

# BOARD OF SUPERVISORS

## AGENDA

Meetings are located at:  
Yuba County Government Center  
Board Chambers, 915 Eighth Street  
Marysville, California



Agenda materials are available at the Yuba County Government Center, 915 8<sup>th</sup> Street, Marysville and [www.co.yuba.ca.us](http://www.co.yuba.ca.us). Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

**FEBRUARY 7, 2012**

**1:00 P.M. YUBA COUNTY WATER AGENCY CANCELLED**

**3:30 P.M. THREE RIVERS LEVEE IMPROVEMENT AUTHORITY**

**4:30 P.M. YUBA COUNTY BOARD OF SUPERVISORS SPECIAL MEETING**

- I. **ROLL CALL** - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker
- II. **CLOSED SESSION**: Any person desiring to comment on any matter scheduled for this closed session may address the Board at this time.
  - A. Potential litigation pursuant to Government Code §54956.9(b) - Claim of Maria, Louis, Edgar and Joseph Alvarado as the Heirs of Alfredo Flores-Bravo
  - B. Personnel pursuant to Government Code §54957 - Performance Evaluation/County Counsel (Continued from January 24, 2012)

III. **ADJOURN**

**6:00 P.M. YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.**

- I. **PLEDGE OF ALLEGIANCE** - Led by Supervisor Abe
- II. **ROLL CALL** - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker
- III. **CONSENT AGENDA**: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.
  - A. Administrative Services
    1. Authorize Budget Transfer in the amount of \$8,838 from 4 H Trust Fund to Account No. 101-0101-411-5240 for timber sale administration at the 4H Camp property in Dobbins. (039-12)
  - B. Clerk of the Board of Supervisors
    1. Approve minutes of the meeting of January 17 and 24, 2012. (040-12)
  - C. Community Development and Services
    1. Award contract to the apparent low bidder Shasta Constructors, Inc. for the La Porte Road and New York Creek Bridge Replacement Project and authorize the Chair to execute same upon review and approval of Counsel. (041-12)
  - D. Sheriff-Coroner
    1. Approve amendment of hours the Animal Care Services Shelter is open to the public from current hours of 9:00 a.m. - 12:00 p.m. to proposed hours of 10:00 a.m. - 2:00 p.m. (Law and Justice Committee recommends approval) (042-12)
    2. Approve Memorandum of Understanding and Letter of Understanding with BGE Yuba to provide supplemental law enforcement services at the Sleep Train Amphitheatre and authorize the Chair to execute same. (043-12)

IV. **SPECIAL PRESENTATION**

- A. Presentation from Ronald Hayman M.D. regarding usage of medical marijuana. (No background material. Ten minute estimate) (044-12)

V. **PUBLIC COMMUNICATIONS:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Please note: No Board action can be taken on comments made under this heading.

VI. **COUNTY DEPARTMENTS**

- A. Community Development and Services

1. Adopt resolution authorizing borrowing \$2,200,000 from Fund 713-Plumas Lake Impact Fees for implementation and cash flow for Neighborhood Stabilization Program III and authorize budget amendment of \$45,000 to appropriate interest for Fiscal Year 2011-2012. (Ten minute estimate) (045-12)

VII. **CORRESPONDENCE** - (046-12)

- A. Letter from Auditor Controller enclosing audit report for Reclamation District No. 784 dated June 30, 2011.
- B. Letter from Area 4 Agency on Aging regarding matching contribution for fiscal year 2012-2013.
- C. Letter from California Energy Commission regarding Energy Efficiency and Conservation Block Grant funds. (Copy provided to Administrative Services)
- D. Notice from State Water Resources Control Board regarding petition of temporary transfer up to 100,000 acre-feet of water between Arvin-Edison Water Storage District and Metropolitan Water District of Southern California.
- E. Memo from Corrections Standards Authority regarding public hearing date change to February 23, 2012 for proposed Title 15 regulations.

VIII. **BOARD AND STAFF MEMBERS' REPORTS:** This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

IX. **ADJOURN**

**COMMITTEE MEETINGS**

**02/10/2012 - 11:00 A.M. Olivehurst Public Utility District/County Liaison Committee**

**OPUD Board Room**

**1970 9th Avenue**

**Olivehurst, California 95961**

- A. Agreement for use of the Youth Center Building for recreational programs through June 2012
- B. Schools/park site - establishing an ad hoc for eventual meeting to include members of all agency boards (Plumas Elementary, Wheatland High, Yuba County and OPUD)
- C. LAFCo Sphere of Influence amendments relative to Highway 65 Employment Village
- D. Discuss seeking relief from the requirements of section 5 of the federal Voting Rights Act
- E. Other Reports
- F. Adjourn

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made one full business day before the start of the meeting.

To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.

## **PUBLIC INFORMATION**

**PUBLIC COMMUNICATIONS:** Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by law. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes.

**AGENDA ITEMS:** The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5 minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

**ACTION ITEMS:** All items on the Agenda under the headings "Consent," "County Departments," Ordinances and Public Hearings," "Items of Public Interest," and "Closed Session," or any of them, are items on which the Board may take any action at this meetings.

**PUBLIC HEARINGS:** All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

**ORDINANCES:** Ordinances shall not be passed within five days of their introductions, nor at other than a regular meeting or at an adjourned regular meeting. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings. Passage of ordinances will be held at second readings, after reading the title, further reading is waived and adoption of the ordinance is made by majority vote. An urgency ordinance may be passed immediately upon introduction. The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading.

**INFORMATIONAL CORRESPONDENCE:** The Board may direct any item of informational correspondence to a department head for appropriate action.

**SCHEDULED LUNCH BREAK:** Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

**SPECIAL MEETINGS:** No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.

**PUBLIC INFORMATION:** Copies of §6.7 shall be posted along with agendas.

**End**

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*CONSENT*  
*AGENDA*

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## Administrative Services Memorandum

**To:** Board of Supervisors  
**CC:** Robert Bendorf, County Administrator  
**From:** Donna Stottlemeyer, Clerk of the Board *DS*  
 Doug McCoy, Director, Administrative Services  
**Date:** February 7, 2012  
**Re:** Budget Transfer – Applied Forest Management

### Recommendation

Authorize budget transfer in the amount of \$8838.10 from the 4H Trust Fund to Account 101-0101-411-5240 (4H Camp) for timber sale administration and development & filing of the County's Timber Harvest Plan for the 4H Camp property in Dobbins.

### Background

Applied Forest Management is the Timber Manager for the County's 4H Camp property in Dobbins / Oregon House. The County has not had a Timber Harvest Plan for several years, and with the rebounding housing market, our Timber Manager advised it was time to renew our plan in preparation for positive market conditions.

The majority of these expenses are for the development of the Plan, which has now been completed. Also, \$1843 of these expenses are for cleanup and sale of timber fallen during a late spring storm.

### Discussion

The Timber Plan has been completed, recently been accepted by Cal Fire, and is making its way through the approval process with the State. When market conditions are right, we will be in a position to market our timber to replenish the 4H Trust Fund account. The sole purpose of this account is for capital improvements to the Camp.

### Committee Action

Due to the routine nature of this action, this item was brought directly to the Board for approval.

### Fiscal Impact

There is no impact to the General Fund. After this action, there should be \$58,606.90 remaining in the trust.

# RECEIVED

039-12

WHITE AUDITOR - CONTROLLER  
YELLOW - COUNTY ADMINISTRATOR  
PINK - DEPARTMENT

JAN 26 2012

AUDITOR - CONTROLLER TRANSFER NO.

COUNTY OF YUBA  
AUDITOR - CONTROLLER TRANSFER NO.

DATE: January 26 20 12

## REQUEST FOR TRANSFER OR REVISION OF APPROPRIATION, ESTIMATED REVENUE OR FUNDS

DEPARTMENT Board of Supervisors

REQUEST APPROVAL OF THE FOLLOWING TRANSFER FISCAL YEAR ENDING JUNE 30, 20 12

### BUDGET OR ESTIMATED REVENUE

☒ ESTIMATED REVENUE INCREASED

☒ APPROPRIATION DECREASED

☒ APPROPRIATION INCREASED

ACCOUNT NO.	NAME	AMOUNT
101-0000-372-99-01		8,838.10 00
Operating Transfer In		

ACCOUNT NO.	NAME	AMOUNT
101-0101-411-52-40		8,838.10 00
4H Camp		

### FUND TRANSFERS

FUNDS TO BE REDUCED:

FUND	AMOUNT
274 4H Holding - 0000-372-99-01	8,838.10 00

FUNDS TO BE INCREASED:

FUND	AMOUNT
101 General - 0000 372-99-01	8,838.10 00

### GENERAL LEDGER (AUDITOR - CONTROLLER USE ONLY)

FUND	ACCOUNT	AMOUNT			FUND	ACCOUNT	AMOUNT	
		DEBIT	CREDIT				DEBIT	CREDIT

### REASON FOR TRANSFER:

To pay invoice for land management and timber harvest plan to Applied Forest Management for 4H Camp per agreement

### APPROVED:

☐ AUDITOR - CONTROLLER

Signature

Date

Signature

DEPARTMENT OR PUBLIC OFFICIAL

☒ COUNTY ADMINISTRATOR:

Signature

Date

Clerk of the Board

TITLE

Approved as to Availability of Budget Amounts and Balances  
in the Auditor/Controllers Office.

AUDITOR - CONTROLLER

Approved:

BOARD OF SUPERVISORS

# *The County of Yuba*

## BOARD OF SUPERVISORS



### JANUARY 17, 2012 – MINUTES

The Honorable Board of Supervisors of the County of Yuba met in special session on the above date, commencing at 9:30 a.m., within the Government Center, Marysville, California, with a quorum being present as follows: Supervisors Andy Vasquez, John Nicoletti, Roger Abe, and Hal Stocker. Mary Jane Griego was absent. Also present were County Administrator Robert Bendorf, County Counsel Angil Morris-Jones, and Clerk of the Board of Supervisors Donna Stottlemeyer. Chairman Stocker presided.

- I. PLEDGE OF ALLEGIANCE - Led by Supervisor Nicoletti
- II. ROLL CALL - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker - All Present
- III. CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

MOTION: Move to approve Consent Agenda    MOVED: Mary Jane Griego    SECOND: Andy Vasquez

AYES: Mary Jane Griego, Andy Vasquez, John Nicoletti, Roger Abe, Hal Stocker

NOES: None    ABSENT: None    ABSTAIN: None

#### A. Board of Supervisors

1. Appoint Deputy Counsel John Whidden as the Board Chairman's designee to the Law Library Board of Trustees. (No background material) (017-12) Approved.

#### B. Clerk of the Board of Supervisors

1. Approve minutes of the meeting of January 3, 2012. (030-12) Approved.

#### C. Community Development and Services

1. Accept Traffic Signal project at Hammonton-Smartsville Road and Simpson Lane as complete and authorize the Director of Public Works to sign notice of completion. (018-12) Approved.

#### D. Health and Human Services

1. Adopt resolution authorizing agreement with California Department of Public Health for Immunization Project Subvention Funds and acceptance of funds. (Human Services Committee recommends approval) (019-12) Adopted Resolution No. 2012-04, which is on file in Yuba County Resolution Book No. 43 entitled: "AUTHORIZE THE YUBA COUNTY HEALTH AND HUMAN SERVICES DEPARTMENT TO ENTER INTO AGREEMENT WITH THE STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, FOR IMMUNIZATION PROJECT SUBVENTION FUNDS FOR THE PERIOD OF JULY 1, 2011 - JUNE 30, 2013; AND AUTHORIZE CHAIRMAN TO EXECUTE DOCUMENTS AS REQUIRED BY THE AGREEMENT AND ANY PERTINENT DOCUMENTS RELATED TO THIS PROGRAM, AND TO AUTHORIZE ACCEPTANCE OF FUNDS."

2. Approve California Department of Veteran Affairs Subvention and Medi-Cal Certificate of Compliance for FY 2011/2012. (Human Services Committee recommends approval) (020-12) Approved.
3. Approve request for proposals for registered dietician for Supplemental Nutrition Assistance Program Education. (Human Services Committee recommends approval) (021-12) Approved.
4. Approve request for proposals for two peer educators for the Supplemental Nutrition Assistance Program Education. (Human Services Committee recommends approval) (022-12) Approved.

E. Sheriff-Coroner

1. Adopt a resolution authorizing the Sheriff to execute the agreement with California Highway Patrol for utility sharing at the Brownsville Substation. (023-12) Adopted Resolution No. 2012-05, which is on file in Yuba County Resolution Book No. 43 entitled: "RESOLUTION AUTHORIZING THE SHERIFF TO EXECUTE THE AGREEMENT WITH THE DEPARTMENT OF CALIFORNIA HIGHWAY PATROL FOR UTILITY SHARING AT THE BROWNSVILLE SUBSTATION."

IV. SPECIAL PRESENTATION

- A. Receive presentation on Fish and Game Advisory Commission activities. (Ten minute estimate) (024-12) Commission Chair Deborah Byrne recapped revenues, expenses, and activities including fishing, pheasant and turkey hunts, and the fair booth.

V. PUBLIC COMMUNICATIONS: No one came forward.

VI. COUNTY DEPARTMENTS

A. Community Development and Services

1. Approve revised planning agreement for the Yuba-Sutter Natural Communities Conservation Plan/Habitat Conservation Plan and authorize the Chair to execute same. (Ten minute estimate) (025-12) Planning Director Wendy Hartman recapped the mandatory requirement for a plan, the purpose of the planning agreement, and responded to Board inquiries.

MOTION: Move to approve                      MOVED: John Nicoletti                      SECOND: Mary Jane Griego  
 AYES: Mary Jane Griego, John Nicoletti, Andy Vasquez, Roger Abe, Hal Stocker  
 NOES: None ABSENT: None ABSTAIN: None

B. County Administrator

1. Approve use of previously designated capital project funds from Fund 229 Tobacco Securitization in an amount not to exceed \$210,000 for the new Sheriff's facility project costs. (Ten minute estimate) (026-12) County Administrator Robert Bendorf recapped the purpose for use of the funds at this time and responded to Board inquiries.

MOTION: Move to approve                      MOVED: John Nicoletti                      SECOND: Mary Jane Griego  
 AYES: John Nicoletti, Mary Jane Griego, Andy Vasquez, Roger Abe, Hal Stocker  
 NOES: None ABSENT: None ABSTAIN: None

VII. ORDINANCES AND PUBLIC HEARINGS: The clerk read the disclaimer.

- A. Public Hearing - Hold public hearing and adopt resolution modifying the number of either-sex deer tags as proposed by the State Department of Fish and Game for the 2012-2013 Either-Sex Deer Hunts. (Ten minute estimate) (027-12) Chair Deborah Byrne, Fish and Game Advisory Commission, recapped the process of tag issuance, commission recommendations and discussion, and responded to Board inquiries.

Chairman Stocker opened the public hearing.

The following individuals spoke:

- Mr. Frank Hall, Yuba County
- Mr. Grady Whitman, Yuba County

MOTION: Move to close public hearing    MOVED: John Nicoletti                      SECOND: Mary Jane Griego  
AYES: John Nicoletti, Mary Jane Griego, Andy Vasquez, Roger Abe, Hal Stocker  
NOES: None    ABSENT: None    ABSTAIN: None

MOTION: Move to adopt revised resolution to oppose doe hunt  
MOVED: John Nicoletti                      SECOND: Andy Vasquez  
AYES: John Nicoletti, Andy Vasquez, Mary Jane Griego, Roger Abe, Hal Stocker  
NOES: None    ABSENT: None    ABSTAIN: None

Adopted Resolution No. 2012-06, which is on file in Yuba County Resolution Book No. 43 entitled:  
"RESOLUTION IN OPPOSITION TO THE DOE HUNT PORTION OF STATE DEPARTMENT OF FISH AND  
GAME PROPOSED 2012-2013 EITHER-SEX DEER HUNTS."

VIII. CORRESPONDENCE - (028-12)

- A. Two notices from California Fish and Game Commission of proposed regulatory action relating to ocean salmon sport fishing and allowable catch and trip limits. (Copy provided to Yuba County Fish and Game Commission) Accepted.
- B. Letter from Auditor-Controller enclosing disc of independent audit of financial records for Yuba County Water Agency fiscal years ending June 30, 2010 and 2011. Accepted.
- C. Notice of public comment period and findings from California Board of Forestry and Fire Protection related to emergency rules to implement State Responsibility Area Fees. Accepted.
- D. Notice from United States Department of Agriculture Plumas National Forest schedule of proposed action through March 31, 2012. Accepted.
- E. Letter from Federal Emergency Management Agency regarding a Letter of Map Revision of determinations affecting the Flood Insurance Rate Map and Flood Insurance Study for various drainage in Yuba County. Accepted.
- F. Letter from Mountain Counties Water Resources Association regarding presentation and membership. Accepted.

IX. BOARD AND STAFF MEMBERS' REPORTS: The following reports were received.

Supervisor Abe:

- Golden State Risk Management Authority meeting held January 11, 2012 in Williams
- Sierra Sacramento Valley Emergency Medical Services meeting held January 13, 2012

Supervisor Griego:

- Sacramento Area Council of Governments (SACOG) Strategic Committee meeting held January 12, 2012
- OPUD Liaison Committee held January 13, 2012
- SACOG Board of Directors meeting January 19, 2012
- Memorial Adjournment - Mr. James Ledford

Supervisor Nicoletti:

- Economic Forecast Conference held January 12, 2012
- Sacramento Area Commerce and Trade Organization regional report for 2011-2012
- January 26, 2012 Central Valley Flood Protection Board meeting at 10:00 a.m. in Board Chambers
- Department of Water Resources report regarding Central Valley Flood Protection Plan
- Linda Fire Protection District Board meeting held January 12, 2012

Supervisor Stocker: Sierra Sacramento Valley Emergency Medical Services meeting held January 13, 2012

X. CLOSED SESSION: The Board retired into closed session at 10:48 a.m. to discuss the following:

- A. Threatened litigation pursuant to Government Code §54956.9(b) - Three Claims
- B. Personnel pursuant to Government Code §54957 - Department Head Evaluation/Public Guardian (60 minute estimate)

The Board returned from closed session 12:14 p.m. with all present as indicated above.

County Administrator Robert Bendorf advised by unanimous vote direction was provided regarding three claims.

XI. ADJOURN: 12:15 p.m. by Chairman Stocker in memory of Mr. James Ledford.

\_\_\_\_\_  
Chair

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_  
Approved: \_\_\_\_\_



# *The County of Yuba*

## B O A R D O F S U P E R V I S O R S

JANUARY 24, 2012 – MINUTES



The Honorable Board of Supervisors of the County of Yuba met in regular session on the above date, commencing at 9:31 a.m., within the Government Center, Marysville, California, with a quorum being present as follows: Supervisors Andy Vasquez, John Nicoletti, Mary Jane Griego, Roger Abe, and Hal Stocker. Also present were County Administrator Robert Bendorf, County Counsel Angil Morris-Jones, and Deputy Clerk of the Board of Supervisors Rachel Ferris. Chair Stocker presided.

- I. PLEDGE OF ALLEGIANCE - Led by Supervisor Griego
- II. ROLL CALL - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker – All present
- III. CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

MOTION: Move to approve Consent Agenda    MOVED: Mary Jane Griego    SECOND: Andy Vasquez  
AYES: Mary Jane Griego, Andy Vasquez, John Nicoletti, Roger Abe, Hal Stocker  
NOES: None    ABSENT: None    ABSTAIN: None

### A. Auditor-Controller

1. Authorize Budget Transfer from various accounts in the total amount of \$145,150.00 to transfer in lieu of health insurance back to salaries for all operating departments for six (6) month period ending December 31, 2011. (031-12) Authorized.

### B. Board of Supervisors

1. Approve Board of Supervisors Committee assignments for 2012. (032-12) Approved.
2. Approve Sutter County appointment of Jim Whiteaker to the Feather River Air Quality Management District Board of Directors for 2012. (033-12) Approved.

### C. Clerk of the Board of Supervisors

1. Approve minutes of the meeting of January 10, 2012. (034-12) Approved as written.

### D. Community Development and Services

1. Award contract to the apparent low bidder Shasta Constructors, Inc. for the La Porte Road and New York Creek Bridge Replacement Project and authorize the Chair to execute same upon review and approval of Counsel. (035-12) Pulled at the request of the Department.

2. Approve plans, specification, estimate, and authorization for advertisement of bids for Smartsville (Chuck Yeager) Road Bridge Replacement project, and authorize the Chair to execute same. (036-12) Approved.

IV. PUBLIC COMMUNICATIONS: No one came forward.

V. ORDINANCES AND PUBLIC HEARINGS: The Deputy Clerk read the disclaimer.

- A. Public Hearing - Hold public hearing and reconsider Resolution No. 2012-06 opposing doe hunt portion of State Department of Fish and Game's proposed 2012-2013 either sex deer hunts, and take action as appropriate to uphold or amend Resolution. (Fifteen minute estimate) (027-12) Mr. Dale Whitmore recapped either-sex deer hunts advising three of the four hunts were specifically for junior hunters, and as such, the takes are less than the tags issued. In addition, Mr. Whitmore expressed concern that a "no doe" restriction would eliminate the county from future either-sex deer hunts. Mr. Whitmore urged the Board to reconsider the "no doe" restriction and uphold the recommendation of the Yuba County Fish and Game Advisory Commission to limit the tags issued.

Following Board discussion the Chairman opened the public hearing. The following individuals spoke:

- Mr. Frank Cecil, Browns Valley, supports either sex deer hunt
- Mr. Larry Flynn, Olivehurst, supports either sex deer hunt
- Mr. Buck Weckman, Brownsville, supports either sex deer hunt

MOTION: Move to close the public hearing MOVED: Mary Jane Griego SECOND: John Nicoletti

AYES: Mary Jane Griego, John Nicoletti, Andy Vasquez, Roger Abe, Hal Stocker

NOES: None ABSENT: None ABSTAIN: None

MOTION: Move to reconsider the vote from last week adopting Resolution No. 2012-06

MOVED: Mary Jane Griego SECOND: John Nicoletti

AYES: Mary Jane Griego, John Nicoletti, Roger Abe, Hal Stocker

NOES: Andy Vasquez ABSENT: None ABSTAIN: None

Following additional Board discussion, and in response to specific inquiries regarding the estimated size of the deer population Mr. Frank Hall, Marysville, advised according to Fish and Game Region II headquarters at one time the deer population in the D3 zone was estimated to be 19,000, this year numbers have dropped to 12,000. A migration study of radio collared deer showed migration from Butte, through Yuba County and up to Truckee.

MOTION: Move to withdraw action taken last week adopting Resolution No. 2012-06 and adopt the resolution recommended by the Fish and Game Commission

MOVED: Mary Jane Griego SECOND: John Nicoletti

AYES: Mary Jane Griego, John Nicoletti, Hal Stocker

NOES: Andy Vasquez, Roger Abe ABSENT: None ABSTAIN: None

Rescinded Resolution No. 2012-06, which is on file in Yuba County Resolution Book No. 43 entitled: "RESOLUTION IN OPPOSITION TO THE DOE HUNT PORTION OF STATE DEPARTMENT OF FISH AND GAME PROPOSED 2012-2013 EITHER-SEX DEER HUNTS."

Adopted Resolution No. 2012-07, which is on file in Yuba County Resolution Book No. 43 entitled: "RESOLUTION MODIFYING THE NUMBER OF EITHER-SEX DEER TAGS AS PROPOSED BY THE STATE DEPARTMENT OF FISH AND GAME FOR THE 2012-2013 EITHER-SEX DEER HUNTS."

VI. RECESS The Board recessed at 10:30 a.m. and reconvened at 10:38 a.m. with all members present as indicated above.

VII. COUNTY DEPARTMENTS

A. County Administrator

1. Receive Fiscal Year 2012-2013 budget projections. (Thirty minute estimate) (037-12) County Administrator Robert Bendorf provided a Power Point presentation on General Fund and Non-General Fund projections, Fiscal Year (FY) 2012-2013 budget goals and assumptions, and responded to Board inquiries:
  - General Fund/Discretionary Revenue
    - Projected: \$24,100,507
    - \$10 million decline since FY 2006-2007
  - Previous and Current Year Impacts
  - Projected costs increases in salaries, health benefits, pensions and miscellaneous
  - FY 2012-2013 Revenue Projection
    - No significant revenue increases for General Fund Discretionary Revenue (reduced or static)
    - No significant revenue increases for Public Safety Sales Tax (static, potential decline)
    - No cost of business increase provided by the State of California for programs administered by the County
  - FY 2012-2013 Revenue Projection/Cost Increases General Fund
    - General Fund shortfall \$(1,628,593)
  - Budget Goals:
    - Minimize use of one time funds
    - Eliminate remaining structural deficits in General Fund and Public Safety budgets
    - Reserves and Contingencies budgeted per established policies
    - General Fund revenues budgeted conservatively
    - Minimize service level reductions and layoffs
  - General Fund Structural Deficit History
    - FY 2010-2011 \$10,700,000
    - FY 2011-2012 \$ 4,137,000

Mr. Bendorf provided a brief review of the 2012-2013 Budget Calendar and advised budget instructions would be distributed to Department Heads.

VIII. CORRESPONDENCE - (038-12)

- A. Notice from the State of California Governor's office enclosing a proclamation calling the Presidential Primary Election on Tuesday, June 5, 2012. Received
- B. Memo from Corrections Standards Authority regarding close of public comment January 30, 2012 for proposed Title 15 regulations. Received
- C. Public notice from State of California Department of Fish and Game relating to petition to list the American pika as threatened, public comment period ends March 15, 2012. (Copy provided to Yuba County Fish and Game Advisory Commission.) Received

- D. Notice from State of California Fish and Game Commission regarding proposed regulatory action relating to Mammal Hunting Regulations. (Copy provided to Yuba County Fish and Game Advisory Commission.)  
Received

IX. BOARD AND STAFF MEMBERS' REPORTS: Reports were received on the following:

Supervisor Abe:

- o Memorial Adjournment - Ms. Betty June Walden
- o High Sierra Resource Development Council January 20, 2012 - meeting cancelled due to lack of a quorum
- o Economic Development Board of Directors meeting held January 20, 2012
- o Regional Council of Rural Counties meeting held January 19, 2012; appointed Vice Chair to the Water and Natural Resources Committee
- o Department Head meeting held January 19, 2012
- o Flood Insurance Commission conference call January 20, 2012; meeting January 25, 2012 in Sacramento at 1:00 p.m.
- o Wheatland Future Farmers of America held annual Crab Feed January 20, 2012
- o Yuba Sutter Farm Bureau Board of Directors meeting held January 23, 2012

Supervisor Griego:

- o Panel discussion with Green Print Summit held January 18, 2012
- o Sacramento Area Council of Governments (SACOG) Board of Directors meeting January 19, 2012
- o SACOG Metropolitan Transportation Plan (MTP) meeting January 25, 2012
- o Yuba County Water Agency meeting with Congressman Garamendi
- o Yuba Sutter Transit Authority and Olivehurst Pubic Utilities District Board of Directors meetings held January 19, 2012
- o Central Valley Flood Control Board meeting January 26, 2012 in Board Chambers at 9:00 a.m. regarding property along Riverside Avenue
- o First Five Yuba Commission meeting January 26, 2012
- o Local Government Commission conference call January 26, 2012
- o South County Economic Development meeting January 25, 2012 at Dukes Diner
- o Yuba County Water Agency Annual Safety dinner January 28, 2012

Supervisor Nicoletti:

- o Economic Development Corporation Executive Committee meeting held January 19, 2012
- o Ongoing meetings with Department Heads
- o Economic Development Advisory Committee meeting held January 20, 2012

Supervisor Stocker:

- o Economic Development Advisory Committee meeting held January 20, 2012
- o Yuba Sutter Farm Bureau Board of Directors meeting held January 23, 2012

County Administrator Robert Bendorf:

- o California State Association of Counties panel discussion January 26 and 27, 2012
- o Police Academy site meeting with Yuba College Chancellor January 25, 2012; received Board consensus to prepare a resolution supporting a local site for the Academy

X. CLOSED SESSION: The Board retired into closed session at 12:02 p.m. to discuss the following:

- A. Personnel pursuant to Government Code §54957 - Performance Evaluation/County Counsel

Supervisor Stocker left closed session at 12:15 p.m. and returned at 12:20 p.m.  
Supervisor Abe left closed session at 12:18 p.m. and returned at 12:20 p.m.  
Supervisor Vasquez left closed session at 12:21 p.m. and returned at 12:22 p.m.  
Supervisor Nicoletti left closed session at 12:24 p.m. and returned at 12:26 p.m.

The Board returned from closed session at 1:00 p.m. with all members present as indicated above.

Chairman Stocker advised direction was provided to staff and the matter was continued to January 31, 2012 at 9:30 a.m.

XI. ADJOURN: 1:01 p.m. by Chairman Stocker in memory of Ms. Betty June Walden.

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_  
Chair

\_\_\_\_\_  
BY: Rachel Ferris, Deputy Clerk

Approved: \_\_\_\_\_

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# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434  
 915 8<sup>th</sup> Street, Suite 123  
 Marysville, California 95901  
[www.co.yuba.ca.us](http://www.co.yuba.ca.us)

February 7, 2012

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS

SUBJ: Award of Construction Contract – La Porte Road at New York Creek Bridge Replacement Project



**BUILDING**  
 749-5440 • Fax 749-5616

**CODE ENFORCEMENT**  
 749-5455 • Fax 749-5464

**ENVIRONMENTAL HEALTH • CUPA**  
 749-5450 • Fax 749-5454

**HOUSING AND COMMUNITY SERVICES**  
 749-5460 • Fax 749-5464

**PLANNING**  
 749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
 749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
 749-5430 • Fax 749-5434

### RECOMMENDATION:

That the Board confirm a bona fide good faith effort was made by the apparent low bidder to meet the County's Under-utilized Disadvantaged Business Enterprise (UDBE) goal, award the construction contract for the subject project to Shasta Constructors, Inc., and authorize the chairman to execute the contract pending approval by County Counsel.

### BACKGROUND:

This project entails replacing the bridge and bridge approaches on La Porte Road crossing New York Creek. On January 10, 2012, bids were opened for the subject project. The bid prices ranged from \$996,688 to \$1,228,458. The three low bids are listed below:

Shasta Constructors, Inc.:	\$ 996,688
Viking Construction Company:	\$ 998,869
R.A. Nemetz Const. Co., Inc.:	\$ 1,031,015

### DISCUSSION:

The work in general will consist of removing the old bridge and replacing it with a wider, concrete flat slab post tensioned structure, and reconstructing the approaches to improve the roadway alignment. The Engineer's Estimate for the construction items was \$1,031,800. The project is expected to be completed by November 2012.

The County's UDBE participation goal for this project was 5.26%. Shasta Constructors' UDBE participation was 0.2%, while Viking's participation was 6.42%, and R.A. Nemetz's participation was 3.48%. Attached, is Shasta Constructor's UDBE bona fide good faith effort submittal. Although they did not reach the County's UDBE goal, a review of the good faith effort submittal indicates that Shasta Constructors made a reasonable and bona fide good faith effort to do so. As such, Shasta Constructors is considered the lowest responsible and responsive

bidder and award of the construction contract to Shasta Constructors is appropriate and in the best interest of the County.

COMMITTEE ACTION:

The Land Use and Public Works Committee was bypassed as this is a budgeted item.

FISCAL IMPACT:

The entire construction phase of this project, including construction engineering, is expected to cost approximately \$1,127,000 and will be funded 88.53% through the HBP program (\$997,733) with the remaining 11.47% to be funded by the Road Fund (\$129,267).





# SHASTA CONSTRUCTORS, INC.

GENERAL ENGINEERING CONTRACTORS

P.O. BOX 491539  
530/365-3930

REDDING, CA 96049  
FAX 530/365-5465

January 12, 2012

Yuba County Department of Public Works  
915 8<sup>th</sup> Street, Suite 125  
Marysville, CA 95901

Job: LA PORTE ROAD BRIDGE REPLACEMENT AT NEW  
YORK CREEK  
FEDERAL AID PROJECT NO. BRLS-5916(029)  
Contract No. 2012-6005  
Bid Date: Tuesday, Jan. 10, 2012 at 10:00 AM PST

**\*\*\* Delivered via FED EX for 1/13/12 AM Delivery\*\*\***

Attn: Neil Retelsdorf, Associate Civil Engineer

Re: UDBE Information & Good Faith Efforts Submittal, Bidders List of Subcontractors Parts I & II

Dear Gentlemen/Ladies:

In accordance with Special Provisions Sections 2-1.04 and 2-1.06 respectively, please see the Subcontractor Listings (Parts I & II), the UDBE commitment forms and the Good Faith Efforts submittal hereby transmitted for your records.

If you have any questions, comments or require any additional information, please contact this office at 530/365-3930.

Thank you,  
**SHASTA CONSTRUCTORS, INC.**



Selene T. Edwards

Enclosures

**RECEIVED**

JAN 13 2012

Community Development &  
Services Agency

pc: bid file

*An Equal Opportunity Employer*



# **BIDDER'S LIST OF SUBCONTRACTORS (DBE and NON-DBE) - PART 1**

The bidder shall list all subcontractors (both DBE and non-DBE) in accordance with Section 2-1.054 of the Standard Specifications and per Title 49, Section 26.11 of the Code of Federal Regulations. This listing is required in addition to listing DBE Subcontractors elsewhere in the proposal. Photocopy this form for additional firms.

Firm Name/ Address/ City, State, ZIP	Phone/ Fax	Annual Gross Receipts	Description of Portion of Work to be Performed	YES NO If YES list DBE #	Age of Firm (Yrs.)
Name ALL STEEL FENCE	Phone 209. 903.8409	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	FENCE + GATE	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #	
Address P.O. Box 1309	Fax 209. 902.4325				
City State ZIP LATHROP, CA 95330					
Name SIERRA TRAFFIC	Phone 916. 652.9080	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	STRIPING	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #	
Address 3139 SWETZER RD.	Fax 916. 652.9080				
City State ZIP LOOMIS, CA 95650					
Name CAMBURN STEEL	Phone 916. 922.6561	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input checked="" type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	REBAR	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #	
Address 1650 EL CAMINO AVE	Fax 916. 925.1502				
City State ZIP SACRAMENTO, CA 95815					
Name SCHWAGER DAVIS	Phone 408. 281.9300	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input checked="" type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	PRESTRESSING	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #	
Address 198 WILSDALE AVE	Fax 408. 281.9301				
City State ZIP SAN JOSE, CA 95136					

# **BIDDER'S LIST OF SUBCONTRACTORS (DBE and NON-DBE)- PART 1**

The bidder shall list all subcontractors (both DBE and non-DBE) in accordance with Section 2-1.054 of the Standard Specifications and per Title 49, Section 26.11 of the Code of Federal Regulations. This listing is required in addition to listing DBE Subcontractors elsewhere in the proposal. Photocopy this form for additional firms.

Firm Name/ Address/ City, State, ZIP	Phone/ Fax	Annual Gross Receipts	Description of Portion of Work to be Performed	YES NO If YES list DBE #:	Age of Firm (Yrs.)
Name APEX FENCE Address P.O. Box 545 City State ZIP ANDERSON, CA 96007	Phone 530-365-3316 Fax 530-365-5478	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input checked="" type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	GUARD RAIL	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:	
Name GREEN VISTA LANDSCAPE Address 4050 ALVIS CT. City State ZIP ROCKLIN, CA 95677	Phone 916-780-6866 Fax 916-780-0864	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input checked="" type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	EROSION CONTROL RIPARIAN VEGETATION LANDSCAPE MAINTENANCE	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:	
Name OMNI - MEANS Address 330 MARTINELL, STE. B City State ZIP REDDING, CA 96002	Phone 530-242-1700 Fax 530-242-1700	<input checked="" type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	CONSTRUCTION STAKING	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:	
Name VINTAGE PAVING Address P.O. Box 461 City State ZIP WINTERS, CA 95694	Phone 530-795-0132 Fax 530-795-5734	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input checked="" type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	ASPHALT CONCRETE	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:	

# **BIDDER'S LIST OF SUBCONTRACTORS (DBE and NON-DBE)- PART I**

The bidder shall list all subcontractors (both DBE and non-DBE) in accordance with Section 2-1.054 of the Standard Specifications and per Title 49, Section 26.11 of the Code of Federal Regulations. This listing is required in addition to listing DBE Subcontractors elsewhere in the proposal. Photocopy this form for additional firms.

Firm Name/ Address/ City, State, ZIP		Phone/ Fax	Annual Gross Receipts	Description of Portion of Work to be Performed	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
Name ESCHEMAN CONST.	Address P.O. Box 607	Phone 530-675-2323	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input checked="" type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	ROAD WORK	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
City State ZIP BROOKVILLE, CA 95119		Fax 530-692-1017	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		Age of Firm (Yrs.)
Name	Address	Phone	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
City State ZIP		Fax	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		Age of Firm (Yrs.)
Name	Address	Phone	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
City State ZIP		Fax	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		Age of Firm (Yrs.)
Name	Address	Phone	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
City State ZIP		Fax	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million		Age of Firm (Yrs.)

# **BIDDER'S LIST OF SUBCONTRACTORS (DBE and NON-DBE)- PART II**

The bidder shall list all subcontractors who provided a quote or bid but were not selected to participate as a subcontractor on this project. This is required for compliance with Title 49, Section 26 of the Code of Federal Regulations. Photocopy this form for additional firms.

Firm Name/ Address/ City, State, ZIP		Phone/ Fax	Annual Gross Receipts	Description of Portion of Work to be Performed	Age of Firm (Yrs.)
Name MTS ENVIRONMENTAL	Address 12192 MAC'S ROAD PERRING, CA 96003	Phone 530-241-1418 Fax 530-241-9647	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	EROSION CONTROL RIPARIAN VEGETATION LANDSCAPE MAINTENANCE	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
Name KNIFE RIVER CONST.	Address 1764 SKYWAY CHICO, CA 95926	Phone 530-891-6555 Fax 530-894-6220	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input checked="" type="checkbox"/> > \$15 million	ROADWORK	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
Name TYRRELL RESOURCES	Address P.O. Box 43460 PERRING, CA 96049	Phone 530-241-3800 Fax 530-241-8975	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	STUMP / TREE REMOVAL	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
Name S.T. PHODES CONST.	Address 3468 BEQUILLI, STE.E PERRING, CA 96049	Phone 530-223-9322 Fax 530-223-9222	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input checked="" type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	ROADWORK	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:

# **BIDDER'S LIST OF SUBCONTRACTORS (DBE and NON-DBE)- PART II**

The bidder shall list all subcontractors who provided a quote or bid but were not selected to participate as a subcontractor on this project. This is required for compliance with Title 49, Section 26 of the Code of Federal Regulations. Photocopy this form for additional firms.

