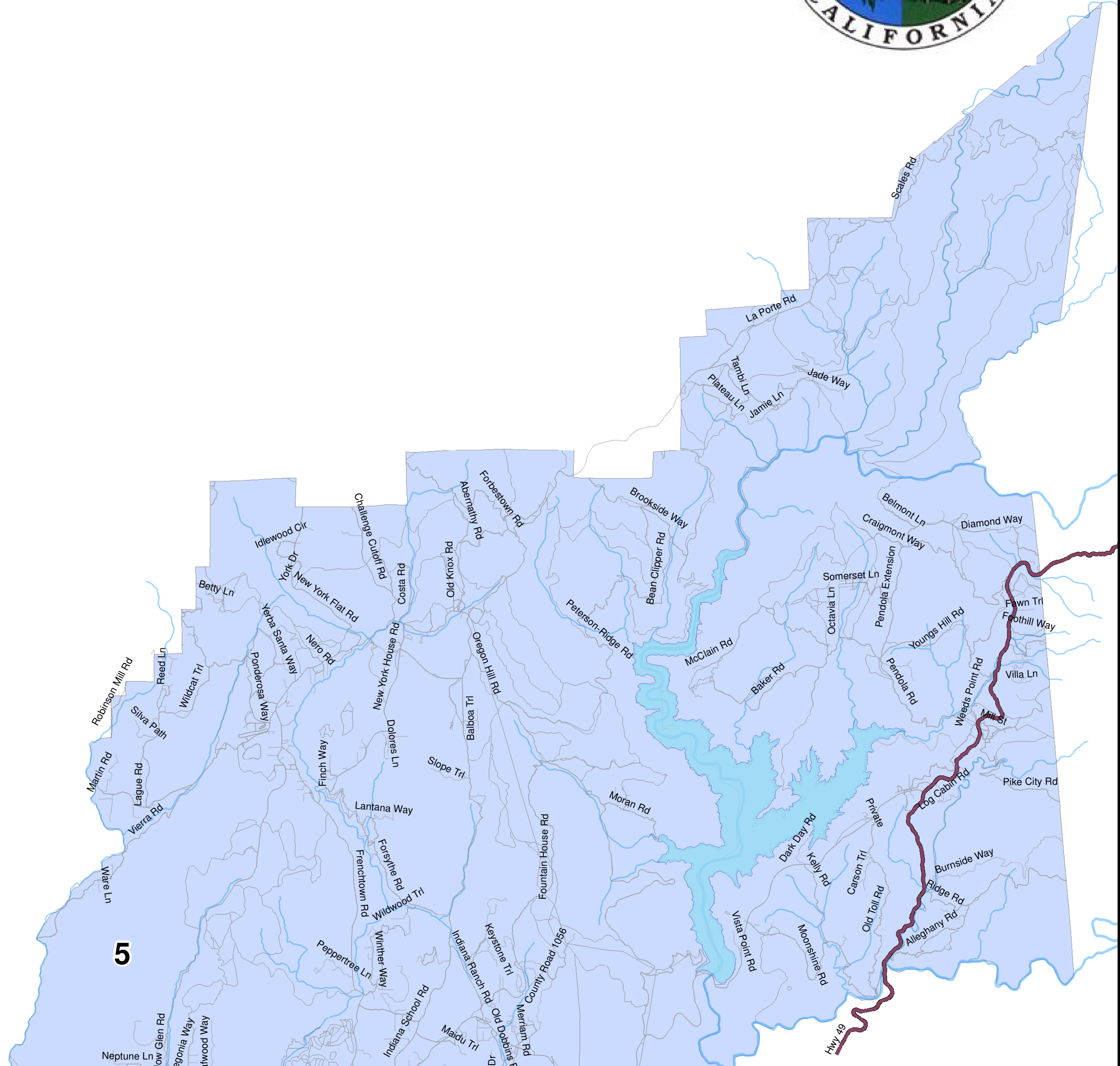
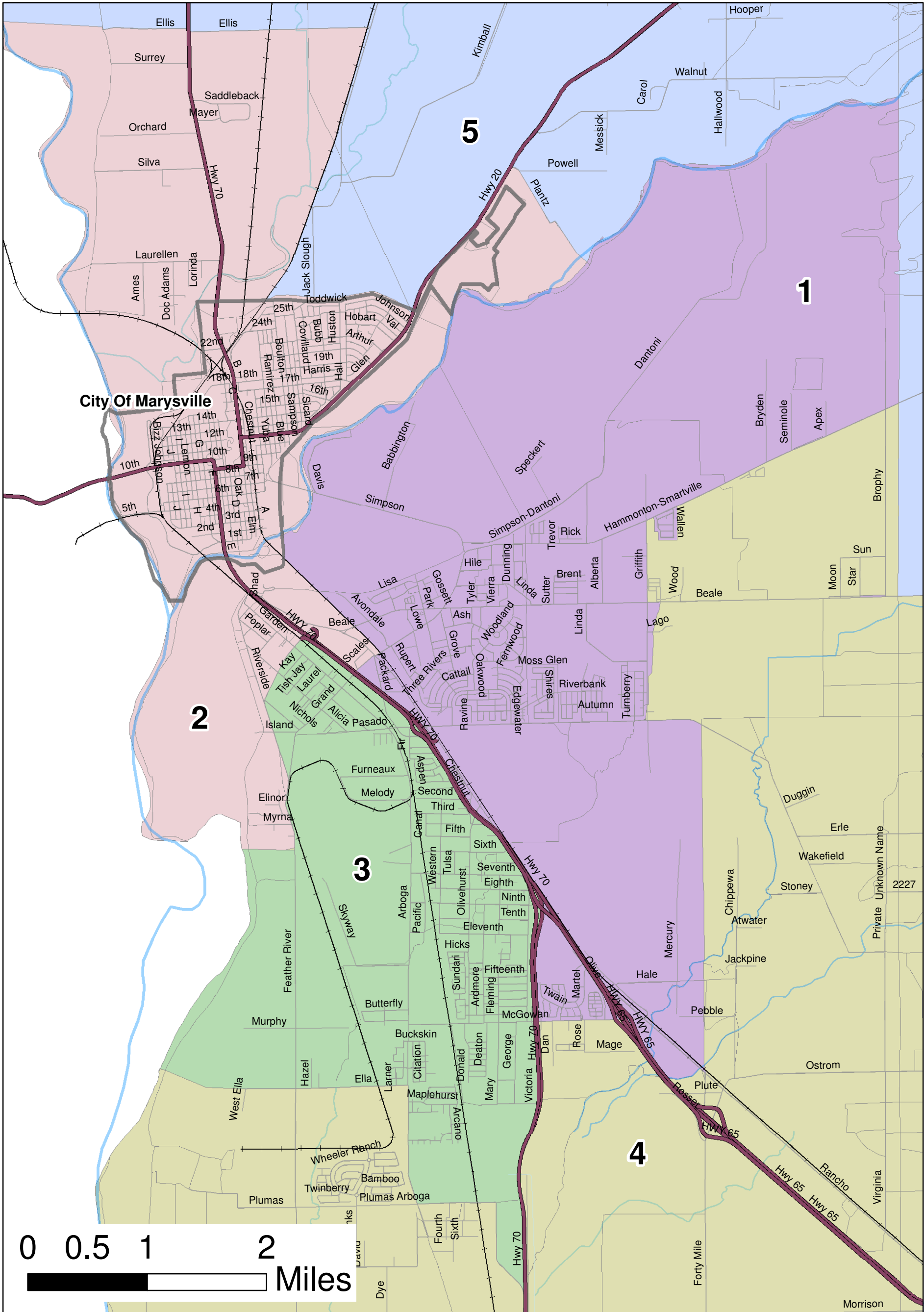
Attachments:

- Existing District Boundaries Map
- Alternative 1 Map
- Alternative 2 Map
- Alternative 3 Map

Yuba County Existing District Boundaries



Alternative 1 Supervisor District Boundary Map



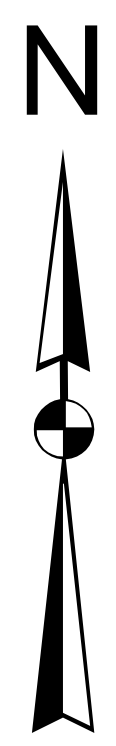
Legend

Supervisor Districts
Alternative 1

- 1
- 2
- 3
- 4
- 5

Waterways
Type

- River
- Creek
- Slough
- Reservoirs
- Places
- Highways
- Centerlines
- Railways



District Population

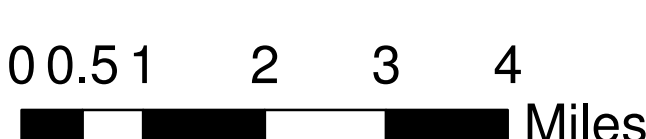
Target Population =	14,431
District 1 =	14464 Diff 33
District 2 =	14485 Diff 54
District 3 =	14444 Diff 13
District 4 =	14354 Diff -77
District 5 =	14408 Diff -23

