

BOARD OF SUPERVISORS

AGENDA

Meetings are located at:
Yuba County Government Center
Board Chambers, 915 Eighth Street
Marysville, California



Agenda materials are available at the Yuba County Government Center, 915 8th Street, Marysville and www.co.yuba.ca.us. Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

APRIL 24, 2012

8:30 A.M. YUBA COUNTY WATER AGENCY

9:30 A.M. YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.

- I. **PLEDGE OF ALLEGIANCE** - Led by Supervisor Nicoletti
- II. **ROLL CALL** - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker
- III. **CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

A. Board of Supervisors

1. Adopt resolution approving grant application to California Arts Council and designating authority to Yuba-Sutter Arts Council to execute all associated documents with grant. (141-12)

B. Clerk of the Board of Supervisors

1. Reappoint Alma Amaya to the Sutter-Yuba Mental Health Board for a term to end May 5, 2015. (142-12)
2. Reappoint Donald Rae to the Plumas Lake Specific Plan Design Review Committee for a term to expire April 24, 2013. (143-12)
3. Appoint Kuldip S. Atwal to the Yuba County Assessment Appeals Board No. II as an Alternate for a term to end September 7, 2015. (144-12)

C. Community Development and Services

1. Approve resolution certifying the 2011 County Maintained Mileage. (145-12)
2. Adopt resolution directing deposit of road maintenance fee pursuant to Recology Franchise Agreement into Fund 102 - Road Fund." (146-12)

D. District Attorney

1. Adopt resolution authorizing the District Attorney to enter agreements with the United State Bureau of Justice Assistance for grant funding and to execute required documents. (147-12)

E. Health and Human Services

1. Adopt resolution to authorizing Health and Human Services Department to implement the Coast2Coast RX Discount Prescription Card Program for Yuba residents and authorize the Chairman to execute any related documents and acceptance of funds. (Human Services Committee recommends approval) (148-12)
2. Authorize Budget Transfer in the amount of \$276,352 from Account No. 100-5200-461-62-00 (Fixed Assets) to Account No. 100-5200-451-22-00 (Office Supply) for software upgrades of C-IV computers. (Human Services Committee recommends approval) (149-12)

F. Probation

1. Adopt resolution authorizing application for, and enter into agreements with California Emergency Management Agency and First Five Yuba for grants relating to Victim and Program Services, and authorizing the County Probation Officer to execute documents, accept transfer of funds, and extensions and amendments. (150-12)
2. Adopt resolution approving agreement with Corrections Standard Authority/Board of State and Community Corrections (CSA/BSCC) grant relating to the delivery of Juvenile Program Services and authorizing Chief Probation Officer to execute documents as required to authorize acceptance and transfer funds and any and all extensions and amendments. (151-12)

IV. **SPECIAL PRESENTATION**

- A. Present proclamation to Feather River Air Quality Management District proclaiming May 2012 as "May is Bike Month." (Five minute estimate) (152-12)

V. **PUBLIC COMMUNICATIONS:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Please note: No Board action can be taken on comments made under this heading.

VI. **COUNTY DEPARTMENTS**

A. Human Resources and Organizational Services

1. Adopt resolution amending the departmental position allocation schedule effective May 1, 2012 as it relates to the Auditor-Controller. (Ten minute estimate) (153-12)

B. Probation

1. Adopt resolution proclaiming April 22 - 29, 2012 National Crime Victims' Rights Week in celebration of service to victims of crime and commending Yuba County Probation and other units of government for providing exemplary service to victims of crime; and authorize temporary pictorial memorial in various county buildings. (Twenty minute estimate) (154-12)

VII. **ORDINANCES AND PUBLIC HEARINGS:** If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such public hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such public hearing, and such public comments will be limited to three minutes per person or group.

- A. Ordinance - Hold public hearing, waive reading, and adopt ordinance repealing and re-enacting various chapters of the Yuba County Consolidated Fee Ordinance Code relating to departmental fees. (Finance and Administration Committee recommends approval) (Second Reading) (Continued from April 17, 2012) (Fifteen minute estimate) (138-12)
- B. Ordinance - Hold public hearing, waive reading, and adopt ordinance amending Section 2.25.010 relating to a regular Board of Supervisors meeting held outside the County seat. (Second Reading) (Continued from April 17, 2012) (Ten minute estimate) (110-12)

VIII. **ITEM OF PUBLIC INTEREST**

- A. Consider request to close Shad Road May 4 through 6, 2012, waiving road closure fee of \$2,400 per day, and take action as appropriate. (Fifteen minute estimate) (155-12)

IX. **CORRESPONDENCE** – (156-12)

- A. Notices from California Fish and Game Commission regarding receipt of petition to list the gray wolf as an endangered, proposed regulatory action regarding ocean salmon, and Klamath-Trinity Rivers salmon sport fishing,

and proposed emergency regulatory action relating to Blue Cavern State Marine Conservation Area. (Copy provided to Yuba County Fish and Game Advisory Commission)

- B. Letter from Yuba-Sutter Veterans Stand Down requesting letter of support for organization.
- C. Letter from Department of Veterans Affairs commending Veterans Service Officer Marvin King for work done securing benefits for local veterans and their families. (Copy provided to Human Resources)
- D. Letter from Mental Health Services Oversight and Accountability Commission enclosing a policy paper on transformation of the mental health system titled, "Client-driven, Family-focused Transformation of the Mental Health System Through the California Mental Health Services Act"
- E. Letter from California State Rural Health Association regarding organization and member/sponsorship.
- X. **BOARD AND STAFF MEMBERS' REPORTS:** This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.
- XI. **ADJOURN**

COMMITTEE MEETINGS

11:30 A.M. Land Use and Public Works Committee - (Supervisors Abe and Stocker - Alternate Supervisor Nicoletti)

- A. Consider agreement with Water Pollution Control Services, Inc. for operation and maintenance of the Gold Village wastewater treatment plant - Community Development and Services (Ten minute estimate) (157-12)

04-27-2012 - 8:30 A.M. Bi-County Juvenile Hall/Mental Health Committee

Juvenile Hall Administration Building
Conference Room
1023 Fourteenth Street
Marysville, Ca 95901

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting.

To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.

PUBLIC INFORMATION

PUBLIC COMMUNICATIONS: Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by law. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes.

AGENDA ITEMS: The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5 minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

ACTION ITEMS: All items on the Agenda under the headings "Consent," "County Departments," Ordinances and Public Hearings," "Items of Public Interest," and "Closed Session," or any of them, are items on which the Board may take any action at this meetings.

PUBLIC HEARINGS: All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

ORDINANCES: Ordinances shall not be passed within five days of their introductions, nor at other than a regular meeting or at an adjourned regular meeting. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings. Passage of ordinances will be held at second readings, after reading the title, further reading is waived and adoption of the ordinance is made by majority vote. An urgency ordinance may be passed immediately upon introduction. The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading.

INFORMATIONAL CORRESPONDENCE: The Board may direct any item of informational correspondence to a department head for appropriate action.

SCHEDULED LUNCH BREAK: Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

SPECIAL MEETINGS: No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.

PUBLIC INFORMATION: Copies of §6.7 shall be posted along with agendas.

End



CONSENT
AGENDA

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141-12

Yuba-Sutter Regional Arts Council

April 10, 2012

Board of Supervisors
Yuba County
915 8th Street, Suite 109
Marysville, CA 95901

Dear Honorable Supervisors,

The Yuba-Sutter Regional Arts Council wishes your support to be the designated the arts agency for the County of Yuba for FY 2012-2013.

We are pleased to continue serving our community! The past year has been an exciting mix of newly-created art programs and art opportunities. We have established Gallery 34 in downtown Marysville, which has quickly become a center for artists, art classes and art events and provides an opportunity to exhibit the works and talents of dozens of local artists. The Lee Burrows Center for the Arts is the home of the Borgamaria Lyric Opera Company, On Stage at the Lee Burrows, The Shakespeare Readers' Theatre, Poetry Out Loud of Yuba County and continues to offer monthly art exhibits. We are truly striving to share the gifts of local musicians, singers, dancers, poets, artists and lecturers with our community.

The Yuba-Sutter Regional Arts Council has served as the designated arts agency for the County of Yuba for 28 years. This designation has no budget implications for Yuba County, but allows us to again apply for California Arts Council's State and Local Partnership Program grants and receive partial funding from the California Arts Council. We truly appreciate your past support and hope you will approve the FY 2012-2013 designation.

Most sincerely,

Kathleen Stewart
Executive Director

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**RESOLUTION APPROVING THE)
APPLICATION AND AUTHORIZING)
EXECUTION OF A GRANT CONTRACT)
WITH THE CALIFORNIA ARTS COUNCIL)**

RESOLUTION NO. _____

WHEREAS, the California Arts Council and the California State Legislature have established a State-Local partnership Program designed to encourage local cultural planning and decision-making and to reach previously underserved constituents; and

WHEREAS, the Yuba-Sutter Regional Arts Council has successfully delivered arts services as the County designated partner for the past 28 years; and

NOW THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Yuba does hereby approve of the FY 2012-2013 State Local Partnership Program Grant Contract to be submitted to the California Arts Council by the Yuba-Sutter Regional Arts Council and to designate the Yuba-Sutter Regional Arts Council to execute the contract with the California Arts Council, contingent upon approval of the application by the California Arts Council.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the ____ day of _____ 2012.

AYES:

NOES:

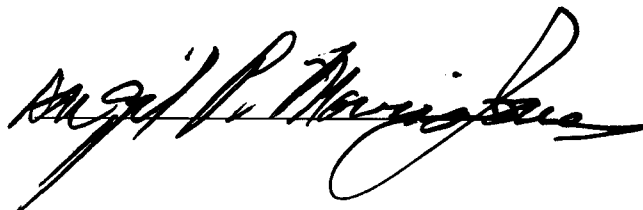
ABSENT:

ABSTAIN:

ATTEST: DONNA STOTTLEMEYER
CLERK OF THE BOARD OF SUPERVISORS

CHAIR

APPROVED AS TO FORM:
COUNTY COUNSEL ANGIL MORRIS-JONES



Office of Clerk of the Board of Supervisors



To: Board of Supervisors
From: Donna Stottlemeyer, Clerk of the Board
Subject: Sutter-Yuba Mental Health Advisory Board
Date: April 24, 2012

Recommendation

Reappoint Alma Amaya to the Sutter-Yuba Mental Health Board for a term to end May 5, 2015.

Background and Discussion

The Local Appointment List of all Boards/Commissions/Committees is continually posted indicating vacancies, appointees, terms of office, qualifications and meeting information. This is a scheduled vacancy due to the expiration of Ms. Amaya's term on May 5, 2012. Ms. Amaya has been serving on the Board since May 6, 2001, and wishes to continue in this capacity. Attached is a recommendation from the Advisory Board.

In light of the expressed interest, it would be appropriate to make the appointment at this time.

Fiscal Impact

None due to appointment.

Committee Action

Brought directly to the Board for consideration.



SUTTER-YUBA MENTAL HEALTH SERVICES

1965 Live Oak Boulevard, Suite A
PO Box 1520
Yuba City, CA 95992-1520



Brad Luz, Ph.D.
Assistant Director of Human Services
Director of Mental Health

Administration Services
(530) 822-7200
FAX (530) 822-7627

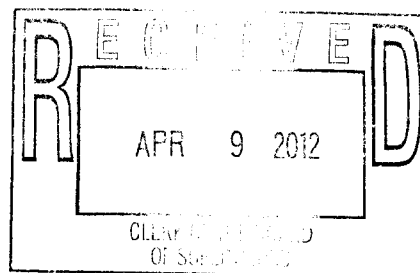
Memorandum

DATE: April 5, 2012

TO: Yuba County Board of Supervisors

FROM: Brad Luz, PhD,
Assistant Director of Human Services for Mental Health
David Markland, Chair *DM*
Sutter-Yuba Mental Health Board

SUBJECT: Re-Appointment of Alma Amaya to the Mental Health Board



On behalf of the Mental Health Board, we wish to recommend the re-appointment of Alma Amaya to the Mental Health Board (MHB) at the conclusion of her present term which expires on May 12, 2012.

Please advise this office through Nancy Fontinel when this recommendation goes before the Board of Supervisors for action. Thank you in advance for your favorable consideration of this request.

BL/DM:nf

• SERVING THE SUTTER-YUBA COMMUNITY SINCE 1969 •

Adult Outpatient Services: 822-7200
Wellness & Recovery: 822-7200
Substance Abuse Services: 822-7200

TTY-CRS 800-735-2929
Psychiatric Emergency Services: 673-8255
Psychiatric Health Facility: 822-7209

Children's System of Care: 822-7478
Youth Services: 822-7513

4/5/12

To Whom it may concern;

I am interested in being
re-appointed to the
Upper-Sumer Mental Health Board.

Sincerely,

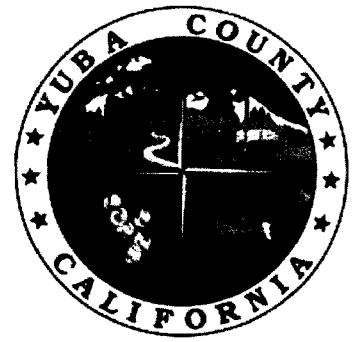
Alma Amaya

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The County of Yuba

Office of Clerk of the Board of Supervisors

143-12



To: Board of Supervisors

From: Donna Stottlemeyer, Clerk of the Board

A handwritten signature in black ink, appearing to read "Donna Stottlemeyer", is written over the printed name.

Subject: Plumas Lake Specific Plan Design Review Committee

Date: April 24, 2012

Recommendation

Reappoint Donald Rae to the Plumas Lake Specific Plan Design Review Committee with a term ending April 24, 2013.

Background and Discussion

The Local Appointment List of all Boards/Commissions/Committees is continually posted indicating vacancies, appointees, terms of office, qualifications and meeting information. This is a scheduled vacancy due to the expiration of Mr. Rae's. Mr. Rae has been serving on the committee since January 2007 and wishes to continue in this capacity.

In light of the expressed interest, it would be appropriate to appoint at this time.

Fiscal Impact

None

Committee Action

None required.

Attachments

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The County of Yuba

144-12



Office of Clerk of the Board of Supervisors

To: Board of Supervisors

From: Donna Stottlemeyer, Clerk of the Board *Donna Stottlemeyer*

Subject: Assessment Appeals Board No. II

Date: April 24, 2012

Recommendation

Appoint Kuldip S. Atwal to the Yuba County Assessment Appeals Board No. II as an Alternate for a term to end September 7, 2015.

Background and Discussion

The Local Appointment List of all Boards/Commissions/Committees is continually posted indicating vacancies, appointees, terms of office, qualifications and meeting information and is updated monthly. This vacancy has been posted for a number of years. One application has been received from Mr. Atwal and is attached for your review and consideration

Mr. Atwal is a certified general appraiser, holds a broker license, and has been an independent appraiser since July 2006. In light of the expressed interest, it would be appropriate to make the appointment at this time.

As a matter of information, the Board of Supervisors has the authority to discontinue the assessment appeals board effective on the first Monday of September in any year and serve as the Board of Equalization.

Fiscal Impact

Board members are compensated \$75 per hour with a daily minimum of \$150 and no maximum pursuant to Section 4.60.030 of the Ordinance Code.

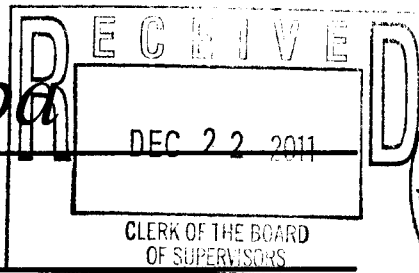
Committee Action

This is brought directly to the Board for consideration.

/rf

The County of Yuba

Application for Board/Commission/Committee
Appointed by the Board of Supervisors



RETURN APPLICATION WITH ORIGINAL SIGNATURE TO:

CLERK OF THE BOARD OF SUPERVISORS
YUBA COUNTY GOVERNMENT CENTER
915 EIGHTH STREET, SUITE 109
MARYSVILLE, CA 95901
(530) 749-7510

BOARD/COMMISSION/COMMITTEE

ON WHICH YOU WOULD LIKE TO SERVE: ASSESSMENT APPEALS BOARD NO. 2

APPLICANT NAME:

KULDIP S. ATWAL

MAILING ADDRESS:

PHYSICAL ADDRESS:

TELEPHONE:

HOME:

WORK:

EMAIL ADDRESS:

OCCUPATION/PROFESSION:
SUPERVISOR/ DISTRICT
NUMBER:

Retd. Mechanical Engineer from State DWR.
MARY JANE GRIEGO / 3

REASONS YOU WISH TO

SERVE ON THIS BODY:

To make a positive contribution in professionally
addressing taxpayers complaints.

QUALIFICATIONS:

Registered Professional M. Engineer, Certified
General Appraiser, and have brokers License

LIST PAST AND CURRENT

PUBLIC POSITIONS HELD:

As a Sr. Mech. Engr. managed design projects
to support the State Water project.

DO YOU HAVE ANY CRIMINAL CONVICTION THAT MAY BE CONSIDERED A CONFLICT OF INTEREST WITH THE COMMITTEE YOU WISH TO SERVE UPON? ☐ YES ☒ NO

IF YES, PLEASE EXPLAIN. NOTE: THAT A FELONY CONVICTION SHALL PRECLUDE YOU FROM SERVICE.

I UNDERSTAND THAT IF APPOINTED TO A BOARD/COMMISSION/COMMITTEE AND WHAT MAY BE CONSIDERED A CONFLICT OF INTEREST ARISES, THAT I HAVE A DUTY TO GIVE WRITTEN NOTICE OF SUCH TO THE COUNTY.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Kuldip S. Atwal
SIGNATURE

12-22-11
DATE

THIS SECTION FOR OFFICE USE ONLY

☐ NO VACANCY CURRENTLY EXISTS ON ABOVE-MENTIONED BODY. APPLICANT NOTIFIED.

☐ APPLICANT APPOINTED: _____

☐ OTHER: _____

KULDIP S. ATWAL

Office/Fax (509) [REDACTED]

PROFESSIONAL QUALIFICATIONS:

State of California – Real Estate Appraiser License # AG033111, Real Estate Broker License # 00863266, and Professional Mechanical Engineer License # 024195

FORMAL EDUCATION:

California State University, Sacramento
Punjab University Chandigarh, India
University of California, Davis
California State University, Sacramento

BS Degree, Mechanical Engineering
BS Degree, Science
Management Certificate
Management Certificate

SPECIALIZED REAL ESTATE AND APPRAISAL EDUCATION:

A. Allied Appraisal School – OREA Approved Courses (August 2003)

1. Fundamentals of Real Estate Appraisal including; The Appraisal Profession, Real Estate and its Appraisal, The Real Estate Marketplace, The Appraisal Process, Building Construction and the Environment, Data Collection, Site Valuation, The Cost, Sales Comparison, and Income Capitalization Approaches, Reconciliation and the Appraisal Report, and Appraising Partial Interests.
2. Uniform Standards of Professional Appraisal Process.

B. The Columbia Institute – OREA Approved Courses (September 2005)

1. Uniform Standards of Professional Appraisal Process Update.
2. Using new forms for residential appraisal.

C. Allied Appraisal School – OREA Approved Courses (February 2006)

Income property Valuation Course covering; Introduction to Income Property Valuation, Appraisal Principles and Highest and Best Use, Market area and Neighborhood Analysis, Compound Interest and Discount Factors, Cash-Flow Forecasting, Investment Return Calculations, Income Capitalization Approach, Sales Comparison Approach, Site and Improvements Description and Analysis, Site Valuation, Cost Approach, Leased Fee and Leasehold Valuation, Tax Considerations in Valuation of Income Properties, and Valuation of Proposed Projects and Distressed Properties.

D. Appraisal Institute – OREA Approved Courses (May 2007)

FHA and Appraisal Process.

E. Allied Appraisal School – OREA Approved Courses (October 2007)

Uniform Standards of Professional Appraisal Practice, Federal and State Laws and Regulations, California Real Estate Principles

EXPERIENCE:

July 2006 – Present Independent real estate appraiser

2003 – June 2006: K. R. McBay Co. Appraised agricultural, commercial, industrial, residential development properties; eminent domain valuation.

1992 – Present: Independent real estate broker.

1985 – Present: Manager/Owner of 200 acres of peach/prune orchards in Yuba & Sutter Counties.

1980 – Present: State of California. Senior Mechanical Engineer



Business, Transportation & Housing Agency

OFFICE OF REAL ESTATE APPRAISERS

REAL ESTATE APPRAISER LICENSE

KULDIP S. ATWAL

has successfully met the requirements for a license as a general real estate appraiser in the State of California and is, therefore, entitled to use the title "Certified General Real Estate Appraiser".

This license has been issued in accordance with the provisions of the Real Estate Appraisers' Licensing and Certification Law.

OREA APPRAISER IDENTIFICATION NUMBER

AG033111

Date Issued: February 13, 2012

Date Expires: February 12, 2014

Director, OREA

Bob Clark

Audit No. 138180

STATE OF CALIFORNIA

Department of Real Estate
Serving Californians Since 1917

Licensee

Kuldip Singh Atwal

ID Number
00863266

Type
Broker

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The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

Phone - (530) 749-5430 • Fax - (530) 749-5434
915 8th Street, Suite 123
Marysville, California 95901
www.co.yuba.ca.us



BUILDING
749-5440 • Fax 749-5616

CODE ENFORCEMENT
749-5455 • Fax 749-5464

ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454

HOUSING AND COMMUNITY SERVICES
749-5460 • Fax 749-5464

PLANNING
749-5470 • Fax 749-5434

PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION
749-5430 • Fax 749-5434

TO: Board of Supervisors

FROM: Michael Lee, Public Works Director *Michael Lee*

SUBJECT: Maintained Mileage of Yuba County Road Network

DATE: April 24, 2012

Recommendation

Approve the attached resolution certifying the 2011 Maintained Road Mileage and Functional Classification.

Background

This list is updated annually to reflect changes during the previous year due to abandonment's, additions from new construction, and urban boundary changes.

Discussion

Section 2121 of the Streets and Highways Code requires each County to certify to the California Department of Transportation on an annual basis the number of miles in our road system and the functional classification of street and road segments. Exhibit "A" - Tabulation and Exhibit "B" - Functional Classification Definitions and Exhibit "C" - Functional Classification Map, have been filed in the Office of the Clerk of the Board of Supervisors indicating that .53 miles have been added to our road system for 2011.

Committee Action

The Land use and Public Works Committee was by-passed because this certification is routinely completed annually.

Fiscal Impact

None.

Attachment

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**RESOLUTION CONCERNING THE)
COUNTY MAINTAINED MILEAGE)**

RESOLUTION NO. _____

WHEREAS, Section 2121 of the Streets and Highways Code provides that in May of each year, the County shall submit to the Department of Transportation any additions to or exclusions from its mileage of maintained County roads, specifying the terminus and mileage of each route added to or excluded; and classify each of the street and road segments that the State has record of in the Highway Performance Monitoring System (HPMS) Database that corresponds to the FHWA approved California Road System (CRS) Maps coded by one or two-digit numeric Functional Classification (FC) codes; and

WHEREAS, the Department of Transportation certified to the State Controller in the year 2010 that the total mileage of maintained County roads was 654.32 miles and;

NOW THEREFORE, BE IT RESOLVED, that the total mileage of maintained County roads for 2011 is 654.85 miles. Additions, exclusions or corrections for the 2011 year are indicated in bold print on the Tabulation marked Exhibit "A". Exhibit "A"

is hereby made, by reference hereto, a part of this Resolution;
and

BE IT FURTHER RESOLVED, that the rural and urban functionally classified street and road segments that the State has record of in the HPMS database, and that correspond to the FHWA approved CRS Maps, are coded as outlined in Exhibit "B" in the year 2011. Exhibit "B" is hereby made, by reference hereto, a part of this Resolution; and

BE IT FURTHER RESOLVED, that the rural and urban functionally classified street and road segments that the State has record of in the HPMS database, and that correspond to the FHWA approved CRS Maps, are coded as shown on the map in Exhibit "C" in the year 2011. Exhibit "C" is hereby made, by reference hereto, a part of this Resolution; and

BE IT FURTHER RESOLVED AND ORDERED, that duplicate copies of the hereinabove said Exhibit "A", Exhibit "B" and Exhibit "C" shall be filed in the office of the Clerk of the Board of Supervisors of the County of Yuba.

PASSED AND ADOPTED at a regular meeting of the Board of
Supervisors of the County of Yuba, State of California on the
_____ day of _____, 2012 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Chairman

ATTEST: DONNA STOTTLEMEYER
CLERK OF THE BOARD OF SUPERVISORS

ANGIL P. MORRIS-JONES
YUBA COUNTY COUNSEL
APPROVED AS TO FORM:




EXHIBIT A
2011 YUBA COUNTY
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
421	A RD	35 N BEALE ROAD	END	0.3012	06D	06D	300	7
863	ABBOTSFORD COURT	867 FEATHER RIDGE DRIVE	END	0.032	09B	09B	40	7
862	ABELIA COURT	857 CALABRESE WAY	END	0.022	09B	09B	30	7
906	ABERDEEN COURT	849 LOCHCARRON DRIVE	END	0.003	16H15	06H	3	7
106	ABERNATHY RD	PLU NF BDRY	3 FORBESTOWN RD	0.74	07G13	10H	740	7
106	ABERNATHY RD	107 OLD KNOX ROAD	PLU NF BDRY	0.30	07G13	10H	300	7
514	ACACIA WY	831 CATALPA ST	513 ASPEN WY	0.27	06H15	07E	280	7
835	AFFIRMED DRIVE	833 EGYPTIAN WAY	834 BUCKSKIN WAY	0.11	06H25	01E	120	7
359	ALBERTA AVE	35 NORTH BEALE RD	36 HMT SMTVLE RD	0.53	06H15	05G	540	7
375	ALBRECHT AVE	35 N BEALE ROAD	END	0.21	06H15	05E	220	7
405	ALGODON RD	44 RIVER OAKS BLVD	25 PLUMAS ARBOGA RD	0.39	06H25	07F	170	5
405	ALGODON RD	43 FEATHER RIVER BLV	405 ALGODON RD	2.27	06H25	10C	2270	7
405	ALGODON RD	405 ALGODON ROAD	44 RIVEROAKS BLVD	0.08	06H25	08E	300	7
405	ALGODON RD	43 FEATHER RIVER BLV	23 GRAND AVE	0.43	06H15	06C	430	5
317	ALICIA AVE	23 GRAND AVE	321 PASADO RD	0.27	06H15	07C	280	7
317	ALICIA AVE	441 RIVERSIDE DR	43 FEATHER RIVER BLV	0.42	06H15	06B	430	7
168	ALLEGHANY RD	SH049	S180 SIE CO RD	2.49	07G	05H	2490	7
312	ALMOND AVE	441 RIVERSIDE DR	311 POPLAR AVE	0.09	06H15	05B	90	7
397	ALPINE WAY	35 N BEALE ROAD	373 E PARK AVE	0.26	06H15	05E	260	7
738	AMARANTH STREET	736 BAMBOO STREET	739 VELVET LEAF STREET	0.23	06H25	03D	232	7
760	AMARILLO COURT	761 DRY GULCH TRAIL DRIVE	END	0.05	06H25	08F	50	7
235	AMES RD	233 LAURELLEN RD	END	0.37	06G	08H	370	7
799	ANCHOR BAY WAY	801 STINSON WAY	797 SANTA CRUZ DRIVE	0.05	2	09B	50	7
303	ANDERSON AVE	EAST LINE TRLIA SETBACK LEVEE RW	END	0.59	06H25	06A	1400	7
653	ANGELICA WAY	619 MCCARTHY AVE	616 BARNEY AVE	0.17	06H25	01F	170	7
795	ANNADEL COURT	788 WESTPORT WAY	END	0.04	2	09B	40	7
707	APPALOOSA RANCH COURT	706 THUNDER RANCH	END	0.06	06H25	08F	60	7
638	APTOS CREEK COURT	635 BIDWELL BAR DRIVE	END	0.10	06H25	08F	100	7
22	ARBOGA RD	37 BROADWAY	25 PLUMAS ARBOGA	0.30	06H25	04E	300	5
22	ARBOGA RD	25 PLUMAS ARBOGA	32 MC GOWAN PKWY	1.45	06H25	04E	1450	5
22	ARBOGA RD	32 MC GOWAN PKWY	43 FEATHER RIVER BLV	3.60	06H25	01E	3600	5
498	ARCANO AVE	496 MAPLEHURST ST	END	0.28	06H25	02F	90	7
354	ARDMORE AVE	347 NINTH AVE	32 MCGOWAN PKWY	1.00	06H15	09E	1000	7
688	ARLINGTON WAY	687 NOTTING HILL WAY	697 ISLEWORTH WAY	0.07	06H25	10E	70	7
228	ARMSTRONG RD	14 WOODRUFF LANE	END	0.63	06G55	04A	630	7
427	ASH WAY	369 GROVE AVE	465 PARK CIRCLE	0.37	06H15	05E	370	7
747	ASPEN PEAK STREET	743 MEADOW RANCH STREET	780 SNOWY EGRET STREET	0.06	06H25	03D	30	7
513	ASPEN WY	483 HICKORY LN	444 CHESTNUT RD	0.48	06H15	07E	480	7
618	ASTER COURT	653 ANGELICA WAY	END	0.04	06H25	01F	40	7
787	ATHERTON WAY	END	END	0.42	2	09B	420	7
676	AUGUST WAY	678 JUNE WAY	336 ROSE AVENUE	0.25	06H25	11G	250	7
878	AUTUMN LANE	882 FREESTONE DRIVE	E SUBDIVISION BOUNDARY	0.08	06H15	06H	80	7
679	AVERY STREET	677 SUMMERFIELD LANE	676 AUGUST WAY	0.06	06H25	11G	60	7

EXHIBIT A
2014 YUBA COUNTY
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
524	AVOCET DR	522 EAGLE LN	523 FAIRWAY DR	0.20	06H25	05E	200	7
370	AVONDALE AVE	36 HMT SMTVLE RD	35 N BEALE RD	0.30	06H15	06D	300	5
370	AVONDALE AVE	35 N BEALE RD	END	0.29	06H15	05D	290	7
262	BABBINGTON RD	17 SIMPSON LANE	END	0.85	06H15	04D	850	7
864	BAIRDSLEY COURT	867 FEATHER RIDGE DRIVE	END	0.11	2	09B	110	7
158	BAKER RD	FOREST BDY	END	1.10	07G	03G	1100	7
158	BAKER RD	125 GARDEN VALLEY	FOREST BDY	1.90	07G	03H	1900	7
219	BALD MT RD	8 MARYSVILLE RD	9 PEORIA RD	1.90	07G	08B	1900	7
736	BAMBOO STREET	735 YARROW STREET	744 MORNING GLORY STREET	0.33	06H25	03D	33	7
616	BARNEY AVENUE	653 ANGELICA WAY	621 BLUEBELL AVE	0.07	06H25	01F	70	7
141	BARTON HILL RD	1 LA PORTE RD	BUT CO	2.25	1	04G	2250	7
419	BAUGH ST	31 OLIVEHURST AVE	354 ARDMORE AVE	0.10	06H25	01F	100	7
419	BAUGH ST	354 ARDMORE AVE	355 FLEMING WAY	0.13	06H25	01F	130	7
419	BAUGH ST	355 FLEMING WAY	357 POWERLINE RD	0.25	06H25	01F	250	7
479	BAYWOOD WAY	469 FERNWOOD DR	END	0.07	06H15	06E	30	7
110	BEAN CLIPPER RD	1 LA PORTE RD	1 LA PORTE RD	3.00	07G	02F	3000	7
110	BEAN CLIPPER RD	1 LA PORTE RD	1 LA PORTE RD	6.20	07G	02F	6200	7
411	BEAVER LANE	346 EIGHTH AVE	345 SEVENTH AVE	0.13	06H15	09E	130	7
770	BEDROCK COURT	767 POTOMAC WAY	END	0.06	2	09B	60	7
448	BEEDE AVE	35 N BEALE ROAD	451 SIERRA WAY	0.10	06H15	05F	100	7
870	BEFORD STREET	869 TARRANT DRIVE	W SUBDIVISION BOUNDRY	0.10	06H25	02E	100	7
622	BELLIS COURT	31 OLIVEHURST AVE	END	0.08	06H25	01F	80	7
686	BELVEDERE WAY	682 KENSINGTON DRIVE	681 LEIGHTON GROVE DRIVE	0.27	06H25	10E	270	7
891	BERMUDA DRIVE	892 SAINT ANDREWS DRIVE	890 ROSS RANCH CIRCLE	0.40	06H25	06F	400	7
338	BERNICE AVE	URBAN LIMIT	END	0.85	06H25	01J	850	7
338	BERNICE AVE	20 RANCHO RD	URBAN LIMIT	0.03	06H25	01J	30	7
668	BERTAS COURT	635 BIDWELL BAR DRIVE	END	0.11	06H25	08F	110	7
252	BEVAN RD	10 LOMA RICA ROAD	END	0.88	07G41	02G	880	7
394	BEVERLY AVE	31 OLIVEHURST AVE	357 POWERLINE ROAD	0.49	06H25	01F	490	7
394	BEVERLY AVE	31 OLIVEHURST AVE	621 BLUEBELL AVE	0.03	06H25	01F	30	7
635	BIDWELL BAR DRIVE	634 OREGON CREEK WAY	673 HIGH NOON DRIVE	0.62	06H25	08F	410	7
499	BIGLOW DR	END	END	0.26	06H25	02F	259	7
365	BINGHAM AVE	21 LINDHURST AVE	443 PACKARD AVE	0.14	06H15	06D	140	7
476	BIRCH CT	469 FERNWOOD DR	END	0.04	06H15	06F	40	7
815	BISHOP LANE	816 JORDAN DRIVE	818 WALLEN DRIVE	0.11	06H15	04J	110	7
560	BLACK ANGUS WY	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	7
165	BLACKFORD RD	42 CAMP FAR WEST	PLA CO	0.40	2	07F	400	7
880	BLOOM DRIVE	885 CLING DRIVE	659 RIVERBANK DRIVE	0.24	06H15	06H	240	7
247	BLUE GRAVEL RD	19 SMARTVILLE RD	1025 BLUE GRAVEL RD	0.11	07G53	06A	110	7
621	BLUEBELL AVENUE	619 MCCARTHY AVE	616 BARNEY AVE	0.09	06H25	01F	90	7
782	BLUEGRASS STREET	855 LINKS PARKWAY	784 FIDDLERNECK STREET	0.25	06H25	03D	250	7
661	BOARDWALK DRIVE	660 POPPY WAY	576 RIVER RUN DRIVE	0.25	06H15	06E	250	7
458	BOMANN DR	418 FOURTEENTH ST	END	0.18	06H15	10F	180	7

EXHIBIT A
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MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
249	BOYER RD	SH070	END	0.31	06G	08H	310	7
415	BRADLEY	306 MYRNA AVE	END	0.05	06H15	08C	50	7
332	BRADSHAW RD	END	334 OSTROM ROAD	2.20	2	07D	2200	7
884	BRANCH WAY	887 PEACH TREE DRIVE	881 COBBLER LANE	0.15	06H15	06H	150	7
282	BRANDIE DR	10 LOMA RICA RD	283 DAWN DR	0.65	07G	07B	650	7
669	BRANDING IRON WAY	631 TABLE MOUNTAIN DRIVE	673 HIGH NOON DRIVE	0.36	06H25	08F	360	7
587	BRENT DRIVE	544 SUTTER ST	END	0.27	06H15	05G	270	7
723	BRIANNA AVENUE	724 SEYKOTA AVENUE	726 SUNDARI AVENUE	0.10	06H25	01F	100	7
633	BRIDGEPORT WAY	44 RIVER OAKS BLVD	635 BIDWELL BAR DRIVE	0.12	06H25	08F	120	7
607	BROAD ACRES WAY	602 WILCOX RANCH ROAD	END	0.24	06H25	08F	240	7
302	BROADWAY	EAST LINE TRLIA SETBACK LEVEE R/W	END	1.95	06H25	04E	2800	7
853	BROKEN BIT DRIVE	669 BRANDING IRON WAY	END	0.15	06H25	09F	150	7
708	BROKEN SPUR WAY	606 COFFEE CREEK WAY	712 SLINGSHOT DRIVE	0.48	06H25	08F	480	7
709	BRONCO DRIVE	606 COFFEE CREEK WAY	712 SLINGSHOT DRIVE	0.39	06H25	08F	390	7
538	BROOKGLEN DR	499 BIGLOW DR	658 SOPHIA STREET	0.24	06H25	02F	88	7
376	BROPHY RD	35 N BEALE ROAD	36 HMT SMTVLE RD	1.60	2	06C	1600	7
376	BROPHY RD	36 HMT SMTVLE RD	END	0.94	2	05C	940	7
497	BROUGHAM WAY	496 MAPLEHURST ST	END	0.09	06H25	02F	90	7
218	BROWNS VALLEY SCHOOL RD	SH020	8 MARYSVILLE RD	0.75	07G	09B	750	7
420	BRYDEN RD	36 HMT SMTVLE RD	END	0.37	06H15	03K	370	7
834	BUCKSKIN WAY	22 ARBOGA ROAD	830 CITATION DRIVE	0.13	06H25	01E	130	7
410	BURDICK RD	304 CNTRY CLUB RD	END	0.32	06H25	06D	320	7
575	BUTLER DR	544 SUTTER ST	546 COLLEGE VIEW DR	0.20	06H15	04F	200	7
597	BUTTER MILK COURT	592 INDEPENDENCE TRAIL	END	0.05	06H25	08F	50	7
493	BUTTERCUP LN	22 ARBOGA ROAD	491 BUTTERFLY LN	0.45	06H25	01E	450	7
491	BUTTERFLY LN	22 ARBOGA ROAD	493 BUTTERCUP LN	0.39	06H25	01E	390	7
672	CACTUS DRIVE	668 BERTAS COURT	669 BRANDING IRON WAY	0.20	06H25	08F	200	7
857	CALABRESE WAY	866 CHALICE CREEK DRIVE	859 EARHART WAY	0.14	2	09B	140	7
561	CALISTOGA DR	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	7
150	CALVIN LN	146 CLEVELAND AVE	145 SPENCER ST	0.06	07G1	04A	60	7
605	CALYPSO RANCH DRIVE	606 COFFEE CREEK WAY	604 GOLD NUGGET WAY	0.45	06H25	08F	450	7
42	CAMP FAR WEST RD	40 SPENCEVILLE RD	41 LONG RAVINE RD	6.60	2	07F	6600	6
42	CAMP FAR WEST RD	41 LONG RAVINE RD	NEV CO	1.02	2	07G	1020	7
143	CAMPTONVILLE ST	146 CLEVELAND AVE	SH049	0.09	07G1	04A	90	7
352	CANAL ST	343 FIFTH AVE	341 THIRD AVE	0.19	06H15	08E	190	7
593	CANYON CREEK TRAIL	592 INDEPENDENCE TRAIL	589 SECRET LAKE TRAIL	0.29	06H25	08F	290	7
699	CAREY COURT	697 ISLEWORTH WAY	END	0.03	06H25	10E	30	7
611	CASA DULCE WAY	613 LINDENMEIR DRIVE	602 WILCOX RANCH ROAD	0.27	06H25	08F	270	7
481	CATALPA ST	444 CHESTNUT RD	513 ASPEN WY	0.23	06H15	07E	230	7
563	CATTAIL CT	364 RUPERT AVE	END	0.12	06H15	06E	120	7
564	CATTAIL DR	364 RUPERT AVE	571 TWISTED RIVER DR	0.37	06H15	06E	370	7
860	CAVANAUGH COURT	866 CHALICE CREEK DRIVE	END	0.06	2	09B	60	7
545	CECILIA WY	544 SUTTER ST	546 COLLEGE VIEW DR	0.12	06H15	05F	123	7

EXHIBIT A

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MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
314	CEDAR LANE	317 ALICIA AVE	315 GARDEN AVE	0.25	06H15	06B	250	7
128	CELESTIAL VLY RD	159 RIDGE ROAD	END	0.81	07G	05H	810	7
866	CHALICE CREEK DRIVE	N SUBDIVISION BOUNDARY	S SUBDIVISION BOUNDARY	0.28	2	09B	280	7
6	CHALLENGE CUT OFF	BUT CO	1 LA PORTE RD	2.41	07G13	09D	2410	5
263	CHANDLER RD	SH070	END	0.50	06G	06H	500	7
356	CHAPMAN AVE	355 FLEMING WAY	END	0.14	06H15	09F	140	7
537	CHATEAU DR	499 BIGLOW DR	658 SOPHIA STREET	0.23	06H25	02F	76	7
444	CHESTNUT RD	33 ERLE RD	31 OLIVEHURST AVE	1.01	06H15	07D	1010	7
444	CHESTNUT RD	37 HMT SMTVLE RD W	33 ERLE RD	0.74	06H15	06C	740	7
907	CHUCK YEAGER RD	36 HAMMONTON SMARTSVILLE RD	1017 (BEALE AFB)	6.69	07G	10D	6690	5
246	CHURCH LANE	245 OBRIEN ROAD	247 BLUE GRAVEL RD	0.08	07G53	05A	80	7
685	CHURCHILL WAY	681 LEIGHTON GROVE DRIVE	MINORIES DRIVE	0.27	06H25	10E	240	7
765	CIMARRON DRIVE	44 RIVER OAKS BLVD	END	0.29	2	09B	290	7
114	CISSANO RD	SH049	END	0.09	1	05H	90	7
830	CITATION DRIVE	828 IRISH DRAUGHT WAY	834 BUCKSKIN WAY	0.34	06H25	01E	340	7
728	CLARICE AVENUE	726 SUNDARI AVENUE	31 OLIVEHURST AVE	0.03	06H25	01F	30	7
902	CLARIDGE COURT	901 GARNET WAY	END	0.01	2	09C	10	7
627	CLEAR WATER COURT	625 RAPID WATER WAY	END	0.07	06H25	06F	70	7
146	CLEVELAND AVE	SH049	115 MT HOUSE RD	0.73	07G1	02A	730	7
885	CLING DRIVE	887 PEACH TREE DRIVE	880 BLOOM DRIVE	0.09	06H15	06H	90	7
881	COBBLER LANE	880 BLOOM DRIVE	659 RIVERBANK DRIVE	0.23	06H15	06H	230	7
565	COBBLESTONE DRIVE	570 TADPOLE WAY	467 OAKWOOD DRIVE	0.47	06H15	06E	470	7
606	COFFEE CREEK WAY	607 BROAD ACRES WAY	600 ZANES DRIVE	0.71	06H25	08F	200	7
313	COHN AVE	310 SYCAMORE AVE	314 CEDAR LANE	0.31	06H15	05B	310	7
273	COLLEEN CT	271 VICKIE DR	END	0.09	07G41	04F	90	7
546	COLLEGE VIEW DR	35 NORTH BEALE RD	END	0.20	06H15	05G	204	7
339	COLLEGE WAY	394 BEVERLY AVE	418 FOURTEENTH ST	0.39	06H25	01F	390	7
269	COLLINS LAKE RD	8 MARYSVILLE RD	END	0.20	07G	06C	200	7
772	COLORADO DRIVE	44 RIVER OAKS BLVD	44 RIVER OAKS BLVD	0.39	2	09B	390	7
775	COLUMBIA WAY	772 COLORADO DRIVE	END	0.07	2	09B	70	7
695	COPLEY WAY	684 PADDINGTON WAY	END	0.03	06H25	10E	30	7
533	COPPER LEAF CT	532 GOLD LEAF WY	END	0.04	06H25	01G	40	7
809	CORDOZA DRIVE	806 PHEASANT RUN DRIVE	END	0.04	625	03E	40	7
559	CORNFIELD WY	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	7
151	COSTA RD	1 LA PORTE RD	END	1.25	07G1	03F	1250	7
319	COTTONWOOD AVE	23 GRAND AVE	441 RIVERSIDE DR	0.40	06H15	07C	400	7
472	COUNTRY CLUB CT	464 WOODLAND DR	END	0.08	06H15	05F	80	7
304	COUNTRY CLUB RD	EAST LINE TRLIA SETBACK LEVEE RW	43 FEATHER RIVER BLV	0.55	06H25	06A	1170	7
304	COUNTRY CLUB RD	43 FEATHER RIVER BLV	304 CNTRY CLUB RD	0.48	06H25	06C	480	7
304	COUNTRY CLUB RD	304 CNTRY CLUB RD	END	0.52	06H25	06D	520	7
839	COUNTRY CREEK COURT	825 STONEY CREEK WAY	END	0.04	06H15	06G	40	7
169	COUNTY ROAD 169	PLU NF BDY	END	1.00	07G	05G	1000	7
169	COUNTY ROAD 169	129 OREGON HILL RD	PLU NF BDY	0.31	07G	05G	310	7

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171	COUNTY ROAD 171	146 CLEVELAND AVE	END	0.02	07G1	04B	20	7
172	COUNTY ROAD 172	8 MARYSVILLE RD	END	0.28	1	07G	280	7
270	COUNTY ROAD 270	8 MARYSVILLE RD	END	0.97	07G	06D	970	7
276	COUNTY ROAD 276	10 LOMA RICA RD	END	0.83	07G41	10A	830	7
512	COUNTY ROAD 512	43 FEATHER RIVER RD	END	0.59	06H	05J	590	7
484	CRESS WAY	483 HICKORY LANE	483 HICKORY LN	0.17	06H15	07E	170	7
692	CROFT COURT	681 LEIGHTON GROVE DRIVE	END	0.04	06H25	10E	40	7
700	CROYDON COURT	687 NOTTING HILL WAY	END	0.07	06H25	10E	70	7
730	CRYSTAL COURT	733 SHAY AVENUE	END	0.03	06H25	01F	30	7
802	CURRENT COURT	479 BAYWOOD DRIVE	END	0.04	06H15	06G	40	7
27	DAIRY RD	SH065	26 FORTY MILE RD	2.88	2	08D	2880	7
620	DAISY AVENUE	619 MCCARTHY AVE	END	0.05	06H25	01F	20	7
335	DAN AVE	32 MC GOWAN PKWY	END	0.39	06H25	01G	390	7
858	DANFORTH WAY	857 CALABRESE WAY	866 CHALICE CREEK DRIVE	0.10	2	09B	100	7
387	DANTONI RD	URBAN LIMIT	END	1.95	06H15	03G	1950	7
387	DANTONI RD	36 HMT SMTVLE RD	URBAN LIMIT	0.51	06H15	04G	510	7
181	DARK DAY RD	8 MARYSVILLE RD	END	0.33	1	07G	330	7
614	DARK HORSE WAY	600 ZANES DRIVE	44 RIVER OAKS BLVD	0.19	06H25	08F	190	7
501	DAUGHERTY RD	907 CHUCK YEAGER RD	END	0.29	2	04G	290	7
540	DAVID LN	302 BROADWAY	END	0.22	06H25	05D	220	7
251	DAVIS RD	17 SIMPSON LANE	END	0.60	06H15	03C	600	7
283	DAWN DR	282 BRANDIE DR	279 KIMBERLY RD	1.04	07G	07B	1040	7
541	DEATON DR	32 MC GOWAN PKWY	561 CALISTOGA DR	0.45	06H25	01F	452	7
503	DEBORAH LANE	855 KENT WAY	516 MAYWOOD DR	0.25	06H15	05E	170	7
177	DEERCLIFF CT	174 IDLEWOOD CIR	END	0.08	07G13	10B	80	7
746	DEERWOOD STREET	742 HUNTER'S CREEK STREET	745 TRAIL LEAF STREET	0.23	06H25	03D	230	7
789	DEL NORTE WAY	787 ATHERTON WAY	END	0.03	2	09B	30	7
281	DENNIS DR	279 KIMBERLY RD	283 DAWN DR	0.30	07G	07B	300	7
536	DEREK DR	442 FIR RD	444 CHESTNUT RD	0.22	06H15	07D	216	7
529	DIANE WY	527 LISA WY	END	0.10	06H15	05D	100	7
261	DIGGINGS RD	19 SMARTVILLE RD	END	0.24	2	09G	240	7
435	DIVOT ST	304 CNTRY CLUB RD	END	0.07	06H25	06E	70	7
173	DIXON HILL RD	138 TEXAS HILL RD	1054	1.00	07G	06E	1000	7
234	DOC ADAMS RD	233 LAURELLEN RD	END	0.50	06G55	10A	500	7
367	DODSON AVE	368 MONTCLAIR AVE	END	0.10	06H15	05D	100	7
220	DOLAN HARDING RD	9 PEORIA ROAD	8 MARYSVILLE RD	3.35	07G	07C	3350	7
543	DONALD DR	32 MCGOWAN PKWY	END	0.51	06H25	01F	510	7
280	DORI CT	279 KIMBERLY RD	END	0.12	07G	07C	120	7
790	DOS RIOS COURT	787 ATHERTON WAY	END	0.05	2	09B	50	7
811	DOVE DRIVE	806 PHEASANT RUN DRIVE	END	0.03	625	03E	30	7
601	DRAKES BAR COURT	602 WILCOX RANCH ROAD	END	0.05	06H25	08F	50	7
330	DRY CREEK LEVEE RD	SH065	29 OAKLEY LANE	0.54	2	08D	540	7
761	DRY GULCH TRAIL DRIVE	606 COFFEE CREEK WAY	614 DARK HORSE WAY	0.37	06H25	08F	370	7

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358	DUGGIN ST	33 ERLE ROAD	END	0.30	06H15	08K	300	7
729	DUKES COURT	726 SUNDARI AVENUE	END	0.05	06H25	01F	50	7
807	DUNCAN DRIVE	806 PHEASANT RUN DRIVE	END	0.04	625	03E	40	7
380	DUNNING AVE	360 LINDA AVENUE	END	0.44	06H15	05F	440	7
649	DUNSMUIR WAY	648 LAKEPORT WAY	44 RIVER OAKS BLVD	0.21	06H25	08F	210	7
873	DUNWOODY DRIVE	22 ARBOGA ROAD	875 HUSTON WAY	0.16	06H25	02E	160	7
764	DURANGO COURT	711 MORGAN DRIVE	END	0.06	06H25	08F	60	7
696	DURHAM COURT	684 PADDINGTON WAY	END	0.03	06H25	10E	30	7
424	DYE RD	302 BROADWAY	522 EAGLE LN	0.55	06H25	05E	550	7
373	E PARK AVE	372 PARK AVENUE	END	0.12	06H15	05D	120	7
522	EAGLE LN	523 FAIRWAY DR	END	0.14	06H25	06E	140	7
859	EARHART WAY	857 CALABRESE WAY	866 CHALICE CREEK DRIVE	0.10	2	09B	100	7
207	EAST BURRIS RD	11 FRUITLAND RD	END	0.36	07G	03J	360	7
566	EDGEWATER CIR	33 ERLE RD	33 ERLE RD	0.98	06H15	06J	440	5
642	EDWARDS COURT	641 KNIGHTS FERRY DRIVE	END	0.11	06H25	08F	110	7
833	EGYPTIAN WAY	835 AFFIRMED DRIVE	E SUBDIVISION BOUNDARY	0.13	06H25	01E	130	7
519	EIGHTEENTH AVE	354 ARDMORE AVE	355 FLEMING WAY	0.13	06H25	01F	130	7
519	EIGHTEENTH AVE	355 FLEMING WAY	357 POWERLINE RD	0.24	06H25	01F	240	7
346	EIGHTH AVE	357 POWERLINE RD	END	0.82	06H15	09F	820	7
626	ELDERBERRY COURT	625 RAPID WATER WAY	END	0.04	06H15	09F	40	19
349	ELEVENTH AVE	31 OLIVEHURST AVE	357 POWERLINE RD	0.50	06H15	10F	500	5
349	ELEVENTH AVE	351 WESTERN AVE	31 OLIVEHURST AVE	0.26	06H15	10E	260	7
349	ELEVENTH AVE	22 ARBOGA RD	353 PACIFIC AVE	0.11	06H15	10D	110	7
309	ELINOR AVE	308 ELIZABETH AVE	END	0.12	06H15	08B	120	7
308	ELIZABETH AVE	307 VIRGINIA AVE	END	0.20	06H15	08B	200	7
323	ELLA AVE	22 ARBOGA ROAD	END	1.50	06H25	02E	1500	7
231	ELLIS RD	SH070	15 JACK SLOUGH RD	1.53	06G55	07A	1530	7
477	ELMWOOD CT	469 FERNWOOD DR	END	0.04	06H15	06F	40	7
515	ELTON AVE	485 LEVER AVE	460 EVELYN DR	0.12	06H25	01G	120	7
599	EMPIRE COURT	592 INDEPENDENCE TRAIL	END	0.09	06H25	08F	90	7
741	EMPRESS STREET	855 LINKS PARKWAY	735 YARROW STREET	0.03	06H25	03D	30	7
871	ENGLISH WAY	870 BEDFORD STREET	872 MC ALISTER COURT	0.14	06H25	02E	140	7
33	ERLE RD	URBAN LIMIT	1019 BEALE AFB BDRY	5.46	06H15	07H	5460	6
33	ERLE RD	21 LINDHURST AVE	33 ERLE RD	0.06	06H15	07D	60	5
33	ERLE RD	33 ERLE RD	URBAN LIMIT	1.84	06H15	07E	1840	5
33	ERLE RD	22 ARBOGA RD	21 LINDHURST AVE	0.34	06H15	07D	340	7
654	EUGENE DRIVE	657 MARYCLAIR DRIVE	832 FALABELLA WAY	0.28	06H25	11E	110	7
460	EVELYN DR	32 MC GOWAN PKWY	515 ELTON AVE	0.52	06H25	01G	520	7
523	FAIRWAY DR	END	END	0.18	06H25	06E	180	7
832	FALABELLA WAY	654 EUGENE DRIVE	E SUBDIVISION BOUNDARY	0.13	06H25	01E	130	7
714	FALL RIVER DRIVE	479 BAYWOOD DRIVE	719 WATERFRONT COURT	0.50	06H15	06F	500	7
175	FALLEN LEAF CT	174 IDLEWOOD CIR	END	0.02	07G13	10B	22	7
362	FARRELL WAY	363 MAPES WAY	36 HMT SMTVLE RD	0.20	06H15	04E	200	7