Firm Name/ Address/ City, State, ZIP	Phone/ Fax	Annual Gross Receipts	Description of Portion of Work to be Performed	Age of Firm (Yrs.)
Name NITTA CONSTRUCTION Address 3778 DEL MAR AVE. City State ZIP LOOMIS, CA 95650	Phone: 916- 652-7459 Fax 916- 652-4376	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input checked="" type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	EROSION CONTROL	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
Name OLIVEIRA FENCE Address 400 REED ST. City State ZIP SANTA CLARA, CA 95050	Phone 408- 727-3811 Fax 408- 727-2000	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input checked="" type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	FENCE + GATE	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
Name PC + N CONST. Address 5301 BURTON HOT SPRINGS City State ZIP BURTON, CA 94514	Phone 925 634-4567 Fax 925 634-4339	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input checked="" type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	GUARD RAIL	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
Name EMPIRE FENCE CO. Address P.O. BOX 3027 City State ZIP GRASS VALLEY, CA 95945	Phone 530- 432-1955 Fax 530- 432-0130	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	FENCE + GATE	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:

# **BIDDER'S LIST OF SUBCONTRACTORS (DBE and NON-DBE) - PART II**

The bidder shall list all subcontractors who provided a quote or bid but were not selected to participate as a subcontractor on this project. This is required for compliance with Title 49, Section 26 of the Code of Federal Regulations. Photocopy this form for additional firms.

Firm Name/ Address/ City, State, ZIP		Phone/ Fax	Annual Gross Receipts	Description of Portion of Work to be Performed	YES NO If YES list DBE #:	Age of Firm (Yrs.)
Name CENTRAL STRIPING	Address 348A LUNING DRIVE	Phone 916-635-5175 Fax 916-631-9427	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input checked="" type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	STRIPING	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:	
City State ZIP RANCHO CORDOVA, CA 95742						
Name CENTRAL FENCE CO.	Address 146 OTTO CIRQUE	Phone 916-424-5692 Fax 916-421-6031	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input checked="" type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	GUARD RAIL	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:	
City State ZIP SACRAMENTO, CA 95822						
Name ALAMILLO REBAR	Address 101 NIMITZ AVE.	Phone 707-551-7007 Fax 707-643-1435	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input checked="" type="checkbox"/> > \$15 million	REBAR	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:	
City State ZIP VALLEJO, CA 94592						
Name T S M	Address 903 LUCAS ROAD	Phone 916-826-0154 Fax 888-557-9332	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	EROSION CONTROL RIPARIAN VEGETATION LANDSCAPE MAINTENANCE	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:	
City State ZIP WOOD, CA 95242						

# **BIDDER'S LIST OF SUBCONTRACTORS (DBE and NON-DBE) - PART II**

The bidder shall list all subcontractors who provided a quote or bid but were not selected to participate as a subcontractor on this project. This is required for compliance with Title 49, Section 26 of the Code of Federal Regulations. Photocopy this form for additional firms.

Firm Name/ Address/ City, State, ZIP		Phone/ Fax	Annual Gross Receipts	Description of Portion of Work to be Performed	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
Name CHRISP CO.	Address 1805 EAST BEAMER RD.	Phone 530-406-2220	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input checked="" type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	STRIPING	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
City State ZIP WOODLAND, CA 95776	Name HARRIS SALINAS PERAR	Fax 530-406-2221	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input checked="" type="checkbox"/> > \$15 million	PERAR	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
Address 355 S. VASCO ROAD	City State ZIP LIVERMORE, CA 94551	Phone 925-373-0733	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input checked="" type="checkbox"/> > \$15 million		Age of Firm (Yrs.)
City State ZIP MIDSTATE BARRIER	Name P.O. BOX 30550	Fax 925-373-0136	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input checked="" type="checkbox"/> > \$15 million	GUARDRAIL	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES list DBE #:
Address STECKTON, CA 95213	City State ZIP STECKTON, CA 95213	Phone 209-944-9565	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input checked="" type="checkbox"/> > \$15 million		Age of Firm (Yrs.)
Name STECKTON, CA 95213	Address STECKTON, CA 95213	Fax 209-944-9569	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input checked="" type="checkbox"/> > \$15 million		Age of Firm (Yrs.)
City State ZIP STECKTON, CA 95213	Name STECKTON, CA 95213	Phone 209-944-9569	<input type="checkbox"/> < \$1 million <input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input checked="" type="checkbox"/> > \$15 million		Age of Firm (Yrs.)



Local Agency Bidder- UDBE Commitment (Construction Contracts) –Exhibit 15-G (1)

**NOTE: PLEASE REFER TO INSTRUCTIONS ON THE REVERSE SIDE OF THIS**

AGENCY: Yuba County LOCATION: Near Browns Valley

PROJECT DESCRIPTION: La Porte Rd. Bridge Replacement at New York Creek

TOTAL CONTRACT AMOUNT: \$ 996,688.00

BID DATE: January 10, 2012

BIDDER'S NAME: Shasta Constructors, Inc.

CONTRACT UDBE GOAL: 5.26%

[illegible]

**For Local Agency to Complete:**

Local Agency Contract Number. \_\_\_\_\_

Federal Aid Project Number:

Federal Share: \_\_\_\_\_

Contract Award Date: \_\_\_\_\_

Local Agency certifies that all information is complete and accurate.

---

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Local Agency Representative

(Area Code) Telephone Number:

Total Claimed  
Participation

\$ 1,925.70

0.2%

	%
1. The company has a strong financial position.	85%
2. The company has a strong market position.	78%
3. The company has a strong customer base.	92%
4. The company has a strong product portfolio.	80%
5. The company has a strong management team.	88%
6. The company has a strong reputation.	75%
7. The company has a strong history of innovation.	82%
8. The company has a strong commitment to social responsibility.	70%
9. The company has a strong focus on sustainability.	73%
10. The company has a strong track record of growth.	87%

Signature of Bidder

1/10/12

Date \_\_\_\_\_

530/365-3930

(Area Code) Tel. No.

**For Caltrans Review:**

---

<b>Print Name</b>	<b>Signature</b>	<b>Date</b>
-------------------	------------------	-------------

Caltrans District Local Assistance Engineer

Selene Edwards

Person to Contact (Please Type or Print)

Local Agency Bidder - USIB Commitment (Rev  
3/09)

Distribution: (1) Copy – Fax or scan a copy to the Caltrans District Local Assistance Engineer (DLAE) within 15 days of award. Failure to send a copy to the DLAE within 15 days of award may result in de-obligation of funds for this project.

(2) Copy -- include in award package to Caltrans District Local Assistance

(3) Original - Local agency files

**INSTRUCTIONS - LOCAL AGENCY BIDDER-  
UDBE COMMITMENT (CONSTRUCTION CONTRACTS)**

**ALL BIDDERS:**

**PLEASE NOTE:** It is the bidder's responsibility to verify that the UDBE(s) falls into one of the following groups in order to count towards the UDBE contract goal: 1) Black American; 2) Asian-Pacific American; 3) Native American; 4) Women. This information may be submitted with your bid proposal. If it is not, and you are the apparent low bidder or the second or third low bidder, it must be submitted and received as specified in the Special Provisions. Failure to submit the required UDBE commitment will be grounds for finding the proposal nonresponsive.

UDBE is a firm meeting the definition of a DBE as specified in 49 CFR and is one of the following groups:

1. Black American
2. Asian-Pacific American
3. Native American
4. Women

The form requires specific information regarding the construction contract: Agency, Location, Project Description, Federal Aid Project Number (assigned by Caltrans-Local Assistance), Total Contract Amount, Bid Date, Bidder's Name, and Contract Goal.

The form has a column for the Contract Item Number (or Item No's) and Item of Work and Description or Services to be Subcontracted or Materials to be provided by UDBEs. The UDBE should provide a certification number to the Contractor and expiration date. The form has a column for the Names of UDBE contractors to perform the work (who must be certified on the date bids are opened and include the UDBE address and phone number). Enter the UDBE prime's and subcontractors' certification numbers. Prime contractors shall indicate all work to be performed by UDBEs including, if the prime is a UDBE, work performed by its own forces.

**IMPORTANT:** Identify **all** UDBE firms being participating in the project regardless of tier. Names of the First Tier UDBE Subcontractors and their respective item(s) of work listed should be consistent, where applicable, with the names and items of work in the "List of Subcontractors" submitted with your bid. Provide copies of the UDBEs' quotes, and if applicable, a copy of joint venture agreements pursuant to the Subcontractors Listing Law and the Special Provisions.

There is a column for the total UDBE dollar amount. Enter the Total Claimed UDBE Participation dollars and percentage amount of items of work submitted with your bid pursuant to the Special Provisions. (If 100% of item is not to be performed or furnished by the UDBE, describe exact portion of time to be performed or furnished by the UDBE.) See Section "Disadvantaged Business Enterprise (DBE)," of the Special Provisions (construction contracts); to determine how to count the participation of UDBE firms.

Exhibit 15-G (1) must be signed and dated by the person bidding. Also list a phone number in the space provided and print the name of the person to contact.

**Local agencies** should complete the Contract Award Date and Federal Share fields and verify that all information is complete and accurate before signing and sending a copy of the form to the District Local Assistance Engineer within 15 days of award. Failure to submit a completed and accurate form within the 15-day time period may result in the de-obligation of funds on this project.

**District DBE Coordinator** should verify that all information is complete and accurate. Once the information has been verified, the **District Local Assistance Engineer** signs and dates the form.

Local Agency Bidder DBE Information (Construction Contracts), Exhibit 15-G (2)  
(Inclusive of all DBEs including the UDBEs listed at bid proposal)

**NOTE: PLEASE REFER TO INSTRUCTIONS ON THE REVERSE SIDE OF THIS FORM**

AGENCY: Yuba County LOCATION: Near Browns Valley  
PROJECT DESCRIPTION: La Porte Rd Bridge Replacement at New York Creek  
TOTAL CONTRACT AMOUNT: \$ 996,688.00  
BID DATE: January 10, 2012  
BIDDER'S NAME: Shasta Constructors, Inc.

CONTRACT ITEM NO.	ITEM OF WORK AND DESCRIPTION OR SERVICES TO BE SUBCONTRACTED OR MATERIALS TO BE PROVIDED	DBE Cert. No. AND EXPIRATION DATE	NAME OF DBEs (Must be certified on the date bids are opened - include DBE address and phone number)	DOLLAR AMOUNT DBE
20 portion	Furnish Bearing Pads	CT-032785	Rupert Const. Supply, LLC 301 Castle Creek Ct Martinez, CA 94553 925/229-5577	60% of \$3,209,500 \$1,925.70
17	Hot Mix Asphalt	CT-27011	Vintage Paving Co. 119 Main St. Winters, CA 95694 530/795-0132	\$63,210.00

**For Local Agency to Complete:**

Local Agency Contract Number: \_\_\_\_\_  
Federal Aid Project Number: \_\_\_\_\_  
Federal Share: \_\_\_\_\_  
Contract Award Date: \_\_\_\_\_  
Local Agency certifies that the DBE certification(s) has been verified and all  
information is complete and accurate

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Local Agency Representative  
(Area Code) Telephone Number \_\_\_\_\_

**For Caltrans Review:**

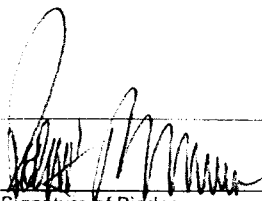
Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Caltrans District Local Assistance Engineer

Total Claimed  
Participation

\$65,135.70

6.5%

%

  
Signature of Bidder

1/10/12 530/365-3930  
Date (Area Code) Tel. No.

Selene Edwards  
Person to Contact (Please Type or Print)

Local Agency Bidder DBE Information (Rev  
3/09)

Distribution: (1) Copy - Fax or scan a copy to the Caltrans District Local Assistance Engineer (DLAE) within 15 days of contract execution  
Failure to send a copy to the DLAE within 15 days of contract execution may result in de-obligation of funds for this project.  
(2) Copy - Include in award package to Caltrans District Local Assistance (3) Original - Local agency files

## INSTRUCTIONS - LOCAL AGENCY BIDDER DBE INFORMATION (CONSTRUCTION CONTRACTS)

### SUCCESSFUL BIDDER:

The form requires specific information regarding the construction contract: Agency, Location, Project Description, Federal Aid Project Number (assigned by Caltrans-Local Assistance), Total Contract Amount, Bid Date, Bidder's Name, and Contract Goal.

The form has a column for the Contract Item Number (or Item No's) and Item of Work and Description or Services to be Subcontracted or Materials to be provided by DBEs. The DBE should provide a certification number to the Contractor and expiration date. The DBE contractors should notify the Contractor in writing with the date of the decertification if their status should change during the course of the contract. The form has a column for the Names of DBE certified contractors to perform the work (must be certified on the date bids are opened and include DBE address and phone number). Enter DBE prime and subcontractors certification number. Prime contractors shall indicate all work to be performed by DBEs including work performed by its own forces if a DBE.

**IMPORTANT:** Identify **all** DBE firms participating in the project--including all UDBEs listed on the UDBE Commitment form (Exhibit 15G(1)), regardless of tier. Names of the First Tier DBE Subcontractors and their respective item(s) of work listed should be consistent, where applicable, with the names and items of work in the "List of Subcontractors" submitted with your bid.

There is a column for the total DBE dollar amount. Enter the Total Claimed DBE Participation dollars and percentage amount of items of work submitted with your bid pursuant to the Special Provisions. (If 100% of item is not to be performed or furnished by the DBE, describe exact portion of time to be performed or furnished by the DBE.) See Section "Disadvantaged Business Enterprise (DBE)," of the Special Provisions (construction contracts); to determine how to count the participation of DBE firms.

Exhibit 15-G (2) must be signed and dated by the successful bidder. Also list a phone number in the space provided and print the name of the person to contact.

**Local agencies** should complete the Contract Award Date, Federal Share, Contract and Project Number fields, and verify that all information is complete and accurate before signing and sending a copy of the form to the District Local Assistance Engineer within 15 days of contract execution. Failure to submit a completed and accurate form within the 15-day time period may result in the de-obligation of funds on this project.

**District DBE Coordinator** should verify that all information is complete and accurate. Once the information has been verified, the **District Local Assistance Engineer** signs and dates the form.

## UDBE INFORMATION - GOOD FAITH EFFORTS EXHIBIT 15-H

The County of Yuba established an Under-utilized Disadvantaged Business Enterprise (UDBE) goal of 5.26 % for this project. The information provided herein shows that a good faith effort was made.

Lowest, second lowest and third lowest bidders shall submit the following information to document adequate good faith efforts. Bidders should submit the following information even if the "Local Agency Bidder – UDBE Commitment" form indicates that the bidder has met the UDBE goal. This will protect the bidder's eligibility for award of the contract if the administering agency determines that the bidder failed to meet the goal for various reasons, e.g., a UDBE firm was not certified at bid opening, or the bidder made a mathematical error.

Submittal of only the "Local Agency Bidder – UDBE Commitment" form may not provide sufficient documentation to demonstrate that adequate good faith efforts were made.

The Following items are listed in the Section entitled, "Submission of UDBE Commitment" of the Special Provisions:

- A. List the names and dates of each publication in which a request for UDBE participation for this project was placed by the bidder (please attach copies of published advertisements or proofs of publication):

Publications	Dates of Advertisement
<u>Compliance News Publishing Company:</u> Compliance News Monthly Trade Journal Compliance News Daily Focus Journal	12/19/2011 12/19/2011

PLEASE SEE ATTACHMENT A

- B. The names and dates of written notices sent to certified UDBEs soliciting bids for this project and the dates and methods used for following up initial solicitations to determine with certainty whether the UDBEs were interested (please attach copies of solicitations, telephone records, fax conformations, etc.).

Names of DBEs Solicited	Date of Initial Solicitation	Follow Up Methods and Dates
Please see attached Caltrans Referral Listing with contacted firms highlighted/emphasized	12/20/11 Via Fax	Please see attached Referral Listing with notes made as to if the firm was bidding. Follow up contact made by telephone on 1/4/2012

PLEASE SEE ATTACHMENT B

- C. The items of work the bidder made available to UDBE firms, including, where appropriate any breaking down of the contract work items (including those normally performed by the bidder with its own forces) into economically feasible units to facilitate UDBE participation. It is the bidder's responsibility to demonstrate that sufficient work to facilitate UDBE participation was made available to UDBE firms.

Items of Work Offered	Bidder Normally Performs Item (Y/N)	Item Broken Down to Facilitate Participation (Y/N)	Amount (\$)	Percentage of Contract
3.Remove Yellow Stripe	N	Y	4,107	0.4%
4.Remove Fence	Y	Y	1,750	0.2%
5.Cold Plane AC	N	Y	4,050	0.4%
6.Bridge Removal	Y	Y	20,000	2.0%
7.Construction Staking	N	Y	7,200	0.7%
8.Clearing & Grubbing	N	Y	5,000	0.5%
9.Lead Compliance Plan	N	Y	750	0.1%
10.Roadway Excavation	N	Y	21,700	2.2%
11.Imported Borrow	N	Y	131,625	13.2%
15.Erosion Control	N	Y	9,800	1.0%
16.Class 2 AB	N	Y	52,320	5.2%
17.Hot Mix Asphalt	N	Y	80,850	8.1%
18.Prestressing CIP Conc	N	Y	35,000	3.5%
22.Bar Reinf. Steel (Br)	N	Y	42,414	4.3%
23.Bar Reinf. Steel (Epx)	N	Y	8,762	0.9%
24.RSP	Y	Y	13,875	1.4%
25.Delineator	N	Y	360	0.0%
26.Fence	Y	Y	5,390	0.5%
27.Steel Gate	N	Y	2,738	0.3%
28.Metal Bridge Railing	Y	Y	32,000	3.2%
29.Transition Railing	N	Y	12,800	1.3%
30.Alt In Line Term Sys.	N	Y	3,000	0.3%
31.Alt Flared Term Sys.	N	Y	6,000	0.6%
32.Thermo Stripe	N	Y	5,968	0.6%
33.Timber Barricade	N	Y	2,000	0.2%
34.Riparian Revegetation	N	Y	9,200	0.9%
35.An. Excl Fencing	N	Y	4,680	0.5%

**TOTAL AMOUNT MADE AVAILABLE:** \$523,339 52.5%

PLEASE SEE ATTACHMENT C AND COPY OF ADVERTISEMENT, SHOWING ITEMS MADE AVAILABLE TO FIRMS.

- D. The names, addresses and phone numbers of rejected UDBE firms, the reasons for the bidder's rejection of the UDBEs, the firms selected for that work (please attach copies of quotes from the firms involved), and the price difference for each UDBE if the selected firm is not a UDBE.

Item(s) of Work	Name of Selected Firm	UDBE or non-UDBE	Quote (\$)	Price Difference (\$)
8	Eschelman Construction	Non-UDBE	\$9,500	Tyrrell Resources (UDBE) quoted \$17,000, a difference of +\$7,500.
17	Vintage Paving Co.	Non-UDBE	\$63,210	S.T. Rhoades (UDBE) quoted \$102,900 – a difference of +\$39,690
15, 35	Green Vista Landscape	Non-UDBE	\$14,480	Nitta Erosion Control (UDBE) quoted \$12,141, a difference of -\$2,339 however Green Vista's package (BIs 15,24,35,36) could <b>NOT</b> be split and Nitta's was not a complete package.
4, 26, 27	All Steel Fence, Inc.	Non-UDBE	\$9,726	Oliveira Fence Inc. (UDBE) quoted \$15,350, a difference of +\$5,624
28	Apex Fence Co.	Non-UDBE	\$29,600	Oliveira Fence Inc. (UDBE) quoted \$40,000, a difference of +\$10,400. PC&N Construction Inc. quoted \$33,120, a difference of +\$3,520.
29, 30, 31	Apex Fence Co.	Non-UDBE	\$21,800	PC&N Construction Inc. (UDBE) quoted \$29,200, a difference of +\$7,400
20 (portion)	Rupert Construction Supply, LLC	UDBE	\$3,209.50	N/A – UDBE firm utilized

### NO OTHER UDBE QUOTES WERE RECEIVED.

Names, addresses and phone numbers of rejected UDBEs (reasons for rejection listed above):

Tyrrell Resources, Inc.	P.O. Box 493460	Redding, CA 96049	(530) 249-3800
S.T. Rhoades Construct. Inc.	P.O. Box 494520	Redding, CA 96049	(530) 223-9322
Nitta Erosion Control, Inc.	3778 Del Mar Ave.	Loomis, CA 95650	(916) 652-7459
Oliviera Fence, Inc.	400 Reed St. Suite 213	Santa Clara, CA 95050	(408) 727-3811
PC&N Construction, Inc.	5301 Byron Hot Springs Rd.	Byron, CA 94514	(925) 634-4567

Names, address and phone numbers of firms selected for the work above:

Eschelman Construction	8943 Frenchtown Ext.	Brownsville, CA 95919	(530) 675-2323
Vintage Paving Co.	119 Main Street	Winters, CA 95694	(530) 795-0132
Green Vista Landscape	4050 Alvis Court	Rocklin, CA 95677	(916) 780-6866
All Steel Fence, Inc.	P.O. Box 1309	Lathrop, CA 95330	(209) 983-8409
Apex Fence Co. Inc.	P.O. Box 545	Anderson, CA 96007	(530) 365-3316
Rupert Construction Supply	301 Castle Creek Ct.	Martinez, CA 94553	(925) 229-5577

PLEASE SEE ATTACHMENT D for quotes referenced in this section.

- E. Efforts made to assist interested UDBEs in obtaining bonding, lines of credit or insurance, and any technical assistance or information related to the plans, specifications and requirements for the work which was provided to UDBEs:

The Invitation to Bid submitted to UDBE subcontractors and suppliers encourages those firms to contact our office for assistance and/or to discuss in detail regarding obtaining bonding, lines of credit, insurance and for additional information about the plans, specifications and requirements of the contract. The Invitation to Bid sets forth specific information about the project to allow the firm to respond to the solicitation. The invitation to Bid was sent to those firms identified in Part B, however only 1 firm (AC Dike Co.) solicited for this project requested any further information (see attachment E)

PLEASE SEE ATTACHMENT E, Invitation to Bid and Advertisements (Attachment A).

- F. Efforts made to assist interested UDBEs in obtaining necessary equipment, supplies, materials, or related assistance or services, excluding supplies and equipment the UDBE subcontractor purchases or leases from the prime contractor or its affiliate:

The Invitation to Bid submitted to all UDBE subcontractors and suppliers encourages those firms to contact our office for inquiry regarding securing necessary equipment, supplies, and materials. None of the firms however, solicited for this project requested any such assistance.

PLEASE SEE ATTACHMENT F, Invitation to Bid, and Advertisements (Attachment A).

- G. The names of agencies, organizations or groups contacted to provide assistance in contacting, recruiting and using UDBE firms (please attached copies of requests to agencies and any responses received, i.e., lists, Internet page download, etc.):

Name of Agency	Method & Date of Contact	Results
Caltrans' Civil Rights / Business Enterprise Program - UDBE Query (internet)	Internet downloads On 8/23/11	See attached query results

PLEASE SEE ATTACHMENTS B & G

- H. Any additional data to support a demonstration of good faith efforts (use additional sheets if necessary):

Additional UDBE firms not identified on the returned query were contacted, knowing these firms' previous interests in bidding Caltrans, County and/or City projects. The firms specifically queried after the main query did not identify them were: Rupert Construction Supply, Nitta Erosion Control, Triumph Geosynthetics, A C Dike Co., and Construction Area Signs. M&S was also contacted due to their high interest and responses in such jobs, however they are a DBE and not a UDBE.

PLEASE SEE ATTACHMENT B for query listings



**Local Agency Bidder- UDBE Commitment (Construction Contracts) –Exhibit 15-G (1)**

**NOTE: PLEASE REFER TO INSTRUCTIONS ON THE REVERSE SIDE OF THIS**

AGENCY: Yuba County LOCATION: Near Browns Valley

PROJECT DESCRIPTION: La Porte Rd. Bridge Replacement at New York Creek

TOTAL CONTRACT AMOUNT: \$ 996,688.00

BID DATE: January 10, 2012

BIDDER'S NAME: Shasta Constructors, Inc.

CONTRACT UDBE GOAL: 5.26%

[illegible]**For Local Agency to Complete:**

Local Agency Contract Number: \_\_\_\_\_

Federal Aid Project Number:

Federal Share: \_\_\_\_\_

Contract Award Date: \_\_\_\_\_

Local Agency certifies that all information is complete and accurate.

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Local Agency Representative

(Area Code) Telephone Number:

**For Caltrans Review:**

---

Print Name	Signature	Date
------------	-----------	------

Caltrans District Local Assistance Engineer

Total Claimed  
Participation

\$1,925.70

0.2%

Signature of Bidder

1/10/12

Date \_\_\_\_\_

530/365-3930

(Area Code) Tel. No.

Selene Edwards

Person to Contact (Please Type or Print)

Local Agency Bidder - USBE Commitment (Rev  
3/09)

Distribution: (1) Copy – Fax or scan a copy to the Caltrans District Local Assistance Engineer (DLAE) within 15 days of award. Failure to send a copy to the DLAE within 15 days of award may result in de-obligation of funds for this project.

(2) Copy -- Include in award package to Caltrans District Local Assistance

(3) Original – Local agency files

**INSTRUCTIONS - LOCAL AGENCY BIDDER-  
UDBE COMMITMENT (CONSTRUCTION CONTRACTS)**

**ALL BIDDERS:**

**PLEASE NOTE:** It is the bidder's responsibility to verify that the UDBE(s) falls into one of the following groups in order to count towards the UDBE contract goal: 1) Black American; 2) Asian-Pacific American; 3) Native American; 4) Women. This information may be submitted with your bid proposal. If it is not, and you are the apparent low bidder or the second or third low bidder, it must be submitted and received as specified in the Special Provisions. Failure to submit the required UDBE commitment will be grounds for finding the proposal nonresponsive.

UDBE is a firm meeting the definition of a DBE as specified in 49 CFR and is one of the following groups:

1. Black American
2. Asian-Pacific American
3. Native American
4. Women

The form requires specific information regarding the construction contract: Agency, Location, Project Description, Federal Aid Project Number (assigned by Caltrans-Local Assistance), Total Contract Amount, Bid Date, Bidder's Name, and Contract Goal.

The form has a column for the Contract Item Number (or Item No's) and Item of Work and Description or Services to be Subcontracted or Materials to be provided by UDBEs. The UDBE should provide a certification number to the Contractor and expiration date. The form has a column for the Names of UDBE contractors to perform the work (who must be certified on the date bids are opened and include the UDBE address and phone number). Enter the UDBE prime's and subcontractors' certification numbers. Prime contractors shall indicate all work to be performed by UDBEs including, if the prime is a UDBE, work performed by its own forces.

**IMPORTANT:** Identify **all** UDBE firms being participating in the project regardless of tier. Names of the First Tier UDBE Subcontractors and their respective item(s) of work listed should be consistent, where applicable, with the names and items of work in the "List of Subcontractors" submitted with your bid. Provide copies of the UDBEs' quotes, and if applicable, a copy of joint venture agreements pursuant to the Subcontractors Listing Law and the Special Provisions.

There is a column for the total UDBE dollar amount. Enter the Total Claimed UDBE Participation dollars and percentage amount of items of work submitted with your bid pursuant to the Special Provisions. (If 100% of item is not to be performed or furnished by the UDBE, describe exact portion of time to be performed or furnished by the UDBE.) See Section "Disadvantaged Business Enterprise (DBE)," of the Special Provisions (construction contracts); to determine how to count the participation of UDBE firms.

Exhibit 15-G (1) must be signed and dated by the person bidding. Also list a phone number in the space provided and print the name of the person to contact.

**Local agencies** should complete the Contract Award Date and Federal Share fields and verify that all information is complete and accurate before signing and sending a copy of the form to the District Local Assistance Engineer within 15 days of award. Failure to submit a completed and accurate form within the 15-day time period may result in the de-obligation of funds on this project.

**District DBE Coordinator** should verify that all information is complete and accurate. Once the information has been verified, the **District Local Assistance Engineer** signs and dates the form.

**Local Agency Bidder DBE Information (Construction Contracts), Exhibit 15-G (2)**  
(Inclusive of all DBEs including the UDBEs listed at bid proposal)

**NOTE: PLEASE REFER TO INSTRUCTIONS ON THE REVERSE SIDE OF THIS FORM**

AGENCY: Yuba County LOCATION: Near Browns Valley  
PROJECT DESCRIPTION: La Porte Rd Bridge Replacement at New York Creek  
TOTAL CONTRACT AMOUNT: \$ 996,688.00  
BID DATE: January 10, 2012  
BIDDER'S NAME: Shasta Constructors, Inc.

CONTRACT ITEM NO.	ITEM OF WORK AND DESCRIPTION OR SERVICES TO BE SUBCONTRACTED OR MATERIALS TO BE PROVIDED	DBE Cert. No. AND EXPIRATION DATE	NAME OF DBEs (Must be certified on the date bids are opened - include DBE address and phone number)	DOLLAR AMOUNT DBE
20	Furnish	CT-032785	Rupert Const.	60% of \$3,209.50
portion	Bearing Pads		Supply, LLC	\$1,925.70
			301 Castle Creek Ct	
			Martinez, CA 94553	
			925/229-5577	
17	Hot Mix Asphalt	CT-27011	Vintage Paving Co.	\$63,210.00
			119 Main St.	
			Winters, CA 95694	
			530/795-0132	

**For Local Agency to Complete:**

Local Agency Contract Number: \_\_\_\_\_  
Federal Aid Project Number: \_\_\_\_\_  
Federal Share: \_\_\_\_\_  
Contract Award Date: \_\_\_\_\_

Local Agency certifies that the DBE certification(s) has been verified and all information is complete and accurate.

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Local Agency Representative  
(Area Code) Telephone Number: \_\_\_\_\_

**For Caltrans Review:**

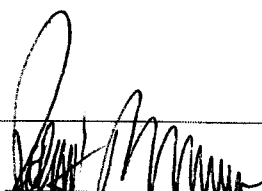
Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Caltrans District Local Assistance Engineer

Total Claimed  
Participation

\$65,135.70

6.5%

%

  
Signature of Bidder

1/10/12 530/365-3930  
Date (Area Code) Tel. No.

Selene Edwards  
Person to Contact (Please Type or Print)

Local Agency Bidder DBE Information (Rev  
3/09)

Distribution: (1) Copy - Fax or scan a copy to the Caltrans District Local Assistance Engineer (DLAE) within 15 days of contract execution. Failure to send a copy to the DLAE within 15 days of contract execution may result in de-obligation of funds for this project.  
(2) Copy -- Include in award package to Caltrans District Local Assistance (3) Original - Local agency files

## INSTRUCTIONS - LOCAL AGENCY BIDDER DBE INFORMATION (CONSTRUCTION CONTRACTS)

### SUCCESSFUL BIDDER:

The form requires specific information regarding the construction contract: Agency, Location, Project Description, Federal Aid Project Number (assigned by Caltrans-Local Assistance), Total Contract Amount, Bid Date, Bidder's Name, and Contract Goal.

The form has a column for the Contract Item Number (or Item No's) and Item of Work and Description or Services to be Subcontracted or Materials to be provided by DBEs. The DBE should provide a certification number to the Contractor and expiration date. The DBE contractors should notify the Contractor in writing with the date of the decertification if their status should change during the course of the contract. The form has a column for the Names of DBE certified contractors to perform the work (must be certified on the date bids are opened and include DBE address and phone number). Enter DBE prime and subcontractors certification number. Prime contractors shall indicate all work to be performed by DBEs including work performed by its own forces if a DBE.

**IMPORTANT:** Identify **all** DBE firms participating in the project--including all UDBEs listed on the UDBE Commitment form (Exhibit 15G(1)), regardless of tier. Names of the First Tier DBE Subcontractors and their respective item(s) of work listed should be consistent, where applicable, with the names and items of work in the "List of Subcontractors" submitted with your bid.

There is a column for the total DBE dollar amount. Enter the Total Claimed DBE Participation dollars and percentage amount of items of work submitted with your bid pursuant to the Special Provisions. (If 100% of item is not to be performed or furnished by the DBE, describe exact portion of time to be performed or furnished by the DBE.) See Section "Disadvantaged Business Enterprise (DBE)," of the Special Provisions (construction contracts); to determine how to count the participation of DBE firms.

Exhibit 15-G (2) must be signed and dated by the successful bidder. Also list a phone number in the space provided and print the name of the person to contact.

**Local agencies** should complete the Contract Award Date, Federal Share, Contract and Project Number fields, and verify that all information is complete and accurate before signing and sending a copy of the form to the District Local Assistance Engineer within 15 days of contract execution. Failure to submit a completed and accurate form within the 15-day time period may result in the de-obligation of funds on this project.

**District DBE Coordinator** should verify that all information is complete and accurate. Once the information has been verified, the **District Local Assistance Engineer** signs and dates the form.

# ATTACHMENT A

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**From: Compliance News Publishing Company**

<http://www.compliancencenews.com>

[info@compliancencenews.com](mailto:info@compliancencenews.com)

Tel: 562-439-2788 Fax: 562-439-1398

11 S. Termino, Suite 214, Long Beach, CA 90803

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TO: Shasta Constructors, Inc.

P.O. Box 491539

Redding, CA, 96049

Phone: (530) 365-3930

Fax: (530) 365-5465

**RECEIPT for Ad: 44470**

Published on 12/19/2011

For Project:

YUBA COUNTY DEPARTMENT OF PUBLIC WORKS  
LA PORTE ROAD BRIDGE REPLACEMENT AT NEW YORK  
CREEK - FEDERAL AID PROJECT NO. BRLS-5916(029)

**Total Amount PAID: \$35.00**

**Compliance News Monthly Trade Journal**  
Publication Affidavit-Declaration of Publication -- State of California

<p>Shasta Constructors, Inc. is seeking certified and qualified DBE,WBE,UDBE subs and/or suppliers to provide Shasta Constructors, Inc. is seeking qualified subcontractors and/or suppliers including those certified and qualified UDBEs to provide material and/or sub quotes for bid items including, but not limited to: Remove Yellow Painted Traffic Stripe (Haz Waste), Remove Fence (BW), Cold Plane AC, Bridge Removal, Construction Staking, Clearing and Grubbing, Lead Compliance Plan, Roadway Excavation, Import Borrow, Erosion Control (Type D), Class 2 AB, Hot Mix Asphalt, Prestressing CIP concrete, Bar Reinforcing Steel (Bridge), Bar Reinforcing Steel (Epoxy Coated), RSP (light, method B), Delineator Type 1, Fence (BW), Steel Gate 20' Opening, Metal Tube Bridge Railing, Transistion Railing, Alt In line Terminal System, Alt Flared Term. System, Thermoplastic Traffic Stripe, Timber Barricade, Riparian Revegetation, Animal Exclusion Fencing / Sediment Fencing, and misc. construction supplies. for YUBA COUNTY DEPARTMENT OF PUBLIC WORKS LA PORTE ROAD BRIDGE REPLACEMENT AT NEW YORK CREEK - FEDERAL AID PROJECT NO. BRLS-5916(029) in NEAR BROWNS VALLEY,CA</p> <p>Plans and specifications may be reviewed in our office, or purchased at the Office of the Director of Public Works, at 915 8th Street, Suite 125 Marysville, CA 95901, phone(530) 749-5420 for a non refundable fee of \$50. If you require assistance in obtaining bonding, insurance, or lines of credit, necessary equipment, supplies and materials or have any questions in connection with the project including information about the plans, specifications and requirements of the contract, please contact Jan Lusso at extention 27 or Selene Edwards at extension 28. We are an equal opportunity employer and will consider all bids submitted. We especially encourage firms certified as UDBE by Caltrans to submit bids. If you are interested in this project we are more than willing to discuss in detail what assistance we can provide you. All Subcontractors shall be prepared to submit faithful performance and payment bonds equal to 100% of their quotation. Shasta will pay only standard industry rates for these bonds. Subcontractors must possess current insurance and worker's compensation coverage. Please contact Shasta for assistance in responding to this solicitation. Shasta's listing of a Subcontractor in its bid to the public agency is not to be construed as an acceptance of all of the Subcontractor's conditions or exceptions included with Subcontractor's price quotes. All bids received will be considered.</p>	<p>Contact: Selene Edwards P.O. Box 491539 Redding,CA,96049 Phone:(530) 365-3930 Fax:(530) 365-5465 Email:sedwards@shastaconstructors.com</p> <p>Bid Due on:01/10/2012 at 10:00 AM Solicitation Number: Contract No. 2012-6005</p>
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The Shasta Constructors, Inc. Good Faith Effort ad has been published in both the Compliance News Internet and Hard-Copy publications.

Located Online at: [http://www.compliancenes.com/classified\\_monthly](http://www.compliancenes.com/classified_monthly)

The undersigned declares:

I am over the age of 18 years and a citizen of the United States. I am the principal publisher of the Compliance News Monthly Trade Journal in the City of Long Beach, County of Los Angeles, and the State of California. The notice, a true copy of which is attached was published on Mon Dec 19 14:37:31 -0800 2011

I declare under penalty of perjury that the foregoing is true and correct. Executed at Long Beach, California

Henry Sprague III

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## Compliance News Daily Focus Journal

### Publication Affidavit-Declaration of Publication -- State of California

Shasta Constructors, Inc.

is seeking certified and qualified DBE,WBE,UDBE subs and/or suppliers to provide

Shasta Constructors, Inc. is seeking qualified subcontractors and/or suppliers including those certified and qualified UDBEs to provide material and/or sub quotes for bid items including, but not limited to: Remove Yellow Painted Traffic Stripe (Haz Waste), Remove Fence (BW), Cold Plane AC, Bridge Removal, Construction Staking, Clearing and Grubbing, Lead Compliance Plan, Roadway Excavation, Import Borrow, Erosion Control (Type D), Class 2 AB, Hot Mix Asphalt, Prestressing CIP concrete, Bar Reinforcing Steel (Bridge), Bar Reinforcing Steel (Epoxy Coated), RSP (light, method B), Delineator Type 1, Fence (BW), Steel Gate 20' Opening, Metal Tube Bridge Railing, Transition Railing, Alt In line Terminal System, Alt Flared Term. System, Thermoplastic Traffic Stripe, Timber Barricade, Riparian Revegetation, Animal Exclusion Fencing / Sediment Fencing, and misc. construction supplies.

for YUBA COUNTY DEPARTMENT OF PUBLIC WORKS

LA PORTE ROAD BRIDGE REPLACEMENT AT NEW YORK CREEK - FEDERAL AID PROJECT NO. BRLS-5916(029) in NEAR BROWNS VALLEY,CA

Plans and specifications may be reviewed in our office, or purchased at the Office of the Director of Public Works, at 915 8th Street, Suite 125 Marysville, CA 95901, phone(530) 749-5420 for a non refundable fee of \$50. If you require assistance in obtaining bonding, insurance, or lines of credit, necessary equipment, supplies and materials or have any questions in connection with the project including information about the plans, specifications and requirements of the contract, please contact Jan Lusso at extension 27 or Selene Edwards at extension 28. We are an equal opportunity employer and will consider all bids submitted. We especially encourage firms certified as UDBE by Caltrans to submit bids. If you are interested in this project we are more than willing to discuss in detail what assistance we can provide you. All Subcontractors shall be prepared to submit faithful performance and payment bonds equal to 100% of their quotation. Shasta will pay only standard industry rates for these bonds. Subcontractors must possess current insurance and worker's compensation coverage. Please contact Shasta for assistance in responding to this solicitation. Shasta's listing of a Subcontractor in its bid to the public agency is not to be construed as an acceptance of all of the Subcontractor's conditions or exceptions included with Subcontractor's price quotes.  
All bids received will be considered.