Alternative 1 Supervisor District Map

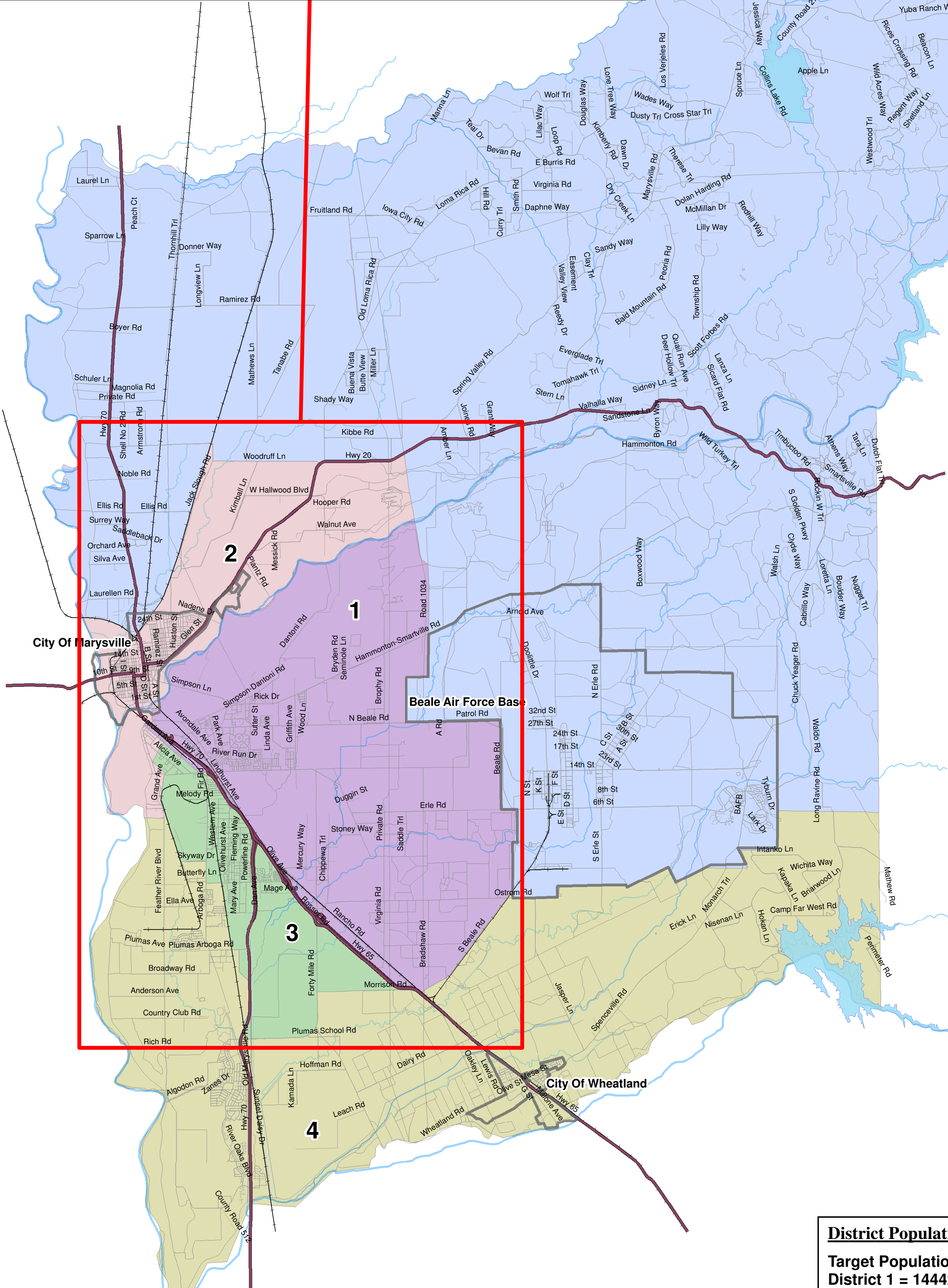
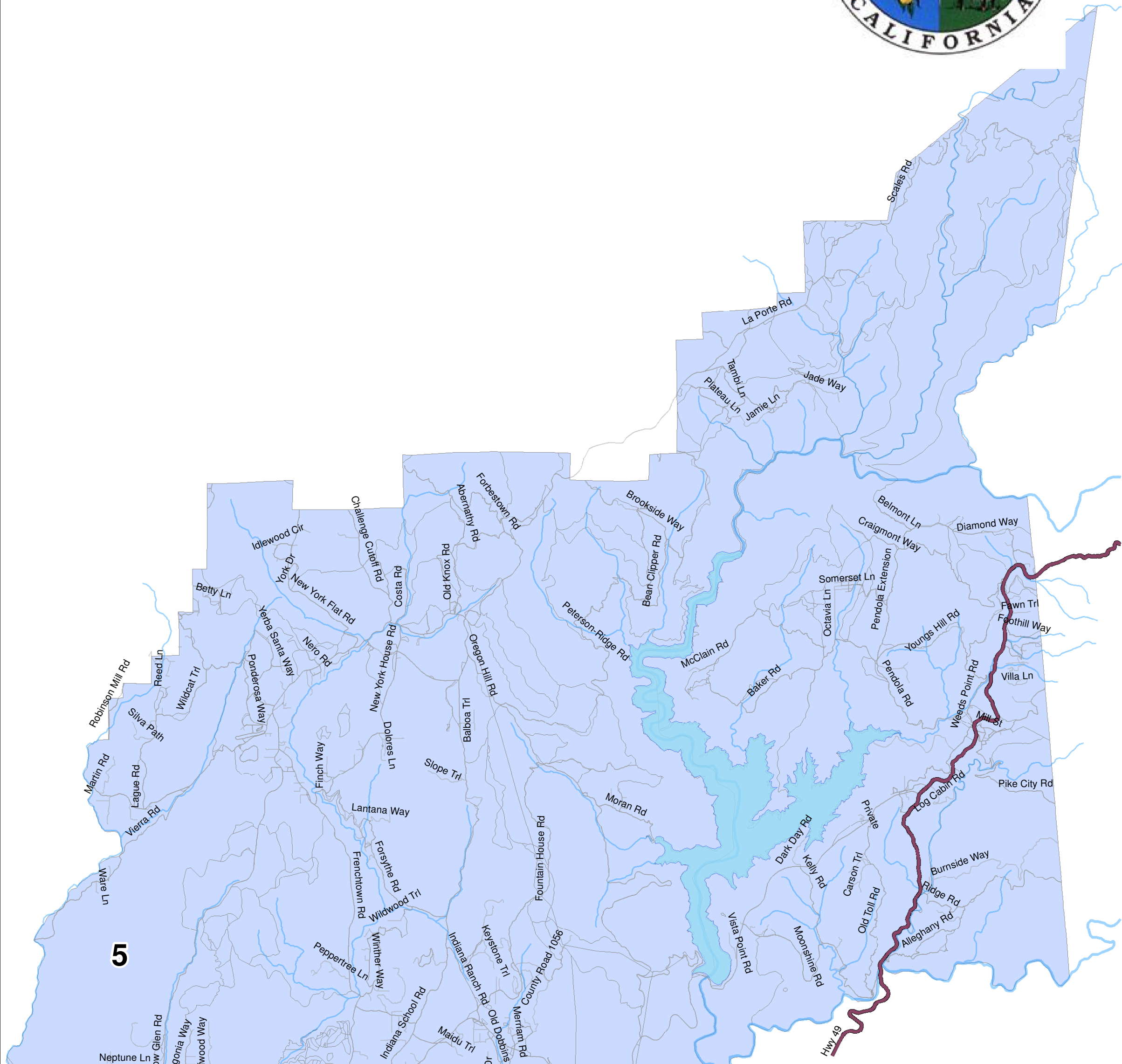
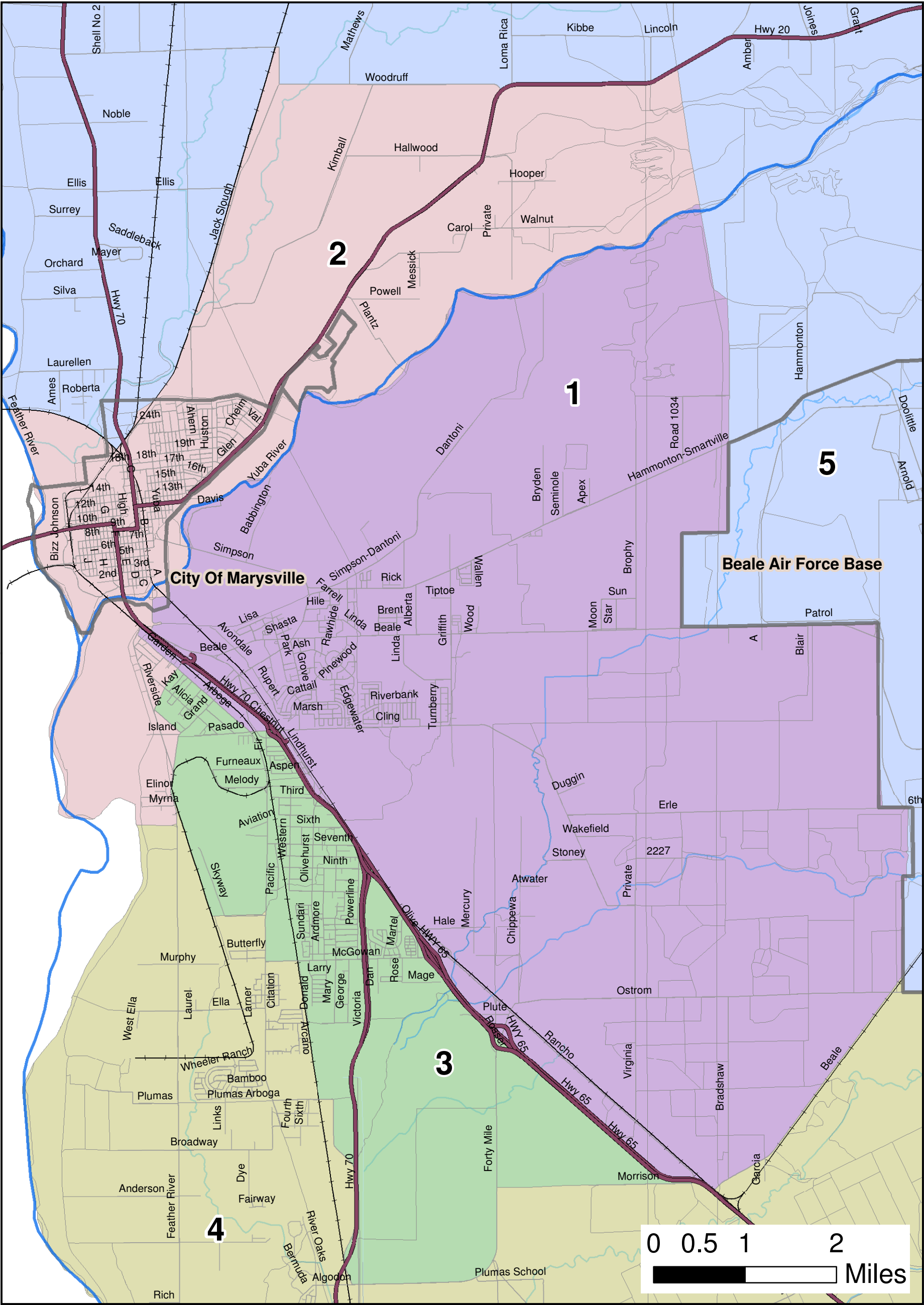
YUBA COUNTY CENSUS REDISTRICTING

915 8th Street.
Marysville, CA 95901

File: Alt1DistBoundaryMap.mxd



Alternative 2 Supervisor District Boundary Map



Legend

Supervisor Districts
Alternative 2

1

2

3

4

5

Waterways

Type

River

Creek

Slough

Reservoirs

Places

Highways

Centerlines

Railways



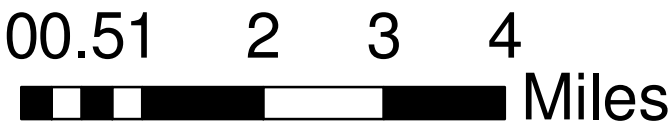
District Population
Target Population = 14,431
District 1 = 14442 Diff 11
District 2 = 14533 Diff 102
District 3 = 14434 Diff 3
District 4 = 14384 Diff -47
District 5 = 14362 Diff -69

Alternative 2 Supervisor District Map

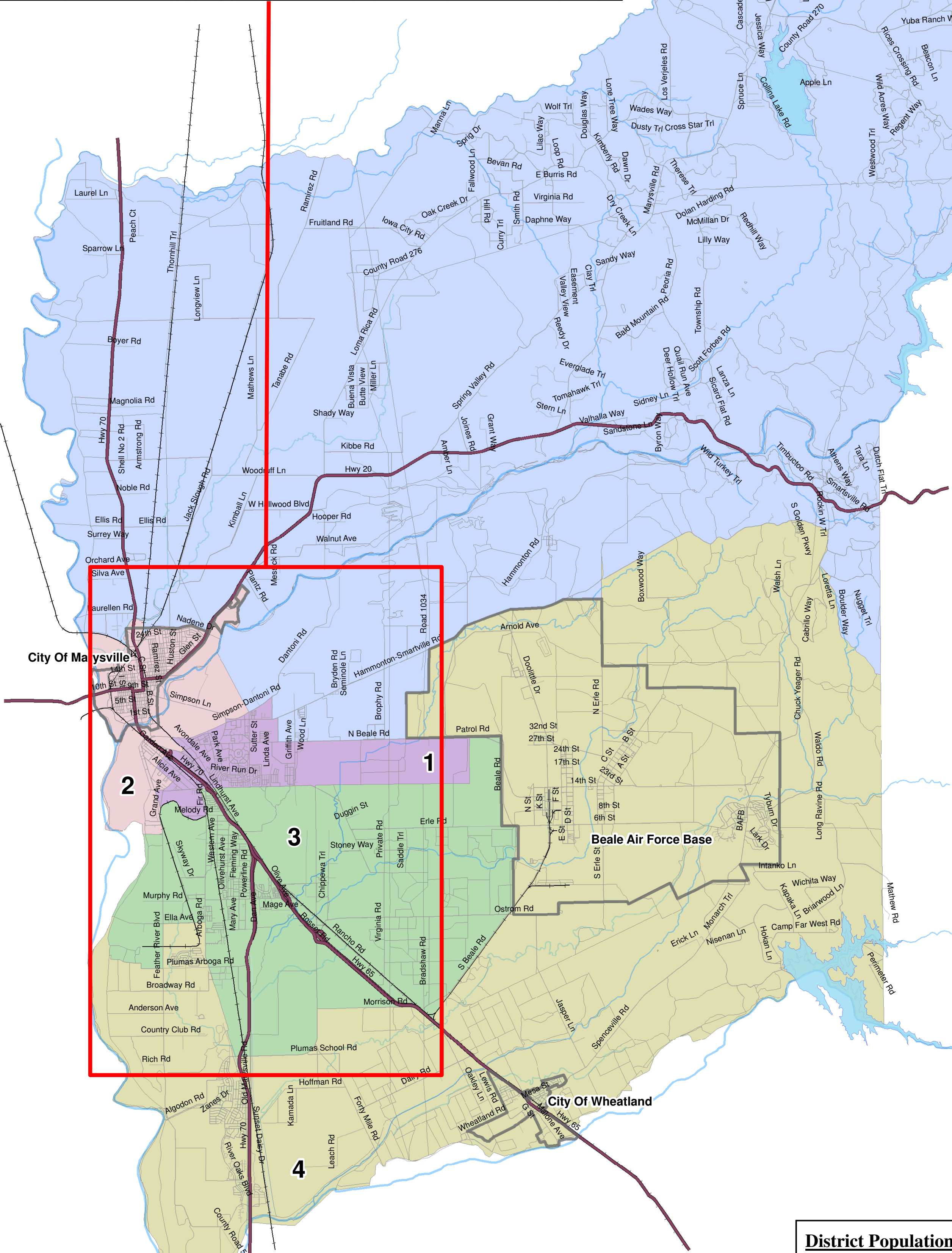
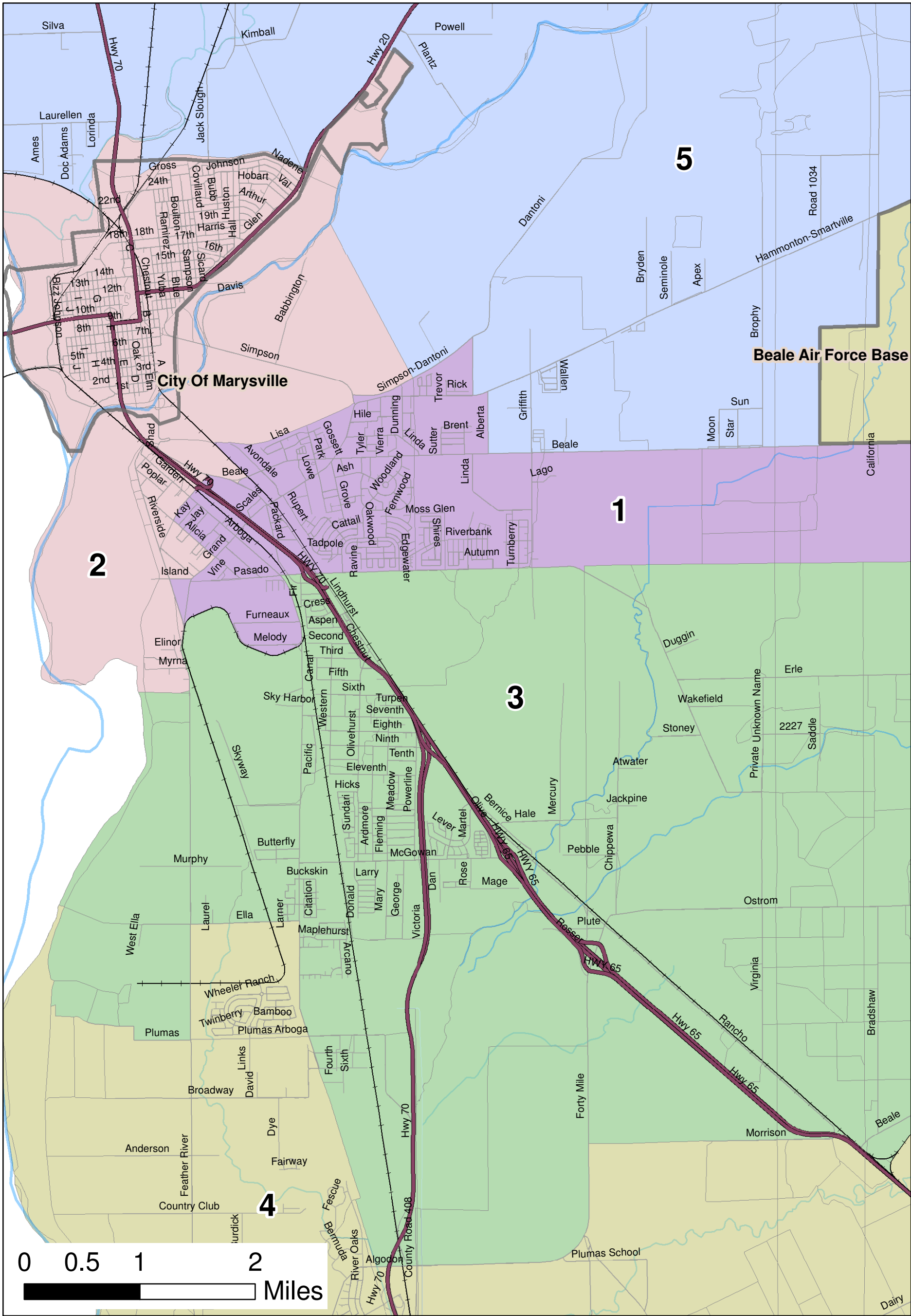
YUBA COUNTY CENSUS REDISTRICTING

915 8th Street.
Marysville, CA 95901

File: DistBoundaryMapAlt2b.mxd



Alternative 3 Supervisor District Boundary Map



Legend

Supervisor Districts

Alternate 3

1

2

3

4

5

Waterways

Type

River

Creek

Slough

Reservoirs

Places

Highways

Centerlines

Railways

District Population
Target Population = 14,431
District 1 = 14457 Diff 26
District 2 = 14434 Diff 3
District 3 = 14400 Diff -31
District 4 = 14448 Diff 17
District 5 = 14416 Diff -15

Alternative 3 Supervisor District Map

YUBA COUNTY CENSUS REDISTRICTING

915 8th Street.
Marysville, CA 95901

File: Alt3bDistBoundaryMap.mxd

Yuba County Board of Supervisors Alternatives for New District Boundaries

East Mend.