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ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
867	FEATHER RIDGE DRIVE	NW SUBDIVISION BOUNDARY	S SUBDIVISION BOUNDARY	0.13 2	09B	09B	130	7
43	FEATHER RIVER BLVD	SH070	URBAN LIMITS	10.65	06H15	09C	10650	5
43	FEATHER RIVER BLVD	URBAN LIMIT	35 N BEALE ROAD	2.25	06H15	05C	2250	5
640	FELTON WAY	635 BIDWELL BAR DRIVE	END	0.15	06H25	08F	150	7
475	FERN CT	469 FERNWOOD DR	END	0.04	06H15	05F	40	7
469	FERNWOOD DR	464 WOODLAND DR	427 ASH WAY	1.04	06H15	05F	1040	7
893	FESCUE WAY	894 NIBLOCK WAY	892 SAINT ANDREWS DRIVE	0.18	06H25	06F	180	7
784	FIDDLENECK STREET	781 JEWELFLOWER STREET	783 GOLDENSTAR STREET	0.24	06H25	03D	240	7
432	FIFTEENTH ST	354 ARDMORE AVE	357 POWERLINE RD	0.36	06H25	01F	360	7
343	FIFTH AVE	31 OLIVEHURST AVE	352 CANAL ST	0.38	06H15	08F	380	7
442	FIR ROAD	444 CHESTNUT ROAD	483 HICKORY LN	0.28	06H15	07E	280	7
778	FLAMINGO STREET	777 GOLDEN PLOVER STREET	780 SNOWY EGRET STREET	0.12	06H25	03D	120	7
406	FLEDA ST	22 ARBOGA ROAD	317 ALICIA AVE	0.24	06H15	06C	240	7
355	FLEMING WAY	32 MC GOWAN PKWY	418 FOURTEENTH ST	0.44	06H25	01F	440	7
355	FLEMING WAY	349 ELEVENTH AVE	345 SEVENTH AVE	0.50	06H15	10E	500	7
3	FORBESTOWN RD	1 LA PORTE RD	BUT CO	1.00	07G	09K	1000	6
3	FORBESTOWN RD	1 LA PORTE RD	BUT CO	3.50	07G13	07F	3500	6
510	FOREST DR	317 ALICIA AVE	END	0.02	06H15	06C	20	7
134	FORSYTHE RD	135 INDIANA RANCH RD	END	1.63	07G	05E	1630	7
26	FORTY MILE RD	SUT CO	SH065	5.77	06H25	03J	5710	5
26	FORTY MILE RD	SH065	RANCHO RD	0.27	06H25	02K	270	6
130	FOUNTAIN HOUSE RD	135 INDIANA RANCH	END	8.38	07G	05E	8380	7
418	FOURTEENTH ST	31 OLIVEHURST AVE	357 POWERLINE RD	0.48	06H15	10E	480	7
342	FOURTH AVE	352 CANAL ST	END	0.26	06H15	08E	260	7
407	FOURTH ST	302 BROADWAY	END	0.06	06H25	04F	63	7
670	FREEMAN'S COURT	669 BRANDING IRON WAY	END	0.04	06H25	08F	40	7
882	FREESTONE DRIVE	878 AUTUMN LANE	659 RIVERBANK DRIVE	0.18	06H15	06H	180	7
5	FRENCHTOWN RD	8 MARYSVILLE RD	4 WILLOW GLEN RD	7.98	07G	04D	7980	6
201	FRENCHTWN-DOBBS	133 INDIANA SCH RD	8 MARYSVILLE RD	0.49	1	08E	490	7
201	FRENCHTWN-DOBBS	5 FRENCHTOWN RD	133 INDIANA SCH RD	1.32	1	08D	1320	7
11	FRUITLAND RD	12 HONCUT RD	8 MARYSVILLE RD	6.25	2	02D	6250	6
11	FRUITLAND RD	12 HONCUT RD	13 RAMIREZ RD	4.05	07G41	05A	10300	7
446	FURNEAUX ROAD	22 ARBOGA ROAD	447 MELODY ROAD	0.58	06H15	08E	580	7
829	GALLANT FOX DRIVE	828 IRISH DRAUGHT WAY	831 GELDERLANDER WAY	0.12	06H25	01E	120	7
315	GARDEN AVE	43 FEATHER RIVER BLVD	310 SYCAMORE AVE	0.51	06H15	06B	510	5
315	GARDEN AVE	310 SYCAMORE AVE	441 RIVERSIDE DR	0.06	06H15	05B	60	7
125	GARDEN VALLEY RD	119 PENDOLA ROAD	END	2.37	07G	03H	2370	7
901	GARNET WAY	899 PEMBROKE DRIVE	898 MINORIES DRIVE	0.04	2	09C	40	7
831	GELDERLANDER WAY	22 ARBOGA ROAD	830 CITATION DRIVE	0.14	06H25	01E	140	7
396	GEORGE AVE	395 MARY AVENUE	32 MC GOWAN PKWY	0.82	06H25	02F	820	7
490	GEORGINA DR	489 MEADOW WAY	END	0.10	06H15	10F	100	7
655	GERALD COURT	657 MARYCLAIR DRIVE	END	0.05	06H25	11E	50	7
904	GLASGLOW DRIVE	W SUBDIVISION BOUNDARY	849 LOCHCARRON DRIVE	0.01	06H15	06H	10	7

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792	GLENHAVEN COURT	787 ATHERTON WAY	END	0.04	2	09B	40	7
459	GLENMORE DR	418 FOURTEENTH ST	418 FOURTEENTH ST	0.21	06H15	10F	210	7
532	GOLD LEAF WY	460 EVELYN DR	486 LARSON ST	0.16	06H25	01G	160	7
604	GOLD NUGGET DRIVE	605 CALYPSO RANCH DRIVE	600 ZANES DRIVE	0.15	06H25	08F	150	7
842	GOLD RIVER WAY	659 RIVERBANK DRIVE	840 WATERVILLE DRIVE	0.11	06H15	06G	110	7
453	GOLD STREET	372 PARK AVE	369 GROVE AVE	0.11	06H15	06E	110	7
632	GOLDEN GATE DRIVE	634 OREGON CREEK WAY	631 TABLE MOUNTAIN DRIVE	0.40	06H25	08F	400	7
777	GOLDEN PLOVER STREET	776 SNOW GOOSE STREET	778 FLAMINGO STREET	0.17	06H25	03D	170	7
783	GOLDENSTAR STREET	781 JEWELFLOWER STREET	781 JEWELFLOWER STREET	0.24	06H25	03D	240	7
879	GOLDFIELDS PARKWAY	33 ERLE ROAD	659 RIVERBANK DRIVE	0.27	06H15	06H	270	4
436	GOLF CLUB AVE	435 DIVOT STREET	END	0.14	06H25	06E	140	7
502	GOSSETT WAY	398 SHASTA WAY	END	0.12	06H15	05E	120	7
23	GRAND AVE	43 FEATHER RIVER BLVD	22 ARBOGA ROAD	0.90	06H15	08D	900	5
793	GREENBRAE COURT	787 ATHERTON WAY	END	0.04	2	09B	40	7
608	GREENHORN CREEK CIRCLE	607 BROAD ACRES WAY	607 BROAD ACRES WAY	0.27	06H25	08F	270	7
755	GREENS STREET	756 TWINBERRY STREET	758 PLUMAS LINKS STREET	0.06	06H25	03D	60	7
731	GRIEGO AVENUE	733 SHAY AVENUE	726 SUNDARI AVENUE	0.13	06H25	01F	130	7
34	GRIFFITH AVE	END	33 ERLE RD	0.67	06H15	08H	670	7
34	GRIFFITH AVE	36 HMT SMTVLE RD	END	0.41	06H15	04H	410	7
34	GRIFFITH AVE	33 ERLE RD	36 HMT SMTVLE RD	1.69	06H15	07H	1690	5
369	GROVE AVE	36 HMT SMTVLE RD	565 COBBLESTONE DR	0.54	06H15	05E	460	7
683	GUILDFORD WAY	685 CHURCHILL WAY	681 LEIGHTON GROVE DRIVE	0.18	06H25	10E	180	7
763	HACIENDA DRIVE	606 COFFEE CREEK WAY	711 MORGAN DRIVE	0.14	06H25	08F	140	7
393	HALE RD	338 BERNICE AVE	END	1.02	06H25	01H	1020	7
240	HALLWOOD BLVD	SH020	38 WALNUT AVE	1.07	06G55	06H	1070	6
240	HALLWOOD BLVD	38 WALNUT AVE	END	0.58	06G55	06H	580	7
236	HAMMON GROVE RD	SH020	END	0.20	07G	09B	200	7
37	HAMMONTON RD WEST	SH070	END	0.06	06H15	06C	60	7
37	HAMMONTON RD WEST	21 LINDHURST AVE	SH070	0.23	06H15	06D	230	7
452	HAPPY WAY	36 HMT SMTVLE RD	END	0.10	06H15	04F	100	7
161	HARMONY CIR	141 BARTON HILL RD	END	0.09	1	04G	90	7
152	HARVEY MINE RD	107 OLD KNOX RD	107 OLD KNOX RD	0.15	07G1	02G	150	7
494	HARVEY RD	395 MARY AVE	396 GEORGE AVE	0.13	06H25	02F	130	7
694	HASTINGS COURT	683 GUILDFORD WAY	END	0.03	06H25	10E	30	7
428	HAZEL ST	323 ELLA AVE	END	0.24	06H25	02D	240	7
439	HEDGE AVE	388 LAUREL AVE	END	0.21	06H15	06B	210	7
483	HICKORY LANE	481 CATALPA ST	442 FIR RD	0.27	06H15	07E	270	7
734	HICKS AVENUE	733 SHAY AVENUE	726 SUNDARI AVENUE	0.17	06H25	01F	170	7
615	HIDDEN CREEK WAY	641 KNIGHTS FERRY DRIVE	44 RIVER OAKS BLVD	0.31	06H25	08F	200	7
673	HIGH NOON DRIVE	854 VISTA DRIVE	669 BRANDING IRON WAY	0.39	06H25	08F	260	7
361	HILE AVE	36 HMT SMTSVLE RD	402 MC LAUGHLIN WY	0.40	06H15	04E	400	7
264	HILL RD	10 LOMA RICA RD	END	1.21	07G41	04F	1210	7
36	HMT SMARTSVILLE RD	SH020	907 CHUCK YEAGER RD	1.01	07G	10D	1010	5

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36	HMT SMARTSVILLE RD	907 CHUCK YEAGER RD	URBAN LIMIT	13.26	07G53	07A	13260	5
36	HMT SMARTSVILLE RD	35 N BEALE ROAD	387 DANTONI RD	1.60	06H15	04G	1600	4
36	HMT SMARTSVILLE RD	URBAN LIMIT	387 DANTONI RD	0.50	06H15	04G	2100	5
36	HMT SMARTSVILLE RD	35 N BEALE RD	364 RUPERT RD	0.55	06H15	05E	550	5
36	HMT SMARTSVILLE RD	364 RUPERT RD	END	0.08	06H15	05D	80	7
326	HOFFMAN PLUMAS RD	26 FORTY MILE RD	417 HOFFMAN RD	0.90	06H25	07J	900	7
417	HOFFMAN RD	END	26 FORTY MILE RD	1.12	06H25	08J	1120	7
392	HOLLY AVE	391 N GLEDHILL AVE	END	0.10	06H15	06C	100	7
178	HOLMES WAY	4 WILLOW GLEN RD	END	0.16	1	06D	156	7
12	HONCUT RD	11 FRUITLAND RD	BUT CO	0.60	07G41	01D	600	6
636	HONEY RUN COURT	635 BIDWELL BAR DRIVE	END	0.06	06H25	08F	60	7
239	HOOPER RD	END	END	0.61	06G55	06J	610	7
258	HOOVER RD	10 LOMA RICA RD	END	0.25	07G41	03H	250	7
820	HORMAN DRIVE	816 JORDAN DRIVE	818 WALLEN DRIVE	0.15	06H15	04J	150	7
629	HOT SPRINGS COURT	569 SHORELINE DRIVE	END	0.02	06H15	06E	20	7
610	HUMBUG COURT	588 SOLDIERS RANCH WAY	END	0.03	06H25	08F	30	7
742	HUNTER'S CREEK STREET	855 LINKS PARKWAY	746 DEERWOOD STREET	0.03	06H25	03D	30	7
875	HUSTON WAY	SW SUBDIVISION BOUNDRY	874 LARNER WAY	0.15	06H25	02E	150	7
579	HUTTON COURT	360 LINDA AVENUE	END	0.05	06H15	04F	50	7
865	IBERIAN COURT	867 FEATHER RIDGE DRIVE	END	0.11	2	09B	110	7
174	IDLEWOOD CIR	103 NEW YORK FLAT RD	103 NEW YORK FLAT RD	0.77	07G13	10C	767	7
592	INDEPENDENCE TRAIL	44 RIVER OAKS BLVD	45 PLUMAS LAKE BLVD	0.70	06H25	08F	700	7
785	INDIAN CLOVER STREET	781 JEWELFLOWER STREET	784 FIDDLERNECK STREET	0.10	06H25	03D	100	7
176	INDIAN ROCK CT	174 IDLEWOOD CIR	END	0.05	07G13	10B	49	7
135	INDIANA RANCH RD	8 MARYSVILLE RD	129 OREGON HILL	0.20	07G	05E	200	7
135	INDIANA RANCH RD	8 MARYSVILLE RD	129 OREGON HILL	7.48	07G	05E	7480	7
133	INDIANA SCHOOL RD	8 MARYSVILLE RD	135 INDIANA RANCH RD	2.75	07G	06E	2750	7
136	INDIANA-NEW YORK RD	135 INDIANA RANCH RD	137 NEW YORK HOUSE RD	0.80	1	06E	800	7
136	INDIANA-NEW YORK RD	135 INDIANA RANCH RD	137 NEW YORK HOUSE RD	0.38	1	06E	380	7
450	INEZ WAY	449 TYLER AVE	448 BEEDE AVE	0.09	06H15	04E	90	7
852	INVERNESS COURT	849 LOCHCARRON DRIVE	END	0.02	06H15	05H	20	7
212	IOWA CITY RD	10 LOMA RICA RD	11 FRUITLAND RD	1.59	07G41	06C	1590	7
828	IRISH DRAUGHT WAY	654 EUGENE DRIVE	830 CITATION DRIVE	0.11	06H25	01E	110	7
752	IRONWOOD STREET	751 WATER LEAF STREET	753 SUTTER TRAILS STREET	0.11	06H25	03D	110	7
320	ISLAND AVE	END	23 GRAND AVE	0.21	06H15	07B	210	7
697	ISLEWORTH WAY	688 ARLINGTON WAY	END	0.16	06H25	10E	160	7
15	JACK SLOUGH RD	MVL	14 WOODRUFF LANE	3.76	06H15	01D	3760	5
144	JACKSON ST	SH049	147 SPRING ST	0.24	07G1	03A	240	7
637	JACOBY CREEK COURT	635 BIDWELL BAR DRIVE	END	0.08	06H25	08F	80	7
817	JANA WAY	816 JORDAN DRIVE	818 WALLEN DRIVE	0.11	06H15	04J	110	7
390	JANET AVE	22 ARBOGA ROAD	END	0.06	06H15	06D	60	7
526	JASON DR	525 SILVERWOOD ST	END	0.23	06H15	05D	230	7
331	JASPER LANE	334 OSTROM ROAD	40 SPENCEVILLE RD	3.70	2	07D	3700	7

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438	JAY ST	22 ARBOGA ROAD	317 ALICIA AVE	0.24	06H15	06C	240	7
180	JAYNES LN	8 MARYSVILLE RD	179 OLD MARYSVILLE R	0.04	1	06H	40	7
463	JEFFERY CT	461 TWIN DRIVE	END	0.09	06H25	01G	90	7
781	JEWELFLOWER STREET	783 GOLDENSTAR STREET	783 GOLDENSTAR STREET	0.52	06H25	03D	520	7
426	JEWETT AVE	END	376 BROPHY ROAD	0.48	2	06C	480	7
166	JIGGS RD	164 PONDEROSA WY	END	0.28	07G	03D	280	7
819	JILLIAN DRIVE	816 JORDAN DRIVE	816 WALLEN DRIVE	0.14	06H15	04J	140	7
217	JOINES RD	SH020	216 SPRING VALLEY RD	0.84	07G	09B	840	7
591	JONES BAR COURT	590 JONES BAR TRAIL	END	0.04	06H25	08F	40	7
590	JONES BAR TRAIL	589 SECRET LAKE TRAIL	592 INDEPENDENCE TRAIL	0.19	06H25	08F	190	7
816	JORDAN DRIVE	36 HAMMONTON-SMARTVILLE ROAD	815 BISHOP LANE	0.23	06H15	04J	230	7
153	JOY CIRCLE	1 LA PORTE RD	END	0.36	07G1	02H	360	7
274	JUDY ST	271 VICKIE DR	END	0.18	07G41	05F	180	7
678	JUNE WAY	677 SUMMERFIELD LANE	676 AUGUST WAY	0.06	06H25	11G	60	7
535	KAREN WAY	442 FIR RD	444 CHESTNUT RD	0.19	06H15	07D	186	7
727	KARTIKEYA AVENUE	724 SEYKOTA AVENUE	726 SUNDARI AVENUE	0.12	06H25	01F	120	7
823	KATRINA DRIVE	573 RICK DRIVE	N SUBDIVISION BOUNDARY	0.08	06H15	04H	80	7
400	KAY ST	22 ARBOGA ROAD	317 ALICIA AVE	0.24	06H15	06C	240	7
157	KELLY RD	8 MARYSVILLE RD	7 MOONSHINE RD	1.60	07G	04H	1600	7
682	KENSINGTON DRIVE	44 RIVER OAKS BLVD	END	0.24	06K25	10E	240	7
888	KENT WAY	S SUBDIVISION BOUNDARY	END	0.08	06H15	06F	80	7
471	KENWOOD WAY	469 FERNWOOD DR	469 FERNWOOD DR	0.31	06H15	05E	310	7
224	KIBBE RD	LOMA RICA RD	10 SH020	2.02	06G55	04J	2020	7
905	KILBIRNIE WAY	848 TURNBERRY DRIVE	849 LOHCARRON DRIVE	0.01	06H15	06H	10	7
237	KIMBALL LANE	14 WOODRUFF LANE	15 JACK SLOUGH RD	3.27	06G55	05G	3270	7
279	KIMBERLY RD	10 LOMA RICA RD	283 DAWN DR	1.87	07G	07B	1870	7
509	KIMERER DR	317 ALICIA AVE	END	0.02	06H15	06C	20	7
846	KIRK HILL DRIVE	847 STONEHAVEN DRIVE	845 REDGOLD STREET	0.19	06H15	05H	190	7
598	KNEEBONE COURT	592 INDEPENDENCE TRAIL	END	0.04	06H25	08F	40	7
641	KNIGHTS FERRY DRIVE	640 FELTON WAY	END	0.58	06H25	08E	130	7
208	KROSENS RD	206 LOOP ROAD	END	0.89	07G41	02H	890	7
813	KYRI COURT	812 PARTIDGE PARKWAY	END	0.02	625	03E	20	7
1	LA PORTE RD	PLU NF BDRY/BUT CO LINE	PLU CO LINE	6.79	1	04F	6790	5
1	LA PORTE RD	4 WILLOW GLEN RD	BUT CO	8.35	1	06D	8350	5
1	LA PORTE RD	BUT CO	4 WILLOW GLEN RD	4.31	1	06C	4310	5
1	LA PORTE RD	BUT CO LINE	PLU NF BDRY BUT CO L	2.50	07G	04F	2500	5
740	LADY FERN STREET	735 YARROW STREET	739 VELVET LEAF STREET	0.23	06H25	03D	230	7
531	LAGO RD	UBRAN LIMIT	END	0.17	06H15	05H	165	7
531	LAGO RD	34 GRIFFITH AVE	URBAN LIMIT	0.06	06H15	05H	55	7
102	LAGUE RD	1 LA PORTE RD	END	1.85	07G	04D	1850	7
139	LAKE FRANCIS RD	8 MARYSVILLE RD	1051	2.76	07G	06F	2760	7
648	LAKEPORT WAY	652 LOCKWOOD DRIVE	647 PRESIDIO WAY	0.20	06H25	08E	201	7
209	LAMBERT	206 LOOP ROAD	END	0.30	07G41	02H	300	7

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557	LARIAT LN	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	7
874	LARNER WAY	323 ELLA AVENUE	END	0.13	06H25	02E	130	7
542	LARRY ST	541 DEATON DR	543 DONALD DR	0.17	06H25	01F	166	7
486	LARSON ST	485 LEVER AVE	32 MC GOWAN PKWY	0.18	06H25	01G	180	7
388	LAUREL AVE	END	22 ARBOGA ROAD	0.38	06H15	06C	380	7
214	LAUREL LANE	215 OLD HIGHWAY	END	0.83	06G	07H	830	7
431	LAUREL WAY	323 ELLA AVENUE	END	0.10	06H25	02D	100	7
233	LAURELLEN RD	SH070	END	1.11	06G55	09A	1110	7
327	LEACH ROAD	END	26 FORTY MILE RD	2.22	06H	05J	2220	7
681	LEIGHTON GROVE DRIVE	44 RIVER OAKS BLVD	687 NOTTING HILL WAY	0.36	06H25	10E	360	7
440	LEON AVE	36 HMT SMTVLE RD	434 SCALES ST	0.07	06H15	06D	70	7
485	LEVER AVE	END	461 TWAIN DR	0.63	06H25	01G	630	7
328	LEWIS RD	330 DRY CRK LEVEE	28 WHEATLAND RD	1.15	2	08D	1150	7
250	LINCOLN AVE	224 KIBBE ROAD	END	0.81	07G	09A	810	7
360	LINDA AVE	36 HMT SMTVLE RD	35 N BEALE ROAD	0.72	06H15	05E	720	5
360	LINDA AVE	35 N BEALE ROAD	34 GRIFFITH AVE	0.95	06H15	05G	950	7
613	LINDENMEIR DRIVE	45 PLUMAS LAKE BLVD	611 CASA DULCE WAY	0.22	06H25	08F	220	7
21	LINDHURST AVE	35 N BEALE RD	SH070	1.94	06H15	05C	1940	5
855	LINKS PARKWAY	25 PLUMAS ARBOGA ROAD	END	0.50	06H25	03D	500	7
527	LISA WY	526 JASON DR	END	0.37	06H15	05D	370	7
256	LITTLEFIELD RD	11 FRUITLAND RD	END	0.57	07G41	01F	570	7
507	LOBATA RD	219 BALD MT RD	END	0.17	07G	07C	170	7
849	LOCHCARRON DRIVE	850 WESTHILL DRIVE	N SUBDIVISION BOUNDARY	0.22	06H15	05H	220	7
849	LOCHCARRON DRIVE	N SUBDIVISION BOUNDARY	904 GLASGOW DRIVE	0.018	06H15	05H	510	7
652	LOCKWOOD DRIVE	648 LAKEPORT WAY	44 RIVER OAKS BLVD	0.13	2	09B	130	7
10	LOMA RICA RD	SH020	8 MARYSVILLE RD	14.60	06G55	04J	14600	5
675	LONG HORN TRAIL DRIVE	674 SUNDANCE DRIVE	615 HIDDEN CREEK DRIVE	0.17	06H25	08F	110	7
41	LONG RAVINE RD	42 CAMP FAR WEST	40 SPENCEVILLE RD	1.70	2	06G	1700	6
206	LOOP RD	10 LOMA RICA RD	11 FRUITLAND RD	1.39	07G41	03J	1390	7
204	LOS VERJELES RD	10 LOMA RICA RD	BUT CO	2.56	07G	07C	2560	5
111	LOST CR DAM RD	1 LA PORTE RD	BUT CO	0.58	1	04G	580	7
703	LOST CREEK RANCH DRIVE	600 ZANES DRIVE	END	0.20	06H25	08F	200	7
759	LOST TRAIL DRIVE	606 COFFEE CREEK WAY	761 DRY GULCH TRAIL DRIVE	0.27	06H25	08F	270	7
861	LOTHLAND COURT	857 CALABRESE WAY	END	0.04	2	09B	40	7
511	LOWE AVE	36 HMT SMTVLE RD	35 N BEALE RD	0.20	06H15	05D	200	7
650	LUCERN COURT	648 LAKEPORT WAY	END	0.06	2	09B	60	7
337	MAGE AVE	336 ROSE AVENUE	END	0.34	06H25	01H	340	7
227	MAGNOLIA RD	SH070	END	1.03	06G55	02A	1030	7
248	MAGONIGAL LN	36 HAMMONTON-SMRTSVLL RD	END	0.19	2	09J	190	7
896	MANCHESTER DRIVE	895 NEWCASTLE WAY	REMMINGTON WAY	0.06	06H15	06G	60	7
278	MANZANITA LN	202 RICES XING RD	END	0.11	07G	06E	110	7
363	MAPES WAY	END	361 HILE AVE	0.09	06H15	05E	90	7
363	MAPES WAY	361 HILE AVE	36 HMT SMTVLE RD	0.17	06H15	04F	170	7

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ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
496	MAPLEHURST ST	22 ARBOGA RD	499 BIGLOW DR	0.44	06H25	02E	440	7
646	MARIN COURT	644 TIBURON WAY	END	0.05	2	09B	50	7
577	MARSH DR	576 RIVER RUN DR	578 SHALLOW CR	0.12	06H15	06F	116	7
488	MARTEL DR	460 EVELYN DR	414 OLIVE AVE	0.46	06H25	01G	460	7
140	MARTIN ROAD	1 LA PORTE RD	END	0.83	07G	04C	830	7
395	MARY AVE	32 MC GOWAN PKWY	396 GEORGE AVE	0.67	06H25	01F	670	7
657	MARYCLAIR DRIVE	22 ARBOGA ROAD	END	0.24	06H25	11E	240	7
656	MARYPAT DRIVE	657 MARYCLAIR DRIVE	496 MAPLEHURST ST	0.06	06H25	11E	60	7
8	MARYSVILLE RD	SH020	4 WILLOW GLEN RD	11.32	07G	09B	11320	4
8	MARYSVILLE RD	4 WILLOW GLEN RD	129 OREGON HILL RD	11.57	07G	06D	12930	4
8	MARYSVILLE RD	129 OREGON HILL RD	SH049	7.93	07G	06G	7000	4
226	MATHEWS LANE	14 WOODRUFF LANE	13 RAMIREZ ROAD	3.59	06G55	05F	3590	5
667	MAVERICK DRIVE	673 HIGHNOON DRIVE	631 TABLE MOUNTAIN DRIVE	0.28	06H25	08F	280	7
265	MAYER RD	SH070	241 SADDLEBACK DR	0.20	06G55	08A	200	7
480	MAYWOOD CT	469 FERNWOOD DR	END	0.03	06H15	06E	30	7
516	MAYWOOD DR	369 GROVE AVE	469 FERNWOOD DR	0.19	06H15	05E	190	7
872	MICALISTER COURT	873 DUNWOODY DRIVE	END	0.12	06H25	02E	120	7
619	MCCARTHY AVENUE	617 ANGELICA WAY	621 BLUEBELL AVE	0.09	06H25	01F	90	7
244	MCGANNEY LANE	36 HAMMONTON-SMRTSVLL RD	19 SMARTSVILLE RD	0.85	07G53	06A	850	7
32	MCGOWAN PARKWY	22 ARBOGA ROAD	SH070	1.06	06H25	01E	1060	4
32	MCGOWAN PARKWY	SH070	SH065	0.72	06H25	01H	720	4
32	MCGOWAN PKWY	SH065	20 RANCHO RD	0.19	06H25	01H	190	5
124	MCCLAIN RD	125 GARDEN VLY RD	END	3.52	07G	03H	3520	7
402	MCLAUGHLIN WAY	36 HMT SMTVLE RD	361 HILE AVE	0.17	06H15	04F	170	7
824	MEADOW BROOK WAY	844 RIVER WOOD DRUVE	843 MOSS GLEN LOOP	0.45	06H15	06G	400	7
518	MEADOW CT	489 MEADOW WAY	END	0.08	06H15	10F	80	7
743	MEADOW RANCH STREET	742 HUNTER'S CREEK STREET	744 MORNING GLORY STREET	0.28	06H25	03D	280	7
504	MEADOW VALLEY RD	138 TEXAS HILL RD	END	0.57	1	08E	570	7
489	MEADOW WAY	458 BOMANN DR	349 ELEVENTH AVE	0.28	06H15	10F	280	7
821	MELISSA COURT	820 HORMAN DRIVE	END	0.03	06H15	04J	30	7
447	MELODY ROAD	22 ARBOGA ROAD	446 FURNEAUX RD	0.77	06H15	08E	770	7
156	MERRIAM RD	8 MARYSVILLE RD	END	0.60	1	08E	600	7
160	MILL RD	120 PENDOLA EXT	END	0.58	1	05H	580	7
148	MILL ST	146 CLEVELAND AVE	144 JACKSON ST	0.56	07G1	04B	560	7
838	MILL FRONT COURT	825 STONEY CREEK WAY	END	0.04	06H15	06G	40	7
630	MINERAL SPRINGS COURT	565 COBBLESTONE DR	END	0.05	06H15	06E	50	7
898	MINORIES DRIVE	899 PEMBROKE DRIVE	E SUBDIVISION BOUNDARY	0.23	2	09C	240	7
898	MINORIES DRIVE	44 RIVER OAKS BLVD	NE SUBDIVISION BOUNDARY	0.02	2	09C	20	7
803	MISSION COURT	468 WILDWOOD DRIVE	END	0.07	06H15	06G	70	7
617	MISSOURI BAR COURT	592 INDEPENDENCE TRAIL	END	0.06	06H25	08F	60	7
596	MISSOURI BAR TRAIL	592 INDEPENDENCE TRAIL	44 RIVER OAKS BLVD	0.07	06H25	08F	70	7
368	MONTCLAIR AVE	36 HMT SMTVLE RD	END	0.30	06H15	05D	300	7
800	MONTEREY WAY	797 SANTA CRUZ DRIVE	END	0.30	2	09B	300	7

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378	MOON AVE	379 SUN AVENUE	35 N BEALE ROAD	0.342	2	06C	340	7
7	MOONSHINE RD	8 MARYSVILLE RD	SH049	5.121	1	07G	5120	7
163	MORAN RD	129 OREGON HILL	END	1.16	07G	04F	1160	7
711	MORGAN DRIVE	761 DRY GULCH TRAIL DRIVE	END	0.35	06H25	08F	210	7
744	MORNING GLORY STREET	743 MEADOW RANCH STREET	736 BAMBOO STREET	0.11	06H25	03D	110	7
422	MORRISON RD	SH065	END	0.39	2	08C	390	7
843	MOSS GLEN LOOP	824 MEADOW BROOK WAY	824 MEADOW BROOK	0.40	06H15	06G	400	7
115	MT HOUSE RD	146 CLEVELAND AVE	SIE CO	1.56	07G1	03B	1560	7
609	MUIR RANCH COURT	588 SOLDIERS RANCH WAY	END	0.08	06H25	08F	80	7
154	MULOCK RD	1 LA PORTE RD	END	0.09	07G1	02H	90	7
403	MURPHY RD	43 FEATHER RIVER BLVD	END	0.44	06H25	01D	900	7
257	MUSHOLT RD	260 YUBA NEVADA RD	138 TEXAS HILL RD	0.40	07G	06E	400	7
705	MUSTANG COURT	606 COFFEE CREEK WAY	END	0.03	06H25	08F	30	7
306	MYRNA AVE	43 FEATHER RIVER RD	END	0.22	06H15	08C	220	7
391	N GLEDHILL AVE	23 GRAND AVE	388 LAUREL AVE	0.18	06H15	06C	180	7
275	NEIL DR	271 VICKIE DR	END	0.06	07G41	05F	60	7
131	NERO RD	1 LA PORTE RD	END	0.51	07G	03E	510	7
103	NEW YORK FLAT RD	BUT CO	1 LA PORTE RD	3.40	07G	03E	3400	7
137	NEW YORK HOUSE RD	5 FRENCHTOWN RD	1 LA PORTE RD	4.22	07G	04E	4220	7
895	NEWCASTLE WAY	659 RIVERBANK DRIVE	MANCHESTER DRIVE	0.06	06H15	06G	60	7
663	NIAGARA CREEK WAY	580 WATERFALL DRIVE	659 RIVER BANK DRIVE	0.11	06H15	06E	110	7
894	NIBLICK WAY	44 RIVER OAKS BLVD	892 SAINT ANDREWS DRIVE	0.03	06H25	06F	30	7
779	NIGHT HERON STREET	855 LINKS PARKWAY	778 FLAMINGO STREET	0.19	06H25	03D	190	7
347	NINTH AVE	357 POWERLINE RD	END	0.80	06H15	09F	800	7
347	NINTH AVE	22 ARBOGA ROAD	353 PACIFIC AVE	0.12	06H15	09D	120	7
35	NO BEALE RD	URL .26M E/GRIFFITH AVE	1.8 W/MAIN GATE BEALE AFB	2.38	2	06C	2380	4
35	NO BEALE RD	1.8 W/MAIN GATE BEALE AFB	URL .35M W/MAIN GATE BEALE AFB	1.65	2	05H	1650	5
35	NO BEALE RD	SH070	URBAN LIMIT	3.63	06H15	05B	3650	4
35	NO BEALE RD	.35M W/MAIN GATE BEALE AFB	1016 BEALE AFB BDY	0.35	06H15	05H	350	5
230	NOBLE RD	SH070	END	0.69	06G55	04A	690	7
877	NORBY COURT	874 LARNER WAY	END	0.13	06H25	02E	130	7
254	NORTH AVE	11 FRUITLAND RD	255 SUMMIT AVE	0.11	07G4	03H	110	7
717	NORTH FORK WAY	566 EDGEWATER CIR	715 PYRAMID CREEK DRIVE	0.13	06H15	06F	130	7
170	NORTH LOOP RD	1 LA PORTE ROAD	155 TAYLOR WAY	0.05	07G1	02G	50	7
266	NORTH ROBERTA WAY	234 DOC ADAMS RD	END	0.11	06H15	01A	110	7
687	NOTTING HILL WAY	689 TURNBRIDGE WAY	684 PADDINGTON WAY	0.28	06H25	10E	280	7
900	NYE COURT	898 MINORIES DRIVE	END	0.01	2	09C	10	7
889	OAK PARK DRIVE	372 PARK AVENUE	369 GROVE AVENUE	0.13	06H15	06F	130	7
112	OAK VALLEY RD	113 OLD OAK VLY RD	SH049	0.29	1	05H	290	7
29	OAKLEY LANE	28 WHEATLAND RD	SH065	2.48	2	09D	2840	7
467	OAKWOOD DR	566 EDGEWATER CIR	465 PARK CIR	0.44	06H15	06E	438	7
245	O'BRIEN RD	19 SMARTVILLE RD	19 SMARTVILLE RD	0.20	07G53	05A	200	7
722	OCEAN PARK COURT	721 BAYWOOD DRIVE	END	0.06	06H15	06F	60	7

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412	OKMULGEE AVE	END	END	0.18	06H15	09E	180	7
117	OLD CAMPIONVILLE RD	179 OLD MARYSVILLE RD	TAHOE NF BDRY	1.50	07G	04H	1500	7
117	OLD CAMPIONVILLE RD	TAHOE NF BDRY	SH049	0.85	07G	04H	850	7
117	OLD CAMPIONVILLE RD	8 MARYSVILLE RD	179 OLD MARYSVILLE RD	0.03	07G	04H	30	7
105	OLD CHALLENGE RD	3 FORBESTOWN RD	1 LA PORTE RD	0.47	07G1	02E	470	7
290	OLD DOBBINS ROAD	8 MARYSVILLE RD	8 MARYSVILLE RD	0.99	07G	08E	990	7
430	OLD FORTY MILE RD	430 OLD FORTY MILE RD	26 FORTY MILE RD	0.46	06H25	07K	460	7
908	OLD HIGHWAY 20	STATE HIGHWAY 20	STATE HIGHWAY 20	0.67	07G	09D	670	7
643	OLD INDIANA RANCH ROAD	135 INDIANA RANCH RD	135 INDIANA RANCH RD	1.05	07G	06E	1050	7
107	OLD KNOX RD	1 LA PORTE RD	105 OLD CHLING RD	2.22	07G1	02G	2220	7
107	OLD KNOX RD	1 LA PORTE ROAD	105 OLD CHLING RD	0.35	07G1	02G	350	7
109	OLD LA PORTE RD	PLU NF BDRY	1 LA PORTE RD	0.21	07G1	02H	210	7
109	OLD LA PORTE RD	1 LA PORTE RD	PLU NF BDRY	0.20	07G1	02H	200	7
179	OLD MARYSVILLE RD	180 JAYNES LN	END	0.45	1	06H	610	7
408	OLD MARYSVILLE RD	25 PLUMAS ARBOGA RD	END	0.50	06H25	07G	500	7
113	OLD OAK VALLEY RD	SIE CO	112 OAK VALLEY RD	0.20	1	05H	200	7
142	OLD S H ALIGN	SH049	SIE CO	0.14	1	05H	140	7
215	OLD STATE HIGHWAY	SH070	END	0.39	06G	07H	390	7
121	OLD TOLL RD	8 MARYSVILLE RD	7 MOONSHINE RD	4.32	07G	04H	4320	7
680	OLEANER LANE	380 DUNNING AVE	360 LINDA AVE	0.14	06H15	05F	140	7
414	OLIVE AVE	32 MC GOWAN PKWY	END	0.67	06H25	01G	670	7
521	OLIVE CT	414 OLIVE AVE	END	0.04	06H15	10G	40	7
31	OLIVEHURST AVE	21 LINDHURST AVE	32 MC GOWAN PKWY	1.85	06H15	08E	1850	4
634	OREGON CREEK WAY	632 GOLDEN GATE DRIVE	END	0.10	06H25	08F	100	7
129	OREGON HILL RD	8 MARYSVILLE RD	1 LA PORTE RD	6.78	07G	05F	6780	6
129	OREGON HILL RD	8 MARYSVILLE RD	1 LA PORTE RD	5.00	07G	05F	5000	6
645	ORICK WAY	44 RIVER OAKS BLVD	END	0.06	2	09B	60	7
651	ORINDA COURT	644 TIBURON WAY	END	0.03	2	09B	30	7
334	OSTROM RD	20 RANCHO RD	1014	7.22	06H25	02K	7490	7
810	OWL NEST DRIVE	806 PHEASANT RUN DRIVE	END	0.04	625	03E	40	7
762	OXBOW COURT	761 DRY GULCH TRAIL DRIVE	END	0.05	06H25	08F	50	7
690	OXFORD COURT	681 LEIGHTON GROVE DRIVE	END	0.04	06H25	10E	40	7
353	PACIFIC AVE	349 ELEVENTH AVE	345 SEVENTH AVE	0.50	06H15	10E	500	7
443	PACKARD AVE	36 HMT SMTVLE RD	322 SARTORI AVE	0.34	06H15	06D	340	7
684	PADDINGTON WAY	681 LEIGHTON GROVE DRIVE	697 ISLEWORTH WAY	0.79	06H25	10E	790	7
372	PARK AVE	END	END	0.78	06H15	05E	780	7
465	PARK CIRCLE	464 WOODLAND DR	464 WOODLAND DR	0.58	06H15	05F	580	7
474	PARK CT	465 PARK CIRCLE	END	0.02	06H15	05E	20	7
812	PARTRIDGE PARKWAY	498 ARCANO AVENUE	END	0.20	625	03E	200	7
321	PASADO RD	321 PASADO RD	22 ARBOGA RD	0.47	06H15	07C	470	7
272	PAT LN	271 VICKIE DR	END	0.08	07G41	05F	80	7
887	PEACHTREE DRIVE	885 CLING DRIVE	659 RIVERBANK DRIVE	0.22	06H15	06H	220	7
768	PEARL WAY	767 POTOMAC WAY	END	0.02	2	09B	20	7

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773	PECOS WAY	772 COLORADO DRIVE	END	0.37	2	09B	370	7
899	PEMBROKE DRIVE	44 RIVER OAKS BLVD	E SUBDIVISION BOUNDARY	0.05	2	09C	50	7
120	PENDOLA EXT	119 PENDOLA RD	123 WEEDS POINT RD	5.20	07G	03H	5200	7
119	PENDOLA RD	117 OLD CMTNV RD	120 PENDOLA EXT	3.25	07G1	03A	3250	7
9	PEORIA RD	SH020	8 MARYSVILLE RD	5.79	07G	07C	5790	6
868	PERRIN WAY	22 ARBOGA ROAD	876 PITTENGER DRIVE	0.03	06H25	02E	30	7
806	PHEASANT RUN DRIVE	22 ARBOGA ROAD	812 PARTRIDGE PARKWAY	0.29	625	03E	290	7
116	PIKE CITY RD	146 CLEVELAND AVE	TAHOE NF BDRY	1.46	07G1	04A	1460	7
116	PIKE CITY RD	SIE CO	TAHOE NF BDRY	2.00	07G	04J	2000	7
162	PINE MEADOW RD	1 LA PORTE RD	END	0.16	1	06D	159	7
470	PINEWOOD WAY	469 FERNWOOD DR	END	0.36	06H15	06F	360	7
876	PITTENGER DRIVE	868 PERRIN WAY	869 TARRANT DRIVE	0.06	06H25	02E	60	7
242	PLANTZ RD	SH020	1037	0.51	06G55	09F	510	7
25	PLUMAS ARBOGA RD	405 ALGODON RD	26 FORTY MILE RD	1.60	06H25	07G	1599	5
25	PLUMAS ARBOGA RD	43 FEATHER RIVER BOULEVARD	22 ARBOGA ROAD	1.08	06H25	07D	1080	5
25	PLUMAS ARBOGA RD	URBAN LIMIT	405 ALGODON RD	2.21	06H25	05G	2210	5
25	PLUMAS ARBOGA RD	22 ARBOGA ROAD	URBAN LIMIT	0.63	06H25	04E	630	5
301	PLUMAS AVE	END	43 FEATHER RIVER RD	0.49	06H25	04C	490	7
45	PLUMAS LAKE BLVD	405 ALGODON RD	EAST END @ SH070	0.70	06H25	08F	340	5
758	PLUMAS LINKS STREET	757 STARFLOWER STREET	END	0.26	06H25	03D	260	7
584	PLUMAS SCHOOL RD	25 PLUMAS ARBOGA RD	430 OLD FORTY MILE RD	1.03	06H25	07K	1027	7
409	PLUTE RD	334 OSTRUM RD	END	0.29	06H25	02K	290	7
594	POINT DEFIANCE COURT	592 INDEPENDENCE TRAIL	END	0.09	06H25	08F	90	7
567	POLLYWOG COURT	569 SHORELINE DRIVE	END	0.05	06H15	06F	50	7
568	POND VIEW DR	566 EDGEWATER CIR	END	0.49	06H15	06E	60	7
704	PONDEROSA RANCH WAY	606 COFFEE CREEK WAY	364 RUPERT AVE	0.15	06H25	08F	150	7
164	PONDEROSA WY	1 LA PORTE RD	706 THUNDER RANCH WAY	0.64	07G	04D	650	7
311	POPLAR AVE	314 CEDAR LANE	1058 PONDEROSA WAY	0.31	06H15	06B	310	7
660	POPPY WAY	659 RIVER BANK DRIVE	441 RIVERSIDE DR	0.11	06H15	06E	110	7
767	POTOMAC WAY	766 POWDER WAY	580 WATERFALL DRIVE	0.33	2	09B	330	7
766	POWDER WAY	44 RIVER OAKS BLVD	765 CIMARRON DRIVE	0.17	2	09B	170	7
243	POWELL RD	242 PLANTZ ROAD	END	0.70	06G55	09F	700	7
357	POWERLINE RD	31 OLIVEHURST AVE	32 MC GOWAN PKWY	1.86	06H15	08E	1860	5
647	PRESIDO WAY	648 LAKEPORT WAY	644 TIBURON WAY	0.17	2	09B	170	7
628	PUDDLE DRIVE	364 RUPERT AVE	END	0.10	06H15	06F	100	7
814	PURPLE MARTIN ROAD	498 ARCANO AVENUE	END	0.03	625	03E	30	7
715	PYRAMID CREEK DRIVE	479 BAYWOOD DRIVE	717 NORTH FORK	0.31	06H15	06F	310	7
691	RAINHAM COURT	681 LEIGHTON GROVE DRIVE	END	0.08	06H25	10E	80	7
13	RAMIREZ RD	SH070	BUT CO	7.49	06G	08H	7490	5
20	RANCHO RD	URL 1M SMCOWAN PKWY	OSTROM RD	0.80	06H25	02J	800	6
20	RANCHO RD	SH065	OSTROM RD	2.69	2	08C	3490	7
20	RANCHO RD	URBAN LIMIT	32 MCGOWAN PKWY	0.10	06H25	01J	100	5
20	RANCHO RD	32 MCGOWAN PKWY	END	0.34	06H25	01H	340	7

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625	RAPID WATER WAY	568 POND VIEW DR	END	0.13	06H15	06E	130	7
581	RAVINE COURT	578 SHALLOW CREEK DR	END	0.02	06H15	06E	20	7
737	RAZORBILL STREET	736 BAMBOO STREET	746 DEERWOOD STREET	0.06	06H25	03D	60	7
371	REDBURN AVE	35 N BEALE ROAD	427 ASH WAY	0.15	06H15	05E	150	7
845	REDGOLD STREET	34 GRIFFITH AVENUE	END	0.25	06H15	05H	250	7
284	REDHILL RD	220 DOLAN HARDING R	285 REDHILL WY	1.12	07G	08C	1120	7
285	REDHILL WY	284 REDHILL RD	END	0.02	07G	07C	20	7
389	REDWOOD AVE	22 ARBOGA ROAD	END	0.05	06H15	06C	50	7
478	REDWOOD CT	469 FERNWOOD DR	END	0.04	06H15	06E	40	7
897	REMINGTON WAY	896 MANCHESTER DRIVE	RIVERBANK DRIVE	0.08	06H15	06G	80	7
202	RICES CROSSING RD	8 MARYSVILLE RD	1057 RICES CROSSING RD	3.68	07G	06E	3680	6
203	RICES TEX HILL RD	202 RICES CROSSING	138 TEXAS HILL RD	2.51	07G	06E	2510	7
425	RICH RD	43 FEATHER RIVER RD	END	0.42	06H25	08C	420	7
573	RICK DR	572 TREVOR DR	END	0.19	06H15	04G	23	7
159	RIDGE RD	SH049	END YC MAINTAINED	0.26	1	07H	260	5
159	RIDGE RD	END YC MAINTAINED	S180 SIE CO RD	3.70	1	07H	3960	5
595	RIM COURT	594 POINT DEFIANCE COURT	END	0.02	06H25	08F	20	7
718	RIPTIDE WAY	715 PYRAMID CREEK DRIVE	716 WHITEWATER DRIVE	0.05	06H15	06F	50	7
837	RITA COURT	888 KATRINA DRIVE	END	0.02	06H15	04H	20	7
659	RIVER BANK DR	566 EDGEWATER CIRCLE	879 GOLDFIELDS PKWY	0.62	06H15	06E	400	5
659	RIVER BANK DR	581 RAVINE COURT	566 EDGEWATER CIR	0.33	06H15	06E	320	7
659	RIVER BANK DR	879 GOLDFIELDS PKWY	883 SEEDLING WAY	0.08	06H15	06E	80	7
44	RIVER OAKS BLVD	43 FEATHER RIVER BLVD	N SUBDIVISION BOUNDARY (ROSS RANCH)	4.56	06H25	08F	3790	4
721	RIVER ROCK DRIVE	822 STONEWOOD LOOP	824 MEADOW BROOK WAY	0.17	06H15	06F	160	7
576	RIVER RUN DR	577 MARSH DR	659 RIVER BANK DR	0.64	06H15	06F	310	7
844	RIVER WOOD DRIVE	822 STONE WOOD LOOP	824 MEADOW BROOK	0.17	06H15	06G	170	7
441	RIVERSIDE DR	43 FEATHER RIVER	310 SYCAMORE AVE	0.81	06H15	06B	810	5
441	RIVERSIDE DR	310 SYCAMORE AVE	END	0.19	06H15	05B	190	7
100	ROAD 100	1 LA PORTE RD	1 LA PORTE RD	0.35	1	04G	350	7
639	ROARING CAMP COURT	635 BIDWELL BAR DRIVE	END	0.13	06H25	08F	130	7
826	ROARING RAPIDS WAY	822 STONEWOOD LOOP	721 RIVER ROCK DRIVE	0.12	06H15	06G	120	7
586	ROBERTA AVENUE	544 SUTTER ST	END	0.26	06H15	05G	260	7
827	ROCK CLIFF COURT	721 RIVER ROCK DRIVE	END	0.03	06H15	06G	30	7
769	ROCKWOOD COURT	765 CIMARRON DRIVE	END	0.08	2	09B	80	7
558	RODEO WY	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	7
796	ROHNERT COURT	786 RUTHERFORD WAY	END	0.05	2	09B	50	7
336	ROSE AVE	32 MC GOWAN PKWY	337 MAGE AVENUE	0.27	06H25	01H	270	7
890	ROSS RANCH CIRCLE	44 RIVER OAKS BLVD	405 ALGODON ROAD	0.51	06H25	06F	510	7
585	ROSSER ROAD	26 FORTY MILE RD	END	0.62	06H25	03J	620	7
50	ROUTE 20	HWY 20	END	0.44	2	02F	440	7
702	ROY RANCH WAY	605 CALYPSO RANCH DRIVE	706 THUNDER RANCH WAY	0.40	06H25	08F	400	7
364	RUPERT AVE	36 HMT SMTVLE RD	566 EDGEWATER CIR	0.82	06H15	06E	320	5
786	RUTHERFORD WAY	43 FEATHER RIVER BOULEVARD	787 AHERTON WAY	0.09	2	09B	90	7

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ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
316	S GLEDHILL AVE	321 PASADO RD	23 GRAND AVE	0.41	06H15	07C	410	7
771	SABINE COURT	766 POWDER WAY	END	0.08	2	09B	80	7
508	SABINIANA RD	507 LOBATA RD	END	0.23	07G	07C	230	7
241	SADDLEBACK DR	SH070	241 SADDLEBACK DR	0.98	06G55	07A	980	7
892	SAINT ANDREWS DRIVE	894 NIBLICK WAY	891 BERMUDA DRIVE	0.68	06H25	06F	680	7
623	SALMON DRIVE	568 POND VIEW DR	END	0.08	06H15	06F	80	7
662	SAND CASTLE WAY	580 WATERFALL DRIVE	566 EDGEWATER CIR	0.08	06H15	06E	80	7
713	SAND DOLLAR DRIVE	479 BAYWOOD DRIVE	719 WATERFRONT COURT	0.39	06H15	06F	390	7
798	SANTA BARBARA WAY	44 RIVER OAKS BLVD	801 STINSON WAY	0.25	2	09B	250	7
797	SANTA CRUZ DRIVE	44 RIVER OAKS BLVD	798 SANTA BARBARA WAY	0.19	2	09B	190	7
322	SARTORI AVE	443 PACKARD AVE	21 LINDHURST AVE	0.20	06H15	06D	200	7
434	SCALES AVENUE	21 LINDHURST AVE	END	0.19	06H15	06D	190	7
2	SCALES RD	1 LA PORTE RD	SIE CO	7.81	1	03H	7810	7
149	SCHOOL ST	148 MILL STREET	146 CLEVELAND AVE	0.18	07G1	03B	180	7
222	SCOTT FORBES RD	9 PEORIA ROAD	1055	5.05	07G	08C	5050	7
205	SCOTT GRANT RD	8 MARYSVILLE RD	10 LOMA RICA RD	1.56	2	01E	1560	7
851	SCOTTSCRAIG COURT	849 LOCHCARRON DRIVE	END	0.02	06H15	05H	20	7
804	SEA CLIFF COURT	800 MONTEREY WAY	END	0.03	2	09B	30	7
805	SEA SIDE COURT	800 MONTEREY WAY	END	0.06	2	09B	60	7
340	SECOND AVE	444 CHESTNUT RD	END	0.41	06H15	08E	410	7
589	SECRET LAKE TRAIL	593 CANYON CREEK TRAIL	END	0.24	06H25	08F	240	7
883	SEEDLING WAY	878 AUTUMN LANE	659 RIVERBANK DRIVE	0.18	06H15	06H	180	7
455	SEVENTEENTH ST	357 POWERLINE RD	355 FLEMING WAY	0.24	06H25	01G	240	7
345	SEVENTH AVE	22 ARBOGA RD	357 POWERLINE RD	0.98	06H15	09D	980	5
724	SEYKOTA AVENUE	723 BRIANNA AVENUE	END	0.13	06H25	01F	130	7
429	SHAD RD	35 N BEALE ROAD	END	0.39	06H15	05B	390	7
578	SHALLOW CREEK DR	END	566 EDGEWATER CIR	0.05	06H15	06F	54	7
366	SHARP AVE	443 PACKARD AVE	21 LINDHURST AVE	0.11	06H15	06D	110	7
398	SHASTA WAY	372 PARK AVENUE	END	0.15	06H15	05E	150	7
733	SHAY AVENUE	730 CHYSTAL COURT	734 HICKS AVENUE	0.16	06H25	01F	160	7
229	SHELL RD NO 2	14 WOODRUFF LANE	END	0.30	06G55	04A	300	7
612	SHERIDAN RANCH CIRCLE	613 LINDENMEIR DRIVE	613 LINDENMEIR DRIVE	0.20	06H25	08F	200	7
413	SHIMER RD	20 RANCHO RD	409 PLUTE RD	0.19	06H25	02J	280	7
841	SHIRES WAY	659 RIVERBANK DRIVE	834 MOSS GLEN LOOP	0.20	06H15	06G	200	7
754	SHOOTING STAR STREET	751 WATER LEAF STREET	753 SUTTER TRAILS STREET	0.08	06H25	03D	80	7
569	SHORELINE DRIVE	364 RUPERT AVE	369 GROVE AVE	0.41	06H15	06E	410	7
530	SHORT CT	527 LISA WY	END	0.03	06H15	05D	30	7
223	SICARD FLAT RD	SH020	9 PEORIA ROAD	1.38	07G	09C	1380	7
750	SIERRA BLUFF STREET	WHEELER RANCH DRIVE	751 WATER LEAF STREET	0.09	06H25	03D	90	7
451	SIERRA WAY	449 TYLER AVE	448 BEEDE AVE	0.09	06H15	05E	90	7
232	SILVA AVE	SH070	END	0.93	06G55	09A	930	7
710	SILVER SPUR WAY	606 COFFEE CREEK WAY	712 SLINGSHOT DRIVE	0.36	06H25	08F	360	7
534	SILVERLEAF CT	532 GOLD LEAF WY	END	0.02	06H25	01G	20	7