Contact: Selene Edwards

P.O. Box 491539

Redding,CA,96049

Phone:(530) 365-3930

Fax:(530) 365-5465

Email:sedwards@shastaconstructors.com

Bid Due on:01/10/2012 at 10:00 AM

Solicitation Number: Contract No. 2012-6005

The Shasta Constructors, Inc. Good Faith Effort ad has been published in both the Compliance News Internet and Hard-Copy publications.

Located Online at: [http://www.compliancenews.com/classified\\_daily](http://www.compliancenews.com/classified_daily)

The undersigned declares:

I am over the age of 18 years and a citizen of the United States. I am the principal publisher of the Compliance News Monthly Trade Journal in the City of Long Beach, County of Los Angeles, and the State of California. The notice, a true copy of which is attached was published on Mon Dec 19 14:37:31 -0800 2011

I declare under penalty of perjury that the foregoing is true and correct. Executed at Long Beach, California

Henry Sprague III

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- [Small Business Search](#)
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- [Announcements](#)
- [About](#)
- [Fax Order Form](#)
- [Login](#)

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## Project Details

Shasta Constructors, Inc. is seeking certified and qualified **DBE,WBE,UDBE** subcontractors and/or suppliers to provide:  
**Shasta Constructors, Inc. is seeking qualified subcontractors and/or suppliers including those certified and qualified UDBEs to provide material and/or sub quotes for bid items including, but not limited to: Remove Yellow Painted Traffic Stripe (Haz Waste), Remove Fence (BW), Cold Plane AC, Bridge Removal, Construction Staking, Clearing and Grubbing, Lead Compliance Plan, Roadway Excavation, Import Borrow, Erosion Control (Type D), Class 2 AB, Hot Mix Asphalt, Prestressing CIP concrete, Bar Reinforcing Steel (Bridge), Bar Reinforcing Steel (Epoxy Coated), RSP (light, method B), Delineator Type 1, Fence (BW), Steel Gate 20' Opening, Metal Tube Bridge Railing, Transistion Railing, Alt In line Terminal System, Alt Flared Term. System, Thermoplastic Traffic Stripe, Timber Barricade, Riparian Revegetation, Animal Exclusion Fencing / Sediment Fencing, and misc. construction supplies.**

for project:

YUBA COUNTY DEPARTMENT OF PUBLIC WORKS LA PORTE ROAD  
 BRIDGE REPLACEMENT AT NEW YORK CREEK - FEDERAL AID  
 PROJECT NO. BRLS-5916(029)  
 LA PORTE RD.  
 NEAR BROWNS VALLEY, CA  
 95918

**Shasta  
 Constructors,  
 Inc.**



## Contact

Selene Edwards  
 P.O. Box 491539  
 Redding, CA  
 96049

Telephone: (530) 365  
 -3930  
 Fax: (530) 365-5465  
[Home Page](#)  
 Published: Monday,

Bid Due: Tuesday, Jan 10, 2012 at 10:00 AM PST  
Solicitation Number: Contract No. 2012-6005

Plans and specifications may be reviewed in our office, or purchased at the Office of the Director of Public Works, at 915 8th Street, Suite 125 Marysville, CA 95901, phone(530) 749-5420 for a non refundable fee of \$50.

If you require assistance in obtaining bonding, insurance, or lines of credit, necessary equipment, supplies and materials or have any questions in connection with the project including information about the plans, specifications and requirements of the contract, please contact Jan Lusso at extension 27 or Selene Edwards at extension 28. We are an equal opportunity employer and will consider all bids submitted. We especially encourage firms certified as UDBE by Caltrans to submit bids. If you are interested in this project we are more than willing to discuss in detail what assistance we can provide you. All Subcontractors shall be prepared to submit faithful performance and payment bonds equal to 100% of their quotation. Shasta will pay only standard industry rates for these bonds. Subcontractors must possess current insurance and worker's compensation coverage. Please contact Shasta for assistance in responding to this solicitation. Shasta's listing of a Subcontractor in its bid to the public agency is not to be construed as an acceptance of all of the Subcontractor's conditions or exceptions included with Subcontractor's price quotes. All bids received will be considered.

Dec 19, 2011 at  
02:37 PM PST

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# ATTACHMENT B

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# SHASTA CONSTRUCTORS, INC.

GENERAL ENGINEERING CONTRACTORS

P.O. BOX 491539  
530/365-3930

REDDING, CA 96049  
FAX 530/365-5465

December 19, 2011

## INVITATION TO BID

Subject: YUBA COUNTY DEPARTMENT OF PUBLIC WORKS LA PORTE ROAD  
BRIDGE REPLACEMENT AT NEW YORK CREEK  
FEDERAL AID PROJECT NO. BRLS-5916(029)  
Contract No. 2012-6005  
Bid Due: Tuesday, Jan 10, 2012 at 10:00 AM PST

Gentlemen/Ladies:

Shasta Constructors, Inc. will be bidding the above referenced project as a General Contractor and is seeking qualified subcontractors, truckers, and/or suppliers including those certified and qualified UDBEs to provide material and/or sub quotes for bid items including, but not limited to: **Remove Yellow Painted Traffic Stripe (Haz Waste), Remove Fence (BW), Cold Plane AC, Bridge Removal, Construction Staking, Clearing and Grubbing, Lead Compliance Plan, Roadway Excavation, Import Borrow, Erosion Control (Type D), Class 2 AB, Hot Mix Asphalt, Prestressing CIP concrete, Bar Reinforcing Steel (Bridge), Bar Reinforcing Steel (Epoxy Coated), RSP (light, method B), Delineator Type 1, Fence (BW), Steel Gate 20' Opening, Metal Tube Bridge Railing, Transition Railing, Alt In line Terminal System, Alt Flared Term. System, Thermoplastic Traffic Stripe, Timber Barricade, Riparian Revegetation, Animal Exclusion Fencing / Sediment Fencing, and misc. construction supplies.**

Plans and specifications may be reviewed in our office, or purchased at the Office of the Director of Public Works, at 915 8th Street, Suite 125 Marysville, CA 95901, phone (530) 749-5420, for a non refundable fee of \$50.

If you require assistance in obtaining bonding, insurance, or lines of credit, necessary equipment, supplies and materials or have any questions in connection with the project including information about the plans, specifications and requirements of the contract, please contact Jan Lusso at (530) 365-3930, extension 27 or Selene Edwards at extension 28.

We are an equal opportunity employer and will consider all bids submitted. We especially encourage firms certified as a UDBE by Caltrans to submit bids. If you are interested in this project we are more than willing to discuss in detail what assistance we can provide you.

Very truly yours,  
SHASTA CONSTRUCTORS, INC.

Selene T. Edwards

cc: bid file

*An Equal Opportunity Employer*



[Back To Query Form](#)**Search Returned 35 Records**

Tue Dec 20 13:46:14 PST 2011

**Query Criteria**

County: YUBA

Naics Category: 23 Construction

Naics Codes: 237310 Highway, Street, and Bridge Construction

Firm Type: DBE

Gender: F

<b>Firm ID</b>	33166
<b>Firm/DBA Name</b>	ABA
<b>Address Line1</b>	22 WAWONA STREET
<b>Address Line2</b>	
<b>City</b>	SAN FRANCISCO
<b>State</b>	CA
<b>Zip Code1</b>	94127
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	
<b>Mailing State</b>	
<b>Mailing Zip Code1</b>	
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>EMail</b>	nahlaawad@sbcglobal.net
<b>Contact Name</b>	NAHLA AWAD
<b>Area Code</b>	( 415 )
<b>Phone Number</b>	661-6486
<b>Fax Area Code</b>	( 415 )
<b>Fax Phone Number</b>	664-1858
<b>Agency Name</b>	BAY AREA RAPID TRANSIT DISTRICT (BART)
<b>Counties</b>	00;
<b>Districts</b>	00;
<b>DBE NAICS</b>	236116; 236220; 237110; 237120; 237130; 237310; 237990; 541310;

**ACDBE NAICS**

<b>Work Codes</b>	C8704 ARCHITECTURAL; C8770 CONSTRUCTION MANAGEMENT;
<b>Licenses</b>	ARC Architect;
<b>Trucks</b>	
<b>Gender</b>	F
<b>Ethnicity</b>	CAUCASIAN
<b>Firm Type</b>	DBE

<b>Firm ID</b>	27986
<b>Firm/DBA Name</b>	ALLSTATE SERVICES ENVIRONMETAL INC
<b>Address Line1</b>	1826 POMONA RD
<b>Address Line2</b>	
<b>City</b>	CORONA
<b>State</b>	CA
<b>Zip Code1</b>	92880
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	
<b>Mailing State</b>	
<b>Mailing Zip Code1</b>	
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>EMail</b>	sphelps@allstate-services.com

**Contact Name** null STACY J PHELPS  
**Area Code** ( 951 )  
**Phone Number** 340-1717  
**Fax Area Code** ( 951 )  
**Fax Phone Number** 340-1448  
**Agency Name** CITY OF LOS ANGELES  
**Counties** 00;  
**Districts** 00;  
**DBE NAICS** 237310; 238990; 444120; 541330; 541380; 541618; 541690; 541710; 925120; 926110;

**ACDBE NAICS**

**Work Codes** A0780 LANDSCAPE & HORTICULTURAL SERVICES; C0612 SAFETY; C0659 PAINT; C8700 CONSULTANT, NON ENGINEERING; C8701 BUSINESS ADMINISTRATION; C8702 MANAGEMENT INFORMATION SYSTEMS; C8703 TRAFFIC ENGINEER; C8706 DESIGN BRIDGES; C8707 FEASIBILITY STUDIES; C8716 ARCHITECTURAL ENGINEER; C8720 CIVIL ENGINEERING; C8722 ENVIRONMENTAL ENGINEER; C8730 SAFETY STUDIES; C8742 MECHANICAL ENGINEERS; F5230 PAINT, GLASS, & WALLPAPER STORES; I8073 DRUG TESTING; I8730 RESEARCH & TESTING SERVICES; I8734 LABORATORY TESTING AND ANALYSIS; I8740 MANAGEMENT & PUBLIC RELATIONS; I8990 SERVICES, NEC; J9530 HOUSING & URBAN DEVELOPMENT; J9610 ADMIN. OF GENERAL ECONOMIC PROGRAMS;  
 B General Building Contractor; C33 Painting and Decorating Contractor;

**Licenses**  
**Trucks**  
**Gender** F  
**Ethnicity** CAUCASIAN  
**Firm Type** DBE

---

**Firm ID** 14639  
**Firm/DBA Name** AUTOMATED SWITCHING & CONTROLS, INC - A S C I  
**Address Line1** 1191 HUNTINGTON DRIVE #227  
**Address Line2**  
**City** DUARTE  
**State** CA  
**Zip Code1** 91010  
**Zip Code2**  
**Mailing Address Line1** 1191 HUNTINGTON DRIVE #227  
**Mailing Address Line2**  
**Mailing City** DUARTE  
**Mailing State** CA  
**Mailing Zip Code1** 91010  
**Mailing Zip Code2**  
**Certification Type** DBE  
**EMail** don\_455@hotmail.com  
**Contact Name** JOHNETTA MACCALLA  
**Area Code** ( 626 )  
**Phone Number** 969-8441  
**Fax Area Code** ( 626 )  
**Fax Phone Number** 969-8741  
**Agency Name** LOS ANGELES COUNTY METRO TRANSPORTATION AUTHORITY (MTA)  
**Counties** 00;  
**Districts** 00;  
**DBE NAICS** 237130; 237310; 238210; 334220; 334310; 334511; 336510; 485111; 485112; 485119; 488111; 488119; 488190; 488210; 488390; 488490; 515111; 517910; 541330; 541690; 541710; 561621; 811213;

**ACDBE NAICS**

**Work Codes** C8703 TRAFFIC ENGINEER; C8707 FEASIBILITY STUDIES; C8710 ENGINEERING; C8715 CONSULTANT, ENGINEERING; C8730 SAFETY STUDIES; C8740 ELECTRICAL ENGINEERS; C8900 RAIL CAR SERVICES; D3530 CONSTRUCTION & RELATED MACHINERY; E4580 AIRPORTS, FLYING FIELDS, & SERVICES; E4830 RADIO & TELEVISION BROADCASTING; I7371 COMPUTER PROGRAMMING; I7382 SECURITY SYSTEMS SERVICES;  
 C07 Low Voltage Systems Contractor; C10 Electrical Contractor; EE Electrical Engineer ;

**Licenses**  
**Trucks**  
**Gender** F  
**Ethnicity** BLACK  
**Firm Type** DBE

---

**Firm ID** 35680  
**Firm/DBA Name** AVIS CONSTRUCTION



Address Line1	PO BOX 401
Address Line2	
City	INGLEWOOD
State	CA
Zip Code1	90306
Zip Code2	
Mailing Address Line1	XXX
Mailing Address Line2	
Mailing City	XXX
Mailing State	CA
Mailing Zip Code1	90306
Mailing Zip Code2	
Certification Type	DBE
EEmail	avisconstruction@msn.com
Contact Name	JOHNSON ANYAGA
Area Code	( 310 )
Phone Number	719-7038
Fax Area Code	( 310 )
Fax Phone Number	679-1040
Agency Name	LOS ANGELES COUNTY METRO TRANSPORTATION AUTHORITY (MTA)
Counties	00;
Districts	00;
DBE NAICS	213112; 237310; 238910;

## ACDBE NAICS

## Work Codes

B1380 OIL & GAS FIELD SERVICES; C1580 MODIFY BRIDGE ITEM; C1601 CLEARING & GRUBBING;  
C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940  
DITCHES EXCAVATION; C9980 DEMOLITION;

## Licenses

## Trucks

## Gender

F

## Ethnicity

BLACK

## Firm Type

DBE

---

Firm ID	36494
Firm/DBA Name	B. L. EQUIPMENT RENTAL AND SUPPLY
Address Line1	2725 W. CHERRY COURT
Address Line2	
City	VISALIA
State	CA
Zip Code1	93277
Zip Code2	

Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	

Certification Type	DBE
EEmail	blequipment@aol.com
Contact Name	BETTY LEA
Area Code	( 559 )
Phone Number	827-4592
Fax Area Code	( 559 )
Fax Phone Number	625-5786
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12; 13; 14; 15; 16; 17; 18; 19; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 30; 31; 32; 33; 34; 35; 36; 37; 38; 39; 40; 41; 42; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 54; 55; 56; 57; 58;
Districts	01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12;
DBE NAICS	237310; 532412; 532490;

## ACDBE NAICS

## Work Codes

C9907 CONSTRUCTION EQUIPMENT RENTAL; I7350 MISC EQUIPMENT RENTAL & LEASING;

## Licenses

A General Engineering Contractor;

## Trucks

bidding? message

Gender	F
Ethnicity	CAUCASIAN
Firm Type	DBE

---

Firm ID	28963
Firm/DBA Name	BERG & ASSOCIATES, INC
Address Line1	302 WEST 5TH STREET SUITE 210
Address Line2	
City	SAN PEDRO
State	CA
Zip Code1	90731
Zip Code2	5628
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EMail	deborah@bergcm.com
Contact Name	DEBORAH BERG
Area Code	( 310 )
Phone Number	548-9292
Fax Area Code	( 310 )
Fax Phone Number	548-9195
Agency Name	LOS ANGELES COUNTY METRO TRANSPORTATION AUTHORITY (MTA)
Counties	00;
Districts	00;
DBE NAICS	236220; 237110; 237310;

## ACDBE NAICS

Work Codes	C8770 CONSTRUCTION MANAGEMENT;
Licenses	
Trucks	
Gender	F
Ethnicity	CAUCASIAN
Firm Type	DBE

---

Firm ID	33568
Firm/DBA Name	CADIT COMPANY
Address Line1	ONE CYPRESS
Address Line2	
City	TROPHY CLUB
State	TX
Zip Code1	76262
Zip Code2	
Mailing Address Line1	P. O. BOX 784
Mailing Address Line2	
Mailing City	ROANOKE
Mailing State	TX
Mailing Zip Code1	76262
Mailing Zip Code2	
Certification Type	DBE
EMail	kcarlisle@caditcompany.com
Contact Name	KATHRYN CARLISLE
Area Code	( 817 )
Phone Number	430-4409
Fax Area Code	( 817 )
Fax Phone Number	430-0409
Agency Name	CITY OF LOS ANGELES
Counties	00;
Districts	00;
DBE NAICS	236210; 237310; 331210; 332312; 332322; 332812; 423390; 425120;

## ACDBE NAICS

Work Codes	C0655 STEEL; C0670 PIPE;
Licenses	C51 Structural Steel Contractor;
Trucks	
Gender	F
Ethnicity	CAUCASIAN
Firm Type	DBE

Firm ID	38041
Firm/DBA Name	CAMROCK CO
Address Line1	505 TENAYA AVE
Address Line2	
City	SACRAMENTO
State	CA
Zip Code1	95833
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EEmail	camrock@camrockenvr.com
Contact Name	GEORGE NJENGE
Area Code	( 916 )
Phone Number	595-9401
Fax Area Code	( 916 )
Fax Phone Number	378-2814
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	00;
Districts	00;
DBE NAICS	236117; 236118; 236220; 237110; 237310; 237990; 238130; 238190; 238290; 238390; 541618; 541620;

bidding? Message \*

#### ACDBE NAICS

Work Codes	C8700 CONSULTANT, NON ENGINEERING; C9801 BUILDING CONSTRUCTION;
Licenses	A General Engineering Contractor; B General Building Contractor;
Trucks	
Gender	F
Ethnicity	BLACK
Firm Type	DBE

Firm ID	35160
Firm/DBA Name	CEM BUILDERS, INC
Address Line1	37 SOUTH 4TH STREET
Address Line2	
City	CAMPBELL
State	CA
Zip Code1	95008
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EEmail	lesley@dirtdmarket.com
Contact Name	LESLEY MATHESON
Area Code	( 408 )
Phone Number	395-1490
Fax Area Code	( 408 )
Fax Phone Number	395-1495
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	00;

Districts 00;  
DBE NAICS 236116; 236210; 237310; 484220;

**ACDBE NAICS**

**Work Codes** C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1940 DITCHES EXCAVATION; C3990 RECYCLE, RECLAIM ASPHALT CONCRETE; C6101 RAILROAD WORK; C9602 BOTTOM DUMP TRUCKING; C9633 HAZARDOUS WASTE TRUCKING; C9774 TRUCKER; C9801 BUILDING CONSTRUCTION; C9980 DEMOLITION; E4953 WASTE COLLECTION AND DISPOSAL;  
**Licenses** A General Engineering Contractor;  
**Trucks** FOR HIRE - 2;  
**Gender** F  
**Ethnicity** CAUCASIAN  
**Firm Type** DBE

---

**Firm ID** 27356  
**Firm/DBA Name** COLEMAN CONSTRUCTION  
**Address Line1** 1973 W 48TH STREET  
**Address Line2**  
**City** LOS ANGELES  
**State** CA  
**Zip Code1** 90062  
**Zip Code2** 2104  
**Mailing Address Line1** 1973 W 48TH STREET  
**Mailing Address Line2**  
**Mailing City** LOS ANGELES  
**Mailing State** CA  
**Mailing Zip Code1** 90062  
**Mailing Zip Code2** 2104  
**Certification Type** DBE  
**EMail** scoleman@coleman.com  
**Contact Name** SHARON COLEMAN  
**Area Code** ( 323 )  
**Phone Number** 295-5484  
**Fax Area Code** ( 213 )  
**Fax Phone Number** 295-1199  
**Agency Name** CITY OF LOS ANGELES  
**Counties** 01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12; 13; 14; 15; 16; 17; 18; 19; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 30; 31; 32; 33; 34; 35; 36; 37; 38; 39; 40; 41; 42; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 54; 55; 56; 57; 58;  
**Districts** 01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12;  
**DBE NAICS** 236115; 236116; 236118; 236210; 236220; 237110; 237310; 237990; 238130; 238350;

**ACDBE NAICS**

**Work Codes** C8770 CONSTRUCTION MANAGEMENT;  
**Licenses** A General Engineering Contractor; B General Building Contractor;  
**Trucks**  
**Gender** F  
**Ethnicity** BLACK  
**Firm Type** DBE

---

**Firm ID** 39922  
**Firm/DBA Name** CONNICO INCORPORATED  
**Address Line1** 2594 N. MOUNT JULIET ROAD  
**Address Line2**  
**City** MOUNT JULIET  
**State** TN  
**Zip Code1** 37122  
**Zip Code2**  
**Mailing Address Line1**  
**Mailing Address Line2**  
**Mailing City**  
**Mailing State**  
**Mailing Zip Code1**  
**Mailing Zip Code2**  
**Certification Type** DBE  
**EMail** cgowder@connico.com

Contact Name CONNIE S. GOWDER  
Area Code ( 615 )  
Phone Number 758-7474  
Fax Area Code ( 615 )  
Fax Phone Number 758-7477  
Agency Name CITY OF FRESNO  
Counties 00;  
Districts 00;  
DBE NAICS 236220; 237310; 541330; 541990;

**ACDBE NAICS**

**Work Codes** C8771 Construction Management - Commercial and Institutional Building Construction; C8772 Construction Management - Institutional Building Construction; C8776 Construction Management - Other Heavy and Civil Construction; C8800 Construction Estimating and Costing; C8801 Construction Project and Document Control; C8802 Construction Scheduling;

**Licenses**  
**Trucks**  
**Gender** F  
**Ethnicity** CAUCASIAN  
**Firm Type** DBE

---

**Firm ID** 39528  
**Firm/DBA Name** CONSOLIDATED ENVIRONMENTAL GROUP, INC  
**Address Line1** 3303 LUYUNG DRIVE  
**Address Line2**  
**City** RANCHO CORDOVA  
**State** CA  
**Zip Code1** 95742  
**Zip Code2**  
**Mailing Address Line1** 7248 PINE VIEW DRIVE  
**Mailing Address Line2**  
**Mailing City** FOLSOM  
**Mailing State** CA  
**Mailing Zip Code1** 95630  
**Mailing Zip Code2**  
**Certification Type** DBE  
**EMail** ce.green@comcast.net  
**Contact Name** CAROLE E. GREEN  
**Area Code** ( 916 )  
**Phone Number** 365-4925  
**Fax Area Code** ( 916 )  
**Fax Phone Number** 374-7998  
**Agency Name** DEPARTMENT OF TRANSPORTATION  
**Counties** 01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12; 13; 14; 15; 16; 17; 18; 19; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 30; 31; 32; 33; 34; 35; 36; 37; 38; 39; 40; 41; 42; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 54; 55; 56; 57; 58;  
**Districts** 01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12;  
**DBE NAICS** 237310; 238110; 238290; 238990;

**ACDBE NAICS**

**Work Codes** C5110 CONCRETE SURFACE FINISH; C9846 ADDITIONS, ALTERATIONS OR REPAIRS;  
**Licenses** A General Engineering Contractor; B General Building Contractor; C08 Concrete Contractor; HAZ Hazardous Waste;  
**Trucks**  
**Gender** F  
**Ethnicity** CAUCASIAN  
**Firm Type** DBE

---

**Firm ID** 28924  
**Firm/DBA Name** DD-M CRANE & RIGGING  
**Address Line1** 2175-A2 FRANCISCO BLVD  
**Address Line2**  
**City** SAN RAFAEL  
**State** CA  
**Zip Code1** 94901  
**Zip Code2**

Mailing Address Line1  
 Mailing Address Line2  
 Mailing City  
 Mailing State  
 Mailing Zip Code1  
 Mailing Zip Code2  
 Certification Type DBE  
 EMail deniseddm@yahoo.com  
 Contact Name DENISE MAURER  
 Area Code ( 415 )  
 Phone Number 458-1600  
 Fax Area Code ( 415 )  
 Fax Phone Number 458-1608  
 Agency Name SAN FRANCISCO MUNICIPAL TRANSPORTATION AGENCY  
 Counties 00;  
 Districts 00;  
 DBE NAICS 236210; 237110; 237310; 237990;

## ACDBE NAICS

Work Codes C1575 REMOVE BRIDGE ITEM; C1580 MODIFY BRIDGE ITEM; C9907 CONSTRUCTION EQUIPMENT RENTAL; C9908 HEAVY EQUIPMENT RENTAL;  
 Licenses A General Engineering Contractor; B General Building Contractor;  
 Trucks  
 Gender F  
 Ethnicity HISPANIC  
 Firm Type DBE

Firm ID 14962  
 Firm/DBA Name DEANA'S EQUIPMENT RENTAL CO.  
 Address Line1 6720 W. SYCAMORE LANE,  
 Address Line2  
 City PALMDALE  
 State CA  
 Zip Code1 93551  
 Zip Code2

Mailing Address Line1  
 Mailing Address Line2  
 Mailing City  
 Mailing State  
 Mailing Zip Code1  
 Mailing Zip Code2  
 Certification Type DBE  
 EMail jagchic@aol.com  
 Contact Name DEANA CARTER  
 Area Code ( 805 )  
 Phone Number 732-7575  
 Fax Area Code ( 661 )  
 Fax Phone Number 948-5588  
 Agency Name CITY OF LOS ANGELES  
 Counties 00;  
 Districts 00;  
 DBE NAICS 237310; 238990; 324121; 484220; 484230; 532490;

*bidding? message*

## ACDBE NAICS

Work Codes C1531 PLANE ASPHALT CONCRETE; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1925 SHAPED BEDDING; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C1970 EMBANKMENT CONSTRUCTION; C1980 IMPORTED BORROW; C2201 FINISHING ROADWAY; C2401 LIME TREATMENT; C2501 AGGREGATE SUBBASE; C2602 AGGREGATE BASE; C2700 CEMENT TREATED BASE; C2800 CONCRETE BASE; C3600 PENETRATION TREATMENT & PRIME COAT; C3701 SEAL COAT; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C3930 PAVEMENT REINFORCING FABRIC; C3940 PLACE ASPHALT CONCRETE DIKE & MISC; C3990 RECYCLE, RECLAIM ASPHALT CONCRETE; C4040 CLEAN & SEAL PAVEMENT JOINTS - ROUT & SEAL CRACKS; C4201 GROOVE & GRIND PAVEMENT; C9670 TRUCK RENTAL; C9771 TRUCK BROKER; C9774 TRUCKER;  
 Licenses C12 Earthwork and Paving Contractor;  
 Trucks

Gender	F
Ethnicity	CAUCASIAN
Firm Type	DBE

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Firm ID	36272
Firm/DBA Name	EXBON DEVELOPMENT, INC.
Address Line1	13432 ACLARE STREET,
Address Line2	
City	CERRITOS
State	CA
Zip Code1	90703
Zip Code2	
Mailing Address Line1	13432 ACLARE STREET,
Mailing Address Line2	
Mailing City	CERRITOS
Mailing State	CA
Mailing Zip Code1	90703
Mailing Zip Code2	
Certification Type	DBE
EEmail	info@exbon.com
Contact Name	JANET LEE
Area Code	( 562 )
Phone Number	777-8900
Fax Area Code	( 562 )
Fax Phone Number	777-1888
Agency Name	CITY OF LOS ANGELES
Counties	00;
Districts	00;
DBE NAICS	236115; 236116; 236117; 236118; 236220; 237310; 238130; 238160; 238350; 238390; 238910; 238990;

**ACDBE NAICS****Work Codes**

C1575 REMOVE BRIDGE ITEM; C1701 DEVELOP WATER SUPPLY; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1940 DITCHES EXCAVATION; C2065 IRRIGATION SYSTEM; C8710 ENGINEERING; C9801 BUILDING CONSTRUCTION; C9822 CARPENTRY; C9837 ROOFING; C9846 ADDITIONS, ALTERATIONS OR REPAIRS; E4940 WATER SUPPLY;

**Licenses**

A General Engineering Contractor; B General Building Contractor; C39 Roofing Contractor;

**Trucks****Gender**

F

**Ethnicity**

ASIAN PACIFIC

**Firm Type**

DBE

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Firm ID	39342
Firm/DBA Name	FALCON ENGINEERING SERVICES INC.
Address Line1	1020 AQUINO CIRCLE
Address Line2	
City	CORONA
State	CA
Zip Code1	92879
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EEmail	mfaqih@falcon58.com
Contact Name	MAHA FAQIH
Area Code	( 951 )
Phone Number	768-9419
Fax Area Code	( 951 )
Fax Phone Number	278-2808
Agency Name	LOS ANGELES COUNTY METRO TRANSPORTATION AUTHORITY (MTA)
Counties	00;
Districts	00;
DBE NAICS	237310; 541330;

## ACDBE NAICS

<b>Work Codes</b>	C8710 ENGINEERING; C8773 Construction Management - Highway, Street and Bridge Construction;
<b>Licenses</b>	EE Electrical Engineer ;
<b>Trucks</b>	
<b>Gender</b>	F
<b>Ethnicity</b>	CAUCASIAN
<b>Firm Type</b>	DBE

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<b>Firm ID</b>	4952
<b>Firm/DBA Name</b>	FINE GRADE EQUIPMENT, INC.
<b>Address Line1</b>	41729 CIELO VISTA DR
<b>Address Line2</b>	
<b>City</b>	PALMDALE
<b>State</b>	CA
<b>Zip Code1</b>	93551
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	P.O. BOX 2798
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	LANCASTER
<b>Mailing State</b>	CA
<b>Mailing Zip Code1</b>	93539
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>EEmail</b>	finegradeeq@aol.com
<b>Contact Name</b>	JUDY JOHNSTON
<b>Area Code</b>	( 661 )
<b>Phone Number</b>	949-8788
<b>Fax Area Code</b>	( 661 )
<b>Fax Phone Number</b>	722-8900
<b>Agency Name</b>	CITY OF LOS ANGELES
<b>Counties</b>	00;
<b>Districts</b>	00;
<b>DBE NAICS</b>	237310;

## ACDBE NAICS

<b>Work Codes</b>	C1901 ROADWAY EXCAVATION; C1910 GRADING; C3910 PAVING ASPHALT (ASPHALT CONCRETE);
<b>Licenses</b>	C9908 HEAVY EQUIPMENT RENTAL;
<b>Trucks</b>	C12 Earthwork and Paving Contractor;
<b>Gender</b>	F
<b>Ethnicity</b>	NATIVE AMERICAN
<b>Firm Type</b>	DBE

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<b>Firm ID</b>	25433
<b>Firm/DBA Name</b>	FORSTER COMPANY, INC.
<b>Address Line1</b>	10828 LOU DILLON AVENUE
<b>Address Line2</b>	
<b>City</b>	LOS ANGELES
<b>State</b>	CA
<b>Zip Code1</b>	90059
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	P. O. BOX 72176
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	LOS ANGELES
<b>Mailing State</b>	CA
<b>Mailing Zip Code1</b>	90002
<b>Mailing Zip Code2</b>	0176
<b>Certification Type</b>	DBE
<b>EEmail</b>	linda@forsterco.com
<b>Contact Name</b>	LINDA FORSTER
<b>Area Code</b>	( 323 )
<b>Phone Number</b>	569-0217
<b>Fax Area Code</b>	( 323 )



**Fax Phone Number** 569-0200  
**Agency Name** LOS ANGELES COUNTY METRO TRANSPORTATION AUTHORITY (MTA)  
**Counties** 00;  
**Districts** 00;  
**DBE NAICS** 236220; 237310; 237990; 541350; 611710;

**ACDBE NAICS**

**Work Codes** C8770 CONSTRUCTION MANAGEMENT; I8890 SERVICES, NEC (NOT ELSEWHERE CLASSIFIED);  
**Licenses**  
**Trucks**  
**Gender** F  
**Ethnicity** BLACK  
**Firm Type** DBE

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**Firm ID** 21357  
**Firm/DBA Name** HYDROTECH, INC.  
**Address Line1** 155 LYON DRIVE  
**Address Line2**  
**City** FERNLEY  
**State** NV  
**Zip Code1** 89408  
**Zip Code2**  
**Mailing Address Line1**  
**Mailing Address Line2**  
**Mailing City**  
**Mailing State**  
**Mailing Zip Code1**  
**Mailing Zip Code2**  
**Certification Type** DBE  
**EMail** debra@htinc.biz  
**Contact Name** DEBRA K. BRAZELL  
**Area Code** ( 775 )  
**Phone Number** 575-4100  
**Fax Area Code** ( 775 )  
**Fax Phone Number** 575-6894  
**Agency Name** DEPARTMENT OF TRANSPORTATION  
**Counties** 01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12; 13; 14; 15; 16; 17; 18; 19; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 30; 31; 32; 33; 34; 35; 36; 37; 38; 39; 40; 41; 42; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 54; 55; 56; 57; 58;  
**Districts** 01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12;  
**DBE NAICS** 237110; 237310; 238910; 238990; 562998;

**ACDBE NAICS**

**Work Codes** C5310 PIPE LINING (CEMENT MORTAR); C7600 DEVELOP, TEST, DRILL, MAINTAIN WELLS; E4610 PIPELINES, EXCEPT NATURAL GAS; E4950 SANITARY SERVICES, NEC; E4952 SEWERAGE SYSTEMS;  
**Licenses** A General Engineering Contractor;  
**Trucks**  
**Gender** F  
**Ethnicity** CAUCASIAN  
**Firm Type** DBE

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**Firm ID** 4907  
**Firm/DBA Name** JONAS & ASSOCIATES, INC.  
**Address Line1** 1350 ARNOLD DRIVE, SUITE #202  
**Address Line2**  
**City** MARTINEZ  
**State** CA  
**Zip Code1** 94553  
**Zip Code2**  
**Mailing Address Line1** 1485 BAYSHORE BOULEVARD #113  
**Mailing Address Line2**  
**Mailing City** SAN FRANCISCO  
**Mailing State** CA  
**Mailing Zip Code1** 94124  
**Mailing Zip Code2**  
**Certification Type** DBE

**E-Mail** romenag@jonasinc.com  
**Contact Name** ROMENA JONAS  
**Area Code** ( 415 )  
**Phone Number** 715-8725  
**Fax Area Code** ( 415 )  
**Fax Phone Number** 715-8726  
**Agency Name** DEPARTMENT OF TRANSPORTATION  
**Counties** 01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12; 13; 14; 15; 16; 17; 18; 19; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 30;  
**Districts** 31; 32; 33; 34; 35; 36; 37; 38; 39; 40; 41; 42; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 54; 55; 56; 57; 58;  
**DBE NAICS** 01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12;  
237310; 238910; 238990; 541620; 541690; 541990; 562910;

No \*

## ACDBE NAICS

## Work Codes

C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION;  
C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C8700 CONSULTANT, NON ENGINEERING;  
C8705 DESIGN; C8770 CONSTRUCTION MANAGEMENT; C9869 ASBESTOS REMOVAL/ABATEMENT;  
A General Engineering Contractor; ASB Asbestos; B General Building Contractor; C10 Electrical Contractor;  
C16 Fire Protection Contractor; C21 Building Moving / Demolition Contractor; C31 Construction Zone Traffic  
Control Contractor; C33 Painting and Decorating Contractor; HAZ Hazardous Waste;

## Licenses

## Trucks

## Gender

F

## Ethnicity

ASIAN SUBCONTINENT

## Firm Type

DBE

**Firm ID** 38322  
**Firm/DBA Name** KELI CONSTRUCTION  
**Address Line1** 16200 S. ROCKY RD  
**Address Line2**  
**City** MEADOW VISTA  
**State** CA  
**Zip Code1** 95722  
**Zip Code2**  
**Mailing Address Line1** P.O. BOX 4394  
**Mailing Address Line2**  
**Mailing City** AUBURN  
**Mailing State** CA  
**Mailing Zip Code1** 95604  
**Mailing Zip Code2**  
**Certification Type** DBE  
**E-Mail** kt.72@sbcglobal.net  
**Contact Name** TERRY L. ALLEN  
**Area Code** ( 916 )  
**Phone Number** 825-4088  
**Fax Area Code** ( 530 )  
**Fax Phone Number** 887-3590  
**Agency Name** DEPARTMENT OF TRANSPORTATION  
**Counties** 03; 06; 09; 17; 22; 28; 29; 31; 34; 45; 48; 49; 51; 57; 58;  
**Districts** 01; 02; 03; 04; 10;  
**DBE NAICS** 237310; 237990; 238910; 484220;

bidding? Message

## ACDBE NAICS

## Work Codes

C8773 Construction Management - Highway, Street and Bridge Construction; C8776 Construction Management  
- Other Heavy and Civil Construction; C9602 BOTTOM DUMP TRUCKING;  
A General Engineering Contractor;

## Licenses

## Trucks

## Gender

F

## Ethnicity

OTHER

## Firm Type

DBE

**Firm ID** 35088  
**Firm/DBA Name** LINDY'S COLD PLANING  
**Address Line1** 625 S. MOUNTAIN VIEW  
**Address Line2**  
**City** LA HABRA  
**State** CA  
**Zip Code1** 90631

Zip Code2  
 Mailing Address Line1  
 Mailing Address Line2  
 Mailing City  
 Mailing State  
 Mailing Zip Code1  
 Mailing Zip Code2  
 Certification Type DBE  
 EMail wegrindasphalt@aol.com  
 Contact Name CINDY D. TRUMP  
 Area Code ( 714 )  
 Phone Number 720-8289  
 Fax Area Code ( 562 )  
 Fax Phone Number 697-2039  
 Agency Name LOS ANGELES COUNTY METRO TRANSPORTATION AUTHORITY (MTA)  
 Counties 00;  
 Districts 00;  
 DBE NAICS 237310; 237990;

bidding ? yes

#### ACDBE NAICS

Work Codes C4201 GROOVE & GRIND PAVEMENT;  
 Licenses A General Engineering Contractor;  
 Trucks  
 Gender F  
 Ethnicity CAUCASIAN  
 Firm Type DBE

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Firm ID 34783  
 Firm/DBA Name MARTIN GENERAL ENGINEERING INC  
 Address Line1 12485 QUICKSILVER DRIVE  
 Address Line2  
 City RANCHO CORDOVA  
 State CA  
 Zip Code1 95742  
 Zip Code2  
 Mailing Address Line1  
 Mailing Address Line2  
 Mailing City  
 Mailing State  
 Mailing Zip Code1  
 Mailing Zip Code2  
 Certification Type DBE  
 EMail nancin@martingeneral.net  
 Contact Name TRANQUILINO MARTIN  
 Area Code ( 916 )  
 Phone Number 355-8101  
 Fax Area Code ( 916 )  
 Fax Phone Number 355-8108  
 Agency Name DEPARTMENT OF TRANSPORTATION  
 Counties 03; 04; 05; 06; 09; 24; 29; 31; 34; 48; 50; 51; 57; 58;  
 Districts 03; 04; 10;  
 DBE NAICS 237310; 237990;

#### ACDBE NAICS

Work Codes C1901 ROADWAY EXCAVATION; C1910 GRADING; C3910 PAVING ASPHALT (ASPHALT CONCRETE);  
 Licenses A General Engineering Contractor;  
 Trucks  
 Gender F  
 Ethnicity  
 Firm Type DBE

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Firm ID 12026  
 Firm/DBA Name MATERIAL SUPPLY UNLIMITED  
 Address Line1 23437 ABURY AVENUE,