Your name: Val Elliott Your community: district 2

Rank the three map alternatives 1-3, with "1" being the most favorable:

3 Alternative #1 2 Alternative #2 # / Alternative #3

Comments: _____

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name: Pam Kaiser Your community: District 10

Rank the three map alternatives 1-3, with "1" being the most favorable:

3 Alternative #1 2 Alternative #2 1 Alternative #3

Comments: stay rural

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name: Don Schrader Your community: D-18

Rank the three map alternatives 1-3, with "1" being the most favorable:

2 Alternative #1 3 Alternative #2 1 Alternative #3

Comments: _____

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name: WALT WHITENTON Your community: WEST LINDA

Rank the three map alternatives 1-3, with "1" being the most favorable:

 Alternative #1 X Alternative #2 Alternative #3

Comments: #2 LOOKS THE BEST.

ADDING A SMALL PIECE TO DIST 3
EAST OF AIRPORT WOULD HELP.

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name:

Ed Fleming

Your community:

Marysville

Rank the three map alternatives 1-3, with "1" being the most favorable:

(2)

Alternative #1

No

Alternative #2

(1)

Alternative #3

Comments:

Too Bad Marysville City

Can't be the way it is but

Alternative 3 is the Best Bg For

As it has a Urban Setting

Like Marysville

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name: Christina Bullen Your community: Marysville

Rank the three map alternatives 1-3, with "1" being the most favorable:

2 Alternative #1 N0 Alternative #2 (1) Alternative #3

Comments: Urban Areas should
be grouped urban - to - urban
some issues + need

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name: Elden Fowler Your community: Brownsville

Rank the three map alternatives 1-3, with "1" being the most favorable:

1 Alternative #1 3 Alternative #2 2 Alternative #3

Comments: _____

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name: Picky Samayoa Your community: Maysville

Rank the three map alternatives 1-3, with "1" being the most favorable:

 Alternative #1 Alternative #2 1 Alternative #3

Comments: Urban to Urbaw makes sense

RECEIVED

JUL 15 2011

YUBA COUNTY ELECTIONS

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name:

M. Fontagne

Your community:

Marysville

Rank the three map alternatives 1-3, with "1" being the most favorable:

 Alternative #1

 Alternative #2

 X Alternative #3

Comments:

RECEIVED

JUL 15 2011

YUBA COUNTY ELECTIONS

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name: _____ Your community: _____

Rank the three map alternatives 1-3, with "1" being the most favorable:

☒ Alternative #1 _____ Alternative #2 _____ Alternative #3

Comments: _____

RECEIVED

JUL 15 2011

YUBA COUNTY ELECTIONS

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name: Cindy Balvanz Your community: Olivehurst

Rank the three map alternatives 1-3, with "1" being the most favorable:

2 Alternative #1 Alternative #2 1 Alternative #3

Comments: _____

RECEIVED

JUL 15 2011

YUBA COUNTY ELECTIONS

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name: Laura Miller Your community: Loma Rica Dist. 5

Rank the three map alternatives 1-3, with "1" being the most favorable:

3 Alternative #1 2 Alternative #2 1 Alternative #3

Comments: The 5TH DISTRICT IS SO LARGE, GEOGRAPHICALLY,
Alternative #3 seems to be a more balanced
approach to the redistricting issue.

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

JUL 20 2011

YUBA COUNTY ELECTIONS

Your name: Wend Hartman

Your community: Oliverhurst

Rank the three map alternatives 1-3, with "1" being the most favorable:

3 Alternative #1 2 Alternative #2 1 Alternative #3

Comments: #3 provides more opportunity for the city
of Marysville to expand their soil + future city limits into
an existing urbanized area rather than into prime farmland

Please place your completed form in the Response Box

Yuba County Board of Supervisors Alternatives for New District Boundaries

JUL 20 2011
YUBA COUNTY ELECTIONS

Your name:

Sandy Williams

Your community:

D-10

Rank the three map alternatives 1-3, with "1" being the most favorable:

 Alternative #1

 Alternative #2

 ✓ Alternative #3

Comments:

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name: Randy Fletcher Your community: Browns Valley

Rank the three map alternatives 1-3, with "1" being the most favorable:

1 Alternative #1 2 Alternative #2 3 Alternative #3

Comments: _____

JUL 22 2011

YUBA COUNTY ELECTIONS

Please place your completed form in the Response Box

Yuba County Board of Supervisors

Alternatives for New District Boundaries

Your name: MATT FOWLES Your community: ARBOGA

Rank the three map alternatives 1-3, with "1" being the most favorable:

1 Alternative #1 2 Alternative #2 3 Alternative #3

Comments: _____

JUL 22 2011

YUBA COUNTY ELECTIONS

Please place your completed form in the Response Box

Ferris, Rachel

From: Gary Bradford [REDACTED]
Sent: Monday, July 18, 2011 9:05 AM
To: Board Comments
Subject: Supervisor Redistricting Comment

Redistricting Committee,

I just wanted to take an opportunity to provide some quick feedback on the redistricting plans & process. I appreciate that the Redistricting Committee held meetings in each of the districts to receive public comments. I also appreciate, that, at least in the case of the public meeting I attended, public suggestions were taken into account in the creation of the draft maps. I understand it isn't possible to accomplish everything the public requests, especially given requirements which are outside your control and often conflicting public requests.

I also wanted to let you know that my preference is Alternative 2. I believe it does the best job of keeping communities within a specific supervisor district. Of course, given the census results, it is impossible to do that everywhere (Linda must be split & Marysville must expand), but I believe that Alternative 2 is the best of the three choices.

Gary Bradford
Plumas Lake, CA

Stottlemeyer, Donna

From: Marcie Watts [REDACTED]
Sent: Tuesday, July 12, 2011 6:00 PM
To: Board Comments
Subject: Redistricting of Yuba County

Having been born in Marysville, and lived in our family home on H Street in West Marysville since 1992, I have a good feel for our area. I recommend your redistricting choice be Alternative 3 as the West Linda area most closely approximates a city like Marysville. The residents of these two areas both have similar needs and concerns which their supervisor will find easier to address.

Thank you for your attention to the residents of Yuba County and their wishes.

Marcella Watts
[REDACTED]
Marysville, CA 95901

Stottlemeyer, Donna

From: DMarvelli@
Sent: Monday, July 11, 2011 11:50 PM
To: Board Comments
Subject: Regarding redistricting

Honorable Yuba County Board Members

I want to state I feel redistricting proposal map #3 would bring the most even representation to Yuba County constitutes.

Thank you for your consideration in this matter,

Dawn "Marvelli" Ward
Marysville CA 95901

Stottlemeyer, Donna

From: Michael Paine [REDACTED]
Sent: Monday, July 11, 2011 9:23 AM
To: Board Comments
Subject: Supervisors districts

Supervisors.

I feel that the only logical fit for Marysville, is proposal #3. This proposal would unite the urban areas of Marysville, and Linda.

The other proposals bring in D10 and the Hallwood areas, both are strictly rural and consist only of farming land-use. A mix of farming land-use and the needs of those who engage in farming do not coincide with the needs and problems of urban areas such as Marysville, and Linda.

I strongly urge the Board of Supervisors to adopt their proposal number 3.

Sincerely.

G. Michael Paine

[REDACTED]
Marysville, CA 95901
[REDACTED]

Stottlemeyer, Donna

From: sammusic [REDACTED]
Sent: Saturday, July 09, 2011 10:50 AM
To: Board Comments
Subject: Yuba County District Boundaries

Dear Yuba County:

I want to make my opinion known, since I am running as a candidate for Yuba County Supervisor District 2, this will affect my campaign strategy. I have reviewed all the maps and have comments on each one:

Alternative 1 Supervisor District Boundary Map: This Change does not pick up population with any growth potential, due to flooding & environmental issues. It is urban vs. rural suited to current supervisor Abe, who already has a rural area and experience to make informed decisions.

Alternative 2 Supervisor District Boundary Map: This Change picks up too much rural area with zoning issues and conflicts of interest; here again it is urban vs. rural areas not suitable for current supervisor or long term county interests.

Alternative 3 Supervisor District Boundary Map: **Best Choice**, this district boundary puts an urban area more in line with current District 2 environment. Area levees are in current improvement by TRLIA, future potential growth is possible. This reflects the best district boundary choice for all the county.

Thank You for your time.

Richard Dias
Candidate for District 2 Supervisor, Yuba County.

Stottlemeyer, Donna

From: Cynthia Fontayne [REDACTED]
Sent: Sunday, July 10, 2011 7:42 PM
To: Board Comments
Subject: Boundary

Option #3 seems to make the most sense.

Thanks for all your hard work.

Cynthia Fontayne
[REDACTED]
District 2 resident

Stottlemeyer, Donna

From: Rex Archer [REDACTED]
Sent: Sunday, July 10, 2011 12:04 PM
To: Board Comments
Subject: Boundaries

I support keeping Linda as one town/District. placing Edgewater with Abes district, thus permitting a real Linda citizen to represent Linda.
Rex Archer

Stottlemeyer, Donna

From: christina billeci [REDACTED]
Sent: Friday, July 08, 2011 5:02 PM
To: Board Comments
Subject: District 2 Maps

Marysville is a compact urban area, and incorporated City. The new District for Marysville should be urban to urban, not urban to farmland. Urban areas have separate needs that must be addressed: creating strong neighborhoods, developing jobs, promoting educational opportunities, obtaining transportation funds, developing innovative programs to fight crime and poverty, and investing in local infrastructure. First 5 funds should be utilized for the whole of a District. The children of Marysville have not been equally served by County programs. You have to have representatives who understand constituent needs, and who will speak for them. Alternative 3 is the best option for Marysville. The people of both Linda and Marysville can come together to work for the needs of our neighborhoods and make a real difference. We both share urban problems and can address our issues as a working whole. This is an opportunity for us to share a future of real change.

Brown, Russ

From: Walter Whitenton [REDACTED]
Sent: Monday, July 11, 2011 10:25 AM
To: Brown, Russ
Subject: Final redistricting map from Walt.
Attachments: Supervisor # 1.png

Hi Russ;

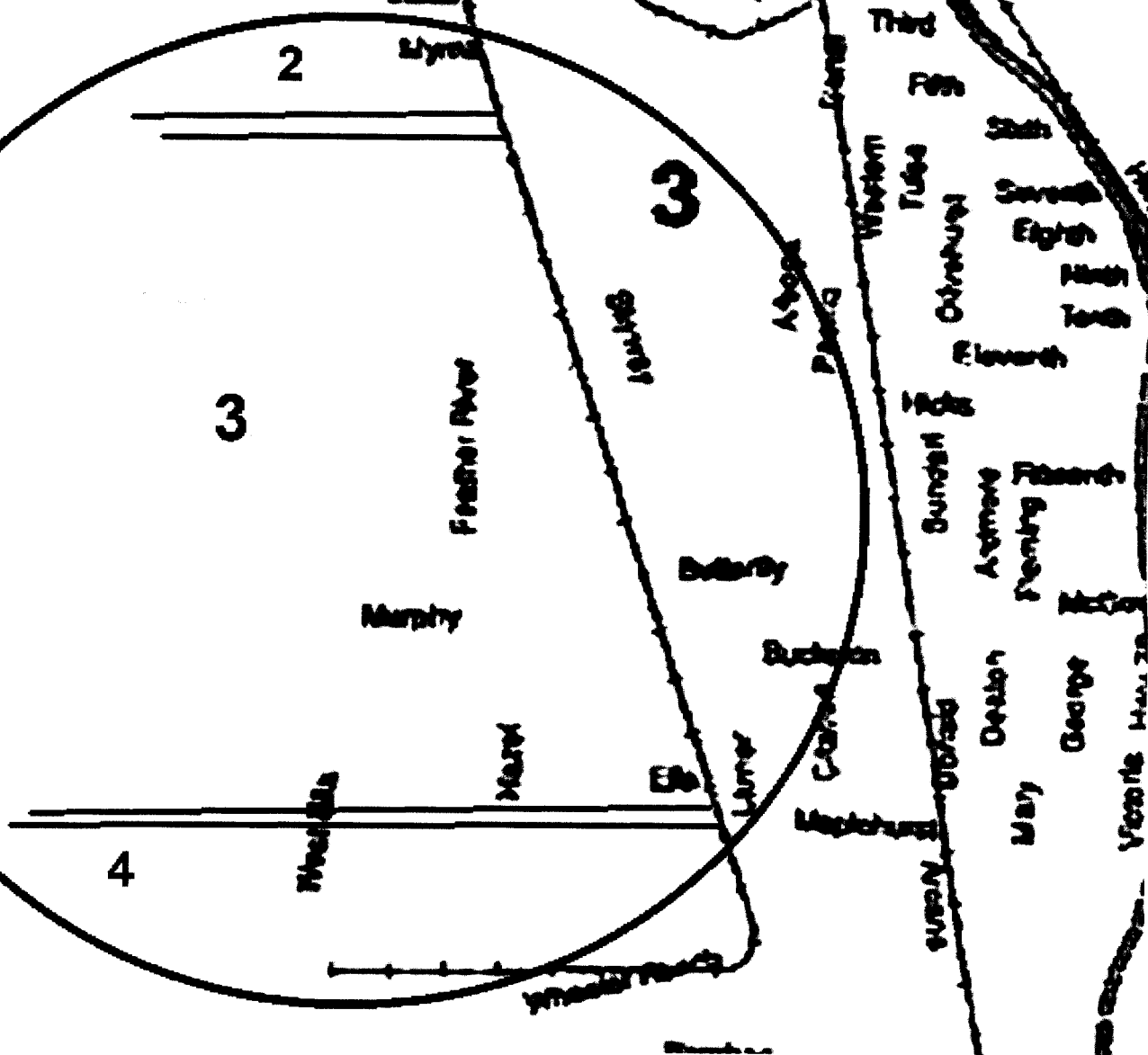
I have reviewed Map #2 again and now suggest only one change.