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525	SILVERWOOD ST	35 NORTH BEALE RD	527 LISA WY	0.17	06H15	05D	170	7
17	SIMPSON LANE	URBAN BOUNDARY	MARYSVILLE CL	1.72	06H15	04E	1718	4
17	SIMPSON LANE	36 HMT SMTVLE RD	URBAN BOUNDARY	0.16	06H15	04E	162	4
384	SIMPSON-DANTONI RD	387 DANTONI ROAD	17 SIMPSON LANE	1.19	06H15	03G	1190	7
836	SIR BARTON DRIVE	833 EGYPTIAN WAY	834 BUCKSKIN WAY	0.12	06H25	01E	120	7
433	SIXTEENTH ST	354 ARDMORE AVE	357 POWERLINE RD	0.36	06H25	01F	360	7
344	SIXTH AVE	END	357 POWERLINE RD	0.72	06H15	09E	720	7
732	SKINNER AVENUE	733 SHAY AVENUE	726 SUNDARI AVENUE	0.14	06H25	01F	140	7
24	SKY HARBOR DR	22 ARBOGA ROAD	END	0.28	06H15	09D	280	7
482	SKYCREST DR	481 CATALPA ST	514 ACACIA WY	0.06	06H15	07E	60	7
748	SKYLINE COURT	END	END	0.11	06H25	03D	110	7
583	SKYWAY DR	22 ARBOGA ROAD	END	1.30	06H15	10E	1300	7
712	SLINGSHOT DRIVE	614 DARK HORSE WAY	708 BROKEN SPUR WAY	0.21	06H25	08F	210	7
19	SMARTSVILLE RD	SH020	SH020	1.21	07G53	06C	1210	7
211	SMITH RD	10 LOMA RICA RD	END	0.85	07G41	04G	850	7
776	SNOW GOOSE STREET	777 GOLDEN PLOVER STREET	780 SNOWY EGRET STREET	0.11	06H25	03D	110	7
780	SNOWY EGRET STREET	776 SNOW GOOSE STREET	778 FLAMINGO STREET	0.21	06H25	03D	210	7
30	SO BEALE RD	SH065	1021 BEALE AFB BDRY	3.18	2	08C	3180	5
588	SOLDIERS RANCH WAY	589 SECRET LAKE TRAIL	607 BROAD ACRES WAY	0.19	06H25	08F	190	7
658	SOPHIA STREET	496 MAPLEHURST ST	537 CHATEAU DRIVE	0.12	06H25	11E	120	7
267	SOUTH ROBERTA WAY	234 DOC ADAMS RD	END	0.03	06H15	01A	30	7
603	SPANISH RANCH WAY	605 CALYPSO RANCH DRIVE	600 ZANES DRIVE	0.14	06H25	08F	140	7
305	SPECKERT RD	384 SIMPSN DNTNI	END	0.39	06H15	03F	390	7
145	SPENCER ST	END	116 PIKE CITY RD	0.10	07G1	04B	100	7
40	SPENCEVILLE RD	WHEATLAND C/L	BEALE AFB BDRY	6.49	2	08D	6490	5
40	SPENCEVILLE RD	41 LONG RAVINE RD	39 WALDO RD	0.40	2	06F	400	6
40	SPENCEVILLE RD	BEALE AFB BDRY	1017	1.22	2	07F	1220	7
40	SPENCEVILLE RD	1017	NEV CO	2.17	2	06F	2570	7
562	SPINNAKER WY	360 LINDA AVE	END	0.06	06H15	05E	60	7
147	SPRING ST	146 CLEVELAND AVE	148 MILL STREET	0.26	07G1	04A	260	7
216	SPRING VALLEY RD	SH020	8 MARYSVILLE RD	5.70	07G	09A	5700	7
377	STAR AVE	35 N BEALE ROAD	379 SUN AVENUE	0.34	2	06C	340	7
757	STARFLOWER STREET	756 TWINBERRY STREET	758 PLUMAS LINKS STREET	0.07	06H25	03D	70	7
404	STATE ST	WHT	SH065	0.20	2	03K	200	7
528	STEPHENSON ST	525 SILVERWOOD ST	372 PARK AVE	0.25	06H15	05D	250	7
698	STEPNEY WAY	697 ISLEWORTH WAY	END	0.07	06H25	10E	70	7
801	STINSON WAY	798 SANTA BARBARA WAY	END	0.19	2	09B	190	7
822	STONE WOOD LOOP	824 MEADOW BROOK WAY	844 RIVER WOOD DRIVE	0.29	06H15	06G	500	7
847	STONEHAVEN DRIVE	850 WESTHILL DRIVE	845 REDGOLD STREET	0.20	06H15	05H	200	7
268	STONEHEDGE DR	10 LOMA RICA RD	END	0.55	07G	06C	550	7
825	STONEY CREEK WAY	659 RIVERBANK DRIVE	840 WATERVILLE DRIVE	0.19	06H15	06G	190	7
808	SULLIVAN DRIVE	806 PHEASANT RUN DRIVE	END	0.04	625	03E	40	7
886	SUMMER LAND DRIVE	885 CLING DRIVE	659 RIVERBANK DRIVE	0.23	06H15	06H	230	7

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677	SUMMERFIELD LANE	678 JUNE WAY	336 ROSE AVENUE	0.24	06H25	11G	240	7
255	SUMMIT AVE	254 NORTH AVE	10 LOMA RICA RD	0.07	07G41	03H	70	7
379	SUN AVE	378 BROPHY ROAD	378 MOON AVENUE	0.38	2	06C	380	7
674	SUNDANCE DRIVE	675 LONG HORN TRAIL	641 KNIGHTS FERRY DRIVE	0.42	06H25	08F	130	7
726	SUNDARI AVENUE	723 BRIANNA AVENUE	734 HICKS AVENUE	0.35	06H25	01F	350	7
492	SUNNY RD	END	BUTTERFLY LANE	0.03	06H25	01E	30	7
492	SUNNY RD	END	BUTTERCOUP LN	0.02	06H25	01E	20	7
492	SUNNY RD	BUTTER CUP LN	BUTTERFLY LN	0.12	06H25	01E	120	7
381	SUNRISE AVE	END	380 DUNNING AVE	0.10	06H15	04F	100	7
383	SUNSET AVE	380 DUNNING AVE	END	0.10	06H15	05F	100	7
382	SUNSHINE AVE	383 SUNSET AVE	381 SUNRISE AVE	0.15	06H15	05F	150	7
544	SUTTER ST	35 NORTH BEALE RD	END	0.20	06H15	05F	203	7
753	SUTTER TRAILS STREET	750 SIERRA BLUFF STREET	756 TWINBERRY STREET	0.18	06H25	03D	150	7
310	SYCAMORE AVE	441 RIVERSIDE DR	315 GARDEN AVE	0.13	06H15	05B	130	7
631	TABLE MOUNTAIN DRIVE	44 RIVER OAKS BLVD	641 KNIGHTS FERRY DRIVE	0.18	06H25	08F	180	7
570	TADPOLE WAY	569 SHORELINE DRIVE	564 CATTAIL DR	0.12	06H15	06F	120	7
749	TAHOE STREET	748 SKYLINE COURT	750 SIERRA BLUFF STREET	0.06	06H25	03D	60	7
225	TANABE RD	226 MATHEWS LN	13 RAMIREZ RD	3.68	06G55	03F	3680	7
774	TANANA COURT	773 PECOS WAY	END	0.08	2	09B	80	7
869	TARRANT DRIVE	876 PITTENGER DRIVE	W SUBDIVISION BOUNDARY	0.08	06H25	02E	80	7
155	TAYLOR WAY	152 MELLON WAY	170 NORTH LOOP RD	0.06	07G1	02G	60	7
348	TENTH AVE	355 FLEMING WAY	357 POWERLINE RD	0.25	06H15	10F	250	7
348	TENTH AVE	351 WESTERN AVE	31 OLIVEHURST AVE	0.25	06H15	10E	250	7
517	TERRY CT	419 BAUGH ST	END	0.06	06H25	01F	60	7
138	TEXAS HILL RD	8 MARYSVILLE RD	8 MARYSVILLE RD	2.78	07G	06E	2780	7
693	THAMES COURT	687 NOTTING HILL WAY	END	0.05	06H25	10E	50	7
341	THIRD AVE	END	444 CHESTNUT RD	0.43	06H15	08E	430	7
300	THIRTEENTH ST	31 OLIVEHURST AVE	354 ARDMORE AVE	0.11	06H15	10E	110	7
213	THOME RD	214 LAUREL LANE	END	0.75	06G44	04J	750	7
624	THREE RIVERS DRIVE	623 SALMON DR	END	0.23	06H15	06F	230	7
706	THUNDER RANCH WAY	600 ZANES DRIVE	END	0.28	06H25	08F	280	7
644	TIBURON WAY	652 LOCKWOOD DRIVE	END	0.45	2	09B	450	7
720	TIDE POOL COURT	714 FALL RIVER DRIVE	END	0.04	06H15	06F	40	7
259	TIMBUCTOO RD	SH020	SH020	2.26	07G	09C	2260	7
520	TISH CIR	317 ALICIA AVE	END	0.25	06H15	06C	250	7
221	TOWNSHIP RD	9 PEORIA RD	220 DOLAN HARDING RD	3.67	07G	09C	3670	7
745	TRAIL LEAF STREET	746 DEERWOOD STREET	736 BAMBOO STREET	0.06	06H25	03D	60	7
666	TRAILHEAD LOOP	659 RIVERBANK DRIVE	659 RIVER BANK DRIVE	0.18	06H15	06E	180	7
574	TREVOR CT	572 TREVOR DR	END	0.02	06H15	04G	20	7
572	TREVOR DR	36 HMT SMTVLE RD	END	0.14	06H15	04G	140	7
903	TUDOR WAY	901 GARNET WAY	E SUBDIVISION BOUNDARY	0.003	2	09C	3	7
445	TULIP ROAD	21 LINDHURST AVE	END	0.11	06H15	08F	110	7
350	TULSA AVE	345 SEVENTH AVE	344 SIXTH AVE	0.19	06H15	09E	190	7

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556	TUMBLEWEED WY	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	7
848	TURNBERRY DRIVE	33 ERLE ROAD	N SUBDIVISION BOUNDARY	0.49	06H15	05H	510	7
848	TURNBERRY DRIVE	N SUBDIVISION BOUNDARY	904 GLASGLOW DRIVE	0.018	06H15	05H	510	7
689	TURNBRIDGE WAY	686 BELVEDERE WAY	698 STEPNEY WAY	0.21	06H25	10E	210	7
457	TURPEN ST	357 POWERLINE RD	END	0.21	06H15	09E	210	7
461	TWAIN DR	460 EVELYN DR	END	0.25	06H25	01G	250	7
756	TWINBERRY STREET	757 STARFLOWER STREET	856 WHEELER RANCH DRIVE	0.21	06H25	03D	220	7
571	TWISTED RIVER DR	364 RUPERT AVE	END	0.43	06H15	06E	160	7
449	TYLER AVE	360 LINDA AVE	450 INEZ WAY	0.13	06H15	05E	130	7
539	VALLEY MEADOWS DRIVE	499 BIGLOW DR	658 SOPHIA STREET	0.26	06H25	02F	91	7
739	VELVET LEAF STREET	736 BAMBOO STREET	740 LADY FERN STREET	0.12	06H25	03D	118	7
791	VENTANA COURT	787 ATHONTON WAY	END	0.04	2	09B	40	7
271	VICKIE DR	264 HILL ROAD	264 HILL ROAD	0.77	07G41	04F	770	7
101	VIERRA RD	1 LA PORTE RD	BUT CO	4.61	07G	04D	4610	7
318	VINE AVE	317 ALICIA AVE	END	0.13	06H15	07C	130	7
473	VINE CT	464 WOODLAND DR	END	0.02	06H15	05F	20	7
500	VINEYARD RD	907 CHUCK YEAGER RD	END	0.43	2	05F	430	7
462	VIRGILIA LANE	461 TWAIN DRIVE	461 TWAIN DRIVE	0.34	06H25	01G	340	7
307	VIRGINIA AVE	EAST LINE TRIA SETBACK LEVEE RAW	43 FEATHER RIVER BLVD	0.18	06H15	08C	190	7
210	VIRGINIA RD	211 SMITH ROAD	END	1.05	07G41	04G	1050	7
333	VIRGINIA RD	20 RANCHO RD	33 ERLE ROAD	3.73	2	07C	3730	7
854	VISTA DRIVE	674 SUNDANCE DRIVE	853 BROKEN BIT DRIVE	0.13	06H25	09F	130	7
454	VOLK STREET	372 PARK AVE	369 GROVE AVE	0.11	06H15	06E	110	7
238	W HALLWOOD BLVD	237 KIMBALL LANE	SH020	1.50	06G55	06F	1500	7
39	WALDO RD	40 SPENCEVILLE RD	907 CHUCK YEAGER RD	1.90	2	06F	1900	6
167	WALKER MILL RD	159 RIDGE ROAD	END	0.53	07G	05H	530	7
701	WALLABY RANCH WAY	703 LOST CREEK DRIVE	605 CALYPSO RANCH DRIVE	0.11	06H25	08F	110	7
818	WALLEN DRIVE	36 HAMMONTON-SMARTVILLE ROAD	815 BISHOP LANE	0.25	06H15	04J	250	7
38	WALNUT AVE	240 HALLWOOD BLVD	END	1.02	06G55	07J	1020	7
38	WALNUT AVE	SH020	240 HALLWOOD BLVD	1.86	06G55	08F	1860	7
437	WAREHOUSE RD	437 BROADWAY	END	0.22	06H25	04E	220	7
751	WATER LEAF STREET	752 IRONWOOD STREET	753 SUTTER TRAILS STREET	0.12	06H25	03D	120	7
580	WATERFALL DRIVE	582 WETLAND DR	576 RIVER RUN DR	0.02	06H15	06E	20	7
719	WATERFRONT COURT	713 SAND DOLLAR DRIVE	END	0.10	06H15	06F	100	7
665	WATERHOLE LOOP	659 RIVERBANK DRIVE	659 RIVER BANK DRIVE	0.18	06H15	06E	180	7
840	WATERVILLE DRIVE	824 MEADOW BROOK WAY	END	0.22	06H15	06G	220	7
671	WAWONA COURT	635 BIDWELL BAR DRIVE	END	0.06	06H25	08F	60	7
123	WEEDS POINT RD	SH049	119 PENDOLA ROAD	4.02	07G1	03A	4020	7
487	WERNER ST	485 LEVER AVE	488 MARTEL DR	0.04	06H25	01H	40	7
324	WEST ELLA AVE	323 ELLA AVE	END	0.18	06H25	02C	180	7
351	WESTERN AVE	340 SECOND AVE	349 ELEVENTH AVE	1.13	06H15	08E	1130	7
850	WESTHILL DRIVE	847 STONEHAVEN DRIVE	849 LOCHCARRON DRIVE	0.13	06H15	05H	130	7
788	WESTPORT WAY	787 ATHONTON WAY	END	0.11	2	09B	110	7

EXHIBIT A
2011-YUBA COUNTY
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
582	WETLAND DRIVE	577 MARSH DR	580 WATERFALL DRIVE	0.04	06H15	06E	40	7
28	WHEATLAND RD	SUTTER CO LN	.39 M E OF CNTY LN @ GRASSHOPPER	0.39	2	09D	1940	5
856	WHEELER RANCH DRIVE	855 LINKS PARKWAY	855 LINKS PARKWAY	0.70	06H25	03D	700	7
108	WHITEHEAD RD	110 BEAN CLIPPER RD	END	0.41	07G	03G	410	7
286	WHITEOAK LN	284 REDHILL RD	END	0.02	2	02F	20	7
287	WHITEOAK LN	285 REDHILL WY	END	0.02	2	02F	20	7
716	WHITEWATER DRIVE	479 BAYWOOD DRIVE	718 RIPTIDE WAY	0.25	06H15	06F	260	7
374	WIGET AVE	35 N BEALE ROAD	427 ASH WAY	0.14	06H15	05E	140	7
602	WILCOX RANCH ROAD	600 ZANES DRIVE	44 RIVER OAKS BLVD	0.34	06H25	08F	340	7
664	WILDERNESS LOOP	659 RIVERBANK DRIVE	659 RIVER BANK DRIVE	0.18	06H15	06E	180	7
468	WILDWOOD DR	465 PARK CIRCLE	716 WHITEWATER DRIVE	0.10	06H15	05F	240	7
132	WILLIAMS ROAD	135 INDIANA RANCH RD	END	1.18	07G	05E	1180	7
126	WILLOW CR RD	117 OLD CMPTNV RD	1064 WILLOW CR RD	0.42	1	06H	420	7
4	WILLOW GLEN RD	8 MARYSVILLE RD	1 LA PORTE RD	7.79	07G	06D	7790	5
794	WINDSOR COURT	786 RUTHERFORD WAY	END	0.07	2	09B	70	7
466	WOODLAND CIRCLE	464 WOODLAND DR	464 WOODLAND DR	0.15	06H15	05F	150	7
464	WOODLAND DR	35 N BEALE ROAD	466 WOODLAND CIR	0.27	06H15	05F	270	7
14	WOODRUFF LANE	SH070	SH020	5.13	06G54	04A	5130	5
735	YARROW STREET	740 LADY FERN STREET	736 BAMBOO STREET	0.15	06H25	03D	150	7
122	YOUNGS HILL RD	119 PENDOLA ROAD	123 WEEDS POINT RD	2.52	07G	03H	2520	7
260	YUBA-NEVADA RD	END	138 TEXAS HILL RD	0.69	07G	06E	690	7
600	ZANES DRIVE	44 RIVER OAKS BLVD	606 COFFEE CREEK WAY	0.45	06H25	08F	270	7
			TOTAL	654.85				

EXHIBIT B

FUNCTIONAL CLASSIFICATION (FC) Conversion Table/Definitions

The functional classification used in the HPMS database corresponds to the FHWA approved CRS maps. These are coded as follows:

FC Code

- | | |
|---|-------------------------------|
| 1 | Interstate |
| 2 | Other Freeways or Expressways |
| 3 | Other Principal Arterial |
| 4 | Minor Arterial |
| 5 | Major Collector |
| 6 | Minor Collector |
| 7 | Local |



EXHIBIT C
Yuba County
Functional Road Classifications
County Overview Page 1 of 8



Legend

Road Centerlines

- RURAL LOCAL
- RURAL MINOR ARTERIAL
- RURAL MINOR COLLECTOR
- RURAL MAJOR COLLECTOR
- RURAL PRINCIPAL ARTERIAL
- URBAN LOCAL
- URBAN MINOR ARTERIAL
- URBAN COLLECTOR
- URBAN PRINCIPAL ARTERIAL

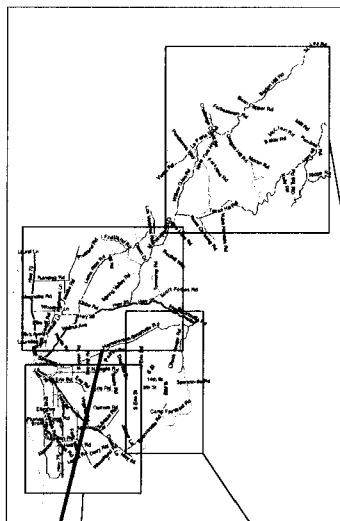
- BAFB
- MARYSVILLE
- WHEATLAND
- NOT COUNTY MAINTAINED
- Places
- Yuba Parcels
- Yuba County Boundary

YUBA COUNTY IT-GIS

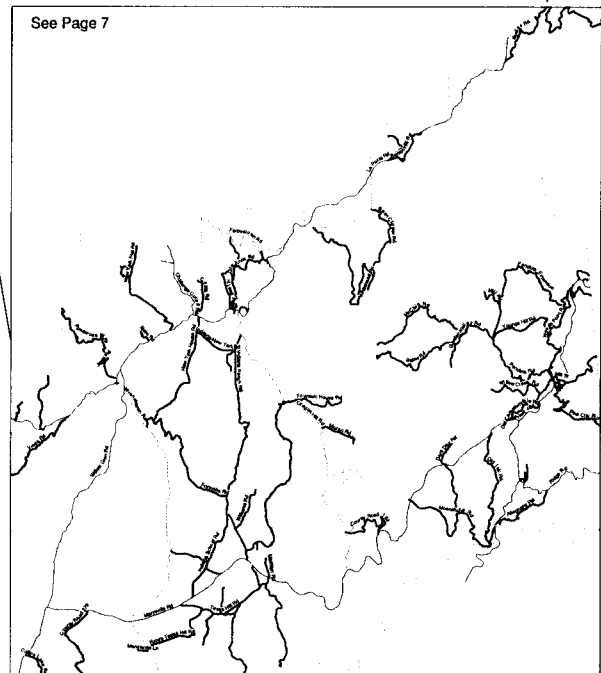
Drawn By: KAEA

Date: 4-24-2008 rev. 2-26-2009, 03-09-2010,
02-09-2011, 3-23-2012

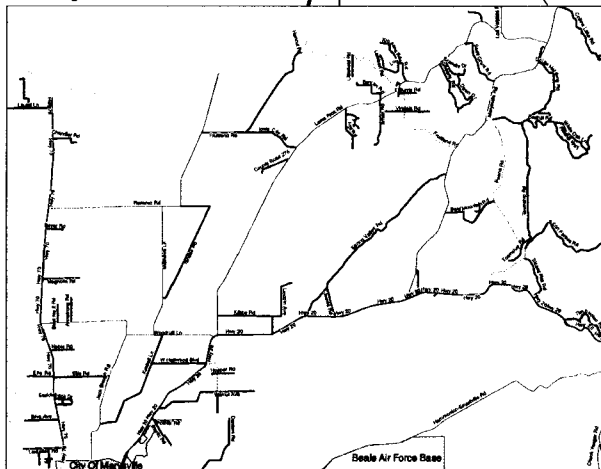
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See Page 7



See Page 6



See Pages 8 for overall and 2-5

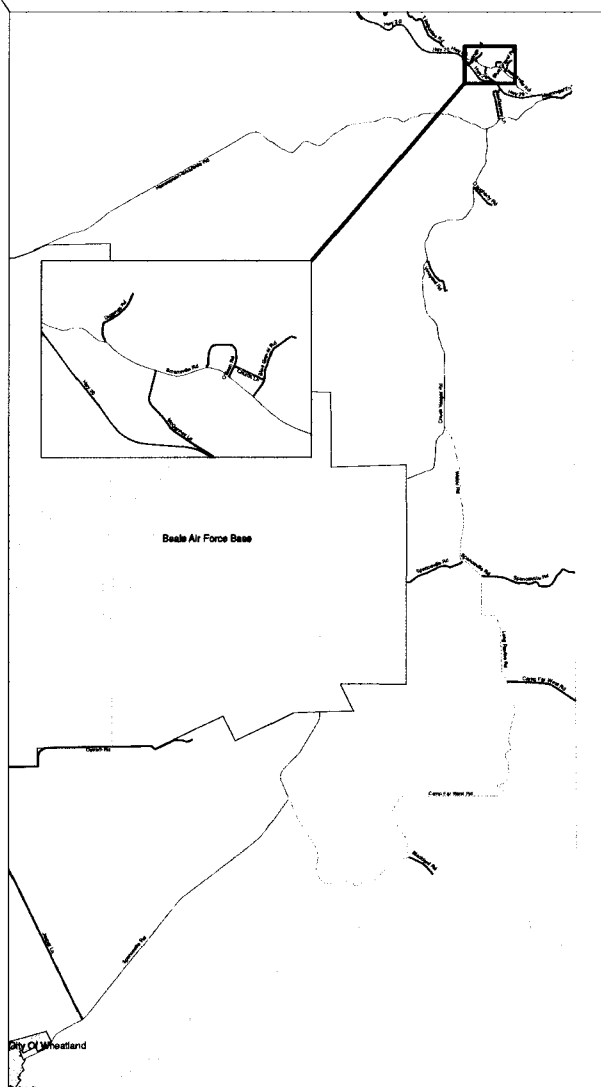
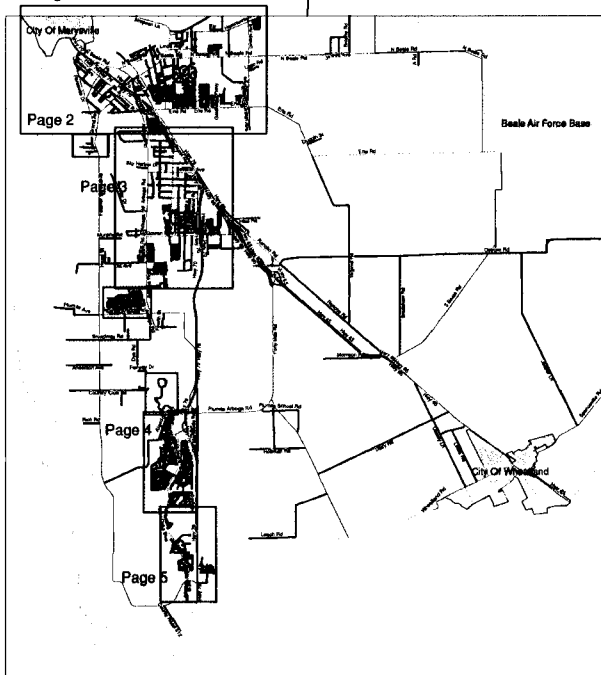


EXHIBIT C Yuba County Functional Road Classifications Page 2 of 8

- Legend**
- RURAL LOCAL
 - RURAL MINOR ARTERIAL
 - RURAL MINOR COLLECTOR
 - RURAL MAJOR COLLECTOR
 - RURAL PRINCIPAL ARTERIAL
 - URBAN LOCAL
 - URBAN MINOR ARTERIAL
 - URBAN MINOR COLLECTOR
 - URBAN PRINCIPAL ARTERIAL
 - NOT COUNTY MAINTAINED
- Yuba Parole



YUBA COUNTY IT-GIS
Drawn By: KALEA
Date: 4-24-2008 rev. 2-26-2008 3-9-2010, 02-09-2011
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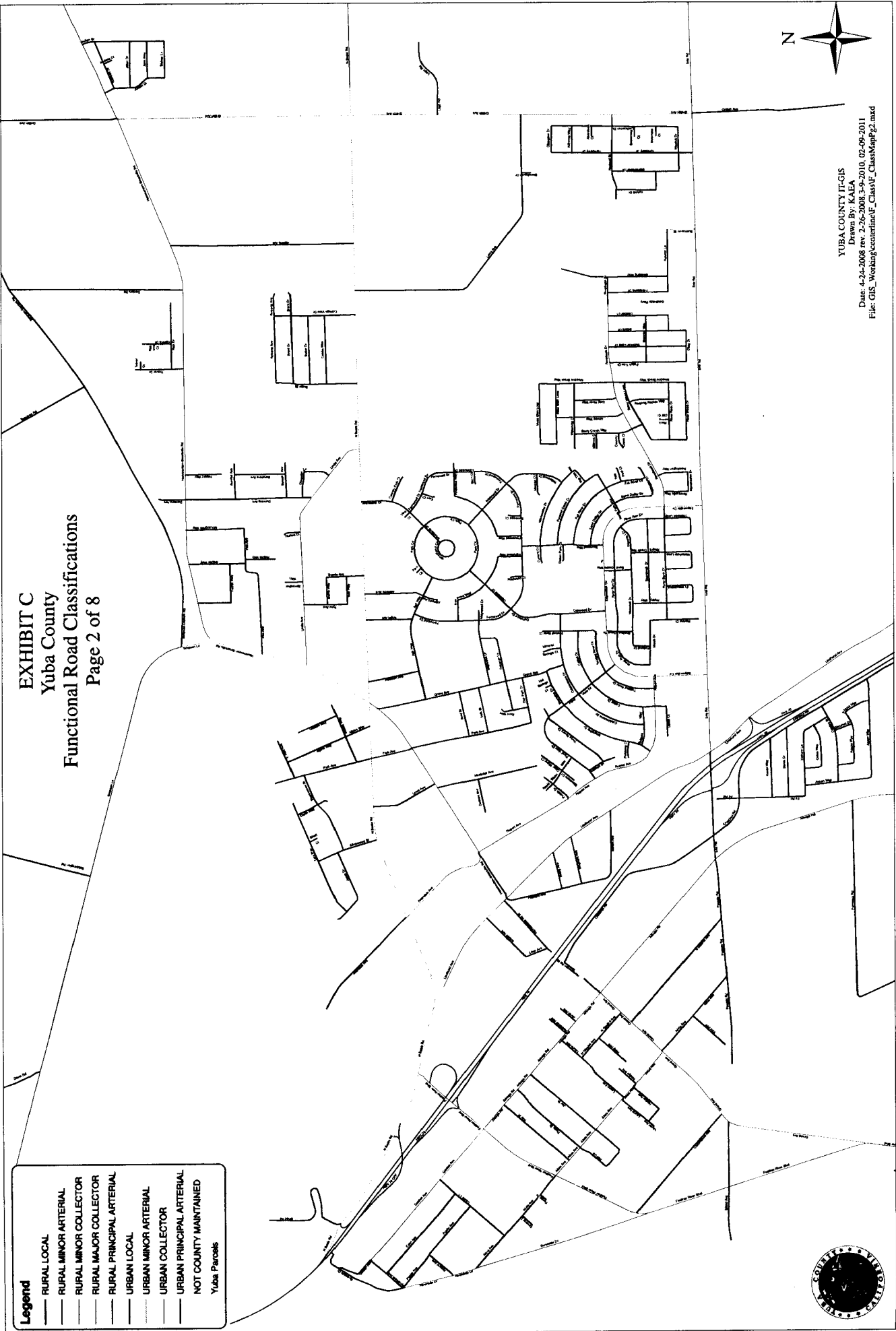
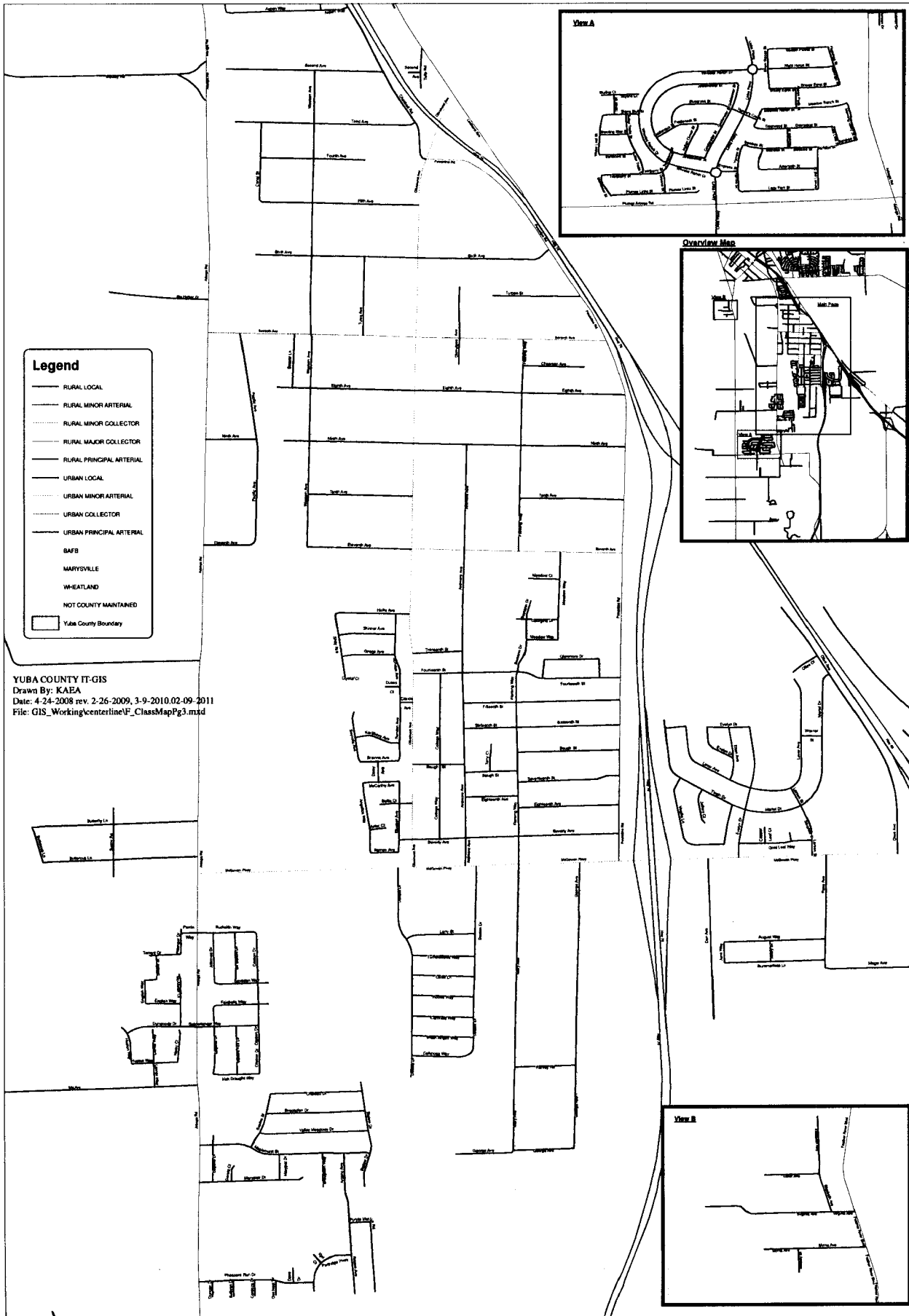




EXHIBIT C
Yuba County
Functional Road Classifications
Page 3 of 8



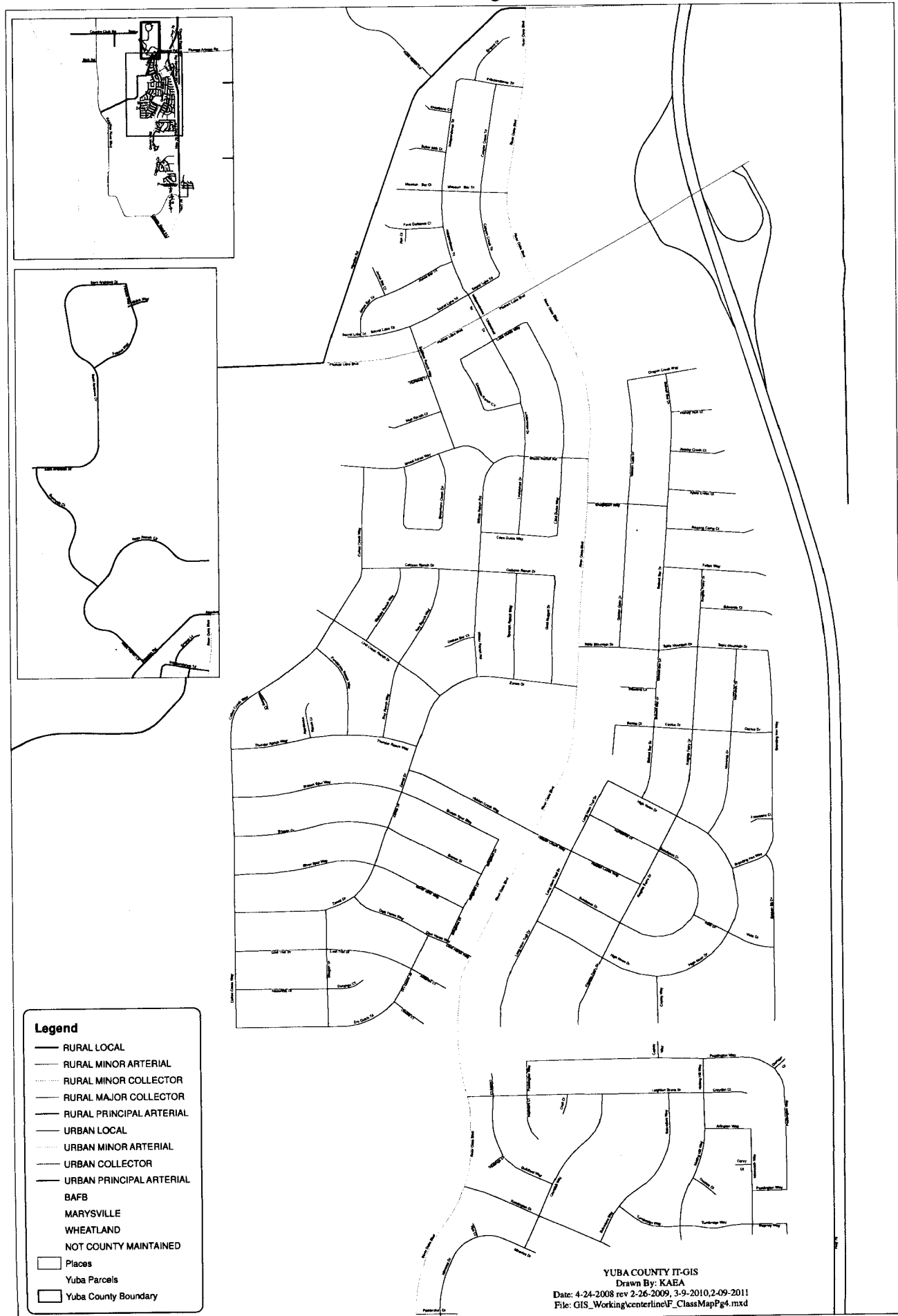




EXHIBIT C
Yuba County
Functional Road Classifications
Plumas Lake area Page 5 of 8

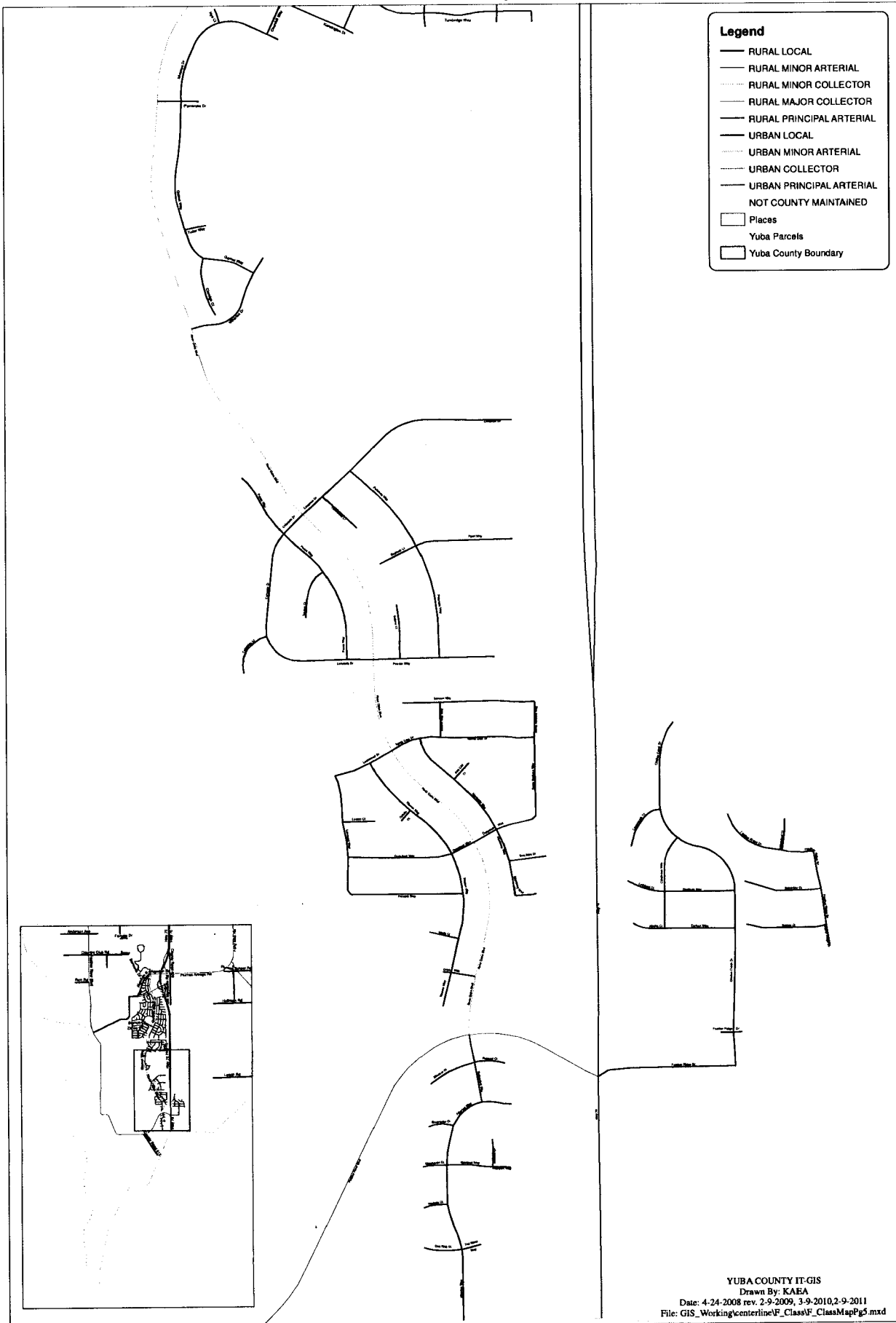
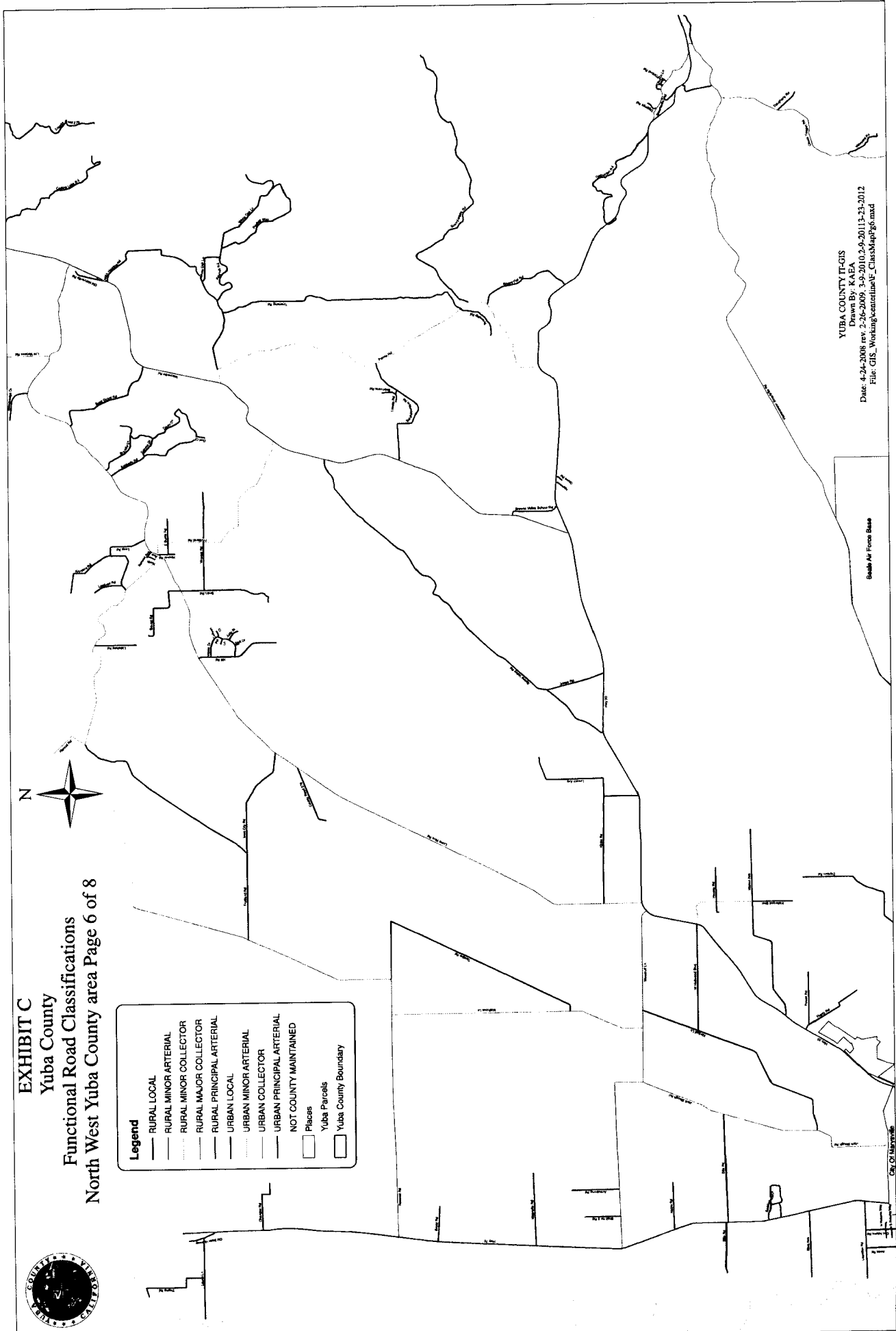




EXHIBIT C
Yuba County
Functional Road Classifications
North West Yuba County area Page 6 of 8



- Legend**
- RURAL LOCAL
 - RURAL MINOR ARTERIAL
 - RURAL MINOR COLLECTOR
 - RURAL MAJOR COLLECTOR
 - RURAL PRINCIPAL ARTERIAL
 - URBAN LOCAL
 - URBAN MINOR ARTERIAL
 - URBAN COLLECTOR
 - URBAN PRINCIPAL ARTERIAL
 - NOT COUNTY MAINTAINED
 - Places
 - Yuba County Boundary



YUBA COUNTY IT-GIS
Drawn By: KAE
Date: 4-24-2008 rev 2-26-2009, 3-9-2010, 5-9-2011, 5-23-2012
File: GIS_Working\entire\entire_ClassMap.aprx

Scale: At Four Feet

City of Marysville



EXHIBIT C
Yuba County
Functional Road Classifications
North East Yuba County area Page 7 of 8

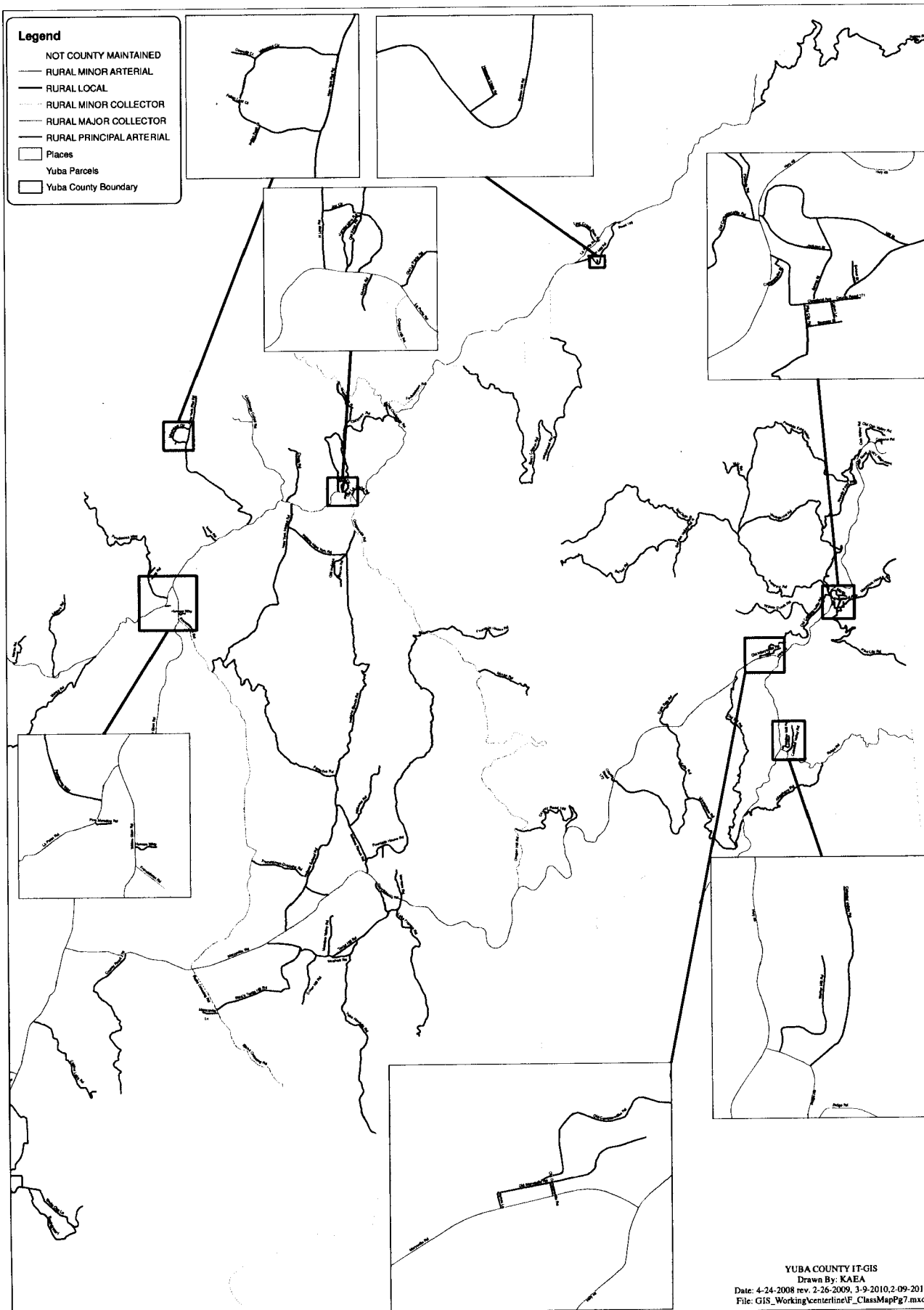
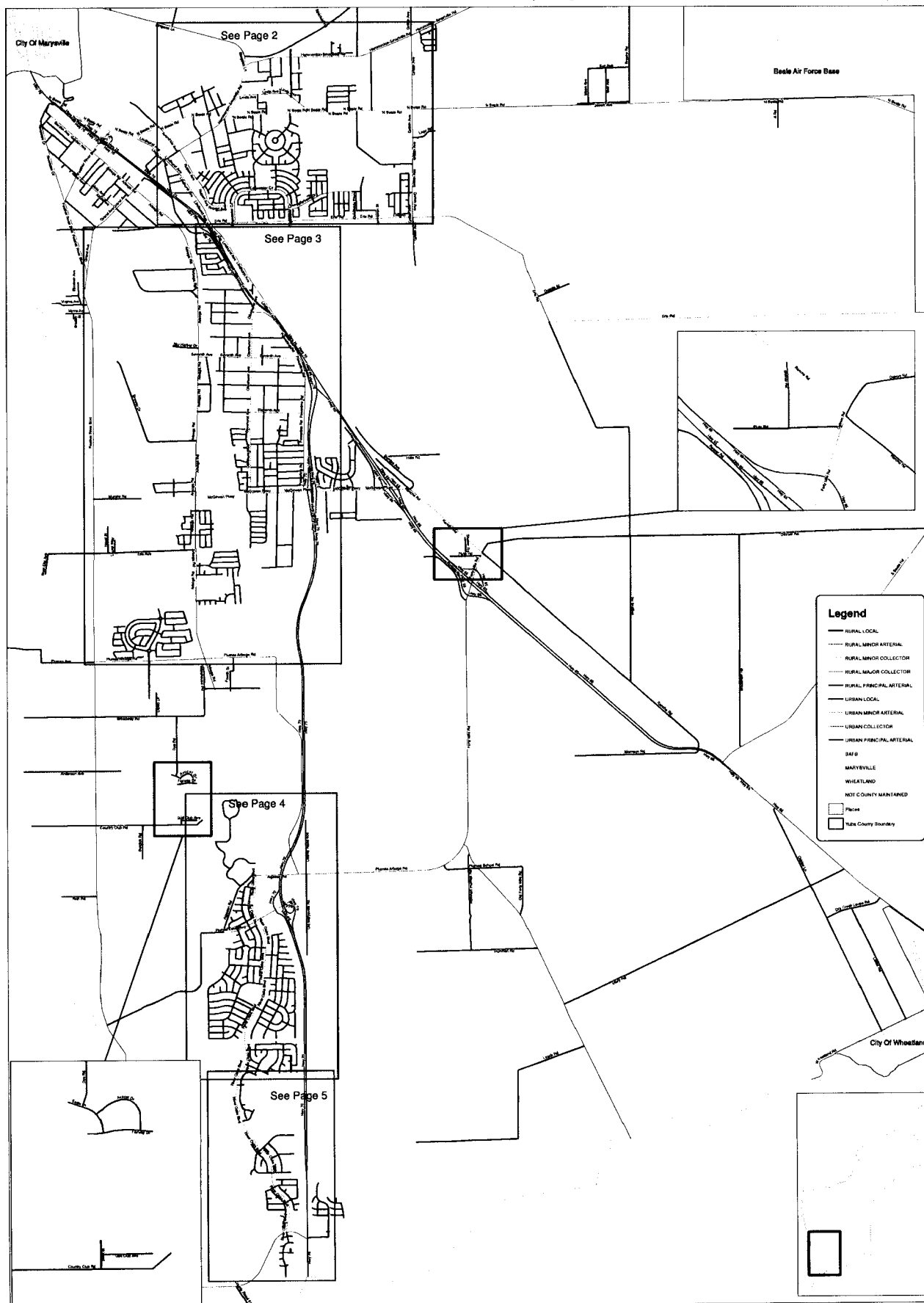




EXHIBIT C
Yuba County
Functional Road Classifications
South West Yuba County Page 8 of 8



The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

Phone - (530) 749-5430 • Fax - (530) 749-5434

915 8th Street, Suite 123

Marysville, California 95901

www.co.yuba.ca.us



BUILDING
749-5440 • Fax 749-5616

CODE ENFORCEMENT
749-5455 • Fax 749-5464

ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454

HOUSING AND COMMUNITY SERVICES
749-5460 • Fax 749-5464

PLANNING
749-5470 • Fax 749-5434

PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION
749-5430 • Fax 749-5434

April 24, 2012

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: MICHAEL LEE, PUBLIC WORKS DIRECTOR

SUBJ: ADOPT RESOLUTION DIRECTING DEPOSIT OF ROAD MAINTENANCE FEE
PURSUANT TO RECOLOGY FRANCHISE AGREEMENT INTO FUND 102 "ROAD
FUND"

RECOMMENDATION:

Adopt resolution directing deposit of road maintenance fee pursuant to Recology Franchise Agreement into Fund 102 "Road Fund".

BACKGROUND:

On December 13, 2011, the Yuba County Board of Supervisors adopted Resolution 2011-115 approving a Solid Waste Collection Franchise Agreement by and between Yuba County and Recology.

DISCUSSION:

Section 4.13 of the Franchise Agreement established that Recology shall pay the County a road maintenance fee to help reimburse the County for miscellaneous repairs, since its heavy trucks contribute toward wear and tear on the County roads. The maintenance fee is based on a percentage of Recology's gross revenue, as determined in the Franchise Agreement. This Resolution will direct the deposit of Recology's road maintenance fee into Fund 102 "Road Fund", to be used for general road maintenance purposes.