Address Line2  
 City MURRIETA  
 State CA  
 Zip Code1 92562  
 Zip Code2  
 Mailing Address Line1  
 Mailing Address Line2  
 Mailing City  
 Mailing State  
 Mailing Zip Code1  
 Mailing Zip Code2  
 Certification Type DBE  
 EMail  
 Contact Name ASSUNTAETHEL (SUE) MURPHY  
 Area Code ( 951 )  
 Phone Number 677-1078  
 Fax Area Code ( 951 )  
 Fax Phone Number 698-1101  
 Agency Name DEPARTMENT OF TRANSPORTATION  
 Counties 00;  
 Districts 00;  
 DBE NAICS 237310; 238110; 238910; 425120; 532412;

## ACDBE NAICS

Work Codes C0651 CONCRETE & CEMENT; C9907 CONSTRUCTION EQUIPMENT RENTAL; C9908 HEAVY EQUIPMENT RENTAL;  
 Licenses A General Engineering Contractor;  
 Trucks  
 Gender F  
 Ethnicity CAUCASIAN  
 Firm Type DBE

Firm ID 32107  
 Firm/DBA Name NIELSON CONSTRUCTION  
 Address Line1 147 CAMINO ORUGA  
 Address Line2  
 City NAPA  
 State CA  
 Zip Code1 94558  
 Zip Code2  
 Mailing Address Line1  
 Mailing Address Line2  
 Mailing City  
 Mailing State  
 Mailing Zip Code1  
 Mailing Zip Code2  
 Certification Type DBE  
 EMail copexp@aol.com  
 Contact Name DIANN NIELSON  
 Area Code ( 707 )  
 Phone Number 253-8774  
 Fax Area Code ( 707 )  
 Fax Phone Number 253-0131  
 Agency Name BAY AREA RAPID TRANSIT DISTRICT (BART)  
 Counties 01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12; 14; 15; 16; 17; 18; 20; 21; 22; 23; 24; 25; 26; 27; 28; 29; 31; 32; 34; 38; 39; 40; 41; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 54; 55; 57; 58;  
 Districts 01; 02; 03; 04; 05; 06; 09; 10;  
 DBE NAICS 237310; 238910; 238990;

bidding? No \*

## ACDBE NAICS

Work Codes C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION;  
 Licenses C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C9980 DEMOLITION;  
 Trucks A General Engineering Contractor;  
 Gender F

Ethnicity CAUCASIAN  
Firm Type DBE

Firm ID 39218  
Firm/DBA Name PC&N CONSTRUCTION, INC  
Address Line1 5301-F BYRON HOT SPRINGS ROAD  
Address Line2  
City BYRON  
State CA  
Zip Code1 94514  
Zip Code2  
Mailing Address Line1  
Mailing Address Line2  
Mailing City  
Mailing State  
Mailing Zip Code1  
Mailing Zip Code2  
Certification Type DBE  
Email cplum@pcnconstructioninc.com  
Contact Name CHRISTI PLUM  
Area Code ( 925 )  
Phone Number 634-4567  
Fax Area Code ( 925 )  
Fax Phone Number 634-4339  
Agency Name BAY AREA RAPID TRANSIT DISTRICT (BART)  
Counties 01; 02; 03; 04; 05; 06; 07; 09; 10; 11; 12; 16; 17; 18; 20; 21; 22; 23; 24; 26; 27; 28; 29; 31; 32; 34; 35; 38; 39; 40;  
Districts 41; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 54; 55; 57; 58;  
DBE NAICS 01; 02; 03; 04; 05; 06; 09; 10;  
237310;

bidding? yes \*

## ACDBE NAICS

Work Codes C0683 GUARD RAILINGS & BARRIERS; C8320 METAL BEAM GUARD RAILING;  
Licenses A General Engineering Contractor;  
Trucks  
Gender F  
Ethnicity CAUCASIAN  
Firm Type DBE

Firm ID 10380  
Firm/DBA Name R T CONSTRUCTION, INC.  
Address Line1 1366 WESTGATE LANE  
Address Line2  
City PENNGROVE  
State CA  
Zip Code1 94951  
Zip Code2 9637  
Mailing Address Line1  
Mailing Address Line2  
Mailing City  
Mailing State  
Mailing Zip Code1  
Mailing Zip Code2  
Certification Type DBE  
Email  
Contact Name null ROSALYN RICH  
Area Code ( )  
Phone Number -8896  
Fax Area Code ( 323 )  
Fax Phone Number 982-9142  
Agency Name SAN FRANCISCO MUNICIPAL TRANSPORTATION AGENCY  
Counties 00;  
Districts 00;  
DBE NAICS 221119; 237310; 335312;

## ACDBE NAICS

<b>Work Codes</b>	C8903 ELECTRICAL; E4910 ELECTRIC SERVICES; E4930 COMBINATION UTILITY SERVICES;
<b>Licenses</b>	A General Engineering Contractor; C10 Electrical Contractor;
<b>Trucks</b>	
<b>Gender</b>	F
<b>Ethnicity</b>	CAUCASIAN
<b>Firm Type</b>	DBE

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<b>Firm ID</b>	35197
<b>Firm/DBA Name</b>	RAM CONSTRUCTION & CONCRETE, INC.
<b>Address Line1</b>	6914-A DOWNING AVE
<b>Address Line2</b>	
<b>City</b>	BAKERSFIELD
<b>State</b>	CA
<b>Zip Code1</b>	93308
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	
<b>Mailing State</b>	
<b>Mailing Zip Code1</b>	
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>EMail</b>	rambakersfield@yahoo.com
<b>Contact Name</b>	DIANNA MORRIS
<b>Area Code</b>	( 661 )
<b>Phone Number</b>	589-4726
<b>Fax Area Code</b>	( 661 )
<b>Fax Phone Number</b>	589-4725
<b>Agency Name</b>	LOS ANGELES COUNTY METRO TRANSPORTATION AUTHORITY (MTA)
<b>Counties</b>	00;
<b>Districts</b>	00;
<b>DBE NAICS</b>	221210; 221310; 221320; 236115; 236116; 236117; 236118; 236210; 236220; 237110; 237120; 237130; 237210; 237310; 237990; 238110; 238120; 238130; 238140; 238150; 238160; 238170; 238190; 238210; 238220; 238290; 238310; 238320; 238330; 238340; 238350; 238390; 238910; 238990;

**ACDBE NAICS**

<b>Work Codes</b>	C1201 TRAFFIC CONTROL SYSTEM; C1575 REMOVE BRIDGE ITEM; C1580 MODIFY BRIDGE ITEM; C1601 CLEARING & GRUBBING; C1701 DEVELOP WATER SUPPLY; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C5501 STEEL STRUCTURES; C5570 STEEL CRIB WALL; C8901 AIR CONDITIONING/SHEET METAL; C8904 GLASS INSTALLATION; C9801 BUILDING CONSTRUCTION; C9810 SMALL STRUCTURES; C9822 CARPENTRY; C9827 DRYWALL CONSTRUCTION; C9829 RETAINER WALLS; C9830 WALL COVERING; C9836 PLASTERING; C9837 ROOFING; C9838 CERAMIC TILE; C9839 CARPET & DRAPES; C9840 FLOOR COVERING; C9842 MASONRY; C9854 PAINTING STRUCTURES; C9858 RESIDENTIAL ELECTRICAL; C9862 RESIDENTIAL AIR CONDITIONING & SHEET METAL; C9866 HEATING & AIR CONDITIONING; C9868 INSULATION; C9874 HARDWARE (ROUGH); C9876 HARDWARE (FINISH); C9947 ELEVATOR; C9980 DEMOLITION; E4920 GAS PRODUCTION & DISTRIBUTION; E4940 WATER SUPPLY; E4950 SANITARY SERVICES, NEC; E4952 SEWERAGE SYSTEMS; E4970 IRRIGATION SYSTEMS; H6550 SUBDIVIDERS & DEVELOPERS;
<b>Licenses</b>	A General Engineering Contractor; B General Building Contractor; C08 Concrete Contractor; D09 Drilling, Blasting and Oil Field Work; D24 Metal Products; D34 Prefabricated Equipment; D63 Construction Cleanup;
<b>Trucks</b>	
<b>Gender</b>	F
<b>Ethnicity</b>	CAUCASIAN
<b>Firm Type</b>	DBE

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<b>Firm ID</b>	23251
<b>Firm/DBA Name</b>	S BENNETT CONSTRUCTION, INC
<b>Address Line1</b>	768 SANTA CLARA AVENUE
<b>Address Line2</b>	
<b>City</b>	FILLMORE
<b>State</b>	CA
<b>Zip Code1</b>	93015
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	768 SANTA CLARA AVENUE
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	FILLMORE

**Mailing State** CA  
**Mailing Zip Code1** 93015  
**Mailing Zip Code2**  
**Certification Type** DBE  
**E-Mail** bennettconst1978@aol.com  
**Contact Name** SHARON S. BENNETT  
**Area Code** ( 805 )  
**Phone Number** 524-1056  
**Fax Area Code** ( 805 )  
**Fax Phone Number** 524-1206  
**Agency Name** DEPARTMENT OF TRANSPORTATION  
**Counties** 00;  
**Districts** 00;  
**DBE NAICS** 237310; 238110; 238120; 238910;

bidding? NO

#### ACDBE NAICS

**Work Codes** C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C5501 STEEL STRUCTURES; C5570 STEEL CRIB WALL; C9980 DEMOLITION;  
**Licenses** A General Engineering Contractor;  
**Trucks**  
**Gender** F  
**Ethnicity** CAUCASIAN  
**Firm Type** DBE

---

**Firm ID** 20213  
**Firm/DBA Name** SAFEWORK, INC.  
**Address Line1** 21550 OXNARD STREET, SUITE 570  
**Address Line2**  
**City** WOODLAND HILLS  
**State** CA  
**Zip Code1** 91367  
**Zip Code2**  
**Mailing Address Line1**  
**Mailing Address Line2**  
**Mailing City**  
**Mailing State**  
**Mailing Zip Code1**  
**Mailing Zip Code2**  
**Certification Type** DBE  
**E-Mail** rebeccaaj@safeworkinc.com  
**Contact Name** REBECCA JONES  
**Area Code** ( 818 )  
**Phone Number** 716-0384  
**Fax Area Code** ( 818 )  
**Fax Phone Number** 703-6486  
**Agency Name** LOS ANGELES COUNTY METRO TRANSPORTATION AUTHORITY (MTA)  
**Counties** 00;  
**Districts** 00;  
**DBE NAICS** 236210; 237110; 237310; 237990; 541690;

#### ACDBE NAICS

**Work Codes** C8700 CONSULTANT, NON ENGINEERING; C9801 BUILDING CONSTRUCTION; E4952 SEWERAGE SYSTEMS;  
**Licenses**  
**Trucks**  
**Gender** F  
**Ethnicity** CAUCASIAN  
**Firm Type** DBE

---

**Firm ID** 8706  
**Firm/DBA Name** SHEPHARD MECHANICAL CONTRACTORS INC.  
**Address Line1** 9210 BEATTY DRIVE  
**Address Line2**  
**City** SACRAMENTO

State	CA
Zip Code1	95826
Zip Code2	
Mailing Address Line1	PO BOX 276629
Mailing Address Line2	
Mailing City	SACRAMENTO
Mailing State	CA
Mailing Zip Code1	95827
Mailing Zip Code2	
Certification Type	DBE
E-Mail	colleen@shepardmechanicl.com
Contact Name	VIRGINIA SMYTH
Area Code	( 916 )
Phone Number	368-0110
Fax Area Code	( 916 )
Fax Phone Number	368-0111
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	09; 24; 28; 29; 31; 34; 38; 39; 48; 49; 50; 57; 58;
Districts	03; 04; 10;
DBE NAICS	237310; 238220;

**ACDBE NAICS****Work Codes**

C8901 AIR CONDITIONING/SHEET METAL; C9866 HEATING & AIR CONDITIONING;  
 B General Building Contractor; C04 Boiler, Hot-Water Heating System Fitting Contractor; C16 Fire Protection Contractor; C20 Warm-Air Heating, Ventilation and Air-conditioning Contractor; C34 Pipeline Contractor; C36 Plumbing Contractor; C38 Refrigeration Contractor; C42 Sanitation System Contractor; C43 Sheet Metal Contractor;

**Licenses****Trucks**

Gender	F
Ethnicity	CAUCASIAN
Firm Type	DBE

Firm ID	7799
Firm/DBA Name	SJD CONSTRUCTION INC.
Address Line1	775 WAKEFIELD CT, STE B
Address Line2	
City	OAKDALE
State	CA
Zip Code1	95361
Zip Code2	1042
Mailing Address Line1	P.O.BOX 12320
Mailing Address Line2	
Mailing City	OAKDALE
Mailing State	CA
Mailing Zip Code1	95361
Mailing Zip Code2	1042
Certification Type	DBE
E-Mail	sjdinc@att.net
Contact Name	SANDRA CUNNINGHAM
Area Code	( 209 )
Phone Number	847-8939
Fax Area Code	( 209 )
Fax Phone Number	847-0169
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	03; 04; 05; 06; 07; 09; 10; 20; 22; 24; 27; 28; 31; 34; 38; 39; 41; 48; 49; 50; 54; 55; 57; 58;
Districts	03; 04; 05; 06; 10;
DBE NAICS	237310; 238110; 238990;

bidding? NO

**ACDBE NAICS****Work Codes**

C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C5501 STEEL STRUCTURES; C5570 STEEL CRIB WALL;  
 A General Engineering Contractor;

**Licenses****Trucks**

Gender	F
--------	---



<b>Ethnicity</b>	CAUCASIAN
<b>Firm Type</b>	DBE

---

<b>Firm ID</b>	15057
<b>Firm/DBA Name</b>	SUBSURFACE ENVIRONMENTAL, INC.
<b>Address Line1</b>	3621 SCOTT STREET
<b>Address Line2</b>	
<b>City</b>	SAN FRANCISCO
<b>State</b>	CA
<b>Zip Code1</b>	94123
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	
<b>Mailing State</b>	
<b>Mailing Zip Code1</b>	
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>E-Mail</b>	office@subsurf.com
<b>Contact Name</b>	ROXANNE HARRIS
<b>Area Code</b>	( 415 )
<b>Phone Number</b>	346-3200
<b>Fax Area Code</b>	( 415 )
<b>Fax Phone Number</b>	863-8156
<b>Agency Name</b>	SAN FRANCISCO MUNICIPAL TRANSPORTATION AGENCY
<b>Counties</b>	01; 02; 03; 04; 05; 06; 07; 09; 10; 11; 16; 17; 20; 21; 22; 23; 24; 27; 28; 29; 31; 32; 34; 35; 38; 39; 40; 41; 43; 44; 45; 46; 48; 49; 50; 51; 52; 53; 54; 55; 57; 58;
<b>Districts</b>	01; 02; 03; 04; 05; 06; 10;
<b>DBE NAICS</b>	237310; 238910; 238990;

## ACDBE NAICS

<b>Work Codes</b>	C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C9980 DEMOLITION;
<b>Licenses</b>	A General Engineering Contractor;
<b>Trucks</b>	
<b>Gender</b>	F
<b>Ethnicity</b>	CAUCASIAN
<b>Firm Type</b>	DBE

---

<b>Firm ID</b>	37407
<b>Firm/DBA Name</b>	SUKAN, INC.
<b>Address Line1</b>	18412 FARJARD STREET
<b>Address Line2</b>	
<b>City</b>	ROWLAND HEIGHTS
<b>State</b>	CA
<b>Zip Code1</b>	91748
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	P. O. BOX 8694
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	ROWLAND HEIGHTS
<b>Mailing State</b>	CA
<b>Mailing Zip Code1</b>	91748
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>E-Mail</b>	suzanne@sukaninc.com
<b>Contact Name</b>	SUZANNE DESATOFF
<b>Area Code</b>	( 626 )
<b>Phone Number</b>	854-9467
<b>Fax Area Code</b>	( 626 )
<b>Fax Phone Number</b>	854-9469
<b>Agency Name</b>	LOS ANGELES COUNTY METRO TRANSPORTATION AUTHORITY (MTA)
<b>Counties</b>	00;
<b>Districts</b>	00;
<b>DBE NAICS</b>	237120; 237310; 237990; 238910; 238990;

## ACDBE NAICS

<b>Work Codes</b>	C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C9907 CONSTRUCTION EQUIPMENT RENTAL; C9908 HEAVY EQUIPMENT RENTAL;
<b>Licenses</b>	A General Engineering Contractor;
<b>Trucks</b>	
<b>Gender</b>	F
<b>Ethnicity</b>	CAUCASIAN
<b>Firm Type</b>	DBE
<hr/>	
<b>Firm ID</b>	13283
<b>Firm/DBA Name</b>	TRI-COUNTY DRILLING, INC
<b>Address Line1</b>	9631 CANDIDA STREET
<b>Address Line2</b>	
<b>City</b>	SAN DIEGO
<b>State</b>	CA
<b>Zip Code1</b>	92126
<b>Zip Code2</b>	4537
<b>Mailing Address Line1</b>	
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	
<b>Mailing State</b>	
<b>Mailing Zip Code1</b>	
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>EMail</b>	sherylp@tcdrilling.com
<b>Contact Name</b>	null SHERYL PETERSON DUDDIE
<b>Area Code</b>	( 858 )
<b>Phone Number</b>	271-0099
<b>Fax Area Code</b>	( 858 )
<b>Fax Phone Number</b>	271-0233
<b>Agency Name</b>	DEPARTMENT OF TRANSPORTATION
<b>Counties</b>	00;
<b>Districts</b>	00;
<b>DBE NAICS</b>	237110; 237310; 238290; 238990;
 <b>ACDBE NAICS</b>	
<b>Work Codes</b>	C9947 ELEVATOR;
<b>Licenses</b>	C57 Well Drilling Contractor;
<b>Trucks</b>	
<b>Gender</b>	F
<b>Ethnicity</b>	CAUCASIAN
<b>Firm Type</b>	DBE

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Tue Dec 20 13:46:34 PST 2011

**Query Criteria**

County: YUBA

Naics Category: 23 Construction

Naics Codes: 237310 Highway, Street, and Bridge Construction

Ethnicity: ASIAN PAC BLACK NAT AM

Firm Type: DBE

Gender: M

Firm ID	32174
Firm/DBA Name	ACCORD ENGINEERING, INC
Address Line1	1231 E. DYER RD, STE 265
Address Line2	
City	SANTA ANA
State	CA
Zip Code1	92705
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
E-Mail	dcheng@accordeng.com
Contact Name	DAVID CHENG
Area Code	( 714 )
Phone Number	241-7200
Fax Area Code	( 714 )
Fax Phone Number	241-7233
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	00;
Districts	00;
DBE NAICS	237110; 237310; 541620;

**ACDBE NAICS**

Work Codes	C8770 CONSTRUCTION MANAGEMENT;
Licenses	A General Engineering Contractor; EC Civil Engineer; HAZ Hazardous Waste;
Trucks	
Gender	M
Ethnicity	ASIAN PACIFIC
Firm Type	DBE

Firm ID	14421
Firm/DBA Name	ALISTO ENGINEERING GROUP, INC
Address Line1	2737 N. MAIN STREET, SUITE 200
Address Line2	
City	WALNUT CREEK
State	CA
Zip Code1	94597
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE

<b>E-Mail</b>	asevilla@alisto.com
<b>Contact Name</b>	AL SEVILLA
<b>Area Code</b>	( 925 )
<b>Phone Number</b>	279-5000
<b>Fax Area Code</b>	( 925 )
<b>Fax Phone Number</b>	279-5001
<b>Agency Name</b>	CENTRAL CONTRA COSTA TRANSIT AUTHORITY (CCCTA)
<b>Counties</b>	00;
<b>Districts</b>	00;
<b>DBE NAICS</b>	221310; 221320; 237310; 238990; 541330; 541380; 541618; 541690; 562910; 924110;

**ACDBE NAICS**

<b>Work Codes</b>	C8702 MANAGEMENT INFORMATION SYSTEMS; C8707 FEASIBILITY STUDIES; C8710 ENGINEERING; C8715 CONSULTANT, ENGINEERING; C8720 CIVIL ENGINEERING; C8722 ENVIRONMENTAL ENGINEER; C8730 SAFETY STUDIES; J9510 ENVIRONMENTAL QUALITY;
<b>Licenses</b>	A General Engineering Contractor; EC Civil Engineer;
<b>Trucks</b>	
<b>Gender</b>	M
<b>Ethnicity</b>	ASIAN PACIFIC
<b>Firm Type</b>	DBE

---

<b>Firm ID</b>	24042
<b>Firm/DBA Name</b>	AMLAND CORP
<b>Address Line1</b>	3168 KNIGHTS BRIDGE RD
<b>Address Line2</b>	
<b>City</b>	SAN JOSE
<b>State</b>	CA
<b>Zip Code1</b>	95132
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	1401 FELIPE AVE
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	SAN JOSE
<b>Mailing State</b>	CA
<b>Mailing Zip Code1</b>	95122
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>E-Mail</b>	kevinphan@amiantcorp.com
<b>Contact Name</b>	KEVIN BAO PHAN
<b>Area Code</b>	( 408 )
<b>Phone Number</b>	287-7767
<b>Fax Area Code</b>	( 408 )
<b>Fax Phone Number</b>	287-7047
<b>Agency Name</b>	SANTA CLARA VALLEY TRANSPORTATION AUTHORITY (VTA)
<b>Counties</b>	00;
<b>Districts</b>	00;
<b>DBE NAICS</b>	236210; 237130; 237210; 237310; 238210;

*bidding? disconnected*

**ACDBE NAICS**

<b>Work Codes</b>	C1901 ROADWAY EXCAVATION; C1910 GRADING; C2000 HIGHWAY PLANTING; C2030 EROSION CONTROL; C8405 THERMOPLASTIC TRAFFIC STRIPE & MARKING; C8406 PAINTED TRAFFIC STRIPE & MARKING; C8501 PAVEMENT MARKING; C8604 LIGHTING; C9801 BUILDING CONSTRUCTION; C9858 RESIDENTIAL ELECTRICAL;
<b>Licenses</b>	A General Engineering Contractor; B General Building Contractor; C10 Electrical Contractor; C27 Landscaping Contractor;
<b>Trucks</b>	
<b>Gender</b>	M
<b>Ethnicity</b>	ASIAN PACIFIC
<b>Firm Type</b>	DBE

---

<b>Firm ID</b>	38218
<b>Firm/DBA Name</b>	BJ WILLIAMS COMPANY, INC
<b>Address Line1</b>	3664 TREFETHEN WAY
<b>Address Line2</b>	
<b>City</b>	SACRAMENTO
<b>State</b>	CA

Zip Code1 95834  
Zip Code2  
Mailing Address Line1  
Mailing Address Line2  
Mailing City  
Mailing State  
Mailing Zip Code1  
Mailing Zip Code2  
Certification Type DBE  
EMail bjwinc@hotmail.com  
Contact Name BOBBIE JO WILLIAMS  
Area Code ( 916 )  
Phone Number 359-5055  
Fax Area Code ( 916 )  
Fax Phone Number 359-5640  
Agency Name DEPARTMENT OF TRANSPORTATION  
Counties 01; 03; 04; 05; 06; 07; 21; 28; 31; 34; 38; 43; 44; 51; 57; 58;  
Districts 03; 04; 05; 10;  
DBE NAICS 237110; 237130; 237210; 237310;

message

**ACDBE NAICS**

Work Codes C1910 GRADING; C3910 PAVING ASPHALT (ASPHALT CONCRETE);  
Licenses A General Engineering Contractor; C12 Earthwork and Paving Contractor; HIC Home Improvement Certification;  
Trucks  
Gender M  
Ethnicity BLACK  
Firm Type DBE

---

Firm ID 30173  
Firm/DBA Name BURKE CONSTRUCTION  
Address Line1 4421 TENNESSEE DRIVE  
Address Line2  
City SHINGLE SPRINGS  
State CA  
Zip Code1 95682  
Zip Code2  
Mailing Address Line1 P.O. BOX 921  
Mailing Address Line2  
Mailing City SHINGLE SPRINGS  
Mailing State CA  
Mailing Zip Code1 95682  
Mailing Zip Code2  
Certification Type DBE  
EMail burkebid@gmail.com  
Contact Name MICHAEL J. BURKE  
Area Code ( 530 )  
Phone Number 676-1009  
Fax Area Code ( 530 )  
Fax Phone Number 672-2411  
Agency Name DEPARTMENT OF TRANSPORTATION  
Counties 00;  
Districts 00;  
DBE NAICS 237310; 238110; 238120; 238910; 562910;

bidding? message \*

**ACDBE NAICS**

Work Codes C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION;  
Licenses C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C5501 STEEL STRUCTURES; C5570 STEEL  
Trucks CRIB WALL; C9980 DEMOLITION;  
Gender A General Engineering Contractor;  
Ethnicity M  
Firm Type NATIVE AMERICAN  
DBE

---

Firm ID 37820  
Firm/DBA Name CHARLIE'S CUSTOM EXCAVATING, INC  
Address Line1 21113 GILBERT DRIVE  
Address Line2  
City REDDING  
State CA  
Zip Code1 96002  
Zip Code2  
Mailing Address Line1 PO BOX 1160  
Mailing Address Line2  
Mailing City PALO CEDRO  
Mailing State CA  
Mailing Zip Code1 96073  
Mailing Zip Code2  
Certification Type DBE  
EMail  
Contact Name CHARLES JURIN  
Area Code ( 530 )  
Phone Number 221-3626  
Fax Area Code ( 530 )  
Fax Phone Number 221-7563  
Agency Name DEPARTMENT OF TRANSPORTATION  
Counties 04; 12; 18; 31; 34; 45; 47; 51; 52; 53; 54; 55; 57; 58;  
Districts 01; 02; 03; 06; 10;  
DBE NAICS 113310; 237110; 237310; 237990; 238910;

## ACDBE NAICS

Work Codes C1901 ROADWAY EXCAVATION; C1940 DITCHES EXCAVATION;  
Licenses A General Engineering Contractor; C31 Construction Zone Traffic Control Contractor;  
Trucks  
Gender M  
Ethnicity NATIVE AMERICAN  
Firm Type DBE

---

Firm ID 38004  
Firm/DBA Name CONSTRUCTION INSPECTION SPECIALISTS  
Address Line1 8499 OLD REDWOOD HIGHWAY, SUITE #206  
Address Line2  
City WINDSOR  
State CA  
Zip Code1 95492  
Zip Code2  
Mailing Address Line1  
Mailing Address Line2  
Mailing City  
Mailing State  
Mailing Zip Code1  
Mailing Zip Code2  
Certification Type DBE  
EMail steve@cisinspects.com  
Contact Name HARRY STEVEN CLARK  
Area Code ( 707 )  
Phone Number 838-1679  
Fax Area Code ( 707 )  
Fax Phone Number 838-1689  
Agency Name BAY AREA RAPID TRANSIT DISTRICT (BART)  
Counties 00;  
Districts 00;  
DBE NAICS 237110; 237310; 237990; 541330; 541350; 541370; 541618; 541690; 541990;

## ACDBE NAICS

Work Codes C0612 SAFETY; C0700 CONSTRUCTION STAKING; C8700 CONSULTANT, NON ENGINEERING; C8770  
CONSTRUCTION MANAGEMENT;  
Licenses A General Engineering Contractor; B General Building Contractor;

Trucks	
Gender	M
Ethnicity	NATIVE AMERICAN
Firm Type	DBE

---

Firm ID	34970
Firm/DBA Name	CSG CONSULTANTS, INC.
Address Line1	1700 S. AMPHLETT BLVD., 3RD FLOOR
Address Line2	
City	SAN MATEO
State	CA
Zip Code1	94402
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EEmail	fran@csgengr.com
Contact Name	FRANCES O'SULLIVAN
Area Code	( 650 )
Phone Number	522-2500
Fax Area Code	( 650 )
Fax Phone Number	522-2599
Agency Name	SAN MATEO COUNTY TRANSIT DISTRICT (SAMTRANS)/JPB
Counties	00;
Districts	00;
DBE NAICS	236210; 236220; 237110; 237310;

## ACDBE NAICS

Work Codes	C8770 CONSTRUCTION MANAGEMENT;
Licenses	
Trucks	
Gender	M
Ethnicity	ASIAN PACIFIC
Firm Type	DBE

---

Firm ID	14982
Firm/DBA Name	DAVID ENGINEERING CONSTRUCTION
Address Line1	6344 NUGGET DRIVE
Address Line2	
City	FORESTHILL
State	CA
Zip Code1	95631
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EEmail	odavid@ftcnet.net
Contact Name	OSCAR DAVID
Area Code	( 530 )
Phone Number	367-3508
Fax Area Code	( 530 )
Fax Phone Number	820-9120
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	09; 29; 31; 34; 57; 58;
Districts	03;
DBE NAICS	237310; 238110; 238120; 238910;

bidding? message

## ACDBE NAICS

<b>Work Codes</b>	C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C5501 STEEL STRUCTURES; C5570 STEEL CRIB WALL;
<b>Licenses</b>	A General Engineering Contractor;
<b>Trucks</b>	
<b>Gender</b>	M
<b>Ethnicity</b>	BLACK
<b>Firm Type</b>	DBE

---

<b>Firm ID</b>	20
<b>Firm/DBA Name</b>	DIRT & AGGREGATE INTERCHANGE, INC
<b>Address Line1</b>	20905 N.E. SANDY BOULEVARD
<b>Address Line2</b>	
<b>City</b>	FAIRVIEW
<b>State</b>	OR
<b>Zip Code1</b>	97024
<b>Zip Code2</b>	9772
<b>Mailing Address Line1</b>	
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	
<b>Mailing State</b>	
<b>Mailing Zip Code1</b>	
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>EMail</b>	contractor@dirtagg.com
<b>Contact Name</b>	HENRY PELFREY
<b>Area Code</b>	( 503 )
<b>Phone Number</b>	661-5093
<b>Fax Area Code</b>	( 503 )
<b>Fax Phone Number</b>	669-1192
<b>Agency Name</b>	DEPARTMENT OF TRANSPORTATION
<b>Counties</b>	02; 04; 06; 08; 09; 11; 12; 14; 17; 18; 23; 25; 26; 29; 31; 32; 34; 45; 46; 47; 51; 52; 53; 57; 58;
<b>Districts</b>	01; 02; 03; 09; 10;
<b>DBE NAICS</b>	237310;

bidding? No → \*

## ACDBE NAICS

<b>Work Codes</b>	C0683 GUARD RAILINGS & BARRIERS; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C8330 METAL RAILING; C8391 METAL BEAM BARRIER;
<b>Licenses</b>	A General Engineering Contractor; C32 Parking and Highway Improvement Contractor;
<b>Trucks</b>	
<b>Gender</b>	M
<b>Ethnicity</b>	ASIAN PACIFIC
<b>Firm Type</b>	DBE

---

<b>Firm ID</b>	39513
<b>Firm/DBA Name</b>	ERNEST B. DEE
<b>Address Line1</b>	6120 BELFIELD CIR
<b>Address Line2</b>	
<b>City</b>	ELK GROVE
<b>State</b>	CA
<b>Zip Code1</b>	95758
<b>Zip Code2</b>	6212
<b>Mailing Address Line1</b>	
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	
<b>Mailing State</b>	
<b>Mailing Zip Code1</b>	
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>EMail</b>	dee4321@frontiernet.net
<b>Contact Name</b>	ERNEST B. DEE
<b>Area Code</b>	( 916 )
<b>Phone Number</b>	271-0410
<b>Fax Area Code</b>	( 916 )



Fax Phone Number 691-2127  
Agency Name DEPARTMENT OF TRANSPORTATION  
Counties 01; 07; 09; 21; 28; 31; 34; 39; 41; 43; 48; 49; 51; 57; 58;  
Districts 03; 04; 10;  
DBE NAICS 236220; 237310;

**ACDBE NAICS**

Work Codes C8770 CONSTRUCTION MANAGEMENT;  
Licenses B General Building Contractor;  
Trucks  
Gender M  
Ethnicity BLACK  
Firm Type DBE

---

Firm ID 33426  
Firm/DBA Name JAMERSON CONSTRUCTION  
Address Line1 827 CAPITOL AVENUE  
Address Line2  
City SAN FRANCISCO  
State CA  
Zip Code1 94112  
Zip Code2  
Mailing Address Line1  
Mailing Address Line2  
Mailing City  
Mailing State  
Mailing Zip Code1  
Mailing Zip Code2  
Certification Type DBE  
EMail  
Contact Name null MITCHELL JAMERSON  
Area Code ( 415 )  
Phone Number 334-6442  
Fax Area Code ( 415 )  
Fax Phone Number 469-7681  
Agency Name SAN FRANCISCO MUNICIPAL TRANSPORTATION AGENCY  
Counties 00;  
Districts 00;  
DBE NAICS 237310; 238990; 327310; 327331;

**ACDBE NAICS**

Work Codes D3240 CEMENT, HYDRAULIC; D3270 CONCRETE, GYPSUM, & PLASTER PRODUCTS;  
Licenses A General Engineering Contractor; C08 Concrete Contractor;  
Trucks  
Gender M  
Ethnicity BLACK  
Firm Type DBE

---

Firm ID 410  
Firm/DBA Name JERRY LEE FORD CONSTRUCTION  
Address Line1 2350 WILSEY DRIVE  
Address Line2  
City REDDING  
State CA  
Zip Code1 96001  
Zip Code2  
Mailing Address Line1  
Mailing Address Line2  
Mailing City  
Mailing State  
Mailing Zip Code1  
Mailing Zip Code2  
Certification Type DBE  
EMail fordjerry@sbcglobal.net

**Contact Name** JERRY FORD  
**Area Code** ( 530 )  
**Phone Number** 241-2079  
**Fax Area Code** ( 530 )  
**Fax Phone Number** 241-2079  
**Agency Name** DEPARTMENT OF TRANSPORTATION  
**Counties** 04; 06; 08; 09; 11; 12; 15; 17; 18; 24; 25; 29; 31; 32; 34; 45; 47; 51; 52; 53; 57; 58;  
**Districts** 01; 02; 03; 06; 10;  
**DBE NAICS** 237310; 238110; 238120; 238910; 238990;

*bidding? Message\**

## ACDBE NAICS

## Work Codes

C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION;  
 C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C8331 CONCRETE BARRIER; C8391  
 METAL BEAM BARRIER; C9810 SMALL STRUCTURES; C9980 DEMOLITION;

## Licenses

A General Engineering Contractor;

## Trucks

## Gender

M

## Ethnicity

BLACK

## Firm Type

DBE

**Firm ID** 37235  
**Firm/DBA Name** KA'PEL CONSTRUCTION INC.  
**Address Line1** 141 CAMPBELL FIELD ROAD  
**Address Line2**  
**City** HOOPA  
**State** CA  
**Zip Code1** 95546  
**Zip Code2**  
**Mailing Address Line1** P O BOX 1409  
**Mailing Address Line2**  
**Mailing City** HOOPA  
**Mailing State** CA  
**Mailing Zip Code1** 95546  
**Mailing Zip Code2**  
**Certification Type** DBE  
**EMail** lrobbins@kapelconstruction.com  
**Contact Name** LANCE E. ROBBINS  
**Area Code** ( 530 )  
**Phone Number** 625-5500  
**Fax Area Code** ( 530 )  
**Fax Phone Number** 625-5510  
**Agency Name** DEPARTMENT OF TRANSPORTATION  
**Counties** 04; 05; 06; 08; 09; 11; 12; 17; 18; 20; 23; 29; 32; 45; 46; 47; 51; 52; 53; 57; 58;  
**Districts** 01; 02; 03; 06; 10;  
**DBE NAICS** 237110; 237310; 237990; 238910;

*bidding? Not Sure\**

## ACDBE NAICS

## Work Codes

C1901 ROADWAY EXCAVATION; C1910 GRADING;

## Licenses

A General Engineering Contractor;

## Trucks

## Gender

M

## Ethnicity

NATIVE AMERICAN

## Firm Type

DBE

**Firm ID** 27969  
**Firm/DBA Name** MC CULLOUGH CONSTRUCTION INC  
**Address Line1** 57 ALDERGROVE ROAD  
**Address Line2**  
**City** ARCATA  
**State** CA  
**Zip Code1** 95521  
**Zip Code2**  
**Mailing Address Line1** 57 ALDERGROVE RD  
**Mailing Address Line2**

Mailing City	ARCATA
Mailing State	CA
Mailing Zip Code1	95521
Mailing Zip Code2	
Certification Type	DBE
E-Mail	mcculloughmacky@aol.com
Contact Name	MACKY MCCULLOUGH
Area Code	( 707 )
Phone Number	825-1014
Fax Area Code	( 707 )
Fax Phone Number	825-1769
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	00;
Districts	00;
DBE NAICS	212321; 221310; 237310; 237990; 238120; 238910; 532412;

**ACDBE NAICS**

Work Codes	B1440 SAND & GRAVEL; C1201 TRAFFIC CONTROL SYSTEM; C1575 REMOVE BRIDGE ITEM; C1580 MODIFY BRIDGE ITEM; C1601 CLEARING & GRUBBING; C1701 DEVELOP WATER SUPPLY; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C5501 STEEL STRUCTURES; C5570 STEEL CRIB WALL; C9907 CONSTRUCTION EQUIPMENT RENTAL; C9908 HEAVY EQUIPMENT RENTAL; C9980 DEMOLITION; E4940 WATER SUPPLY; E4970 IRRIGATION SYSTEMS;
Licenses	A General Engineering Contractor;
Trucks	
Gender	M
Ethnicity	NATIVE AMERICAN
Firm Type	DBE

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Firm ID	8142
Firm/DBA Name	MGE ENGINEERING INC
Address Line1	7415 GREENHAVEN DRIVE, SUITE 100
Address Line2	
City	SACRAMENTO
State	CA
Zip Code1	95831
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
E-Mail	fhuang@mgeeng.com
Contact Name	H. FRED HUANG
Area Code	( 916 )
Phone Number	421-1000
Fax Area Code	( 916 )
Fax Phone Number	421-1002
Agency Name	SANTA CLARA VALLEY TRANSPORTATION AUTHORITY (VTA)
Counties	00;
Districts	00;
DBE NAICS	237310; 237990; 541350;

**ACDBE NAICS**

Work Codes	C8770 CONSTRUCTION MANAGEMENT; C8773 Construction Management - Highway, Street and Bridge Construction; C8776 Construction Management - Other Heavy and Civil Construction; C9801 BUILDING CONSTRUCTION; C9802 BUILDING CONSTRUCTION;
Licenses	EC Civil Engineer;
Trucks	
Gender	M
Ethnicity	ASIAN PACIFIC
Firm Type	DBE

---

Firm ID	33488
Firm/DBA Name	MLS CONSTRUCTION
Address Line1	368 31ST AVENUE
Address Line2	
City	SAN FRANCISCO
State	CA
Zip Code1	94121
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EEmail	stomls-office@yahoo.com
Contact Name	null STANLEY TO
Area Code	( 415 )
Phone Number	752-7521
Fax Area Code	( 415 )
Fax Phone Number	752-7537
Agency Name	SAN FRANCISCO MUNICIPAL TRANSPORTATION AGENCY
Counties	00;
Districts	00;
DBE NAICS	237310; 237990; 238110;