I believe the Hallwood area should stay as shown on Map # 2.

I believe only the area west of the Airport should be changed. Agreeing with the District 3 lines as shown on Map # 1 and attached final map.

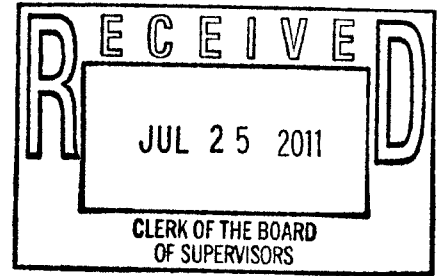
This is a better plan of this area and uses lines that Terry must have reviewed.

1. Legend
 2. Amount
 3. Unit
 4. Rate
 5. Time
 6. Place
 7. Other
 8. Notes
 9. Signature
 10. Date





CITY OF MARYSVILLE



526 "C" Street • P.O. Box 150 • Marysville, CA 95901 • (530)749-3901 • Fax (530)749-3992

July 21, 2011

The Honorable Yuba County Board of Supervisors
915 Eighth Street, Suite 109
Marysville, CA 95901

RE: Supervisor District 2 Boundaries

Dear Board of Supervisors:

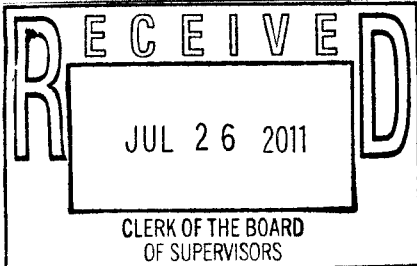
The City of Marysville has reviewed the three alternatives which were developed by an independent committee for the purposes of modifying Supervisor District 2. It was the unanimous consensus of the Marysville City Council to notify the Board of Supervisors that the City felt that Alternative Number 3 was the best choice for the new District 2 boundaries. Alternative 3 proposed moving the District boundary south of the existing City limits and included a portion of Linda.

While there are a number of reasons for this recommendation, the primary reason is that Alternative 3 includes "like" populations. The City of Marysville is urban in nature, as is the area of Linda included in Alternative 3. The other two alternatives include rural and agricultural areas of the County, which are not consistent with the urban nature of Marysville. We also believe that Alternative 3 would be more in-line with Elections Code Section 21500, which outlines some considerations for amending District boundaries, which include geography, cohesiveness, and communities of interest.

Based on the information listed above, we respectfully request that the Board of Supervisors choose and adopt Alternative 3 as the new boundaries for Supervisor District 2. Thank you for your consideration.

Sincerely,

Bill Harris
Mayor



TO THE YUBA COUNTY BOARD OF SUPERVISORS

PETITION FOR ALTERNATIVE 3 REDISTRICTING BOUNDARY MAP

We, the undersigned citizens of Marysville, support Alternative 3 as the best choice for our community.

Name	Address	Phone (optional)
Print Rhonda Helmer	1367 Gavin Dr.	
Signature Rhonda Helmer	Marysville CA 95901	

Name	Address	Phone (optional)
Print Dennis Ruff	1367 Gavin Dr.	
Signature Dennis Ruff	Marysville, CA 95901	

Name	Address	Phone (optional)
Print MARJORIE ELEANOR BARRETT		
Signature Marjorie Barrett	2217 Sherman St Marysville	

Name	Address	Phone (optional)
Print SANDRA SIMMONS	811 Johnson Ave	
Signature Sandra Simmons	Marysville, CA	

Name	Address	Phone (optional)
Print JAMES A. HARRIS	618 6TH STREET MARYSVILLE	
Signature [Signature]		

Name	Address	Phone (optional)
Print Beverly Carlson	800 G Street	
Signature Beverly Carlson	Marysville CA 95901	

Name	Address	Phone (optional)
Print DAVID FLEMING	815 G ST APT #3	
Signature David Fleming	Marysville CA 95901	

TO THE YUBA COUNTY BOARD OF SUPERVISORS

PETITION FOR ALTERNATIVE 3 REDISTRICTING BOUNDARY MAP

We, the undersigned citizens of Marysville, support Alternative 3 as the best choice for our community.

Name	Address	Phone (optional)
Print Sarah R Hastings	825 12th St	
Signature <i>Sarah R Hastings</i>	Marysville CA	

Name	Address	Phone (optional)
Print Lois Chick	317 D Street	
Signature <i>Lois Chick</i>	Marysville	

Name	Address	Phone (optional)
Print THOMAS L BARRIS	1177 HOBART DR	
Signature <i>Thomas L Barris</i>	MARYSVILLE, CA 95901	

Name	Address	Phone (optional)
Print MARLENE J BARRIS	1177 HOBART DR	
Signature <i>Marlene J Barris</i>	MARYSVILLE, CA 95901	

Name	Address	Phone (optional)
Print Elaine E Wright	910 E 2nd Street	
Signature <i>Elaine E Wright</i>		

Name	Address	Phone (optional)
Print Cynthia M. Hume	2225 Edward St.	
Signature <i>Cynthia M Hume</i>		

Name	Address	Phone (optional)
Print Judy Steffman	606 E 19th St	
Signature <i>Judy Steffman</i>	Marysville, CA	

TO THE YUBA COUNTY BOARD OF SUPERVISORS

PETITION FOR ALTERNATIVE 3 REDISTRICTING BOUNDARY MAP

We, the undersigned citizens of Marysville, support Alternative 3 as the best choice for our community.

Name	Address	Phone (optional)
Print Lucky Ouyang	109 C Street	
Signature <i>Lucky Ouyang</i>		

Name	Address	Phone (optional)
Print Chris Pedigo	611 H Street	
Signature <i>Chris Pedigo</i>		

Name	Address	Phone (optional)
Print KATHLEEN STEWART	1104 I ST	
Signature <i>Kathleen Stewart</i>	MARYSVILLE, CA	

Name	Address	Phone (optional)
Print MARINO ROSELLINI	1342 NADENE	
Signature <i>Marino Roselli</i>		

Name	Address	Phone (optional)
Print VIRGINIA ROSELLINI	1342 NADENE DR	
Signature <i>Virginia Rosellini</i>		

Name	Address	Phone (optional)
Print THOMAS REYNOLDS	1605 COLLIS LAKE	
Signature <i>Thomas Reynolds</i>		

Name	Address	Phone (optional)
Print ANTHONY GUTIERREZ	1815 C ST MARYSVILLE	
Signature <i>Anthony Gutierrez</i>		

TO THE YUBA COUNTY BOARD OF SUPERVISORS

PETITION FOR ALTERNATIVE 3 REDISTRICTING BOUNDARY MAP

We, the undersigned citizens of Marysville, support Alternative 3 as the best choice for our community.

Name	Address	Phone (optional)
Print Barbara Humphreys	715 E 21	
Signature Barbara Humphreys	Marysville, Ca	

Name	Address	Phone (optional)
Print Bill Simmons	811 Johnson Ave	
Signature Bill Simmons	MARYSVILLE, CA	

Name	Address	Phone (optional)
Print BILLIEE	1603 Ellen Rd	
Signature Christine Bullen	Marysville CA	

Name	Address	Phone (optional)
Print Marcelle L. Watts	1312 H St.	
Signature Marcelle L. Watts	Marysville, CA 95901	

Name	Address	Phone (optional)
Print Collette Watschatter	1111 H St	
Signature Collette Watschatter	Marysville, CA 95901	

Name	Address	Phone (optional)
Print Leslie Purdie	1111 H Street	
Signature Leslie Purdie	Marysville, CA	

Name	Address	Phone (optional)
Print Carman Broderick	2140 Greeley Drive	
Signature Carman Broderick	Marysville, CA 95901	

TO THE YUBA COUNTY BOARD OF SUPERVISORS

PETITION FOR ALTERNATIVE 3 REDISTRICTING BOUNDARY MAP

We, the undersigned citizens of Marysville, support Alternative 3 as the best choice for our community.

Name	Address	Phone (optional)
Print <i>Margaret A Markle</i>		
Signature <i>Margaret A Markle</i>	<i>615 H St APT A</i>	

Name	Address	Phone (optional)
Print <i>Kim Castillo</i>	<i>611 1/2 H Street</i>	
Signature <i>Kim Castillo</i>		

Name	Address	Phone (optional)
Print <i>RICHARD BRYANT</i>	<i>723 8th St</i>	
Signature <i>Richard Bryant</i>		

Name	Address	Phone (optional)
Print <i>Doris Kester</i>	<i>Sweet St</i>	
Signature		

Name	Address	Phone (optional)
Print <i>Stephen Macko</i>	<i>1512 Sweet St</i>	
Signature <i>Stephen Macko</i>		

Name	Address	Phone (optional)
Print <i>Jim Broderick</i>	<i>2140 Greeley Dr</i>	
Signature <i>Jim Broderick</i>	<i>MARYSVILLE CA</i>	
	<i>95901</i>	

Name	Address	Phone (optional)
Print <i>MARGARET A Markle</i>	<i>2240 Edwards St</i>	
Signature <i>Margaret A Markle</i>	<i>MARYSVILLE CA</i>	
	<i>95901</i>	

TO THE YUBA COUNTY BOARD OF SUPERVISORS

PETITION FOR ALTERNATIVE 3 REDISTRICTING BOUNDARY MAP

We, the undersigned citizens of Marysville, support Alternative 3 as the best choice for our community.

Name <i>Kenny Litley</i>	Address	Phone (optional)
Print		
Signature <i>Kenny Litley</i>	<i>804 A H. ST</i>	

Name	Address	Phone (optional)
Print <i>Brandon Llewellyn</i>	<i>805 2th St</i>	
Signature <i>Brandon Llewellyn</i>		

Name	Address	Phone (optional)
Print <i>ALISHA SIGUR</i>	<i>805 8th Street</i>	
Signature <i>Alisha Sigur</i>		

Name	Address	Phone (optional)
Print <i>TERRY TAYLOR</i>	<i>820 8th St</i>	
Signature <i>Terry Taylor</i>		

Name	Address	Phone (optional)
Print <i>Renee Love</i>	<i>630 I Street</i>	
Signature <i>Renee Love</i>	<i>MARYSVILLE, CA 95901</i>	

Name	Address	Phone (optional)
Print <i>William Descombes</i>	<i>1511 Swozy St</i>	
Signature <i>William Descombes</i>	<i>Marysville Ca 95901</i>	

Name	Address	Phone (optional)
Print <i>JACK E MOORE</i>	<i>1530 Swozy St</i>	
Signature <i>Jack E. Moore</i>	<i>Marysville, Calif</i>	

TO THE YUBA COUNTY BOARD OF SUPERVISORS

PETITION FOR ALTERNATIVE 3 REDISTRICTING BOUNDARY MAP

We, the undersigned citizens of Marysville, support Alternative 3 as the best choice for our community.

Name	Address	Phone (optional)
Print STEPHEN GRACIA	1354 Johnson Ave	
Signature <i>Stephen Gracia</i>		

Name	Address	Phone (optional)
Print Gabriel Romero	2278th Marysville	
Signature		

Name	Address	Phone (optional)
Print EIC/LOREN FLORIN	1003 Ellis Ave	
Signature		

Name	Address	Phone (optional)
Print GAYLA ADAMS	711 11th St	
Signature <i>Gayla Adams</i>	MSV	

Name	Address	Phone (optional)
Print JENNIFER COMPTON	571 - 1st St	
Signature <i>Jennifer Compton</i>	45901	

Name	Address	Phone (optional)
Print Tara Hampton	6291 Hwy	
Signature <i>Tara Hampton</i>	MSV 95941	

Name	Address	Phone (optional)
Print Zengbia Bakenbrough	2133 Boulton Way	
Signature <i>Zengbia Bakenbrough</i>		

TO THE YUBA COUNTY BOARD OF SUPERVISORS

PETITION FOR ALTERNATIVE 3 REDISTRICTING BOUNDARY MAP

We, the undersigned citizens of Marysville, support Alternative 3 as the best choice for our community.

Name	Address	Phone (optional)
Print Randy Leggett	107 CST. Marysville	
Signature <i>Randy Leggett</i>		

Name	Address	Phone (optional)
Print Dave Barton	113 E St Marysville	
Signature <i>Dave Barton</i>		

Name	Address	Phone (optional)
Print Ismael Gonzales	224 3rd St Apt. 26	
Signature <i>Ismael Gonzales</i>	Marysville, CA 95901	

Name	Address	Phone (optional)
Print Helen Palmer	629 C St	
Signature <i>Helen Palmer</i>	Marysville Ca	

Name	Address	Phone (optional)
Print Helen Palmer <i>Brandon Hurd</i>	629 C St	
Signature <i>Brandon Hurd</i>	Marysville CA	

Name	Address	Phone (optional)
Print <i>Charles Thompson</i>	224 3rd St #2	
Signature <i>Charles Thompson</i>	Marysville, Ca	

Name	Address	Phone (optional)
Print Rita Anderson	717 6th St.	
Signature <i>Rita Anderson</i>	Marysville	

TO THE YUBA COUNTY BOARD OF SUPERVISORS

PETITION FOR ALTERNATIVE 3 REDISTRICTING BOUNDARY MAP

We, the undersigned citizens of Marysville, support Alternative 3 as the best choice for our community.