COMMITTEE ACTION:

The Land Use and Public Works Committee was bypassed since the Franchise Agreement was approved by the full Board.

FISCAL IMPACT:

We estimate approximately \$60,000 in revenue annually.

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**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**A RESOLUTION OF THE BOARD)
OF SUPERVISORS DIRECTING)
DEPOSIT OF ROAD MAINTENANCE)
FEE PURSUANT TO RECOLOGY)
FRANCHISE AGREEMENT INTO)
FUND 102 "ROAD FUND")**

RESOLUTION NO._____

WHEREAS, the Board of Supervisors on December 13, 2011, adopted Resolution 2011-115, approving a Solid Waste Collection Franchise Agreement by and between Yuba County and Recology; and

WHEREAS, Section 4.13 of the Franchise Agreement established that Recology shall pay the County a road maintenance fee, that is a percentage of Recology's gross revenue as determined in the Agreement, to reimburse the County for road maintenance costs; and

WHEREAS, all expenditures associated with performing road maintenance are paid for out of Fund 102 "Road Fund";

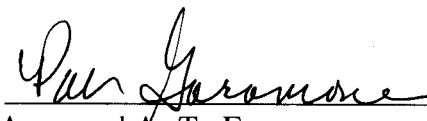
NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Yuba, based on the foregoing findings, hereby declares that all road maintenance fee revenue remitted to the County by Recology in accordance with Section 4.13 of the Franchise Agreement shall be deposited in Fund 102 "Road Fund" and utilized for general road maintenance.

PASSED AND ADOPTED this _____ day of _____, 2012, by the Board of Supervisors of the County of Yuba, by the following votes.

AYES:
NOES:
ABSENT:
ABSTAIN:

By: _____
Hal Stocker, Chair
Yuba County Board of Supervisors

By: _____
ATTEST: Donna Stottlemeyer
Clerk of the Board of Supervisors

By:  _____
Approved As To Form:
Angil Morris-Jones, County Counsel

The County of Yuba

OFFICE OF THE DISTRICT ATTORNEY



PATRICK McGRATH
DISTRICT ATTORNEY

(530) 749-7770
FAX (530) 749-7363

DATE: April 11, 2012

TO: Yuba County Board of Supervisors

FROM: Patrick McGrath
District Attorney *PMG*

SUBJECT: Authorize the District Attorney to act as the signing authority on behalf of the Board of Supervisors and execute Grant Award Agreements for funding under the federal Justice Assistance Grant program made available through the United States Bureau of Justice Assistance.

RECOMMENDATION: Recommend that the Board adopt a Resolution authorizing the District Attorney to act as the signing authority to execute grant award documents to receive continuation funding made available through the Justice Assistance Grant program administered through the United States Bureau of Justice Assistance (BJA).

BACKGROUND: On March 28th, the BJA announced it was extending criminal justice funding to Yuba County for FY 12/13 in the amount of \$15,060 through the Justice Assistance Grant program. JAG funding has previously been approved in FY 09/10, 10/11, and 11/12. The proposed Resolution will authorize the District Attorney to submit the proposal by the May 14th deadline and sign grant-related documents after the application has received final approval from the federal Bureau of Justice Assistance.

DISCUSSION: The award of JAG funding will provide revenue to minimize further staff and service reductions in FY 12/13.

FISCAL IMPACT: Receipt of the funding will provide needed revenue and have no general fund impact for FY 12/13.

COMMITTEE ACTION: This item is the extension of a previously approved funding application and due to time constraints imposed under the federal grant guidelines was not taken to the Law and Justice Committee.

Attachment

Yuba County JAG Funding Application
CFDA number 16.738
GMS Application number: 2012-H1254-CA-DJ
DUNS #962893546
CCR CAGE #61P14

Grant Period 7-1-12 through 6-30-13

PROGRAM NARRATIVE – Attachment 1

1. The Proposed use of JAG funds

Yuba County, California, is eligible to receive \$15,060 of FY 2012 JAG funding. The applicant on behalf of the County is the Yuba County District Attorney's office. The proposed Project will apply JAG funding to supplement county monies provided to the Yuba County District Attorney's office for continuation funding of a Child Abuser Vertical Prosecution Project during the 2012/2013 state fiscal year (July 1, 2012, through June 30, 2013). State funding which previously supported the Project will not be appropriated in FY 12/13. The entire JAG funding allocation will be applied to a portion of the salary costs of one FTE Deputy District Attorney III assigned to the project with the responsibility to vertically prosecute child sexual and physical abuse cases.

Yuba County law enforcement agencies, including this office, the Sheriff's Department, and the Probation Department, support the proposed use of JAG funds to address the problem described below.

2. Problem Statement – Presentation of Circumstances Related to the Proposed Project

▪ Background

Yuba County, with a county seat of Marysville, has an approximate population of 72,000 and encompasses 654 square miles of farmland and remote foothills. The county is rural with agricultural production constituting a significant portion of the economic base. Historically, Yuba County has been characterized by significant economic and social deprivation marked by low per capita income (with 16% to 19% living below the poverty line), extremely high unemployment

rates (currently 19%) and public assistance rates, and a crime rate profile that has historically ranked the county within the top 20% of small California counties relative to the California Crime Index.

In 1995 the District Attorney's office implemented a Child Abuser Vertical Prosecution Project using a comprehensive and integrated approach to the prosecution, investigation, and provision of victim services to child physical and sexual abuse cases. The Project was financially supported through State of California grant funding until the middle of this fiscal year, at which time the funding was discontinued. The office intends to continue the program by replacing state funding with a combination of local and JAG monies.

Operationally, program personnel consist of one Deputy District Attorney, one DA Investigator, and one Victim Advocate. Program personnel have direct responsibility to work with all referring local law enforcement agencies serving Yuba County as well as Children's Protective Services to insure that investigative standards are followed and investigative tools or techniques most useful to program cases are utilized. The program prosecutor has prosecution responsibility over all eligible cases - including pre-filing investigative consultation with law enforcement and CPS, and case charging. Decisions to deny charging a case are based on the written policies of the Office and focus on evidentiary sufficiency and witness credibility. In addition, the DA Investigator acts as the interagency coordinator of all child interviews through the use of the Yuba County Multi-Disciplinary Interview Team.

The program goals are to use vertical prosecution methods, assign a significantly reduced caseload for the program prosecutor as compared to standard prosecution caseloads, and achieve case completion within one year.

- **Funding coordination**

As indicated previously, state funding which supported the program has been discontinued. Continuation of the program will require a combination of local funding and JAG

funding. Accordingly, JAG funding which augments local monies will serve as a critical resource for the continuation of the program over the 2012/2013 grant year.

Specifically, the JAG grant funding of \$15,060 will support a portion of the salary costs of the assigned program prosecutor over three months (the period of October 1, 2012, through December 31, 2012) of the grant year.

3. Project Performance Measures

Project Performance Measure #1 – Significantly Reduced Prosecutor Caseload

The estimated number of cases to be reviewed by the program prosecutor is 30.

The estimated number of cases filed and prosecuted by the program prosecutor is 20.

Budget related staffing reductions have decreased the number of prosecutors in the office from 12 to 9. Consequently, the “Report to Prosecutor” ratio in CY 2011 was 399:1 and the “Case to Prosecutor” ratio in CY 2011 was 290:1. The caseload comparison demonstrates that the program prosecutor will have a significantly reduced caseload.

Project Performance Measure #2 - Vertical Prosecution

Prosecute 85% of defendants using True Vertical Prosecution.

It is projected that the CAVP Project will use true vertical prosecution in 17 of the 20 cases prosecuted over the course of the grant year. The number of projected cases allows the prosecutor to coordinate attendance at all court appearances and the existing court calendaring system is structured to set particular hearings or motion proceedings on specified days. Training or personal leave will be flexible and coordinated to court appearances.

Project Performance Measure #3 – Achieve Case Completion Within 1 Year **Complete 75% of program cases within one year.**

Yuba County JAG Funding Application
CFDA number 16.738
GMS Application number: 2012-H1254-CA-DJ
DUNS #962893546
CCR CAGE #61P14

Grant Period 7-1-12 through 6-30-13

BUDGET and BUDGET NARRATIVE – Attachment 2

The fiscal agent administering the financial and programmatic requirements of the grant will be the Yuba County District Attorney's Office. The total budget for this proposed project is \$15,060. The Project period is July 1, 2012 through June 30, 2013. All funds will be applied towards 70% of the personnel costs (salary only, no benefits) of one FTE Deputy District Attorney III during one quarter (10/1/11 – 12/31/11) of the Project year. No grant funds will be used for administrative or overhead expenses.

JAG funds totaling \$15,060 will be allocated in state fiscal year 2012/2013 as follows:

<u>A. Personnel</u>	<u>JAG funds</u>	<u>Total</u>
<u>TERESA SYDOW - Deputy District Attorney III</u>		
<u>Salary</u>		
Full time \$9,000/mo @ 70%		
\$6,300/mo x 3 mos		
October 2012 through December 2012	\$ 15,060	\$ 15,060

BUDGET SUMMARY

<u>Budget Category</u>	<u>Amount</u>
A. Personnel	\$15,060
B. Fringe Benefits	\$ 0
C. Travel	\$ 0

D. Equipment	\$ 0
E. Supplies	\$ 0
F. Construction	\$ 0
G. Consultants/Contracts	\$ 0
H. Other	\$ 0
Total Direct Costs	\$15,060
I. Indirect Costs	\$ 0
TOTAL PROJECT COSTS	\$15,060
Federal Request	\$15,060

Yuba County JAG Funding Application
CFDA number 16.738
GMS Application number: 2012-H1254-CA-DJ
DUNS #962893546
CCR CAGE #61P14

Grant Period 7-1-12 through 6-30-13

REVIEW NARRATIVE – Attachment 3

The review process included both public notice and a public meeting scheduled before the Yuba County Board of Supervisors on April 24th. The public notice that the District Attorney's office intended to apply for FY 2012 JAG funding was posted both physically and electronically. The background, scope, and fiscal impact of the proposed application were included in the notice for public review.

The purpose of the April 24th public meeting is to allow both members of the Board and the public an opportunity to make public comment, and to then authorize the District Attorney to apply for FY 2012 JAG funding and to execute the necessary grant award application and award documents related to the JAG grant.

Yuba County JAG Funding Application
CFDA number 16.738
GMS Application number: 2012-H1254-CA-DJ
DUNS # 962893546
CCR CAGE #61P14

Grant Period 7-1-12 through 6-30-13

ABSTRACT – Attachment 4

Yuba County, through the Office of the District Attorney, is submitting the “District Attorney Child Abuser Prosecution Project” for funding consideration. The Project period is July 1, 2012 through June 30, 2013. The goal of the Project is to supplement existing funds appropriated for the personnel and benefit costs of one FTE Deputy District Attorney III assigned to the prosecution of felony child physical and sexual abuse cases. The total budget for the Project is \$15,060 of JAG funding, which will be expended in one quarter (10/1/12 – 12/31/12) of operations over the Project period. Project strategies and performance measures include: 1) a significantly reduced prosecutor caseload; 2) the use of vertical prosecution methods; and 3) achieving case completions within one year.

Project Identifiers: Prosecution;
Child Abuse

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA

IN RE:

RESOLUTION AUTHORIZING THE DISTRICT)	
ATTORNEY OF YUBA COUNTY TO ENTER)	
INTO AGREEMENTS WITH THE UNITED STATES)		
BUREAU OF JUSTICE ASSISTANCE FOR GRANT)		
FUNDING AND ACT AS THE SIGNING)	RESOLUTION NO.
AUTHORITY ON BEHALF OF THE COUNTY OF)	
YUBA TO EXECUTE REQUIRED GRANT)	
DOCUMENTS)	
_____)	_____

WHEREAS the Yuba County Board of Supervisors desires to undertake a certain project designated as the District Attorney Personnel Retention Project to be funded from funds made available through the Edward Byrne Memorial Justice Assistance Grant Program administered through the United States Bureau of Justice Assistance (hereafter referred to as BJA); and

NOW, THEREFORE, BE IT RESOLVED that the District Attorney of Yuba County is authorized, on its behalf to submit the District Attorney Child Abuser Prosecution Project proposal to the United States Bureau of Justice Assistance and is authorized to sign and approve on behalf of the Yuba County Board of Supervisors the Grant Award Agreements over the grant award period beginning October 1, 2012 and ending September 30, 2016,

including any extensions or amendments thereof upon the review and approval of the County Counsel.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on the day of _____, 2012, by the following vote:

Ayes:

Noes:

Absent:


Abstain:

Hal Stocker
CHAIRMAN

ATTEST: DONNA STOTTEMEYER
Clerk of the Board of Supervisors

By: _____

APPROVED AS TO FORM



ANGIL MORRIS-JONES
COUNTY COUNSEL

The County of Yuba

HEALTH & HUMAN SERVICES DEPARTMENT

Suzanne Nobles, Director

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901
Phone: (530) 749-6311 Fax: (530) 749-6281



148-12

**Joseph W. Cassady, D.O.,
Health Officer**
Phone: (530) 749-6366

TO: Board of Supervisors
Yuba County

FROM: *Suzanne Nobles*
Suzanne Nobles, Director
Health & Human Services Department

DATE: April 24, 2012

SUBJECT: Resolution of the Board authorizing the Health and Human Services Department to implement the Coast2Coast Rx Discount Prescription Card Program

RECOMMENDATION: Board of Supervisors approval of the Resolution of the Board authorizing the Health and Human Services Department to implement the Coast2Coast Rx Discount Prescription Card Program and authorizing the Chairman to execute documents required by Financial Marketing Concepts (FMC), Inc. for program participation and accept funds is recommended.

BACKGROUND: The County of Yuba currently participates in the National Association of Counties (NACo) Caremark Prescription Drug Discount Program which offers an average of twenty-two percent discount on prescriptions to uninsured and underinsured Yuba County residents.

DISCUSSION: A comparison of the NACo Prescription Discount Card Program to other similar programs including the Coast2Coast Rx Discount Prescription Card Program was conducted. It was determined that it is in the best interest of Yuba County and its residents to participate in the Coast2Coast Program provided by FMC. Like the NACo program, the Coast2Coast Program also provides prescription discounts for uninsured and underinsured county residents and participation is at no charge to the County of Yuba, county residents, and county taxpayers. However, the Coast2Coast Program provides a higher discount of up to sixty-five percent to cardholders and provides discounts on dental and vision needs, hearing aids, diabetes supplies, and lab and imaging tests.

COMMITTEE: The Human Services Committee recommended approval on April 17, 2012.

FISCAL IMPACT: Participation in the Coast2Coast Rx Discount Prescription Card Program is at no cost to the County. On a monthly basis, FMC will pay the County a nominal royalty of \$1.25 for every prescription claim paid to FMC.

Comparison of Prescription Discount Cards

	Caremark (NACo)	Coast2Coast
Cost for County/Residents	Free	Free
Discount	Average 20-24%	Up to 65%, Current Average 55%
Brand/Generic Drugs	Both	Both
Medicare Gap	No	Yes
Dental Needs	Pay for Service	Yes
Vision Needs	No	Yes
Hearing Needs	No	Yes
Pet Prescriptions	Yes	Yes
Print Card Online	Yes	Yes
Pharmacies	Leading Chains including Wal-Mart, Save Mart, Rite Aid, and others	Leading Chains including Wal-Mart, Walgreens, Rite Aid, and others
Revenue Sharing	The new contract provides revenue sharing - \$1 per prescription filled when the discount card gives the best price vs. the pharmacy's price.	Participating counties receive \$1.25 per prescription filled when the discount card gives the best price vs. the pharmacy's price.
Other	Diabetic supplies	Discounts on lab and imaging tests, and diabetic supplies
How does County participate?	Currently Yuba County has an agreement through NACo. We have an option to enter into a new contract for revenue sharing.	Counties may participate through an agreement with Coast to Coast.
Participating Counties	Alpine, Butte, Calaveras, Colusa, Del Norte, Glenn, Imperial, Kings, Lake, Lassen, Madera, Marin, Mariposa, Mendocino, Merced, Mono, Napa, Nevada, Plumas, Riverside, Santa Clara, Shasta, Sierra, Siskiyou, Solano, Sonoma, Sutter, Yuba	Alameda, Amador, Contra Costa, Fresno, Humboldt, Kings, Placer, San Benito, San Bernardino, San Diego, San Joaquin, San Luis Obispo, San Mateo, Santa Barbara, Santa Cruz, Tulare, Ventura, Yolo

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA

IN RE:

**AUTHORIZE THE YUBA COUNTY HEALTH)
AND HUMAN SERVICES DEPARTMENT)
TO IMPLEMENT THE COAST2COAST RX)
DISCOUNT PRESCRIPTION CARD)
PROGRAM FOR YUBA RESIDENTS AND)
AUTHORIZE THE CHAIRMAN TO EXECUTE)
ANY RELATED DOCUMENTS AND)
AUTHORIZE ACCEPTANCE OF FUNDS)**

Resolution No. _____

WHEREAS, in July 2008, the Board of Supervisors adopted Resolution 2008-78 which authorized the Yuba County Health and Human Services Department (HHSD) to implement the National Association of Counties (NACo) Discount Card Program for Yuba residents and authorized the Chairman to execute any related documents; and

WHEREAS, the County of Yuba entered into agreement with NACo to provide a prescription discount card with an average twenty-two percent discount to uninsured and underinsured county residents at no cost; and

WHEREAS, the NACo Prescription Discount Card Program was recently compared to other similar programs including the Coast2Coast Rx discount prescription card provided by Financial Marketing Concepts, Inc.; and

WHEREAS, the Coast2Coast Rx discount prescription card provides uninsured and underinsured cardholders a higher prescription discount of up to sixty-five percent discount on an individual prescription and twenty to forty percent annual savings on

prescription medications, dental needs, vision needs, hearing aids, diabetes supplies, and lab and imaging tests; and

WHEREAS, participation in the Coast2Coast Rx Discount Prescription Card Program is at no charge to the County of Yuba, county residents, and county taxpayers; and

WHEREAS, Financial Marketing Concepts, Inc. will pay the County of Yuba a nominal royalty of one dollar and twenty-five cents per prescription claim paid to Financial Marketing Concepts, Inc.; and

WHEREAS, it is in the best interest of the County of Yuba and its residents that the County change program participation to the Coast2Coast Rx Discount Prescription Card Program.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Yuba that HHSD is authorized to initiate participation in the Coast2Coast Rx Discount Prescription Card Program.

BE IT FURTHER RESOLVED by the Board of Supervisors of the County of Yuba that the Chairman is hereby authorized to execute, upon review and approval of the County Counsel, documents and agreements as required by Financial Marketing Concepts, Inc. for the Coast2Coast Rx Discount Prescription Card Program participation and accept royalty funds received from Financial Marketing Concepts, Inc.

///
///
///

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of
the County of Yuba, State of California, on the ____ day of _____, 2012, by
the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

County of Yuba

By: _____
Chair

ATTEST: DONNA STOTTLEMEYER
Clerk of the Board of Supervisors

By: _____

APPROVED AS TO FORM
ANGIL P. MORRIS-JONES
COUNTY COUNSEL

By: Pat Garamore

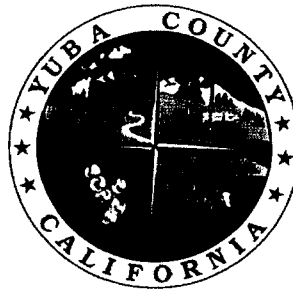
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The County of Yuba

HEALTH & HUMAN SERVICES DEPARTMENT

Suzanne Nobles, Director

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901
Phone: (530) 749-6311 Fax: (530) 749-6281



149-12

**Joseph W. Cassady, D.O.,
Health Officer**

Phone: (530) 749-6366

TO: Board of Supervisors
Yuba County

FROM: Suzanne Nobles, Director
Health and Human Services Department

DATE: April 24, 2012

SUBJECT: Authorize budget transfer in the amount of \$276,352 from 100-5200-461-62-00 (Fixed Assets) to 100-5200-451-22-00 (Office Supply) for refresh of C-IV Computers

RECOMMENDATION: Board of Supervisors approval to transfer funds in the amount of \$276,352.00 from 100-5200-461-62-00 (Fixed Assets) to 100-5200-451-22-00 (Office Supply) for refresh of C-IV computers is recommended.

BACKGROUND: Health and Human Services Department was informed by the C-IV Project that all counties will need to upgrade to Internet Explorer 10. In preparation for this upgrade, all counties need to migrate their C-IV computers to the Windows 7 operating system. The Windows 7 operating system is required to run Internet Explorer 10. Computers need to be replaced so that the program functions can continue uninterrupted when the C-IV Project implements this upgrade.

DISCUSSION: At mid-year the Health and Human Services Department appropriated \$276,353.00 to 100-5200-461-62-00 (Fixed Assets) for 272 C-IV computers. Originally, the computer quotes were over \$1,000 and therefore a fixed asset. Since this time, additional quotes have been received and the lowest quote is below \$1,000 and not a fixed asset.

COMMITTEE: The Health and Human Services Committee approved the budget request on April 17, 2012.

FISCAL IMPACT: Approval of this Budget Transfer will have no fiscal impact to county funds. State and Federal funds will be used for these purchases.

WHITE AUDITOR - CONTROLLER
YELLOW - COUNTY ADMINISTRATOR
PINK - DEPARTMENT

AUDITOR - CONTROLLER TRANSFER NO. 15

COUNTY OF YUBA
REQUEST FOR TRANSFER OR
REVISION OF APPROPRIATION, ESTIMATED REVENUE OR FUNDS

DATE: March 21, 20 12

DEPARTMENT Health & Human Services - Human Services Division 100

REQUEST APPROVAL OF THE FOLLOWING TRANSFER FISCAL YEAR ENDING JUNE 30, 20 12

BUDGET OR ESTIMATED REVENUE

☐ ESTIMATED REVENUE INCREASED

☒ APPROPRIATION DECREASED

☒ APPROPRIATION INCREASED

RECEIVED

MAR 30 2012

COUNTY OF YUBA
AUDITOR - CONTROLLER

ACCOUNT NO.	NAME	AMOUNT
100-5200-451-62-00	Fixed Assets	\$276,352

ACCOUNT NO.	NAME	AMOUNT
100-5200-451-22-00	Office Supplies	\$276,352

FUND TRANSFERS

FUNDS TO BE REDUCED:

FUND	AMOUNT

FUNDS TO BE INCREASED:

FUND	AMOUNT

GENERAL LEDGER (AUDITOR - CONTROLLER USE ONLY)

FUND	ACCOUNT	AMOUNT			FUND	ACCOUNT	AMOUNT	
		DEBIT	CREDIT				DEBIT	CREDIT

REASON FOR TRANSFER:

Originally budgeted in line item 62-00 because Department estimated costs of over \$1,000.00 per unit, but actual price came in under \$1,000.00 per unit.

APPROVED:

☒ AUDITOR - CONTROLLER [Signature]

3/30/12 Date

Signature Suzanne Nobles by K Cole
DEPARTMENT OR PUBLIC OFFICIAL

☐ COUNTY ADMINISTRATOR [Signature]

3/29/12 Date

Director

TITLE

Approved as to Availability of Budget Amounts and Balances
in the Auditor/Controllers Office.

AUDITOR - CONTROLLER

Approved:

BOARD OF SUPERVISORS

Clerk of the Board

Date

Auditor/Controller, Dean E. Sellers

PROBATION

DEPARTMENT

MEMO

MEMORANDUM

To: Board of Supervisors

From: James L. Arnold, Chief
Yuba County Probation Department *JA*

Date: April 24, 2012

Subject: Adopt a Resolution authorizing the Yuba County Probation Department to apply for, and enter into agreements with California Emergency Management Agency and First 5 Yuba for grants relating to the delivery of Victim and Program Services and authorize the County Probation Officer to execute documents as required, to authorize acceptance and transfer of funds, as well as any and all extensions and amendments.

Recommendation:

That the County Board of Supervisors approve a resolution authorizing the Yuba County Probation Department to apply for, and enter into agreements with California Emergency Management Agency (Cal EMA) and First 5 Yuba for grants relating to the delivery of Victim and/or Probation Program Services and authorize the County Probation Officer to execute documents as required, to authorize acceptance and transfer of funds, as well as any and all extensions and amendments.

Background:

The Yuba County Probation Department has successfully applied for, administered and executed all grant related documentation, programs and monies for the past seven years through Cal EMA grant programs. The County Probation Department's, Victim and

Program Services relies on approximately \$750,000 in Cal EMA grant funding to sustain the Victim Services Unit at the current staffing levels and programming. With the grant funds the County Probation Department will be able to maintain current services, maintain current staffing levels and potentially enhance the programs being offered to victims of violent crimes. The Department has successfully applied for and received funds through First 5 Yuba and intends to do so again to expand the Parent Child Interactive Therapy Center and Modify the Forensic Interview room to serve 0-5 children. These programs serve to further the department's values and beliefs and support the departmental mission.

Discussion:

The funds will enable the Probation Department's, Victim and Program Services unit, within the County Probation Department, to continue to provide the same high level of comprehensive services to crime victims, the court, local law enforcement and the County Probation Department Clients.

Fiscal Impact:

No General Fund expenditures are included in this request. Funds will be allocated from Cal EMA and First 5 Yuba if the grant application process is successful and will allow the County Probation Department to continue to operate a statewide model program for Crime Victims within Yuba County without impacting the general fund. Additionally, if the department is successful in any attempt for a competitive grant there could be potential general fund savings amounting to \$100,000- \$200,000 during the fiscal year.

Committee Action:

This matter was not heard by the Law and Justice Committee as no general fund dollars are being requested or expended.

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

IN RE:

Adopt a Resolution authorizing the)
Yuba County Probation Department)
to apply for, and enter into)
agreements with California)
Emergency Management Agency)
and the First Five Yuba)
for grants relating to the)
delivery of Victim and Program)
Services and authorize the County)
Probation Officer to execute)
documents as required, to)
authorize acceptance and transfer)
of funds, as well as any and all)
extensions and amendments.)

RESOLUTION NO. _____

WHEREAS, the County of Yuba, Probation Department desires to continue to undertake multiple projects administered through the California Emergency Management Agency (hereinafter referred to as Cal EMA) and First Five Yuba (hereinafter referred to as First 5) funded through the Cal EMA and First 5 programs; and

WHEREAS, the County Probation Department has successfully applied for, received and administered Cal EMA and First 5 funds throughout the past eight years and plans to apply for, execute and successfully administer funds again through these administering agencies; and

WHEREAS, the County Probation Department has successfully met all the administrative, fiscal and programmatic reporting requirements of all CAL EMA and First 5 grants received for the past eight years; and

WHEREAS, the County Probation Department relies on these grant funds to meet the current staffing needs of the Victim and Program Services Unit to minimize the general fund impact providing these services could have.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Yuba hereby authorizes the following:

1. The Chief Probation Officer to submit multiple applications for funding to Cal EMA and First 5 to develop programs consistent with the mission of the County Probation Department;
2. That the Yuba County Probation Department is hereby named as the Implementing Agency, if grant is awarded;
3. That the Chief Probation Officer is hereby appointed to receive, administer and modify any and all Cal EMA and First 5 funded grants;
4. That the Chief Probation Officer is hereby designated as the Project Director and pursuant to such designation, the Chief Probation Officer, or his designee is authorized to execute any and all documents, which includes but is not limited to the grant application and grant agreements including extensions and amendments thereof, that may arise from this application, any certificate of assurances, provided that the necessary prior review and approval of County Counsel are attained; and
5. The Chief Probation Officer is hereby authorized to accept the funds if a grant is awarded and to administer on behalf of the Board of Supervisors any funds awarded from any, and all Cal EMA and First 5 grant award applications authorized herein;
6. That the County Administrative Officer is authorized to sign on behalf of the board any and all documents relating to the County Probation Departments application for, receipt of and execution therein of any and all Cal EMA and First 5 grants, including, but not limited to any certificate of assurances and statements of program delivery in the Yuba County Enterprise Zone; and
7. The County Probation Department shall not utilize any federal funds to supplant expenditures controlled by either Cal EMA or First 5; and
8. The County Probation Department agrees to provide all matching funds required by any Cal EMA or First 5 grant for the specified project and agrees to abide by the statutes and regulations governing any federal and/or state grant program as well as the terms and conditions as set forth in the grant agreement.

BE IT FURTHER RESOLVED, that the Board of Supervisors of the County of Yuba hereby agrees that any liability arising out of the performance of any Cal EMA or First 5 grant administered through the County Probation Department, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency.

BE IT FURTHER RESOLVED, that the Board of Supervisors hereby agrees that the grant funds received hereunder shall not be used to supplant expenditures by this body, nor be subject to local hiring and/or position allocation and/or reclassification freezes.

PASSED AND ADOPTED this ____ day of _____ 2012, by the Board of Supervisors of the County of Yuba, by the following vote:

AYES:

NOES:

ABSENT:

Hal Stocker, Chair

ATTEST: DONNA STOTTLEMEYER

CLERK OF THE BOARD OF SUPERVISORS

APPROVED AS TO FORM: COUNTY COUNSEL

Ran Galamore

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The County Of Yuba

PROBATION DEPARTMENT

JAMES L. ARNOLD
CHIEF PROBATION OFFICER



151-12

(530) 749-7550
FAX (530) 749-7364

TO: Board of Supervisors

FROM: James L. Arnold
Chief Probation Officer

JA

SUBJECT: Adopt a Resolution Authorizing the Yuba County Probation Department to apply for, and enter into agreements with Corrections Standards Authority for grants relating to the delivery of Program Services and authorize the Yuba County Chief Probation Officer to execute documents as required, to authorize acceptance and transfer of funds, as well as any and all extensions and amendments.

DATE: April 24, 2012

Recommendation:

Yuba County Board of Supervisors adopt a resolution authorizing the Yuba County Probation Department to apply for, and enter into agreements with Corrections Standards Authority/ Board of State Community Corrections (hereinafter referred to as CSA/BSCC) for grants relating to the delivery of Probation Program Services and authorize the Yuba County Chief Probation Officer to execute documents as required, to authorize acceptance and transfer of funds, as well as any and all extensions and amendments.

Background:

The Yuba County Probation Department has successfully applied for, administered and executed all grant related documentation, programs and monies for the past five years through CSA/BSCC grant programs. Effective July 1, 2012, Senate Bill (SB) 92 will abolish the Corrections Standards Authority Board and add a statute to establish the Board of State and Community Corrections (BSCC). SB 92 is a bill related to public safety and it specifies that the mission of the board shall include providing statewide leadership, coordination, and technical assistance to promote effective state and local efforts and partnerships in California's adult and juvenile criminal justice system. This mission shall reflect the principle of aligning fiscal policy and correctional practices, including, but not limited to prevention, intervention, suppression, supervision, and incapacitation, to promote a justice investment strategy that fits each county and is consistent with the integrated statewide goal of improved public safety through cost-effective, promising, and evidenced-based strategies for managing criminal justice populations. The Yuba County Probation Department's relies on CSA/BSCC grant funding to sustain Juvenile Probation

Unit's current staffing levels and programming. With these grant funds the Yuba County Probation Department will be able to maintain current services, maintain current staffing levels and potentially enhance the programs being offered to juvenile offenders. These programs serve to further the department's values and beliefs and support the departmental mission.

Discussion:

The funds will enable the Juvenile Probation Unit, within the Yuba County Probation Department, to continue to provide the same high level of comprehensive services to juvenile probation offenders.

Committee Action:

This matter was not heard by the Law and Justice Committee as no general fund dollars are being requested or expended.

Fiscal Impact:

No General Fund expenditures are included in this request. Funds will be allocated from CSA/BSCC if the grant application process is successful and will allow the Yuba County Probation Department to continue to operate a statewide model program for Juvenile Offenders within Yuba County without impacting the general fund.

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA

IN RE:

ADOPT A RESOLUTION AUTHORIZING THE)
YUBA COUNTY PROBATION DEPARTMENT)
TO APPLY FOR, AND ENTER INTO AN)
AGREEMENT WITH THE CORRECTIONS)
STANDARD AUTHORITY/BOARD OF STATE)
AND COMMUNITY CORRECTIONS GRANT)
RELATING TO THE DELIVERY OF JUVENILE)
PROGRAM SERVICES AND AUTHORIZE THE)
YUBA COUNTY CHIEF PROBATION OFFICER)
TO EXECUTE DOCUMENTS AS REQUIRED TO)
AUTHORIZE ACCEPTANCE AND TRANSFER)
OF FUNDS, AS WELL AS ANY AND ALL)
EXTENSIONS AND AMENDMENTS)

RESOLUTION NO.: _____

WHEREAS, the County of Yuba, Probation Department desires to continue to undertake multiple projects administered through the The Corrections Standards Authority/Board of State Community Corrections (hereinafter referred to as CSA/BSCC) funded through CSA/BSCC programs; and

WHEREAS, the County Probation Department has successfully applied for, received and administered CSA/BSCC funds for the past five years and plans to apply for, execute and successfully administer funds again through this administering agency; and

WHEREAS, the County Probation Department has successfully met all the administrative, fiscal and programmatic reporting requirements of CSA/BSCC grants received for the past five years; and

WHEREAS, the County Probation Department relies on these grant funds to meet the current staffing needs of the Juvenile Probation Unit to minimize the general fund impact providing these services could have.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Yuba hereby authorizes the following:

1. The Chief Probation Officer to submit multiple applications for funding to CSA/BSCC to develop programs consistent with the mission of the County Probation Department;
2. That the Yuba County Probation Department is hereby named as the Implementing Agency, if grant is awarded;
3. That the Chief Probation Officer is hereby appointed to receive, administer and modify any CSAS/BSCC funded grants;
4. That the Chief Probation Officer is hereby designated as the Project Director and pursuant to such designation, the Chief Probation Officer, or his designee is authorized to execute any and all documents, which includes but is not limited to the grant application and grant agreements including extensions and amendments thereof, that may arise from this application, any certificate of assurances, provided that the necessary prior review and approval of County Counsel are obtained; and
5. The Chief Probation Officer is hereby authorized to accept the funds if a grant is awarded and to administer on behalf of the Board of Supervisors any funds awarded from any, and all CSA/BSCC grants award applications authorized herein;
6. That the County Administrative Officer is authorized to sign on behalf of the Board any and all documents relating to the County Probation Departments application for, receipt of and execution therein of any CSA/BSCC grants, including, but not limited to any certificate of assurances and statements of program delivery in the Yuba County Enterprise Zone; and
7. The County Probation Department shall not utilize any federal funds to supplant expenditures controlled by CSA/BSCC; and
8. The County Probation Department agrees to provide all matching funds required by any CSA/BSCC grants for the specified project and agrees to abide by the statutes and regulations governing any federal and/or state grant program as well as the terms and conditions as set forth in the grant agreement.

BE IT FURTHER RESOLVED, that the Board of Supervisors of the County of Yuba hereby agrees that any liability arising out of the performance of any CSA/BSCC grants administered through the County Probation Department, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency.

BE IT FURTHER RESOLVED, that the Board of Supervisors hereby agrees that the grant funds received hereunder shall not be used to supplant expenditures by this body, nor be subject to local hiring and/or position allocation and/or reclassification freezes.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the _____ day of _____, 2012, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

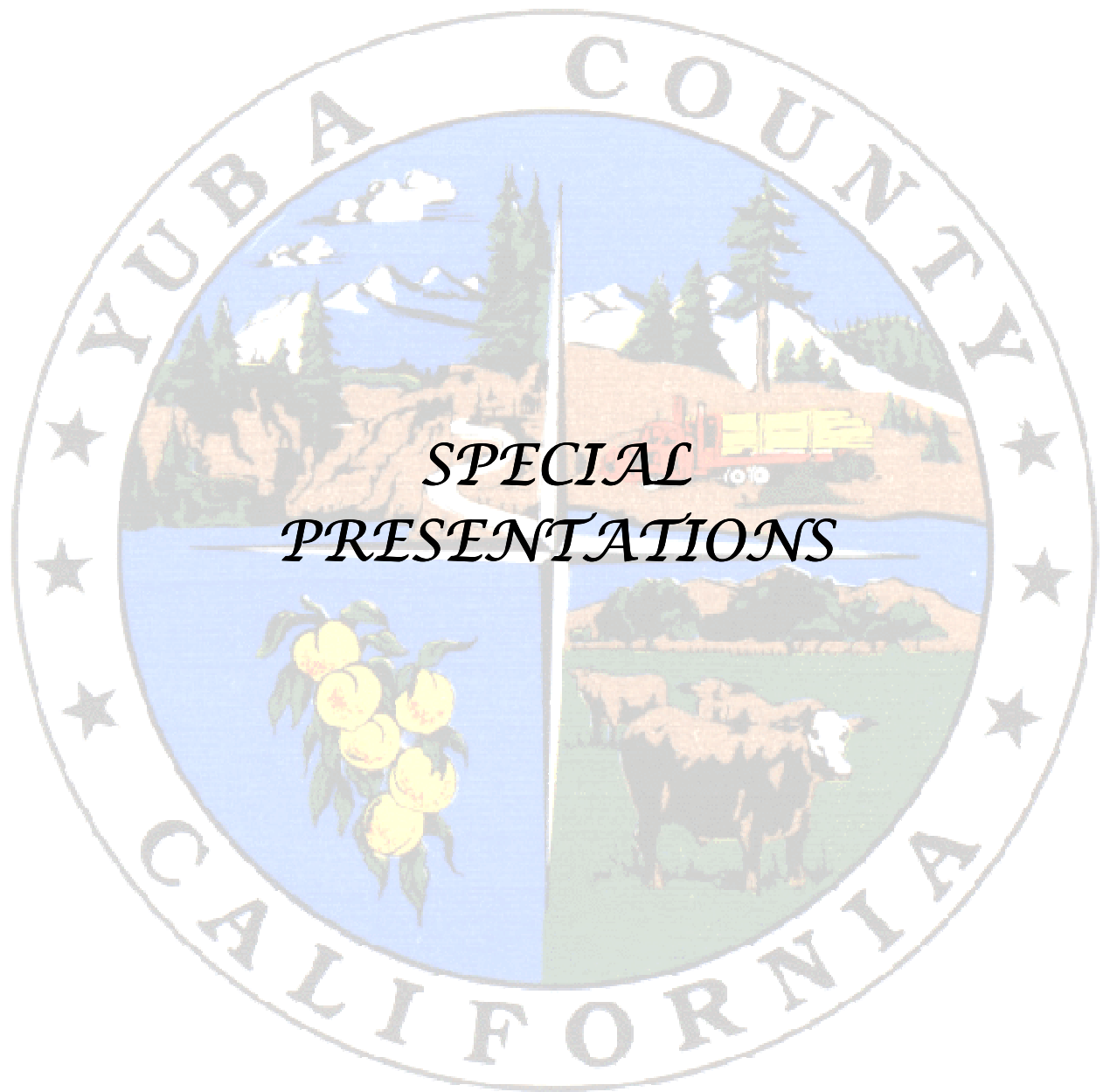
Chairman

ATTEST: DONNA STOTTLEMEYER
CLERK OF THE BOARD OF SUPERVISORS

ANGIL P. MORRIS-JONES
YUBA COUNTY COUNSEL
APPROVED AS TO FORM:



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*SPECIAL
PRESENTATIONS*

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THE COUNTY OF YUBA

152-12

BOARD OF SUPERVISORS



— P R O C L A M A T I O N —

PROCLAMATION DECLARING MAY 2012 AS "MAY IS BIKE MONTH"

WHEREAS, millions of Americans engage in bicycling because it is an excellent form of exercise, a viable and environmentally sound form of transportation, and a fun and enjoyable activity; and

WHEREAS, bicycle commuting is an effective means to reduce air pollution, conserve energy, and more than half of commute trips, and three out of four shopping trips, are under five miles in length which is ideal for bicycling; and

WHEREAS, approximately half of all employees live within five miles of their worksites and bicycle commuting helps improve the "livability" of communities by reducing traffic noise and congestion; and

WHEREAS, bicycling offers an environmentally preferable alternative to short car trips because cold engine starts are most polluting and least efficient; if just three percent of car trips were replaced with bicycle trips, it would yield a reduction of over 2.5 million vehicle miles driven and 3.5 tons of smog forming pollutants, 20 tons of carbon monoxide and over half of particulate matter released into the air; and

WHEREAS, bicycle transportation is an integral part of the "multi-modal" transportation system planned for by federal, state, regional, and local transportation government agencies; and

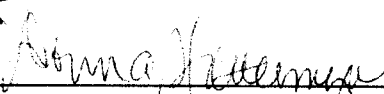
WHEREAS, local bicycle commute promotions, often known as "Bike to Work Days", have been successful at encouraging bicycle commuting; and

WHEREAS, May is Bike Month helps to increase public awareness for bicycling, educate the community about the benefits of bicycling for transportation purposes, and encourages people to try bicycle commuting.

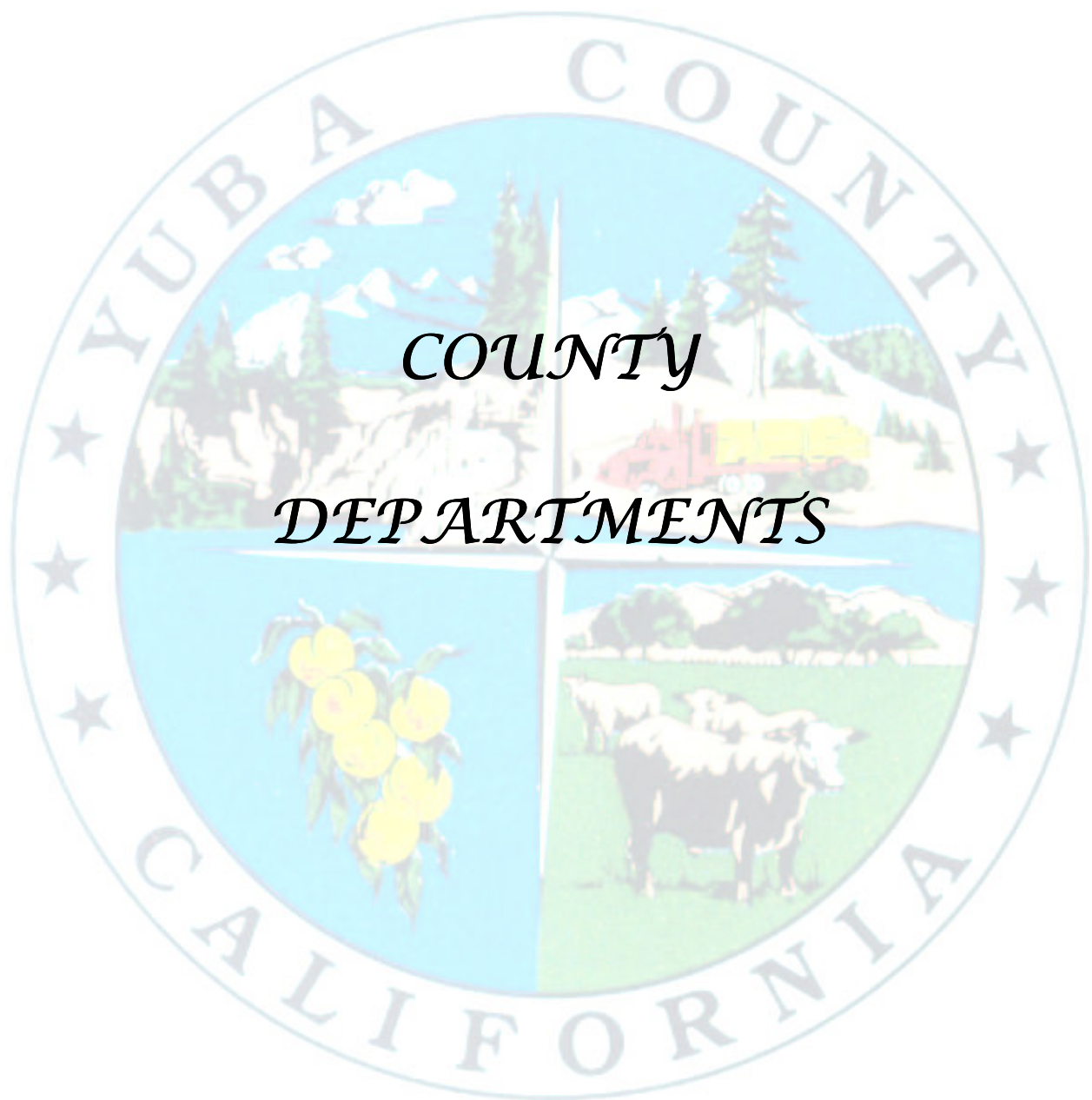
NOW, THEREFORE, the Yuba County Board of Supervisors does hereby declare May 2012 as "May is Bike Month," encourages all citizens to recognize the importance of sharing our streets with cyclists, and encourages citizens to participate in cycling activities to whatever extent possible during this month, including cycling to work and logging their miles on www.mayisbikemonth.com towards the Million Mile Challenge.




CHAIRMAN


CLERK OF THE BOARD OF SUPERVISORS

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COUNTY
DEPARTMENTS

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**YUBA COUNTY
HUMAN RESOURCES & ORGANIZATIONAL
SERVICES DEPARTMENT**
915 8TH STREET, SUITE 113, MARYSVILLE, CA 95901

DATE: April 24, 2012
TO: Board of Supervisors
FROM: Martha Wilson, Human Resources Director *Iva Seaberg for.*
Richard Eberle, Auditor-Controller *[Signature]*

RECOMMENDATION

Approve the recommendation to amend the Position Allocation as it relates to the Auditor-Controller's Office, effective May 1, 2012.

BACKGROUND

The Auditor-Controller's Office maintains all of the records to account for the various monies deposited into the County treasury. This office is directly responsible for budgetary control over treasury funds, payroll administration, and other financial disbursements, accounting systems administration, financial statements, auditing and processing of claims, assessing and maintaining internal controls, and financial reporting to the State, Federal Government, and various other regulatory agencies. A new Auditor-Controller was appointed in December 2011 and has reviewed the structural and allocation needs of the office and identified ways to increase efficiency. Currently, the office of the Auditor-Controller consists of six permanent positions. Over the last several budget cycles this department has lost three positions, including an Assistant Auditor-Controller. As a result, the department struggles to maintain an acceptable level of service.

DISCUSSION

The Auditor-Controller has determined that the department would be most efficient under a revised structure that includes an additional allocated Accounting Technician and Accounting Assistant I/II position. These additional positions would increase efficiency in organization and workflow, with the resulting office structure consisting of definitive reporting relationships.

The Accounting Technician position will have primary responsibility for the general ledger accounting for the County, handle the more technical aspects of the daily accounting for the office and handle cost accounting and budget functions within the office. The Accounting Technician will also backup the Accountant Auditor position with the payroll tax duties.

As there is no designated first point of contact within the office the Accounting Assistant I/II position will fill this need for both internal and external customers. The Accounting Assistant I/II will handle the most routine operations of the office, including receivables and payables, reconciliations, etc., which will increase the efficiency of transaction processing and allow other staff to focus efforts on more technical and higher-level responsibilities.

The department hopes to begin recruitment for these positions in May, with an anticipated fill date of no sooner than June 1, 2012.

The attached Resolution updates the County position allocation.

COMMITTEE

This item has bypassed committee due to an immediate need to restructure in the Auditor/Controller Department and comes directly to the Board.

FISCAL IMPACT

The fiscal impact for the remainder of the fiscal year will be \$8,849, to be offset by savings from the Professional Services budget line.

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA

IN RE:

RESOLUTION AMENDING THE
DEPARTMENTAL POSITION ALLOCATION
SCHEDULE

RESOLUTION NO. _____

BE IT RESOLVED that the Departmental Position Allocation Schedule as it relates to the following department(s) is amended effective May 1, 2012 as follows:

ADD:

DEPARTMENT	CLASSIFICATION	# OF POSITIONS
Auditor-Controller	Accounting Assistant I/II	1
Auditor-Controller	Accounting Technician	1

PASSED AND ADOPTED by the Board of Supervisors of the County of Yuba, State of California, on the _____ day of _____, 2012 by the following votes:

AYES:

NOES:

ABSENT:

CHAIRMAN

ATTEST: Donna Stottmeyer
Clerk of the Board

APPROVED AS TO FORM: Angil Morris Jones
County Counsel

By: _____

By: 

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The County Of Yuba

PROBATION DEPARTMENT

JAMES L. ARNOLD
CHIEF PROBATION OFFICER



154-12

(530) 749-7550
FAX (530) 749-7364

Memorandum

To: Board of Supervisors

From: Jim Arnold, Chief *JA*
Yuba County Probation Department

Subject: **Resolution Declaring April 22 –April 29, 2012 Crime Victims' Rights Week in Yuba County**

Date: April 24, 2012

Recommendation: Adopt resolution declaring April 22 – April 29, 2012 Crime Victims' Rights Week and allow the Probation Department's Victim Services unit to honor local law enforcement, District Attorney staff and community members for outstanding service to crime victims of Yuba County. Additionally, establish a temporary pictorial memorial of Yuba County Homicide Victims at the Government Center, County Library and Packard Center annually; to be displayed one week prior to the national Crime Victim Rights week and one week after.

Background: The Yuba County Board of Supervisors has generously and consistently supported the Yuba County Probation Departments, Victim and Program Services unit through its recognition of Crime Victims' Rights Week in Yuba County. The Board has also helped the Yuba County Probation, Victim and Program Services unit honor local law Enforcement, District Attorney Staff and community members for exemplary service to the crime victims of Yuba County each year.

Discussion: The Yuba County Probation Department's Victim and Program Services have been instrumental in helping the crime victims of this County and surrounding counties. This request is for the County to observe and acknowledge the rights of crime victims. The request also includes a brief 20 minute presentation to honor members of local law enforcement and community members who have throughout the past year provided exceptional service to crime victims in Yuba County. This year will mark the first time the Program will recognize local heroes who have either been victimized and survived or helped to prevent crime and violence within the community.

Committee Action: No Committee action is required.

Fiscal Impact: There is no fiscal impact to the County General Fund.

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

IN RE:

**RESOLUTION PROCLAIMING APRIL 22-
APRIL 29, 2012 NATIONAL CRIME VICTIMS'
RIGHTS WEEK IN CELEBRATION OF
SERVICE TO VICTIMS OF CRIME
AND COMMENDING YUBA COUNTY
PROBATION AND OTHER UNITS OF
GOVERNMENT FOR PROVIDING
EXEMPLARY SERVICE TO VICTIMS OF
CRIME**

RESOLUTION NO.: _____

WHEREAS, "*National Crime Victims' Rights Week*" was declared in 1981 to focus on the needs of our Nation's crime victims; and

WHEREAS, this commemoration of *National Crime Victims' Rights Week* provides a national opportunity to reflect on the devastating impact of crime on victims not only locally, but on our entire Nation, and to strengthen our national resolve to ensure that needs of victims are identified and addressed; and

WHEREAS, The national theme for Crime Victims Rights Week is "EXTENDING the Vision; REACHING Every Victim," and the Yuba County Probation, Victim and Program Services has adopted this as the county motto this year; and

WHEREAS, among other statistics one violent crime is committed in America every 6 seconds and 24 million Americans are victims of crime each year, and of those, 5.2 millions are victims of violent crime; and

WHEREAS, we as individuals and a community, recognize that justice isn't served until crime victims are afforded justice through the courts and the constitutional rights they are afforded in California are fully realized and this department strives to inform and enforce all rights; and,

WHEREAS, as we continue into the 21st century we are committed to creating a world where the legal and constitutional rights of victims are honored and that public agencies are accountable for their treatment of victims of crime; and

WHEREAS, the Yuba County Probation Department's, Victim and Program Services is now entering its 27th year of service to victims of crime in the Yuba County area and celebrating the 21th annual candlelight vigil; and

WHEREAS, Yuba County Board of Supervisors commends **Stephanie Wright, Wendy Alt, Mellissa Ballau, Adam Reeb, Danae Dennis, and Jolene Stone**, Program volunteer for Yuba County Victim Services for their dedication and service to crime victims of Yuba County on a volunteer basis providing therapy to children (over 2000 hours combined); and to **Theresa Sydow**, for her efforts to ensure justice within the District attorney's office for all victims of crime; and, to **Yuba County Sheriff's Department Detective Frank Knight**, for his ongoing and tireless dedication to Law Enforcement and the protection of crime victims in the County of Yuba, especially children and victims of sexual assault; and to **Yuba County Deputy Probation Officer Tim Roberson**, for his effort to ensure justice to all victims during the criminal court process and referring victims to the county Victim Services program; and to **Marysville Police Officer Gabriel Carter** for her valiant efforts to connect victims of crime to this program; and to **Sutter Buttes Doll and Study Club** and the **Brownsville Quilt Guild** for their generous donations of dolls and books and beautiful quilt donations to victims of crime, respectively.

WHEREAS, Yuba County would like to honor all victims of crime by remembering those lost to senseless acts of violence and remember that every victim is a survivor who deserves the opportunity to be treated with dignity, fairness and respect. This Department strives to ensure that all crime victims are afforded and understand their constitutional rights through Marcy's Law; and

WHEREAS, Yuba County Probation Department Victim and Program Services is joining forces with law enforcement agencies, criminal justice officials, and concerned citizens throughout Yuba County, California and all of the United States of America to observe *National Crime Victims' Rights Week*; and

THEREFORE BE IT RESOLVED, that Yuba County proclaims the week of April 22nd through April 29th, 2012, to be **Yuba County, Crime Victims' Rights Week**, and honors crime victims and those who serve them during this week and throughout the year; and

BE IT FURTHER RESOLVED, that as individuals, communities and a Nation, we value justice in America that includes and involves crime victims, and seek to serve justice by serving victims of crime;

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on _____ by the following votes:

AYES:

NOES:

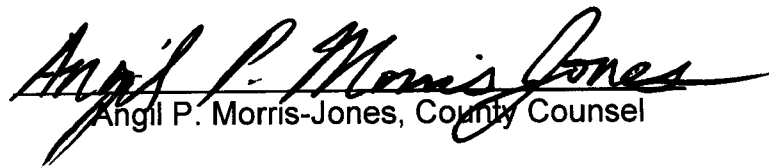
ABSENT:

Hal Stocker, Chairman of the Board of Supervisors

ATTEST: DONNA STOTTLEMEYER
CLERK OF THE BOARD OF SUPERVISORS

By: _____

APPROVED AS TO FORM
ANGIL P. MORRIS-JONES
YUBA COUNTY COUNSEL


Angil P. Morris-Jones, County Counsel

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*ORDINANCES
AND
PUBLIC HEARINGS*

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The County of Yuba



Office of the County Administrator

Robert Bendorf, County Administrator
John Fleming, Economic Development Coordinator
Russ Brown, Communications & Legislative Affairs Coordinator
Grace M Mull, Management Analyst
Teena L. Carlquist, Executive Assistant to the County Administrator
Yuba County Government Center
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Date: April 17, 2012
To: Board of Supervisors
From: Robert Bendorf, County Administrator *RB*
By: Grace Mull, Management Analyst
Re: FY 2012/2013 Consolidated Fee Ordinance

Recommendation

Consider revisions to the Consolidated Fee Ordinance for fiscal year 2012-13.