## ACDBE NAICS

Work Codes	C0651 CONCRETE & CEMENT; C5501 STEEL STRUCTURES; C8710 ENGINEERING; C9802 BUILDING CONSTRUCTION;
Licenses	A General Engineering Contractor; B General Building Contractor; C08 Concrete Contractor; C50 Reinforcing Steel Contractor;
Trucks	
Gender	M
Ethnicity	ASIAN PACIFIC
Firm Type	DBE

---

Firm ID	1103
Firm/DBA Name	PHIL GREENE
Address Line1	5925 BRIAR CLIFF TERRACE
Address Line2	
City	ROYAL OAKS
State	CA
Zip Code1	95076
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EEmail	greenejeans1@att.net
Contact Name	PHIL GREENE
Area Code	( 831 )
Phone Number	761-2823
Fax Area Code	( 831 )
Fax Phone Number	761-1829
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	04; 05; 06; 07; 09; 10; 14; 15; 16; 20; 21; 22; 24; 26; 27; 29; 34; 35; 39; 40; 44; 46; 48; 49; 50; 54; 55; 57; 58;
Districts	03; 04; 05; 06; 09; 10;
DBE NAICS	237110; 237310; 238910; 532412; 532490;

bidding? Disconnected

## ACDBE NAICS

Work Codes	C1201 TRAFFIC CONTROL SYSTEM; C1901 ROADWAY EXCAVATION; C1910 GRADING; C9907 CONSTRUCTION EQUIPMENT RENTAL; C9908 HEAVY EQUIPMENT RENTAL; E4952 SEWERAGE
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<b>Licenses</b>	SYSTEMS;
<b>Trucks</b>	A General Engineering Contractor; C12 Earthwork and Paving Contractor;
<b>Gender</b>	M
<b>Ethnicity</b>	NATIVE AMERICAN
<b>Firm Type</b>	DBE

---

<b>Firm ID</b>	34174
<b>Firm/DBA Name</b>	PROFESSIONAL CONCRETE SAWING INC.
<b>Address Line1</b>	P.O. BOX 3348
<b>Address Line2</b>	
<b>City</b>	MERCED
<b>State</b>	CA
<b>Zip Code1</b>	95344
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	P.O. BOX 3348
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	MERCED
<b>Mailing State</b>	CA
<b>Mailing Zip Code1</b>	95344
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>EMail</b>	davidscott@gvni.com
<b>Contact Name</b>	DAVID SCOTT
<b>Area Code</b>	( 209 )
<b>Phone Number</b>	357-2228
<b>Fax Area Code</b>	( 209 )
<b>Fax Phone Number</b>	357-2229
<b>Agency Name</b>	SAN MATEO COUNTY TRANSIT DISTRICT (SAMTRANS)/JPB
<b>Counties</b>	00;
<b>Districts</b>	00;
<b>DBE NAICS</b>	237310; 238110; 238910;

**ACDBE NAICS**

<b>Work Codes</b>	C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C9980 DEMOLITION;
<b>Licenses</b>	D06 Concrete Related Services;
<b>Trucks</b>	
<b>Gender</b>	M
<b>Ethnicity</b>	BLACK
<b>Firm Type</b>	DBE

---

<b>Firm ID</b>	3065
<b>Firm/DBA Name</b>	PSC ASSOCIATES, INC
<b>Address Line1</b>	1485 BAYSHORE BOULEVARD, # 309
<b>Address Line2</b>	
<b>City</b>	SAN FRANCISCO
<b>State</b>	CA
<b>Zip Code1</b>	94124
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	1485 BAYSHORE BOULEVARD #104
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	SAN FRANCISCO
<b>Mailing State</b>	CA
<b>Mailing Zip Code1</b>	94124
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>EMail</b>	pccsfca@aol.com
<b>Contact Name</b>	PETER S. CHAN
<b>Area Code</b>	( 415 )
<b>Phone Number</b>	330-6100
<b>Fax Area Code</b>	( 415 )
<b>Fax Phone Number</b>	330-6363
<b>Agency Name</b>	DEPARTMENT OF TRANSPORTATION
<b>Counties</b>	00;
<b>Districts</b>	00;

**DBE NAICS** 237310; 541380; 541490; 541618; 541690;

# **ACDBE NAICS**

## **Work Codes**

A0780 LANDSCAPE & HORTICULTURAL SERVICES; C0612 SAFETY; C8700 CONSULTANT, NON ENGINEERING; C8701 BUSINESS ADMINISTRATION; C8702 MANAGEMENT INFORMATION SYSTEMS; C8705 DESIGN; C8706 DESIGN BRIDGES; C8722 ENVIRONMENTAL ENGINEER; I8734 LABORATORY TESTING AND ANALYSIS; I8990 SERVICES, NEC;

## **Licenses**

A General Engineering Contractor; ASB Asbestos; HAZ Hazardous Waste;

## **Trucks**

## **Gender**

M

## **Ethnicity**

ASIAN PACIFIC

## **Firm Type**

DBE

**Firm ID** 33457  
**Firm/DBA Name** RT PLUMBING  
**Address Line1** 440 RALSTON STREET  
**Address Line2**  
**City** SAN FRANCISCO  
**State** CA  
**Zip Code1** 94132  
**Zip Code2** 2640  
**Mailing Address Line1**  
**Mailing Address Line2**  
**Mailing City**  
**Mailing State**  
**Mailing Zip Code1**  
**Mailing Zip Code2**  
**Certification Type** DBE  
**E-Mail**  
**Contact Name** null ROGER TONG  
**Area Code** ( 415 )  
**Phone Number** 239-8388  
**Fax Area Code** ( )  
**Fax Phone Number**  
**Agency Name** SAN FRANCISCO MUNICIPAL TRANSPORTATION AGENCY  
**Counties** 00;  
**Districts** 00;  
**DBE NAICS** 237310; 238990;

# **ACDBE NAICS**

## **Work Codes**

## **Licenses**

C36 Plumbing Contractor;

## **Trucks**

## **Gender**

M

## **Ethnicity**

ASIAN PACIFIC

## **Firm Type**

DBE

**Firm ID** 37693  
**Firm/DBA Name** S.T. RHOADES CONSTRUCTION, INC.  
**Address Line1** 3468 BECHELLI LANE, SUITE E  
**Address Line2**  
**City** REDDING  
**State** CA  
**Zip Code1** 96002  
**Zip Code2**  
**Mailing Address Line1** P O BOX 494520  
**Mailing Address Line2**  
**Mailing City** REDDING  
**Mailing State** CA  
**Mailing Zip Code1** 96049  
**Mailing Zip Code2**  
**Certification Type** DBE  
**E-Mail** strhoades@hotmail.com  
**Contact Name** STEVE RHOADES  
**Area Code** ( 530 )

yes

X

Phone Number 223-9322  
Fax Area Code ( 530 )  
Fax Phone Number 223-9222  
Agency Name DEPARTMENT OF TRANSPORTATION  
Counties 02; 03; 04; 05; 06; 08; 09; 11; 12; 14; 17; 18; 23; 25; 26; 29; 31; 32; 34; 45; 46; 47; 51; 52; 53; 57; 58;  
Districts 01; 02; 03; 09; 10;  
DBE NAICS 237110; 237310; 237990; 238110; 238910;

## ACDBE NAICS

Work Codes C1201 TRAFFIC CONTROL SYSTEM; C1901 ROADWAY EXCAVATION; C1910 GRADING; C2066 TEMPORARY EROSION CONTROL; C2201 FINISHING ROADWAY; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C8001 TEMPORARY FENCING;  
Licenses A General Engineering Contractor; C31 Construction Zone Traffic Control Contractor;  
Trucks  
Gender M  
Ethnicity NATIVE AMERICAN  
Firm Type DBE

---

Firm ID 33459  
Firm/DBA Name SECURITY ELECTRIC INC.  
Address Line1 1555 YOSEMITE AVENUE, #44  
Address Line2  
City SAN FRANCISCO  
State CA  
Zip Code1 94124  
Zip Code2  
Mailing Address Line1  
Mailing Address Line2  
Mailing City  
Mailing State  
Mailing Zip Code1  
Mailing Zip Code2  
Certification Type DBE  
EMail  
Contact Name DONALD CHEN  
Area Code ( 415 )  
Phone Number 822-7238  
Fax Area Code ( 415 )  
Fax Phone Number 822-7237  
Agency Name SAN FRANCISCO MUNICIPAL TRANSPORTATION AGENCY  
Counties 00;  
Districts 00;  
DBE NAICS 237310; 335312;

## ACDBE NAICS

Work Codes C8903 ELECTRICAL;  
Licenses B General Building Contractor; C07 Low Voltage Systems Contractor; C10 Electrical Contractor;  
Trucks  
Gender M  
Ethnicity ASIAN PACIFIC  
Firm Type DBE

---

Firm ID 32035  
Firm/DBA Name SIERRA COMMUNICATIONS & CONSTRUCTION, INC.  
Address Line1 3006 TROWER RD  
Address Line2  
City CATHEYS VALLEY  
State CA  
Zip Code1 95306  
Zip Code2  
Mailing Address Line1 PO BOX 308  
Mailing Address Line2  
Mailing City CATHEYS VALLEY  
Mailing State CA

**Mailing Zip Code1** 95306  
**Mailing Zip Code2**  
**Certification Type** DBE  
**E-Mail** Tommy@SierraCCI.com  
**Contact Name** TOMMY BALL  
**Area Code** ( 209 )  
**Phone Number** 742-4948  
**Fax Area Code** ( 209 )  
**Fax Phone Number** 742-1948  
**Agency Name** DEPARTMENT OF TRANSPORTATION  
**Counties** 02; 03; 04; 05; 06; 08; 09; 10; 11; 12; 14; 15; 16; 17; 18; 20; 22; 23; 24; 25; 26; 27; 29; 31; 32; 34; 35; 39; 43; 44;  
45; 46; 47; 50; 51; 52; 53; 54; 55; 56; 57; 58;  
**Districts** 01; 02; 03; 04; 05; 06; 07; 09; 10;  
**DBE NAICS** 236220; 237110; 237310; 237990;

**ACDBE NAICS**

**Work Codes** C6200 ALTERNATIVE PIPE CULVERT; C9801 BUILDING CONSTRUCTION; C9872 SEWER CONNECTION;  
E4940 WATER SUPPLY; E4952 SEWERAGE SYSTEMS;  
**Licenses** A General Engineering Contractor;  
**Trucks**  
**Gender** M  
**Ethnicity** NATIVE AMERICAN  
**Firm Type** DBE

---

**Firm ID** 9241  
**Firm/DBA Name** SITEWORKS CONSTRUCTION, INC  
**Address Line1** 3634 BICKERSTAFF ST  
**Address Line2**  
**City** LAFAYETTE  
**State** CA  
**Zip Code1** 94549  
**Zip Code2**  
**Mailing Address Line1** PO BOX 1324  
**Mailing Address Line2**  
**Mailing City** LAFAYETTE  
**Mailing State** CA  
**Mailing Zip Code1** 94549  
**Mailing Zip Code2**  
**Certification Type** DBE  
**E-Mail** kdesena@linkzone.com  
**Contact Name** KENT DESENA  
**Area Code** ( 925 )  
**Phone Number** 284-1437  
**Fax Area Code** ( 925 )  
**Fax Phone Number** 256-8357  
**Agency Name** DEPARTMENT OF TRANSPORTATION  
**Counties** 01; 06; 07; 09; 10; 15; 16; 17; 20; 21; 22; 23; 24; 27; 28; 29; 31; 34; 35; 38; 39; 40; 41; 43; 44; 45; 48; 49; 50; 51;  
52; 53; 57; 58;  
**Districts** 01; 02; 03; 04; 05; 06; 10;  
**DBE NAICS** 237310; 238110; 238120; 238910; 238990;

**ACDBE NAICS**

**Work Codes** C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION;  
C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C5501 STEEL STRUCTURES; C5570 STEEL  
CRIB WALL; C9980 DEMOLITION;  
**Licenses** A General Engineering Contractor;  
**Trucks**  
**Gender** M  
**Ethnicity** ASIAN PACIFIC  
**Firm Type** DBE

---

**Firm ID** 39899  
**Firm/DBA Name** STONY CREEK GENERAL ENGINEERING  
**Address Line1** 5321 COUNTY RD 206  
**Address Line2**



City	ORLAND
State	CA
Zip Code1	95963
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EEmail	luke@stonycreekgeneralengineering.com
Contact Name	LUKE ANDREWS
Area Code	( 530 )
Phone Number	526-3191
Fax Area Code	( 530 )
Fax Phone Number	865-6960
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	04; 06; 08; 11; 12; 17; 18; 23; 25; 32; 34; 45; 46; 47; 49; 51; 52; 53; 57; 58;
Districts	01; 02; 03; 04;
DBE NAICS	237130; 237310; 237990; 238910;

*bidding? Maybe \**

## ACDBE NAICS

Work Codes	C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1940 DITCHES EXCAVATION; C2065 IRRIGATION SYSTEM;
Licenses	A General Engineering Contractor;
Trucks	
Gender	M
Ethnicity	NATIVE AMERICAN
Firm Type	DBE

---

Firm ID	30881
Firm/DBA Name	SUMMIT ASSOCIATES
Address Line1	2300 CLAYTON ROAD, SUITE 1380
Address Line2	
City	CONCORD
State	CA
Zip Code1	94520
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EEmail	ken.rice@summitcm.com
Contact Name	KEN RICE
Area Code	( 925 )
Phone Number	363-5560
Fax Area Code	( 925 )
Fax Phone Number	363-5511
Agency Name	CENTRAL CONTRA COSTA TRANSIT AUTHORITY (CCCTA)
Counties	00;
Districts	00;
DBE NAICS	236210; 236220; 237310; 237990; 541350; 541380; 541611;

## ACDBE NAICS

Work Codes	C8700 CONSULTANT, NON ENGINEERING; C8770 CONSTRUCTION MANAGEMENT; C8771 Construction Management - Commercial and Institutional Building Construction; C8773 Construction Management - Highway, Street and Bridge Construction; I8734 LABORATORY TESTING AND ANALYSIS;
Licenses	
Trucks	
Gender	M
Ethnicity	ASIAN PACIFIC

<b>Firm Type</b>	DBE
<hr/>	
<b>Firm ID</b>	33586
<b>Firm/DBA Name</b>	TROY'S CONTRACTING
<b>Address Line1</b>	3026 SAN BRUNO AVENUE, SUITE B
<b>Address Line2</b>	
<b>City</b>	SAN FRANCISCO
<b>State</b>	CA
<b>Zip Code1</b>	94134
<b>Zip Code2</b>	
<b>Mailing Address Line1</b>	
<b>Mailing Address Line2</b>	
<b>Mailing City</b>	
<b>Mailing State</b>	
<b>Mailing Zip Code1</b>	
<b>Mailing Zip Code2</b>	
<b>Certification Type</b>	DBE
<b>E-Mail</b>	
<b>Contact Name</b>	TROY REESE
<b>Area Code</b>	( 415 )
<b>Phone Number</b>	468-9066
<b>Fax Area Code</b>	( 415 )
<b>Fax Phone Number</b>	486-8299
<b>Agency Name</b>	BAY AREA RAPID TRANSIT DISTRICT (BART)
<b>Counties</b>	00;
<b>Districts</b>	00;
<b>DBE NAICS</b>	236210; 237310; 238210; 238310; 561110;

**ACDBE NAICS**

<b>Work Codes</b>	C1201 TRAFFIC CONTROL SYSTEM; C9801 BUILDING CONSTRUCTION; C9827 DRYWALL CONSTRUCTION; C9836 PLASTERING; C9858 RESIDENTIAL ELECTRICAL; C9868 INSULATION;
<b>Licenses</b>	A General Engineering Contractor; B General Building Contractor; C09 Drywall Contractor; C10 Electrical Contractor; C31 Construction Zone Traffic Control Contractor;
<b>Trucks</b>	
<b>Gender</b>	M
<b>Ethnicity</b>	BLACK
<b>Firm Type</b>	DBE

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[Back To Query Form](#)

Back To Query Form**Search Returned 1 Records**

Tue Dec 20 13:46:52 PST 2011

**Query Criteria**

Firm/DBA Name: Rupert

Firm Type: DBE

Firm ID	32785
Firm/DBA Name	RUPERT CONSTRUCTION SUPPLY, LLC
Address Line1	428 NORTH BUCHANAN CIRCLE #7
Address Line2	
City	PACHECO
State	CA
Zip Code1	94553
Zip Code2	
Mailing Address Line1	301 CASTLE CREEK COURT
Mailing Address Line2	
Mailing City	MARTINEZ
Mailing State	CA
Mailing Zip Code1	94553
Mailing Zip Code2	
Certification Type	DBE
E-Mail	rupert925@comcast.net
Contact Name	KAREN WONNENBERG
Area Code	( 925 )
Phone Number	229-5577
Fax Area Code	( 925 )
Fax Phone Number	370-0665
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	00;
Districts	00;
DBE NAICS	444190;

bidding? yes\***ACDBE NAICS**

Work Codes	C0600 MISC SUPPLIERS; C0651 CONCRETE & CEMENT; C0698 BUILDING MATERIAL;
Licenses	
Trucks	
Gender	F
Ethnicity	CAUCASIAN
Firm Type	DBE

Back To Query Form

[Back To Query Form](#)**Search Returned 1 Records**

Tue Dec 20 13:47:05 PST 2011

**Query Criteria**

Firm/DBA Name: Nitta

Firm Type: DBE

Firm ID	217
Firm/DBA Name	NITTA EROSION CONTROL
Address Line1	3778 DEL MAR AVENUE
Address Line2	
City	LOOMIS
State	CA
Zip Code1	95650
Zip Code2	9051
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EMail	nec@covad.net
Contact Name	LAURA BILLS
Area Code	( 916 )
Phone Number	652-7459
Fax Area Code	( 916 )
Fax Phone Number	652-4376
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12; 15; 16; 17; 18; 20; 21; 22; 23; 24; 25; 27; 28; 29; 31; 32; 34; 35; 38; 39; 41; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 54; 55; 57; 58;
Districts	01; 02; 03; 04; 05; 06; 10;
DBE NAICS	561730;

bidding? yes \***ACDBE NAICS**

Work Codes	C2021 HYDROSEEDING; C2030 EROSION CONTROL;
Licenses	C27 Landscaping Contractor; D59 Hydroseed Spraying;
Trucks	
Gender	F
Ethnicity	ASIAN PACIFIC
Firm Type	DBE

[Back To Query Form](#)

[Back To Query Form](#)**Search Returned 1 Records**

Tue Dec 20 13:47:28 PST 2011

**Query Criteria**

Firm/DBA Name: Triumph Geo

Firm Type: DBE

Firm ID	9076
Firm/DBA Name	TRIUMPH GEO-SYNTHETICS,INC.
Address Line1	1140 N. ARMANDO ST.
Address Line2	
City	ANAHEIM
State	CA
Zip Code1	92806
Zip Code2	
Mailing Address Line1	P.O. BOX 5391
Mailing Address Line2	
Mailing City	FULLERTON
Mailing State	CA
Mailing Zip Code1	92838
Mailing Zip Code2	
Certification Type	DBE
EEmail	mccaa@triumphgeo.com, sales@triumphgeo.com
Contact Name	CISSY MCCA
Area Code	( 714 )
Phone Number	237-1550
Fax Area Code	( 714 )
Fax Phone Number	237-1549
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	00;
Districts	00;
DBE NAICS	423390; 444190; 454390;

bidding? NO \***ACDBE NAICS**

Work Codes	C0620 LANDSCAPING & NURSERY; C0670 PIPE; C0680 FENCING; C0698 BUILDING MATERIAL; F5088 TRANSPORTATION EQUIPMENT & SUPPLIES;
Licenses	
Trucks	
Gender	F
Ethnicity	CAUCASIAN
Firm Type	DBE

[Back To Query Form](#)

[Back To Query Form](#)**Search Returned 1 Records**

Tue Dec 20 13:45:03 PST 2011

**Query Criteria**

Firm/DBA Name: Rupert

Firm Type: DBE

Firm ID	32785
Firm/DBA Name	RUPERT CONSTRUCTION SUPPLY, LLC
Address Line1	428 NORTH BUCHANAN CIRCLE #7
Address Line2	
City	PACHECO
State	CA
Zip Code1	94553
Zip Code2	
Mailing Address Line1	301 CASTLE CREEK COURT
Mailing Address Line2	
Mailing City	MARTINEZ
Mailing State	CA
Mailing Zip Code1	94553
Mailing Zip Code2	
Certification Type	DBE
EMail	rupert925@comcast.net
Contact Name	KAREN WONNENBERG
Area Code	( 925 )
Phone Number	229-5577
Fax Area Code	( 925 )
Fax Phone Number	370-0665
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	00;
Districts	00;
DBE NAICS	444190;

**ACDBE NAICS**

Work Codes	C0600 MISC SUPPLIERS; C0651 CONCRETE & CEMENT; C0698 BUILDING MATERIAL;
Licenses	
Trucks	
Gender	F
Ethnicity	CAUCASIAN
Firm Type	DBE

DUP  
~~bidding?~~

[Back To Query Form](#)

[Back To Query Form](#)**Search Returned 1 Records**

Tue Dec 20 13:43:33 PST 2011

**Query Criteria**

Firm/DBA Name: Nitta

Firm Type: DBE

Firm ID	217
Firm/DBA Name	NITTA EROSION CONTROL
Address Line1	3778 DEL MAR AVENUE
Address Line2	
City	LOOMIS
State	CA
Zip Code1	95650
Zip Code2	9051
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EEmail	nec@covad.net
Contact Name	LAURA BILLS
Area Code	( 916 )
Phone Number	652-7459
Fax Area Code	( 916 )
Fax Phone Number	652-4376
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	01; 02; 03; 04; 05; 06; 07; 08; 09; 10; 11; 12; 15; 16; 17; 18; 20; 21; 22; 23; 24; 25; 27; 28; 29; 31; 32; 34; 35; 38; 39; 41; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 54; 55; 57; 58;
Districts	01; 02; 03; 04; 05; 06; 10;
DBE NAICS	561730;

ACDBE NAICS

Work Codes	C2021 HYDROSEEDING; C2030 EROSION CONTROL;
Licenses	C27 Landscaping Contractor; D59 Hydroseed Spraying;
Trucks	
Gender	F
Ethnicity	ASIAN PACIFIC
Firm Type	DBE

*DUP*  
*bidding?*

[Back To Query Form](#)

[Back To Query Form](#)**Search Returned 1 Records**

Tue Dec 20 13:52:02 PST 2011

**Query Criteria**

Firm/DBA Name: A C Dike

Firm Type: DBE

Firm ID	219
Firm/DBA Name	A C DIKE CO
Address Line1	2788 VENTURE DR.
Address Line2	
City	LINCOLN
State	CA
Zip Code1	95648
Zip Code2	
Mailing Address Line1	
Mailing Address Line2	
Mailing City	
Mailing State	
Mailing Zip Code1	
Mailing Zip Code2	
Certification Type	DBE
EMail	paul@acdike.com
Contact Name	GEORGETTE MC CLAIN
Area Code	( 916 )
Phone Number	652-0159
Fax Area Code	( 916 )
Fax Phone Number	645-9618
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	00;
Districts	00;
DBE NAICS	237990; 238110; 238120; 238910;

bidding? No**ACDBE NAICS****Work Codes**C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C2602 AGGREGATE BASE; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C3940 PLACE ASPHALT CONCRETE DIKE & MISC;  
A General Engineering Contractor;**Licenses****Trucks****Gender**

F

**Ethnicity**

CAUCASIAN

**Firm Type**

DBE

[Back To Query Form](#)



[Back To Query Form](#)**Search Returned 1 Records**

Tue Dec 20 13:52:33 PST 2011

**Query Criteria**

Firm/DBA Name: Construction Area Signs

Firm Type: DBE

Firm ID	500
Firm/DBA Name	CONSTRUCTION AREA SIGNS, INCORPORATED
Address Line1	9093 OLD STATE HWY
Address Line2	
City	NEWCASTLE
State	CA
Zip Code1	95658
Zip Code2	
Mailing Address Line1	PO BOX 606
Mailing Address Line2	
Mailing City	NEWCASTLE
Mailing State	CA
Mailing Zip Code1	95658
Mailing Zip Code2	
Certification Type	DBE
EEmail	elisa@sierrasafetyco.com
Contact Name	ELISA ROBINSON
Area Code	( 916 )
Phone Number	663-9097
Fax Area Code	( 916 )
Fax Phone Number	663-1858
Agency Name	DEPARTMENT OF TRANSPORTATION
Counties	01; 02; 03; 04; 05; 06; 07; 08; 09; 11; 12; 17; 18; 21; 22; 23; 24; 25; 28; 29; 31; 32; 34; 38; 39; 41; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 55; 57; 58;
Districts	01; 02; 03; 04; 05; 10;
DBE NAICS	423990;

bidding? yes \***ACDBE NAICS**

Work Codes	C1000 WHOLESALE BROKER OF CONSTRUCTION MATERIALS; C1200 CONSTRUCTION AREA SIGNS; H6534 Acquisition (Eminent Domain) Consultants; I7380 MISC BUSINESS SERVICES;
Licenses	A General Engineering Contractor; C31 Construction Zone Traffic Control Contractor;
Trucks	
Gender	F
Ethnicity	HISPANIC
Firm Type	DBE

[Back To Query Form](#)

\* \* \* Personal Journal ( Dec. 20. 2011 3:09PM ) \* \* \*

1) SHASTA CONSTRUCTORS INC  
2)

(Manual print)

< TX >									File
Date	Time	Destination	Mode	TXtime	Page	Result	User Name	No.	
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Dec. 20.	2:16PM	15596255786	G3TESM	0:29"	P.	1 OK		2710	
	2:17PM	19163782814	G3TESM	0:34"	P.	1 OK		2710	
	2:20PM	16619485588	G3TESM	0:37"	P.	1 OK		2710	
	2:23PM	14157158726	G3TESM	0:22"	P.	1 OK		2710	
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	2:30PM	12098470169	G3TESM	0:21"	P.	1 OK		2710	
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RX Count 059285

# : Batch  
M : Memory  
S : Standard  
> : Reduction  
Q : RX Notice  
F : Folder

C : Confidential  
L : Send later  
D : Detail  
H : Stored/D. Server  
A : RX Notice

\$ : Transfer  
@ : Forwarding  
F : Fine  
\* : LAN-Fax  
✉ : Mail

P : SEP Code  
E : ECM  
U : Super Fine  
+ : Delivery  
<-> : IP-FAX

\* \* \* Communication Failure Report ( Dec. 20. 2011 3:24PM ) \* \* \*

1) SHASTA CONSTRUCTORS INC  
2)

Date/Time: Dec. 20. 2011 2:14PM

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2710	Memory TX	18055241206 S Bennett Const.	P. 1	E-2) 2) 2) 2) 2)	P. 1
		14082877047 Amalgam Corp		E-2) 2) 2) 2) 2)	P. 1
		8209120 David Enghin Const.		E-3) 3)	P. 1
		18317611829 Phil Greene		E-3) 3)	P. 1

failed faxes were sent out via U.S.P.S. on 12/21/11.

Reason for error  
 E. 1) Hang up or line fail  
 E. 3) No answer  
 E. 5) Exceeded max. E-mail size

E. 2) Busy  
 E. 4) No facsimile connection

### SHASTA CONSTRUCTORS, INC.

GENERAL ENGINEERING CONTRACTORS  
 P.O. BOX 491539 REDDING, CA 96049  
 530/365-3930 FAX 530/365-5465

December 19, 2011

#### INVITATION TO BID

Subject: YUBA COUNTY DEPARTMENT OF PUBLIC WORKS LA PORTE ROAD  
 BRIDGE REPLACEMENT AT NEW YORK CREEK  
 FEDERAL AID PROJECT NO. BRIS-6916(029)  
 Contract No. 2012-6005  
 Bid Due: Tuesday, Jan 10, 2012 at 10:00 AM PST

Gentlemen/Ladies:

Shasta Constructors, Inc. will be bidding the above referenced project as a General Contractor and is seeking qualified subcontractors, truckers, and/or suppliers including those certified and qualified UDBEs to provide material and/or sub quotes for bid items including, but not limited to: Remove Yellow Painted Traffic Stripe (Haz Waste), Remove Fence (BW), Cold Plane AC, Bridge Removal, Construction Staking, Clearing and Grubbing, Lead Compliance Plan, Roadway Excavation, Import Borrow, Erosion Control (Type D), Class 2 AB, Hot Mix Asphalt, Prestressing CIP concrete, Bar Reinforcing Steel (Bridge), Bar Reinforcing Steel (Epoxy Coated), RSP (light, method B), Delineator Type 1, Fence (BW), Steel Gate 20' Opening, Metal Tube Bridge Railing, Transition Railing, Alt In line Terminal System, Alt Flared Term. System, Thermoplastic Traffic Stripe, Timber Barricade, Riparian Revegetation, Animal Exclusion Fencing / Sediment Fencing, and misc. construction supplies.

Plans and specifications may be reviewed in our office, or purchased at the Office of the Director of Public Works, at 915 8th Street, Suite 125 Marysville, CA 95901, phone (530) 749-5420, for a non refundable fee of \$60.

If you require assistance in obtaining bonding, insurance, or lines of credit, necessary equipment, supplies and materials or have any questions in connection with the project including information about the plans, specifications and requirements of the contract, please contact Jan Luazo at (530) 365-3930, extension 27 or Solene Edwards at extension 28.

We are an equal opportunity employer and will consider all bids submitted. We especially encourage firms certified as a UDBE by Caltrans to submit bids. If you are interested in this project we are more than willing to discuss in detail what assistance we can provide you.

Very truly yours,  
 SHASTA CONSTRUCTORS, INC.

*Solene T. Edwards*  
 Solene T. Edwards

cc: bid file

An Equal Opportunity Employer



David Engineering construction  
6344 Nugget Dr.  
Foresthill, CA 95631

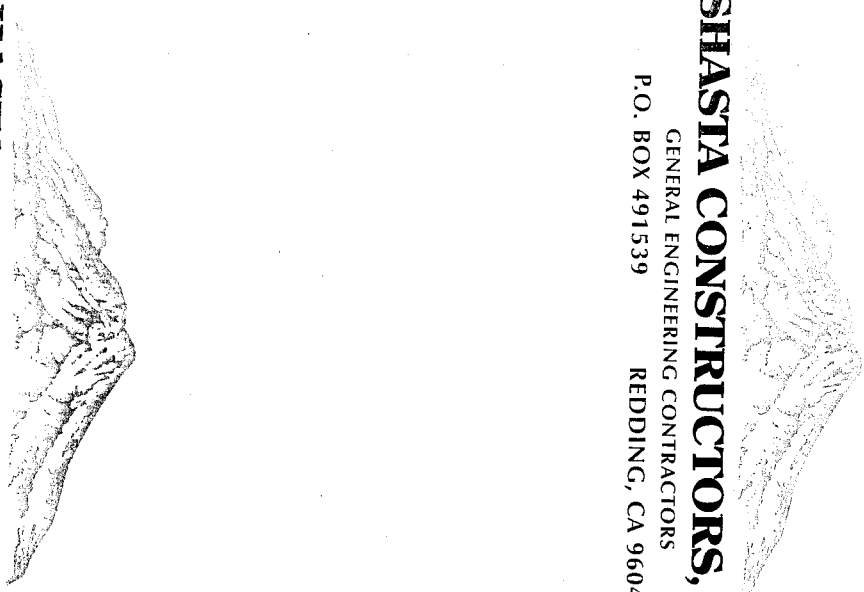
Phil Erzenne  
5925 Briarcliff Terrace  
Royal Oaks, CA 95076

S Bennett Construction  
768 Santa Clara Ave  
Fillmore, CA 93015

Amland Corp  
3168 Knights Bridge Rd  
San Jose, CA 95132

# SHASTA CONSTRUCTORS, INC.

GENERAL ENGINEERING CONTRACTORS  
P.O. BOX 491539 REDDING, CA 96049




# SHASTA CONSTRUCTORS, INC.


GENERAL ENGINEERING CONTRACTORS  
P.O. BOX 491539 REDDING, CA 96049

David Engineering Construction  
6344 Nugget Dr  
Foresthill, CA 95631



**\$0.440**  
US POSTAGE  
FIRST-CLASS  
FROM 96002  
DEC 21 2011  
stamps.com  
  
062S0007060680



**\$0.440**  
US POSTAGE  
FIRST-CLASS  
FROM 96002  
DEC 21 2011  
stamps.com  
  
062S0007060680

Phil Greene  
5925 Briarcliff Terrace  
Royal Oaks, CA 95076



# SHASTA CONSTRUCTORS, INC.

GENERAL ENGINEERING CONTRACTORS  
P.O. BOX 491539 REDDING, CA 96049

S Bennett Construction  
768 Santa Clara Ave  
Fillmore, CA 93015



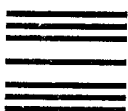
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FROM 96002  
DEC 21 2011  
stamps.com  
062S0007060680



# SHASTA CONSTRUCTORS, INC.

GENERAL ENGINEERING CONTRACTORS  
P.O. BOX 491539 REDDING, CA 96049

Amland Corp  
3168 Knights Bridge Rd  
San Jose, CA 95132



**\$0.440**  
US POSTAGE  
FIRST-CLASS  
FROM 96002  
DEC 21 2011  
stamps.com  
062S0007060680

# ATTACHMENT C

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# SHASTA CONSTRUCTORS, INC.

GENERAL ENGINEERING CONTRACTORS

P.O. BOX 491539  
530/365-3930

REDDING, CA 96049  
FAX 530/365-5465

December 19, 2011

## INVITATION TO BID

Subject: YUBA COUNTY DEPARTMENT OF PUBLIC WORKS LA PORTE ROAD  
BRIDGE REPLACEMENT AT NEW YORK CREEK  
FEDERAL AID PROJECT NO. BRLS-5916(029)  
Contract No. 2012-6005  
Bid Due: Tuesday, Jan 10, 2012 at 10:00 AM PST

Gentlemen/Ladies:


Shasta Constructors, Inc. will be bidding the above referenced project as a General Contractor and is seeking qualified subcontractors, truckers, and/or suppliers including those certified and qualified UDBEs to provide material and/or sub quotes for bid items including, but not limited to: **Remove Yellow Painted Traffic Stripe (Haz Waste), Remove Fence (BW), Cold Plane AC, Bridge Removal, Construction Staking, Clearing and Grubbing, Lead Compliance Plan, Roadway Excavation, Import Borrow, Erosion Control (Type D), Class 2 AB, Hot Mix Asphalt, Prestressing CIP concrete, Bar Reinforcing Steel (Bridge), Bar Reinforcing Steel (Epoxy Coated), RSP (light, method B), Delineator Type 1, Fence (BW), Steel Gate 20' Opening, Metal Tube Bridge Railing, Transition Railing, Alt In line Terminal System, Alt Flared Term. System, Thermoplastic Traffic Stripe, Timber Barricade, Riparian Revegetation, Animal Exclusion Fencing / Sediment Fencing, and misc. construction supplies.**

Plans and specifications may be reviewed in our office, or purchased at the Office of the Director of Public Works, at 915 8th Street, Suite 125 Marysville, CA 95901, phone (530) 749-5420, for a non refundable fee of \$50.

If you require assistance in obtaining bonding, insurance, or lines of credit, necessary equipment, supplies and materials or have any questions in connection with the project including information about the plans, specifications and requirements of the contract, please contact Jan Lusso at (530) 365-3930, extension 27 or Selene Edwards at extension 28.

We are an equal opportunity employer and will consider all bids submitted. We especially encourage firms certified as a UDBE by Caltrans to submit bids. If you are interested in this project we are more than willing to discuss in detail what assistance we can provide you.

Very truly yours,  
SHASTA CONSTRUCTORS, INC.



Selene T. Edwards

cc: bid file

*An Equal Opportunity Employer*





# ATTACHMENT D

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January 9, 2012

Contractors License No. 938998  
Licensed Timber Operator A10405  
DBE/UDBE #38525

To: Shasta Construction, Inc.  
ATTN: Estimator

RE: La Porte Road Bridge Replacement at New York Creek  
Bidding January 10, 2012  
Scope of Work: Stump/Tree removal

The following quote for services includes:

Remove designated trees and stumps within clearing limits from project site.  
Estimated time to complete: 3 days

Quote: \$17,000.00

Note:

Prime contractor to provide traffic control as needed.

Price includes (1) round trip mobilization.

Tyrrell Resources, Inc not responsible for dust control or fugitive dust.

Please call 530.355.9200 or 530.249.3800 for any questions.

Thank you,

Brent Tyrrell

P.O. Box 493460 • Redding, CA 96049  
Email: [tyrrellresources@sbcglobal.net](mailto:tyrrellresources@sbcglobal.net)  
Phone: 530-249-3800 • Fax: 530-241-8975

# S.T. RHOADES CONSTRUCTION INC.

3468 SUITE E, BECHELLI LN., REDDING, CA., 96002

P.O. BOX 494520, REDDING, CA., 96049

530-223-9322, Fax 530-223-9222, License # 930684

MBE/SBE- 1247344, U/DBE-37693, UNIONS-OPERATORS, LABORERS



## REVISED PROPOSAL

To: GENERAL CONTRACTORS

Attn: ESTIMATORS

Project: La Porte rd. Bridge at New York Creek

Date: 1/9/12

Item	Description	Quantity	UM	Unit Price	Amount
1	Prepare water poll. Control program	1	ls	\$ 800.00	\$ 800.00
2	Traffic control system (see attached)	1	ls		\$ -
5	Cold plane asphalt	1,350	sf	\$ 4.50	\$ 6,075.00
17	HMA type A, 3/4" PG 64-16	735	ton	\$ 140.00	\$ 102,900.00
					\$ -
				Total:	\$ 109,775.00

SCI in house

### Notes:

- Proposal valid for 30 days, Allow 10 days for scheduling
- All monies and retentions to be released after acceptance by owner irregardless of contract clauses or project duration within 30 days of completed work.

### Includes:

- Price includes furnishing and installation unless otherwise noted.
- One mobilization additional mobilizations \$ 3,500 each.
- \* - Profile grinding

### Excludes

- Bonds
- Permits
- Fees
- Striping
- Staking
- Engineering
- Referencing
- Repair or replace asphalt damaged by others
- Permanent or temporary traffic control markers
- Temporary or permanent water pollution control
- Traffic control not our items
- Saw cutting

Respectively Submitted,  
**Steve Rhoades**  
President



# Nitta Erosion Control

a division of Nitta, Inc.

- HYDROSEEDING
- EROSION CONTROL
- STRAW MULCHING
- PNEUMATIC MULCH SPREADING
- BONDED FIBER MATRIX
- SILT FENCE
- DRILL SEEDING
- FIBER ROLLS / WATTLES
- BLANKETS

STATE LICENSE #401640 • C-27, C-61/D-59

3778 DEL MAR AVENUE • LOOMIS, CA 95650-9051 • PH (916) 652-7459 • FAX (916) 652-4376

nec@covad.net • www.nittainc.net

## Bid - Proposal

January 4, 2012

To All General Contractors Requesting Sub-Bids.