Name	Address	Phone (optional)
Print <i>Cyrus Brown</i>	<i>816 12 St</i>	
Signature <i>[Signature]</i>		

Name	Address	Phone (optional)
Print <i>Shari Dawn Sherriff</i>	<i>824 G St</i>	
Signature <i>[Signature]</i>	<i>Marysville CA 95920</i>	<i>[Phone]</i>

Name	Address	Phone (optional)
Print <i>Virginia Sue Shaffer</i>	<i>816 12th St</i>	
Signature <i>[Signature]</i>	<i>Marysville CA 95901</i>	

Name	Address	Phone (optional)
Print <i>Christina Lynn Vats</i>	<i>715 10th St Marysville</i>	
Signature <i>[Signature]</i>		

Name	Address	Phone (optional)
Print <i>Kelly Ruff</i>	<i>114 Johnson Ave</i>	
Signature <i>[Signature]</i>		

Name	Address	Phone (optional)
Print <i>JOHANNA S ALTAKE</i>	<i>21287 St. Myer St</i>	
Signature <i>[Signature]</i>		

Name	Address	Phone (optional)
Print <i>L. Anna Johnson</i>	<i>WIDE 21st</i>	
Signature <i>[Signature]</i>	<i>Marysville CA 95901</i>	

TO THE YUBA COUNTY BOARD OF SUPERVISORS

PETITION FOR ALTERNATIVE 3 REDISTRICTING BOUNDARY MAP

We, the undersigned citizens of Marysville, support Alternative 3 as the best choice for our community.

Name	Address	Phone (optional)
Print Kathy Sedler	525 7th St.	
Signature Kathy Sedler	Marysville 95901	

Name	Address	Phone (optional)
Print Paul Sedler	525 7th St	
Signature Paul Sedler	Marysville 95901	

Name	Address	Phone (optional)
Print Deborah Burdette	1112 D Street #4	
Signature Deborah Burdette	Marysville CA 95901	

Name	Address	Phone (optional)
Print LIDIA LEMON	1112 D St. #1	
Signature Lydia Lemon	Marysville, CA 95901	

Name	Address	Phone (optional)
Print Aleta Zak	612 9th St.	
Signature Aleta M. Zak	Marysville CA 95901	

Name	Address	Phone (optional)
Print Cynthia Fitzoyne	725 F St	
Signature Cynthia Fitzoyne		

Name	Address	Phone (optional)
Print MICHAEL PAINE	630 D St	
Signature Michael Paine	MARYSVILLE 95901	

TO THE YUBA COUNTY BOARD OF SUPERVISORS

PETITION FOR ALTERNATIVE 3 REDISTRICTING BOUNDARY MAP

We, the undersigned citizens of Marysville, support Alternative 3 as the best choice for our community.

Name	Address	Phone (optional)
Print Alexis Vito	609 1/2 H Street	
Signature <i>Alexis Vito</i>		

Name	Address	Phone (optional)
Print Jeff Brown		
Signature <i>Jeff Brown</i>	615 H ST APT B	
	Marysville, CA 95901	

Name	Address	Phone (optional)
Print JESSE CARLOS		
Signature <i>Jesse Carlos</i>	615 H ST APT B	
	Marysville, CA 95901	

Name	Address	Phone (optional)
Print Kimer Weger		
Signature <i>Kimer Weger</i>	611 H Street	

Name	Address	Phone (optional)
Print Aden Castillo		
Signature <i>Aden Castillo</i>	609 1/2 H Street	

Name	Address	Phone (optional)
Print Henry Ramos		
Signature <i>Henry Ramos</i>	612 H St	
	Marysville, CA	

Name	Address	Phone (optional)
Print Lauretta Ramos		
Signature <i>Lauretta Ramos</i>	612 H St	
	Marysville	



RON CHAPMAN, MD, MPH
Director

State of California—Health and Human Services Agency
California Department of Public Health

335-11



EDMUND G. BROWN JR.
Governor

July 20, 2011

Yuba County Board of Supervisors
915 8th Street, Suite 109
Marysville, CA 95901

Attention: Board of Supervisors

Subject: LOCAL PRIMACY AGENCY ANNUAL EVALUATION REPORT

Enclosed is the "Local Primacy Agency Annual Program Evaluation" for Yuba County. The report covers the period from July 1, 2009, through June 30, 2010. This evaluation and report are required under Section 116330 (d) of the California Health and Safety Code. The purpose of the evaluation is to review the status of the small water system program that is being conducted under the Local Primacy Delegation Agreement in effect between the Yuba County Environmental Health Division and the California Department of Public Health.

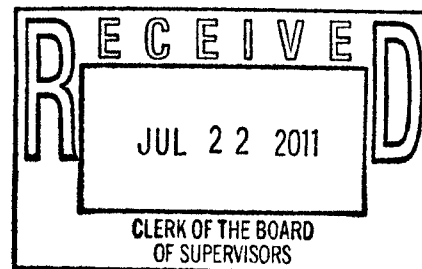
Based on the evaluation findings, it has been determined that Yuba County Environmental Health Division is in compliance with the California Department of Public Health's local primacy program requirements at this time. The Local Primacy Agency has met the goals and objectives established in the Workplan for Fiscal Year 2009-10.

We look forward to working with Yuba County Environmental Health in the coming years. If you have any questions concerning this matter, please call.

Reese B. Crenshaw, P.E.
Valley District Engineer
DRINKING WATER FIELD
OPERATIONS BRANCH

Enclosure

cc: Richard Blood, Chief - Small Water Systems Unit, Sacramento
Tej Maan, Director - Environmental Health Division



AUG - 2 2011 BOS CORRESPONDENCE A

**Local Primacy Agency Annual Program Evaluation
for
Fiscal Year 2009-10**

INTRODUCTION

The California Department of Public Health (CDPH) has conducted an annual evaluation of the Yuba County Small Water System Program (SWSP) for Fiscal Year 2009-10 (FY 2009-10), which began July 1, 2009 and ended June 30, 2010. Yuba County's Environmental Health Division (YCEHD) is a designated Local Primacy Agency (LPA) and responsible for the administering the county's SWSP. The CDPH representative conducting the evaluation was Reese Crenshaw, Associate Sanitary Engineer. Representing the LPA is Jodi Bird and Paul Donoho, REHS, who both oversee public water systems on behalf of the LPA. This evaluation and report are mandated by Section 116330(d) of the California Health and Safety Code (HSC). The purpose of this evaluation is to assess the LPA's progress in meeting objectives set forth in the Yuba County Local Primacy Agency Delegation Workplan for FY 2009-10 including the LPA program elements in Sections 64253 through 64260 of Title 22 California Code of Regulations (T22).

This report summarizes the findings and recommendations of the Valley District, Northern California Drinking Water Field Operations Branch. Appendices A through E to the report contain more specific findings on which the below summary and recommendations are based.

SUMMARY OF FINDINGS

The county has met or exceeded program objectives contained in the FY 2009-10 Workplan. The YCEHD has complied with or initiated compliance with all current requirements of the California Safe Drinking Water Act (SDWA) for the small public water systems located in the county.

Tables 1 through 3 below list water systems with MCL (Maximum Contaminant Level) violations in FY 2009-10. The tables include a description of potential sources for each chemical, potential health effects, concentrations found in drinking water, and response actions taken by the water system or the LPA.

Table 1:

MCL Violation: Fecal coliforms and *E. coli* Positive Water Sample – Health Effects: Acute

Fecal coliforms and *E. coli* are bacteria whose presence indicates that the water may be contaminated with human or animal wastes. Microbes in these wastes can cause short-term effects, such as diarrhea, cramps, nausea, headaches, or other symptoms. They may pose a special health risk for infants, young children, some of the elderly, and people with severely compromised immune systems.

MCL Violation: Positive Routine Total Coliform Sample and Positive Repeat Total Coliform – Indicator of Possible Acute Health Risk

Coliforms are bacteria that are naturally present in the environment but not normally present in groundwater or properly treated surface water. Coliform bacteria are used as an indicator that other, potentially harmful, bacteria may be present.

Listed below are the water systems that violated the Total Coliform Rule (TCR), in FY 2009-10. Total coliform (TC) MCL violations are defined in T22 §64431.1(b). An acute coliform violation means a TC MCL violation involving one or more EC or FC positive samples (T22 §64426.1(b)(3) and (4)). An acute coliform violation requires a Tier 1 public notice.

System Number	System Name	PWS Class	Population Served	Monitoring Frequency	Number of Violations	# of Acute Violations EC+ or FC+	Significant ¹ Noncompliance	Action Taken
5800807	AEROPINES	C	45	Monthly	7	1	YES	Compliance Order (FL). Problems have been corrected
5800828	COUNTRYSIDE MHP	C	185	Monthly	2	0	NO	Important Notice (IA)
5800832	CASTLEWOOD MHP	C	100	Monthly	1	0	NO	Important Notice (IA)
5800878	GEORGE AVE APARTMENTS	C	30	Monthly	4	1	YES	Important Notice (IA). Will cease to be a public water system by 12/31/11
5800811	CASA MIA MHP	C	100	Monthly	1	0	NO	Important Notice (IA)
5800805	LAKE FRANCIS MWC	C	60	Monthly	1	0	NO	Important Notice (IA)
5800803	LOMA RICA WATER	C	150	Monthly	1	1	NO	Important Notice (IA)
5800851	FEATHER RIVER MANOR	C	35	Monthly	2	0	NO	Important Notice (IA)
5800025	KB PACKING COMPANY	NTNC	40	Monthly	2	0	NO	Important Notice (IA)
5800909	SHOEI FOODS USA	NTNC	109	Monthly	2	0	NO	Important Notice (IA)
5800849	PLUMAS LAKE GOLF CLUB	TNC	Varies	¼	1	0	NO	Important Notice (IA)
5800866	LAKE FRANCIS RESORT	TNC	Varies	¼	1	1	YES	Important Notice (IA)
5800868	OREGON HOUSE GROCERY	TNC	Varies	¼	1	1	YES	Important Notice (IA)

1. Significant Noncompliance for the TCR was defined by USEPA in a memorandum dated 12/19/90 as 3 or more violations in a year or a violation in two consecutive monitoring periods.

Table 2: Nitrate (as NO₃, MCL = 45 mg/L) based a single sample – Health Effects: Acute

Nitrates can be the result of runoff and leaching from fertilizer use; leaching from septic tanks and sewage; erosion of natural deposits. Infants below the age of six months who drink water containing nitrate in excess of the MCL may quickly become seriously ill and, if untreated, may die because high nitrate levels can interfere with the capacity of the infant's blood to carry oxygen. Symptoms include shortness of breath and blueness of the skin. High nitrate levels may also affect the oxygen-carrying ability of the blood of pregnant women

System No.	System Name	PWS Class	Population Served	MCL Violation (MCL = 45 mg/L)	Treatment Provided	Date of Last Enforcement Action	PN	Bottled Water?	Comments
5800025	KB PACKING COMPANY	NTNC	40	Yes	No	12/29/09	Y	Y	Compliance order states June 30, 2011, compliance date.
5800851	FEATHER RIVER MANOR	C	35	Yes	Yes	1995	N	N	Well repaired in 2010 by installing a new casing a inside the old well. Up until this point, they were using IX treatment..

Table 3: Arsenic (MCL = 10 ppb) based on RAA – Health Effects: Chronic

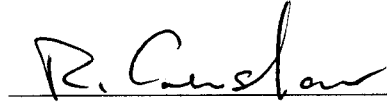
Arsenic occurs as a result of erosion of natural deposits; runoff from orchards; mining; glass and electronics production wastes. Some people who drink water containing arsenic in excess of the MCL over many years may experience skin damage or circulatory system problems, and may have an increased cancer risk.

System No.	System Name	PWS Class	Population Served	MCL Violation	Treatment Provided	MCL Level	Date of Last Enforcement Action	PN	Comments
5800004	MARIANI PACKING COMPANY	NTNC	30	Arsenic & Uranium	Yes	No		Y	Working with Cramer Engineering to propose and install treatment plant. System decided to not pursue SRF. Compliance order deadline for compliance is 12/31/11.
5800878	GEORGE AVENUE APARTMENTS	C	30	Arsenic	Yes	No		Y	Will obtain compliance by the end of the year 2011 by ceasing to allow 25 or more people to live at the apartments. System will become a State Small and the county will require certification of serving < 25 people every 6 months.

RECOMMENDATIONS

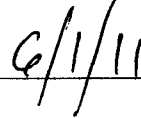
CDPH finds that Yuba County program staff work diligently to achieve and maintain compliance with CDPH's Local Primacy Program (LPA) requirements for small water systems.

Report prepared by:



Reese Crenshaw, P.E., Associate Sanitary Engineer
Valley District (21)
Northern California Branch
Drinking Water Field Operations

Date:



Report approved by:

Richard L. Hinrichs, P.E., Senior Engineer
Valley District (21)
Northern California Branch
Drinking Water Field Operations

Date:

Appendices:

Appendix A – LPA Permit Activities with
Appendix B – LPA Surveillance Activities
Appendix C – LPA Monitoring Activities
Appendix D – LPA Reporting Activities
Appendix E – LPA Enforcement Activities

Appendix A
LPA Permit Activities
(T22 §64254)

During FY 2009-10, the county issued 1 permit to small water systems as summarized in Table A-1 below.

Table A-1: FY 2009-10 Permit Information

System No.	System Name	Reason for the Issuance of Permit	Full Permit	Permit Amended
5800853	SYCAMORE RANCH	Change of Ownership		Y

During FY 2009-10, the county inactivated five PWSs a summarized in Table A-2 below.