Background

Departments are tasked to review their fees annually to ensure that fees charged reflect true cost of services. The review process includes adding new fees, deleting obsolete fees, and revising fee titles to accurately describe the fee.

Discussion

The purpose of the Consolidated Fee Ordinance is to allow the public and those doing business with the County to easily access fees associated with various departmental services. The annual revision process provides the Board and the public an opportunity to review and comment on the County's fee structure.

The attached summary displays which fees are proposed to be changed, the amount requested under the new fee, and the reasons for changing the fees. Fee increases reflect the department's full amount of time and costs associated with providing these services, and are meant to be cost covering.

Committee

The Finance & Administration Committee reviewed this item on April 3, 2012 and recommended approval.

Fiscal Impact

The proposed revisions to the Consolidated Fee Ordinance and associated fee schedules represent each department's estimate of the cost to provide services, or are set by state law. Consequently, fee adjustments, either up or down, are meant to eliminate a subsidy or to ensure there is no revenue in excess of the cost of the services provided from the fees being charged to perform the services.

FY 12/13 Master Fee Schedule - Summary of Changes

Code Section & Department		Name of Fee		Old Fee	New Fee	Reason for Change
13.00 030 Administrative Services	1.1	Bid-Plans/Specs (Project Specific)		Varies by project (\$25.00 & Up)	Delete	Work is now performed on line and/or by soft copy. Department no longer provides hard copies of these documents.
	1.2	Hangar Rates Group 1 - Hangars #1-24 Group 2 - Hangars #25-27 and #28-30 Group 3 - Hangars #32-36 and #38-42 Group 4 - Hangars #44-52 and #60-67 Group 5 - Hangars #63, #64, and #67		Month/Annual \$114.00/\$1,254.00 \$209.00/\$2,298.00 \$165.00/\$1,815.00 \$241.00/\$2,651.00 \$287.00/\$3,137.00	Month/Annual \$118.00 / \$1,298.00 \$216.00 / \$2,376.00 \$171.00 / \$1,881.00 \$249.00 / \$2,739.00 \$276.00 / \$3,036.00	The increases to airport hangar rentals average 3.5%. There were no increases last year. The increase represents CPI for the two year period.
	1.3	Storage Unit Rates Storage Hangar #28 Storage Hangar #37 Storage Hangar #43 Storage Hangar #58 Storage Hangar #59 Storage Hangar #68		Month/Annual \$106.00/\$1,166.00 \$82.00/\$902.00 \$80.00/\$880.00 \$122.00/\$1,342.00 \$114.00/\$1,254.00 \$79.00/\$869.00	Month/Annual \$110.00 / \$1,210.00 \$85.00 / \$935.00 \$83.00 / \$913.00 \$126.00 / \$1,298.00 \$118.00 / \$1,298.00 \$82.00 / \$902.00	Same as above.
	1.4	Late Fee(T-Hangar/Tie Downs/Building/Ground Leases) Unless otherwise noted in agreement, a late charge of \$25.00 per occurrence, plus 1.5% interest on the unpaid balance		\$25.00 each occur	\$35.00 each occur	Same as above.
	1.5	Non-Sufficient Fund Check Fee		\$25.00	\$35.00	Returned Check Fee increased to better reflect actual bank charges.
	1.6	Admin Services issued Security Cards Security Access Card (New) Security Access Card (Renewal) Security Access Card Lost/Stolen (Replacement)		\$15.00/each \$15.00/each \$15.00/each	\$20.00/each \$20.00/each \$20.00/each	Fee revised to reflect actual cost of issuing security cards.
	1.7	Meeting Room charge for non-County users - evenings and weekend use - after hours / emergency call in; 2 hr min; at rates below (B&G or Custodial)		n/a max per day	\$50.00 / hour \$200	Memorializes potential charges noted in the Admin Policy and Procedures Manual and written instructions provided to meeting room user prior to renting room. The fee represents reimbursement for emergency on-call services to remediate emergency situation caused by the renter after hours.
	1.8	Uniformed Security hourly charge - with 48 hours or more advance notice - with 24 hours notice (but > 8)		charge at actual cost	\$13.44 / hour \$14.99 / hour	Identification of security services hourly rate(s) for after hours meetings.
	1.9	Buildings & Grounds hourly charge - blended rate for chargeback when appropriate - after hours / emergency call in; 2 hour minimum		n/a	\$37.00 / hour	Identification of Buildings & Grounds hourly rate.
	1.1	Custodial Services hourly charge - blended rate for chargeback when appropriate - after hours / emergency call in; 2 hour minimum		n/a	\$30.00 / hour	Identification of Custodial Services hourly rate.
	1.11	Admin Services office hourly rate - blended rate for chargeback when appropriate		n/a	\$34.00 / hour	Identification of Administrative Services hourly rate.

Code Section & Department

Page 2 of 7

FY 12/13 Master Fee Schedule - Summary of Changes

Code Section & Department	Name of Fee	Old Fee	New Fee	Reason for Change
6.4 Cont. 13.00.054 Library	FRES - Staff Provided Service Archival Materials Printing from Pre-Scanned File-Regular Paper Archival Materials Printing from Pre-Scanned File-Special Paper Scanned & Printed or E-Mailed (Special Request)-\$10 Staff Time E-Mailed (Pre-Scanned) FAX Service (Send Only)	\$1.00 per item Delete \$2.00 per item Delete \$2.00 per item Delete \$2.00 per item Delete \$2.00 7th page Delete \$1.00 see add'l pages Delete \$10.00 an hour	Delete Delete Delete Delete Delete Delete Delete Delete Delete Delete Delete \$10.00 an hour	New, to partially cover staff costs and discourage overuse of staff resources by patrons
6.5	Staff research for patrons -- no charge for first 30 minutes Postage & Handling for Interlibrary Loan Materials Meeting Room Staff Call Back (when Library Closed)	No Charge \$25.00 \$0.00 \$5.00	\$2.00 per item \$64.00 for the first two hours, \$32.00 per hour thereafter Delete Delete	State no longer covers these costs. State no longer covers these costs.
6.6	DVD Rental 1 Week DVD Rental Convenience Charge for 1 Extra Week Returned Check Fee	\$0.10/day Delete \$2.00/day Delete \$0.00 Delete \$0.25/day Delete	Delete Delete Delete Delete Delete Delete Delete Delete	New, simplify fee structure, bring inline with surrounding jurisdictions. New, simplify fee structure, bring inline with surrounding jurisdictions. New, simplify fee structure, bring inline with surrounding jurisdictions. New, charge imposed to delinquent unsecured taxes for vessels per VC 9880 and Rev & Tax Code 3205. The fee covers placement of hold on vessel registration at DMV. Hold is removed once taxes are current.
7.1 13.00.060 Treasurer	DMV Hold for Delinquent Taxes		\$15.00	New, charge imposed to delinquent unsecured taxes for vessels per VC 9880 and Rev & Tax Code 3205. The fee covers placement of hold on vessel registration at DMV. Hold is removed once taxes are current.
8.1 13.20.100 CDSA General	Returned Check Fee	\$35.00	\$35.00	Moved location of fee to follow after "Recording Processing Fee"
8.2	Reproduction Fees:		Delete Heading	Clerical - Delete Heading
8.3	Audio Provided on CD	\$10.00	\$15.00	Clerical - Changed word "Data" to Audio, adjust fee to match BOS.
8.4	Electronic Data Request (data provided via email, add \$10 to place on CD)	N/A	\$2.00 per attachment	Fee to correspond with current email file request format.
8.5	GIS/GPU/Online Update Fee - Per Land Use Application	\$120.00	Move fee	Moved to section 13.20.300 Planning.
8.6	Records Search Document Handling Fee Release of Recorded Document Project Advertising Fees	Hourly Rate/ By Division Hourly Rate/ By Division Hourly Rate/ By Division Actual Cost	Delete Delete Delete Delete	Delete Delete Delete Delete
8.7	Recording Processing Fee	\$50.00	\$52.00	Renamed from "Document Recording Fee". Adjust fee to reflect 1/2 hour of hourly rate.
8.8	Refund of permit fee shall be allowed if requested within a 12 month period of issuance except fees in Building Code Fee Section 13.20.200 or Planning entitlement once a hearing has been scheduled less any staff time spent at the hourly rate, actual costs for materials and outside services and 3% processing fee.		Delete	Delete reference.

FY 12/13 Master Fee Schedule - Summary of Changes

Code Section &

Department

Code Section & Department	Name of Fee	Old Fee		New Fee		Reason for Change
				Add		
8.9 Cont. 13.20.100 CDSA General	For CDSA permits required to correct work performed or operations that occurred subsequent to notification by CDSA of the violation, the permit fees shall be twice the standard rate. Repeat violators or violations shall be three times the standard rate and no prior notification is required.					Added to replace penalty language in 4.13 below.
8.10	Penalties for Late Payment (annual permits):				Name Change	Clarifies "annual permits".
8.11	Request for Waiver of Penalties with explanation for request must be presented to the CDSA Director for consideration within 30 days to penalty being assessed. Consideration will be given to amount of penalty and option to allow a structured repayment plan with interest on past due amount assessed at rate of 1.5% per month.			Move		Moved location to have all penalty info together. Previously located under "Administration Fee".
8.12	Permit applications withdrawn, by the applicant or by staff due to inactivity, will have 30 days for the Applicant to request in writing a refund of the unused portion of the permit fees/deposits, less a 10% processing fee, or they will be forfeited. No refunds will be issued once a project has been set for hearing. Refunds for Building fees shall be per Section 13.20.200.			Add		Added to replace refund language in 4.8 above.
8.13	All fees are doubled for work performed or operating without a permit, when it occurs.			Delete		Delete reference. New penalty language added in 4.9 above.
8.14	All work on a project will stop when fees are 31 days past due.			Delete		Delete reference.
8.15	Concurrent Processing of Planning Applications: Applications for two or more planning entitlements (for example: Tentative Map and Variance) will be charged 100% of the highest application fee plus 50% of each additional application fee when submitted at the same time for a single project site (excluding Design Review Permits, Lot Line Adjustments, Certificates of Compliance and recording fees). Where a permit with a set fee amount is combined with one requiring a deposit (for example Rezone & Parcel Map), the total combined fees are collected and are considered a deposit. This is a pilot program and will be evaluated annually.			Delete text		Moved to 13.20.300 Planning
8.16				Delete text		Delete reference.
8.17	Administration Fee:			Delete text		Delete reference.
8.18	Cash Deposit - Temporary Use (Chapters 10.20 & 12.105)			\$1,000.00		Clarification/consolidation of existing fees.
8.19	Cash Deposit - Minor Deferred Improvements			Deposit corresponds w/ value of the improvements \$210.00		Documentation of current process.
8.20	Deferred Improvement Agreement (single family residential)					New, covers staff time to create recordable document when applicant is deferring required improvements
8.21	Deferred Improvement Agreement (all other uses)			\$420.00		New, covers staff time to create recordable document when applicant is deferring required improvements
8.22	Refund of Cash Deposit/Bond	3% of Deposit		10% of Deposit		Change name, increased amount to reflect actual staff costs.

FY 12/13 Master Fee Schedule - Summary of Changes

Code Section & Department		Name of Fee		Old Fee	New Fee	Reason for Change
Cont. 13.20.100 CDSA General	8.23	Unverified Complaint Response Fee (charged upon 2nd time of unverified complaint from same person)		\$119.00/hour	Hourly Rate/By Division	Moved from 13.20.400 Environmental Health in order to cover all unverified repeat complaints.
	8.24	hourly rate, plus materials, outside services and 10% processing fee.			Add	Clarification, ensure full cost recovery
	8.25	All reproduction requests less than \$1 in value may be waived due to processing cost exceeding value of service.			Add	Documents current cost saving practice.
13.20.200 Building	9.1	Photovoltaic and/or solar system (Residential)		\$201.00	\$201.00	Clarifying that the \$201 is for Residential and non-Residential is at an hourly rate.
	9.2	(Non-Residential) Plan Check and Inspection, hourly rate			\$89.00/ Hour	Same as above.
13.20.300 Planning	9.3	Investigation Fee		2 x permit fee	Delete	Delete
	10.1	Hearing Publication/Preparation for Hearing		\$250.00	\$350.00	Local publication costs have significantly increased. New fee covers increase cost of newspaper notice, postage, & 1 hr staff time to prepare notice & mailers.
	10.2	GIS/GPU/Development Code Fee - Per Land Use Application		\$120.00 \$26/Unit GIS Only	\$120.00 \$26/Unit GIS Only	Moved from 13.20.100 CDSA General
	10.3	Appeal of Determinations to Board of Supervisors		\$522.00	\$522.00	Clarification previously stated "Appeal" only.
	10.4	Appeal of Planning Director's Determination		\$160.00	Delete	Delete
	10.5	Concurrent Processing of Planning Applications: Applications for two or more planning entitlements (for example: Tentative Map and Variance) will be charged 100% of the highest application fee plus 50% of each additional application fee when submitted at the same time for a single project site (excluding Design Review Permits, Lot Line Adjustments, Certificates of Compliance and recording fees). Where a permit with a set fee amount is combined with one requiring a deposit (for example Rezone & Parcel Map), the total combined fees are collected and are considered a deposit			Add	Moved from 13.20.100 CDSA General
	10.6	Notice of Exemption or Initial EA submittal		\$150.00	\$150.00	Clarification added "or Initial EA submittal"
	10.7	Large Family Day Care CUP		\$200.00	Delete	Will now be processed under Administrative Permit section.
	10.8	Large Family Day Care CUP Appeal to Planning Commission		\$105.00	Delete	Will now be processed under Administrative Permit section.
		Administrative Permit		\$420.00	\$420.00	These fees were added July 2011 after Interim Zoning was adopted.
13.20.400 Zoning		Additional fee if hearing is required (does not include legal notice) Request for Hearing		\$210.00 \$105.00	\$210.00 \$105.00	Same as above.
	10.9	Land Use Confirmation/Zoning Clearance/ Burn Down Letter/ABC Clearance		\$62.00	Delete	Same as above.
	10.10	Land Use Confirmation (+ hourly over 1.5 hrs)			\$158.00 + Hourly	Deleted and re-established by Land Use Confirmation below.
	10.11	ABC Review Fee when Hearing is Required (+ hourly over 5 hrs, doesn't incl. notice fee)		\$470.00	\$525.00 + Hourly	Fee revised to reflect actual staff time.
	10.12	Single Family Residence (Accessory, + hourly over 0.5hrs)		\$52.00 - 1/2 Hr	\$52.00 + Hourly	Clarifies that fee does not include legal notice fee. Fee also updated to reflect actual staff time.
	10.13	Agricultural Accessory Structure (+ hourly over 0.5hrs)		\$105.00 Hr Deposit	\$52.00 + Hourly	Clarification adds "+ hourly over 0.5 hrs".

FY 12/13 Master Fee Schedule - Summary of Changes

Code Section &

Department	Code	Name of Fee		Old Fee	New Fee	Reason for Change
		10.14	10.15			
13.20.300 Environmental Health	Planning	Commercial/Commercial Agriculture (includes 1 inspection, + hourly over 5hrs)		\$525.00	\$525.00 + Hourly	Added "+ hourly over 5 hours" to capture larger projects that take longer than 5 hours to plan check or require multiple inspections.
		Industrial (includes 1 inspection, + hourly over 5hrs)		\$525.00	\$525.00 + Hourly	Added "+ hourly over 5 hours" to capture larger projects that take longer than 5 hours to plan check or require multiple inspections.
		Commercial/Industrial: Minor (Less than \$5,000 Imprv Value, + hourly over 3hrs)		Delete	\$315.00 + Hourly	Added back in to allow lower fee for smaller projects.
		Solar/Wind Systems				
		Residential & Multifamily (per unit, + hourly over 0.5 hrs)			\$52.00 + Hourly	Added to address County Ordinance 1502
		Non Residential roof mounted system or agricultural equipment (+ hourly over 1 hr)			\$105.00 + Hourly	New
		Non Residential Ground Mounted Systems (+ hourly over 5 hrs)			\$525.00 + Hourly	New
		Special Events - Large more than 3 vendors attendance 500+		\$357.00	\$357.00	Clarification only for language to identify Large Events.
		Special Events - + billed hourly rate for time spent over base		\$119/per hour	\$119/hour	Format only changed from "per hour" to "hour".
		Holding Tank (Vault System) 1st Year		\$632.00	\$632.00	Clarification to identify fee for 1st year.
13.20.400 Environmental Health		Holding Tank (Vault System) (after 1st year) Annual Permit		\$238.00	\$238.00	New fee to identify permit fee after 1st year. Previously charged at same rate as 1st year.
		Individual Experimental Systems (Monitoring for 1st year)		\$476.00	\$476.00	Clarification to identify fee for 1st year.
		Individual Experimental Systems (Monitoring after 1st year)			\$179.00	New fee to identify permit fee after 1st year. Previously charged at same rate as 1st year.
		Tattooing, Permanent Cosmetics, Body Piercing Annual Inspection Fee		\$218.00	Delete	Deleted and reintroduced by fees noted below.
		Ear piercing Facility/ one-time registration			\$45.00	New State set fees for full Body Art program
		Body Art practitioner/artist			\$119.00	New State set fees for full Body Art program
		Body Art Facility (permanent)			\$238.00	New State set fees for full Body Art program
		Body Art Facility (Temporary)			\$119.00	New State set fees for full Body Art program
		Body Art Event Coordinator Small 3 or Less practitioners			\$119.00	New State set fees for full Body Art program
		Mobile Body Art Facility			\$357.00	New State set fees for full Body Art program
13.20.500 Code Enforcement		Body Art Facility Plan Review Fee (new)			\$119.00	New State set fees for full Body Art program
		Body Art Facility Plan Review Fee (Major remodel)			\$297.50	New State set fees for full Body Art program
		Body Art Facility Plan Review Fee (Minor remodel)			\$238.00	New State set fees for full Body Art program
		Mobile Body Art Facility Plan Review Fee			\$119.00	New State set fees for full Body Art program
		Unverified Complaint Charged to Complainant @ 2nd Compl		\$119.00/hour	\$119.00/hour	Moved to 13.20.100 CDSA General Fees
		Hazardous Materials Business Category VI			\$79.00	New Fee for the smallest category of business
		Hourly Rate		\$119.00 per hour	\$119.00/hour	Format only changed from "per hour" to "hour".
		Release of Recorded Documents			Delete	Delete
		Note: All services charged on 1 hour min. and 1/2 hour increments thereafter.			Delete	Delete
		Time & Materials for Abatement		Actual Cost	Delete	Deleted fee category and re-established by set fees below. **
13.20.500 Code Enforcement		Notice & Order to Abate Public Nuisance			\$1,050.00	** New, created flat rate fee based on current hourly rate and average of 10 hours of staff time.

FY 12/13 Master Fee Schedule - Summary of Changes

Code Section & Department	Name of Fee	Old Fee	New Fee	Reason for Change
Cont. 13.20.500 Code Enforcement	12.3 Cost Accounting Hearing Before Board of Supervisors		\$1,050.00	** New, created flat rate fee based on current hourly rate and average of 10 hours of staff time.
	12.4 Vehicle Release Authorization		\$210.00	New, based on current hourly rate and 2 hours of time.
	12.5 Abatement - County Performed (Actual Costs - Includes staff time, materials, outside vendors, any applicable penalties, and a 10% processing fee on entire amount)	Actual Cost	Actual Cost	** New, created to identify the "actual costs" associated with a County performed abatement.
	12.6 Public Nuisance - Appeal Hearing (Administrative Law Judge) (If County prevails all costs exceeding deposit shall be paid, If appellate prevails, the full deposited amount will be refunded)		\$3,000 Deposit	New, based on current ALJ costs and staff hourly rate.
	12.7 Relocation Assistance - Appeal Hearing (If County prevails all costs exceeding deposit shall be paid, If appellate prevails, the full deposited amount will be refunded)		\$1,050 Deposit	New, based on current staff time to process hearings.
	12.8 Vehicle Nuisance Abatement - Appeal Hearing (If County prevails all costs exceeding deposit shall be paid, If appellate prevails, the full deposited amount will be refunded)		\$1,050 Deposit	New, based on current staff time to process hearings.
	12.9 Vehicle Abatement Post Storage - Appeal Hearing (If County prevails all costs exceeding deposit shall be paid, If appellate prevails, the full deposited amount will be refunded)		\$1,050 Deposit	New, based on current staff time to process hearings.
	12.10 Administrative Citation - Appeal Hearing (Deposit) (If County prevails all costs exceeding deposit shall be paid, If appellate prevails, the full deposited amount will be refunded)		Amount of Citation	New, based on County Ordinance Code Chapter 7.36.
	12.11 Recorded Document Preparation (Does not incl. CDSA Recording Processing Fee nor Recorder's fees)		\$105.00	Clarify existing practice based on hourly rate.
	12.12 Except as otherwise specified, all services in this Chapter which are charged at an hourly rate are 1 hour minimum and charged in quarter hour increments thereafter.		Add	Added new reference for clarification.
13.20.600 Public Works Co. Surveyor	13.1 LLA Additional Charge - when legality of parcel is in question		\$210.00	New, the \$420 fee for an LLA only covers processing costs to adjust lot lines and does not cover legality of parcel
	13.2 Parcel Map (plus additional \$105/sheet exceeding 2 sheets) Tract Map/Condominium (plus add. \$105/sheet exceeding 2 sheets) Record of Survey (plus additional \$105/sheet exceeding 2 sheets)			Clarification for non-typical projects. Clarification for non-typical projects. Clarification for non-typical projects.
	13.3 Partial Inspection Fees Partial Inspection	\$420.00	Delete Delete	
	13.4 Street Name/Application-Approval/ Change of Name			Clarification.
	13.5 Annual Utility Permit	\$1,050.00	\$1,470.00	Change, to better reflect actual time spent.
	13.6 Advertisement Costs	\$210.00	\$350.00	Change to be consistent w/ Planning
	13.7 Other Signs (Installed by County)		Actual Cost	New, covers miscellaneous
	13.8 Record of Survey - Maps, Final Maps (\$2.00 ea addl sheet) Corner Records, Certs of Correction (\$3.00 ea addl page)	\$7.00/sheet \$8.00/page	\$9.00/sheet \$14.00/page	Increase to be consistent with Recorder. Increase to be consistent with Recorder.
13.20.700 Parks	14.1 Annual Vendor Permit		\$400.00 per year	New, per proposed park vendor ordinance (Ch 6.76)

ORDINANCE NO. _____

**ORDINANCE REPEALING AND RE-ENACTING CHAPTERS 13.00.030,
13.00.032, 13.00.036, 13.00.040, 13.00.044, 13.00.054, 13.00.060, 13.20.100, 13.20.200,
13.20.300, 13.20.400, 13.20.500, 13.20.600, 13.20.700 OF THE YUBA COUNTY
CONSOLIDATED FEE ORDINANCE CODE**

The following ordinances consisting of three (3) sections, was duly and regularly passed and adopted by the Board of Supervisors of the County of Yuba, State of California, at a regular meeting of the Board of Supervisors held on _____ day of _____, 2012, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Hal Stocker, Chairman of the Board of
Supervisors of the County of Yuba,
State of California

ATTEST: DONNA STOTTLEMEYER
Clerk of the Board of Supervisors

By: _____

APPROVED AS TO FORM:

By: *Pat Garamore*
Angil P. Morris-Jones, County Counsel

THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA, STATE OF CALIFORNIA DOES ORDAIN AS FOLLOWS:

Section 1. This ordinance shall take effect Sixty (60) days after its passage, and before the expiration of Thirty (30) days after its passage a summary shall be published with the names of the members voting for and against the same, once in a local newspaper of general circulation in the County of Yuba, State of California.

Section 2. Sections 13.00.030, 13.00.032, 13.00.036, 13.00.040, 13.00.044, 13.00.054, 13.00.060, 13.20.100, 13.20.200, 13.20.300, 13.20.400, 13.20.500, 13.20.600, 13.20.700 of the Yuba County Consolidated Fee Ordinance Code are hereby repealed and re-enacted in its entirety to read as reflected in Attachment "A", hereto and by this reference is incorporated herein as though set forth in full.

Section 3. If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be unconstitutional and invalid, such decision shall not affect the validity of the remaining portion of this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and every section, subsection, sentence, clause or phrase thereof, irrespective of the fact any one or more sections, subsections, sentences, clauses or phrases be declared unconstitutional.

Lien for Unpaid Fees - Code Section 13.20.010

NAME OF FEE	FEE FY 12/13
In the event of the failure of the owner of a development	
project to pay in full a fee or fees payable under Chapter	
13.20, County may place and record a lien upon subject	
property in the amount of the unpaid fees. (Ord. No. 1459a)	

Administrative Services - Code Section 13.00.030

NAME OF FEE	FEE FY 12/13
Information Technology	
Services for Data Sets, Programming, Maps, Reports, Copies of Electronic Files, Training, Support	\$65.00/hour (1 hour minimum)
Airport	
Hanger Rates	Month/Annual
Group 1 - Hangars #1-24	\$118.00 / \$1,298.00
Group 2 - Hangars #25-27 and #29-30	\$216.00 / \$2,376.00
Group 3 - Hangars #32-36 and #38-42	\$171.00 / \$1,881.00
Group 4 - Hangars #44-52 and #60-67	\$249.00 / \$2,739.00
Group 5 - Hangars #53, #54, and #57	\$276.00 / \$3,036.00
Storage Unit Rates	Month/Annual
Storage Hangar #28	\$110.00 / \$1,210.00
Storage Hangar #37	\$85.00 / \$935.00
Storage Hangar #43	\$83.00 / \$913.00
Storage Hangar #58	\$126.00 / \$1,298.00
Storage Hangar #59	\$118.00 / \$1,298.00
Storage Hangar #68	\$82.00 / \$902.00
Tie-Down Rates	Day/Month
Single Engine Tie-Down Fees	\$5.00/\$40.00
Light Twin Tie-Down Fees (up to 6,000 lbs)	\$6.00/\$45.00
Multi-Engine Tie-Down Fees (6,000 to 12,000)	\$8.00/\$50.00
Multi-Engine Tie-Down Fees (over 12,000 lbs)	\$10.00/\$55.00
Airport Use Permit/Off Airport Access Permit	Month/Annual
Commercial Use/Off-Field Access Permit	\$125.00/\$1,500.00
Non-Commercial Use/Off-Field Access Permit	\$65.00/\$780.00
T-Hangar Waiting List Application Fee	\$15.00/month
Late Fee(T-Hangar/Tie Downs/Building/Ground Leases)	
Unless otherwise noted in agreement, a late charge of \$25.00 per occurrence, plus 1.5% interest on the unpaid balance	\$39.00 each occur
Non-Sufficient Fund Check Fee	\$35.00

Administrative Services - Code Section 13.00.030

NAME OF FEE	FEE FY 12/13
Administrative Services	
Admin Services issued Security Cards	
Security Access Card (New)	\$20.00/each
Security Access Card (Renewal)	\$20.00/each
Security Access Card Lost/Stolen (Replacement)	\$20.00/each
Meeting Room charge for non-County users	
- evenings and weekend use (\$200.00 max per day)	\$50.00/hour
- after hours / emergency call in; 2 hour min based on hourly rates noted below	
Uniformed Security hourly charge	Charge at actual cost
- with 48 hours or more advance notice	\$13.44 / hour
- with 24 hours notice (but > 8)	\$14.99 / hour
Buildings & Grounds hourly charge	\$37.00 / hour
- blended rate for chargeback when appropriate	
- after hours / emergency call in; 2 hour minimum	
Custodial Services hourly charge	\$30.00 / hour
- blended rate for chargeback when appropriate	
- after hours / emergency call in; 2 hour minimum	
Admin Services office hourly rate	\$34.00 / hour
- blended rate for chargeback when appropriate	

Agricultural Commissioner - Code Section 13.00.032

NAME OF FEE		FEE FY 12/13
Licensed Staff Fee		\$65.00/hour
Information Search of Files & Records		
Files & Records		Direct Cost
Computer Time (1/2 hr minimum)		\$100/hour
Agriculture		
Apiary Registration		\$10.00/State Set Fee
Farm Labor Contractors Registration		\$25.00/State Set Fee
Farmers Market Registration		\$50.00/State Set Fee
PCO Registration		\$25.00/State Set Fee
PCA Registration-Primary		\$10.00/State Set Fee
PCA Registration-Secondary		\$5.00/State Set Fee
Pilot Registration-Primary		\$10.00/State Set Fee
Pilot Registration-Secondary		\$5.00/State Set Fee
Structural Pest Control Registration-Branch 1		\$25.00/State Set Fee
Structural Pest Control Registration-Branch 2 & 3		\$10.00/State Set Fee
Apiary Certification/Inspection/Abatement		\$65.00/hour
Certified Producer Certificate		\$50.00/per cert
Fruit-Nut & Veg. Certification		\$65.00/hour
Phyto Insp. & Certification		\$50 per cert/\$65/hour
Phyto Field Inspection (10 acre minimum charge)		\$7.50 acre/per walk
Quarantine Compliance		\$15.00/per cert
Ag Plan Check/Review		\$65.00/hour
Collect State/Federal Phytosanitary Certificate Fee		State Set Fee - CCR 4603
Collect State Certificate of Quarantine Compliance Fees		State Set Fee - CCR 4603
	Table A	
Weights & Measures		
Business Location Fee (other than co-located business)		\$100.00 per location
Device Fee		See Table B
	Table B	
CNG Meters		\$20.00
Fabric/Wire/Cord Meters		\$20.00
Grease/Lube Meters		\$20.00
Liquified Petroleum Gas Meters		\$175.00
Retail Motor Fuel Meters		\$20.00
Retail Meters		\$20.00
Retail Water Meters		\$20.00
Tanks (liquid test)		\$20.00
Taximeters		\$20.00
Vehicle Meters		\$25.00
Wholesale Meter (Mobile)		\$25.00
Wholesale Meter (Stationary)		\$25.00

Agricultural Commissioner - Code Section 13.00.032

NAME OF FEE		FEE FY 12/13
Misc. Measuring Devices		\$20.00
Computing Scales		\$20.00
Counter Scales		\$20.00
Crane Scales ($\geq 2,000$ lbs. and $< 10,000$ lbs.)		\$150.00
Dormant/Portable Platform ($\leq 2,000$ lbs.)		\$20.00
Dormant/Portable Platform ($\geq 2,000$ lbs. and $< 10,000$ lbs.)		\$150.00
Dormant/Portable Platform ($\geq 10,000$ lbs.)		\$250.00
Hopper/Tank Scales ($\geq 2,000$ lbs. and $< 10,000$ lbs.)		\$150.00
Hopper/Tank Scales ($\geq 10,000$ lbs.)		\$250.00
Hanging Scales ($\leq 2,000$ lbs.)		\$20.00
Hanging Scales ($\geq 2,000$ lbs. and $< 10,000$ lbs.)		\$150.00
Animal Scales ($\geq 2,000$ lbs. and $< 10,000$ lbs.)		\$150.00
Livestock Scales ($\geq 10,000$ lbs.)		\$150.00
Monorail/Meatbeam Scales ($\geq 2,000$ lbs. and $< 10,000$ lbs.)		\$150.00
Prescription/Jewelers Scales		\$20.00
Railway Scales ($\geq 10,000$ lbs.)		\$250.00
Vehicle Scales ($\geq 10,000$ lbs.)		\$250.00
Misc/Forklift Scales ($\geq 2,000$ lbs. and $< 10,000$ lbs.)		\$150.00
Misc/Forklift Scales ($\geq 10,000$ lbs.)		\$250.00
Misc. Scales (conveyor belt scales) ($\geq 10,000$ lbs.)		\$250.00
Submeters: Utility meters owned by marinas, mobile home parks, recreational vehicle parks & apt. complexes		\$2.00 per device, space, or apt.
Non-Commercial Device Inspection		\$65.00/hour
Heavy Capacity Scale Truck-Non-Commercial/Re-Test	Hour minimum	\$50/hour and \$2 mile
Collect State Device Registration Administrative Fees		State Set Fee - CCR 4603

1. For Certified Growers Market and other devices at a non-fixed location, the fee shall be only the annual registration if the device is brought into the office of the Sealer of Weights and Measures for testing, \$20.00 per device.
2. Payment of annual device registration fee shall be due upon receipt of the billing. days
Payments delinquent sixty (60) or more incur a penalty charge of fifty (50%)
of the fee due plus collection fees, if any.

Animal Control - Code Section 13.00.034

NAME OF FEE	FEE FY 12/13
Impound/Redemption Fees*	
Impound Fee - Dog	\$45.00
Daily Board Fee - Dog	\$10.00
Second Impound within One Year - Dog	\$75.00
Third Impound within One Year - Dog	\$110.00
Impound Fee - Vaccinated Cat	\$20.00
Daily Board Fee - Cat	\$8.00
Second Impound within One Year - Cat	\$60.00
Third Impound within One Year - Cat	\$90.00
Impound Fee - Horses, Mules, Bulls, Cows, Oxen or Calves	\$75.00
Impound Fee - Sheep, Lambs, Goats, or Hogs	\$45.00
Impound Fee - Chickens, Rabbits, or Ducks	\$20.00
Daily Board Fee - Livestock	\$15.00
Hauling Fee - Livestock	Hauler's Fee
Impound Fee - Exotic Animals	\$35.00
Daily Board - Exotic Animals	\$10.00
<i>* The above fees are in addition to any state imposed fees.</i>	
Owners Animal-Euthanasia Surrender Fees	
Surrender deceased dog/cat for disposal - Resident	\$10.00
Surrender deceased dog/cat for disposal - Non-Resident	\$20.00
Euthanasia Surrender Fee - Dogs/Cats - Resident	\$35.00
Euthanasia Surrender Fee - Dogs/Cats - Non-Resident	\$50.00
Dog License Fees	
Dog License Fees - Spayed or Neutered - One Year	\$10.00
Dog License Fees - Spayed or Neutered - Two Year	\$16.00
Dog License Fees - Spayed or Neutered - Three Year	\$24.00
Dog License Fees - Not Spayed or Neutered - One Year	\$24.00
Dog License Fees - Not Spayed or Neutered - Two Year	\$48.00
Dog License Fees - Not Spayed or Neutered - Three Year	\$72.00
Senior Citizen 65 yrs old +, 1 dog per household	No Fee
Guide Dogs/Law Enforcement Dogs	No Fee
Penalty for failure to register dog within time period	\$18.00
Replacement Tag/Transfer of Ownership	\$6.00

Animal Control - Code Section 13.00.034

NAME OF FEE	FEE FY 12/13
Adoption Fees	
Four (4) months of age and older - Dogs	\$43.00
Four (4) months of age and older - Cats	\$43.00
<i>Adoption fees are in addition to any required rabies vaccination fees or fees associated with the spaying or neutering of an animal.</i>	
Under four (4) months of age - Puppies	\$10.00
Under four (4) months of age Spay/Neuter Deposit- Puppies	\$40.00
Under four (4) months of age - Kittens	\$8.00
Under four (4) months of age Spay/Neuter Deposit- Kittens	\$40.00
Other animals	Fair Market Value
Hourly Rate	
<i>The County may charge an hourly rate for time spent on incidents beyond the scope of duties or services normally provided.</i>	\$25.00/hour

Assessor - Code Section 13.00.036

[illegible]

Auditor/Controller - Code Section 13.00.038

[illegible]

Clerk of the Board - Code Section 13.00.040

[illegible]

Clerk-Recorder - Code Section 13.00.042

NAME OF FEE	FEE FY 12/13
Recording Fees	
Recording Fee 1st page - 8.5 x 11	\$14.00
Each additional page - 8.5 x 11	\$3.00
Combined documents - each title	\$14.00
Recording Penalty - Any page not 8.5 x 11 all pages of document additional	\$3.00
Print Size Penalty	\$1.00
Additional indexing - each additional reference	\$1.00
Additional indexing - more than ten names	\$1.00
Release of lien recorded in error by Gov't Agency (except Federal Gov't)	No Fee
Involuntary Lien Notice (in addition to standard recording fee) - each debtor at different address	\$7.00
Recording full releases of Gov't Agency Liens (State, County & City except Federal Gov't)	\$12.00
Military Discharge	No Fee
Recording Financing Statements (1-2 pgs) - State Sets Fee	\$10.00
Recording Financing Statements (3 or more pgs) - State Sets Fee	\$20.00
Filing & Indexing paper not required by law to be recorded	\$6.00
Survey Monument Fund Fee	\$10.00
Documentary Transfer Tax	.55/per \$500.00
Preliminary 20 Day Notice	\$35.00
Preliminary 20 Day Notice each additional parcel or address	\$20.00
Preliminary Change of Ownership Report not filed at time of recording	\$20.00
Annual Internet Access Fee - Public Records	\$6,000.00
Vital Records Fees	
Certified Copy of Birth Certificate/Certificate of No Record/Info. Copy of Birth = State Sets Fee	Fee Set by State
Certified Copy of Birth Certificate - Public Agency Applicant - State Sets Fee	Fee Set by State
Certified Copy of Certificate of Marriage/Certificate of No Record of Marriage - State Sets Fee	Fee Set by State
Certified Copy of Certificate of Marriage - Pub Agency Appl - State Sets Fee	Fee Set by State
Certified Copy of Death Record/Certificate of No Record/Info. Copy of Death - State Sets Fee	Fee Set by State
Map Fees	
Recording Map Fee - 1st page	\$9.00
Recording Map Fee each additional page	\$2.00

Clerk-Recorder - Code Section 13.00.042

NAME OF FEE	FEE FY 12/13
Marriage Fees	
Issuance of Public Marriage License	\$60.00
Issuance of Confidential Marriage License	\$65.00
Issuance of Duplicate Marriage License	\$20.00
Amendment of Confidential Marriage Record after 1 year	\$20.00
Issuance of Declaration of Marriage	\$60.00
Civil Marriage by Commissioner	\$40.00
Credible Witness Affidavit (each)	\$5.00
Office Witness Fee for Marriage Ceremony	\$20.00
After Hours Marriage License (Request for license after 4:45 p.m.)	\$25.00
Fictitious Business Name Filing Fees	
Fictitious Business Name Statement - 1 Business Name/Registrant	\$30.00
Each additional Fictitious Business at same location	\$5.00
Each additional Registrant operating under same name	\$5.00
Abandonment Statement	\$30.00
Withdrawal from Partnership Statement	\$30.00
Copy of Fictitious Business filings per month	\$10.00
Certified Copy of any statement on file re: fictitious business	\$3.00
Copy & Certification Fees	
Photographic Copy of public record	\$2.00
Each additional page	\$0.50
Photographic map copy - 1st page - 11x17 inches	\$2.50
Each additional map page - 11x17	\$1.00
Photographic map copy - 1st page - 18x26 inches	\$3.00
Each additional map page - 18x26	\$2.00
Certificate under Seal	\$2.50
Certified Copy of Service Discharge	No Fee
Conformed Copy - each (Limit 2)	\$1.00
Map CD	.50 per image/\$15.00 min
CD Recorded Images per month	\$400.00
Federal Lien Search Certificate - 1968 forward	\$10.00
Fax Charge Per Page	\$1.00
Miscellaneous Filing Fees	
Bond Filing (doesn't include recording fee)	\$13.00
Process Server Registration (Includes Bond Filing)	\$117.00
Professional Photocopier Registration (Includes Bond Filing)	\$182.00
(Includes Bond Filing)	\$107.00
(Includes Bond Filing)	\$182.00
Additional Process Server ID Card	\$10.00
Certification of Notary Signature	\$10.00
Certification of Official Capacity or Signature Authorization	\$10.00
Administrative Filing Fee - Environmental - Fee Set by State	Fee Set by State
Environmental Impact Report - Fee Set by State	Fee Set by State

Clerk-Recorder - Code Section 13.00.042

NAME OF FEE	FEE FY 12/13
Negative Declaration - Fee Set by State	Fee Set by State
Election Fees	
Registration of Voter	No Fee
Certified Copy of Voter Registration	\$3.00
Copy of Voter Index, per thousand names	\$2.00+\$5.00setup
Copy of Reports or Stmts, Political Reform Act per page	\$0.10
Preparing copies of any record per page	\$0.25
Certifying Fee	\$2.50
Searching record or files, per year (Clerk Research)	\$20 hr-1/2 hr min
Copy of voter index on disc/tape	\$100.00
Additional Reports added to Voter Index CD	\$5.00 each
Labels	.05 ea+\$5.00 setup
Absentee Chase - Fax (Includes initial mailing on CD)	\$150.00
Absentee Chase - CD	\$50.00 per CD
Surety Power of Attorney Filings - 1st name	\$12.00
Surety Power of Attorney Filings - each additional name	\$6.00
Humane Officer Filing	\$5.00
Initiative - Notice of Intent to Circulate Petition - Filing Fee (EC 9103)	\$200.00
Candidate Statement	Actual Cost

District Attorney - Code Section 13.00.044

[illegible]

Office of Emergency Services - Code Section 13.00.046

[illegible]

Sheriff - Code Section 13.00.050

[illegible]

Health - Code Section 13.00.052

NAME OF FEE	FEE FY 12/13
Miscellaneous	
Copies of Medical Records (First four pages, no charge)	.25 per page
Kids in Safety Seats Program	\$0.00
Medical Marijuana ID Card	\$126.00*
* Fee Reduced by Half if Medi-Cal Beneficiary	
Aids Court Mandated Class - Non-County Resident Fee	\$70.00
Public Health - Clinic Services	
Immune Serum Globulin Shot	\$10.00 to \$25.00**
Tuberculosis Skin Test	\$10.00 to \$25.00**
STD Office Visit	\$15.00 to \$65.00**
Immunizations (Children)	\$10.00 to \$25.00**
** Indicates a Sliding Fee Schedule	
Miscellaneous Clinic Services Fee	\$20.00
Pregnancy Counseling	\$25.00
Women, Infants and Children (WIC) check	\$15.00
Head Lice Detection and Treatment	\$15.00
Drug Testing - Urine (12 Panel)	\$15.00
Alcohol - Saliva (Single)	\$15.00
Buprenorphine - Urine (Single)	\$15.00
Immigration Medical Exam (includes Tuberculosis skin test)	\$175.00
Public Health - Adult/Travel Immunizations	
Tetanus (Adult)	\$25.00
Tetanus-Diphtheria Immunization (Adult) Tdap	\$40.00
Yellow Fever Vaccine	\$20 plus actual cost of vaccine
Hepatitis A Immunization (Each Visit - Adult)	\$65.00
Hepatitis B Immunization (Each Visit - Adult)	\$55.00
Twinrix (Hep A + Hep B) (Adult)	\$90.00
MMR Immunization (Each Visit - Adult)	\$55.00
Typhoid	\$20 plus actual cost of vaccine
Pneumococcal	\$50.00
Varicella (Adult)	\$90.00
Human Papilloma Virus Series (Adult)	\$135.00
Influenza (Adult)	\$10.00
Meningococcal (Adult)	\$111.00

Health - Code Section 13.00.052

NAME OF FEE	FEE FY 12/13
Public Health - F.O.R. Families	
Intake - Individual	\$70.00 Flat Chg
Assessment - Individual	\$70.00 Flat Chg
Discharge - Individual	\$70.00 Flat Chg
Individual Counseling	\$70.00 Flat Chg
Group Session	\$50.00 Flat Chg
Non-County Resident DEOJ Fee	\$200.00
Public Health - Vital Records	
After Hours Burial Permit (State Set Fee)	\$13.00
Burial Permit (State Set Fee)	\$11.00
Certified Copy of Birth Certificate (State Set Fee)	\$16.00
Certified Copy of Birth Government Agency (State Set Fee)	\$10.00
Certified Copy of Burial Permit (State Set Fee)	\$1.00
Certified Copy of Death Certificate (State Set Fee)	\$12.00
Certified Copy of Fetal Death Certificate (State Set Fee)	\$9.00
Certified Copy of Out of Country Letter (State Set Fee)	\$10.00
Crossfile Received (State Set Fee)	\$3.00
Crossfile Sent Out (State Set Fee)	\$11.00
Public Health - California Childrens Services	
Annual Assessment Fee	\$20.00
Annual Enrollment Fee	\$60.00-\$1200.00**
* Fee Reduced by Half is Medi-Cal Beneficiary	
** Indicates a Sliding Fee Schedule	

Library - Code Section 13.00.054

NAME OF FEE	FEE FY 12/13
FEES - Self Service	
Photocopies Regular (B&W Only)	\$0.25 per page
Photocopies Regular (Color)	\$1.00/ea
Prints from the Public Computers (B&W Only)	\$0.25 per page
FEES - Archives Room	
Prints from PC Scanner	\$0.50 per page
Archive Material Photocopies	\$0.50 per page
Archival Materials Printing from Pre-Scanned File - Regular Paper	\$0.50 per item
Archival Material Printing from Pre-Scanned File - Photo Paper	\$2.00 per item
E-mailed (Pre-Scanned)	\$2.00 per item
FEES - Staff Provided Service	
Mailing & Handling Fee	\$5.00 per request
Staff research for patrons – no charge for first 30 minutes	\$10.00 an hour
FEES - Other	
Blank CD	\$1.00/ea
Lost/Damaged Materials Fee	Replacement Cost
Postage & Handling for Interlibrary Loan Materials	\$2.00 per item
Replacement Library Card Adult/Child	\$2.00 per item
Meeting Room Rental (excludes usage by Yuba County Govt.)	\$10 per hour
Meeting Room Rental Food/Beverage/Craft (Cleaning Deposit)	\$35.00
Meeting Room Staff Call Back (when Library Closed)	\$64.00 for the first two
	hours, \$32.00 per
	hour thereafter
Returned Check Fee	\$35.00
FEES - Overdue	
Overdue Fine - Regular Items - (Books/YA Books/Magazines/ILL)	\$0.25/day
Overdue Fine - Children's Books	\$0.10/day
Overdue Fine - DVD's/Audio Books/ VCR Videos/ Video Games	\$0.50/day

Probation - Code Section 13.00.056

[illegible]

Public Guardian - Code Section 13.00.058

[illegible]

Treasurer - Code Section 13.00.060

NAME OF FEE	FEE FY 12/13
Business Licenses	
Amusement Business (Initial Filing Fee Non-Refundable)	\$300.00
Amusement Business (License Fee - Per Day)	\$200.00
Bingo (Annual Fee)	\$50.00
Cardroom (Initial Filing Fee Non-Refundable)	\$300.00
Cardroom (Annual Fee)	\$200.00
Cardroom Table	\$180.00
Dance (Initial Filing Fee Non-Refundable)	\$300.00
Dance (Annual Fee)	\$200.00
Firearms (Process Fee)	\$25.00
Junk Dealer and/or Scrap Metal (Initial Filing Fee Non-Refundable)	\$300.00
Junk Dealer and/or Scrap Metal (Annual Filing Fee)	\$200.00
Massage Establishment Change of Location Fee	Per Resolution
Peddler/Itinerant Merchant Business License (Initial Filing Fee Non-Refundable)	\$300.00
Peddler/Itinerant Merchant Business License (Annual Fee)	\$200.00
Picture Arcade	Per Resolution
Picture Arcade Employee License	Per Resolution
Second Hand Dealer and/or Pawn Broker (Initial Filing Fee Non-Refundable)	\$300.00
Second Hand Dealer and/or Pawn Broker (Annual Fee)	\$200.00
Second Hand Dealer and/or Pawn Broker(Charitable Purpose/ Non-Profit/Fixed Location)	\$1.00
Miscellaneous	
Administrative Fee	\$16.00
CD of Current Tax Roll	\$25.00
CD of Prior Tax Roll (Delinquent)	\$25.00
DMV Hold for Delinquent Vessel Taxes	\$15.00
Duplicate Mobile Home Tax Clearance Certificate	\$30.00
Duplicate Release of Lien	\$20.00
Duplicate Tax Bill	\$1.50
Lot Line/Tenative Parcel Map (Per Parcel)	\$25.00
Microfiche (Copy Per Parcel)	\$1.50
Power to Sell Fee (Secured Prior Year Roll)	\$35.00
Prior Year Payment Plan Fee (Secured & Unsecured)	\$50.00
Research Fee (Per Hour-Increments of 15 Minutes)	\$30.00
Returned Check Fee	\$35.00
Secured Delinquent Cost (2nd Installment Only)	\$20.00
Segregation of Tax Bill (Split into 2 Bills)	\$50.00
Segregation of Tax Bill (Each Additional Bill up to 4 Max)	\$50.00
TSTM/Tract Map (Per Hour - Up to a Maximum of \$100.00 Per Parcel)	Time & Materials
Unsecured Collections Rate (Per Hour - Increments of 15 minutes)	\$30.00
Unsecured Reminder Notice (Per Assessment)	\$1.50

Community Development & Services Agency General Fees - Code Section 13.20.100

NAME OF FEE	FEE FY 12/13
Standard Page Sizes (8-1/2"x11" - 14") B&W	\$0.25/per sheet
Standard Page Sizes (8-1/2"x11" - 14") Color	\$1.00/per sheet
Page Sizes (11"x17") B&W	\$0.50/per sheet
Page Sizes (11"x17") Color	\$2.00/per sheet
Page Sizes (18"x24")	\$5.00/sheet
Page Sizes (24"x36") and larger	\$10.00/sheet
Reproduction Not Done in Office	Actual Cost
Audio Provided on CD	\$15.00
Electronic Data Request (data provided via email, add \$10 to place on CD)	\$2.00 per attachment
County Counsel or Special Counsel Fees	Actual Cost
Recording Processing Fee	\$52.00
(Does not incl. costs to create document nor Recorder's Fees)	
Returned Check Fee	\$35.00
For CDSA permits required to correct work performed or operations that occurred subsequent to notification by CDSA of the violation, the permit fees shall be twice the standard rate. Repeat violators or violations shall be three times the standard rate and no prior notification is required.	
Penalties for Late Payment (annual permits):	
25% if paid 1-30 days past due	
50% if paid 31-60 days past due	
Beyond 60 days, 100% plus enforcement costs.	
For returned checks, due date is date of original payment.	
Request for Waiver of Penalties with explanation for request must be presented to the CDSA Director for consideration within 30 days for penalty being assessed. Consideration will be given to amount of penalty and option to allow a structured repayment plan with interest on past due amount assessed at rate of 1.5% per month.	
Permit applications withdrawn, by the applicant or by staff due to inactivity, will have 30 days for the Applicant to request in writing a refund of the unused portion of the permit fees/deposits, less a 10% processing fee, or they will be forfeited.	
No refunds will be issued once a project has been set for hearing.	
Refunds for Building fees shall be per Section 13.20.200.	

Community Development & Services Agency General Fees - Code Section 13.20.100

NAME OF FEE	FEE FY 12/13
Cash Deposit - Temporary Use (Chapters 10.20 & 12.105)	\$1,000.00
Cash Deposit - Minor Deferred Improvements	Deposit corresponds
	with value of the improvements
Deferred Improvement Agreement (single family residential)	\$210.00
Deferred Improvement Agreement (all other uses)	\$420.00
Refund of Cash Deposit	10% of Deposit
Unverified Complaint Response Fee	Hourly Rate/By Division
(charged upon 2nd time of unverified complaint from same person)	
All other service requests not specifically identified in the	
fee schedule shall be charged at the applicable Division's	
hourly rate, plus materials, outside services and 10% processing fee.	
All reproduction requests less than \$1 in value may be waived due	
to processing cost exceeding value of service.	
Enforcement actions resulting in collection/storage of	Actual Cost
materials or equipment.	