Re: County of Yuba, La Porte Road Bridge Replacement at New York Creek, Federal No. BRLS-5916(029), County Contract No. 2012-6005. Bid Date: January 10, 2012 (10:00 a.m.).

**Certified as UDBE #217 (exp. 03/01/12), as WMBE VON #10120139 (exp. 12/28/13) per CPUC Supplier Clearinghouse, and as SBE (Micro) #0011303 (exp. 07/31/12). CCL #401640 C-27, C-61/D-59 (exp. 03/31/13). Quotation is valid for (60) calendar days from bid date and unless quantities, scope of work and/or date of installation change(s). BID ITEMS MAY BE SEPARATED.**

<u>Item No.</u>	<u>Item</u>	<u>Unit of Measure</u>	<u>Estimated Quantity</u>	<u>Item Price</u>	<u>Total</u>
1	Prepare Water Pollution Control Program (partial) –				
	Temporary Fiber Roll	LF	2,538	\$ 8.09	\$ 20,532.42
	Temporary Silt Fence	LF	458	\$ 11.44	\$ 5,239.52
15	Erosion Control (Type D)	ACRE	1.0	\$ 9,622.00	\$ 9,622.00
35	Animal Exclusion Fencing/	LF	458	\$ 5.50	\$ 2,519.00
	Sediment Fencing	(LS)	(1)		
Totals					<u>\$ 37,912.94</u>

- Notes:
- 1) Total price includes submittals, certified payrolls, standard certificates of insurance, waiver of subrogation, materials, labor, equipment (**air pollution control (CARB PERP- and DOORS-compliant)**), taxes on materials, incidentals and installation as per specifications (unless as otherwise noted).
  - 2) Total price excludes delivery of materials only in lieu of installation, clearing bedding area of obstructions (debris greater than one inch in diameter prior to installation) for Temporary Fiber Roll, for Temporary Silt Fence and for Animal Exclusion Fencing/Sediment Fencing, re-installation of Temporary Fiber Roll, repair of ground disturbances caused by the removal of Temporary Fiber Roll, maintenance (repair and replacement of Temporary Fiber Roll, replacement of broken or split stakes, correct rills and evidence where concentrated runoff has occurred), re-installation of Temporary Silt Fence, pre-fabricated silt fence with sewn pockets, steel posts, tie wire, locking plastic fasteners, repair of ground disturbances caused by the removal of Temporary Silt Fence, maintenance (repair

Page 1 of 3

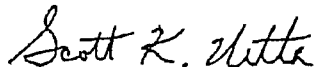
and replacement of Temporary Silt Fence, sediment removal and disposal, repair or replacement of damage), wood posts, safety caps and signs, commercial quality nails or staples for Animal Exclusion Fencing/Sediment Fencing, backfilling of holes caused by the removal of Animal Exclusion Fencing/Sediment Fencing, maintenance (repair or replacement of damaged Animal Exclusion Fencing/Sediment Fencing), re-installation of Animal Exclusion Fencing/Sediment Fencing, soil surface preparation (rills and gullies exceeding 2 inches in depth or width shall be leveled and vegetative growth, temporary erosion control materials and other debris shall be removed), Bonded Fiber Matrix (BFM), rolled erosion control products (RECPs), Fiber Rolls, Silt Fence, re-application of pre-chopped rice straw mulch, pre-chopped rice straw incorporation, night work, dust control (our straw mulching machines are retrofitted for dust suppression with the "Dust Dog" – Pat. Pending), costs of local licenses, permits, fees and/or other taxes, watering, maintenance, pedestrian protection, traffic control and reseeding.

- 3) Seven (7) move-ins is included in the total bid price (two each for Temporary Fiber Roll, for Temporary Silt Fence and for Animal Exclusion Fencing/Sediment Fencing). Additional move-ins caused by weather related issues, other delays in work and other conditions out of our control is at \$700.00 each for Temporary Fiber Roll, at \$300.00 each for Temporary Silt Fence, at \$1,050.00 each for Erosion Control (Type D), and at \$300.00 each for Animal Exclusion Fencing/Sediment Fencing. Stand-by time will be billed at \$510.00 per hour for Temporary Fiber Roll, at \$270.00 per hour for Temporary Silt Fence, at \$610.00 per hour for Erosion Control (Type D), and at \$270.00 per hour for Animal Exclusion Fencing/Sediment Fencing.
- 4) Bond premium (performance and payment) rate is 2%. Minimum bond premium charge per project is \$150.00. Bond premium amount is not included in the bid price. Commercial Liability Insurance does not cover Railroad Protective Insurance, Coverage for "volunteers," Umbrella Liability Limits and/or Excess Liability Limits, Professional Liability, Avian Influenza A (Avian Flu – Absolute), Employment Related Practices, Silica (Absolute), Residential Construction Defect PCO, Construction Wrap-UP/OCIP Exclusion, EIFS & Spray-on Siding, Known Damage or Injury, Biological Contaminants - Mold, Fungus, Micro-Organisms (covered under Pollution policy), Engineers, Architects, or Surveyors Professional Liability, Nuclear Energy Liability, Lead (Absolute), Asbestos (Absolute), Injury to Independent Contractors, Residential Construction Activities (Absolute except Apartments), Condominium Conversion, Beryllium, Advertising Liability and Certified Acts of Terrorism.
- 5) Terms: Due and payable within 30 days from date of installation and/or as per Business and Professional Code §7108.5 and Public Contract Code §10262.5 (for progress payments) and/or as per Public Contract Code §7107 (for retention due).
- 6) Attorney fees and interest: If court action be instituted on this invoice, general contractor owner promises to pay reasonable attorney fees. A late payment charge of 1 1/2 % per month will be charged on all invoices not paid within terms of quote. This is annual percentage rate of 18 %.
- 7) **General Contractor to provide and pay for water source on jobsite** (i.e., fire hydrant with valid water meter and/or water permit, 4,000 gallon capacity water truck, or other approved source at a minimum rate of 200 g.p.m. and/or at a minimum vertical height of 14 feet (for water towers or stands)). We'll require approximately 6,000 gallons of water for an estimated 1.0 ACRE of Erosion Control (Type D). **If water isn't made available on jobsite, this bid-proposal is invalid.**
- 8) General Contractor to provide good, drivable truck access to each site to be treated with Temporary Fiber Roll, with Temporary Silt Fence, with Erosion Control (Type D) and with Animal Exclusion Fencing/Sediment Fencing.

- 9) Final field measured quantities shall be provided by General Contractor and/or Owners' Representative prior to installation of Temporary Fiber Roll, of Temporary Silt Fence, of Erosion Control (Type D), and of Animal Exclusion Fencing/Sediment Fencing. If final field measurement shall be required of Nitta Erosion Control at jobsite, it shall be performed on a time and material basis with an authorized representative from the General Contractor and Owner in attendance.

Thank you for the opportunity to quote on this project.

Yours truly,



Scott K. Nitta, President  
Nitta Erosion Control

# OLIVEIRA FENCE, INC.

400 Reed Street, Suite 213, Santa Clara, California 95050

\*(408) 727-3811 \* Fax (408) 727-2690 \*email oliveirafence2@yahoo.com

Lic. No. 404243 C13

Women Owned Business Enterprise

Bond Rate-1.5%- cost is not included in price

Liability insurance limits-\$5 Mil each occurrence

Caltrans Certification No. CT-001583 SDBE/SWBE/UDBE

Oliveira Fence is part of the Laborers Union

SF Redevelopment Agency SBE/MBE/WBE-113-55106-013

State of California Certification No.REF-0023017 SBE

City of Sacramento Certification No. 19905

Federal ID No. 94-2753230

## BID PROPOSAL

### Company:

Attn: Estimating Department

Project: La Porte Bridge Replacement @ New York Creek

Location: Yuba County, CA

Estimator: Debbie Garcia

Bid Date: 1/10/2012

Addenda Noted: 1

Move-Ins Included: 3 move-in

Additional Move-ins: \$500.00 each

Manufactures' Lead Time: 4 weeks notice

Bid Item	Description	Number of	Type	Unit Price	Total Price
4	To Remove Fence. (Type BW)	350	LF	\$ 5.00	\$ 1,750.00
26	To Furnish and Install Fence. (Type BW)	490	LF	\$ 20.00	\$ 9,800.00
27	To Furnish and Install Steel Gate. (20' Opening)	1	EA	\$ 3,800.00	\$ 3,800.00
28	To Furnish and Install Metal Tube Bridge Railing. 4-12 weeks for shop drawings & 4-20 weeks for fabrications after approved shop drawings	160	LF	\$ 250.00	\$ 40,000.00
				Total Bid:	\$ 55,350.00

**IMPORTANT NOTES** - Due to the volatility of the Steel Market, prices quoted above are good for only 30 days from the date of Proposal. After 30 days price is subject to Re-Negotiation, if terms cannot be reached Oliveira Fence Inc. reserves the right to nullify this proposal. Once we receive approved submittals we will be ordering materials due to the steel cost increase. If for any reason the project is cancelled the owner will be responsible for payment for all purchased materials.

**EXCLUSIONS:** Bond premium, building permits, railroad protective liability policy, special coverage insurance premiums, penalties for delays beyond Oliveira Fence control, clearing/grubbing, grading, hand digging, concrete & asphalt patching, electrical and grounding, landscape restoration, traffic control painting, flange plates or saddle brackets, demo/removal of fence unless requested in the above quote, engineering or testing, embeds/post pockets or sleeves or clean out, core drilling and saw cutting, removal or disposal of dirt spoils (dirt spoils will be left near the fence post holes), backfilling post holes, removal of disposal of hazardous substances, padlock, concrete mow strip and flat work, liability for locating underground utilities, liability for damages to un-located underground utilities, maintenance of temporary fences, no night work, surveys and layout, staking, signs on fences and gates, welding of any fence materials or rebar cages for fence post.

**P C & N CONSTRUCTION, INC.**  
**General Engineering Contractor Class "A"**  
**State Contractor License No. 771652**  
**Certified Small Business No. 0021507**

**CERTIFIED DBE/UDBE No. 39218**

5301 Byron Hot Springs Road  
Byron Hot Springs Road, Byron CA 94514  
(925) 634-4567 Fax (925) 634-4339

**PRICES ARE GOOD FOR 30 DAYS**

**We are pleased to submit the following bid:**

Contract	Yuba County Public Works
Project	Bridge Replacement and Realignment of La Porte Rd over New York Creek
Bid Date	1/10/2012

ITEM NO.	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL
28	Metal Tube Bridge Railing	160 LF	\$ 207.00	\$ 33,120.00
29	Transition Railing (Type WB)	4 EA	\$ 4,000.00	\$ 16,000.00
30	Alternative In Line Terminal System	1 EA	\$ 3,600.00	\$ 3,600.00
31	Alternative Flared Terminal System	3 EA	\$ 3,200.00	\$ 9,600.00
			TOTAL	\$ 62,320.00

**Indusions:**

1. Furnish & Install Per Plans & Specs
2. Tax Included
3. Two Move Ins
4. Item # 28 We Furnish Shop Drawings & Anchor Hardware - Contractor to Layout and Place per Approved Shop Drawings
5. Minimum Package Item # 29-30-31
6. Addendum # 1

**Exclusions:**

1. Permits and Fees (if any)
2. Clearing, Grubbing, Grading or Staking
3. A. C. or Concrete Patch
4. Backfill
5. Traffic Control
6. Embankment Widening
7. Waiver of Subrogation If Required is Not Included

P C & N CONSTRUCTION IS A UNION CONTRACTOR - IRONWORKERS, LABORERS, OPERATING ENGINEERS

P C & N Construction Inc. shall fully indemnify Contractor for any liability arising out of P C & N Construction, Inc. work or products, but only to the extent of P C & N Construction, Inc. liability and not that of anyone else. P C & N Construction, Inc. maintains insurance coverage for their work hereunder, including \$2,000,000 Products-Comp/Op Agg and a 11/85 Additional Insured Endorsement.



# Rupert

Construction Supply, LLC

UDBE Certified, #CT-032785

## Quotation

TO: Estimator

Fax:

Bid Date: 1-10-12

Attn.:

Ph:

JOB: Yuba County

Date: 1-9-12

JOB #: LaPorte Rd. Br. Repl. @ NY Creek

Quantity	Details	Unit	Total
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13 ea.	1.73 x 9 x 12 Lam. Pads w/3 shims, incl. 1 test pad	\$195.30	\$2,538.90
12 ea.	14 ga. X 12 x 15 galv. Sheet metal	\$21.50	\$258.00
6 ea.	silicone grease, tubes	\$28.00	\$168.00

Actual quantities are the responsibility of the contractor.

**Total: \$2,964.90**

(8.25%) \$244.60

**Sales Tax Not Included**

Delivery: prox. 8-10 weeks

Terms: Net 30 days

F.O.B.: job site

Valid for: 30 days

301 Castle Creek Ct., Martinez, CA 94553

925-229-5577 ph., 925-370-0665 fax.

Sincerely, Karen Wonnenberg

\$3,209.50

**ESCHEMAN CONSTRUCTION**

General Engineering Contractor

Lic. No. 357520

8943 Frenchtown Ext. • Brownsville, Ca 95919

P.O. Box 607 • Brownsville, CA 95919

(530)675-2323 • (530)692-1017 • Fax (530)675-2325

E-mail: [jeschelman@yahoo.com](mailto:jeschelman@yahoo.com)

E-mail: [lancebarlean@gmail.com](mailto:lancebarlean@gmail.com)

01/09/2012

Eschelman Construction proposal for:

Laporte Road Bridge Replacment at New York Creek Co.No. 2012-6005

See attached list of line items

**Inclusions:**

All labor and materials including taxes and prevailing wage.

This proposal is based upon a mutually agreeable schedule with an 8-hr Monday through Friday work week.

**Exclusions:**

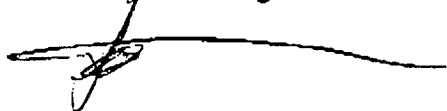
Traffic control, barrier devices, dewatering, shoring and Liquidated Damages. Structure backfill does not include drains or CTPB. Surveying and testing.

We are a non-union company. Proposals are good for 30 days

Thank you for an opportunity to work with your company.

Eschelman Construction

Lance Barlean  
Project Manager



WILL SIGN A 1-TIME JOB  
AGREEMENT FOR CONVERSATION  
BETWEEN ROB + LANCE

9:45 AM  
1-10-12

Proposal Accepted:

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Bid proposal Items  
Laporte Bridge #2012-6005

	Item	Unit Of	Estimated	Item	
Item #	Description	Measure	Quantity	Price	Total
1	Prepare Water pollution control pro	LS	1		
2	Traffic Control System	LS	1		
3	Remove Yellow Painted Stripe	LF	955		0
4	Remove Fence type barbed wire	LF	350		0
5	Cold plane AC	SF	1350		0
6	Bridge Removal	LS	1	15000	15000
7	Construction Staking	LS	1		0
8	Clearing and Grubbing	LS	1	9500	9500
9	Lead Complinance Plan	LS	1		0
10 (F)	Roadway Excavation	Cy	620	6.5	4030
11 (F)	Import Borrow	Cy	5265	23.75	125043.75
12 (F)	Structure Excavation (typeD)	Cy	509	18	9162
13 (F)	Structure Excavation Rock	Cy	127	65	8255
14 (F)	Structure Backfill	Cy	408	42.96	17527.68
15	Erosion Control (TypeD)	Acre	1		0
16	Class 2 Aggregate Base 3/4	Cy	1090	37.96	41376.4
17	Hot Mix Asphalt (TypeA) 3/4 pg64-1	Ton	735		0
18	Prestressing Cast-in-place Concrete	LS	1		0
19 (F)	Structural Concrete, Footing	Cy	49		0
20 (F)	Structural Concrete, Bridge	Cy	219		0
21	Joint Seal (MR=1/2")	LF	70		0
22 (S-F)	Bar Reforcing Steel	LB	28276		0
23	Bar Reforcing Steel (Epoxy Coated)	LB	1947		0
24	Rock Slope Protection (Method B)	Cy	185	70	12950
25	Delineator Type 1 (TypeE)	Ea	8		0

Laporte Bridge #2012-6005

76	Fence (Type BW)	LF	490		0
77	Steel Gate (20' opening)	EA	1		0
78	Metal Tube Bridge Railing	LF	160		0
79	Transition Railing (Type wb)	EA	4		0
80	Alternative In-Line Terminal (SRT)	EA	1		0
81	Alternative Flared Terminal (SRT)	EA	3		0
82	Thermoplastic Traffic Stripe	LF	3730		0
83	Timber Barricade	Ea	1	2500	2500
84	Riparian Revegetation	LS	1		0
85	Animal Exclusion Fencing (SF)	LS	1		0
86	Landscape Maintenance Bond	LS	1		0
87	Maintain Bird Netting	LS	1		0
88	Mobilization	LS	1		0
				Total	245344.83



# VINTAGE PAVING COMPANY, INC.

General Engineering Contractors

Lic. #709237

119 Main Street • P.O. Box 461 • Winters, CA 95694  
Business Phone: (530) 795-0132 • Fax: (530) 795-5734

## PROPOSAL

TO: General Contractor

January 10, 2012

Attn: Estimator

RE: La Porte Rd. Bridge Repl. @ Yuba Co.

We hereby submit the following proposal for AC Paving on the above referenced project. This proposal is based on one move-in, and the following stipulations. **THIS PROPOSAL IS GOOD FOR 30-DAYS FROM ABOVE DATE!**

***This Proposal is Limited to the Following Items of Work:***

Description	Quantity	Unit	Unit Price	Total Price
B.I. # 17) H.M.A. - 3/4" Type B (Oil @ 64-16)	735	Ton	\$ 86.00	\$ 63,210.00
Total				\$ 63,210.00

**ITEMS NOT SPECIFICALLY INCLUDED ARE CONSIDERED TO BE EXCLUDED.**

**Special Conditions:**

1. Final invoicing and payment shall be based on actual quantities placed.
2. See "Oil Escalation Clause" @ next page for possible price increases due to fluctuating Oil Prices.
3. All work to be performed during normal working hours - 6:00 A.M. to 6:00 P.M., Mon. through Fri.
4. Two-week notice required prior to mobilization (four-weeks in September & October).
5. General Contractor / Owner to supply on-site water source at no cost to VPC.
6. Price to be re-negotiated for A.C. Paving performed after October 31, 2014 or for "Winter-Paving" conditions if weather prohibits a full 8-hours of Paving (typically between Nov. 1<sup>st</sup> and April 1<sup>st</sup>).
7. All work included in this proposal is to be performed with conventional paving and hauling equipment and clear access to the work. All job-delay costs resulting from revisions, plan errors, specialized work or phasing required when abnormal site conditions, access limitations or other unknown conditions exist, shall be paid on a time and materials basis.

**The Following Items Are Excluded:**

1. Testing, Bonds (add 1%), Fees, Permits, Engineering, Staking or Waiver of Subrogation.
2. Weedkiller, Prime Oil, Paving Fabric, Crack Seal, Seal Coat, Striping, Sawcutting, Grinding, Headers.
3. Tack Oil between lifts to accommodate "staged construction" by Owner or General Contractor.
4. Adjusting of Utilities (Utilities to be left below grade and adjusted by others after paving).
5. Paving failures caused by faulty Subgrade, Baserock or pipe trench settlement done by others.
6. Placing, finishing and/or compaction of Baserock or Subgrade (to be by others to +/- 0.05 Ft.).
7. Handicap Ramps, A.C. Dikes, Speed Bumps, Paving around poles or other obstructions.
8. Traffic Controls, Posting, Barricades, Lane Closures or Temporary Lane Markers.

Pg 1/2

**Terms (Non-Public Agency):**

Payment in full will be made within thirty (30) days of completion of our work. Terms of payment for Vintage Paving Company, INC., are not to be tied to Contractor's project completion or retention terms.

**Weather / Temperature Clause (A.C. Paving):**

This price is based on placing the asphalt concrete during normal working shifts of 8 hours or more and with continuous operation. Should the Inspecting Agency, Owners Agent or General Contractor cause delays in paving because of insufficient ground temperatures, excessive moisture or atmospheric conditions, the Owner / General Contractor shall reimburse Vintage Paving Co. for all stand-by, re-mobilization and/or other associated delay charges.

**Minimum Tonnage Clause (A.C. Paving):**

This price is based on Vintage Paving Co. having sufficient grade in one location **available** to permit the placing of a minimum of **ALL** Tons of AC per location in a continuous operation. For any day's production less than the minimum, payment shall be renegotiated. This is exclusive of plant and equipment breakdowns or trucking delays, which are the responsibility of Vintage Paving Co..

**Oil Escalation Clause (A.C. Paving):**

The above noted price is guaranteed for **30-DAYS** from the above date of proposal. After that date, Asphalt material and Trucking of Asphalt material is subject to price escalation as based on increased costs for paving asphalt "Rack-Oil" F.O.B. the plant (currently \$585/Tn) and Diesel Fuel increases at the pump (currently \$3.80/Gal). Any cost adjustments will be based on the "Rack-Oil" price at the Asphalt Plant and associated trucking rates adjustments.

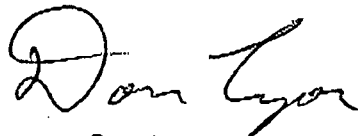
**Move-In Clause:**

This price is based on this work being performed in **1** move-ins as described above. Additional move-ins will be **negotiated** (additional crew-days may be required).

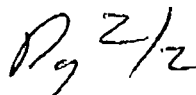
This is a proposal only for the purpose of establishing a price for the work as outlined. In the event we are low bidders, a formal contract suitable to both parties shall be prepared and neither party shall be bound until the contract is fully executed. This proposal shall be attached and made a part of any contract or subcontract resulting therefrom and shall govern over any conflicting provisions in the contract or subcontract. This proposal is good for thirty (30) days from the date hereon, after which time Vintage Paving Company, Inc., reserves the right to review the proposal for any changes in prices.

Vintage Paving Company, Inc. is a Small Business **Certified M.B.E.** with Cal-Trans (cert. # CT-027011) and a **Certified D.B.E.** with the City of Sacramento (cert. # VIP5350020P).

Sincerely,  
VINTAGE PAVING COMPANY, INC.



Don Lyon,  
Estimator/ Project Manager





Lic. #878017

January 10, 2012

4050 Alvis Court • Rocklin, CA 95677

916.780.6866 • Fax 916.780.0864 • info@greenvista.net

Attn: Estimating Department

**RE: La Porte Road Bridge Replacement - Yuba County, CA**

Green Vista Landscape is pleased to submit a proposal for the above mentioned project, pricing as follows:

Item	Description	QTY	Unit	Unit Price	Total
# 15	Erosion Control (Type D)	1	Acre	\$9,800.00	\$9,800.00
# 34	Riparian Vegetation	1	Lump Sum	\$9,200.00	\$9,200.00
# 35	Animal Exclusion Fencing/ Sediment Fencing	1	Lump Sum	\$4,680.00	\$4,680.00
# 36	Landscape Maintenance Bond	1	Lump Sum	\$12,800.00	\$12,800.00
<b>Total Bid Amount</b>					<b>\$36,480.00</b>
<b>Alternate Additions: Erosion Control per plan sheet 8</b>					
	Temporary Fiber Roll	2,550	LF	\$2.39	\$6,094.50
	Temporary Silt Fence	450	LF	\$2.90	\$1,305.00
	Temporary Drainage Inlet Protection	3	EA	\$250.00	\$750.00

Addenda # 1 noted.

Small Business Certified # 41946

Signatory to the Northern California Laborers Union

*Chasta self perform -*

**Basis for Pricing /Inclusions/ Exclusions:**

1. Price is based on unit cost. Includes tax and prevailing wage.
2. Excludes any items not listed.
3. Excludes any permits or fees.
4. Excludes any traffic control.
5. Excludes any dust control.
6. Excludes any Temporary Erosion Control. See Alternate Additions above (price excludes maintenance).
7. Animal Exclusion Fence/ Sediment Fence excludes maintenance and includes installation of 1,800 LF only. Additional to be charged as extra.
8. Excludes any surveying.
9. Excludes any clearing or grubbing.
10. Excludes any earthwork.
11. Excludes any importing, exporting or placement of topsoil. Grade to be received at  $\pm 1/10^{\text{th}}$  of a foot.
12. Excludes any hardscape.
13. Excludes water meter or cost of water.
14. Standby time @ \$200 per hour.
15. Includes three year plant maintenance period upon completion of work.

If you have any questions regarding this bid proposal please call my cell phone number; (916) 402-3352.

Respectfully,

Ted Decker

Green Vista Landscape



ALL STEEL FENCE, INC. - License No. 710512  
P. O. Box 1309, Lathrop, CA 95330  
(800) 752-3282 -- (209) 983-8409 -- FAX: (209) 982-4325

\*Submitted by: All Steel Fence, Inc. (209) 983-8409

Date: January 9, 2012

### BID PROPOSAL

Project: La Porte Road Bridge Replacement @ New York Creek  
Bid date: 1/10/2012 @ 10:00 a.m.

Prevailing wage included: ☒ yes ☐ no

The following addendums are acknowledged: #1 & RFI's #1, #2

\*All Steel Fence, Inc. is a State of California, Certified Small Business - Certification #20325

\*All Steel Fence, Inc. is a San Francisco Public Utilities Commission Certified PUC-LBE/Micro LBE - Cert. #HRC061315033

### SCOPE OF WORK:

Item No.	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Total Price
4	Remove Fence (Type BW)	LF	350	\$4.00	\$1,588.00
26	Fence (Type BW)	LF	490	\$11.02	\$5,399.80
27	Steel Gate (20' Opening)	EA	1	\$2,738.00	\$2,738.00
**SEE EXCLUSIONS & MOBILIZATIONS BELOW**					TOTAL BID
					\$9,725.80**

#### Mobilizations (Move-Ins):

The price on this proposal includes one mobilization (move-in) total for all work. If additional mobilizations (move-ins) are performed for this project (i.e. work completed in small sections at a time, multiple move-ins to set posts, etc.) there will be additional charges as follows: (\*\* These mobilization charges must be included on any contract or purchase order issued for this project to All Steel Fence, Inc.) In addition, if there are multiple bid items on this proposal and all bid items are not awarded to All Steel Fence, Inc., the number of mobilizations (move-ins) included on this bid proposal will change accordingly):

\$1,250.00 per additional mobilization.

#### Bonds:

\*\*NOTE: If All Steel Fence, Inc. will be required to provide payment/performance/maintenance or other bonds for the above work, please add 3% to the total bid amount for the bond costs. We request that the Bond Costs shall be paid by the Prime Contractor or Owner directly to our bonding agent within 30 days of receipt of invoice. (Bonds must be requested at time of award of contract.)

#### EXCLUSIONS:

NOTE: Preparation of and procurement of any required fence and/or gate permits and permit costs and fees to be provided and paid for by others.

NOTE: Concrete mow bands (if required) to be provided and installed by others.

NOTE: Grounding and/or bonding of fence and gates (if required) to be provided and installed by others.

NOTE: Any and all silt fence, exclusion fence or other environmental or erosion control fence to be provided and installed by others.

NOTE: Any required environmental and hazardous waste plans, storm water pollution prevention plans, Asbestos Abatement Programs, Lead Compliance Programs, Storm Water Discharge Compliance Plans, Soil and Groundwater Management Plans, Debris Containment Programs, Animal, mammal or migratory bird plans, and Dust and Air Pollution Management Plans shall be furnished, prepared, and paid for by others (as may be required) - this includes any lead monitoring of the air or soil and associated costs & fees.

NOTE: See additional exclusions below.

#### ADDITIONAL EXCLUSIONS (AS INDICATED):

☐ Buy America/Buy American Material Requirements ☒ Surveying, ☒ staking, ☒ clearing/grubbing, ☒ monitoring of air, soil or other items for lead, hazardous waste, or any other chemical or substance (including related costs & fees) ☒ removal and clean up of any lead, hazardous waste, chemicals, or other contaminants or substances from the project site ☒ removal, off-haul and disposal of fences and gates, ☒ back filling, ☒ grading, ☒ compacting, ☒ core drilling, ☒ multiple mobilizations ☒ off-haul of dirt/spoils and other materials, ☒ grounding and/or bonding of fence and/or gates (if required) ☒ traffic control, ☒ any and all pollution control plans, dust control plans, storm water pollution plans, asbestos abatement plans, lead compliance plans, hazardous waste plans, soil and groundwater management plans, debris containment programs, and animal, mammal or migratory bird plans ☒ pot holing for underground lines/pipes (if needed); ☒ engineering and engineering costs and fees (if needed) ☒ Temporary Fence ☒ silt fencing ☒ Gate automation equipment and accessories ☒ Electricity, conduit, and/or communication lines to all gate operator equipment and accessories ☒ other: Private locating, including any associated costs, of underground pipes, lines, fiber optic cables, and other appurtenances; Repair and/or replacement of any underground pipes, lines, fiber optic cables, or other appurtenances, including



# APEX FENCE CO., INC.

Since 1970

CA.LIC.269127/NV.LIC.0022365  
19896 ALEXANDER AVE.  
P.O. BOX 545  
ANDERSON, CA 96007

SBE NO. 1002799  
UNION CONTRACTOR

TELEPHONE 530-365-3316  
FAX 530-365-5478  
BOND RATE 1%

QUOTATION: COUTNY OF YUBA LA PORTE ROAD BRIDGE REPLACMENT AT NEW YORK CREEL FEDERAL NO. BRLS-59169(029) CONTRACT NO. 2012-6005

BID DATE: January 10, 2012

THE FOLLOWING QUOTATION ON THE ABOVE MENTIONED PROJECT IS HEREBY SUBMITTED ON THE ITEMS QUOTED. THE FOLLOWING QUOTATION INCLUDES TAX AND INSTALLATION. A MUTUALLY AGREEABLE SCHEDULE OF TIME WILL BE MADE PRIOR TO PERFORMING THE WORK. TRAFFIC CONTROL IS NOT INCLUDED. COST FOR ANY WATER POLLUTION CONTROL MEASURES OR SWPPP NOT INCLUDED. BONDABLE, BUT NO BONDS OR CONSTRUCTION STAKING INCLUDED IN THIS QUOTE. RETENTION BY THE CONTRACTOR SHALL NOT EXCEED THE AMOUNT WITHHELD BY THE OWNER. ALL RETENTION TO BE RELEASED WITHIN 30 DAYS AFTER COMPLETION AND ACCEPTANCE BY THE OWNER. THIS WOULD APPLY TO APEX FENCE'S ITEMS OF WORK. THIS QUOTE GOOD FOR ONLY 30 DAYS AFTER BID DATE. ATTORNEY FEES, IN THE EVENT LEGAL ACTION IS TAKEN TO ENFORCE ANY ITEM OF THIS AGREEMENT, WILL BE BORN BY THE OWNER AND ANY MONIES SPENT BY APEX FENCE CO. TO ENFORCE PAYMENT OF THIS AGREEMENT WILL BE BORE TO THE GENERAL CONTRACTOR.

ITEM #	QTY	U/M	DESCRIPTION	UNIT PRICE	TOTAL
25	8	EA	DELINEATOR TYPE 1 (TYPE E)		
26	490	LF	FENCE (TYPE BW)	\$50.00	\$400.00
27	1	EA	STEEL GATE (20' OPENING)	\$20.00	\$9,800.00
28	160	LF	METAL TUBE BRIDGE RAILING	\$2,500.00	\$2,500.00
29	4	EA	TRANSITION RAILING (TYPE WB)	\$185.00	\$29,600.00
30	1	EA	ALTERNATIVE IN-LINE TERMINAL SYSTEM (TYPE SRT)	\$3,200.00	\$12,800.00
31	3	EA	ALTERNATIVE FLARED TERMINAL SYSTEM (TYPE SRT)	\$3,000.00	\$3,000.00
33	1	EA	TIMBER BARRICADE	\$2,000.00	\$6,000.00
				\$2,500.00	\$2,500.00

ESTIMATED TRAFFIC DAYS (3)

INCULDES (1) MOVE IN, ADDITIONAL MOVE INS \$2,000.00 EACH

PRIME TO MARK ALL USA APEX WILL CALL IT IN

SINCERELY,  
APEX FENCE CO., INC.

TOTAL \$66,600.00

DAVID PARMER VICE-PRESIDENT

Received Time Jan. 10, 2012 7:56AM No. 3239

# ATTACHMENT E

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# SHASTA CONSTRUCTORS, INC.

GENERAL ENGINEERING CONTRACTORS

P.O. BOX 491539  
530/365-3930

REDDING, CA 96049  
FAX 530/365-5465

December 19, 2011

## INVITATION TO BID

Subject: YUBA COUNTY DEPARTMENT OF PUBLIC WORKS LA PORTE ROAD  
BRIDGE REPLACEMENT AT NEW YORK CREEK  
FEDERAL AID PROJECT NO. BRLS-5916(029)  
Contract No. 2012-6005  
Bid Due: Tuesday, Jan 10, 2012 at 10:00 AM PST

Gentlemen/Ladies:

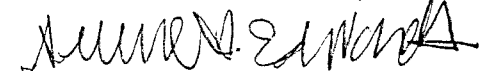
Shasta Constructors, Inc. will be bidding the above referenced project as a General Contractor and is seeking qualified subcontractors, truckers, and/or suppliers including those certified and qualified UDBEs to provide material and/or sub quotes for bid items including, but not limited to: **Remove Yellow Painted Traffic Stripe (Haz Waste), Remove Fence (BW), Cold Plane AC, Bridge Removal, Construction Staking, Clearing and Grubbing, Lead Compliance Plan, Roadway Excavation, Import Borrow, Erosion Control (Type D), Class 2 AB, Hot Mix Asphalt, Prestressing CIP concrete, Bar Reinforcing Steel (Bridge), Bar Reinforcing Steel (Epoxy Coated), RSP (light, method B), Delineator Type 1, Fence (BW), Steel Gate 20' Opening, Metal Tube Bridge Railing, Transition Railing, Alt In line Terminal System, Alt Flared Term. System, Thermoplastic Traffic Stripe, Timber Barricade, Riparian Revegetation, Animal Exclusion Fencing / Sediment Fencing, and misc. construction supplies.**

Plans and specifications may be reviewed in our office, or purchased at the Office of the Director of Public Works, at 915 8th Street, Suite 125 Marysville, CA 95901, phone (530) 749-5420, for a non refundable fee of \$50.

If you require assistance in obtaining bonding, insurance, or lines of credit, necessary equipment, supplies and materials or have any questions in connection with the project including information about the plans, specifications and requirements of the contract, please contact Jan Lusso at (530) 365-3930, extension 27 or Selene Edwards at extension 28.

We are an equal opportunity employer and will consider all bids submitted. We especially encourage firms certified as a UDBE by Caltrans to submit bids. If you are interested in this project we are more than willing to discuss in detail what assistance we can provide you.

Very truly yours,  
SHASTA CONSTRUCTORS, INC.



Selene T. Edwards

cc: bid file

*An Equal Opportunity Employer*





# SHASTA CONSTRUCTORS, INC.

GENERAL ENGINEERING CONTRACTORS

P.O. BOX 491539  
530/365-3930

REDDING, CA 96049  
FAX 530/365-5465

December 19, 2011

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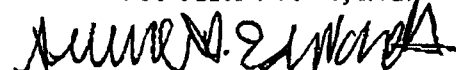
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Very truly yours,  
SHASTA CONSTRUCTORS, INC.



Selene T. Edwards

cc: bid file

*Any asphalt dike, misc AC  
on this project?*

*Thanks Dave-  
916-645-7787  
AC Dike Co.*

*NO - there  
isn't.  
- Selene  
12/21/11*



**AGC  
CALIFORNIA**  
The Voice of the Construction Industry

# ATTACHMENT F

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# SHASTA CONSTRUCTORS, INC.

GENERAL ENGINEERING CONTRACTORS

P.O. BOX 491539  
530/365-3930

REDDING, CA 96049  
FAX 530/365-5465

December 19, 2011

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Very truly yours,  
SHASTA CONSTRUCTORS, INC.



Selene T. Edwards

cc: bid file

*An Equal Opportunity Employer*



# ATTACHMENT G

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## Office of Business & Economic Opportunity

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The California Department of Transportation (Caltrans), Office of Business & Economic Opportunity (OBEO) is dedicated to increasing the participation of small business (SB), disadvantaged business enterprise (DBE), and disabled veteran business enterprises (DVBE) firms in both Federal and State contracting and procurement.

The OBEO ensures non-discrimination in the execution of contracts and promotes positive external customer relations.

In addition, the OBEO ensures Caltrans employees' work environment is free of discrimination and reflects the diversity of California's workforce.

[CT Event Calendar](#)

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## Disadvantaged Business Enterprise Program (DBE)

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### Federal Program

Caltrans is committed to an overall Disadvantaged Business Enterprise (DBE) goal of 13.5 percent on its federal-funded projects based upon a race-neutral and race-conscious methodology. To learn more about how the DBE goal was established and how to obtain DBE Certification, click on the links below:

**DBE SEARCH**  
*Click Here*

- [DBE Goals and Methodology](#)
- [DBE Frequently Asked Questions](#)
- [California Unified Certification Program Information](#)
- [An Overview of DBE Certification](#)
- [DBE Certification Forms](#)
- **NEW** [49 CFR Part 26 DBE Program Revisions](#) **NEW**
- **NEW** [2010 DBE Business Outreach Plan](#) **NEW**
- **NEW** [A Guide to Counting DBE Participation](#) **NEW**  
"Offline-currently being updated"
- **NEW** [Commercially Useful Function \(CUF\) Guide](#) **NEW**

Caltrans is actively pursuing SB/DVBE and DBE business participation in all projects and procurement opportunities and has developed a comprehensive small business and disadvantaged business infrastructure with representatives in the twelve Caltrans districts. Please view the attachment below for the Small Business Liaison in your area.

[District Small Business Liaison Contact List](#)



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## Small Business (SB) Disabled Veterans Business Enterprise (DVBE)

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### State Programs

Caltrans is committed to increasing the economic opportunity and development of Small Business (SB) and Disabled Veteran Business Enterprises (DVBE) within the State of California. Caltrans is committed to an SB participation goal of 25% and DVBE goal of 5% on State funded contracts and procurement opportunities.

**NEW** [DVBE CUF Onsite Reviews](#) **NEW**

**NEW** [Commercially Useful Function \(CUF\) Guide](#) **NEW**

Visit the [Department of General Services website](#) for SB/DVBE program information such as:

- Certification Eligibility and Benefits
- Bid Opportunities
- SB/DVBE Firm Search
- Outreach and Networking Events

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[District Small Business Liaison Contact List](#)

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CALIFORNIA DEPARTMENT OF TRANSPORTATION  
Office of  
Business & Economic Opportunity

[Caltrans](#) > [Business](#) > [OBEO Home](#) > [Find A Certified DBE Firm](#)

## Find A Certified DBE Firm



The Disadvantaged Business Enterprise (DBE) Database contains information on certified DBE firms, and is updated daily. To ensure that the database has the most current DBE's contact information, should there be a need to update these records, please email the Office of Business and Economic Opportunity, Certification Office at [DBE\\_Certification@dot.ca.gov](mailto:DBE_Certification@dot.ca.gov).