Table A-2: FY 2009-10 PWS Inactivation

System Number	System Name	Inactivation Date	Inactivation Reason
5800915	NORCAL LUMBER	10/31/09	Facility Closed
5800837	PLUMAS SCHOOL	11/9/09	School Closed (Admin only)
5800905	ZION'S CAMP	11/19/09	Camp Closed
5800846	ARBOGA SCHOOL	12/1/09	Connected to OPUD
5800900	OAK RIDGE APTS	3/18/10	Changed to state small

Appendix B LPA Surveillance Activities (T22 §64255)

Inventory

During FY 2009-10, the county regulated 69 active public water systems (PWSs). No systems were reclassified from public water system to state small water system, or vice versa.

The classifications of the 69 small systems in the current inventory are shown in Table B-2, below. An inventory is maintained for all public water systems regulated by the county and includes the following information: physical address, mailing address, contact information (name, telephone numbers, etc.); permit status; source type, location, status, and treatment; inspection dates; and violations and enforcement actions taken. The county's water systems files are well organized and contain copies of Bacteriological Sample Siting Plans, proof of public notification, sanitary surveys, permits, inspections, water quality monitoring data, routine correspondence, etc.

Table B-2: FY 2009-10 System Classification Summary

System Type	Number
Community	23
Nontransient-Noncommunity	16
Transient-Noncommunity	30
<i>Total</i>	<i>69</i>

Inspections/Sanitary Survey

Minimum inspection frequencies currently specified in California law are shown in Table B-3. In the FY 2009-10 Workplan, the county proposed meeting the higher inspection frequencies under the HSC. However, due to limited resources, counties are typically held to the T22 inspection frequencies.

Table B-3: Minimum Inspection^{1, 2, 3} Frequencies

Type of System	HSC §116735(b) – “The department shall inspect each <i>public water system</i> . . .”	T22 §64255(b) – The local agency shall conduct a routine inspection of each <i>small water system</i> . . .”
Surface water and groundwater under the direct influence of surface water	Annually	Every two years
Groundwater treated to meet a drinking water standard	Every two years	Every two years
Groundwater not treated to meet a drinking water standard	Every three (3) years	Every five (5) years

1. “Routine inspection” is defined in T22 §64251(a)(3) as “. . . an on-site review of a small water system which includes, but is not limited to, inspections of system operations, operation and maintenance records, system facilities and equipment.”

2. “Inspect” as used in the HSC is undefined.

3. “Sanitary survey” is defined in T22 §64251(a)(4) as “. . . an on-site review of a small water system which includes, in addition to the elements of a routine inspection, an evaluation of the watershed for surface water sources and vulnerability assessments for groundwater sources.” Sanitary surveys must be performed at least once every five years (T22 §64255(c)).

Inspection findings are documented on a standard form. Pre-inspection procedures include a pre-inspection file review, review of chemical monitoring status, and generation of a current monitoring schedule for each system source. During the inspection, county staff assesses water system facilities, review system operational procedures, and document any system deficiencies. The inspection form is completed in the office and provided to the water system operator. Table B-4, below, compares the number of PWS inspections planned for FY 2009-10 with those actually completed.

During FY 2009-10, 22 inspections were completed on 24 public water systems, as shown in Table B-4. The total number of inspections completed in FY 2009-10 represents 35% of the county's inventory of SWSs. Based on the minimum frequency required, Yuba County appears to be on track to meet the required number of inspections needed to maintain delegation.

Table B-4: FY 2009-10 Inspections

Type of System	Preferred (LPA delegation minimum)	Number of SWS's²	No. Inspections Projected in FY 2009 Workplan	No. Inspections Completed in FY 2009
SWSs using surface water or groundwater under the direct influence	Annual (once every 2 years)	4	4	4
SWSs using groundwater which must be treated to meet a primary standard	Annual (once every 2 years)	15	10	11
CWS and NTNCWS using groundwater without treatment	Annual (once every 5 years)	26	5	5
TNCWS using groundwater without treatment	Triennial (once every 5 years)	24	4	4
Totals	---	69	23	24

Table B-5: Inventory of Yuba County Public Water Systems

Community Water Systems

System No.	System Name	Population	Service Connections
5800807	AERO PINES ASSOCIATION	45	21
5800814	BULLARD'S BAR REC FACILITY	31/3600	44
5800924	CAMPTONVILLE CSD	180	75
5800811	CASA MIA MOBILE HOME PARK	160	81
5800832	CASTLEWOOD MOBILE HOME PARK	200	88
5800823	COUNTRY AIR MOBILE HOME PARK	60	33
5800824	COUNTRY VILLAGE MOBILE HOME PARK	100	45
5800828	COUNTRYSIDE MOBILE HOME PARK	185	86
5800572	FAIRWAY DOWNS MUTUAL WATER CO	100	28
5800851	FEATHER RIVER MANOR	35	6
5800863	FELLOWSHIP OF FRIENDS	12	16
5800878	GEORGE AVENUE APARTMENTS	30	10
5800825	GOLDEN ACRES MOBILE HOME PARK	30	19
5800821	HERITAGE PARK	20	21
5800805	LAKE FRANCIS MUTUAL WATER COMPANY	60	16
5800803	LOMA RICA WATER COMPANY	150	69
5800877	NAUMES, INC. – WELL #7	51	9

System No.	System Name	Population	Service Connections
5800902	NAUMES, INC. – WELL #9	112	10
5800813	PONDEROSA MOBILE HOME PARK	28	18
5800826	QUAIL RIDGE MOBILE HOME PARK	110	57
5800850	REBEL RIDGE VILLAGE	60	42
5800820	RIVER HIGHLANDS COMM SVS DISTRICT	200	84
5800827	WHISPERING PINES MOBILE HOME PARK	25	19

Non-transient Noncommunity Water Systems

System No.	System Name	Population	Service Connections
5800844	BROWNS VALLEY SCHOOL	169	8
5800840	CORDUA SCHOOL	104	3
5800845	DOBBINS SCHOOL	122	4
5800913	FAST FABRICATORS	43	3
5800843	FOOTHILL SCHOOL	288	2
5800025	K B PACKING	40	6
5800809	LAKE OF THE SPRINGS	48/6500	565
5800904	LEWIS CARROLL PRE-SCHOOL	25	2
5800847	LOMA RICA SCHOOL	195	12
5800004	MARIANI PACKING COMPANY	30	5
5800899	NORTH YUBA RANGER STATION	40	1
5800919	PG&E	50	2

System No.	System Name	Population	Service Connections
5800909	SHOEI FOODS, USA	109	5
5800854	SPRING VALLEY SCHOOL	25	2
5800006	YUBA ENV SCIENCE CHARTER ACADEMY	100	1
5800800	YUBA RIVER MOULDING & MILLWORK	100	3

Transient Noncommunity Water Systems

System No.	System Name	Population	Service Connections
5800921	BISHOP'S PUMPKIN FARM	2000	6
5800881	BROWNS VALLEY BAR	VARIES	1
5800001	BROWNS VALLEY 1 STOP	1200	4
5800534	CAFÉ COLLAGE	VARIES	3
5800801	CAMP FAR WEST RESORT	4000	140
5800829	COLLINS LAKE	340	131
5800897	COUNTRY MARKET	40	2
5800838	CYO CAMP PENDOLA	120	5
5800901	FOOTHILL LIONS CLUB	VARIES	1
5800576	FRESH MARKET	VARIES	2
5800876	GOLD EAGLE MARKET #2	VARIES	4
5800866	LAKE FRANCIS RV RESORT	VARIES	151
5800858	LOMA RICA COMMUNITY HALL	VARIES	3
5800874	LOMA RICA STORE	VARIES	2
5800923	MARYSVILLE FLEA MARKET	2000	2
5800914	MARYSVILLE RACEWAY PARK	2000	2

System No.	System Name	Population	Service Connections
5800002	NORTH YUBA LITTLE LEAGUE	VARIES	1
5800868	OREGON HOUSE GROCERY	VARIES	2
5800831	PARADISE APOSTOLIC CAMP	200	8
5800887	PIZZA ROUND UP	50	2
5800849	PLUMAS LAKE GOLF & COUNTRY CLUB	230	6
5800202	RED HILL SALOON	VARIES	2
5800888	SEVEN MILE HOUSE	VARIES	2
5800204	STRAWBERRY VALLEY GENERAL STORE	VARIES	2
5800853	SYCAMORE RANCH RV PARK	100	72
5800205	WALNUT TREE	VARIES	2
5800920	WILLOW CREEK CAMPGROUND	VARIES	40
5800875	WILLOW GLEN CAFÉ	VARIES	1
5800884	YOUNGLIFE WOODLEAF	200	30
5800893	YUBA COUNTY 4H CAMP	130	5
5800905	ZION'S CAMP	220	18

Appendix C LPA Monitoring Activities (T22 §64256)

Bacteriological Monitoring

All SWSs have a Bacteriological Sample Siting Plan on file with the YCEHD. Sample Siting Plans must be completed by the water system operator every 10 years (Title 22, Section 64422(c)) or when there are significant changes to the distribution system. Plans are reviewed as part of a facility inspection.

County staff typically conduct an onsite visit or inspection whenever a repeat sample is positive or any sample, routine or repeat, contains fecal contamination, even if there has not been a Total Coliform Rule (TCR) violation. Following the site visit and subsequent investigation, county staff recommends corrective actions to correct any deficiencies that are discovered. The water system is responsible for implementing the recommendations. Whenever a routine positive result triggers repeat samples, the county requires collection of five bacteriological samples the following month, as called for in the TCR. YCEHD does not waive the five extra routine bacteriological samples the following month after a positive total coliform routine sample result as sometimes allowed by the regulations. Table C-1, attached, lists water systems chlorinating to minimize the risk of a TCR violation.

The county requires quarterly raw water bacteriological monitoring for the systems that chlorinate in accordance with Department policy. Reportedly, five systems that chlorinate have wells with substandard or unknown construction. Fortunately, those wells are not producing coliform bacteria at this time. The county has been advised that substandard wells producing coliform bacteria should not be allowed to chlorinate as a long term solution to comply with the TCR.

The YCEHD is encouraged to request assistance from the Department in the investigation of coliform contamination situations.

Chemical/Radiological Water Quality Monitoring

The LPA provides monitoring schedules to all water systems once a year. Chemical data submitted by the SWSs are received, reviewed, and recorded in a spreadsheet by the program specialist. The specialist establishes whether the system is in compliance with MCLs. The specialist also advises the SWSs of any follow-up sampling requirements. When appropriate (as dictated by the Source Water Assessment contaminant vulnerability rankings), the county grants monitoring waivers or monitoring frequency reductions for specific synthetic organic chemicals (SOCs) and volatile organic chemicals (VOC). Copies of all chemical monitoring results are kept in the water system file. Each month, the CDPH staff responsible for Yuba County sends the LPA, via email, the most current electronic reports for recent historical trigger exceedances and chemical results.

The Disinfectants and Disinfection Byproducts Rule (DBPR)

The county tracks DBPR compliance among its community and nontransient noncommunity water systems using spreadsheets. All groundwater CWSs and NTNCWSs that chlorinate are currently on three-year monitoring schedules for total trihalomethanes (TTHMs) and the five haloacetic acids (HAA5) for the Stage 1 DBP monitoring. The two surface water systems which are subject to the DBPR (the CWSs) monitor quarterly for the DBPs. The chlorine residual of the bacteriological sample is measured and listed on the monthly bacteriological result, as required for the DBPR to show compliance with the chlorine maximum residual disinfection level (MRDL) of 4 mg/L (annual average).

Stage 2 DBP monitoring is only required for the NTNCWSs and CWSs, so the county has two surface water systems and 12 groundwater systems that must comply with this new regulation. The CWS are required to complete an Initial Distribution System Evaluation to determine the best sampling sites. CWS less than 500 people can obtain a Very Small System (VSS) waiver if they have DBP results that indicate results are within the

MCLs. All the county's chlorinated CWSs obtained VSS waiver. Sample plans are due October 31, 2013. Monitoring also starts on October 31, 2013.

Lead and Copper Rule (LCR)

The county uses spreadsheet software to track CWS and NTNCWS compliance with the monitoring provisions of the Lead and Copper Rule (LCR). Water systems with drinking water tap results exceeding Action Levels (AL; 0.015 mg/L for lead and 1.3 mg/L for copper), which are based on 90th percentile levels, are asked to resample the entire round again and hold the water motionless for the minimum amount of time allowed (6 hours). If that does not produce satisfactory results, water quality parameter monitoring is initiated. The county currently has one system performing water quality parameter monitoring for a copper action level exceedance. See table C-2 for a summary of the seven LCR violations for monitoring, and the single action level exceedance (which is not a violation of the LCR).