Building - Code Section 13.20.200

NAME OF FEE	Unit	FEE FY 12/13
Miscellaneous Items		
Standard Hourly Rate		\$89.00
New Address Assignment	each parcel	\$45.00
Address Change	each parcel	\$89.00
Antenna		
Cellular/Mobile Phone, free-standing	each	\$402.00
Cellular/Mobile Phone, attached to billing	each	\$268.00
Awning/Canopy (up to 300 sq. ft.)	up to 300 s.f.	\$357.00
Each add'l Awning/Canopy (100 sq. ft.)	each add'l 100 s.f.	\$112.00
Balcony addition (up to 300 sq. ft.)	up to 300 s.f.	\$357.00
add'l Balcony addition (100 sq. ft.)	each add'l 100 s.f.	\$112.00
Carport (up to 300 sq. ft.)	up to 300 s.f.	\$357.00
add'l Carport (100 sq. ft.)	each add'l 100 s.f.	\$112.00
Change of Ownership/Occupancy Permit	each	\$223.00
Change of Contractor/Owner/Applicant on File	each	\$45.00
Close Existing Openings		
Interior Wall	each	\$201.00
Exterior Wall	each	\$246.00
Commercial Coach	each	\$760.00
Copies/Record of Permits	each	\$45.00
Decks (up to 300 sq. ft.)	up to 300 sq ft	\$357.00
Each add'l Deck (100 sq. ft.)	ea add'l 100 sq ft	\$112.00
Demolition	each	\$134.00
Door		
New door (non-structural)	each	\$156.00
New door (structural shear wall/masonry)	each	\$268.00
Dryrot/Termite Repair	each	\$268.00
Miscellaneous Items Cont'd		
Duplicate/Replacement Job Card	each	\$22.00

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NAME OF FEE	Unit	FEE FY 12/13
Fence or Freestanding Wall (non-masonry)		
> 6 feet in height (up to 100 l.f.)	up to 100 l.f.	\$201.00
Each additional 100 lf	each 100 l.f.	\$67.00
Fireplace		
Masonry	each	\$357.00
Pre-Fabricated/Metal/Factory Made	each	\$179.00
Flagpole (over 20 feet in height)	each	\$201.00
Foundation Repair (up to 50 l.f.)	up to 50 l.f.	\$290.00
Each add'l 50 l.f.	ea add'l 50 l.f.	\$67.00
Grading (residential lots)		
51-100 CY	each	\$134.00
101-1000 CY	each	\$134.00
1001-10,000 CY	each	\$268.00
10,000-100,000 CY	each	\$313.00
over 100,000 CY (each add'l 10,000 CY)	each 10K CY	\$67.00
Garage Conversion (up to 500 sq. ft.)	up to 500 s.f.	\$402.00
Each add'l Garage Conversion (100 sq. ft.)	each add'l 100 s.f.	\$89.00
Lighting Pole/Standard	each	\$223.00
each add'l pole/standard	each	\$67.00
Manufactured Home, Soft Set Permit	each	\$402.00
Manufactured Home/Comm. Coach, Utility Permit	each	\$223.00
Manufactured Homes, Retrofit	each	\$313.00
Moved Building Survey	each	\$223.00
Partition - Commercial, Interior (up to 30 l.f.)	up to 30 l.f.	\$223.00
Additional partition (ea add'l 30 l.f.)	each 30 l.f.	\$67.00
Partition - Residential, Interior (up to 30 l.f.)	up to 30 l.f.	\$156.00
Additional partition (ea add'l 30 l.f.)	each 30 l.f.	\$67.00
Patio Cover/Covered Porch		
Wood frame (up to 300 sq. ft.)	up to 300 s.f.	\$335.00
Metal frame (up to 300 sq. ft.)	up to 300 s.f.	\$313.00
Other frame (up to 300 sq. ft.)	up to 300 s.f.	\$313.00
Each Additional Patio (100 sq. ft.)	each 300 s.f.	\$67.00
Enclosed, wood frame (up to 300 sq. ft.)	up to 300 s.f.	\$380.00
Enclosed, metal frame (up to 300 sq. ft.)	up to 300 s.f.	\$357.00

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NAME OF FEE	Unit	FEE FY 12/13
Enclosed, other frame (up to 300 sq. ft.)	up to 300 s.f.	\$357.00
Additional enclosed patio (ea add'l 300 sq. ft.)	each 300 s.f.	\$67.00
Photovoltaic and/or solar system (Residential)	each	\$201.00
(Non-Residential) Plan Check and Inspection, hourly rate		\$89.00/ Hour
Pile Foundation		
First 10 Piles	up to 10	\$313.00
Increments of 10	each 10	\$67.00
Predevelopment Plan Review	each	\$201.00
Pre-Inspection (first hour)	each	\$112.00
Pre-Inspection (each add'l hour)	hourly rate	\$89.00
Stucco Applications	up to 40 l.f.	\$201.00
Additional Stucco Application	each 40 l.f.	\$45.00
Reconnect Gas and/or Electrical Service	each 50 l.f.	\$134.00
Retaining Wall (all types)		
(up to 50 lf)	up to 50 l.f.	\$290.00
Each Additional Retaining Wall (50 l.f.)	each 50 l.f.	\$67.00
Remodel - Residential		
Less than 300 s.f.	up to 300 s.f.	\$313.00
Kitchen	up to 300 s.f.	\$402.00
Bath	up to 300 s.f.	\$402.00
Each Additional Remodel (100 sq. ft.)	each 100 s.f.	\$89.00
Re-roof (Shingles only) First 10 Squares	First 10 squ	\$112.00
Additional 10 squares	Each Add'l 10 squ	\$45.00
Re-roof (Sheathing) First 10 Squares	First 10 squ	\$201.00
Additional 10 squares	Each Add'l 10 squ	\$45.00
Roof Structure Replacement	up to 500 s.f.	\$313.00
Additional roof structure replacement	each 100 s.f.	\$67.00
Room Addition - First Story		
Up to 500 s.f.	up to 500 s.f.	\$715.00
Each Additional Room Addition (each 100 s.f.)	each 100 s.f.	\$67.00
Room Addition - Multi-story		
Up to 500 s.f.	up to 500 s.f.	\$849.00
Each Additional Room Addition (each 100 s.f.)	each 100 s.f.	\$67.00

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NAME OF FEE	Unit	FEE FY 12/13
Sauna - steam	each	\$268.00
Siding		
All Siding up to 40 l.f.	up to 40 l.f.	\$156.00
Additional siding	add'l 40 l.f.	\$45.00
Signs		
Engineered	each	\$268.00
Engineered with Electric	each	\$357.00
Non-Engineered		\$223.00
Non-Engineered with Electric		\$268.00
Each additional sign (all types)		\$67.00
Skylight		
Less than 10 sf	each	\$134.00
Greater than 10 sf of structural	each	\$223.00
Spa or Hot Tub (Pre-fabricated)	each	\$134.00
Stairs - First Flight	first flight	\$201.00
Each additional flight	per flight	\$67.00
Storage Racks		
0-8' high (up to 100 lf)	first 100 lf	\$223.00
Each additional 100 lf	each 100 lf	\$112.00
over 8' high (up to 100 lf)	first 100 lf	\$313.00
Each additional 100 lf	each 100 lf	\$112.00
Storage Shed - Residential (over 120 s.f. - 500 s.f.)		\$313.00
Swimming Pool/Spa		
Vinyl-lined (up to 800 s.f.)	each	\$313.00
Fiberglass	each	\$402.00
Gunite (up to 800 s.f.)	each	\$492.00
Each Additional pool (over 800 s.f.)	each 100 s.f.	\$67.00
Public pool (up to 800 sf)	each	\$536.00
Public pool (over 800 sf)	each	\$715.00
Tanks		
Above Ground	each	\$357.00
Below Ground	each	\$447.00
Temporary Construction Trailer	each	\$268.00
Temporary Sales Trailer	each	\$492.00
Temporary Travel Trailer	each	\$268.00
Temporary Model Home Sales Office	each	\$357.00
Temporary Model Home Sales Office w/Restroom	each	\$492.00

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NAME OF FEE	Unit	FEE FY 12/13
Window or Sliding Glass Door		
Replacement/Retrofit (First 5)	First 5	\$179.00
Each additional after 5 Windows	each add'l	\$16.00
New Window (non structural) (First 5)	First 5	\$201.00
Each additional after 5 Windows	each add'l	\$16.00
New Window (structural shear wall/masonry)	First 5	\$313.00
Each additional after 5 Windows	each add'l	\$16.00
Alternate Methods & Materials Review	First Review	\$268.00
Each additional review	hourly	\$89.00
Disabled Access Compliance Inspection	each	\$156.00
Supplemental Plan Check Fee (per hour)	Per Hour	\$112.00
Re-Insection Fee (per hour)	Per Hour	\$112.00
Fire-Specific Items		
Fire Permit Handling Fee	Each	\$89.00
Fire Sprinkler Structural Review	Each	\$201.00
After Hours Call-Out (Scheduled) Min. 2 hrs	per hour	\$179.00
Fire Mitigation Study Fees		Per Resolution
Building Division: General Fees		
Hourly Rate** - New Construction Building, Plan Check, Inspections and Special Inspections when no permit is required.		\$93.00 per hour
Plumbing, Electrical, Mechanical & Miscellaneous:		\$89.00 per hour
- Inspections Outside Normal Hours - 2 Hr. Min.		
- Reinspection Fees assessed under provisions of Section 108.8		
- Inspection for which no fee is specified - 1/2 Hr. Min.		
- Additional Plan review required by changes, additions, revisions - 1/2 hour min.*		
- Plan resubmissions without specified corrections charged on a per hour basis.*		
- Mobile Home Installation without permit penalty		\$750.00
* Expiration of Plan Review. Applications for which no permit is issued within 180 days following the date of application shall expire by limitation, and plans and other data submitted for review may thereafter be returned to the applicant or destroyed by the Building		

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NAME OF FEE	Unit	FEE FY 12/13
Official. The Building Official may extend the time for action by the applicant for a period not exceeding 180 days on request by the applicant showing "circumstances beyond the control of the applicant" have prevented action from being taken. No application shall be extended more than once. In order to renew action on an application after expiration, the applicant shall resubmit plans and pay a new plan review fee.		
** Or the total hourly costs to the jurisdiction, whichever is the greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employees involved.		
Duplicate Job Cards		\$10.00
Mailed or Faxed copies of file information	See Community Development General Fees	
Document Archival Fee (applied to all Building Permits)	See Community Development General Fees	
FEE REFUNDS: (Per section 107.6 CBC 2001): The Building Official may authorize refunding of any fee paid here under which was erroneously paid or collected. The Building Official may authorize refunding of not more than 80 percent of the permit fee paid when no work has been done under the permit issued in accordance with this code. The Building Official may authorize refunding of not more than 80 percent of the plan review fee paid when an application for a permit for which a plan review fee has been paid is withdrawn or canceled before any plan reviewing is done. The Building Official shall not authorize refunding of any fee paid except on written application filed by the original permittee days after not later than 180 the date of fee payment.		

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Consolidated Schedule of Actual Cost of Services P/C & Insp Combined (All Construction Types)

Occ. Class	UBC/IBC/ICC Occupancy Type	Project Size Threshold	Construction Types: I FR, II FR		Construction Types: II 1-HR, III 1-HR, V 1-HR		Construction Types: II N, III N, IV, V, N	
			Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*
A-1	Assembly Group - Theaters	2,000	\$4,564	\$5.29	\$3,803	\$4.41	\$3,043	\$3.53
		10,000	\$4,987	\$19.85	\$4,156	\$16.54	\$3,325	\$13.23
		20,000	\$6,972	\$7.84	\$5,810	\$6.53	\$4,648	\$5.23
		40,000	\$8,540	\$4.58	\$7,116	\$3.82	\$5,694	\$3.06
		100,000	\$11,290	\$4.21	\$9,408	\$3.51	\$7,527	\$2.81
		200,000	\$15,500	\$7.75	\$12,916	\$6.46	\$10,334	\$5.17
A-2	Church	1,000	\$5,559	\$13.01	\$4,632	\$10.85	\$3,706	\$8.68
		5,000	\$6,079	\$48.55	\$5,066	\$40.46	\$4,053	\$32.37
		10,000	\$8,507	\$18.83	\$7,089	\$15.69	\$5,671	\$12.55
		20,000	\$10,390	\$16.72	\$8,658	\$13.93	\$6,926	\$11.14
		40,000	\$13,733	\$12.73	\$11,444	\$10.61	\$9,155	\$8.49
		80,000	\$18,826	\$23.53	\$15,688	\$19.61	\$12,550	\$15.69
A-2.1	Auditorium	5,000	\$7,888	\$3.40	\$6,573	\$2.84	\$5,258	\$2.27
		25,000	\$8,568	\$13.42	\$7,140	\$11.18	\$5,712	\$8.94
		50,000	\$11,922	\$5.92	\$9,935	\$4.93	\$7,948	\$3.94
		100,000	\$14,880	\$3.24	\$12,400	\$2.70	\$9,920	\$2.16
		250,000	\$19,740	\$2.98	\$16,450	\$2.48	\$13,160	\$1.98
		500,000	\$27,180	\$5.44	\$22,650	\$4.53	\$18,120	\$3.62
A-2.1	Restaurant	1,000	\$6,029	\$14.20	\$5,024	\$11.83	\$4,019	\$9.47
		5,000	\$6,597	\$52.74	\$5,498	\$43.95	\$4,398	\$35.16
		10,000	\$9,234	\$20.29	\$7,695	\$16.91	\$6,156	\$13.53
		20,000	\$11,263	\$12.08	\$9,386	\$10.06	\$7,509	\$8.05
		50,000	\$14,886	\$11.00	\$12,405	\$9.17	\$9,924	\$7.34
		100,000	\$20,388	\$20.39	\$16,990	\$16.99	\$13,592	\$13.59
A-3	Small Assembly Building	200	\$4,345	\$48.99	\$3,621	\$40.83	\$2,897	\$32.66
		1,000	\$4,737	\$187.35	\$3,948	\$156.13	\$3,158	\$124.90
		2,000	\$6,611	\$77.24	\$5,509	\$64.36	\$4,407	\$51.49
		4,000	\$8,155	\$44.03	\$6,796	\$36.69	\$5,437	\$29.35
		10,000	\$10,797	\$40.38	\$8,998	\$33.65	\$7,198	\$26.92
		20,000	\$14,835	\$74.18	\$12,363	\$61.81	\$9,890	\$49.45
A-4	Assembly Group - Stadium	5,000	\$12,938	\$6.19	\$10,781	\$5.16	\$8,625	\$4.13
		25,000	\$14,175	\$22.77	\$11,813	\$18.98	\$9,450	\$15.18
		50,000	\$19,868	\$8.50	\$16,556	\$7.09	\$13,245	\$5.67
		100,000	\$24,120	\$5.17	\$20,100	\$4.31	\$16,080	\$3.45
		250,000	\$31,875	\$4.68	\$26,563	\$3.90	\$21,250	\$3.12
		500,000	\$43,575	\$8.72	\$36,313	\$7.26	\$29,050	\$5.81
A	All A - TI	500	\$2,099	\$8.85	\$1,749	\$7.38	\$1,399	\$5.90
		2,500	\$2,276	\$35.44	\$1,897	\$29.53	\$1,517	\$23.62
		5,000	\$3,162	\$16.10	\$2,635	\$13.42	\$2,108	\$10.74
		10,000	\$3,967	\$8.65	\$3,306	\$7.21	\$2,645	\$5.77
		25,000	\$5,265	\$8.00	\$4,388	\$6.67	\$3,510	\$5.34
		50,000	\$7,266	\$14.53	\$6,055	\$12.11	\$4,844	\$9.69
B	Medical Offices - Complete	1,000	\$6,508	\$15.68	\$5,423	\$13.06	\$4,339	\$10.45
		5,000	\$7,135	\$57.38	\$5,946	\$47.81	\$4,757	\$38.25
		10,000	\$10,004	\$21.23	\$8,336	\$17.69	\$6,669	\$14.15
		20,000	\$12,126	\$12.96	\$10,105	\$10.80	\$8,084	\$8.64
		50,000	\$16,013	\$11.78	\$13,344	\$9.81	\$10,675	\$7.85
		100,000	\$21,900	\$21.90	\$18,250	\$18.25	\$14,600	\$14.60
B	Offices, etc. - TI	500	\$3,599	\$15.84	\$3,000	\$13.20	\$2,400	\$10.56
		2,500	\$3,916	\$61.61	\$3,263	\$51.34	\$2,611	\$41.07
		5,000	\$5,456	\$26.33	\$4,547	\$21.94	\$3,638	\$17.55
		10,000	\$6,773	\$14.68	\$5,644	\$12.23	\$4,515	\$9.78
		25,000	\$8,974	\$13.52	\$7,478	\$11.26	\$5,983	\$9.01
		50,000	\$12,353	\$24.71	\$10,294	\$20.59	\$8,235	\$16.47

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Consolidated Schedule of Actual Cost of Services P/C & Insp Combined (All Construction Types)

Occ. Class	UBC/IBC/ICC Occupancy Type	Project Size Threshold	Construction Types: I FR, II FR		Construction Types: II 1-HR, III 1-HR, V 1-HR		Construction Types: II N, III N, IV, V, N	
			Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*
B	Office, etc. - Complete	1,000	\$5,666	\$13.99	\$4,722	\$11.66	\$3,777	\$9.33
		5,000	\$6,226	\$50.36	\$5,188	\$41.96	\$4,151	\$33.57
		10,000	\$8,744	\$17.84	\$7,286	\$14.86	\$5,829	\$11.89
		20,000	\$10,527	\$11.19	\$8,773	\$9.32	\$7,018	\$7.46
		50,000	\$13,883	\$10.16	\$11,569	\$8.46	\$9,255	\$6.77
		100,000	\$18,960	\$18.96	\$15,800	\$15.80	\$12,640	\$12.64
E	Educational Building - Complete	2,000	\$9,069	\$9.81	\$7,558	\$8.17	\$6,046	\$6.54
		10,000	\$9,854	\$38.57	\$8,211	\$32.14	\$6,569	\$25.71
		20,000	\$13,710	\$16.92	\$11,425	\$14.10	\$9,140	\$11.28
		40,000	\$17,094	\$9.29	\$14,245	\$7.74	\$11,396	\$6.19
		100,000	\$22,665	\$8.57	\$18,888	\$7.14	\$15,110	\$5.71
		200,000	\$31,230	\$15.62	\$26,025	\$13.01	\$20,820	\$10.41
E-3	Day Care Facility - Complete	1,000	\$7,047	\$15.72	\$5,872	\$13.10	\$4,698	\$10.48
		5,000	\$7,676	\$60.54	\$6,396	\$50.45	\$5,117	\$40.36
		10,000	\$10,703	\$25.40	\$8,919	\$21.16	\$7,135	\$16.93
		20,000	\$13,242	\$14.31	\$11,035	\$11.93	\$8,828	\$9.54
		50,000	\$17,535	\$13.17	\$14,613	\$10.98	\$11,690	\$8.78
		100,000	\$24,120	\$24.12	\$20,100	\$20.10	\$16,080	\$16.08
E-3	All Educational Facilities - TI	500	\$2,789	\$11.67	\$2,325	\$9.73	\$1,860	\$7.78
		2,500	\$3,023	\$46.97	\$2,519	\$39.14	\$2,015	\$31.31
		5,000	\$4,197	\$21.57	\$3,498	\$17.98	\$2,798	\$14.38
		10,000	\$5,276	\$11.53	\$4,396	\$9.61	\$3,517	\$7.69
		25,000	\$7,005	\$10.68	\$5,838	\$8.90	\$4,670	\$7.12
		50,000	\$9,675	\$19.35	\$8,063	\$16.13	\$6,450	\$12.90
F-1	Industrial Building - Complete	5,000	\$10,453	\$5.07	\$8,711	\$4.23	\$6,969	\$3.38
		25,000	\$11,468	\$18.48	\$9,556	\$15.40	\$7,645	\$12.32
		50,000	\$16,088	\$6.74	\$13,406	\$5.61	\$10,725	\$4.49
		100,000	\$19,455	\$4.16	\$16,213	\$3.46	\$12,970	\$2.77
		250,000	\$25,688	\$3.77	\$21,406	\$3.14	\$17,125	\$2.51
		500,000	\$35,100	\$7.02	\$29,250	\$5.85	\$23,400	\$4.68
F-2	Warehouse	5,000	\$9,603	\$4.77	\$8,003	\$3.97	\$6,402	\$3.18
		25,000	\$10,556	\$17.09	\$8,797	\$14.24	\$7,038	\$11.39
		50,000	\$14,828	\$6.02	\$12,356	\$5.01	\$9,885	\$4.01
		100,000	\$17,835	\$3.79	\$14,863	\$3.15	\$11,890	\$2.52
		250,000	\$23,513	\$3.44	\$19,594	\$2.86	\$15,675	\$2.29
		500,000	\$32,100	\$6.42	\$26,750	\$5.35	\$21,400	\$4.28
F	All F Occupancy TI	1,000	\$3,658	\$7.87	\$3,048	\$6.56	\$2,439	\$5.24
		5,000	\$3,973	\$31.07	\$3,311	\$25.89	\$2,649	\$20.71
		10,000	\$5,526	\$13.74	\$4,605	\$11.45	\$3,684	\$9.16
		20,000	\$6,900	\$7.50	\$5,750	\$6.25	\$4,600	\$5.00
		50,000	\$9,150	\$6.93	\$7,625	\$5.78	\$6,100	\$4.62
		100,000	\$12,615	\$12.62	\$10,513	\$10.51	\$8,410	\$8.41
H-1	High Hazard	1,000	\$5,700	\$12.42	\$4,750	\$10.35	\$3,800	\$8.28
		5,000	\$6,197	\$48.60	\$5,164	\$40.50	\$4,132	\$32.40
		10,000	\$8,627	\$21.11	\$7,189	\$17.59	\$5,752	\$14.07
		20,000	\$10,738	\$11.66	\$8,948	\$9.71	\$7,159	\$7.77
		50,000	\$14,235	\$10.75	\$11,862	\$8.96	\$9,490	\$7.17
		100,000	\$19,610	\$19.61	\$16,341	\$16.34	\$13,074	\$13.07
H-2	Moderate Hazard &	1,000	\$7,413	\$16.56	\$6,177	\$13.80	\$4,942	\$11.04
H-3	Repair Garages	5,000	\$8,075	\$63.74	\$6,729	\$53.11	\$5,384	\$42.49
H-4		10,000	\$11,262	\$26.64	\$9,385	\$22.20	\$7,508	\$17.76
		20,000	\$13,926	\$15.06	\$11,605	\$12.55	\$9,284	\$10.04
		50,000	\$18,443	\$13.85	\$15,369	\$11.54	\$12,295	\$9.23
		100,000	\$25,365	\$25.37	\$21,138	\$21.14	\$16,910	\$16.91

Building - Code Section 13.20.200

Consolidated Schedule of Actual Cost of Services P/C & Insp Combined (All Construction Types)

Occ. Class	UBC/IBC/ICC Occupancy Type	Project Size Threshold	Construction Types: I FR, II FR		Construction Types: II 1-HR, III 1-HR, V 1-HR		Construction Types: II N, III N, IV, V, N	
			Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*
H-5	Aircraft Hangar	5,000	\$10,657	\$4.15	\$8,881	\$3.46	\$7,105	\$2.77
		25,000	\$11,486	\$17.57	\$9,572	\$14.64	\$7,658	\$11.71
		50,000	\$15,878	\$8.84	\$13,231	\$7.36	\$10,585	\$5.89
		100,000	\$20,295	\$4.47	\$16,913	\$3.73	\$13,530	\$2.98
		250,000	\$27,000	\$4.17	\$22,500	\$3.48	\$18,000	\$2.78
		500,000	\$37,425	\$7.49	\$31,188	\$6.24	\$24,950	\$4.99
H-6	Semiconductor Fabrication	5,000	\$13,315	\$5.44	\$11,096	\$4.54	\$8,877	\$3.63
H-7	Health Hazard	25,000	\$14,404	\$22.28	\$12,003	\$18.56	\$9,603	\$14.85
		50,000	\$19,973	\$10.55	\$16,644	\$8.79	\$13,315	\$7.03
		100,000	\$25,245	\$5.52	\$21,038	\$4.60	\$16,830	\$3.68
		250,000	\$33,525	\$5.13	\$27,938	\$4.28	\$22,350	\$3.42
		500,000	\$46,350	\$9.27	\$38,625	\$7.73	\$30,900	\$6.18
H-1	Hazardous TI - H-1 through H-5	1,000	\$4,485	\$8.37	\$3,738	\$6.98	\$2,990	\$5.58
H-2		5,000	\$4,820	\$36.50	\$4,017	\$30.41	\$3,214	\$24.33
H-3		10,000	\$6,645	\$19.29	\$5,538	\$16.08	\$4,430	\$12.86
H-4		20,000	\$8,574	\$9.50	\$7,145	\$7.91	\$5,716	\$6.33
H-5		50,000	\$11,423	\$8.90	\$9,519	\$7.41	\$7,615	\$5.93
		100,000	\$15,870	\$15.87	\$13,225	\$13.23	\$10,580	\$10.58
H-6	Hazardous TI - H-6 and H-7	1,000	\$4,181	\$8.11	\$3,484	\$6.76	\$2,787	\$5.41
H-7		5,000	\$4,505	\$34.43	\$3,754	\$28.69	\$3,004	\$22.95
		10,000	\$6,227	\$17.39	\$5,189	\$14.49	\$4,151	\$11.59
		20,000	\$7,965	\$8.78	\$6,638	\$7.31	\$5,310	\$5.85
		50,000	\$10,598	\$8.21	\$8,831	\$6.84	\$7,065	\$5.47
		100,000	\$14,700	\$14.70	\$12,250	\$12.25	\$9,800	\$9.80
M	Retail Sales - Complete	1,000	\$21,465	\$56.76	\$17,887	\$47.30	\$14,310	\$37.84
		5,000	\$23,735	\$195.44	\$19,779	\$162.86	\$15,824	\$130.29
		10,000	\$33,507	\$60.45	\$27,923	\$50.38	\$22,338	\$40.30
		20,000	\$39,552	\$41.51	\$32,960	\$34.59	\$26,368	\$27.67
		50,000	\$52,005	\$37.20	\$43,338	\$31.00	\$34,670	\$24.80
		100,000	\$70,605	\$70.61	\$58,838	\$58.84	\$47,070	\$47.07
M	Retail Sales - TI	1,000	\$4,123	\$9.18	\$3,436	\$7.65	\$2,749	\$6.12
		5,000	\$4,490	\$35.42	\$3,742	\$29.51	\$2,994	\$23.61
		10,000	\$6,261	\$14.88	\$5,218	\$12.40	\$4,174	\$9.92
		20,000	\$7,749	\$8.40	\$6,458	\$7.00	\$5,166	\$5.60
		50,000	\$10,268	\$7.70	\$8,556	\$6.41	\$6,845	\$5.13
		100,000	\$14,115	\$14.12	\$11,763	\$11.76	\$9,410	\$9.41
R-1	Hotel Low/Mid Rise - Complete	10,000	\$31,505	\$8.54	\$26,254	\$7.12	\$21,003	\$5.69
		50,000	\$34,920	\$28.92	\$29,100	\$24.10	\$23,280	\$19.28
		100,000	\$49,380	\$8.49	\$41,150	\$7.07	\$32,920	\$5.66
		200,000	\$57,870	\$6.04	\$48,225	\$5.03	\$38,580	\$4.02
		500,000	\$75,975	\$5.42	\$63,313	\$4.51	\$50,650	\$3.61
		1,000,000	\$103,050	\$10.31	\$85,875	\$8.59	\$68,700	\$6.87
R-1	Hotel Low/Mid Rise - TI	1,000	\$4,615	\$10.84	\$3,846	\$9.03	\$3,077	\$7.23
		5,000	\$5,049	\$40.32	\$4,208	\$33.60	\$3,366	\$26.88
		10,000	\$7,065	\$15.60	\$5,888	\$13.00	\$4,710	\$10.40
		20,000	\$8,625	\$9.25	\$7,188	\$7.71	\$5,750	\$6.17
		50,000	\$11,400	\$8.43	\$9,500	\$7.03	\$7,600	\$5.62
		100,000	\$15,615	\$15.62	\$13,013	\$13.01	\$10,410	\$10.41
R-1	Hotel High Rise - Complete	20,000	\$40,792	\$5.72	\$33,992	\$4.77	\$27,196	\$3.82
		100,000	\$45,370	\$18.99	\$37,807	\$15.82	\$30,248	\$12.66
		200,000	\$64,360	\$5.10	\$53,631	\$4.25	\$42,909	\$3.40
		400,000	\$74,560	\$3.87	\$62,131	\$3.23	\$49,709	\$2.58
		1,000,000	\$97,800	\$3.42	\$81,497	\$2.85	\$65,203	\$2.28
		2,000,000	\$132,000	\$6.60	\$109,996	\$5.50	\$88,004	\$4.40

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Consolidated Schedule of Actual Cost of Services P/C & Insp Combined (All Construction Types)

Occ. Class	UBC/IBC/ICC Occupancy Type	Project Size Threshold	Construction Types: I FR, II FR		Construction Types: II 1-HR, III 1-HR, V 1-HR		Construction Types: II N, III N, IV, V, N	
			Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*
R-1	Hotel High Rise - TI	5,000	\$3,951	\$1.84	\$3,292	\$1.53	\$2,634	\$1.22
		25,000	\$4,318	\$6.89	\$3,598	\$5.74	\$2,878	\$4.59
	Hotel and motel mid/high-rise structure of 5 floors or more.	50,000	\$6,040	\$2.70	\$5,033	\$2.25	\$4,027	\$1.80
		100,000	\$7,390	\$1.59	\$6,158	\$1.32	\$4,927	\$1.06
		250,000	\$9,775	\$1.45	\$8,146	\$1.21	\$6,517	\$0.97
		500,000	\$13,400	\$2.68	\$11,166	\$2.23	\$8,934	\$1.79
R-1	Apartment Building/Condo - Model/Standard Plan	5,000	\$21,934	\$11.94	\$18,278	\$9.95	\$14,623	\$7.96
		25,000	\$24,323	\$40.38	\$20,269	\$33.65	\$16,215	\$26.92
		50,000	\$34,418	\$11.69	\$28,681	\$9.74	\$22,945	\$7.79
	Sq ft of entire building not relative of # of units	100,000	\$40,260	\$8.41	\$33,550	\$7.01	\$26,840	\$5.61
		250,000	\$52,875	\$7.50	\$44,063	\$6.25	\$35,250	\$5.00
		500,000	\$71,625	\$14.33	\$59,688	\$11.94	\$47,750	\$9.55
R-1	Apartment Building/Condo - Production Phase	5,000	\$16,660	\$10.86	\$13,883	\$9.05	\$11,107	\$7.24
		25,000	\$18,833	\$32.88	\$15,694	\$27.40	\$12,555	\$21.92
		50,000	\$27,053	\$5.48	\$22,544	\$4.56	\$18,035	\$3.65
	Sq ft of entire building not relative of # of units	100,000	\$29,790	\$5.97	\$24,825	\$4.97	\$19,860	\$3.98
		250,000	\$38,738	\$5.12	\$32,281	\$4.26	\$25,825	\$3.41
		500,000	\$51,525	\$10.31	\$42,938	\$8.59	\$34,350	\$6.87
R-1	Condominium/Apt. - TI	500	\$3,167	\$14.46	\$2,639	\$12.05	\$2,111	\$9.64
		2,500	\$3,456	\$54.84	\$2,880	\$45.70	\$2,304	\$36.56
	Used only when submitted separately from "Standard Plan" permit.	5,000	\$4,827	\$22.17	\$4,023	\$18.48	\$3,218	\$14.78
		10,000	\$5,936	\$12.81	\$4,946	\$10.67	\$3,957	\$8.54
		25,000	\$7,856	\$11.72	\$6,547	\$9.76	\$5,238	\$7.81
		50,000	\$10,785	\$21.57	\$8,988	\$17.98	\$7,190	\$14.38
R-3	Custom/Model	1,000	n.a	n.a	n.a	n.a	\$3,451	\$32.64
		2,000	n.a	n.a	n.a	n.a	\$3,777	\$83.96
		3,000	n.a	n.a	n.a	n.a	\$4,617	\$69.94
		4,000	n.a	n.a	n.a	n.a	\$5,316	\$76.96
		5,000	n.a	n.a	n.a	n.a	\$6,086	\$54.10
		10,000	n.a	n.a	n.a	n.a	\$8,791	\$87.91
R-3	Production Phase	1,000	n.a	n.a	n.a	n.a	\$2,343	\$18.66
		2,000	n.a	n.a	n.a	n.a	\$2,530	\$60.62
		3,000	n.a	n.a	n.a	n.a	\$3,136	\$55.98
		4,000	n.a	n.a	n.a	n.a	\$3,696	\$18.65
		5,000	n.a	n.a	n.a	n.a	\$3,883	\$32.65
		10,000	n.a	n.a	n.a	n.a	\$5,515	\$55.15
R-3	Alternate Materials	1,000	n.a	n.a	n.a	n.a	\$3,614	\$41.98
		2,000	n.a	n.a	n.a	n.a	\$4,034	\$104.92
		3,000	n.a	n.a	n.a	n.a	\$5,083	\$81.60
		4,000	n.a	n.a	n.a	n.a	\$5,899	\$72.28
		5,000	n.a	n.a	n.a	n.a	\$6,622	\$55.04
		10,000	n.a	n.a	n.a	n.a	\$9,374	\$93.74
R-3	Manufactured Home - Complete	500	\$1,704	\$33.19	\$1,420	\$27.66	\$1,136	\$22.13
		1,000	\$1,870	\$150.71	\$1,558	\$125.59	\$1,247	\$100.47
	Permanent foundation; Includes utility fees	1,500	\$2,623	\$109.55	\$2,186	\$91.29	\$1,749	\$73.03
		2,000	\$3,171	\$202.80	\$2,643	\$169.00	\$2,114	\$135.20
		2,500	\$4,185	\$306.90	\$3,488	\$255.75	\$2,790	\$204.60
		3,000	\$5,720	\$190.65	\$4,766	\$158.88	\$3,813	\$127.10
R-3	Factory Built Dwelling -Complete	1,000	\$3,549	\$38.37	\$2,957	\$31.98	\$2,366	\$25.58
		2,000	\$3,932	\$162.87	\$3,277	\$135.73	\$2,622	\$108.58
	Factory built residence constructed to requirements.	3,000	\$5,561	\$95.91	\$4,634	\$79.93	\$3,707	\$63.94
		4,000	\$6,520	\$204.33	\$5,434	\$170.28	\$4,347	\$136.22
		5,000	\$8,564	\$60.84	\$7,136	\$50.70	\$5,709	\$40.56
		10,000	\$11,606	\$116.06	\$9,671	\$96.71	\$7,737	\$77.37

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**Consolidated Schedule of Actual Cost of Services
P/C & Insp Combined (All Construction Types)**

Occ. Class	UBC/IBC/ICC Occupancy Type	Project Size Threshold	Construction Types: I FR, II FR		Construction Types: II 1-HR, III 1-HR, V 1-HR		Construction Types: II N, III N, IV, V, N	
			Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*
R-2.2.1	Residential Care Facility	250	\$3,790	\$37.41	\$3,158	\$31.18	\$2,527	\$24.94
	Ambulatory 6 or less	1,250	\$4,164	\$134.71	\$3,470	\$112.26	\$2,776	\$89.81
		2,500	\$5,848	\$47.77	\$4,873	\$39.81	\$3,899	\$31.85
		5,000	\$7,042	\$29.94	\$5,869	\$24.95	\$4,695	\$19.96
		12,500	\$9,288	\$27.14	\$7,740	\$22.62	\$6,192	\$18.10
		25,000	\$12,681	\$50.72	\$10,568	\$42.27	\$8,454	\$33.82
R-2.1	Residential Care Facility	1,000	\$6,922	\$16.33	\$5,768	\$13.61	\$4,614	\$10.89
	Ambulatory > 6	5,000	\$7,575	\$60.59	\$6,313	\$50.49	\$5,050	\$40.39
		10,000	\$10,604	\$23.22	\$8,837	\$19.35	\$7,070	\$15.48
		20,000	\$12,926	\$13.85	\$10,772	\$11.54	\$8,618	\$9.23
		50,000	\$17,082	\$12.64	\$14,235	\$10.53	\$11,388	\$8.42
		100,000	\$23,400	\$23.40	\$19,500	\$19.50	\$15,600	\$15.60
R-2.1.1	Residential Care Facility	250	\$3,790	\$37.41	\$3,158	\$31.18	\$2,527	\$24.94
R-2.3.1	Non-Ambulatory 6 or less	1,250	\$4,164	\$134.71	\$3,470	\$112.26	\$2,776	\$89.81
		2,500	\$5,848	\$47.77	\$4,873	\$39.81	\$3,899	\$31.85
		5,000	\$7,042	\$29.94	\$5,869	\$24.95	\$4,695	\$19.96
		12,500	\$9,288	\$27.14	\$7,740	\$22.62	\$6,192	\$18.10
		25,000	\$12,681	\$50.72	\$10,568	\$42.27	\$8,454	\$33.82
R-2.1	Residential Care Facility	1,000	\$6,922	\$16.33	\$5,768	\$13.61	\$4,614	\$10.89
R-2.3	Non-Ambulatory > 6	5,000	\$7,575	\$60.59	\$6,313	\$50.49	\$5,050	\$40.39
		10,000	\$10,604	\$23.22	\$8,837	\$19.35	\$7,070	\$15.48
		20,000	\$12,926	\$13.85	\$10,772	\$11.54	\$8,618	\$9.23
		50,000	\$17,082	\$12.64	\$14,235	\$10.53	\$11,388	\$8.42
		100,000	\$23,400	\$23.40	\$19,500	\$19.50	\$15,600	\$15.60
S-1/S-2	Low/Mod Storage	1,000	\$13,898	\$31.16	\$11,582	\$25.97	\$9,266	\$20.78
		5,000	\$15,145	\$119.63	\$12,621	\$99.69	\$10,097	\$79.75
		10,000	\$21,126	\$49.77	\$17,605	\$41.48	\$14,084	\$33.18
		20,000	\$26,103	\$28.19	\$21,753	\$23.49	\$17,402	\$18.79
		50,000	\$34,560	\$25.92	\$28,800	\$21.60	\$23,040	\$17.28
		100,000	\$47,520	\$47.52	\$39,600	\$39.60	\$31,680	\$31.68
S-3	Repair Garage & Service St - Complete	500	\$9,960	\$45.45	\$8,300	\$37.87	\$6,640	\$30.30
		2,500	\$10,869	\$172.46	\$9,057	\$143.71	\$7,246	\$114.97
		5,000	\$15,180	\$69.81	\$12,650	\$58.17	\$10,120	\$46.54
		10,000	\$18,671	\$40.23	\$15,559	\$33.53	\$12,447	\$26.82
		25,000	\$24,705	\$36.87	\$20,588	\$30.73	\$16,470	\$24.58
		50,000	\$33,923	\$67.85	\$28,269	\$56.54	\$22,615	\$45.23
S-3	Enclosed Parking Garage.	5,000	\$21,326	\$9.77	\$17,771	\$8.14	\$14,217	\$6.52
		25,000	\$23,280	\$36.99	\$19,400	\$30.83	\$15,520	\$24.66
		50,000	\$32,528	\$14.87	\$27,106	\$12.39	\$21,685	\$9.91
		100,000	\$39,960	\$8.61	\$33,300	\$7.18	\$26,640	\$5.74
		250,000	\$52,875	\$7.86	\$44,063	\$6.55	\$35,250	\$5.24
		500,000	\$72,525	\$14.51	\$60,438	\$12.09	\$48,350	\$9.67
S-4	Open Parking Garage Complete	5,000	\$12,047	\$6.12	\$10,038	\$5.10	\$8,031	\$4.08
		25,000	\$13,270	\$21.62	\$11,058	\$18.02	\$8,847	\$14.41
		50,000	\$18,675	\$7.27	\$15,562	\$6.06	\$12,451	\$4.85
		100,000	\$22,310	\$4.71	\$18,591	\$3.92	\$14,874	\$3.14
		250,000	\$29,375	\$4.27	\$24,478	\$3.56	\$19,584	\$2.85
		500,000	\$40,050	\$8.01	\$33,374	\$6.67	\$26,701	\$5.34
S-5	Aircraft Storage (no repair)	5,000	\$7,964	\$3.15	\$6,637	\$2.63	\$5,310	\$2.10
		25,000	\$8,595	\$13.20	\$7,163	\$11.00	\$5,730	\$8.80
		50,000	\$11,895	\$6.51	\$9,913	\$5.43	\$7,930	\$4.34
		100,000	\$15,150	\$3.33	\$12,625	\$2.77	\$10,100	\$2.22
		250,000	\$20,138	\$3.11	\$16,781	\$2.59	\$13,425	\$2.07
		500,000	\$27,900	\$5.58	\$23,250	\$4.65	\$18,600	\$3.72

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Consolidated Schedule of Actual Cost of Services P/C & Insp Combined (All Construction Types)

Occ. Class	UBC/IBC/ICC Occupancy Type	Project Size Threshold	Construction Types: I FR, II FR		Construction Types: II 1-HR, III 1-HR, V 1-HR		Construction Types: II N, III N, IV, V, N	
			Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*	Base Cost @ Threshold Size	Cost for Each Additional 100 s.f.*
S	All S Occupancy TI	1,000	\$4,309	\$8.53	\$3,591	\$7.11	\$2,873	\$5.69
		5,000	\$4,651	\$35.69	\$3,876	\$29.74	\$3,101	\$23.79
		10,000	\$6,435	\$17.58	\$5,363	\$14.65	\$4,290	\$11.72
		20,000	\$8,193	\$9.02	\$6,828	\$7.51	\$5,462	\$6.01
		50,000	\$10,898	\$8.38	\$9,081	\$6.99	\$7,265	\$5.59
		100,000	\$15,090	\$15.09	\$12,575	\$12.58	\$10,060	\$10.06
U	Private (Residential) Garage	40	\$956	\$48.73	\$797	\$40.61	\$638	\$32.49
		200	\$1,034	\$199.77	\$862	\$166.48	\$690	\$133.18
		400	\$1,434	\$94.92	\$1,195	\$79.10	\$956	\$63.28
		800	\$1,814	\$49.69	\$1,511	\$41.40	\$1,209	\$33.12
		2,000	\$2,410	\$46.13	\$2,008	\$38.44	\$1,607	\$30.75
		4,000	\$3,332	\$83.31	\$2,777	\$69.43	\$2,222	\$55.54
U-1	Other Structures - Agricultural	120	\$1,162	\$22.55	\$969	\$18.79	\$775	\$15.03
U-3	Ag Barns, Ag buildings, storage building	600	\$1,270	\$84.39	\$1,059	\$70.33	\$847	\$56.26
		1,200	\$1,777	\$33.11	\$1,481	\$27.59	\$1,185	\$22.07
		2,400	\$2,174	\$19.46	\$1,812	\$16.22	\$1,449	\$12.97
		6,000	\$2,875	\$17.79	\$2,396	\$14.83	\$1,916	\$11.86
		12,000	\$3,942	\$32.85	\$3,285	\$27.38	\$2,628	\$21.90
All	All Shell Buildings	2,000	\$7,430	\$7.49	\$6,192	\$6.24	\$4,953	\$4.99
		10,000	\$8,030	\$30.92	\$6,691	\$25.76	\$5,353	\$20.61
		20,000	\$11,121	\$14.93	\$9,268	\$12.44	\$7,414	\$9.95
		40,000	\$14,106	\$7.74	\$11,755	\$6.45	\$9,404	\$5.16
		100,000	\$18,750	\$7.20	\$15,625	\$6.00	\$12,500	\$4.80
		200,000	\$25,950	\$12.98	\$21,625	\$10.81	\$17,300	\$8.65
All	Concrete Tilt Up	5,000	\$13,706	\$5.63	\$11,422	\$4.69	\$9,138	\$3.75
		25,000	\$14,831	\$22.94	\$12,359	\$19.11	\$9,888	\$15.29
		50,000	\$20,565	\$10.83	\$17,138	\$9.03	\$13,710	\$7.22
		100,000	\$25,980	\$5.68	\$21,650	\$4.73	\$17,320	\$3.79
		250,000	\$34,500	\$5.28	\$28,750	\$4.40	\$23,000	\$3.52
		500,000	\$47,700	\$9.54	\$39,750	\$7.95	\$31,800	\$6.36
	* Each additional 100 square feet, or portion thereof, up to the next highest project size threshold.							

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NAME OF FEE	FEE FY 12/13
MECHANICAL, PLUMBING, ELECTRICAL	<i>Actual Unit Cost based on</i>
	<i>a per minute rate of \$1.49</i>
Administrative and Misc. Fees	
Travel and Documentation Fees: (Two Trip Standard)	\$74.48
Permit Issuance (office time)	\$22.34
Mechanical Permit Fees	
Stand Alone Mechanical Plan Check (hourly rate)	\$89.37
Unit Fees:	
Furnaces	
Install/Relocate each forced air-furnace (including attached ducts and vents) up to and including 100,000 Btu/h.	\$67.03
Install/Relocate each forced air-furnace (including attached ducts and vents) over 100,000 Btu/h.	\$89.37
Install/Relocate each wall heater, floor furnace, suspended heater, or unit heater (including vent).	\$44.69
Repair/Alterations	
Repair/Alterations to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code.	\$44.69
Install/Relocate/Replace each appliance vent or venting system not included in an appliance permit.	\$44.69
HVAC change out (complete system including furnace, a/c unit and duct work)	\$89.37
HVAC change out (furnace and/or a/c unit only and NO duct work)	\$67.03
Air Conditioning/Refrigeration	
Install/Relocate each condenser/compressor/air conditioner up to and including 3 HP.	\$44.69
Install/Relocate each condenser/compressor/air conditioner, over 3HP and up to and including 15 HP.	\$89.37

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NAME OF FEE	FEE FY 12/13
Install/Relocate each condenser/compressor/air conditioner, over 15 HP and up to and including 30 HP.	\$111.71
Install/Relocate each condenser/compressor/air conditioner, over 30 HP and up to and including 50 HP.	\$178.74
Install/Relocate each condenser/compressor/air conditioner, over 50 HP.	\$223.43
Each air-handling unit, including attached ducts under 10,000 CFM.	\$44.69
Each air-handling unit, including attached ducts over 10,000 CFM.	\$22.34
Each evaporative cooler other than portable type (swamp coolers)	\$22.34
Miscellaneous	
Each ventilation/exhaust fan connected to a single duct	\$22.34
Each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	\$22.34
Installation of each residential kitchen hood.	\$44.69
Installation of each type I or type II commercial kitchen hood.	\$89.37
Install/Relocate of each residential incinerator/kiln.	\$44.69
Install/Relocate each commercial or industrial-type incinerator /kiln.	\$89.37
Each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.	\$44.69
Each wood/gas stove (Freestanding and/or insert)	\$67.03
Other Mechanical Inspections (per hour)	\$89.37

Building - Code Section 13.20.200

NAME OF FEE	FEE FY 12/13
Plumbing/Gas Permit Fees	
Stand Alone Plumbing Plan Check (hourly rate)	\$89.37
Unit Fees:	
Fixtures	
Each plumbing fixture or set of fixtures on one trap (including water, drainage piping, and backflow protection therefor).	\$7.45
Each building sewer connection (utility or septic).	\$14.90
Rainwater systems (per drain) - inside building.	\$7.45
Each Water Heater and/or vent.	\$44.69
Each Industrial waste grease trap and/or interceptor including its trap and vent.	\$44.69
Installation, alteration, or repair of water piping and/or water treating equipment (each).	\$22.34
Repair or alteration of drainage or vent piping, each fixture.	\$7.45
Backflow	
Each lawn sprinkler system on any one meter, including backflow protection devices therefor.	\$14.90
Backflow devices and atmospheric-type vacuum breakers not included in other fee services (e.g., building): 1-5 units	\$14.90
Backflow devices and atmospheric-type vacuum breakers not included in other fee services (e.g., building): each unit over 5 units	\$2.98
Gas Piping	
Gas Piping System (First 5 Outlets)	
Gas Piping System (Each Outlet After 5)	\$2.98
Medical Gas Piping Sytem - (First 5 Outlets)	\$67.03
Medical Gas Piping Sytem - (Each Outlet After 5)	\$44.69
Other Fees:	

Building - Code Section 13.20.200

NAME OF FEE	FEE FY 12/13
Other Plumbing Inspections (per hour)	\$89.37
Electrical Permit Fees	
Stand Alone Electrical Plan Check (hourly rate)	\$89.37
System Fees:	
Private, Residential, In-ground Swimming Pools	
(each new)	
(Includes a complete system of necessary branch circuit wiring, bonding, grounding, underwater lighting, water pumping and other similar electrical equipment directly related to the operation of the swimming pool).	\$22.34
(For all other types of swimming pools, therapeutic whirlpools, spas, and alterations to existing swimming pools, use the UNIT FEE schedule).	
Temporary Power Service	
Temporary Service power pole or pedestal, including all pole or pedestal-mounted receptacle outlets and appurtenances.	\$14.90
Temporary electrical system for construction sites.	\$44.69
Re-wire	
Residential Re-wire (up to 500 sq ft)	\$44.69
Residential Re-wire (each additional 500 sq ft)	\$22.34
Commercial Re-wire (up to 2000 sq ft)	\$89.37
Commercial Re-wire (each additional 1000 sq ft)	\$44.69
Receptacle, Switches, and Lighting Fixtures	
(Receptacle, switches, lighting fixtures, or other outlets at which current is used or controlled, except services, feeders, and meters).	
First 10 (or portion thereof)	\$22.34
Each Additional 10 (or portion thereof)	\$11.17
Residential Appliances	
Fixed residential appliances or receptacle outlets for same.	\$14.90

Building - Code Section 13.20.200

NAME OF FEE	FEE FY 12/13
Nonresidential Appliances	
Nonresidential appliances and self-contained factory-wired, nonresidential appliances.	\$22.34
Power Apparatus	
<i>(Motors, generators, transformers, rectifiers, industrial heating, air conditioners and heat pumps, cooking or baking equipment, and other apparatus). Rating in horsepower (HP), kilowatts (KW), or kilovoltamperes (KVA), or kilovolt- amperes-reactive (KVAR):</i>	
Up to and including 1 (HP)	\$22.34
Over 1 and not over 10 (HP)	\$58.09
Over 10 and not over 50 (HP)	\$59.58
Over 50 and not over 100 (HP)	\$44.69
Over 100 (HP)	\$67.03
Busways	
Trolley and plug-in-type busways - each 100 feet or fraction thereof	\$44.69
<i>(An additional fee will be required for lighting fixtures, motors, and other appliances that are NOT connected to trolley and plug-in-type busways. No fee is required for portable tools).</i>	
Signs, Outline Lighting, and Marquees	
Signs, Outline Lighting, and Marquees supplied from one branch circuit (each)	\$22.34
Additional branch circuits within the same sign, outline lighting system, or marquee (each)	\$7.45
Services/sub panels	
Services/sub panels up to 200 amperes in rating (each)	\$37.24
Services/sub panels 200 amperes to 1000 amperes in rating (each)	\$52.13
Services/sub panels over 1000 amperes in rating (each)	\$89.37
Miscellaneous Apparatus, Conduits, and Conductors	
Electrical apparatus, conduits, and conductors for which a permit is required, but for which no fee is herein set forth.	\$22.34
Other Fees;	
Other Electrical Inspections (per hour)	\$89.37

Planning - Code Section 13.20.300

NAME OF FEE	FEE FY 12/13
Planning Division: General Fees	Flat Fee Unless Noted
Division Hourly Rate	\$105.00/Hr.
Record Search	\$105.00/Hr.
Hearing Publication/Preparation for Hearing	\$350.00
Filing Fee	\$50.00
GIS/GPU/Development Code Fee - Per Land Use Application	\$120.00
	\$26/Unit GIS Only
<i>Once a project requires a 3rd submittal to address application completeness items or other modifications for projects seeking Design Review Committee, Staff Development Committee, Planning Commission, or Board of Supervisors approval shall be charged one-third of the application fee.</i>	33.3% of appl. fee
Appeal of Determinations to Board of Supervisors	\$522.00
Tenative Parcel Map	\$3,320.00
TPM Extension	\$180.00
Revise Approved TPM	\$1,240.00
Tenative Subdivision Tract 20 lots or less	\$5,000.00
Tenative Subdivision Tract 21 to 100 lots	\$7,000.00
Tenative Subdivision Tract 101 to 500 lots	\$9,000.00
Tenative Subdivision Tract over 500 lots (full cost)	\$10,000.00 deposit
TSTM Extension	\$180.00
Revised Approved TSTM	\$2,580.00
Final Map & Improvement Plan Review - Parcel Map	\$630.00
Final Map & Improvement Plan Review - Subdivision Tract Map	\$1,150.00
Lot Line Adjustment	\$210.00
Reversion to Acreage	\$750.00
Certificate of Compliance	\$210.00
Pre-Application Meeting (Planning Department)	\$105.00/Meeting
Pre-Application Meeting (CDSA)	\$420.00/Meeting
Concurrent Processing of Planning Applications:	
Applications for two or more planning entitlements (for example: Tenative Map and Variance) will be charged 100% of the highest application fee plus 50% of each additional	

Planning - Code Section 13.20.300

NAME OF FEE	FEE FY 12/13
application fee when submitted at the same time for a single project site (excluding Design Review Permits, Lot Line Adjustments, Certificates of Compliance and recording fees). Where a permit with a set fee amount is combined with one requiring a deposit (for example Rezone & Parcel Map), the total combined fees are collected and are considered a deposit.	
Environmental Review	Flat Fee Unless Noted
Notice of Exemption or initial EA submittal	\$150.00
Environmental Review: Initial Study + Exemption	\$260.00
Environmental Review: Initial Study/Negative Declaration	\$1,095.00
Environmental Review: Initial Study/Mitigated Negative Declaration	\$2,625.00
Environmental Review: EIR or EIS (Full Cost)	Deposit Based on Contract
E.I.R. Mgmt Fee (10% Deposit of EIR Cost)	10% Deposit
E.I.R. Mgmt Fee - Staff	\$105.00/Hr
Mitigation Monitoring Plans: Mgmt (+ hourly over 3 hrs)	\$315.00 + Hourly
<i>For concurrent applications, a single environmental review fee for the project shall be collected</i>	
General Plan Amendment/Change of Zone/Plan Amendment	
Fewer than 100 Residential Units	\$5,000.00
Less than 10 Acres Non-Residential or Mixed Use	\$5,000.00
Over 100 Residential Units	\$6,000.00 Deposit
Over 10 Acres Non-Residential or Mixed Use	\$6,000.00 Deposit
Specific Plan/Area Plan/Community Plan/Master Plan	\$10,000.00 Deposit
Development Agreement	\$3,000.00 Deposit
Development Agreement Annual Review	\$840.00
Planned Unit Development	
Fewer than 100 Residential Units	\$3,150.00
Less than 10 Acres Non-Residential or Mixed Use	\$3,150.00
Over 100 Residential Units	\$4,000.00 Deposit
Over 10 Acres Non-Residential or Mixed Use	\$4,000.00 Deposit
Conditional Use Permit: Major	\$4,850.00
Conditional Use Permit: Minor Use Permit	\$2,660.00
Conditional Use Permit: Mining Project	\$7,000.00 Deposit
Conditional Use Permit: Amendment	\$2,165.00

Planning - Code Section 13.20.300

NAME OF FEE	FEE FY 12/13
Conditional Use Permit: Extension	\$105.00
Excavation & Surface Mining Permits	\$7,000.00 Deposit
Reclamation Plan	\$3,000.00 Deposit
Temporary Use Permit	\$525.00
Temporary Use Permit Extension	\$52.00
	Flat Fee Unless Noted
Administrative Permit	\$420.00
Additional fee if hearing is required (does not include legal notice)	\$210.00
Request for Hearing	\$105.00
Variance: Minor	\$2,880.00
Variance: Parking	\$2,880.00
Variance: Major	\$3,400.00
Sign Permit Review	\$52.00
Variance to Sign Ordinance	\$2,880.00
Planned Sign Permit Program	\$2,880.00
Design Review Fees	\$1,350.00
Master Design Review (Shopping Centers & Complexes)	\$2,500.00
Burn Down Letter/ABC Clearance	\$52.00
Land Use Confirmation (+ hourly over 1.5 hrs)	\$158.00 + Hourly
ABC Review Fee when Hearing is Required (+ hourly over 5 hrs, doesn't include notice fee)	\$525.00 + Hourly
Noise Permit	\$105.00
Second Dwelling Unit Clearance Form	\$105.00
Building Permit Review Fees	
Single Family Residence	\$158.00
Single Family Residence (Accessory, + hourly over 0.5hrs)	\$52.00 + Hourly
Multi-Family Residential (includes 1 inspection)	\$472.00
Agricultural Accessory Structure (+ hourly over 0.5hrs)	\$52.00 + Hourly
Commercial/Commercial Agriculture (includes 1 inspection, + hourly over 5hrs)	\$525.00 + Hourly
Industrial (includes 1 inspection, + hourly over 5hrs)	\$525.00 + Hourly
Commercial/Industrial: Minor (Less than \$5,000 Imprv Value, + hourly over 3hrs)	\$315.00 + Hourly
	+ Hourly Over 3 Hours
Occupancy Permit Review	\$210.00