Use the following Query Form to find certified DBE firms to meet your contracting requirements, or download the Unified Certification Program (UCP) Database and perform your own search.

- [Click here to Access the DBE Query Form](#) (Export options: CSV | Excel | XML | PDF)
- [DBE Query Form Instructions / Tutorial](#)
- [Click Here to Download the DBE Database in Excel](#)

(The excel file may take a while to load. Please save this file to your Desktop)

- **NEW** The Excel © spreadsheet now has Work Codes indicating types of work DBE firms are certified to perform. Please note the NAICS Code listed for a DBE is its primary NAICS Code only, and the firm may have been assigned several other NAICS Codes. Use Work Codes as your primary search criteria when determining additional types of work DBE Firm is certified to perform.
- The spreadsheet should be used to meet contract goals as stipulated in [49 CFR part 26, Appendix A \(D\) \(1\)](#).
- To identify all relevant DBEs the excel spreadsheet can be sorted by: 1) work code, 2) Caltrans district, and 3) minority type. The relevant DBEs who should be solicited are those that are designated by the work codes corresponding to an adequate amount of work made available by the bidder who are available to work in the Caltrans district where the project is located plus those available to work in district code "0" (statewide). For example, if Paving Asphalt work is available in District 4, filter the spreadsheet in the following manner: Add filters to the spreadsheet (see below for details), Select Work Code C3910, Select District 4 from District, and then select Minority Type. Once you have saved the resulting list, change District to "0" to get a second listing of certified firms that have indicated they can work statewide.
- You can add filters to the excel spreadsheet to refine your search

- To add filters, do the following:
  - **Filters:** With the mouse pointer in cell A1, click "Data" on the Toolbar and select "Filter", and then "AutoFilter." This will add drop-down arrow to the right of each column heading. Use these drop-down arrows to refine your search. For example, if you want to know all firms with "B" License in District 4, click on the drop-down arrow beside "License Type" and select "B". This will display all firms with a "B" License statewide. Now click on the drop down arrow beside "District #", and select "4". The resulting data will display all firms with B License in District 4. Similar searches can be performed based on City, Zip etc. District number '0' means the firm has indicated it can perform work statewide.
- [Click here to Access the SMBE/SWBE Query Form](#)
- [SMBE/SWBE Query Form Instructions / Tutorial](#)
- [Click here to Download the SMBE/SWBE Database in Excel](#)
- [Click here to Access other UCP Data Extracts](#)
- This database extract contains firm records sorted by Certifying Agency, NAICS Codes, Work Codes, etc. Should you need assistance in downloading these records, please call or email Office of Business & Economic Opportunity Certification Office.

**The North American Industry Classification System (NAICS) Code:**

The NAICS Code is the standard used by Federal statistical agencies in classifying business establishments for the purpose of collecting, analyzing, and publishing statistical data related to the U.S. business economy. Use the U.S. Census Bureau [NAICS Search](#) page to determine the NAICS Code.

**FOR ASSISTANCE WITH THE QUERY FORM PLEASE CONTACT:**

**California Department of Transportation  
OFFICE OF BUSINESS AND ECONOMIC OPPORTUNITY - CERTIFICATION UNIT**

PHONE: (916) 324-8347

Email: [DBE\\_Certification@dot.ca.gov](mailto:DBE_Certification@dot.ca.gov)

[Conditions of Use](#) | [Privacy Policy](#)  
Copyright © 2010 State of California

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# Yuba County Sheriff's Department

*Steven L. Durfor, Sheriff - Coroner*

**215 5th Street, Suite 150, Marysville, CA 95901**

**Ph: 530-749-7777 • Fax: 530-741-6445**

**DATE:** JANUARY 24, 2012

**TO:** YUBA COUNTY BOARD OF SUPERVISOR'S

**FR:** STEVEN L. DURFOR, SHERIFF-CORONER *sdm*

**RE:** CHANGE SATURDAY SHELTER HOURS FOR ANIMAL CARE SERVICES

## **Recommendation**

Amend the hours the Animal Care Services shelter is open to the public from the current hours of 9:00 am - 12:00 pm to the new proposed hours of 10:00 am - 2:00 pm.

## **Background**

Section 31108 of the Food and Agricultural Code mandates that the required holding period for an impounded stray dog shall be four business days, not including the day of impoundment. Until January 1, 2012, the number of hours a shelter was open on a given day to qualify as a "business day" was not defined.

Section 4.01 of the Rules Governing Coverage and Compensation, Benefits and Working Conditions of Employees of the County of Yuba (Resolution No. 2005-113), outlines office hours for County offices.

## **Discussion**

On Jan 1, 2012, Assembly Bill 222 became effective, amending Section 31108 of the Food and Agricultural Code. The amendment states that in order to count a day as a "business day" a shelter must be open to the public for at least 4 hours. The same section mandates the minimum number of business days animals must be held.

The Animal Care Services shelter is currently open to the public for three hours each Saturday, from 9:00 am to 12:00 pm. The new proposed hours of 10:00 am to 2:00 pm would qualify as a "business day", would best serve the public, facilitate adoptions, give more time to clean the shelter prior to opening, and allow 2 hours for responding to calls for service *before* opening to the public.

**Fiscal Impact:** None

## **Committee Action:**

This item was presented to the Law and Justice Committee on January 17, 2012, and is recommended to the full Board for approval.

Attachments: AB 222; §31108 F&A

**Assembly Bill No. 222****CHAPTER 97**

An act to amend Sections 221.1, 492, 4171, 31108, 31752, and 77067 of the Food and Agricultural Code, relating to agriculture.

[Approved by Governor July 25, 2011. Filed with  
Secretary of State July 25, 2011.]

**LEGISLATIVE COUNSEL'S DIGEST**

AB 222, Committee on Agriculture. Food and Agriculture: omnibus bill.

(1) Existing law establishes the Department of Food and Agriculture Fund, a continuously appropriated fund used for specified purposes relating to enforcement of various provisions of law relating to various agriculture programs. Notwithstanding those provisions, existing law requires the Department of Food and Agriculture to establish all permanent positions within the department with the Controller's office pursuant to standard state administrative practices, and to report to the chairs of the fiscal committees of the Legislature, no later than January 10, 2005, on the positions established and funded, as specified.

Existing law also establishes the Food Biotechnology Task Force and authorizes the task force to request particular agencies to lead the effort to evaluate various factors related to food biotechnology. Existing law requires the task force to report the issues studied, findings, basis for their findings, and recommendations to the Governor and the Legislature by January 1, 2003.

This bill would delete the obsolete reporting requirements from these provisions.

(2) Existing law divides the state into agricultural districts, as specified, and provides for district agricultural associations, which are state institutions. Existing law authorizes the 50th District Agricultural Association, with the consent of the Secretary of Food and Agriculture, to enter into a joint powers agreement for, among other purposes, the purpose of creating a joint powers agency to operate, maintain, and improve the facilities and functions of the 50th District Agricultural Association. Existing law requires, prior to the commencement of the joint powers agreement, the parties to the agreement and the Department of Food and Agriculture to ensure that every employee in the civil service of the 50th District Agricultural Association is provided with the option of continuing his or her employment with the state. Existing law requires the joint powers agency to contract with the department for the services of the employee who chooses to continue his or her employment with the state, consistent with his or her civil service classification and status.

This bill would authorize the joint powers agency to contract with the department or the 50th District Agricultural Association for the services of an employee, consistent with his or her civil service classification and status.

(3) Existing law requires that the holding period for a stray dog or a stray cat impounded in a shelter be 6 business days, not including the day of impoundment, with exceptions, as provided.

This bill would define the term "business day" for purposes of these provisions as any day that a public or private shelter is open to the public for at least 4 hours, excluding state holidays.

(4) Existing law establishes the California Walnut Commission, composed of 8 walnut producers, 4 walnut handlers, and one member of the public. Existing law requires the commission to elect alternate members, and provides for the appointment of ex officio members.

Existing law provides that each member of the commission or each alternate member serving in place of a member, except for ex officio government members, and each member of a committee established by the commission who is a nonmember of the commission, may receive per diem not to exceed \$100 per day, as established by the commission, for each day spent in actual attendance at, or in traveling to and from, meetings of the commission or committees of the commission, or on special assignment from the commission. Existing law also authorizes members of the commission to receive necessary traveling expenses and meal allowances, as approved by the commission.

This bill would delete the provision for a \$100 per diem for members, alternate members, and committee members, and would instead provide that members of the commission may receive an amount not to exceed the reasonable and necessary traveling expenses and meal allowances, as established by the commission.

*The people of the State of California do enact as follows:*

SECTION 1. Section 221.1 of the Food and Agricultural Code is amended to read:

221.1. Notwithstanding Section 221, the department shall establish all permanent positions with the Controller's office, pursuant to standard state administrative practices.

SEC. 2. Section 492 of the Food and Agricultural Code is amended to read:

492. (a) The Legislature hereby creates the Food Biotechnology Task Force. The task force shall be cochaired by the Secretary of California Health and Human Services, and the Secretary of the California Department of Food and Agriculture. The task force shall consult with appropriate state agencies and the University of California. The Department of Food and Agriculture shall be the lead agency.

(b) An advisory committee shall be appointed by the task force to provide input on issues reviewed by the task force. The advisory committee shall

consist of representatives from consumer groups, environmental organizations, farmers, ranchers, representatives from the biotechnology industry, researchers, organic farmers, food processors, retailers, and others with interests in the issues surrounding biotechnology.

(c) The Department of Food and Agriculture shall make funds available to other agencies to accomplish the purposes of this article and shall contract, where appropriate, with the California Council on Science and Technology, the University of California, or other entities to review issues evaluated by the task force or support activities of the advisory committee.

(d) The task force may request particular agencies to lead the effort to evaluate various factors related to food biotechnology. As funding becomes available, the task force shall evaluate factors including all of the following:

(1) Definition and categorization of food biotechnology and production processes.

(2) Scientific literature on the subject, and a characterization of information resources readily available to consumers.

(3) Issues related to domestic and international marketing of biotechnology foods such as the handling, processing, manufacturing, distribution, labeling, and marketing of these products.

(4) Potential benefits and impacts to human health, the state's economy, and the environment accruing from food biotechnology.

(5) Existing federal and state evaluation and oversight procedures.

(e) An initial sum of one hundred twenty-five thousand dollars (\$125,000) is hereby appropriated from the General Fund for disbursement to the Department of Food and Agriculture. It is the intent of the Legislature to make further funds available to accomplish the purposes contained in this article.

SEC. 3. Section 4171 of the Food and Agricultural Code is amended to read:

4171. (a) Notwithstanding any other provision of law, the 50th District Agricultural Association, with the consent of the secretary, may enter into a joint powers agreement pursuant to Chapter 5 (commencing with Section 6500) of Division 7 of Title 1 of the Government Code for the purpose of creating a joint powers agency to operate, maintain, and improve the facilities and functions of the 50th District Agricultural Association. This joint powers agency's duties shall include planning, designing, and constructing real property improvements, including new construction, alteration, extension, betterment, and repair, and purchasing fixed and movable equipment related to the facilities and functions of the 50th District Agricultural Association.

(b) The joint powers agency may accept the donation of, acquire, own, sell, or lease real property, and may pledge its property or revenue for the sale of bonds to construct, equip, and furnish the facilities, parking facilities, and any betterments, improvements, and facilities related thereto.

(c) The joint powers agency may make and enter into contracts and employ agents and employees. The joint powers agency may manage, maintain, and operate the facilities, or may enter into management contracts for the operation of the facilities. The planning, designing, and constructing



of these improvements, and the agency's other duties, as specified in this section, shall be undertaken in accordance only with those restrictions applicable to the joint powers agency.

(d) Prior to the commencement of the joint powers agreement, the parties to the agreement and the department shall ensure that every employee in the civil service of the 50th District Agricultural Association is provided with the option of continuing his or her employment with the state, or of accepting a position as an employee of the joint powers agency.

(1) With respect to an employee who chooses to continue his or her employment with the state, the employee shall continue to be subject to all of the provisions governing civil service employees, and, additionally, all of the following shall apply:

(A) The joint powers agency shall contract with the department or the 50th District Agricultural Association for the services of the employee, consistent with his or her civil service classification and status.

(B) The employee has the right to continue to provide services to the joint powers agency pursuant to that contract during the time the employee continues in the civil service classification he or she held at the time of the employee's election.

(2) With respect to an employee who chooses to leave his or her employment with the state and become an employee of the joint powers agency, those employees are not employees of the state, and are not subject to the requirements of Chapter 10.3 (commencing with Section 3512) and Chapter 10.5 (commencing with Section 3525) of Division 4 of Title 1 of the Government Code.

(3) If a position filled by a civil service employee pursuant to contract with the department becomes vacant, the joint powers agency may fill the position with a non-civil-service employee.

(e) If the joint powers agency contracts with another entity for the operation or management of the facilities, the requirements of subdivision (d) shall apply to the new entity prior to commencement of any agreement.

(f) The State of California is not liable for any debts, liabilities, settlements, liens, or any other obligations incurred by or imposed upon the joint powers agency. The joint powers agreement executed pursuant to this section shall expressly provide that the General Fund and the Fair and Exposition Fund shall be held harmless from all debts, liabilities, settlements, judgments, or liens incurred by the joint powers agency, and that neither the state nor any agency or division thereof shall be liable for any contract, tort, action or inaction, error in judgment, mistake, or other act taken by the joint powers agency, or any of its employees, agents, servants, invitees, guests, or anyone acting in concert with, or on the behalf of, the joint powers agency.

SEC. 4. Section 31108 of the Food and Agricultural Code is amended to read:

31108. (a) The required holding period for a stray dog impounded pursuant to this division shall be six business days, not including the day of impoundment, except as follows:

(1) If the public or private shelter has made the dog available for owner redemption on one weekday evening until at least 7 p.m. or one weekend day, the holding period shall be four business days, not including the day of impoundment.

(2) If the public or private shelter has fewer than three full-time employees or is not open during all regular weekday business hours, and if it has established a procedure to enable owners to reclaim their dogs by appointment at a mutually agreeable time when the public or private shelter would otherwise be closed, the holding period shall be four business days, not including the day of impoundment.

Except as provided in Section 17006, stray dogs shall be held for owner redemption during the first three days of the holding period, not including the day of impoundment, and shall be available for owner redemption or adoption for the remainder of the holding period.

(b) Except as provided in Section 17006, any stray dog that is impounded pursuant to this division shall, prior to the euthanasia of that animal, be released to a nonprofit, as defined in Section 501(c)(3) of the Internal Revenue Code, animal rescue or adoption organization if requested by the organization prior to the scheduled euthanasia of that animal. The public or private shelter may enter into cooperative agreements with any animal rescue or adoption organization. In addition to any required spay or neuter deposit, the public or private shelter, at its discretion, may assess a fee, not to exceed the standard adoption fee, for animals adopted or released.

(c) During the holding period required by this section and prior to the adoption or euthanasia of a dog impounded pursuant to this division, a public or private shelter shall scan the dog for a microchip that identifies the owner of that dog and shall make reasonable efforts to contact the owner and notify him or her that his or her dog is impounded and is available for redemption.

(d) As used in this division, a "business day" includes any day that a public or private shelter is open to the public for at least four hours, excluding state holidays.

SEC. 5. Section 31752 of the Food and Agricultural Code is amended to read:

31752. (a) The required holding period for a stray cat impounded pursuant to this division shall be six business days, not including the day of impoundment, except as follows:

(1) If the public or private shelter has made the cat available for owner redemption on one weekday evening until at least 7 p.m. or one weekend day, the holding period shall be four business days, not including the day of impoundment.

(2) If the public or private shelter has fewer than three full-time employees or is not open during all regular weekday business hours, and if it has established a procedure to enable owners to reclaim their cats by appointment at a mutually agreeable time when the public or private shelter would otherwise be closed, the holding period shall be four business days, not including the day of impoundment.

Except as provided in Sections 17006 and 31752.5, stray cats shall be held for owner redemption during the first three days of the holding period, not including the day of impoundment, and shall be available for owner redemption or adoption for the remainder of the holding period.

(b) Except as provided in Section 17006, any stray cat that is impounded pursuant to this division shall, prior to the euthanasia of that animal, be released to a nonprofit, as defined in Section 501(c)(3) of the Internal Revenue Code, animal rescue or adoption organization if requested by the organization prior to the scheduled euthanasia of that animal. In addition to any required spay or neuter deposit, the public or private shelter, at its discretion, may assess a fee, not to exceed the standard adoption fee, for animals adopted or released. The public or private shelter may enter into cooperative agreements with any animal rescue or adoption organization.

(c) During the holding period required by this section and prior to the adoption or euthanasia of a cat impounded pursuant to this division, a public or private shelter shall scan the cat for a microchip that identifies the owner of that cat and shall make reasonable efforts to contact the owner and notify him or her that his or her cat is impounded and is available for redemption.

(d) As used in this division, a "business day" includes any day that a public or private shelter is open to the public for at least four hours, excluding state holidays.

SEC. 6. Section 77067 of the Food and Agricultural Code is amended to read:

77067. No member of the commission or of any committee established by the commission that may include nonmembers of the commission shall receive a salary. Except for ex officio government members, the members may receive an amount not to exceed reasonable and necessary traveling expenses and meal allowances, as established by the commission, for each day spent in actual attendance at, or in traveling to and from, meetings of the commission or committees of the commission, or on special assignment for the commission, as approved by the commission.

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# Yuba County Sheriff's Department

*Steven L. Durfor, Sheriff - Coroner*

**215 5th Street, Suite 150, Marysville, CA 95901**

**Ph: 530-749-7777 • Fax: 530-741-6445**

FEBRUARY 7, 2012

TO: YUBA COUNTY BOARD OF SUPERVISOR'S

FR: STEVEN L. DURFOR, SHERIFF-CORONER 

RE: MEMORANDUM OF UNDERSTANDING AND LETTER OF AGREEMENT  
WITH SLEEP TRAIN AMPHITHEATRE (BGE YUBA, LLC)

**RECOMMENDATION:**

Approve the Memorandum of Understanding and the Letter of Understanding between the County of Yuba and BGE Yuba, to provide supplemental law enforcement services at the Sleep Train Amphitheatre.

**BACKGROUND:**

The Sheriff's Department has negotiated the attached Memorandum of Understanding with BGE Yuba for supplemental law enforcement services at the Sleep Train Amphitheatre. Sheriff's Department personnel will provide general law enforcement services, as well as assist the California Highway Patrol with traffic related duties. The contract will guarantee full salary reimbursement, at an overtime rate, to the County of Yuba for all Sheriff's Department personnel assigned to work at the venue.

**DISCUSSION:**

This agreement has been in effect for many years. The Memorandum of Understanding and Letter of Understanding covers the period of January 1, 2012 through December 31, 2012.

**FISCAL IMPACT:**

There is no fiscal impact to the General Fund. The County of Yuba will be fully reimbursed by BGE Yuba for services provided by the Sheriff's Department.

**COMMITTEE ACTION:**

None. This agreement is a routine item submitted on an annual basis.

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## **Memorandum of Understanding**

This Memorandum of Understanding (hereafter "MOU") is effective for one year (January 1, 2012, through December 31, 2012), by and between the County of Yuba (hereafter "County") on behalf of its Sheriff's Department (hereafter "Sheriff's Department") and BGE Yuba LLC, d/b/a Sleep Train Amphitheatre (hereafter "BGE Yuba").

### **Recitals**

WHEREAS, BGE Yuba requires the special services of the Sheriff's Department for concerts held at the Sleep Train Amphitheatre (hereafter "Amphitheatre"); and

WHEREAS, Government Code section 53069.8(a) provides that the Yuba County Board of Supervisors may contract on behalf of the Sheriff to provide supplemental law enforcement services to private individuals or private entities to preserve the peace at special events or occurrences that happen on an occasional basis; and

WHEREAS, concerts held at the Sleep Train Amphitheatre are such a special event; and

WHEREAS, the provision of supplemental law enforcement services shall not reduce the normal and regular ongoing service that the Sheriff's Department provides to the citizens of Yuba County;

NOW, THEREFORE, the parties hereto agree as follows:

#### **1. Term**

The term of this MOU, as stated above, is for January 1, 2012, through December 31, 2012. Either party may terminate this MOU prior to that date by providing a written notice of termination to the other party no less than thirty (30) days in advance.

#### **2. Staffing**

BGE Yuba agrees to use law enforcement personnel from the Sheriff's Department at every concert produced by BGE Yuba at the Sleep Train Amphitheatre. If BGE Yuba contracts with another entity to produce or sponsor a concert at the Amphitheatre, BGE Yuba shall guarantee the full terms of the approved security plan, traffic management plan, and this MOU are met and complied with by that entity. BGE Yuba agrees to specifically reference this MOU in any and all contracts it makes with another entity or other entities and to fully incorporate this MOU therein.

Should BGE Yuba sponsor, book, and/or promote an event other than a concert at the Amphitheatre, BGE Yuba agrees to notify the Sheriff's Department at least ten (10) days in advance. If BGE Yuba and the Sheriff's Department mutually agree supplemental law enforcement services is needed, they shall agree on the staffing level pursuant to the conditions

set forth in this MOU. The same holds true should an entity other than BGE Yuba sponsor, book, and/or promote an event at the Amphitheatre.

The Sheriff's Department will provide personnel for general law enforcement and traffic related duties.

The Sheriff's Department will assign a minimum of four (4) Deputy Sheriffs and two (2) supervisors (liaisons) at every concert sponsored by BGE Yuba or any other entity producing or sponsoring a concert at the Amphitheatre. Additional staffing will be assigned with the mutual agreement of the Sheriff's Department and BGE Yuba. Should the Sheriff's Department and BGE Yuba mutually agree on less than the minimal staffing requirements as stated above, BGE Yuba shall only be obligated to pay for the number of Sheriff's Department personnel actually provided.

Supervisors from the Sheriff's Department are responsible for supervising Sheriff's Department personnel and will act as liaisons to BGE Yuba personnel.

The Sheriff's Department will use Captains, Lieutenants and Sergeants (as determined in the Sheriff's sole discretion) to staff supervisory positions. Deputy Sheriffs and Reserve Deputy Sheriffs will be used to staff non-supervisory positions. Community Service Officers may be used to staff traffic control positions only. Captains, Lieutenants and Sergeants may be used to staff non-supervisory positions with the mutual consent of both the Sheriff's Department and BGE Yuba.

One Communications Clerk (Dispatcher) will be assigned to every concert in which eight (8) or more Deputy Sheriffs are scheduled to work. The Communications Clerk will be assigned to the Sheriff's Department's Communications Center and is responsible for processing calls for service and law enforcement radio traffic related to the Amphitheatre.

One Deputy Sheriff I will be assigned to work in the Yuba County Jail for any concert in which (8) or more Deputy Sheriffs are scheduled to work the event. This Deputy Sheriff I is responsible for the receiving, booking, and general processing of prisoners brought to jail as a result of the concert.

The Sheriff's Department and BGE Yuba will continuously meet and confer on law enforcement staffing levels for each concert. The number of Sheriff's Department personnel used will be based on, but not limited to, the number of patrons, crowd behavior, and the history of similar events at this and other venues. If a mutual agreement cannot be reached on staffing levels, the final decision will rest with the Sheriff.

### **3. Undercover Operations**

The Sheriff's Department and BGE Yuba agree to meet and confer on the need for undercover operations at certain events. The decision to use undercover personnel shall be a mutual one.



BGE Yuba will pay for all personnel costs associated with undercover operations BGE Yuba and the Sheriff's Department have mutually agreed to.

#### **4. Reimbursement for Services**

BGE Yuba agrees to compensate the Sheriff's Department for actual personnel costs incurred. The Sheriff's Department agrees to bill BGE Yuba for the actual time assigned to the event. This may include pre-event briefings. These personnel costs are as follows:

a. Captain	\$550.00/concert
b. Lieutenant	\$67.00/hour
c. Sergeant	\$56.00/hour
d. Deputy Sheriff III	\$46.00/hour
e. Deputy Sheriff II	\$47.00/hour
f. Deputy Sheriff I	\$38.00/hour
g. Communications Dispatcher	\$41.00/hour
h. Community Services Officer	\$37.00/hour
i. Reserve Deputy Sheriff	\$27.00/hour

The Sheriff's Department agrees to bill BGE Yuba only for time assigned to the Amphitheatre. This includes pre-event briefings.

The Sheriff's Department will charge BGE Yuba one-hundred and fifty dollars (\$150.00) per concert to off-set administrative costs associated with the Amphitheatre.

The Sheriff's Department will not charge BGE Yuba for the cost of booking prisoners into the Yuba County Jail.

The Sheriff's Department will not charge BGE Yuba for the use of department owned equipment.

The Sheriff's Department will not charge BGE Yuba for costs associated with responses for mutual aid assistance from outside agencies. "Mutual Aid" is defined as the emergency response of on-duty law enforcement personnel from any agency other than the Yuba County Sheriff's Department.

If the Sheriff's Department and BGE Yuba mutually agree to use law enforcement personnel from another law enforcement agency to supplement staffing levels, BGE Yuba must make separate and direct payment to that other agency for services received. This does not apply to emergency mutual aid responses.

The Sheriff's Department will submit a detailed invoice to BGE Yuba on a monthly basis for services provided pursuant to this MOU. BGE Yuba agrees to pay all bills in full no later than thirty (30) days after receiving the bill. The Sheriff's Department agrees to provide BGE Yuba with a written invoice at the conclusion of each concert. This invoice will estimate costs for

Sheriff's Department personnel for that event. The Sheriff's Department agrees to make any necessary adjustments to the written invoice in the subsequent monthly invoice.

#### **5. Pedestrian and Traffic Devices**

BGE Yuba agrees to provide, at their cost, all control devices (i.e., signs, cones, barricades, fencing, lighting, etc.) designed for the use of crowd control and/or traffic control. The type of devices and their placement shall be determined by the approved traffic management plan. Any modifications in the type or placement of such devices will only be made with the mutual consent of BGE Yuba, the Yuba County Sheriff's Department and the California Highway Patrol.

#### **6. Insurance and Indemnification**

The County of Yuba is self-insured.

The Yuba County Sheriff's Department shall, to the fullest extent permitted by law and at its own cost and expense, defend, indemnify, and hold BGE Yuba, its parents, affiliated and related companies and their partners, directors, officers, employees, servants, representatives and agents harmless from and against any and all claims, loss (including attorney's fees, witness' fees, and all court costs), damages, expenses, and liability (including statutory liability), resulting from injury and/or death of any person or damage to or loss of any property to the extent arising out of any negligent act of the Yuba County Sheriff's Department or its agents, employees, appointees, or designees which act was performed in the fulfillment of this MOU.

BGE Yuba shall, to the fullest extent permitted by law and at its own expense, defend, indemnify and hold the County of Yuba and the Yuba County Sheriff's Department, their agents, employees, appointees, and designees harmless from and against any and all claims, loss (including attorney's fees, witness' fees and all court costs), damages, expenses and liability resulting from injury and/or death of any person or damage to or loss of any property arising out of any negligent or willful misconduct act by BGE Yuba, its parents, affiliates and related companies and their partners, directors, officers, employees, servants, representatives and agents which act was performed in the fulfillment of this MOU.

BGE Yuba shall provide proof of general liability insurance in the face amount of at least two million dollars (\$2,000,000) per occurrence for bodily injury, personal injury, and property damage. If Commercial General Liability insurance or other form with a general aggregate limit is used, either the general aggregate limit shall be twice the required occurrence limit the County of Yuba shall be named as an additional insured and with a carrier acceptable to the County of Yuba. BGE Yuba shall provide Worker's Compensation insurance as required by the State of California. BGE Yuba shall also maintain Employer's Liability in the amount of one million dollars (\$1,000,000) per each accident, one million dollars (\$1,000,000) policy limit bodily injury by disease, and one million dollars (\$1,000,000) each employee bodily injury by disease. Proof of insurance shall be provided to the County of Yuba.

**7. Authority**

All parties to this MOU warrant and represent that they have the power and authority to enter into this MOU in the names, titles and capacities herein stated and on behalf of any entities, persons, estates, or firms represented and purported to be represented by such entity(s), person(s), estate(s), or firm(s) and that all formal requirements necessary or required by any state and/or federal law in order to enter into this MOU have been complied with fully.

**8. Amendments**

This MOU may be modified at any time only by written Amendment executed by all of the parties hereto.

**9. Construction**

This MOU reflects the contributions of both parties and accordingly the provisions of Civil Code section 1654 shall not apply to address or interpret any uncertainty.


**10. Entire Agreement**

This MOU constitutes the entire agreement between the parties with respect to the subject matter and supercedes all prior and contemporaneous agreements and understandings of the parties.


**11. Governing Law**

The laws of the State of California shall govern this MOU

IN WITNESS WHEREOF, the parties hereto have executed this MOU as of the dates of their signatures.

  
\_\_\_\_\_  
BGE Yuba LLC d/b/a Sleep Train Amphitheatre

01/12/2012  
\_\_\_\_\_  
Date

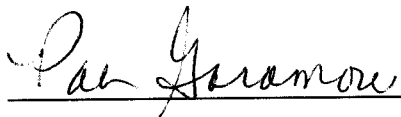
  
\_\_\_\_\_  
Steven L. Durfor, Yuba County Sheriff-Coroner  
Pursuant to Resolution No. \_\_\_\_\_

12/09/11  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairman  
Yuba County Board of Supervisors

\_\_\_\_\_  
Date

Approved as to Form  
Angil Morris-Jones  
County Counsel

By:   
\_\_\_\_\_

### Letter of Understanding

The Yuba County Sheriff's Department and the County of Yuba have negotiated a Memorandum of Understanding with BGE Yuba (Live Nation, Inc.) to provide supplemental law enforcement services at the Sleep Train Amphitheatre. This Memorandum of Understanding guarantees the County of Yuba is fully reimbursed for all personnel costs associated with the supplemental services provided by the Sheriff's Department at this venue.

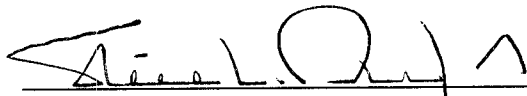
During the previous twelve concert seasons, the Sheriff's Department utilized Sheriff's Captains as supervisors at the amphitheatre. The Sheriff's Department intends to do the same in 2012. Since Sheriff's Captains are exempt from overtime compensation, the County of Yuba agrees to pay Captains a premium of five-hundred and fifty dollars (\$550.00) for each concert worked. BGE Yuba agrees to fully reimburse the County of Yuba pursuant to their Memorandum of Understanding with the County.

A similar arrangement exists with the use of Reserve Deputy Sheriffs at the amphitheatre. BGE Yuba agrees to reimburse the County of Yuba a rate of twenty-seven dollars (\$27.00) per hour for Reserve Deputy Sheriffs assigned to a concert at the amphitheatre. The County of Yuba agrees to pay Reserve Deputy Sheriffs twenty-seven dollars (\$27.00) per hour when assigned to the amphitheatre.

The terms of this Letter of Understanding are consistent with the terms used during the previous eleven concert seasons. The Letter of Understanding will commence on the dates of the signatures of the parties listed below. It will terminate on December 31, 2012. The County of Yuba agrees to negotiate the terms of this Letter of Understanding as part of the County of Yuba's negotiations with BGE Yuba on their Memorandum of Understanding.

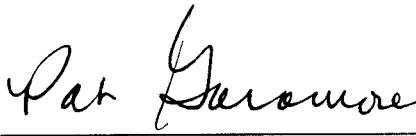
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**Chairman**  
**Yuba County Board of Supervisors**

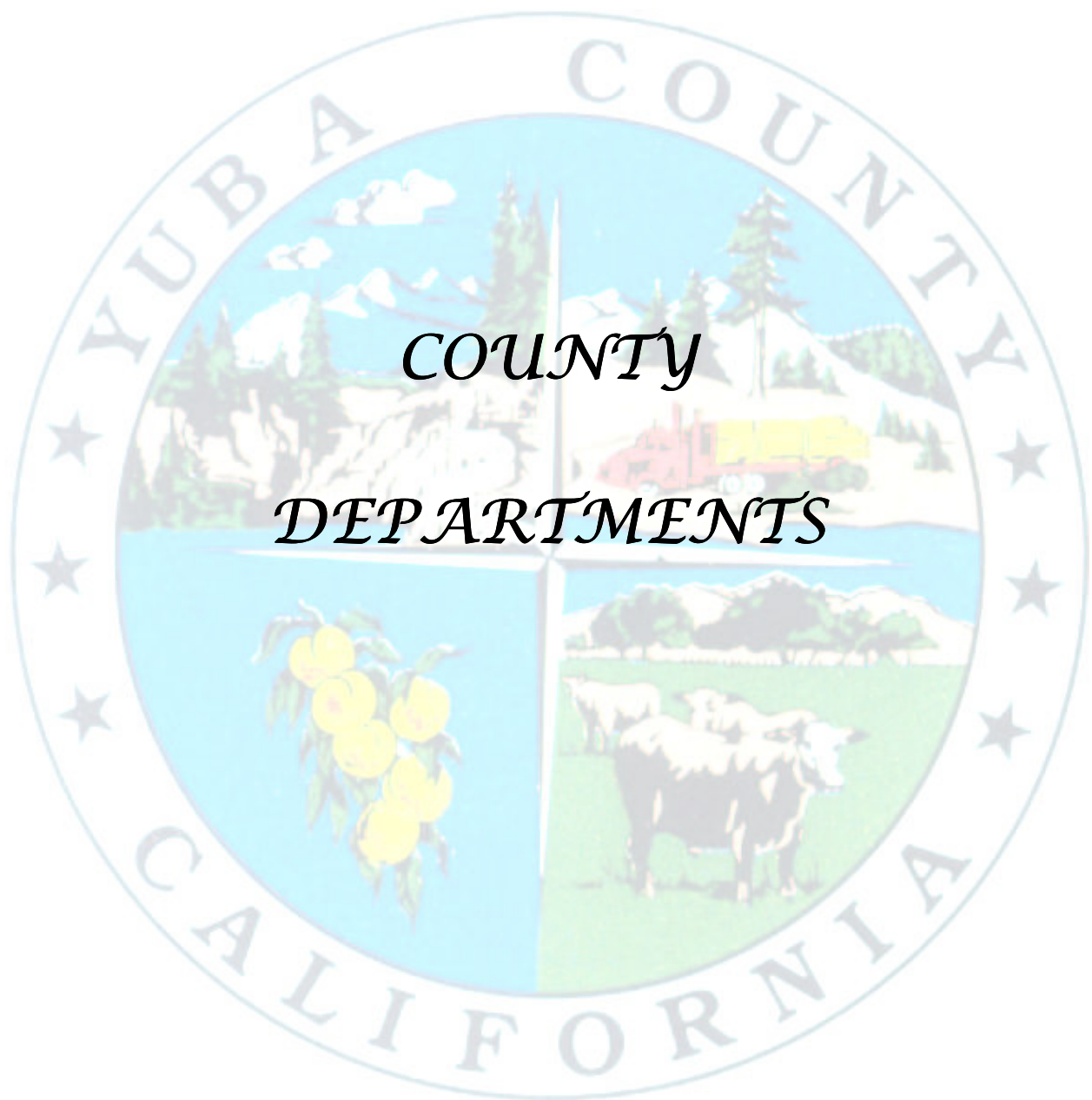
\_\_\_\_\_  
**Date**

  
 \_\_\_\_\_  
**Steven L. Durfor, Yuba County Sheriff-Coroner**  
**Yuba County Sheriff's Department**

  
 \_\_\_\_\_  
**Date**

**Approved as to Form**  
**Angil Morris-Jones**  
**County Counsel, County of Yuba**

By:   
 \_\_\_\_\_



*COUNTY*  
*DEPARTMENTS*

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# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone – (530) 749-5430 • Fax – (530) 749-5424  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
www.co.yuba.ca.us



045-12

**BUI**  
749-5440 • Fax 749-5616

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5424

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING & COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**Date:** February 7, 2012

**To:** Yuba County Board of Supervisors

**From:** Kevin Mallen, CDSA Director  
Sean Powers, CDSA Finance and Administration Manager

**Subject:** Neighborhood Stabilization Program Three (NSP3) loan from PLSP Road Impact Fees for Implementation and Cash Flow

### **Recommendation:**

Adopt resolution authorizing Neighborhood Stabilization Program Three (NSP3) administered by Community Development and Services Agency (CDSA) and approve budget amendment in the amount of \$45,000 to appropriate interest in the current fiscal year.

### **Background:**

The goal of the County of Yuba Neighborhood Stabilization Program is to stabilize property values and homeownership rates in neighborhoods impacted by foreclosures. The County of Yuba was awarded \$1,709,395 under the Neighborhood Stabilization Program One (NSP1) for acquisition, rehabilitation, and of resale single family homes. As of December 2011, CDSA administered over \$3.6 million in NSP1 activities. According to the Department of Housing and Community Development (HCD), the County of Yuba is one of the top performing NSP programs in the state.

Based on NSP1 performance, the County of Yuba was one of only three jurisdictions in California selected to participate in NSP3. Yuba County applied for NSP3 funds of up to \$4,265,711 on January 13, 2012 and HCD is processing the application. NSP3 is expected to be a continuation of Yuba County's NSP1 activities. NSP3 activities are projected to be performed in the census tract numbers 0401.00, 0402.00, 0403.00, 0404.00, 0405.00, 0406.00 and 0407.00, in the following areas: Linda, Olivehurst, and Plumas Lake.

### **Discussion:**

The attached resolution is recommended for implementation of NSP3. HCD does not allow cash advances and allowable expenditures are recovered on a reimbursement basis only. By comparison, the state allowed up to 75% advancement of HCD funds under NSP1 for program

implementation. NSP3 needs a funding source to incur expenses up front and then apply for state reimbursement to solve the cash flow problem. CDSA conferred with the Auditor-Controller and Treasurer-Tax Collector to identify a viable funding source to borrow funds to implement NSP3. Multiple options were discussed and PLSP Fund 713 road impact fees were determined as the most viable borrowing source. PLSP Fund 713 road impact fees funds are not slated for use until approximately 2015 because of delayed and necessary matching state funding for the future Feather River Boulevard Interchange project.

NSP3 requires expending 50% of the program funds (approximately \$2.2 million) by December 30, 2012 and any amount short of this milestone will be deobligated. Assuming CDSA receives a notice to proceed from HCD by mid February, this allows for approximately 10 months of activity to meet this milestone at four times the rate of progress as NSP1 activities. 100% of all NSP3 funding (HCD and program income) must be expended by February 28, 2014. Reselling the home generates program income invested back into the program.

Reimbursement from HCD will be immediately invested back into the program to continue funding NSP activities. Repayment of the borrowing would occur towards the end of the program and cross fiscal years. CDSA will work with the Auditor-Controller's and Treasurer-Tax Collector's office for proper accounting and loan repayment.

**Committee Action:**

This item was previously discussed with the Board on January 10, 2012 identifying the cash flow issue and therefore is being presented directly to the full Board in order to formally move forward with NSP3.

**Fiscal Impact:**

After rehabilitation, the assessed value increases upon resale to qualified owner occupants. As of December 2011, the average acquisition price for an NSP1 home was \$75,000 per home with an average resale price of \$107,000. With 16 homes completed so far, assessed value increased an additional \$512,000. Assuming NSP 3 completes 45 homes, the estimated additional assessed value is approximately \$1.4 million.