Table C-1: Water Systems Chlorinating Groundwater Sources

System No.	System Name	PWS Class	Population Served	Chlorination Method	Date of Permit Approving Chlorination Treatment	Current Grade of On-Site Operator	Comments
5800909	SHOEI FOODS USA	NTNC	109	Hypo-chlorination	Not Issued	D1	Richard Alcantar
5800850	REBEL RIDGE VILLAGE	C	60	Hypo-chlorination	Not Issued	T1	Peter's Well Drilling
5800887	PIZZA ROUND UP	TNC	50	Hypo-chlorination	10/1991	T2	Quality Water Specialists
5800921	BISHOP'S PUMPKIN FARM	TNC	varies	Hypo - chlorination	12/1991	T1	Wayne Bishop
5800576	FRESH MARKET	TNC	varies	Hypo - chlorination	10/1994	T1	Peter's Well Drilling
5800877	NAUMES, INC – WELL #7	C	51	Hypo - chlorination	7/1987	T1	George Cosby
5800902	NAUMES, INC – WELL #9	C	112	Hypo - chlorination	3/1987	T1	George Cosby
5800803	LOMA RICA WATER COMPANY	C	150	Hypo - chlorination	2009	T2	Tom Satchell
5800919	PG&E	NTNC	50	Hypo - chlorination	5/1993	T2	Culligan
5800845	DOBBINS SCHOOL	NTNC	122	Hypo - chlorination	8/27/07	T2	Quality Water Specialists
5800844	BROWNS VALLEY SCHOOL	NTNC	169	Hypo - chlorination	6/25/07	T2	Quality Water Specialists
5800847	LOMA RICA SCHOOL	NTNC	195	Hypo - chlorination	8/07	T2	Quality Water Specialists
5800832	CASTLEWOOD MHP	C	200	Hypo - chlorination	2009	T2	Kevin Timms
5800800	YUBA RIVER MOULDING	NTNC	100	Hypo - chlorination	4/1/08	T2	Culligan
5800823	COUNTRY AIR MHP	C	60	Hypo - chlorination	8/07	T2	Peter's Well Drilling

Table C-2: Water Systems with Lead and Copper Rule Action Level (AL)^{1, 2} Exceedances or Monitoring Violations

System No.	System Name	PWS Class	Pop	AL Copper	AL Lead	Monitoring Violations	Enforcement Action ³	WQP Monitoring	Corrosion Control Study	Corrosion Control Installed
5800826	QUAIL RIDGE	CWS	60			Yes	IA	No	No	No
5800899	NORTH YUBA RANGER STATION	NTNC	40	Yes	No	No	No	Yes	No	No
5800823	COUNTRY AIR MHP	CWS	60			Yes	FJ	No	No	No
5800807	AEROPINES	CWS	45			Yes	IA	No	No	No
5800820	RIVER HIGHLAND S CSD	CWS	200			Yes	IA	No	No	No
5800025	KB PACKING COMPANY	NTNC	40			Yes	FJ	No	No	No
5800909	SHOEI FOODS USA	NTNC	109			Yes	IA	No	No	No
5800854	SPRING VALLEY SCHOOL	NTNC	25			Yes	IA	No	No	No

1. **Lead AL** is a "90th percentile" lead level that is greater than 0.015 mg/L

2. **Copper AL** "90th percentile" copper level is greater than 1.3 mg/L

3. **Enforcement Action** = Violation notice (IA); Formal Notice of Violation (FJ); Compliance agreement (FK); Compliance Order or Citation without fines (FL); Citation with fine (FM)

**Appendix D
LPA Reporting Activities
(T22 §64257)**

For several years, the county has been reporting data (violations, enforcements, sources, contact information, etc.) at 6-month intervals via Excel spreadsheet to headquarters in Sacramento because their old reporting tool did not function. In 2010, the county purchased Envision Connect by Decade Software Company, LLC. Training on this system is scheduled for June 2011, and the system should be operating in July 2011.

**Appendix E
LPA Enforcement Activities
(T22 §64258)**

Under the terms of delegation, the county is required to take follow-up action to assure that water quality failures are adequately addressed with the necessary mitigation and enforcement measures including public notification when required. During FY 2009-10, the LPA issued a total of 18 enforcement actions for chemical and biological constituents. Table E-1 summarizes the number of NOV's issued by constituent.

Table E-1: Number of NOV's Issued by Constituent

Number of NOV's	Constituent
0	PCE
0	DBCP
1	Radiological
2	Arsenic
0	Carbon Tetrachloride
2	Nitrate
0	Perchlorate
13	Bacteriological
0	PCE
Total # = 18	

Consumer Confidence Report

Section 64480 (a) of Title 22 of the CCR requires each CWS and NTNCWS to issue a Consumer Confidence Report to customers on an annual basis (by July 1). County staff track compliance with this requirement using a spreadsheet. The county issues violation letters to systems that do not meet the July 1 deadline. In fiscal year 2009-2010, the county issued seven warning notices for late CCRs. All CCRs were eventually distributed to consumers. Table E-2 summarizes enforcement activity for CCR violations.

Table E-1: CCR Violations

Water System in Violation of Consumer Confidence Reporting Requirements					
System No.	System Name	PWS Class	Copy of CCR	Certification of Distribution	Comments
5800924	Camptonville CSD	CWS	No	No	Warning issued
5800823	Country Air MHP	CWS	No	No	Warning issued
5800805	Lake Francis MWC	CWS	No	No	Warning

					issued
5800809	Lake of the Springs	NTNC	Yes	Yes	Warning issued
5800821	Heritage Park	CWS	No	No	Warning issued
5800909	Shoei Foods, USA	NTNC	Yes	Yes	Warning issued
5800800	Yuba River Moulding & Millwork	NTNC	Yes	Yes	Warning issued

THIS PAGE INTENTIONALLY LEFT BLANK

COMMISSIONERS
Jim Kellogg, President
Discovery Bay
Richard Rogers, Vice President
Montecito
Michael Sutton, Member
Monterey
Daniel W. Richards, Member
Upland
Jack Baylis, Member
Los Angeles

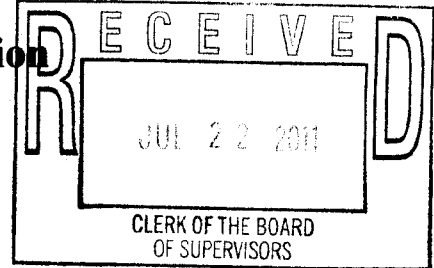
EDMOND G. BROWN, JR.



Governor

Sonke Mastrup,
EXECUTIVE DIRECTOR
1416 Ninth Street
Box 944209
Sacramento, CA 94244-2090
(916) 653-4899
(916) 653-5040 Fax
fgc@fgc.ca.gov

STATE OF CALIFORNIA
Fish and Game Commission



July 19, 2011

TO ALL AFFECTED AND INTERESTED PARTIES:

This is to provide you with a copy of the notice of proposed regulatory action relative to sections 163 and 164, Title 14, California Code of Regulations, relating to the commercial herring fishery, which will be published in the California Regulatory Notice Register on July 22, 2011.

Please note the date of the public hearing related to this matter and associated deadlines for receipt of written comments.

Mr. John Mello, Marine Region, Department of Fish and Game, phone (707) 441-5755, has been designated to respond to questions on the substance of the proposed regulations.

Sincerely,


Sheri Tiemann
Staff Services Analyst

Attachment

7-22-11:CC:Yuba County Fish and Game Advisory Commission/rf

AUG - 2 2011 BOS CORRESPONDENCE B

**TITLE 14. Fish and Game Commission
Notice of Proposed Changes in Regulations**

NOTICE IS HEREBY GIVEN that the Fish and Game Commission (Commission), pursuant to the authority vested by sections 1050, 5510, 8389, 8550, 8552.1, 8553 and 8555, of the Fish and Game Code and to implement, interpret or make specific sections 713, 1050, 7850, 7850.5, 7852.2, 7881, 8043, 8053, 8389, 8550-8557, and 8559 of said Code, proposes to amend sections 163 and 164, Title 14, California Code of Regulations, relating to the commercial herring fishery.

Informative Digest/Policy Statement Overview

Under existing law, herring may be taken for commercial purposes only under a revocable permit, subject to such regulations as the Commission shall prescribe. Current regulations specify: permittee qualifications; permit application procedures and requirements; permit limitations; permit areas; vessel identification requirements; fishing quotas; seasons; gear restrictions; quotas; and landing and monitoring requirements.

The proposed regulations would establish the fishing quota, season dates and times for fishing operations for the 2011-2012 season in San Francisco Bay based on the most recent biomass assessments of spawning populations of herring as well as season dates and times for fishing operations for the 2011-2012 season in Tomales Bay. There are no quota changes proposed for Crescent City Harbor, Humboldt or Tomales bays for the 2011-2012 herring season.

The following is a summary of the proposed changes in sections 163, and 164, Title 14, CCR:

- Set the San Francisco Bay quota between zero (0) and 10 percent (0 and 5,708 tons) of the 2010-2011 spawning biomass. The Department is recommending that the San Francisco Bay quota be set at 2,854 tons, which is five percent of the 2010-2011 spawning biomass. If the Commission were to adopt this option, a 2,854 ton quota would result in a 5.0 ton individual quota for a "CH" gill net permittee and a 3.3 ton individual quota for a non-"CH" gill net permittee participating in the HEOK fishery.
- Increase the daily market order from a licensed fish dealer for herring fresh fish market permittees from 500 to 1,000 pounds.
- Set the dates of the roe herring fisheries in San Francisco Bay for Odd and Even platoons in San Francisco Bay from noon on Monday, January 2, 2012, until noon on Friday, March 9, 2012.
- Set the dates of the roe herring fishery in Tomales Bay from noon on Monday, December 26, 2011, until noon on Friday, February 24, 2012.
- Allow San Francisco Bay and Tomales Bay fresh fish market permits to be fished from November 2 until March 31, excluding days during that period when the San Francisco Bay and Tomales Bay limited entry Pacific herring gill net permit fisheries are open.

The following are minor editorial changes proposed to improve clarity and consistency of the regulations:

- The proposed regulations would simplify requirements for herring permit applications due to the implementation of the Department's Automated License Data System (ALDS). ALDS streamlines the license process, so that permittees will no longer be required to submit copies of a current license or registration when renewing permits. This information will be available electronically which eliminates the need for paper documentation. Application form numbers and fee amounts will be removed and replaced with reference to Section 705 of Title 14, CCR, pending approval of amendments to Section 705 in a separate rulemaking. This section contains application numbers and fee amounts for commercial fishing permits.

NOTICE IS GIVEN that any person interested may present statements, orally or in writing, on all options relevant to this action at a hearing to be held at the State of California Resources Agency Building Auditorium, 1416 Ninth Street, Sacramento, California, on Thursday, August 4, 2011, at 8:30 a.m., or as soon thereafter as the matter may be heard.

NOTICE IS ALSO GIVEN that any person interested may present statements, orally or in writing, on all actions relevant to this action at a hearing to be held at the Red Lion Hotel, 1830 Hilltop Drive, Redding, California, on Thursday, September 15, 2011, at 8:30 a.m., or as soon thereafter as the matter may be heard. It is requested, but not required, that written comments be submitted on or before September 8, 2011, at the address given below, or by fax at (916) 653-5040, or by e-mail to FGC@fgc.ca.gov. Written comments mailed, faxed or e-mailed to the Commission office, must be received before 5:00 p.m. on September 12, 2011. All comments must be received no later than September 15, 2011, at the hearing in Redding, CA. If you would like copies of any modifications to this proposal, please include your name and mailing address.

The regulations as proposed in ~~strikeout~~-underline format, as well as an initial statement of reasons, including environmental considerations and all information upon which the proposal is based (rulemaking file), are on file and available for public review from the agency representative, Jon K. Fischer, Deputy Executive Director, Fish and Game Commission, 1416 Ninth Street, Box 944209, Sacramento, California 94244-2090, phone (916) 653-4899. Please direct requests for the above mentioned documents and inquiries concerning the regulatory process to Sheri Tiemann at the preceding address or phone number. **Mr. John Mello, Marine Region, Department of Fish and Game, (707) 441-5755 has been designated to respond to questions on the substance of the proposed regulations.** Copies of the Initial Statement of Reasons, including the regulatory language, may be obtained from the address above. Notice of the proposed action shall be posted on the Fish and Game Commission website at <http://www.fgc.ca.gov>.

Availability of Modified Text

If the regulations adopted by the Commission differ from but are sufficiently related to the action proposed, they will be available to the public for at least 15 days prior to the date of adoption. Any person interested may obtain a copy of said regulations prior to the date of adoption by contacting the agency representative named herein.

If the regulatory proposal is adopted, the final statement of reasons may be obtained from the address above when it has been received from the agency program staff.

Impact of Regulatory Action

The potential for significant statewide adverse economic impacts that might result from the proposed regulatory action has been assessed, and the following initial determinations relative to the required statutory categories have been made:

- (a) Significant Statewide Adverse Economic Impact Directly Affecting Business, Including the Ability of California Businesses to Compete with Businesses in Other States:

The Department is providing the Commission a quota option range between zero to 10 percent of the 2010-2011 spawning biomass estimate of 57,082 tons. The potential changes to State total economic output, if the Commission were to choose a 10 percent, five percent, or zero percent option, are \$4,262,000, \$1,113,000, and \$(2,053,000), respectively, relative to last season. Both the 10 and five percent options result in positive incremental contributions to economic output for the State, whereas the zero percent option would result in an adverse impact to economic output for the State, and loss of \$2,053,000 (2010 dollars). This is based on an economic output multiplier of 1.774 for calculating total direct, indirect, and induced impacts to California's economy from the herring fishery.

Depending on which harvest option the Fish and Game Commission chooses for 2011-2012, the harvestable quota will be between zero and 5,708 tons. There would be no adverse incremental economic impact to businesses in California under the Department's recommended five percent quota of 2,854 tons. Given current market conditions for herring roe, none of the quota options are expected to adversely affect the ability of California businesses to compete with businesses in other states.

- (b) Impact on the Creation or Elimination of Jobs within the State, the Creation of New Businesses or the Elimination of Existing Businesses, or the Expansion of Businesses in California:

Depending on which harvest option the Fish and Game Commission chooses for 2011-2012, the harvestable quota will be between zero and 5,708 tons. Both the 10 percent and five percent harvest options, result in positive incremental contributions to employment for the State, 524 and 137 jobs, respectively, whereas a zero percent harvest could result in 253 potential job losses. This is based on an employment multiplier of 218.3 jobs per million dollars produced in direct fishing revenue from the California herring fishery.

Assuming a quota is set at the Department's recommended five percent; equal to 2,854 tons, there would be a potential incremental increase in direct fishing revenue of \$627,000, and increase of 137 jobs related to California's herring fishery.

- (c) Cost Impacts on a Representative Private Person or Business:

The agency is not aware of any cost impacts that a representative private person or business would necessarily incur in reasonable compliance with the proposed action. There are no new fees or reporting requirements stipulated under the proposed regulations.

- (d) Costs or Savings to State Agencies or Costs/Savings in Federal Funding to the State: None.
- (e) Nondiscretionary Costs/Savings to Local Agencies: None.
- (f) Programs Mandated on Local Agencies or School Districts: None.
- (g) Costs Imposed on any Local Agency or School District that is Required to be Reimbursed Under Part 7 (commencing with Section 17500) of Division 4, Government Code: None.
- (h) Effect on Housing Costs: None.

Effect on Small Business

It has been determined that the adoption of these regulations may affect small business. The Commission has drafted the regulations in Plain English pursuant to Government Code sections 11342.580 and 11346.2(a)(1).