Planning - Code Section 13.20.300

NAME OF FEE	FEE FY 12/13
Occupancy Permit Review(Change of Ownership)	\$52.00
Business License Review	\$105.00
Business License Review (Renewal)	\$52.00
Site Review (Per Inspection)	\$105.00/Hr
Approved Site/Plot Plan Changes	\$52.00 - 1/2 Hr Deposit
Solar/Wind Systems	
Residential & Multifamily (per unit, + hourly over 0.5hrs)	\$52.00 + Hourly
Non Residential roof mounted system or agricultural equipment (+ hourly ov	\$105.00 + Hourly
Non Residential Ground Mounted Systems (+ hourly over 5hrs)	\$525.00 + Hourly
	Flat Fee Unless Noted
Fire Safe Planning Fees	
Tenative Parcel Map	\$105.00
Revise Approved TPM	\$105.00
Tenative Subdivision Tract 20 Lots or Less	\$105.00
Tenative Subdivision Tract 21 to 100 Lots	\$160.00
Tenative Subdivision Tract 101 to 500 Lots	\$260.00
Tenative Subdivision Tract Over 500 Lots	\$370.00
Revised Approved TSTM	\$105.00
Final Map & Improvement Plan Review	
Parcel Map	\$52.00
Subdivision Tract Map	\$105.00
Subdivision Vesting Tenative Map	TSTM Fee By Lot Count
General Plan Amendment/Change of Zone/Plan Amendment	\$105.00
Specific Plan/Area Plan/Community Plan/Master Plan	\$105.00
Planned Unit Development: Minor	\$105.00
Planned Unit Development: Major	\$160.00
Conditional Use Permit: Minor - If Structure Involved	\$105.00
Conditional Use Permit: Major - If Structure Involved	\$160.00
Variance: Minor - If Structure Involved	\$52.00
Variance: Major - If Structure Involved	\$105.00

Environmental Health - Code Section 13.20.400

NAME OF FEE	FEE FY 12/13
Food Program	
Restaurants - Bar Only (no food prep)	\$238.00
Restaurants - 1-49 seats	\$357.00
Restaurants - 50-149 seats	\$476.00
Restaurants - 150 or more	\$714.00
Added to restaurant base - With Bar or Market	\$119.00
Added to restaurant base - With Bar and Market	\$168.00
Added to restaurant base - With Catering Services	\$119.00
Added to restaurant base - With Satellite Facility	\$119.00
Caterer	\$392.00
Retail Markets - No food preps, only prepackaged goods	\$238.00
Retail Markets - Less than 2000 square feet	\$357.00
Retail Markets - 2000-5999 square feet	\$476.00
Retail Markets - 6000 or more square feet	\$595.00
Add each unit to retail market-butcher shop, deli, bakery, etc.	\$119/per unit
Bakery	\$392.00
Commissary Facility	\$392.00
Commissary - Verification per vehicle	\$34.00
Vehicles - Vending Vehicle (no prep)	\$238.00
Vehicles - Mobile Food Prep Unit	\$357.00
Vehicles - Produce Truck (no prep)	\$119.00
Vending Machines - Company	\$238.00
Vending Machines - Per Food Dispenser	\$12.00
Roadside Stand - Permitted since before July 1, 1984	\$280.00
Roadside Stand - Permitted on or after July 1, 1984	\$280.00
Schools - Kitchen	\$357.00
Schools - Satellite Distribution Facility	\$238.00
Food Warehouse	\$393.00
Food Salvager	\$524.00
Food Demonstrator	\$63.00
Farmers Market	\$476.00
Bed & Breakfast	\$259.00
Temporary Food Facility	\$238.00
Ice Plant	\$238.00
Special Events - Large more than 3 vendors attendance 500+	\$357.00
Special Events - + billed hourly rate for time spent over base	\$119/hour
Special Events - Small 3 or less vendors, attendance -500	\$119.00
Incidental Food Sales from Non-Mobile Businesses	\$119.00
Amphitheatre - Food - Bar - Catering	\$2,975.00
Plan Review Food Establishment - New	\$714.00
Plan Review Food Establishment - Remodel	\$595.00
Public Recreation	

Environmental Health - Code Section 13.20.400

NAME OF FEE	FEE FY 12/13
Public Swimming Pool/Spa/Beach	\$392.00/each
Organized Camp	\$392.00
Plan Review Public Swimming Pools	\$914.00
Plan Review Organized Camp	\$653.00
Public Water System	
Annual Surveillance Fee - 15-24 service connections	\$416.50
Annual Surveillance Fee - 25-99 service connections	\$560.00
Annual Surveillance Fee - 100-199 service connections	\$606.00
Non-Community Water System - Non Transient	\$560.00
Non-Community Water System - Transient	\$357.00
New Permit Fee - Community Water System	\$1,006.00
New Permit Fee - Non-Community Water System	\$778.00
Amended Permit Fee (all system types)	\$335.00
Ownership Change (all system types)	\$221.00
Annual Permit Fee Small System - 5-14 service connects	\$448.00
CURFFL Systems	\$166.00
All other services	\$119.00/hour
Request for Variance/Exemption/Waiver	\$119.00/hour
Enforcement Action (Up to \$1,000 maximum)	\$119.00/hour
Plan Review Public & Local Small Water Systems	\$119.00/hour
Solid Waste	
Solid Waster Hauler (per vehicle or trailer)	\$59.50
Full Solid Waste Facility - Class II Site	\$2,940.00
Full Solid Waste Facility - Class III Site	\$2,940.00
Standardized Solid Waste Facility	\$2,205.00
Registration Tier	\$1,470.00
Notification Tier #1	\$238.00
Notification Tier #2	\$952.00
Recycling/Process Facility	\$1,680.00
Transfer Station	\$1,680.00
Abandoned/Closed Sites	\$840.00
Agricultural Waste Disposal Sites	\$245.00
SWF Permit Exemption	\$700.00
Ash Applications - Initial Permit Exemptions	\$560.00
Ash Applications - Annual Exemption Renewal	\$175.00
Facility Inspection not covered by permit fees	\$119.00/hour
Periodic Site Review	\$119.00/hour
Preliminary Closure/Post Closure	\$119.00/hour
Final Closure/Post Closure maintenance plan review	\$119.00/hour
Joint Technical Document Review	\$119.00/hour
5 year permit review	\$119.00/hour
Permit revision/modification	\$119.00/hour

Environmental Health - Code Section 13.20.400

NAME OF FEE	FEE FY 12/13
Tipping Fee	\$4.40 per ton
Additional Fee on Lien for Unpaid Charges	\$25.00
Add'l Fee for Collection of Unpaid Chrgs as Special Assessment	\$25.00
Sewage Disposal	
Sewage Tank Cleaning Vehicle	\$238.00
Chemical Toilet Supplier - 50 Units or less	\$238.00
Chemical Toilet Supplier - 51 Units or more	\$357.00
New or Replacement Conventional System	\$492.00
New Pressure Dosed or Engineered Systems	\$907.00
Repair or Failed System/Add to Existing Non-Failed System	\$392.00
Holding Tank (Vault System) 1st Year	\$632.00
Holding Tank (Vault System) (after 1st year) Annual Permit	\$238.00
Operating Permit Central Wastewater-Cluster 2-5 connects	\$1,305.00
Operating Permit Central Wastewater-Small 6-99 connects	\$1,704.00
Operating Permit Central Wastewater-Large > 99 connects	\$2,497.00
Individual Experimental Systems (Monitoring for 1st year)	\$476.00
Individual Experimental Systems (Monitoring after 1st year)	\$179.00
Medical Waste	
General Acute Care Hospital - 1-99 beds	\$921.00
General Acute Care Hospital - 100-199 beds	\$1,324.00
General Acute Care Hospital - 200-250 beds	\$1,689.00
General Acute Care Hospital - 250+ beds	\$2,149.00
Specialty Clinic Providing Surgical, Dialysis, Rehab Services	\$537.00
Skilled Nursing Facility - 1-99 beds	\$422.00
Skilled Nursing Facility - 100-199 beds	\$537.00
Skilled Nursing Facility - 200+ beds	\$613.00
Acute Psychiatric Hospital	\$304.00
Intermediate Care Facility	\$461.00
Primary Care Clinic	\$537.00
Licensed Clinical Lab	\$254.00
Health Care Service Plan Facility	\$537.00
Veterinary Clinic or Hospital	\$304.00
Large Quantity Generator Medical Office	\$304.00
Small Quantity Generator Using On-Site Treatment	\$431.00
Small Quantity Generator Administrative Review	\$119.00/hour
Initial Permit Review	\$84.00/2 yr
Common Storage Facility - 1-10 generators	\$155.00
Common Storage Facility - 11-50 generators	\$382.00
Common Storage Facility - 50+ generators	\$769.00
On-Site, Large Quantity Treatment Facility	\$3845.00/5 yrs
Limited Quantity Hauling	\$119.00/2 yrs
Wells & Soils Borings	

Environmental Health - Code Section 13.20.400

NAME OF FEE	FEE FY 12/13
Water Well, Monitoring Well, Cathodic Well - New	\$357.00
Water Well, Monitor Well, Cathodic Well - Recondition/Deep	\$119.00
Water Well, Monitor Well, Cathodic Well - Destruction	\$284.00
Monitor Well, Additional	\$47.00/per well
Soil Boring or Excavation	
<4" diam or <50' depth (each additional \$59.50 each)	\$150.00
>4" diam or 50' to 75' depth (each additional \$59.50 each)	\$357.00
>4" diam or >75' depth (each additional \$119 each)	\$357.00
Other Permits	
Ambulance (per vehicle)	\$119.00
Kennel/Pet Shops	\$224.00
Massage Parlor	\$218.00
Hotel/Motel	\$391.00
Plan Review Kennels & Pet Shops	\$325.00
Tattooing, Permanent Cosmetics, Body Piercing	
Ear piercing Facility/ one-time registration	\$59.00
Body Art practitioner/artist	\$119.00
Body Art Facility (permanent)	\$238.00
Body Art Facility (Temporary)	\$119.00
Body Art Event Coordinator Small 3 or Less practitioners	\$119.00
Body Art Event Coordinator Large more than 3 practitioners	\$357.00
Mobile Body Art Facility	\$119.00
Body Art Facility Plan Review Fee (new)	\$297.50
Body Art Facility Plan Review Fee (Major remodel)	\$238.00
Body Art Facility Plan Review Fee (Minor remodel)	\$119.00
Mobile Body Art Facility Plan Review Fee	\$119.00
Land Use	
Land Division Sewage/Water - (per lot)	\$22.00
Land Division Sewage/Water - 2-4 lots (+\$22 per lot)	\$458.00
Land Division Sewage/Water - 5+ lots (+\$22 per lot)	\$490.00
Building Department Route Slip Clearance	\$93.00
Lot Line Adjustment	\$131.00
Conditional Use Permit	\$262.00
Other Land Division Sewage/Water	\$261.00
Tenative Subdivision Tract Map(connecting to sewer system)	\$261.00
Soil Mantle Observation	\$357.00
Temporary Use Permit & Miscellaneous Review/Services	\$131.00/hour
Plan Review/Site Review/Pre-application review fees	\$131.00/hour
Other Services & Fees	
Field Sample	Lab cost+\$218.00
Bring-In Water Sample	Lab cost + \$26.00

Environmental Health - Code Section 13.20.400

NAME OF FEE	FEE FY 12/13
Plan Review/Site Review	\$119.00/hour
Administrative, Permit Suspension, Revocation Hearings	\$392.00
Administrative time for enforcement activities	\$134.00/hour
All Reinspections	\$119.00/hour
Verified Complaint	\$119.00/hour
Variance/Exemption/Waiver Request - per hour (1/2 hr min)	\$119.00/hour
Consultations (per hour)	\$119.00/hour
Permit Transfers not Prohibited by State Law	\$119.00/hour
EIR Review/CEQA Document (per hour)	\$134.00/hour
All other document reviews, site reviews or any other service	\$119.00/hour
Release of Recorded Documents (Hourly plus document fee)	\$105.00/hour
Hazardous Materials	
Farm Category I	\$180.00
Farm Category II	\$241.00
Farm Category III	\$310.00
Farm Category IV	\$400.00
Business Category I	\$180.00
Business Category II	\$241.00
Business Category III	\$310.00
Business Category IV	\$400.00
Business Category V	\$250.00
Business Category VI	\$79.00
CESQG - Not in BP	\$154.00
Hazardous Waste - Small Quantity Generator	\$169.00
Hazardous Waste - Large Quantity Generator	\$253.00
Tiered Permit - CA PBR	\$166.00
Tiered Permit - CESW, CESQT, CEL	\$155.00
Permit to Operate (issuance only) includes one tank	\$419.00
Permit to Operate (each additional tank)	\$70.00
Plan Check Install UST	\$1,395.00
Tank Removal - Three Tanks	\$896.00
Tank Removal each additional over 3 tanks	\$119.00
Modify Tank Repair - Small Project	\$673.00
Modify Tank Repair - Large Project	\$1,120.00
Tank Closure in Place	\$896.00
Temporary Tank Closure	\$350.00
RMP Cal ARP (initial review)	\$1,397.00
RMP Cal ARP (annual review)	\$278.00
Facility List	\$35.00
Building Inspector Route Slip Clear Project	\$35.00
Haz Mat Response per hour	\$119.00

Environmental Health - Code Section 13.20.400[illegible]

Code Enforcement - Code Section 13.20.500

NAME OF FEE	FEE FY 12/13
Code Enforcement Division: General Fees	
Department Hourly Rate	\$105.00
Notice & Order to Abate Public Nuisance	\$1,050.00
Cost Accounting Hearing Before Board of Supervisors	\$1,050.00
Vehicle Release Authorization	\$210.00
Abatement - County Performed (Actual Costs - Includes staff time, materials, outside vendors, any applicable penalties, and a 10% processing fee on entire amount)	Actual Cost
Public Nuisance - Appeal Hearing (Administrative Law Judge) (If County prevails all costs exceeding deposit shall be paid, If appellate prevails, the full deposited amount will be refunded)	\$3,000.00 Deposit
Relocation Assistance - Appeal Hearing (If County prevails all costs exceeding deposit shall be paid, If appellate prevails, the full deposited amount will be refunded)	\$1,050.00 Deposit
Vehicle Nuisance Abatement - Appeal Hearing (If County prevails all costs exceeding deposit shall be paid, If appellate prevails, the full deposited amount will be refunded)	\$1,050.00 Deposit
Vehicle Abatement Post Storage - Appeal Hearing (If County prevails all costs exceeding deposit shall be paid, If appellate prevails, the full deposited amount will be refunded)	\$1,050.00 Deposit
Administrative Citation - Appeal Hearing (Deposit) (If County prevails all costs exceeding deposit shall be paid, If appellate prevails, the full deposited amount will be refunded)	Amount of Citation
Recorded Document Preparation (Does not incl. CDSA Recording Processing Fee nor Recorder's fees)	\$105.00
Except as otherwise specified, all services in this Chapter which are charged at an hourly rate are 1 hour minimum and charged in quarter hour increments thereafter.	

Public Works/County Surveyor - Code Section 13.20.600

NAME OF FEE	FEE FY 12/13
Professional Service Rate Schedule	
County Surveyor and Staff	\$105.00/Hr
Public Works Staff	\$105.00/Hr
Project or Application Review	
Temporary Use Permit	\$210.00
Variance	\$210.00
Environmental Impact Report Review	\$105.00/Hr
General Plan Amendment/Zone Change	\$105.00/Hr
Tentative Parcel Map	\$630.00
Tentative Subdivision Tract Map	\$1,050.00
Revd Apprvd Tentative Parcel Map	\$210.00
Revd Apprvd Tentative Subdivision Map	\$265.00
Tentative Parcel/Subdivision Tract Map Extensions	\$105.00
Lot Line Adjustment	\$420.00
Lot Line Adjustment Additional Charge (when legality of parcel is in question)	\$210.00
Certificate of Compliance	\$420.00
Reversion to Acreage/Merger	\$315.00
Conditional Use Permit	\$475.00
Specific Plan	\$105.00/Hr
Waiver	\$315.00
Appeals	\$315.00
Project Checking	
Parcel Map (plus additional \$105/sheet exceeding 2 sheets)	\$1,155.00
Tract Map/Condominium (plus add. \$105/sheet exceeding 2 sheets)	\$2,205.00
Record of Survey (plus additional \$105/sheet exceeding 2 sheets)	\$270.00
Lot Line Adjustment	\$420.00
Reversion to Acreage/Merger	\$735.00
LAFCO Appl Description/Plat	\$210.00
Records Search (Hourly Rate)	\$105.00/Hr
Subdivision/Parcel Map Agreement	\$525.00
Improvement Plan Checking	
X% of Preliminary Engineer's Estimate for Deposit	1.5%, \$1,050 min.
Inspection Fees	
X% of Preliminary Engineer's Estimate for Deposit	2.5%, \$420 min.
Building Permits	
Review Application	\$20.00
SWPPP Fee - Building	\$40.00
Field Review, Conditions of Approval	\$70.00

Public Works/County Surveyor - Code Section 13.20.600

NAME OF FEE	FEE FY 12/13
Street Name/Application-Approval/Change of Name	\$210.00
Grading Permit	
Plan Check ≤10,000 CY	\$420.00
Plan Check >10,000 CY	\$840.00
Grading Permit - ≤10,000 CY	\$315.00
10,000 - 100,000 CY	\$630.00
Over 100,000 CY (Each add'l 10,000 CY)	\$630.00+\$67.00 per 10 KCY
Grading Permit (when included with improvement plans)	\$105.00
Import/Export Material	Measure D Rate
SWPPP Fee - Grading	\$420.00
Encroachment Permits	
Driveway/Roadway Encroachment	\$105.00
Minor Upgrade to Existing Encroachment	\$20.00
Commercial/Utility Encroachment	\$210.00
Annual Utility Permit	\$1,470.00
Road Closure Fees	
Daytime Closures	\$70.00/hour
24 Hour Closure	\$2,400.00/day
Abandonments	
Application	\$525.00
Advertisement Costs	\$350.00
Flood Plain Administration	
Elevation Certificate	\$210.00
CLOMR/LOMR Individually or Combined	\$525.00
Flood Plain Verification (Department of Real Estate)	\$105.00
Transportation Permits	
Single Trip Permit	\$16.00
House Moving Permit	\$66.00
Annual Blanket Permit	\$90.00
Parade Permit	\$50.00
Parking Permit	\$11.00
Road Damage Fees	
Road Damage Repair Costs	Actual Cost
Monumentation Fees	
Grant Deeds (Collected by Recorder)	\$10.00

Public Works/County Surveyor - Code Section 13.20.600

NAME OF FEE	FEE FY 12/13
Signs	
Street Name Sign (Installed by County)	\$187.00
Stop Sign (Installed by County)	\$152.00
Combination Street/Stop Sign (Installed by County)	\$237.00
Street Name Sign Only	\$85.00
Stop Sign Only	\$50.00
Other Signs (Installed by County)	Actual Cost
Miscellaneous Reviews/Reports/Correspondence	
Reviews, Reports, Correspondence (Hourly Rate)	\$105.00/Hour
Filing and Indexing Fees	
Record of Survey - Maps, Final Maps (\$2.00 ea addl sheet)	\$9.00/sheet
Corner Records, Certs of Correction (\$3.00 ea addl page)	\$14.00/page
Terminal Access Route	
Application & Installation	Actual Cost
Stormwater Regulatory Costs	Per Resolution
Park Coordinator Fees	
Landscape/Parking Plan Review and 1 Inspection	\$420.00
Landscape Bond Agreement Preparation + Hourly Over 2 Hours	\$210.00

The County of Yuba

Clerk of the Board of Supervisors



April 3, 2012

TO: Board of Supervisors

FROM: Donna Stottlemeyer, Clerk of the Board of Supervisors

SUBJECT: Allowing Board of Supervisors Meetings in District Five

Recommendation

Hold public hearing, waive reading, and adopt ordinance amending Section 2.25.010 relating to Board of Supervisors meeting being held in District Five.

Background and Discussion

The Board has held meetings on occasion in the foothills when there has been a topic of concern for that area. In 2010, Government Code §25081 was amended to require adoption by ordinance, resolution, or rules for the Board to hold a Board meeting at a location other than the county seat and requires any such meeting to be posted in a location freely accessible to the public no later than the prior regular meeting of the Board.

The ordinance being proposed for your consideration adds language to allow regular meetings of the Board to be held in District Five during the summer months if the Board so chooses.

Committee Action

Brought directly to the Board for consideration.

Fiscal Impact

Cost of publication of the summary of proposed/adopted ordinance which has been budgeted. There is no other fiscal impact with regard to adoption of the ordinance.

Attachment

4/3/2012:BOS:Amended Ordinance language to require 4/5 vote of Board to hold meeting at any location within County that complies with State and Federal Laws. Reinroduce ordinance at 4/17/2012 meeting./ds

CA Codes (gov:25080-25084)

25081. By ordinance the board shall provide for the holding of regular meetings of the board at the county seat. The board may change the place for the holding of one or more regular meetings of the board to a location within the county other than the county seat if both of the following occur:

(a) The change of location of the regular meeting of the board is adopted by ordinance, resolution, bylaw, or other rule required for the conduct of business by the body at a regular meeting of the body.

(b) Notice of the location change is posted in a location that is freely accessible to the public no later than the prior regular meeting of the board.

Yuba County Ordinance Code

2.25.010 Board Meetings. The regular meetings of the Board of Supervisors of the County of Yuba shall be held each Tuesday of every calendar month at 9:30 a.m. except on the first Tuesday of each month such meetings shall commence at 6:00 p.m. All such meetings where action may be taken shall be held in the chambers of the Board of Supervisors located at the Yuba County Government Center, 915 8th Street, Marysville, California, except during the summer months of the year such meetings may be held in a location in District Five. Each meeting may be continued from time to time until final adjournment. Any regular meeting of the Board of Supervisors that falls upon a holiday or Election day is cancelled. There shall be no regular meeting of the Board of Supervisors in any County work week having two County holidays. By a three-fifths vote of the Board, regular meetings may be cancelled. (#589, as amended by #983, #984, #1081, #1213, #1350, and #1378)

Section 2.25.010 to Title II of the Yuba County Ordinance

Code is hereby amended and set forth herein below:

The regular meetings of the Board of Supervisors of the County of Yuba shall be held each Tuesday of every calendar month at 9:30 a.m. except on the first Tuesday of each month such meetings shall commence at 6:00 p.m. All such meetings where action may be taken shall be held in the chambers of the Board of Supervisors located at the Yuba County Government Center, 915 8th Street, Marysville, California, **except upon a four-fifths vote of the Board of Supervisors, a regular meeting may be held at any location within the boundaries of the County of Yuba which complies with and is in accordance to State and Federal Laws.** Each meeting may be continued from time to time until final adjournment. Any regular meeting of the Board of Supervisors that falls upon a holiday or election day is cancelled. There shall be no regular meeting of the Board of Supervisors in any County work week having two County holidays. By a three-fifths vote of the Board, regular meetings may be cancelled.

ORDINANCE NO. _____

AN ORDINANCE AMENDING

**SECTION 2.25.010 TO TITLE II OF
THE YUBA COUNTY ORDINANCE CODE
RELATING TO THE BOARD OF SUPERVISORS MEETINGS**

The following ordinance, consisting of three (3) sections, was duly and regularly passed and adopted by the Board of Supervisors of the County of Yuba, State of California, at a regular meeting of the Board of Supervisors held on _____ day of _____, 2012, by the following vote:

AYES:

NOES:

ABSENT:

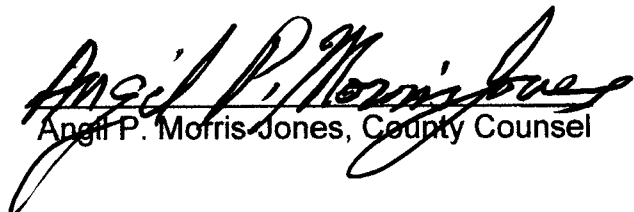
ABSTAIN:

Hal Stocker, Chairman of the Board of
Supervisors of the County of Yuba

ATTEST: DONNA STOTTLEMEYER
Clerk of the Board of Supervisors

By: _____

APPROVED AS TO FORM
ANGIL P. MORRIS-JONES
COUNTY COUNSEL


Angil P. Morris-Jones, County Counsel

THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA, STATE OF CALIFORNIA DOES ORDAIN AS FOLLOWS:

Section 1. This ordinance shall take effect Thirty (30) days after its passage, and before the expiration of fifteen (15) days after its passage a summary shall be published with the names of the members voting for and against the same, once in a local newspaper of general circulation in the County of Yuba, State of California.

Section 2. Section 2.25.010 to Title II of the Yuba County Ordinance

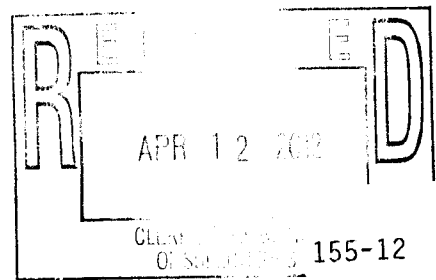
Code is hereby amended and set forth herein below:

The regular meetings of the Board of Supervisors of the County of Yuba shall be held each Tuesday of every calendar month at 9:30 a.m. except on the first Tuesday of each month such meetings shall commence at 6:00 p.m. All such meetings where action may be taken shall be held in the chambers of the Board of Supervisors located at the Yuba County Government Center, 915 8th Street, Marysville, California, **except upon a four-fifths vote of the Board of Supervisors, a regular meeting may be held at any location within the boundaries of the County of Yuba which complies with and is in accordance to State and Federal Laws.** Each meeting may be continued from time to time until final adjournment. Any regular meeting of the Board of Supervisors that falls upon a holiday or election day is cancelled. There shall be no regular meeting of the Board of Supervisors in any County work week having two County holidays. By a three-fifths vote of the Board, regular meetings may be cancelled.

Section 3. If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be unconstitutional and invalid, such decision shall not affect the validity of the remaining portion of this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and every section, subsection, sentence, clause or phrase thereof, irrespective of the fact any one or more sections, subsections, sentences, clauses or phrases be declared unconstitutional.



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April 24, 2012

Yuba County Board of Supervisors
Attn: Hal Stocker, Chairman
915 8th Street
Marysville, CA 95901

Dear Supervisor Stocker and Members of the Board of Supervisors,

On May 4th through the 6th, I am scheduled to hold a motocross race at my track, MMX, located in the river bottoms off of Shad Road. As you are aware, I hold several events a year and this one is along the same lines, however a little unique. It is not a special event, however I am asking for a portion of the County owned road to be closed.

In order for me to have the event, I need to have a portion of Shad Road closed. The racers will be crossing the road to continue on to another part of the track. I have been in contact with staff at the Community Development & Services Agency. I am aware the County Policy requires property and liability insurance and that the fee for road closures is \$2,400 per day.

I am asking the following;

1. The County approve the road closure for the dates stated above.
2. The County waive the \$2,400 daily fee for the road closure. The public benefit from over 300 attendees at the event is a benefit to Yuba County's hotels, restaurants and retail businesses. It also assists in promoting tourism. 90% of the participants live outside of Yuba County.

For consideration of the road closure, I will provide the following;

1. An electronic road notification sign indicating the road will be closed on the dates stated above. This will be provided at my cost and will be placed near the Shad Pad entrance on N. Beale Road no later than five days prior to the event.
2. Provide for road closure barriers where the road is closed and have them staffed at the event.
3. A press release will be issued by me to the Appeal-Democrat, at my cost, prior to the event, indicating the road closure.
4. Insurance Coverage. A minimum of \$500,000 in property insurance coverage will be provided to cover any damage to the road. The County will be listed as an additional insured on my insurance policy.
5. The County will receive (attached to this letter) the specific location of Shad Road that is to be closed.
6. I will enter into a contract agreement with the County that will stipulate the County is fully indemnified for all damages including legal fees resulting from personal injuries to race participants or spectators.

7. Immediately after the event I will make an appointment to revisit my Conditional Use Permit with County staff, laying out projected events and needs of the race track so that any modifications can be considered by the Planning Commission/Board of Supervisors.

I recognize that failure to provide for the above listed items will result in the County road not being closed for the days listed and may cause immediate review of my current conditional use permit.

Thank you for your time and consideration. I appreciate being able to do business in and promote Yuba County.

Sincerely

Jerrad Fisher
President MMX Racing, Inc.

28 20 11

1998

39° 07' 51.99" N 121° 35' 01.38" W elev 64 ft

ESTREET MX RD

SHAD RD

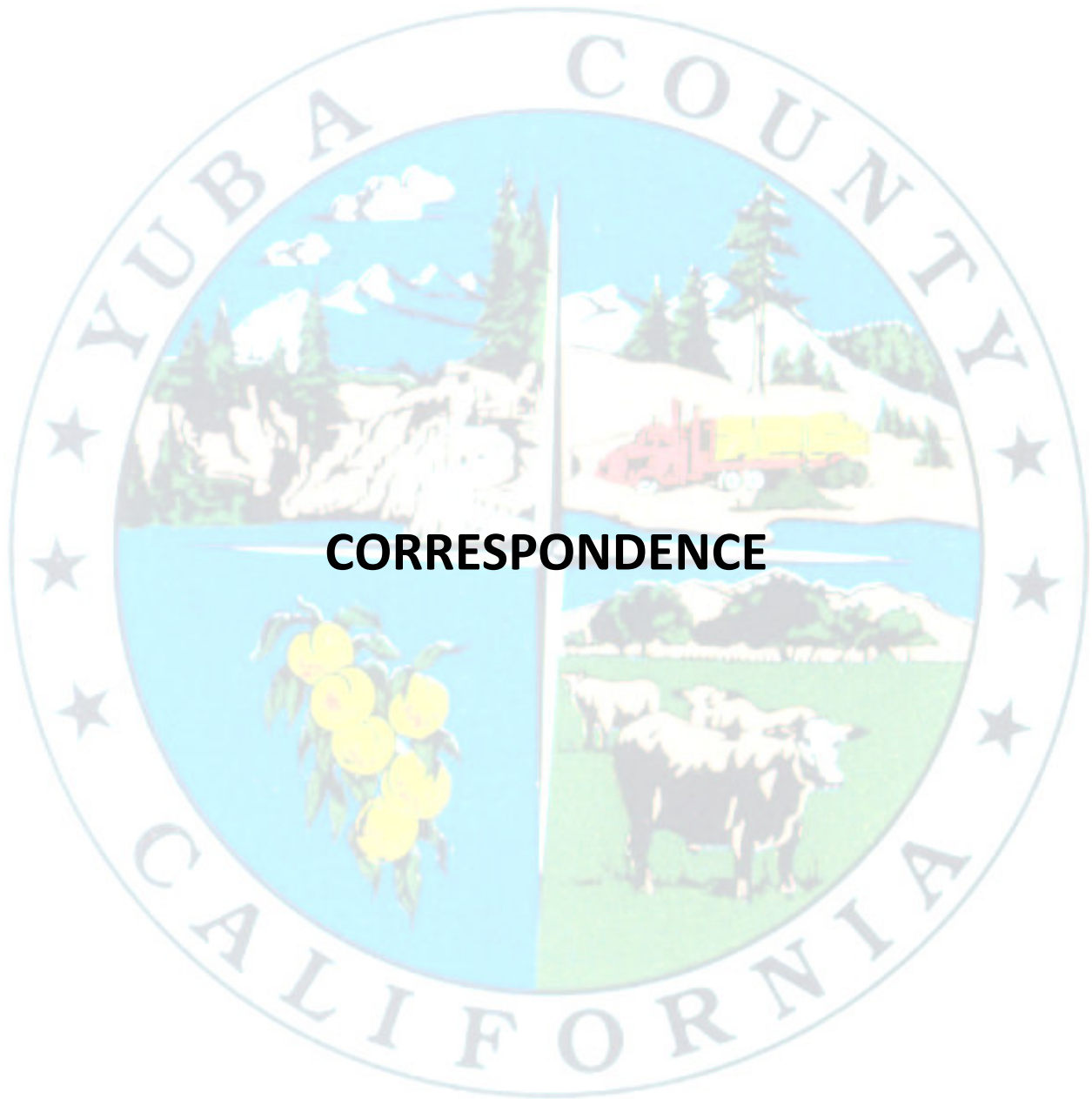
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COMMISSIONERS

Daniel W. Richards, President
Upland

Michael Sutton, Vice President
Monterey

Jim Kellogg, Member
Discovery Bay

Richard Rogers, Member
Santa Barbara

Jack Baylis, Member
Los Angeles

EDMUND G. BROWN, JR.



Governor

156-12

Sonke Mastrup
EXECUTIVE DIRECTOR
1416 Ninth Street, Room 1320
Box 944209
Sacramento, CA 94244-2090
(916) 653-4899
(916) 653-5040 Fax
fgc@fgc.ca.gov

STATE OF CALIFORNIA

Fish and Game Commission

CALIFORNIA FISH AND GAME COMMISSION NOTICE OF RECEIPT OF PETITION

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 2073.3 of the Fish and Game Code, the California Fish and Game Commission, on March 12, 2012 received a petition from the Center for Biological Diversity, Big Wildlife, Klamath-Siskiyou Wildlands Center and Brett Hartl to list the Gray wolf (*Canis lupus*) as endangered under the California Endangered Species Act.

Pursuant to Section 2073 of the Fish and Game Code, on March 13, 2012 the Commission transmitted the petition to the Department of Fish and Game for review pursuant to Section 2073.5 of said code. It is anticipated that the Department's evaluation and recommendation relating to the petition will be received by the Commission at its June or August 2012 meeting. Interested parties may contact Dr. Eric Loft, Wildlife Branch, Department of Fish and Game, 1812 Ninth Street, Sacramento, CA 95811, or email to WildlifeMgt@dfg.ca.gov for information on the petition or to submit information to the Department relating to the petitioned species.

April 3, 2012

Fish and Game Commission

Sonke Mastrup
Executive Director

cc 4/11/12 Fish and Game Advisory Commission/ds

BOS CORRESPONDENCE A

COMMISSIONERS

Daniel W. Richards, President
Upland

Michael Sutton, Vice President
Monterey

Jim Kellogg, Member
Discovery Bay

Richard Rogers, Member
Santa Barbara

Jack Baylis, Member
Los Angeles



Sonke Mastrup
EXECUTIVE DIRECTOR
1416 Ninth Street, Room 1320
Box 944209
Sacramento, CA 94244-2090
(916) 653-4899
(916) 653-5040 Fax
fgc@fgc.ca.gov

STATE OF CALIFORNIA


Fish and Game Commission

April 10, 2012

TO ALL AFFECTED AND INTERESTED PARTIES:

This is to provide you with a Notice of Receipt of Petition to list the Gray Wolf (*Canis lupus*) as endangered under the California Endangered Species Act. This notice will appear in the California Regulatory Notice Register on April 13, 2012.

Sincerely,


Sheri Tiemann
Staff Services Analyst

Attachment

COMMISSIONERS
Daniel W. Richards, President
Upland
Michael Sutton, Vice President
Monterey
Jim Kellogg, Member
Discovery Bay
Richard Rogers, Member
Santa Barbara
Jack Baylis, Member
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EDMUND G. BROWN, JR.



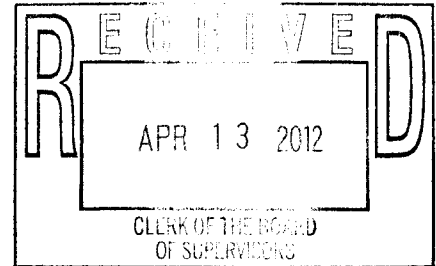
Governor

Sonke Mastrup
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fgc@fgc.ca.gov

STATE OF CALIFORNIA

Fish and Game Commission

April 11, 2012



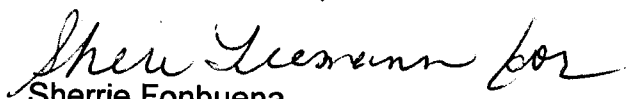
TO ALL INTERESTED AND AFFECTED PARTIES:

This is to provide you with a copy of a continuation notice of proposed regulatory action relative to Section 7.50, Title 14, California Code of Regulations, relating to Klamath-Trinity Rivers salmon sport fishing.

Please note the date of the public hearing related to this matter and associated deadlines for receipt of written comments.

Mr. Curtis Milliron, Department of Fish and Game, Northern Region, phone (530) 225-2280, has been designated to respond to questions on the substance of the proposed regulations.

Sincerely,


Sherrie Fonbuena
Associate Governmental Program Analyst

Attachment

4-13-12:Copy provided to Fish and Game Advisory Commission/rf

TITLE 14. Fish and Game Commission
Notice of Proposed Changes in Regulations
(Continuation of California Notice Register 2012, No. 8-Z,
and Meetings of February 2, March 7 and April 11, 2012.)

NOTE: The Fish and Game Commission is exercising its powers under Section 202 of the Fish and Game Code as the following changes to the proposed regulations may not be available to the public for the full public comment period prior to adoption.

(NOTE: See Updated Informative Digest changes shown in **bold face type**.)

NOTICE IS HEREBY GIVEN that the Fish and Game Commission (Commission), pursuant to the authority vested by sections 200, 202, 205, 215, 220, 240, 315 and 316.5, of the Fish and Game Code and to implement, interpret or make specific sections 200, 202, 205, 206, 215 and 316.5 of said Code, proposes to amend Section 7.50, Title 14, California Code of Regulations, relating to Klamath-Trinity Rivers salmon sport fishing.

Updated Informative Digest/Policy Statement Overview

The Klamath River System, which consists of the Klamath River and Trinity River basins, is managed through a cooperative system of State, Federal, and Tribal management agencies. Salmonid regulations are designed to meet natural and hatchery escapement needs for salmonid stocks, while providing equitable harvest opportunities for ocean recreational, ocean commercial, river recreational and Tribal fisheries.

The Pacific Fishery Management Council (PFMC) is responsible for adopting recommendations for the management of recreational and commercial ocean salmon fisheries in the Exclusive Economic Zone (three to 200 miles offshore) off the coasts of Washington, Oregon, and California. When approved by the Secretary of Commerce, these recommendations are implemented as ocean salmon fishing regulations by the National Marine Fisheries Service (NMFS).

The California Fish and Game Commission (Commission) adopts regulations for the ocean salmon recreational (inside three miles) and the Klamath River System recreational fisheries which are consistent with federal fishery management goals.

Klamath River Fall-Run Chinook

Klamath River fall-run Chinook salmon (KRFC) harvest allocations and natural spawning escapement goals are established by the PFMC. The KRFC harvest allocation between Tribal and non-Tribal fisheries is based on court decisions and allocation agreements between the various fishery representatives.

The 2012 KRFC in-river recreational fishery allocation recommended by the PFMC is currently unknown. All proposed closures for adult KRFC are designed to ensure sufficient spawning escapement in the Klamath basin and equitably distribute harvest while operating within annual allocations.

Klamath River Spring-Run Chinook

The Klamath River System also supports Klamath River spring-run Chinook salmon (KRSC). Naturally produced KRSC are both temporally and spatially separated from KRFC in most cases.

Presently, KRSC stocks are not managed or allocated by the PFMC. The in-river recreational fishery is managed by general basin seasons; daily bag limit and possession limit regulations.

KRFC Allocation Management

The 2011 allocation for the Klamath River System recreational harvest was 7,900 adult KRFC. Preseason stock projections of 2012 adult KRFC abundance will not be available from the PFMC until March 2012. The 2012 basin allocation will be recommended by the PFMC in April 2012 and presented to the Commission for adoption prior to its April 2012 meeting.

For public notice requirements, the Department recommends the Commission consider an allocation range of 0 – 40,000 adult KRFC in the Klamath River basin for the river recreational fishery.

Current Recreational Fishery Management

The KRFC in-river recreational harvest allocation is divided into geographic areas and harvest is monitored under real time sub-quota management. KRSC in-river recreational harvest is managed by general season, daily bag limit, and possession limit regulations.

The daily bag and possession limits apply to both stocks within the same sub-area and time period.

Proposed Changes

The Department is proposing the following changes to current regulations:

No changes are proposed for the general (KRSC) opening and closing season dates.

KRFC Season, Bag Limit, and Possession Limit

For public notice requirements, a range of KRFC bag and possession limits are proposed until the 2012 basin quota is adopted. As in previous years, no retention of adult KRFC salmon is proposed for the following areas, once the sub quota has been met.

The proposed open seasons and range of bag limits for KRFC salmon stocks are as follows:

1. Klamath River - August 15 to December 31
2. Trinity River - September 1 to December 31
3. Bag Limit - [0 - 4] Chinook salmon - only [0 - 3] fish over 22 inches total length until sub quota is met, then 0 fish over 22 inches total length.

The possession limit is proposed as a range of [0 - 9] Chinook salmon of which [0 – 6] over 22 inches total length may be retained when the take of salmon over 22 inches total length is allowed.

The benefits of the proposed regulations are in concurrence with Federal law, sustainable management of Klamath River basin salmon resources, and promotion of businesses that rely on recreational salmon fishing in the Klamath River basin.

The Commission does not anticipate non-monetary benefits to the protection of public health and safety, worker safety, the prevention of discrimination, the promotion of fairness or social equity and the increase in openness and transparency in business and government.

The proposed regulations are neither inconsistent nor incompatible with existing State regulations. No other State agency has the authority to promulgate sport fishing regulations.

The Pacific Fishery Management Council (PFMC) presented Recreational Salmon Management Alternatives and adopted a recommended harvest allocation range of 66,400 to 71,200 adult Klamath River Fall Chinook (KRFC) for the recreational fishery in the Klamath River System (Preseason Report II). The Department concurs with this allocation range and recommends that the Commission adopt the PFMC'S KRFC recreational harvest quota range and use 71,200 as the maximum adult KRFC for the basin quota, and based on this allocation maximum, adjust the sub quotas for the four geographic sub quota areas according to the percentages outlined in the Initial Statement of Reasons, adopt a daily bag limit of 4 salmon over 22 inches when the take of salmon over 22 inches is allowed, and adopt a possession limit of 8 salmon over 22 inches when the take of salmon over 22 inches is allowed.

In subsection 7.50(b)(91.1)(E)6.e., 2102 is changed to 2012 to reflect the current year.

No other changes to the orginially proposed language are proposed.

NOTICE IS ALSO GIVEN that any person interested may present statements, orally or in writing, relevant to this action at a teleconference originating in the Fish and Game Commission conference room, 1416 Ninth Street, Suite 1320, Sacramento, California, on Wednesday, April 18, 2012, at 10:00 a.m., or as soon thereafter as the matter may be heard. Interested persons may also participate at the following locations: Department of Fish and Game (DFG)- Santa Barbara Field Office and Laboratory, 1933 Cliff Drive, Suite 9, Santa Barbara, CA; DFG- Inland Deserts Region, 3602 Inland Empire Boulevard, Suite C-220, Ontario, CA; and DFG- Monterey Regional Office, 20 Lower Ragsdale Drive, Suite 100, Monterey, CA. Written comments may be submitted at the address given below, or by fax at (916) 653-5040, or by e-mail to FGC@fgc.ca.gov. Written comments mailed, faxed or e-mailed to the Commission office, must be received before 5:00 p.m. on April 17, 2012. All comments must be received no later than April 18, 2012, at one of the teleconference hearing locations listed above. If you would like copies of any modifications to this proposal, please include your name and mailing address.

The regulations as proposed in ~~strikeout~~-underline format, as well as an initial statement of reasons, including environmental considerations and all information upon which the proposal is based (rulemaking file), are on file and available for public review from the agency representative, Sonke Mastrup, Executive Director, Fish and Game Commission, 1416 Ninth Street, Box 944209, Sacramento, California 94244-2090, phone (916) 653-4899. Please direct inquiries to Sonke Mastrup or Sherrie Fonbuena at the preceding address or phone number.
Mr. Curtis Milliron, Department of Fish and Game, Northern Region, telephone

(530) 225-2280, has been designated to respond to questions on the substance of the proposed regulations. Copies of the Initial Statement of Reasons, including the regulatory language, may be obtained from the address above. Notice of the proposed action shall be posted on the Fish and Game Commission website at <http://www.fgc.ca.gov>.

Availability of Modified Text

If the regulations adopted by the Commission differ from but are sufficiently related to the action proposed, they will be available to the public for at least 15 days prior to the date of adoption. Circumstances beyond the control of the Commission (e.g., timing of Federal regulation adoption, timing of resource data collection, timelines do not allow, etc.) or changes made to be responsive to public recommendation and comments during the regulatory process may preclude full compliance with the 15-day comment period, and the Commission will exercise its powers under Section 202 of the Fish and Game Code. Regulations adopted pursuant to this section are not subject to the time periods for adoption, amendment or repeal of regulations prescribed in Sections 11343.4, 11346.4 and 11346.8 of the Government Code. Any person interested may obtain a copy of said regulations prior to the date of adoption by contacting the agency representative named herein.

If the regulatory proposal is adopted, the final statement of reasons may be obtained from the address above when it has been received from agency program staff.

Impact of Regulatory Action

The potential for significant statewide adverse economic impacts that might result from the proposed regulatory action has been assessed, and the following initial determinations relative to the required statutory categories have been made:

- (a) **Significant Statewide Adverse Economic Impact Directly Affecting Businesses, Including the Ability of California Businesses to Compete with Businesses in Other States:**

The proposed action will not have a significant statewide adverse economic impact directly affecting business, including the ability of California businesses to compete with businesses in other states. The proposed regulations are projected have an unknown impact on the net revenues to businesses servicing sport fishermen. This is not likely to affect the ability of California businesses to compete with businesses in other states. The preservation of Klamath River salmon stocks is necessary for the success of lower and upper Klamath River Basin businesses which provide goods and services related to fishing. The proposed changes are necessary for the continued preservation of the resource and therefore the prevention of adverse economic impacts.

- (b) **Impact on the Creation or Elimination of Jobs Within the State, the Creation of New Businesses or the Elimination of Existing Businesses, or the Expansion of Businesses in California; Benefits of the Regulation to the Health and Welfare of California Residents, Worker Safety, and the State's Environment:**

The Commission does not anticipate any impacts on the creation or elimination of jobs, the creation of new business, the elimination of existing businesses or the expansion of businesses in California. The proposed regulations range from no salmon fishing on

adult Chinook salmon (>22 inches) in 2012 to a normal Klamath River Basin salmon season; therefore, the potential impacts range from 0 to 47 jobs. However, due to the fact that sport fishing for Chinook salmon will be allowed for grilse fall Chinook salmon, impacts to businesses will be less severe than under a complete closure of fishing. The impacted businesses are generally small businesses employing few individuals and, like all small businesses, are subject to failure for a variety of causes. Additionally, the long-term intent of the proposed action is to increase sustainability in fishable salmon stocks and, subsequently, the promotion and long-term viability of these same small businesses.

The Commission anticipates benefits to the health and welfare of California residents. Providing opportunities for a salmon sport fishery encourages consumption of a nutritious food.

The Commission does not anticipate any non-monetary benefits to worker safety.

The Commission anticipates benefits to the environment by the sustainable management of California's salmon resources.

(c) Cost Impacts on a Representative Private Person or Business:

The agency is not aware of any cost impacts that a representative private person or business would necessarily incur in reasonable compliance with the proposed action.

(d) Costs or Savings to State Agencies or Costs/Savings in Federal Funding to the State:

None.

(e) Nondiscretionary Costs/Savings to Local Agencies:

None.

(f) Programs Mandated on Local Agencies or School Districts:

None.

(g) Costs Imposed on Any Local Agency or School District that is Required to be Reimbursed Under Part 7 (commencing with Section 17500) of Division 4, Government Code:

None.

(h) Effect on Housing Costs:

None.

Effect on Small Business

It has been determined that the adoption of these regulations may affect small business. The Commission has drafted the regulations in Plain English pursuant to Government Code sections 11342.580 and 11346.2(a)(1).

Consideration of Alternatives

The Commission must determine that no reasonable alternative considered by the Commission, or that has otherwise been identified and brought to the attention of the Commission, would be more effective in carrying out the purpose for which the action is proposed, would be as effective and less burdensome to affected private persons than the proposed action, or would be more cost-effective to affected private persons and equally effective in implementing the statutory policy or other provision of law.

FISH AND GAME COMMISSION

Date: April 11, 2012

Sonke Mastrup
Executive Director

Regulatory Language

KEY:

Language originally proposed to be added is shown in single underline format.

Language originally proposed to be deleted is shown in ~~strikeout format~~.

Language originally proposed to be added and now proposed to be deleted is shown in ~~single underline/double strikeout format~~.

Language newly proposed to be added is shown in double underline format.

Language newly proposed to be deleted is shown in ~~double strikeout format~~.

Subsection (b)(91.1) of Section 7.50 is amended to read:

(91.1) Anadromous Waters of the Klamath River Downstream of Iron Gate Dam (Lower Klamath River Basin). The regulations in this subsection apply only to waters of the Klamath River system which are accessible to anadromous salmonids. They do not apply to waters of the Klamath River which are inaccessible to anadromous salmon and trout, for example, portions of the Klamath River system upstream of Iron Gate Dam, portions of the Trinity River system upstream of Lewiston Dam, and the Shasta River and tributaries upstream of Dwinnel Dam. Fishing in these waters is governed by the General Regulations for non-anadromous waters of the North Coast District (see Section 7.00(a)(5)).

(A) Hook and Weight Restrictions.

1. Only barbless hooks may be used. (For definitions regarding legal hook types, hook gaps and rigging see Chapter 2, Article 1, Section 2.10.)

2. During closures to the take of adult salmon, anglers shall not remove any adult Chinook salmon from the water by any means, such as by dragging the fish on shore or using a net.

(B) General Area Closures.

1. No fishing is allowed within 750 feet of any Department of Fish and Game fish-counting weir.

2. No fishing is allowed from the Ishi Pishi Falls road bridge upstream to and including Ishi Pishi Falls from August 15 through December 31. EXCEPTION: members of the Karuk Indian Tribe listed on the current Karuk Tribal Roll may fish at Ishi Pishi Falls using hand-held dip nets.

3. No fishing is allowed from September 15 through December 31 in the Klamath River within 500 feet of the mouths of the Salmon, the Shasta and the Scott rivers.

(C) Klamath River Basin Possession Limits.

1. Trout Possession Limits.

a. The brown trout possession limit is 10 brown trout.

b. The hatchery trout or hatchery steelhead possession limits are as follows:

(i) Klamath River - 1 hatchery trout or hatchery steelhead.

(ii) Trinity River - 4 hatchery trout or hatchery steelhead.

2. Chinook Salmon Possession Limits.

a. Klamath River downstream of the Highway 96 bridge at Weitchpec from January 1 to August 14 and the Trinity River downstream of the Old Lewiston Bridge to the confluence of the South Fork Trinity River from January 1 to August 31.

(i) 2 Chinook salmon.

b. Klamath River from August 15 to December 31 and Trinity River from September 1 to December 31.

(i) 9 [0-9] Chinook salmon. No more than 6 ~~[0-6]~~ [0-8] Chinook salmon over 22 inches total length may be retained when the take of salmon over 22 inches total length is allowed.

(D) Klamath River Basin Chinook Salmon Quotas. The Klamath River fall Chinook salmon take is regulated using quotas. Accounting of the tribal and non-tribal harvest is closely monitored from

August 15 through December 31 each year. These quota areas are noted in subsection (b)(91.1)(E) with "Fall Run Quota" in the Open Season and Special Regulations column.

1. Quota for Entire Basin.

The 2011 ~~2012~~ Klamath River Basin quota is 7,900 ~~[0-40,000]~~ [0-71,200] Klamath River fall Chinook salmon over 22 inches total length. The department shall inform the commission, and the public via the news media, prior to any implementation of restrictions triggered by the quotas.

(NOTE: A department status report on progress toward the quotas for the various river sections is updated weekly, and available at 1-800-564-6479.)

2. Sub Quota Percentages.

a. The sub quota for the Klamath River upstream of the Highway 96 bridge at Weitchpec and the Trinity River is 50% of the total Klamath River Basin quota.

(i) The sub quota for the Klamath River from 3,500 feet downstream of the Iron Gate Dam to the Highway 96 bridge at Weitchpec is 17% of the total Klamath River Basin quota.

(ii) The sub quota for the Trinity River main stem downstream of the Old Lewiston Bridge to the Highway 299 West bridge at Cedar Flat is 16.5% of the total Klamath River Basin quota

(iii) The sub quota for the Trinity River main stem downstream of the Denny Road bridge at Hawkins Bar to the confluence with the Klamath River is 16.5% of the total Klamath River Basin quota

b. The sub quota for the Lower Klamath River downstream of the Highway 96 bridge at Weitchpec is 50% of the total Klamath River Basin quota.

(i) The sub quota for the Spit Area (within 100 yards of the channel through the sand spit formed at the Klamath River mouth) is 15% of the Lower Klamath River sub quota taken downstream of the Highway 101 bridge. (Note: This provision only applies if the department projects that the total Klamath River Basin quota will be met.)

(E) Klamath River Basin Open Seasons and Bag Limits. All anadromous waters of the Klamath River Basin are closed to all fishing for all year except those areas listed in the following table. Bag limits are for trout and Chinook salmon in combination unless otherwise specified.