The principal amount of the loan shall not exceed \$2,200,000, the rate of the borrowing will be determined by the county pool rate, and all borrowed funds and interest owed to PLSP Fund 713 road impact fees shall be repaid no later than June 30, 2014. Interest owed to PLSP Fund 713 road impact fees will be repaid from the general fund and estimated to be no more than \$90,000 over the term the loan encompassing the current and next fiscal year. The interest expense is considered a local match to implement the program. The attached budget amendment is for \$45,000 interest expense for the current fiscal year.



**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING NEIGHBORHOOD )  
STABILIZATION PROGRAM THREE )  
ADMINISTERED BY COMMUNITY )  
DEVELOPMENT AND SERVICES AGENCY TO )  
BORROW UP TO \$2,200,000 FROM FUND 713 )  
PLSP ROAD IMPACT FEES FOR PROGRAM )  
IMPLEMENTATION AND CASH FLOW PURPOSES )  
TO PURCHASE SINGLE FAMILY RESIDENCES )  
FOR REHABILITATION AND RESALE. )**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, Yuba County applied for Neighborhood Stabilization Program Three funds for up to \$4,265,711 with the Department of Housing and Community Development on January 13, 2012 and upon award is authorized to conduct activities in housing acquisition, rehabilitation, and resale of single family homes; and

**WHEREAS**, these activities are to be performed in the census tract numbers 0401.00, 0402.00, 0403.00, 0404.00, 0405.00, 0406.00 and 0407.00, in the following areas: Linda, Olivehurst and Plumas Lake; and

**WHEREAS**, the purpose of acquiring these foreclosed properties through the Neighborhood Stabilization Program Three is to rehabilitate and resell the properties to owner-occupants that meet the program requirements; and

**WHEREAS**, the Board previously delegated authority to the Community Development and Services Agency Director as agent to conduct all negotiations, execute and submit all documents, including, but not limited to: applications, contracts, agreements, amendments, payment requests and so on, which may be necessary for the completion of Neighborhood Stabilization Program Three; and

**WHEREAS**, the Department of Housing and Community Development does not allow cash advances and allowable expenditures are recovered on a reimbursement basis only; and

**WHEREAS**, the purchase and rehabilitation costs will be covered by the Neighborhood Stabilization Program Three funds in accordance with the requirements established by the State of California Neighborhood Stabilization Program; and

**WHEREAS**, the Community Development and Services Agency conferred with the Auditor-Controller and Treasurer-Tax Collector to identify a viable funding source to borrow funds to implement Neighborhood Stabilization Program Three; and

**WHEREAS**, the Plumas Lake Specific Plan (PLSP) Fund 713 road impact fee funds are not slated for use until approximately 2015 because of delayed and necessary matching state funding and borrowing will not delay anticipated road impact fee related projects; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Supervisors authorizes the Yuba County Community Development and Services Agency Director or his designee to borrow up to \$2,200,000 from PLSP Fund 713 road impact fees for Neighborhood Stabilization Program Three; and

**BE IT FURTHER RESOLVED**, the principal amount shall not exceed \$2,200,000, the rate of the borrowing will be determined by the county pool rate, and all borrowed funds and interest owed to PLSP Fund 713 road impact fees shall be repaid no later than June 30, 2014; and

**BE IT FURTHER RESOLVED**, interest owed to PLSP Fund 713 road impact fees shall be repaid from the general fund and estimated to be no more than \$90,000 over the term of the loan encompassing two fiscal years and is considered a local match to implement the program.

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the \_\_\_\_\_ day of \_\_\_\_\_, 2012 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
CHAIR

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

ANGIL P. MORRIS-JONES  
YUBA COUNTY COUNSEL  
APPROVED AS TO FORM:

\_\_\_\_\_  


WHITE . AUDITOR - CONTROLLER  
YELLOW - COUNTY ADMINISTRATOR  
PINK - DEPARTMENT

AUDITOR - CONTROLLER TRANSFER NO. 125

**COUNTY OF YUBA**  
**REQUEST FOR TRANSFER OR**  
**REVISION OF APPROPRIATION, ESTIMATED REVENUE OR FUNDS**

DATE: February 7 20 12

DEPARTMENT CDSA Finance and Administration

**REQUEST APPROVAL OF THE FOLLOWING TRANSFER FISCAL YEAR ENDING JUNE 30, 20 12**

**BUDGET OR ESTIMATED REVENUE**

☒ **ESTIMATED REVENUE INCREASED**

☐ **APPROPRIATION DECREASED**

ACCOUNT NO.	NAME	AMOUNT
101-0000-351-30-00	Interest	45,000

☒ **APPROPRIATION INCREASED**

ACCOUNT NO.	NAME	AMOUNT
101-1600-410-28-00	Spec. Dept. Expense	45,000

**FUND TRANSFERS**

**FUNDS TO BE REDUCED:**

FUND	AMOUNT

**FUNDS TO BE INCREASED:**

FUND	AMOUNT

**GENERAL LEDGER (AUDITOR - CONTROLLER USE ONLY)**

FUND	ACCOUNT	AMOUNT			FUND	ACCOUNT	AMOUNT	
		DEBIT	CREDIT				DEBIT	CREDIT

**REASON FOR TRANSFER:**

General fund contribution to NSP3. Upon Board approval, NSP3 is borrowing \$2,200,000 million from Plumas Lake Specific Plan (PLSP) Fund 713. Appropriation in 1600 will fund the lost interest revenue to PLSP Fund 713.

**APPROVED:**

☐ **AUDITOR - CONTROLLER**

Signature

Date

Signature

DEPARTMENT OR PUBLIC OFFICIAL

☐ **COUNTY ADMINISTRATOR:**

Signature

Date

CDSA Director

TITLE

Approved as to Availability of Budget Amounts and Balances  
in the Auditor/Controllers Office.

AUDITOR - CONTROLLER

Auditor/Controller, Dean E. Sellers

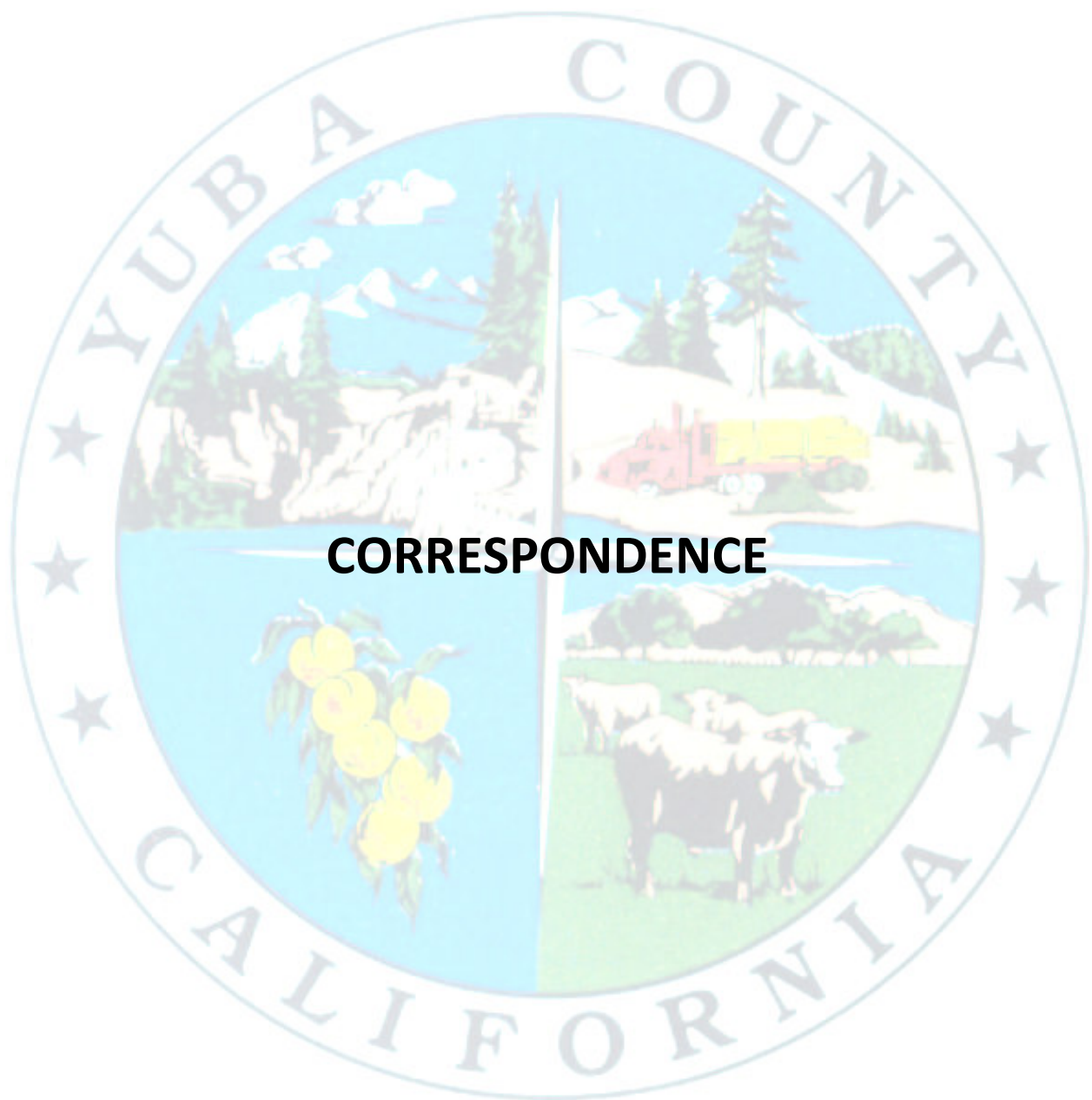
Approved:

BOARD OF SUPERVISORS

Clerk of the Board

Date

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# The County of Yuba

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AUDITOR - CONTROLLER

---




---

C. RICHARD EBERLE

---

915 8<sup>th</sup> Street, Suite 105  
Marysville, CA 95901-5273  
(530) 749-7810

January 19, 2012

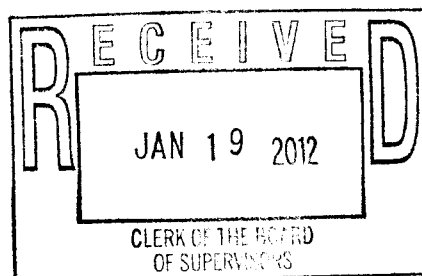
Board of Supervisors  
County of Yuba  
915 8<sup>th</sup> Street Suite 109  
Marysville CA 95901

Honorable Members:

An Independent Audit of the financial records for the following agency has been completed for the year(s) specified:

RECLAMATION DISTRICT #784

JUNE 30, 2011



**COPY OF REFERENCED  
DOCUMENT ON FILE WITH  
CLERK OF THE BOARD**

Yours truly,

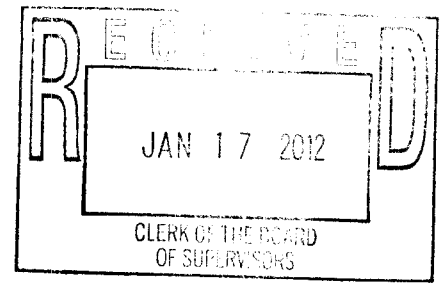
C. Richard Eberle  
Auditor-Controller

CRE/kmd  
Enclosure (1)

**BOS CORRESPONDENCE A**

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January 13, 2012

The Honorable Hal Stocker, Chair  
Yuba County Board of Supervisors  
915 8<sup>th</sup> Street, Suite 109  
Marysville, CA 95901

**RE: YUBA COUNTY MATCHING CONTRIBUTION FOR FISCAL  
YEAR 2012-2013**

Dear Supervisor Stocker and Members of the Board:

I am writing this letter to request your Board's continuation of financial support to Area 4 Agency on Aging (A4AA) in the upcoming fiscal year beginning July 1, 2012. Yuba's contribution, combined with the match contribution from the other six county members of the Joint Powers Authority, allows A4AA to provide a wide array of critical services for older residents of Yuba County and our seven-county service area.

The A4AA Governing Board's request for matching funds from the County of Yuba will remain the same of \$7,184 for the next fiscal year. The rate of \$.68 per senior has not changed. As you know, it is important that we make this request early in order for your County staff to review and include this information in the County Budget for the new fiscal year. For your convenience, attached is an information sheet showing the matching dollar request based upon senior population in each county, and a service provider list identifying funding source, service provider, program category and funding award.

Currently, your county is receiving approximately \$272,844 in Federal and State grants for nutrition, supportive services, and other programs for seniors. The financial support of Yuba County is vital to the continuation of programs serving older persons in your county. The requested match of \$7,184 combined with match from Nevada, Placer, Sacramento, Sierra, Sutter, and Yolo, will allow us to continue to provide grant awards in excess of \$7 million in fiscal year 2012-13.

**BOS CORRESPONDENCE B**

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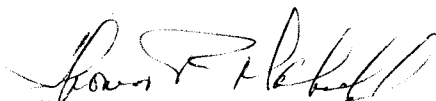
*Serving Nevada, Placer, Sacramento, Sierra, Sutter, Yolo & Yuba Counties*

The Honorable Hal Stocker, Chair  
Yuba County Board of Supervisors  
January 13, 2012  
Page 2

If you have questions concerning this request, please do not hesitate to contact Deanna Lea, Executive Director or Carl Lewis, Director of Financial Management at (916) 486-1876.

Thank you for your continued support.

Sincerely,



Thomas R. Dahill, Chair  
A4AA Governing Board

TRD:jm

c: County Administrator, Robert Bendorf  
Supervisor Andy Vasquez, Jr.  
Supervisor Hal Stocker  
John Hollis

Enclosures:

Attachment A, County Matching Funding Request for FY 2012-2013  
Attachment B, A4AA Funding Yuba County

# ATTACHMENT A

## COUNTY MATCH CONTRIBUTIONS

### 2012-2013

#### Current County Match Amounts

County	Dept. of Finance 60+ Population Projection for 2008	FY 2011-2012 County Matching Amount (\$0.68 per capita)
Nevada	26,501	\$ 18,021
Placer	65,087	44,259
Sacramento	223,617	152,060
Sierra	1,078	733
Sutter	16,383	11,140
Yolo	26,907	18,297
Yuba	10,565	7,184
<b>Total</b>	<b>370,138</b>	<b>\$ 251,694</b>

In light of the budget challenges facing the Counties in our service area, A4AA proposes to continue to use 2008 population projections to calculate the County Match amounts, and we propose to hold the match rate at 68 cents per senior resident.

#### County Population Figures, FY 2012-2013

County	Dept. of Finance 60+ Population Projection for 2012	Increase in Population Age 60+ (2008 to 2012)	Savings to Counties in Additional Matching Funds NOT REQUESTED (\$0.68 per capita)
Nevada	30,679	4,178	\$ 2,841
Placer	75,623	10,536	\$ 7,164
Sacramento	258,096	34,479	\$ 23,446
Sierra	1,178	100	\$ 68
Sutter	18,872	2,489	\$ 1,693
Yolo	31,835	4,928	\$ 3,351
Yuba	12,156	1,591	\$ 1,082
<b>Total</b>	<b>428,439</b>	<b>58,301</b>	<b>\$ 39,645</b>

## Attachment B

## A4AA Funding in Yuba County

FY 2011-12

Program Title	Service Provider	Program Category	Total Amount
III-C1	Community Action Agency of Butte Co.	Congregate Meals with NSIP*	\$55,495
III-C2	Community Action Agency of Butte Co.	Home Delivered Meals with NSIP*	71,091
III-E	Del Oro Caregiver Resource Center	Caregiver	4,048
III-B	FREED	Home Modification	19,050
III-B	FREED	Transportation	11,997
III-D2	Home Health Care Management	Medication Management	9,820
III-E	Home Health Care Management	Caregiver Respite Services	20,800
III-B	Legal Services of Northern Ca.	Ombudsman	2,431
VII(a)	Legal Services of Northern Ca.	Ombudsman	3,134
Federal Citations Penalty	Legal Services of Northern Ca.	Ombudsman	2,398
VII(b)	Legal Services of Northern Ca.	Elder Abuse Prevention	1,071
HICAP	Legal Services of Northern Ca.	HICAP	23,200
MIPPA	Legal Services of Northern Ca.	Medicare Improvement Act	1,565
III-B	Yuba-Sutter Legal Services for Seniors	Legal Services	27,700
III-B	Yuba-Sutter Legal Services for Seniors	Information & Assistance	19,044
Total FY 2011-12			\$7,100,245

\* (NSIP) Nutrition Services Incentive Program

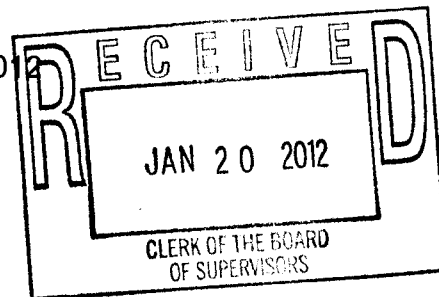
A4AA provides Falls Prevention services, Driving Wellness workshops, and Grandparent Supportive services to all Counties.

**CALIFORNIA ENERGY COMMISSION**

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov



January 18, 2012



The Honorable Roger Abe  
Board of Supervisors, County of Yuba  
915 8th Street, Suite 107  
Marysville, CA 95901

Dear Mr. Abe:

The Energy Efficiency and Conservation Block Grant (EECBG) program funded by the American Recovery and Reinvestment Act (ARRA) is in its final five months. This letter is a reminder of the importance of fully completing projects in a timely manner.

We appreciate the time, energy, and resources your community has invested in the program, especially given the resource constraints all local governments are facing. Working together, across California we have installed energy efficient indoor lighting, street lighting, heating and ventilation systems, and other energy efficiency upgrades. The energy reduction and cost savings from these projects will reduce the energy expenses that stress local budgets. In addition, these projects reflect your community's commitment to energy efficiency, greenhouse gas reduction, and resource conservation.

However, the Energy Commission staff is concerned that your community may be unable to complete its ARRA projects by the June 14, 2012 deadline. We would like to assist you in any way we can to complete your projects. Your staff has been working with California Energy Commission staff and we are hopeful that all issues will be resolved so that your projects are completed on time and your community enjoys the full financial and energy benefits of this program. If you have any questions or concerns, please feel free to contact my Chief Deputy Director, Drew Bohan, or me at 916-654-4996.

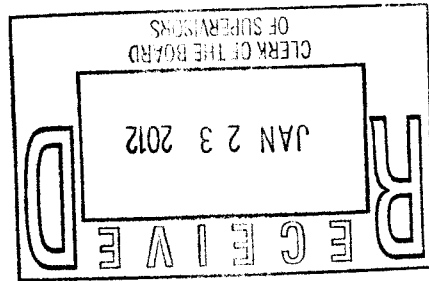
By working together, in the final months we can continue to make the EECBG program a great success!

Sincerely,

Robert P. Oglesby  
Executive Director

cc: EECBG Project Managers  
cc Administrative Services/ds

**BOS CORRESPONDENCE C**



EDMUND G. BROWN JR.  
GOVERNOR



MATTHEW RODRIGUEZ  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

## State Water Resources Control Board

### NOTICE OF PETITIONS FOR TEMPORARY TRANSFER FOR 20 CENTRAL VALLEY PROJECT PERMITS AND ONE LICENSE OF U.S. BUREAU OF RECLAMATION

U.S. Bureau of Reclamation, c/o Lisa Holm, 2800 Cottage Way, Sacramento, CA 95825 or lholm@usbr.gov has filed petitions for temporary transfer of up to 100,000 acre-feet of water pursuant to Water Code section 1725. The petitions were filed to temporarily modify the municipal and industrial place of use in Reclamation's water rights to facilitate water exchanges between Arvin-Edison Water Storage District (a Central Valley Project (CVP) contractor) and Metropolitan Water District of Southern California (a State Water Project contractor). The counties listed below are the location of the points of diversion for each element of the CVP.

Permits 12721, 11961, 12722, 12723, 12725, 12726, 12727, 11315, 11316, 11968, 11969, 12860, 11971, 11973, 12364, 15735 (Applications 5626, 5628, 9363, 9364, 9366, 9367, 9368, 13370, 13371, 15374, 15375, 16767, 17374, 17376 and 22316, respectively, share the following attributes:

Place of Use: As shown on U.S. Bureau of Reclamation Map No. 214-208-12581, on file with the State Water Resources Control Board

Purpose of Use: Irrigation, Domestic, Municipal, Industrial, Fish and Wildlife Enhancement, Salinity Control, Water Quality Control, Stockwatering and Recreation

Permits 12721, 11967, 12722, 12723, 12725, 12726, 11315, 11316, 11968, 11969, 11971, 11973, 12364 and 15735 (Applications 5626, 5628, 9363, 9364, 9366, 9367, 13370, 13371, 15374, 15375, 16767, 17374, 17376 and 22316), share the following attributes:

Point of diversion and redirection: Old River within NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of projected Section 31, T1N, R4E, MDB&M.

Place of Use: Contra Costa Water District and vicinity as shown on map on file with the Division of Water Rights

**BOS CORRESPONDENCE** 

CHARLES R. HOPPIN, CHAIRMAN | THOMAS HOWARD, EXECUTIVE DIRECTOR

1001 I Street, Sacramento, CA 95814 | Mailing Address: P.O. Box 100, Sacramento, CA 95812-0100 | [www.waterboards.ca.gov](http://www.waterboards.ca.gov)

Permits 12723, 12725 share the following attribute:

Purpose of Use: Includes municipal and industrial uses in Contra Costa County

Permits 11315, 11316, 11967, 11968, 11969, 11970, 11971, 11972, 11973, 12364, 12721, 12722, 12723, 12727 and 12860 (Applications 13370, 13371, 5628, 15374, 15375, 15376, 16767, 16768, 17374, 17376, 5626, 9363, 9364, 9368 and 15764, respectively) (the Central Valley Project except New Melones and Friant) are authorized to divert water at the Harvey O. Banks Pumping Plant, in addition to the points of diversion listed in the permit tables below.

Summary of License 1986 (Application 23)

Counties	Madera and Fresno
Source:	San Joaquin River
Point of Diversion:	Friant Dam in NW¼ of SW¼ of Section 5, T11S, R21E. MDB&M
Amount:	373 cubic feet per second (cfs) by direct diversion with a maximum of 44,340 acre-feet per annum (afa).
Season:	April 1 through July 1
Purposes of Use:	Irrigation, Stockwatering , Domestic
Place of Use	As shown on U.S. Bureau of Reclamation Map No. 214-208-3330 and 214-208-3331, on file with the State Water Resources Control Board

Summary of Permit 11885 (Application 234)

Counties	Madera and Fresno
Source:	San Joaquin River
Point of Diversion:	Friant Dam in NW¼ of SW¼ of Section 5, T11S, R21E. MDB&M
Amount:	3,000 cfs by direct diversion and 500,000 afa by storage. Total direct diversion shall not exceed 6,500 cfs under Permits 11885, 11886, and 11887.
Season:	Direct diversion: February 1 to October 31 Storage: November 1 to August 1
Purposes of Use:	Irrigation, Incidental Domestic
Place of Use	As shown on U.S. Bureau of Reclamation Map No. 214-208-3330 and 214-208-3331, on file with the State Water Resources Control Board

Summary of Permit 11886 (Application 1465)

Counties	Madera and Fresno
Source:	San Joaquin River
Point of Diversion:	Friant Dam in NW¼ of SW¼ of Section 5, T11S, R21E. MDB&M
Amount:	3,000 cfs by direct diversion and 500,000 afa by storage. Total direct diversion shall not exceed 6,500 cfs under Permits 11885, 11886, and 11887.
Season:	Direct diversion: February 1 to October 31 Storage: November 1 to August 1
Purposes of Use:	Irrigation, Incidental Domestic
Place of Use	As shown on U.S. Bureau of Reclamation Map No. 214-208-3330 and 214-208-3331, on file with the State Water Resources Control Board

Summary of Permit 11887 (Application 5638)

Counties	Madera and Fresno
Source	San Joaquin River
Point of Diversion	Friant Dam in NW¼ of SW¼ of Section 5, T11S, R21E. MDB&M
Amount	5,000 cfs by direct diversion and 500,000 afa by storage. Total direct diversion shall not exceed 6,500 cfs under Permits 11885, 11886, and 11887
Season	Direct diversion: February 1 to October 31 Storage: November 1 to August 1
Purposes of Use	Municipal, Domestic, Irrigation, Recreation
Place of Use	As shown on Map 214-212-37 on file with the State Water Resources Control Board

Summary of Permit 11315 (Application 13370)

Counties	Contra Costa, Sacramento
Source:	American River, Old River and Sacramento River
Points of Diversion:	<ol style="list-style-type: none"> <li>1. SW¼ of NE¼ of Section 24, T10N, R7E, MDB&amp;M</li> <li>2. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&amp;M</li> <li>3. NE¼ of SE¼ of Section 11, T7N, R4E, MDB&amp;M</li> <li>4. SE¼ of SE¼ of Section 26, T9N, R4E, MDB&amp;M</li> <li>5. NW¼ of SE¼ of Section 31, T1N, R4E, MDB&amp;M</li> <li>6. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&amp;M</li> <li>7. NE¼ of NE¼ of Section 35, T9N, R4E, MDB&amp;M</li> <li>8. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>9. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&amp;M</li> </ol>
Amount:	8,000 cfs by direct diversion and collection to storage of 1,000,000 afa
Season:	Direct diversion from November 1 through August 1 of the succeeding year and collection to storage from November 1 through July 1 of the succeeding year



## Summary of Permit 11316 (Application 13371)

Counties	Contra Costa and Sacramento
Source:	American River tributary to Sacramento River and Old River tributary to Sacramento River
Points of Diversion:	<ol style="list-style-type: none"> <li>1. SW¼ of NE¼ of Section 24, T10N, R7E, MDB&amp;M</li> <li>2. SE¼ of SE¼ of Section 26, T9N, R4E, MDB&amp;M</li> <li>3. NW¼ of SE¼ of Section 31, T1N, R4E, MDB&amp;M</li> <li>4. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&amp;M</li> <li>5. NE¼ of NE¼ of Section 35, T9N, R4E, MDB&amp;M</li> <li>6. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>7. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&amp;M</li> </ol>
Amount:	700 cfs by direct diversion and collection to storage of 300,000 afa.
Season:	Direct diversion from November 1 through August 1 of the succeeding year and collection to storage from November 1 through July 1 of the succeeding year

## Summary of Permit 11967 (Application 5628)

Counties	Trinity and Contra Costa
Source:	Trinity River tributary to Klamath River
Point of Diversion:	<ol style="list-style-type: none"> <li>1. SW¼ of SE¼ of Section 8, T33N, R8W, MDB&amp;M</li> <li>2. N½ of SW¼ of Section 15, T34N, R8W, MDB&amp;M</li> <li>3. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>4. NW¼ of NE¼ of Section 24 T1S, R3E, MDB&amp;M</li> </ol>
Amount:	2,500 cfs by direct diversion and 1,540,000 afa by storage
Season:	Direct diversion from January 1 through December 31 and collection to storage from January 1 through December 31

## Summary of Permit 11968 (Application 15374)

Counties	Trinity and Contra Costa
Source:	Trinity River tributary to Klamath River
Points of Diversion:	<ol style="list-style-type: none"> <li>1. SW¼ of SE¼ of Section 8, T33N, R8W, MDB&amp;M</li> <li>2. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&amp;M</li> <li>3. N½ of SW¼ of Section 15, T34N, R8W, MDB&amp;M</li> <li>4. NW¼ of SE¼ of Section 31, T1N, R4E, MDB&amp;M</li> <li>5. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>6. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&amp;M</li> </ol>
Amount:	300 cfs by direct diversion and collection to storage of 200,000 afa
Season:	Direct diversion from January 1 through December 31 and collection to storage from January 1 through December 31

## Summary of Permit 11969 (Application 15375)

Counties:	Trinity and Contra Costa
Source:	Trinity River tributary to Klamath River
Points of Diversion:	<ol style="list-style-type: none"> <li>1. SW¼ of SE¼ of Section 8, T33N, R8W, MDB&amp;M</li> <li>2. N¼ of SW¼ of Section 15, T34N, R8W, MDB&amp;M</li> <li>3. NW¼ of SE¼ of Section 31, T1N, R4E, MDB&amp;M</li> <li>4. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&amp;M</li> <li>5. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>6. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&amp;M</li> </ol>
Amount:	1,700 cfs by direct diversion and 1,800,000 afa for collection to storage
Season	January 1 to December 31 of each year

## Summary of Permit 11970 (Application 15376)

County	Trinity
Source:	Trinity River tributary to Klamath River
Points of Diversion:	<p>NW¼ of SW¼ of Section 15, T34N, R8W, MDB&amp;M</p> <p>SW¼ of SE¼ of Section 8, T33N, R8W, MDB&amp;M</p>
Amount:	3,525 cfs by direct diversion and 1,800,000 afa by collection to storage
Season:	January 1 through December 31 (applies to both direct diversion and collection to storage)

## Summary of Permit 11971 (Application 16767)

Counties:	Trinity and Contra Costa
Source:	Trinity River tributary to Klamath River
Points of Diversion:	<ol style="list-style-type: none"> <li>1. N½ of SW¼ of Section 15, T34N, R8W, MDB&amp;M</li> <li>2. SW¼ of SE¼ of Section 8, T33N, R8W, MDB&amp;M</li> <li>3. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&amp;M</li> <li>4. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>5. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&amp;M</li> </ol>
Amount:	700,000 afa for collection to storage
Season	January 1 through December 31

## Summary of Permit 11972 (Application 16768)

County	Trinity
Source:	Trinity River tributary to Klamath River
Points of Diversion:	<p>SW¼ of Section 15, T34N, R8W, MDB&amp;M</p> <p>SW¼ of SE¼ of Section 8, T33N, R8W, MDB&amp;M</p>
Amount:	175 cfs by direct diversion and 700,000 afa by collection to storage
Season:	January 1 through December 31 (applies to both direct diversion and collection to storage)

## Summary of Permit 11973 (Application 17374)

Counties	Trinity and Contra Costa
Source:	Trinity River tributary to Klamath River
Points of Diversion:	<ol style="list-style-type: none"> <li>1. SW¼ of SE¼ of Section 8, T33N, R8W, MDB&amp;M</li> <li>2. NW¼ of SE¼ of Section 31, T1N, R4E, MDB&amp;M</li> <li>3. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&amp;M</li> <li>4. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>5. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&amp;M</li> </ol>
Amount:	1,500 cfs by direct diversion
Season	January 1 through December 31

## Summary of Permit 12364 (Application 17376)

Counties	Contra Costa and Shasta
Source:	Clear Creek tributary to Sacramento River
Points of Diversion:	<ol style="list-style-type: none"> <li>1. NW¼ of SW¼ of Section 27, T32N, R6W, MDB&amp;M</li> <li>2. NW¼ of SE¼ of Section 36, T1N, R1W, MDB&amp;M</li> <li>3. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&amp;M</li> <li>4. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>5. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&amp;M</li> </ol>
Amount:	3,600 cfs by direct diversion and 250,000 fa by collection to storage
Season:	November 1 to April 1 of the succeeding year (applies to both direct diversion and collection to storage)

## Summary of Permit 12721 (Application 5626)

Counties	Contra Costa, Glenn, Sacramento, Tehama, Shasta
Source:	Sacramento River and Old River
Point of Diversion:	<ol style="list-style-type: none"> <li>1. NE¼ of SE¼ of Section 15, T33N, R5W, MDB&amp;M</li> <li>2. NW ¼ of SE ¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>3. NW ¼ of NE ¼ of Section 24 T1S. R3E, MDB&amp;M</li> </ol>
Amount:	8,000 cfs by direct diversion and 3,190,000 afa by collection to storage
Season:	Direct diversion from January 1 through December 31 and collection to storage from October 1 to July 1

## Summary of Permit 12722 (Application 9363)

Counties	Contra Costa, Sacramento, Tehama, Shasta
Source:	Sacramento River and Old River
Point of Diversion:	<ol style="list-style-type: none"> <li>1. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&amp;M</li> <li>2. NE¼ of SE¼ of Section 15, T33N, R5W, MDB&amp;M</li> <li>3. NW¼ of SE¼ of Section 31, T1N, R4E, MDB&amp;M</li> <li>4. NW¼ of NW¼ of Section 21, T32N, R5W, MDB&amp;M</li> <li>5. NE¼ of NE¼ of Section 33, T27N, R3W, MDB&amp;M</li> <li>6. SE¼ of NW¼ of Section 1, T23N, R2W, MDB&amp;M</li> <li>7. NW¼ of NE¼ of Section 35, T5N, R4E, MDB&amp;M</li> <li>8. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>9. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&amp;M</li> </ol>
Amount:	1,000 cfs by direct diversion and 310,000 afa by storage
Season:	Direct Diversion from January 1 through December 31 and collection to storage from October 1 through July 1

## Summary of Permit 12723 (Application 9364)

Counties	Contra Costa, Sacramento, Tehama, Shasta
Source:	Sacramento River and Old River
Point of Diversion:	<ol style="list-style-type: none"> <li>1. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&amp;M</li> <li>2. NE¼ of SE¼ of Section 15, T33N, R5W, MDB&amp;M</li> <li>3. NW¼ of SE¼ of Section 31, T1N, R4E, MDB&amp;M</li> <li>4. NW¼ of NW¼ of Section 21, T32N, R5W, MDB&amp;M</li> <li>5. NE¼ of NE¼ of Section 33, T27N, R3W, MDB&amp;M</li> <li>6. SE¼ of NW¼ of Section 1, T23N, R2W, MDB&amp;M</li> <li>7. NW¼ of NE¼ of Section 35, T5N, R4E, MDB&amp;M</li> <li>8. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>9. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&amp;M</li> </ol>
Amount:	9,000 cfs by direct diversion and 1,303,000 afa by collection to storage
Season:	Direct diversion from January 1 through December 31 and collection to storage from October 1 through July 1

## Summary of Permit 12725 (Application 9366)

County	Contra Costa
Source:	Rock Slough tributary to Old River thence San Joaquin River
Point of Diversion:	<ol style="list-style-type: none"> <li>1. SE¼ of NE¼ of Section 33, T2N, R3E, MDB&amp;M</li> <li>2. NW¼ of SE¼ of Section 31, T1N, R4E, MDB&amp;M</li> <li>3. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&amp;M</li> <li>4. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&amp;M</li> </ol>
Amount:	200 cfs by direct diversion
Season	January 1 through December 31

## Summary of Permit 12726 (Application 9367)

County	Contra Costa
Source:	Rock Slough tributary to Old River thence San Joaquin River
Points of Diversion:	1. SE¼ of NE¼ of Section 33, T2N, R3E, MDB&M 2. NW¼ of SE¼ of Section 31, T1N, R4E, MDB&M
Amount:	250 cfs by direct diversion
Season	January 1 through December 31

## Summary of Permit 12727 (Permit 9368)

County	Contra Costa
Source:	Old River tributary to San Joaquin River
Point of Diversion:	1. NE¼ of SW¼ of Section 29, T1S, R4E, MDB&M 2. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&M 3. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&M 4. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&M
Amount:	4,000 cfs by direct diversion
Season	January 1 through December 31

## Summary of Permit 12860 (Application 15764)

County	Contra Costa
Source:	Old River tributary to San Joaquin River
Points of Diversion:	1. NE¼ of SW¼ of Section 29, T1S, R4E, MDB&M 2. NW¼ of SE¼ of Section 20, T1S, R4E, MDB&M 3. NW¼ of SE¼ of Section 20, T1S, R3E, MDB&M 4. NW¼ of NE¼ of Section 24, T1S, R3E, MDB&M
Amount:	1,000,000 afa by storage
Season	November 1 through April 30 of the succeeding year

## Summary of Permit 15735 (Application 22316)

County:	Contra Costa
Source:	Rock Slough tributary to Old River thence San Joaquin River
Points of Diversion:	1. SE¼ of NE¼ of Section 33, T2N, R3E, MDB&M 2. SE¼ of NE¼ of Section 33, T2N, R1E, MDB&M
Amount:	5,400 afa by collection to storage
Season	October 1 through June 30 of the succeeding year

To view project information, please visit the Division website at:

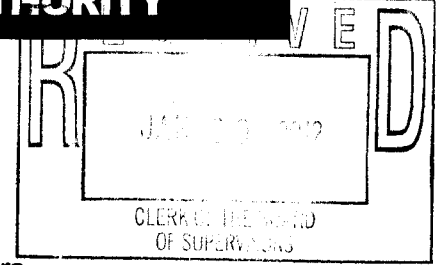
[http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/applications/transfers\\_tu\\_notices/index.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/applications/transfers_tu_notices/index.shtml). A hard copy of the petition materials may be obtained upon request from Kathy Mrowka at (916) 341-5363, or by e-mail at [kmrowka@waterboards.ca.gov](mailto:kmrowka@waterboards.ca.gov).

Comments regarding the proposed transfer must be received by the Division by 4:30 p.m. on February 22, 2012.

Date of Notice: January 18, 2012

Charlene Aboytes, Field Representative  
County Facilities Construction Division  
600 Bercut Drive  
Sacramento, CA 95811  
Voice: (916) 324-1914  
E-Mail: [charlene.aboytes@cdcr.ca.gov](mailto:charlene.aboytes@cdcr.ca.gov)

**CORRECTIONS  
STANDARDS  
AUTHORITY**



# Memo

**To:** Sheriffs  
Chair, Board of Supervisors  
County Administrative/Executive Officers  
**From:** Charlene Aboytes, Field Representative  
**Date:** January 27, 2012  
**Re:** Proposed Title 15 Regulations

Auditor/Controllers  
Director, Department of Public Works  
AB 900 Phase I Project Contact Persons

On January 3, 2012 we sent you a memo regarding a Notice of Proposed Action for the Adoption of Emergency Regulations for the 2007 Local Jail Construction Funding Program. In summary, the memo announced the opening of the 45-day public comment period for these regulations. The public comment period began on December 16, 2011 and will end on January 30, 2012 at 5:00 p.m.

The purpose of this memo is to notify you that the date of the public hearing has changed.

The public hearing regarding these proposed regulation changes is now on

**February 23, 2012 at 1:30 p.m.**

The location of the public hearing remains the same, 660 Bercut Drive, Sacramento, CA 95811.

The Notice of Proposed Action, the text of proposed regulations and the Initial Statement of Reasons are available on the Corrections Standards Authority's (CSA) website at [http://www.cdcr.ca.gov/Divisions\\_Boards/CSA/index.html](http://www.cdcr.ca.gov/Divisions_Boards/CSA/index.html).

Any person may submit public comments in writing (by mail, fax or by e-mail) regarding the proposed changes. To be considered by the CSA, comments must be submitted to the CSA, County Facilities Construction Division, 600 Bercut Drive, Sacramento, CA 95811; by fax at (916) 322-8756; or by e-mail at [adultfacilityconstruction@cdcr.ca.gov](mailto:adultfacilityconstruction@cdcr.ca.gov) before the close of the comment period January 30, 2012 at 5:00 p.m.

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