Consideration of Alternatives

The Commission must determine that no reasonable alternative considered by the Commission, or that has otherwise been identified and brought to the attention of the Commission, would be more effective in carrying out the purpose for which the action is proposed or would be as effective and less burdensome to affected private persons than the proposed action.

FISH AND GAME COMMISSION

Dated: July 12, 2011

Jon K. Fischer
Deputy Executive Director

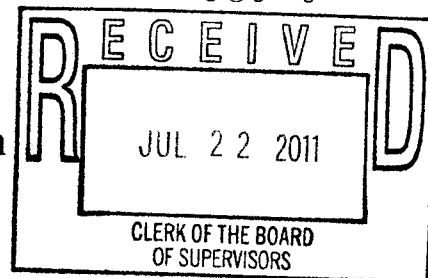
COMMISSIONERS
Jim Kellogg, President
Discovery Bay
Richard Rogers, Vice President
Montecito
Michael Sutton, Member
Monterey
Daniel W. Richards, Member
Upland
Jack Baylis, Member
Los Angeles

ARNOLD SCHWARZENEGGER



Sonke Mastrup
Executive Director
1416 Ninth Street
Box 944209
Sacramento, CA 94244-2090
(916) 653-4899
(916) 653-5040 Fax
fgc@fgc.ca.gov

STATE OF CALIFORNIA
Fish and Game Commission



To: ALL INTERESTED AND AFFECTED PARTIES

Notice of Change of Date of Discussion and/or Adoption Hearing for

Sections 300, 311 and 472, Title 14, Re: Resident & Migratory Upland Game Hunting
Discussion and Possible Adoption of Proposed Changes
(OAL Notice Number Z-2011-0510-03)

Section 502, Title 14, Re: Migratory Game Bird (Waterfowl) Regulations for 2011-2012
Discussion and Possible Adoption of Proposed Changes
(OAL Notice Number Z-2011-0510-04)


Sections 2.10, 7.50(b)(1), 27.65 and 29.80, Title 14, Re: Sport Fishing for 2011-2012.
Discussion and Possible Adoption of Proposed Changes
(OAL Notice Number Z-2011-0512-02)

Sections 671.1, 671.8 and 703, Title 14, Re: Inspection of Facilities for Restricted Species
Discussion and Possible Adoption of Proposed Changes
(OAL Notice Number Z-2011-0512-03)

Sections 163 and 164, Title 14, Re: Harvest of Herring and Herring Eggs
Discussion of Proposed Changes
(Note: The adoption is scheduled for the September 15, 2011 meeting in Redding.)
(OAL Notice Number Z-2011-0712-04)

Notices previously mailed Notices indicated that the Commission would hear discussions (and/or possible adoptions) regarding the above listed rulemakings at its August 4, 2011 meeting in Sacramento. The second day of the Commission's two day meeting has been cancelled; therefore, notice is given that the above referenced rulemakings will be heard on August 3, 2011 at the State of California Resources Agency Building Auditorium, 1416 Ninth Street, Sacramento, California. The meeting is scheduled to begin at 8:30 a.m. The public may present oral comments at this meeting, or may send comments by mail to the above address, or by e-mail to fgc@fgc.ca.gov, or by fax to 916-653-5040.

FISH AND GAME COMMISSION


Sonke Mastrup
Executive Director

for

Dated: July 20, 2011

7-22-11:CC Yuba County Fish and Game
Advisory Commission/rf

AUG - 2 2011

BOS CORRESPONDENCE



Human Services Committee



The County of Yuba



336-11


HEALTH & HUMAN SERVICES DEPARTMENT

Suzanne Nobles, Director

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901
Phone: (530) 749-6311 FAX: (530) 749-6281

Joseph W. Cassady, D.C.
Health Officer
Phone: (530) 749-6366

TO: Board of Supervisors
Yuba County

FROM: 
Suzanne Nobles, Director
Health and Human Services Department

DATE: August 2, 2011

SUBJECT: Agreement between the County of Yuba and BloodSource, Inc. for blood drive services.

RECOMMENDATION: Board of Supervisors approval of the Agreement between Yuba County and BloodSource, Inc. for blood drive services at county locations for the term of July 1, 2011 through June 30, 2012 is recommended.

BACKGROUND: This Agreement would make it possible for County employees to participate in a blood drive sponsored by the County. The need for blood continues to grow, while the availability of donors continues to decline. Today, fewer than four of every ten people in the U.S. are eligible, and fewer than one in ten actually donate.

DISCUSSION: This Agreement is needed to allow BloodSource, Inc. permission to use County facilities to conduct a County employee blood drive. Blood donors save lives of those who fight cancer, recover from burn injuries, transplants, trauma wounds, and more. Approximately one out of every seven people entering the hospital needs blood. One blood donation has the potential to save as many as three lives. Blood drives are a part of a great community history, the end result in a blood drive is to help others in need.

FISCAL IMPACT: Approval of this Agreement will not impact County general funds.

**AGREEMENT BETWEEN THE COUNTY OF YUBA
AND
BLOODSOURCE, INC**

This Agreement, made and entered into by and between the COUNTY OF YUBA (hereinafter referred to as "COUNTY") and the BLOODSOURCE, INC, a non-profit organization (hereinafter referred to as "BLOODSOURCE") whose principal place of business is 10536 Peter McCuen Blvd., Mather CA 95665.

WITNESSETH

WHEREAS, Bloodsource is a non-profit blood bank and donor service company;
and

WHEREAS, the COUNTY is the owner of certain real property located in Yuba County, California; and

WHEREAS, the COUNTY desires to grant to BLOODSOURCE and BLOODSOURCE desires to receive authorization from the COUNTY to use COUNTY property for the purposes of conducting a mobile blood drive at one or more county locations, including 5730 Packard Avenue, Marysville, CA 95091; and;

WHEREAS, it is the intent of the parties hereto that such use shall be in conformity with all applicable state and local laws;

NOW THEREFORE, in consideration of the mutual covenants and conditions contained herein, the COUNTY and BLOODSOURCE mutually agree as follows:

1. The COUNTY hereby grants to BLOODSOURCE and BLOODSOURCE hereby agrees to accept from COUNTY authorization for use of those portions of the property described herein below for the purpose of so stated hereinabove.
2. It is mutually agreed by both parties that COUNTY and BLOODSOURCE shall agree upon the times and dates for mobile blood donation drive)
3. The term of this Agreement shall commence July 1, 2011 and shall terminate June 30, 2012.
4. The use granted herein is personal to BLOODSOURCE. It is non-assignable and any attempt to assign this Agreement shall terminate it.
5. BLOODSOURCE agrees to the following:
 - a. That said use shall be only for the purpose noted herein.

- b. BLOODSOURCE will provide all materials and supplies need to perform the blood drive, including but not limited to, needles, cotton swabs, tubing, food for recover, power and fuel.
- c. BLOODSOURCE shall provide qualified and licensed and/or certified employees to draw blood.
- d. BLOODSOURCE will set up and clean up necessary equipment.
- e. BLOODSOURCE shall in no way perform or cause any permanent modifications or alterations at or to COUNTY property.
- f. BLOODSOURCE agrees to maintain and keep COUNTY property free of trash and litter which is generated as a result of BLOODSOURCE's use of COUNTY property. BLOODSOURCE agrees to leave said property free from all trash, debris or litter directly resulting from BLOODSOURCE'S use of COUNTY property.
- g. BLOODSOURCE agrees to adhere to all health and safety standards as set forth by the State of California and/or the County of Yuba, including standards set forth in the COUNTY's Injury and Illness Prevention Program.

6. COUNTY STAFF SHALL:

- a. Provide a location suitable for BLOODSOURCE to park the bloodmobile or suitable location inside COUNTY property.
 - b. Provide chairs and tables for blood drive locations inside COUNTY property.
 - c. Provide restroom facilities during the mobile blood donation drive to BLOODSOURCE employees and donors.
 - d. Provide 25 names of employees that are willing to donate blood to BLOODSOURCE on the "BloodSource Sign-Up Sheet".
- 7.** The parties reserve the right to terminate this Agreement at any time for any reason by serving written notice. Upon receipt of such termination notice form the COUNTY, BLOODSOURCE shall immediately cease use of COUNTY property.
- 8.** This Agreement may be amended only by written and mutual consent of both parties.

9. **INDEMNITY:** BLOODSOURCE shall defend, indemnify, and hold harmless the COUNTY, its elected and appointed councils, boards, commissions, officers, agents, and employees from any liability for damage or claims for damage for personal injury, including death, as well as for property damage, which may arise from the intentional or negligent acts or omissions of BLOODSOURCE in the performance of services rendered under this Agreement by BLOODSOURCE, or any of BLOODSOURCE'S officers, agents, employees, contractors, or sub-contractors.

10. **INSURANCE PROVISIONS**

BLOODSOURCE shall produce and maintain for the duration of the MOU insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by BLOODSOURCE, his agents, representatives, employees or subcontractors. If BLOODSOURCE fails to maintain the Insurance provided herein, County may secure such insurance and deduct the cost thereof from any funds owing to BLOODSOURCE.

Minimum Scope of Insurance

Coverage shall be at least as broad as:

1. Insurance Services Office Commercial General Liability coverage (occurrence Form CG 00 01).
2. Insurance Services Office Form Number CA 00 01 covering Automobile Liability, code 1 (any auto).
3. Worker's Compensation insurance as required by the State of California and Employer's Liability Insurance.

Minimum Limits of Insurance

BLOODSOURCE shall maintain limits no less than:

- | | | |
|---|--------------------|--|
| 1. General Liability:
(including operations, products and completed operations.) | \$1,000,000 | per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit. |
|---|--------------------|--|

- | | | |
|---------------------------|---|---|
| 2. Automobile Liability: | \$1,000,000 | per accident for bodily injury and property damage. |
| | | |
| 3. Workers' Compensation: | As required by the State of California. | |
| | | |
| 4. Employer's Liability: | \$1,000,000 | each accident, \$1,000,000 policy limit bodily injury by disease, \$1,000,000 each employee bodily injury by disease. |

If BLOODSOURCE maintains higher limits than the minimums shown above, the COUNTY shall be entitled to coverage for the higher limits maintained by BLOODSOURCE.

Deductibles and Self-Insured Retentions

Any deductibles or self-insured retentions must be declared to and approved by the County. At the option of the County, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the County, its officers, officials, employees and volunteers; or BLOODSOURCE shall provide a financial guarantee satisfactory to the County guaranteeing payment of losses and related investigations, claim administration, and defense expenses.

Other Insurance Provisions

The general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

1. The COUNTY, its officers, officials, employees, and volunteers are to be covered as insured's with respect to liability arising out of automobile's owned, leased, hired or borrowed by or on behalf of BLOODSOURCE; and with respect to liability arising out of work or operations performed by or on behalf of BLOODSOURCE including materials, parts or equipment furnished in connection with such work or operations. General Liability coverage shall be provided in the form of an Additional Insured endorsement (CG 20 10 11 85 or equivalent) to BLOODSOURCE'S insurance policy, or as a separate owner's policy.
2. For any claims related to this project, BLOODSOURCE'S insurance coverage shall be primary insurance as respects the County, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by the COUNTY, its officers, officials,

employees, or volunteers shall be excess of BLOODSOURCE'S insurance and shall not contribute with it.

3. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be canceled by either party, except after thirty (30) day's prior written notice has been provided to the COUNTY.

Waiver of Subrogation

BLOODSOURCE hereby agrees to waive subrogation which any insurer of BLOODSOURCE may acquire from BLOODSOURCE by virtue of the payment of any loss. BLOODSOURCE agrees to obtain any endorsement that may be necessary to effect this waiver of subrogation.

The Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of the County for all work performed by BLOODSOURCE, its employees, agents and subcontractors.

Acceptability of Insurers

Insurance is to be placed with insurers with a current A.M. Best's rating if no less than A:VII unless otherwise acceptable to the County.

Verification of Coverage

BLOODSOURCE shall furnish the COUNTY with original certificates and endorsements effecting coverage required by this clause. The endorsements should be forms provided by the County or on other than the County's forms, provided those endorsements or policies conform to the requirements. All certificates and endorsements are to be received and approved by the County before work commences. However, failure to do so shall not operate as a waiver of these insurance requirements. The County reserves the right to require complete, certified copies of all required insurance policies, including endorsements effecting the coverage required by these specifications at any time.

Subcontractors

BLOODSOURCE shall require and verify that all subcontractors maintain insurance meeting all the requirements stated herein.

11. **GOVERNING LAW:** This Agreement is to be governed by and construed with the laws of the State of California. Venue shall be in the appropriate court in and for the County of Yuba.

12. **NOTICES:** Any notice required or permitted to be given under this MOU shall be in writing and shall be served by certified mail, return receipt requested, or personal service upon the other party. When service is by certified mail, service shall be conclusively deemed complete three (3) days after deposit in the United States mail, postage prepaid, addressed to the party to whom such notice is to be given as hereafter provided.

Notices shall be addressed as follows:

If to YCDHHS:

Suzanne Nobles, Director
Yuba County Department of
Health and Human Services
P.O. Box 2320
Marysville, CA 95091

With a copy to:

County Counsel
County of Yuba
915 8th Street, Suite 111
Marysville, CA 95901

If to BloodSource: BloodSource
Robin Carter, Account Manager
555 Rio Lindo Avenue
Chico, CA 95926

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as follows

BLOODSOURCE , INC.

By: Mitzy P Edgecomb
Mitzy Edgecomb
Vice President, Recruitment

Date: 6/7/11

COUNTY OF YUBA

By: _____,
Chairperson
Yuba County Board of Supervisors

Date: _____

ATTEST: DONNA STOTTLEMEYER
Clerk of the Board of Supervisors

INSURANCE PROVISIONS APPROVED

By: Martha K. Wilson
Martha K. Wilson, Risk Manager

RECOMMENDED FOR APPROVAL

By: Suzanne Nobles
SUZANNE NOBLES, Director
Yuba County Health and Human Services Department

APPROVED AS TO FORM
Angil P. Morris-Jones, County Counsel

By: Maria Bryant-Pollard
Maria Bryant-Pollard