Body of Water	Open Season and Special Regulations	Daily Bag Limit
1. Bogus Creek and tributaries.	Fourth Saturday in May through August 31. Only artificial lures with barbless hooks may be used.	0
2. Klamath River main stem from 3,500 feet downstream of Iron Gate Dam to mouth.		
a. Klamath River from 3,500 feet downstream of the Iron Gate Dam to the Highway 96 bridge at Weitchpec.	January 1 to August 14.	0 Chinook salmon 1 hatchery trout or hatchery steelhead**
	Fall Run Quota 1,343 [0-6,800] <u>[0-12,104]</u> Chinook Salmon August 15 to December 31, 2011 <u>2012</u> .	3 [0-4] Chinook salmon - only 2 <u>[0-4]</u> fish over 22 inches total length until sub quota is met, then 0 fish over 22 inches total length. 1 hatchery trout or hatchery steelhead**
	Fall Run Quota Exception: Chinook salmon over 22 inches total	

	length may be retained from 3,500 feet downstream of Iron Gate Dam to the Interstate 5 bridge when the department determines that the adult fall-run Chinook salmon spawning escapement at Iron Gate Hatchery exceeds 8,000 fish. Daily bag and possession limits specified for fall-run Chinook salmon apply during this exception.	
b. Klamath River downstream of the Highway 96 bridge at Weitchpec.	January 1 to August 14.	2 Chinook salmon 1 hatchery trout or hatchery steelhead**
	Fall Run Quota 3,950 [0-20,000] <u>[0-35,600]</u> Chinook Salmon August 15 to December 31, 2011 <u>2012</u> .	3 <u>[0-4]</u> Chinook salmon - only <u>2</u> <u>[0-4]</u> fish over 22 inches total length until sub quota is met, then 0 fish over 22 inches total length. 1 hatchery trout or hatchery steelhead**
	Fall Run Quota Exception: Spit Area (within 100 yards of the channel through the sand spit formed at the Klamath River mouth). This area will be closed to all fishing after 15% of the Lower Klamath River sub quota has been met.	
3. Salmon River main stem, main stem of North Fork downstream of Sawyer's Bar bridge, and main stem of South Fork downstream of the confluence of the East Fork of the South Fork.	November 1 through February 28.	0
4. Scott River main stem downstream of the Fort Jones-Greenview bridge to the confluence with the Klamath River.	Fourth Saturday in May through February 28.	0
5. Shasta River main stem downstream of the Interstate 5 bridge north of Yreka to the confluence with the Klamath River.	Fourth Saturday in May through August 31 and November 16 through February 28.	0
6. Trinity River and tributaries.		
a. Trinity River main stem from 250 feet downstream of Lewiston Dam to the Old Lewiston Bridge.	April 1 through September 15. Only artificial flies with barbless hooks may be used.	0
b. Trinity River main stem downstream of the Old Lewiston Bridge to the Highway 299 West bridge at Cedar Flat.	January 1 to August 31.	2 Chinook salmon 5 brown trout 2 hatchery trout or hatchery steelhead**
	Fall Run Quota 4,304 [0-6,600] <u>[0-11,748]</u> Chinook Salmon	3 <u>[0-4]</u> Chinook salmon - only 2 <u>[0-3]</u> <u>[0-4]</u> fish over

	September 1 through December 31, 2011 <u>2012</u> .	22 inches total length until sub quota is met, then 0 fish over 22 inches total length. 5 brown trout 2 hatchery trout or hatchery steelhead**
	Fall Run Quota Exception: Chinook salmon over 22 inches total length may be retained downstream of the Old Lewiston Bridge to the mouth of Indian Creek when the department determines that the adult fall-run Chinook salmon spawning escapement at Trinity River Hatchery exceeds 4,800 fish. Daily bag and possession limits specified for fall-run Chinook salmon apply during this exception.	
c. Trinity River main stem downstream of the Highway 299 West bridge at Cedar Flat to the Denny Road bridge at Hawkins Bar.	January 1 through August 31.	2 Chinook salmon 5 brown trout 2 hatchery trout or hatchery steelhead**
	September 1 through December 31.	Closed to all fishing.
d. New River main stem downstream of the confluence of the East Fork to the confluence with the Trinity River.	September 15 through November 15. Only artificial lures with barbless hooks may be used.	0
e. Trinity River main stem downstream of the Denny Road bridge at Hawkins Bar to mouth of the South Fork Trinity River.	January 1 to August 31.	2 Chinook salmon 5 brown trout 2 hatchery trout or hatchery steelhead**
	Fall Run Quota 1,303 [0-6,600] <u>[0-11,748]</u> Chinook Salmon September 1 through December 31, 2011 <u>2012</u> . This is the cumulative quota for subsections 6.e. and 6.f. of this table.	3 [0-3] <u>[0-4]</u> Chinook salmon - only 2 [0-3] <u>[0-4]</u> fish over 22 inches total length until sub quota is met, then 0 fish over 22 inches total length. 5 brown trout 2 hatchery trout or hatchery steelhead**
f. Trinity River main stem downstream of the mouth of the South Fork Trinity River to the confluence with the Klamath River.	January 1 to August 31.	0 Chinook Salmon 5 brown trout 2 hatchery trout or hatchery steelhead**
	Fall Run Quota 1,303 [0-6,600] <u>[0-11,748]</u> Chinook Salmon September 1 through December 31, 2011 <u>2012</u> . This is the cumulative quota for subsections	3 [0-3] <u>[0-4]</u> Chinook salmon - only 2 [0-3] <u>[0-4]</u> fish over 22 inches total length until sub quota is met, then 0 fish over 22 inches total

	6.e. and 6.f. of this table.	length. 5 brown trout 2 hatchery trout or hatchery steelhead**
g. Hayfork Creek main stem downstream of the Highway 3 bridge in Hayfork to the confluence with the South Fork Trinity River.	November 1 through March 31. Only artificial lures with barbless hooks may be used.	0
h. South Fork Trinity River downstream of the confluence with the East Fork of the South Fork Trinity River to the South Fork Trinity River bridge at Hyampom.	November 1 through March 31. Only artificial lures with barbless hooks may be used.	0
i. South Fork Trinity River downstream of the South Fork Trinity River bridge at Hyampom to the confluence with the Trinity River.	November 1 through March 31.	0 Chinook salmon 2 hatchery trout or hatchery steelhead**

* Wild Chinook salmon are those not showing a healed adipose fin clip and not showing a healed left ventral fin clip.

**Hatchery trout or steelhead are those showing a healed adipose fin clip (adipose fin is absent). Unless otherwise provided, all other trout and steelhead must be immediately released. Wild trout or steelhead are those not showing a healed adipose fin clip (adipose fin is present).

Note: Authority cited: Sections 200, 202, 205, 215, 220, 240, 315 and 316.5, Fish and Game Code. Reference: Sections 200, 202, 205, 206, 215 and 316.5, Fish and Game Code.

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Daniel W. Richards, President
Upland
Michael Sutton, Vice President
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Jim Kellogg, Member
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Richard Rogers, Member
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Jack Baylis, Member
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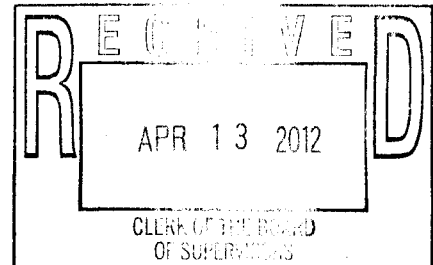


Governor

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STATE OF CALIFORNIA
Fish and Game Commission

April 11, 2012



TO ALL INTERESTED AND AFFECTED PARTIES:

This is to provide you with a copy of the continuation notice of proposed regulatory action relative to Section 27.80, Title 14, California Code of Regulations, relating to ocean salmon sport fishing regulations for May to November 2012.

Please note the date of the public hearing related to this matter and associated deadlines for receipt of written comments.

Ms. Marija Vojkovich, Marine Region Manager, Department of Fish and Game, phone (805) 568-1246, has been designated to respond to questions on the substance of the proposed regulations.

Sincerely,

Sheri Tiemann for
Sherrie Fonbuena
Associate Governmental Program Analyst

Attachment

4-13-12:Copy provided to Fish and Game Advisory Commission/rf

TITLE 14. Fish and Game Commission
Notice of Proposed Changes in Regulations
(Continuation of California Notice Register 2012, No. 6-Z,
and Meetings of December 15, 2011, March 7, 2012, and April 11, 2012.)

NOTE: The Fish and Game Commission is exercising its powers under Section 202 of the Fish and Game Code as the following changes to the proposed regulations may not be available to the public for the full public comment period prior to adoption.

(NOTE: See Updated Informative Digest changes shown in **bold face** type.)

NOTICE IS HEREBY GIVEN that the Fish and Game Commission (Commission), pursuant to the authority vested by sections 200, 202, 205, 220, 240, 316.5 and 2084 of the Fish and Game Code and to implement, interpret or make specific sections 200, 202, 205, 316.5 and 2084 of said Code, proposes to amend Section 27.80, Title 14, California Code of Regulations, relating to ocean salmon sport fishing after April 30, 2012.

Updated Informative Digest/Policy Statement Overview

The Pacific Fishery Management Council (PFMC) coordinates west coast management of recreational and commercial ocean salmon fisheries in the Federal fishery management zone (three to 200 miles offshore) off Washington, Oregon and California. The annual PFMC ocean salmon regulation recommendations are subsequently implemented in federal regulation by the National Marine Fisheries Service (NMFS) by May 1 of each year.

The Fish and Game Commission (Commission) adopts regulations for the ocean salmon recreational fishery in State waters (zero to three miles offshore) which are consistent with these Federal fishery management goals and regulations each year.

PFMC Regulatory Outlook

On March 7, 2012, the PFMC will propose a suite of ocean salmon fishery regulatory options. These options will go out for public review and the final PFMC recommendations for federal waters will be made on April 6, 2012. The federal regulations will go into effect on or after May 1, 2012 and may include:

1. the minimum size of salmon that may be retained;
2. the number of rods anglers may use (e.g., one, two, or unlimited);
3. the type of bait and/or terminal gear that may be used (e.g., amount of weight, hook type, and type of bait or no bait);
4. the number of salmon that may be retained per angler-day or period of days;
5. the definition of catch limits to allow for combined boat limits versus individual angler limits;

6. the allowable fishing dates and areas; and
7. the overall number of salmon that may be harvested, by species and area.

Commission Regulatory Outlook

Although there are no PFMC regulatory options to consider until March, the 2012 ocean salmon sport regulations could range from no fishing in all areas off California to limited salmon fishing for varied areas and dates to be determined between May 1, 2012 and November 11, 2012.

Present Regulations

Current regulations authorized recreational ocean salmon fishing north of Horse Mountain including Humboldt Bay from May 14 to September 5, 2011. Between Horse Mountain and Pigeon Point, fishing was authorized from April 2 to October 30, 2011. All areas south of Pigeon Point had an ocean salmon recreational fishing season from April 2 to September 18, 2011. For all areas in 2011, the bag limit was two fish per day (all species except coho) and the minimum size limit was 24 inches total length. All recreational fishing for ocean salmon is currently closed until further action by the PFMC and/or the Commission.

The ocean salmon sport fishing regulations for April 1-30, 2012 are being considered in a separate rulemaking package, as described in OAL Notice No. Z-2011-1227-03.

Proposed Regulations

For public notice purposes and to facilitate Commission discussion, the Department is proposing three regulatory options which encompass all possible actions that would, or would not allow for salmon fishing on or after May 1 in various areas of California for Commission consideration:

Option 1 – Varied season dates and regulations in all areas. The date ranges in the following areas are proposed to encapsulate all possibilities that might be considered for Federal ocean salmon regulations in effect on or after May 1, 2012. This approach will allow final State ocean salmon recreational fishing regulations to conform to those in effect in federal ocean waters.

- (1) For all waters of the ocean north of Horse Mountain and in Humboldt Bay: The season, if any, may occur within the range of May 15 through September 15, 2012.
- (2) For the area between Horse Mountain and Point Arena: The season, if any, may occur within the range of May 1 to November 11, 2012.
- (3) For the area between Point Arena and Pigeon Point: The season, if any, may occur within the range of May 1 to November 11, 2012.
- (4) For the area between Pigeon Point and Point Sur: The season, if any, may occur within the range of May 1 to October 7, 2012.
- (5) For the areas south of Point Sur: The season, if any, may occur within the range of May 1 to October 7, 2012.

For all areas, the proposed bag limit will be from one to two fish and the proposed minimum size will be from 20 to 26 inches total length. The exact opening and closing dates, along with bag

limit, minimum size, and days of the week open will be determined in April and may be different for each sub-area.

Option 2 - No fishing in all areas. If adopted, the regulatory text of Option 2 would specifically establish 2012 closed areas.

Option 3 - A possible combination of Option 1 and 2 may be developed after more information is available from the NMFS and PFMC. This may include different opening and closing dates, bag limits, size limits, days of the week open and periodic closures among areas.

The benefits of the proposed regulations are in concurrence with Federal law, sustainable management of ocean salmon resources, and promotion of businesses that rely on recreational ocean salmon fishing.

The Commission does not anticipate non-monetary benefits to the protection of public health and safety, worker safety, the prevention of discrimination, the promotion of fairness or social equity and the increase in openness and transparency in business and government.

The proposed regulations are neither inconsistent nor incompatible with existing state regulations.

At its April meeting, the PFMC approved a May 1 opening date for federal waters of the California Klamath Management Zone (KMZ; area north of Horse Mountain to the Oregon border and in Humboldt Bay). In this rulemaking, the Commission will consider adoption of conforming regulations for state waters. In order to achieve conformance, a modification is needed to the range of opening dates available for consideration in the California KMZ. In addition, the regulatory language has been revised to include different size limits during the open season in waters south of Point Arena.

NOTICE IS ALSO GIVEN that any person interested may present statements, orally or in writing, relevant to this action at a teleconference originating in the Fish and Game Commission conference room, 1416 Ninth Street, Suite 1320, Sacramento, California, on Wednesday, April 18, 2012, at 10:00 a.m., or as soon thereafter as the matter may be heard. Interested persons may also participate at the following locations: Department of Fish and Game (DFG)- Santa Barbara Field Office and Laboratory, 1933 Cliff Drive, Suite 9, Santa Barbara, CA; DFG- Inland Deserts Region, 3602 Inland Empire Boulevard, Suite C-220, Ontario, CA; and DFG- Monterey Regional Office, 20 Lower Ragsdale Drive, Suite 100, Monterey, CA. Written comments may be submitted at the address given below, or by fax at (916) 653-5040, or by e-mail to FGC@fgc.ca.gov. Written comments mailed, faxed or e-mailed to the Commission office, must be received before 5:00 p.m. on April 17, 2012. All comments must be received no later than April 18, 2012, at one of the teleconference hearing locations listed above. If you would like copies of any modifications to this proposal, please include your name and mailing address.

The regulations as proposed in strikeout-underline format, as well as an initial statement of reasons, including environmental considerations and all information upon which the proposal is based (rulemaking file), are on file and available for public review from the agency representative, Sonke Mastrup, Executive Director, Fish and Game Commission, 1416 Ninth Street, Box 944209, Sacramento, California 94244-2090, phone (916) 653-4899. Please direct

inquiries to Sonke Mastrup or Sherrie Fonbuena at the preceding address or phone number. **Ms. Marija Vojkovich, Regional Manager, Marine Region, Department of Fish and Game, telephone (805) 568-1246, has been designated to respond to questions on the substance of the proposed regulations.** Copies of the Initial Statement of Reasons, including the regulatory language, may be obtained from the address above. Notice of the proposed action shall be posted on the Fish and Game Commission website at <http://www.fgc.ca.gov>.

Availability of Modified Text

If the regulations adopted by the Commission differ from but are sufficiently related to the action proposed, they will be available to the public for at least 15 days prior to the date of adoption. Circumstances beyond the control of the Commission (e.g., timing of Federal regulation adoption, timing of resource data collection, timelines do not allow, etc.) or changes made to be responsive to public recommendation and comments during the regulatory process may preclude full compliance with the 15-day comment period, and the Commission will exercise its powers under Section 202 of the Fish and Game Code. Regulations adopted pursuant to this section are not subject to the time periods for adoption, amendment or repeal of regulations prescribed in Sections 11343.4, 11346.4 and 11346.8 of the Government Code. Any person interested may obtain a copy of said regulations prior to the date of adoption by contacting the agency representative named herein.

If the regulatory proposal is adopted, the final statement of reasons may be obtained from the address above when it has been received from agency program staff.

Impact of Regulatory Action

The potential for significant statewide adverse economic impacts that might result from the proposed regulatory action has been assessed, and the following initial determinations relative to the required statutory categories have been made:

- (a) Significant Statewide Adverse Economic Impact Directly Affecting Businesses, Including the Ability of California Businesses to Compete with Businesses in Other States:

The proposed action will not have a significant statewide adverse economic impact directly affecting business, including the ability of California businesses to compete with businesses in other states. The proposed changes are necessary for the continued preservation of the resource and therefore the prevention of adverse economic impacts.

- (b) Impact on the Creation or Elimination of Jobs Within the State, the Creation of New Businesses or the Elimination of Existing Businesses, or the Expansion of Businesses in California; Benefits of the Regulation to the Health and Welfare of California Residents, Worker Safety, and the State's Environment:

The Commission does not anticipate any impacts on the creation or elimination of jobs, the creation of new business, the elimination of existing businesses or the expansion of businesses in California. The proposed regulations range from no salmon fishing in 2012 to a normal ocean salmon season; therefore, the potential impacts range from 0 to 1,400 jobs depending on which option is ultimately adopted by the Commission. The impacted businesses are generally small businesses employing few individuals and, like

all small businesses, are subject to failure for a variety of causes. Additionally, the long-term intent of the proposed action is to increase sustainability in fishable salmon stocks and, subsequently, the promotion and long-term viability of these same small businesses.

The Commission anticipates benefits to the health and welfare of California residents. Providing opportunities for an ocean salmon sport fishery encourages consumption of a nutritious food.

The Commission does not anticipate any non-monetary benefits to worker safety.

The Commission anticipates benefits to the environment by the sustainable management of California's ocean salmon resources.

(c) Cost Impacts on a Representative Private Person or Business:

The agency is not aware of any cost impacts that a representative private person or business would necessarily incur in reasonable compliance with the proposed action.

(d) Costs or Savings to State Agencies or Costs/Savings in Federal Funding to the State:

None.

(e) Nondiscretionary Costs/Savings to Local Agencies:

None.

(f) Programs Mandated on Local Agencies or School Districts:

None.

(g) Costs Imposed on Any Local Agency or School District that is Required to be Reimbursed Under Part 7 (commencing with Section 17500) of Division 4, Government Code:

None.

(h) Effect on Housing Costs:

None.

Effect on Small Business

It has been determined that the adoption of these regulations may affect small business. The Commission has drafted the regulations in Plain English pursuant to Government Code sections 11342.580 and 11346.2(a)(1).

Consideration of Alternatives

The Commission must determine that no reasonable alternative considered by the Commission, or that has otherwise been identified and brought to the attention of the Commission, would be more effective in carrying out the purpose for which the action is proposed, would be as effective and less burdensome to affected private persons than the proposed action, or would be more cost-effective to affected private persons and equally effective in implementing the statutory policy or other provision of law.

FISH AND GAME COMMISSION

Date: April 11, 2012

Sonke Mastrup
Executive Director

Regulatory Language

KEY:

Language originally proposed to be added is shown in single underline format.

Language originally proposed to be deleted is shown in ~~strikeout format~~.

Language originally proposed to be added and now proposed to be deleted is shown in ~~single underline/double strikeout format~~.

Language newly proposed to be added is shown in double underline format.

Language newly proposed to be deleted is shown in ~~double strikeout format~~.

Section 27.80(d), Title 14, CCR is added to read:

Option 1: Add subsection (d) language to include open season dates and fishing regulations commencing May 1, 2012.

§27.80. Salmon.

...

(d) Open Fishing Days, Bag Limits, and Minimum Size in effect on or after May 1, 2012.

(1) North of Horse Mountain (40°05'00" N. lat.) and in Humboldt Bay.

(A) All ocean waters open to salmon fishing [varied dates within the range from ~~May 15~~ May 1 to September 15, may include periodic closures], 2012. Fishing is authorized [1-7] days per week [specify open days of week and date range as needed].

(B) Bag Limit: [1-2] salmon per day. See subsection (b) above and Section 1.17.

(C) Minimum Size: [20-26] inches total length.

(2) Between Horse Mountain and Point Arena (38°57'30" N. lat.).

(A) All ocean waters open to salmon fishing [varied dates within the range from May 1 to November 11, may include periodic closures], 2012. Fishing is authorized [1-7] days per week [specify open days of week and date range as needed].

(B) Bag Limit: [1-2] salmon per day. See subsection (b) above and Section 1.17.

(C) Minimum Size: [20-26] inches total length.

(3) Between Point Arena and Pigeon Point (37°11'00" N. lat.).

(A) All ocean waters open to salmon fishing [varied dates within the range from May 1 to November 11, may include periodic closures], 2012. Fishing is authorized [1-7] days per week [specify open days of week and date range as needed].

(B) Bag Limit: [1-2] salmon per day. See subsection (b) above and Section 1.17.

(C) Minimum Size: [20-26] inches total length [size limit may be different for portions of the open season].

(4) Between Pigeon Point and Point Sur (36°18'00" N. lat.).

(A) All ocean waters open to salmon fishing [varied dates within the range from May 1 to October 7, may include periodic closures], 2012. Fishing is authorized [1-7] days per week [specify open days of week and date range as needed].

(B) Bag Limit: [1-2] salmon per day. See subsection (b) above and Section 1.17.

(C) Minimum Size: [20-26] inches total length [size limit may be different for portions of the open season].

(5) South of Point Sur.

(A) All ocean waters open to salmon fishing [varied dates within the range from May 1 to October 7, may include periodic closures], 2012. Fishing is authorized [1-7] days per week [specify open days of week and date range as needed].

(B) Bag Limit: [1-2] salmon per day. See subsection (b) above and Section 1.17.

(C) Minimum Size: [20-26] inches total length [size limit may be different for portions of the open season].

Note: Authority cited: Sections 200, 202, 205, 220, 240, 316.5 and 2084, Fish and Game Code. Reference: Sections 200, 202, 205, 316.5 and 2084, Fish and Game Code.

Option 2: Add subsection (d) language to specify salmon closures in designated areas commencing May 1, 2012.

§27.80. Salmon.

...

(d) Open Fishing Days, Bag Limits, and Size Limits in effect on or after May 1, 2012.

(1) North of Horse Mountain (40°05'00" N. lat.) and in Humboldt Bay.

(A) Closed to salmon fishing.

(2) Between Horse Mountain and Point Arena (38°57'30" N. lat.).

(A) Closed to salmon fishing.

(3) Between Point Arena and Pigeon Point (37°11'00" N. lat.).

(A) Closed to salmon fishing.

(4) Between Pigeon Point and Point Sur (36°18'00" N. lat.).

(A) Closed to salmon fishing.

(5) South of Point Sur.

(A) Closed to salmon fishing.

Note: Authority cited: Sections 200, 202, 205, 220, 240, 316.5 and 2084, Fish and Game Code. Reference: Sections 200, 202, 205, 316.5 and 2084, Fish and Game Code.

Option 3: A possible combination of Option 1 and 2 may be developed after more information is available from the NMFS and PFMCC. This may include different opening and closing dates, bag limits, size limits, days of week open and periodic closures among management areas.

COMMISSIONERS
Daniel W. Richards, President
Upland
Michael Sutton, Vice President
Monterey
Jim Kellogg, Member
Discovery Bay
Richard Rogers, Member
Santa Barbara
Jack Baylis, Member
Los Angeles

EDMUND G. BROWN, JR.



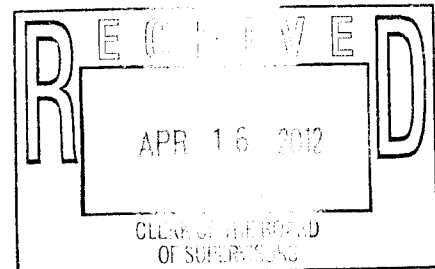
Sonke Mastrup
EXECUTIVE DIRECTOR
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Sacramento, CA 94244-2090
(916) 653-4899
(916) 653-5040 Fax
fgc@fgc.ca.gov

STATE OF CALIFORNIA

Fish and Game Commission

April 13, 2012

TO ALL AFFECTED AND INTERESTED PARTIES:



This is to provide you with a copy of the notice of proposed emergency regulatory action relating to Blue Cavern State Marine Conservation Area (SMCA). The objective of this regulation is to allow anchoring within the Blue Cavern SMCA, except within the Catalina Marine Science Center Marine Life Refuge. The provision for the director of the refuge to authorize anchoring, mooring, or take of marine life for scientific purposes, under the conditions prescribed in a scientific collecting permit issued by the Department is unchanged.

The Commission adopted this emergency regulation at its April 11, 2012 meeting. It is anticipated that the emergency regulation will be filed with the Office of Administrative Law (OAL) on or about April 20, 2012.

Sincerely,

Sherrie Fonbuena
Associate Governmental Program Analyst

Attachments

4-16-12: Copy provided to Yuba County Fish and Game Advisory Commission/rf

TITLE 14. Fish and Game Commission
Notice of Proposed Emergency Changes in Regulations

NOTICE IS HEREBY GIVEN that the Fish and Game Commission (Commission), pursuant to the authority vested by sections 200, 202, 203.1, 205(c), 219, 220, 240, 1590, 1591, 2860, 2861 and 6750, Fish and Game Code; and sections 36725(a) and 36725(e), Public Resources Code; and to implement, interpret or make specific sections 200, 202, 203.1, 205(c), 219, 220, 240, 1580, 1583, 2861, 5521, 6653, 8420(e) and 8500, Fish and Game Code; and sections 36700(e), 36710(e), 36725(a) and 36725(e), Public Resources Code, took emergency action to amend subsection (b)(102) of Section 632, Title 14, California Code of Regulations (CCR), relating to Blue Cavern State Marine Conservation Area.

Informative Digest/Policy Statement Overview

A. Laws Related to the Emergency Regulation

The MLPA provides the authority for the Commission to establish a programmatic framework for designating MPAs in the form of a statewide network [Fish and Game Code (FGC) Sections 2850-2863]. Under existing regulations [Section 632(a)(7), Title 14, CCR], vessels shall be allowed to anchor in any MPA or marine managed area with catch onboard unless otherwise specified in subsection 632(b), areas and special regulations for use. Fishing gear shall not be deployed in the water while anchored in a state marine reserve.

Under existing statute (FGC Section 10655), anchoring and mooring are restricted in the Catalina Marine Science Center Marine Life Refuge to protect ongoing scientific studies. The Director of the Refuge can authorize anchoring, mooring or take of marine life for scientific purposes, under the conditions prescribed in a scientific collecting permit issued by the Department.

B. Effect of the Emergency Action

This amendment of Section 632 will allow anchoring within the Blue Cavern SMCA, except within the Catalina Marine Science Center Marine Life Refuge. The provision for the director of the refuge to authorize anchoring, mooring, or take of marine life for scientific purposes, under the conditions prescribed in a scientific collecting permit issued by the Department (FGC Section 10655) is unchanged.

C. Policy Statement Overview

The objective of this emergency regulation is to avoid serious harm to the health and safety and general welfare of the public by allowing vessels safe anchorage for recreational diving activities in a portion of the Blue Cavern SMCA and to afford vessel protection from weather. It will not compromise the existing no anchoring provisions of the Catalina Marine Science Center Marine Life Refuge

D. Benefit of the Regulation

The emergency regulation will result in non-monetary benefits related to public health and safety.

The emergency regulation is neither inconsistent nor incompatible with existing state regulation. This regulation will re-open an area to anchoring that was unintentionally closed. Prior to January 1, 2012 it was legal to anchor and moor in the area.

Section 240 Finding

Pursuant to the authority vested in it by Fish and Game Code Section 240 and for the reasons set forth in the attached "Statement of Emergency Action," the Commission expressly finds that the adoption of this emergency regulation is necessary for the immediate preservation of the health and safety and general welfare. The Commission specifically finds that the amendment of the current regulation will avoid serious harm to the health and safety and general welfare of the public by allowing vessels safe anchorage during diving and other non-consumptive activities.

Public Comments on Proposed Emergency Regulations

Government Code section 11346.1(a)(2) requires that, at least five working days prior to submission of the proposed emergency action to the Office of Administrative Law, the adopting agency provide a notice of the proposed emergency action to every person who has filed a request for notice of regulatory action with the agency. After submission of the proposed emergency to the Office of Administrative Law, the Office of Administrative Law shall allow interested persons five calendar days to submit comments on the proposed emergency regulations as set forth in Government Code section 11349.6.

In order to be considered, public comments on proposed emergency regulations must be submitted in writing to the Office of Administrative Law (OAL), 300 Capitol Mall, Room 1250, Sacramento, CA 95814; AND to the Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814, or via fax to (916) 653-5040 or via e-mail to fgc@fgc.ca.gov. Comments must identify the emergency topic and may address the finding of emergency, the standards set forth in sections 11346.1 and 11349.1 of the Government Code and Section 240 of the Fish and Game Code. Comments must be received within five calendar days of filing of the emergency regulations. Please refer to OAL's website (www.oal.ca.gov) to determine the date on which the regulations are filed with OAL.

Impact of Regulatory Action

The potential for significant statewide adverse economic impacts that might result from the emergency regulatory action has been assessed, and the following determinations relative to the required statutory categories have been made:

(a) **Costs or Savings to State Agencies or Costs/Savings in Federal Funding to the State:**

Some unknown level of cost savings will be realized by not having to invest as much time in enforcement of confusing and potentially dangerous regulations.

(b) **Nondiscretionary Costs/Savings to Local Agencies:**

None.

(c) Programs Mandated on Local Agencies or School Districts:

None.

(d) Costs Imposed on Any Local Agency or School District that is Required to be Reimbursed Under Part 7 (commencing with Section 17500) of Division 4, Government Code; and

(e) Effect on Housing Costs:

None.

Effect on Small Business

It has been determined that the adoption of these regulations may affect small business. The Commission has drafted the regulations in Plain English pursuant to Government Code sections 11342.580 and 11346.2(a)(1).

Consideration of Alternatives

In view of information currently possessed, no reasonable alternative considered would be more effective in carrying out the purposes for which the regulation is proposed, would be as effective and less burdensome to affected private persons than the proposed regulation, or would be more cost-effective to affected private persons and equally effective in implementing the statutory policy or other provision of law.

FISH AND GAME COMMISSION

Dated: April 13, 2012

Sonke Mastrup
Executive Director

FISH AND GAME COMMISSION
STATEMENT OF FACTS CONSTITUTING NEED FOR EMERGENCY ACTION

Emergency Action to Amend Section 632, Title 14, California Code of Regulations
Re: Blue Cavern (Catalina Island) State Marine Conservation Area

I. INTRODUCTION

The Marine Life Protection Act (MLPA) provides the authority for the California Fish and Game Commission (Commission) to establish a programmatic framework for designating Marine Protected Areas (MPAs) in the form of a statewide network [Fish and Game Code (FGC) Sections 2850-2863]. Pursuant to FGC Section 240, if the Commission is made aware of a situation where preservation of public peace, health and safety, or general welfare is jeopardized, it may adopt or repeal a regulation after at least one hearing where such a finding can be made.

Beginning January 1, 2012, the south coast component of the statewide network of MPAs, defined as state waters between Point Conception in Santa Barbara County and the California/Mexico border, including offshore islands, was implemented. Following implementation, the Department of Fish and Game (Department) has received numerous inquiries and concerns from the general public and enforcement agencies about a "no anchoring" provision in the newly created Blue Cavern State Marine Conservation Area (SMCA) [Section 632(b)(102), Title 14] which encompasses the existing Catalina Marine Science Center Marine Life Refuge (FGC Section 10932). The "no anchoring" provision is an unintended carryover from the existing Refuge provisions. Anchoring and mooring are restricted in the Refuge area to protect ongoing scientific studies and study sites. The Director of the Catalina Marine Science Center Marine Life Refuge can authorize anchoring, mooring or take of marine life for scientific purposes, under the conditions prescribed in a scientific collecting permit issued by the Department (FGC Sections 10655 and 10502.8). However, it was not the intention of the MPA planning process to extend the "no anchoring" provision beyond the Refuge boundaries into the larger Blue Cavern SMCA. The increased "no anchor" area creates an unnecessary public safety risk for divers and small boat operators who commonly use the north, or lee side, of the island for diving activities and as protection from wind and swells. Thus, the Commission finds it necessary to implement an emergency action to protect the health, safety, and general welfare of those that use this area of Catalina Island for recreation.

II. FACTS CONSTITUTING THE NEED FOR EMERGENCY ACTION

The Administrative Procedure Act (APA) defines an "emergency" as "a situation that calls for immediate action to avoid serious harm to the public peace, health, safety, or general welfare" [Section 11342.545, California Government Code (CGC)]. To make a finding of emergency, the agency must describe the specific facts supported by substantial evidence that demonstrate the existence of an emergency and the need for immediate adoption of the proposed regulation (Section 11346.1(b)(2), CGC). Some of the factors an agency may consider in determining whether an emergency exists include: (1) the magnitude of the

potential harm, (2) the existence of a crisis situation, (3) the immediacy of the need, i.e., whether there is a substantial likelihood that serious harm will be experienced unless immediate action is taken, and (4) whether the anticipation of harm has a basis firmer than simple speculation.

The Commission has considered all of these factors and the definition of an emergency provided in the APA, as well as pertinent authority in FGC Section 240. Under this latter authority, notwithstanding any other provision of the FGC, the Commission may adopt an emergency regulation where doing so is necessary for the immediate preservation of the public peace, health and safety, or general welfare. The Commission finds that such necessity exists in the present case.

The Blue Cavern SMCA was intended to expand the "no take" zone afforded by the existing Catalina Marine Science Center Marine Life Refuge. This was accomplished through the regular MPA regulation process, but the new regulation also unintentionally expanded the "no anchoring" area into an area that is frequently used for anchoring by the public. The issue was not immediately recognized by the public and Department during the planning process. Now that the regulation has been implemented and many are planning their fair weather activities, the problem with the regulation is now widely recognized by user groups, government enforcement agencies, and the nearby Catalina Marine Science Center.

Several prime dive sites that are highly valued for perfect combinations of depth and underwater terrain are found within the Blue Cavern SMCA. Two different types of divers regularly use this area (experienced divers and inexperienced divers in scuba classes) and the use of this area increases dramatically during spring and summer. "Live-boating" is a technique sometimes used by dive boats in areas where they cannot anchor (usually very deep or drop off areas). This technique requires that the captain deploy the divers into the water and keep the vessel constantly moving to remain within sight and easy access of the divers. Because the vessel is moving frequently it is very difficult for others to determine just where divers may be located. Dive boats that are anchored and displaying a dive flag send a message to everyone in the area to expect divers in the immediate area. A live-boat operation does not provide the same reference point, and diver safety could be compromised when several boats are conducting live-boat operations in a relatively small area. Live-boat operations would be the only type allowed by the current regulation. Scuba classes are regularly held within Blue Cavern SMCA because of the great diversity offered for gaining dive experience and for scuba class testing purposes. Live-boat diving is difficult and could also create a significant safety issue for those inexperienced divers. In addition, the dive sites at this location are very close to emergency services, something of great consideration for inexperienced divers. The Island's only hyperbaric chamber is located at nearby Two Harbors as well as first responders from the Los Angeles County Lifeguards and Sheriff's Department. The increased "no anchor" area

creates a situation where unnecessary public safety risk for divers, both experienced and inexperienced, now exists.

In addition to the dive community, the loss of this area to anchoring limits the places where small private boats can go to escape typical offshore weather patterns that can create high winds and waves, hence the high use for recreation. As weather improves and summer approaches, the number of non-consumptive users in this area is historically very high. Immediate action is needed to protect the health, safety, and general welfare of those that use this area of Catalina Island for recreation and for a safe harbor from inclement weather. In addition, enforcement of an unintended "no anchor" zone will likely place an unnecessary burden on local and state enforcement assets.

In reviewing available records and discussing the issue, this oversight occurred during the MPA planning process resulting in unintended safety issues. The general rule and regulations for Marine Protected Areas (MPA) states (Section 632, Title 14, CCR): "Anchoring. Vessels shall be allowed to anchor in any marine protected area or marine managed area with catch onboard unless otherwise specified in subsection 632(b), areas and special regulations for use. Fishing gear shall not be deployed in the water while anchored in a state marine reserve. Fishing gear, except legal fishing gear used to take species identified as allowed for take in subsection 632(b), shall not be deployed in the water while anchored in a state marine recreational management area, state marine park or state marine conservation area. Anchoring regulations shall be consistent with federal law and allowances made for anchoring required by emergency or severe weather."

III. EXPRESS FINDING OF EMERGENCY

Pursuant to the authority vested in the Commission by Fish and Game Code Section 240, and for the reasons set forth above, the Commission expressly finds that the adoption of this emergency regulation is necessary for the immediate preservation of the health and safety and general welfare. The Commission specifically finds that the amendment of the current regulation will avoid serious harm to the health and safety and general welfare of the public by allowing vessels safe anchorage during diving and other non-consumptive activities.

IV. AUTHORITY AND REFERENCE CITATIONS

Sections 200, 202, 203.1, 205(c), 219, 220, 240, 1590, 1591, 2860, 2861 and 6750, Fish and Game Code; and Sections 36725(a) and 36725(e), Public Resources Code. Reference: Sections 200, 202, 203.1, 205(c), 219, 220, 240, 1580, 1583, 2861, 5521, 6653, 8420(e) and 8500, Fish and Game Code; and Sections 36700(e), 36710(e), 36725(a) and 36725(e), Public Resources Code.

V. INFORMATIVE DIGEST

A. Laws Related to the Emergency Regulation

The MLPA provides the authority for the Commission to establish a programmatic framework for designating MPAs in the form of a statewide network (FGC Sections 2850-2863). Under existing regulations [Section 632(a)(7), Title 14, CCR], vessels shall be allowed to anchor in any MPA or marine managed area with catch onboard unless otherwise specified in subsection 632(b), areas and special regulations for use. Fishing gear shall not be deployed in the water while anchored in a state marine reserve.

Under existing statute (FGC Section 10655), anchoring and mooring are restricted in the Catalina Marine Science Center Marine Life Refuge to protect ongoing scientific studies. The Director of the Refuge can authorize anchoring, mooring or take of marine life for scientific purposes, under the conditions prescribed in a scientific collecting permit issued by the Department.

B. Effect of the Emergency Action

This amendment of Section 632 will allow anchoring within the Blue Cavern SMCA, except within the Catalina Marine Science Center Marine Life Refuge. The provision for the director of the refuge to authorize anchoring, mooring, or take of marine life for scientific purposes, under the conditions prescribed in a scientific collecting permit issued by the Department (FGC Section 10655) is unchanged.

C. Policy Statement Overview

The objective of this emergency regulation is to avoid serious harm to the health and safety and general welfare of the public by allowing vessels safe anchorage for recreational diving activities in a portion of the Blue Cavern SMCA and to afford vessel protection from weather. It will not compromise the existing no anchoring provisions of the Catalina Marine Science Center Marine Life Refuge

D. Benefit of the Regulation

The emergency regulation will result in non-monetary benefits related to public health and safety.

The emergency regulation is neither inconsistent nor incompatible with existing state regulation. This regulation will re-open an area to anchoring that was unintentionally closed. Prior to January 1, 2012 it was legal to anchor and moor in the area.

VI. Specific Agency Statutory Requirements

The Commission has complied with the special statutory requirements governing the adoption of emergency regulations pursuant to FGC Section 240.

VII. Impact of Regulatory Action

The potential for significant statewide adverse economic impacts that might result from the emergency regulatory action has been assessed, and the following determinations relative to the required statutory categories have been made:

- (a) Costs or Savings to State Agencies or Costs/Savings in Federal Funding to the State:

Some unknown level of cost savings will be realized by not having to invest as much time in enforcement of confusing and potentially dangerous regulations.

- (b) Nondiscretionary Costs/Savings to Local Agencies:

None.

- (c) Programs Mandated on Local Agencies or School Districts:

None.

- (d) Costs Imposed on Any Local Agency or School District that is Required to be Reimbursed Under Part 7 (commencing with Section 17500) of Division 4, Government Code:

None.

- (e) Effect on Housing Costs:

None.

VIII. PROPOSED REGULATION CHANGE

Subsection 632(b)(102), Title 14, CCR, is amended to read:

(102) Blue Cavern (Catalina Island) State Marine Conservation Area.

(A) This area is bounded by the mean high tide line and straight lines connecting the following points in the order listed:

33° 25.96' N. lat. 118° 27.00' W. long.;

33° 27.50' N. lat. 118° 27.00' W. long.;

33° 27.50' N. lat. 118° 29.30' W. long.; and

33° 26.64' N. lat. 118° 29.30' W. long.

(B) Take of all living marine resources is prohibited except for take pursuant to activities authorized under subsections 632(b)(102)(D) and 632(b)(102)(E).

(C) Except as pursuant to Federal law, emergency caused by hazardous weather, or as provided in ~~this section~~ subsection 632(b)(102)(D), it is unlawful to anchor or moor a vessel in the ~~Blue Cavern State Marine Conservation Area~~ Catalina Marine Science Center Marine Life Refuge (Section 10932, Fish and Game Code).

(D) The director of the ~~Blue Cavern State Marine Conservation Area~~ Catalina Marine Science Center Marine Life Refuge, or any person that the director of the ~~conservation area~~ refuge has authorized may anchor or moor a vessel or take, for scientific purposes, any fish or specimen of marine life under the conditions prescribed in a scientific collecting permit issued by the department.

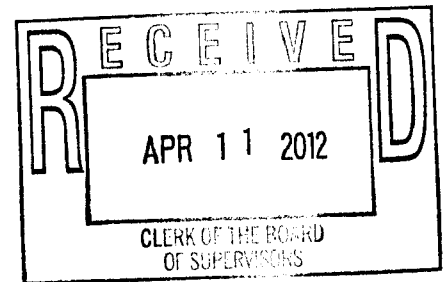
(E) Maintenance of artificial structures inside the conservation area is allowed pursuant to any required federal, state and local permits, or as otherwise authorized by the department.

Note: Authority cited: Sections 200, 202, 203.1, 205(c), 219, 220, 240, 1590, 1591, 2860, 2861 and 6750, Fish and Game Code; and Sections 36725(a) and 36725(e), Public Resources Code. Reference: Sections 200, 202, 203.1, 205(c), 219, 220, 240 1580, 1583, 2861, 5521, 6653, 8420(e) and 8500, Fish and Game Code; and Sections 36700(e), 36710(e), 36725(a) and 36725(e), Public Resources Code.

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EST. 1999



To: The. Yuba County Board Of Supervisors
915 8 th., Street.
Marysville, California 95901
From: Yuba-Sutter Veterans Stand Down
Subject: Requesting Letter of Support
Date: 04/11/2012

Dear Board Members;

The Yuba-Sutter Veterans Stand Down is formally requesting a general letter of support for our organization, from the Yuba County Board of Supervisors. The letter will be used in our applications for federal, state and local grants in 2012, with filing dates starting in May. The grants will be used to aid our local Veterans, Active Duty personnel and their families.

If you should need more information about the Yuba-Sutter Veterans Stand Down, please call or visit our web page. It will answer who we aid and work with, what we do and the why we do it.

I also would like to take this opportunity to invite you to attend the 2012 Yuba-Sutter Veterans Stand Down, held August 23rd to the 25th, in River Front Park.

Thank you,

Michael A Nichols
President
Yuba-Sutter Veterans Stand Down
604 D Street / P.O. Box 1775
Marysville, California 95901
Office: (530) 749-1036
Fax: (530) 742-7271
www.yubasutterveteransstanddown.org
ysvsd@hotmail.com

BOS CORRESPONDENCE B

WALLY HERGER
2ND DISTRICT, CALIFORNIA

PLEASE REPLY TO:

☐ WASHINGTON OFFICE:
242 CANNON HOUSE OFFICE BUILDING
(202) 225-3076

DISTRICT OFFICES:

☒ 2635 FOREST AVENUE, SUITE 100
CHICO, CA 95928
(530) 893-8363

☐ 280 HEMSTED DRIVE, SUITE 105
REDDING, CA 96002
(530) 223-5898

herger.house.gov



COMMITTEE ON
WAYS AND MEANS

SUBCOMMITTEES:

CHAIRMAN
HEALTH
TRADE

Congress of the United States
House of Representatives
Washington, DC 20515-0502

April 6, 2011

Nancy Sanders
Veterans' Employment and Training Service
US Department of Labor
800 Capitol Mall, Room W1142
P. O. Box 826880
Sacramento, CA 94280-0001

RE: Grant Funding Opportunity 17-805

Dear Nancy:

I am writing to strongly support the grant request for the Yuba-Sutter Stand Down program scheduled for August 25, 2011 through August 27, 2011. I have personally attended a number of these events in Marysville, CA, and I am always pleased with the services they provide our homeless and at-risk Veterans.

This event is gaining participation from a number of service providers, county, state and federal agencies and non-profit organizations. Working as a team, our Veterans are well-served by the camaraderie offered, and the respect and support they receive from our community. Volunteers from Beale Air Force Base and from our bi-county area make this truly a community event.

With today's scarce resources, maximum emphasis is placed on seeking grants and other resources in order to achieve a successful outcome. Service to our Veterans community is one way to honor their service.

I request your thoughtful and careful deliberation of the grant application being submitted for the Yuba Sutter Stand Down. I look forward to hearing of your favorable consideration.

Sincerely,


WALLY HERGER
Member of Congress

*Sample,
Need to be a
general letter of
support only*

IN RECOGNITION OF VETERANS STAND DOWN AUGUST 2008

WHEREAS, Stand Down believes that those who have served in the United States Armed Forces to protect the rights and freedoms we enjoy today deserve our support in times of need and hardship; and

WHEREAS, the Stand Down Task Force is made up of representatives of many organizations including but not limited to United States Departments of Labor and Veterans Affairs, California Departments of Transportation and Veterans Affairs, California National Guard, Welfare and Health Departments of Yuba and Sutter Counties, Yuba-Sutter Veterans Service Office, Veterans Administration Medical and Health Centers at Mather and McClellan, Sacramento and Chico Veterans Centers, Veterans of Foreign Wars, American Legion, Disabled American Veterans, Marine Corps Motorcycle Club, Sutter-Yuba Mental Health, and other interested parties and individuals; and

WHEREAS, Stand Down provides needy veterans safety and assistance, with the ultimate purpose of getting off the streets permanently by providing much needed services such as medical, dental, and vision care, legal assistance, alcohol and drug recovery, employment assistance, mental health counseling, social services, veterans benefits, free clothing and food, and is operated solely through private donations for supplies and services to support this event.

NOW, THEREFORE, the County of Yuba Board of Supervisors proclaims the month of August 2008 as Stand Down Month.

DEPARTMENT OF VETERANS AFFAIRS

OFFICE OF THE SECRETARY

POST OFFICE BOX 942895

SACRAMENTO, CALIFORNIA 94295-0001

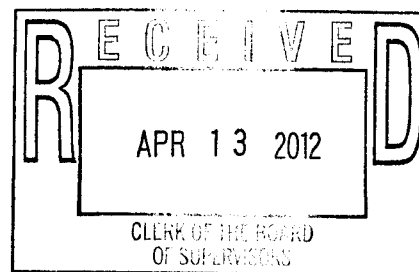
Telephone: (916) 653-2158

Fax: (916) 653-2456



April 3, 2012

Hall Stocker, Chair
Yuba County Board of Supervisors
915 Eighth Street, Suite 109
Marysville, CA 95901



The Honorable Hall Stocker:

During the period of July 1, 2010 through June 30, 2011, your County Veterans Service Officer (CVSO), Mr. Marving King, obtained new and increased monthly cash benefits from the United States Department of Veterans Affairs (USDVA), in the amount of \$219,794. On an annualized basis, this amounts to more than \$2,637,528 in new benefit payments. In addition, Mr. King obtained \$2,663,565 in one-time benefits, which consists of single and retro-active payments received by veterans or their dependents. Studies have shown that monies spent in a community could turn over between 3 to 7 times, which is a fairly accurate measure of the spending impact on a community. Using the conservative multiplier of 3, this equates to a spending impact of at least \$7,912,584 from the annualized monthly cash benefits and \$7,990,695 from the one-time benefits received.

In addition to the fact that your veterans' community received the above cash benefits, claim advocacy services provided by Mr. King to obtain and maintain federal monetary benefits have resulted in savings to your county based on Mr. King's active participation in the State Mandated Welfare Referral Program. This program requires your CVSO to verify and make benefit entitlement determinations on all public assistance referrals (i.e., GA/FR, CalWORKS, Food Stamps, and Medi-Cal) received from your County Welfare Department. Included in the totals above is \$55,356 in one-time benefits received by individuals who had applied for public assistance grants. In addition, your CVSO verified \$60,965 in prior monthly USDVA monetary benefits being received by public assistance and Medi-Cal applicants, which on an annualized basis represents \$731,580. Your CVSO also assisted veterans' families in their application for the College Tuition Fee Waiver program. This resulted in either the veterans or their families saving \$813,509 in tuition and fees at California state colleges and universities.

I hope you will consider this valuable information when addressing the needs of a properly funded and fully supported CVSO. With a net county cost of less than \$193,000, your CVSO, once again, remains one of the few revenue-producing offices in the county. In addition, your county veteran population deserves and has earned the right to continued high quality representation in veterans' affairs.

If further assistance is needed in maintaining your CVSO's services, please feel free to contact Mr. Mark Lennon, Deputy Secretary for Administration at: (916) 653-2573.

4-13-12: Copy provided to
Human Resources

Sincerely,

PETER J. GRAVETT
Major General (Retired)
Secretary

Cc: County Veteran Service Office
VSD File

**COPY OF REFERENCED
DOCUMENT ON FILE WITH
CLERK OF THE BOARD**

MHSOAC

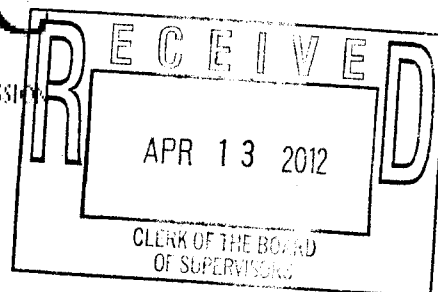
MENTAL HEALTH SERVICES
OVERSIGHT AND ACCOUNTABILITY COMMISSION

1300 17th Street, Suite 1000

Sacramento, CA 95811

(916) 445-8696

mhsoac@mhsoac.ca.gov



March 2012

Dear Mental Health Policymaker:

As a leader in mental health policy, the Client and Family Leadership Committee of the Mental Health Services Oversight and Accountability Commission (MHSOAC) has selected you to receive a copy of its recent policy paper on transformation of the mental health system titled, "Client-driven, Family-focused Transformation of the Mental Health System Through the California Mental Health Services Act."

This MHSOAC Policy Paper presents a picture of a mental health system "transformed" in the way it values, utilizes and promotes the wisdom of mental health consumers/clients and family members including parents of children affected by mental health conditions. The vision of transformation depicted in this paper is driven by the experience and inherent understanding that the client/family community has developed about what works and what does not, and how systems can utilize that expertise to achieve radically better outcomes for systems and the individuals they serve.

This paper presents both a broad vision and specifics of how things would look in a mental health system routinely and continuously informed by clients and family members with lived experience of mental health conditions across the lifespan. The MHSOAC offers this policy paper as a resource to further define the Mental Health Services Act vision and effect positive change in California's public mental health system through essential client and family leadership.

Please let us know if you have any comments about this paper by writing to us at mhsoac@mhsoac.ca.gov. In addition to the enclosed hard copy, you may find the document posted at www.mhsoac.ca.gov for your further use and dissemination.

Sincerely,

Eduardo Vega, MPA

Chair, MHSOAC Client and Family Leadership Committee

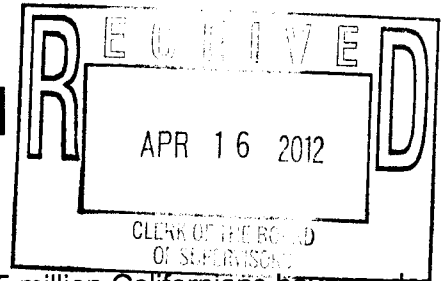
Ralph E. Nelson Jr., M.D.

Vice-Chair, MHSOAC Client and Family Leadership Committee

BOS CORRESPONDENCE D

RECEIVED BY EACH
BOARD MEMBER

RURAL HEALTH



Board of Directors

Gail Nickerson, President
Adventist Health

Dave Jones, President Elect
Mountain Valleys Health Centers, Inc.

Earl W. Ferguson, M.D., Ph.D., Past
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Center for Connected Health Policy

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Woody Laughnan Jr.
Glenn Medical Center

Christine Martin
California Telemedicine and eHealth Center

Andie Martinez Patterson
California Primary Care Association

SheilaMarie Racicot, LMFT

Will Ross
Redwood MedNet

Eric Villegas
Health Net of California

Dear Board Members,

Living in rural California is a choice more than 5 million Californians have made. California's rural communities have much to offer and rural living affords many advantages to the seeker of a quiet peaceful and slower paced life-style. Distance and isolation also pose great challenges, especially in the health care setting, where primary and rural health care is less accessible to rural residents.

The California State Rural Health Association (CSRHA) was created to help ensure quality health care is available in all of rural California, where your families and businesses are located. CSRHA focuses its efforts on ensuring that needed resources, policies and support is available to provide the best quality health care possible. CSRHA is a non-profit charitable organization made up of rural stakeholders – people like you and me. – who care about and want to ensure our rural health care system is there to provide the care we all need. We bring together clinics, hospitals, health care professionals, consumers, educators, researchers, public health, economic development agencies and others working to improve the health of rural Californians and the quality and accessibility of the health care they receive.

On behalf of CSRHA, I would like to ask you to become a member and/or sponsor of this important statewide organization. Enclosed is a brochure about the organization, and below is information to help inform you in deciding to join CSRHA as member or sponsor. We know the availability of the hospital, clinic and rural provider is important to you. Your membership or sponsorship of CSRHA is equally important to help ensure CSRHA is strong and doing its job.

Rural California needs strong, consistent leadership at the state and national levels. CSRHA is the **ONLY** statewide advocacy organization that works specifically and exclusively for health improvements for rural Californians.

Here are a few of the key issue areas CSRHA is addressing in partnership with our many stakeholders and members:

Health care workforce issues: There are great disparities in the availability of health care providers – doctors, nurses and support staff – in rural California vs. the urban areas of the state. We need more tools to help recruit, train and retain health care professionals, including doctors, nurses and allied health to practice in rural California. We also need to ensure local people who want to go into the health care fields have access to the educational and training programs locally

BOS CORRESPONDENCE

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through community colleges, university extension and private training programs, and they have access to locally run scholarship programs to support their education.

Health information technology advances are rapidly becoming one of the ways we increase the productivity, efficiency, cost effectiveness, accessibility and most important the quality of rural health care. CSRHA is providing leadership and support for health information technology advances throughout California to help rural hospitals, clinics and private practice providers go from old antiquated paper records to modern electronic records and connectivity to labs, pharmacies, telemedicine and other auxiliary health care support systems they need.

Primary prevention efforts to support healthy communities are key to sustaining people's health. Positive health outcomes are not determined by medicine alone, but also by lifestyle choices and how those choices are supported in the community – CSRHA is also involved in working with local communities as they decide how to increase healthy life styles and the resources they need to support healthy community efforts.

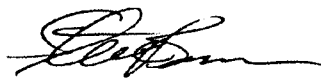
Advocacy: Sometimes all that is needed is to change a state or federal regulation or law that allows rural health care providers or communities do what they need to do to keep their local health care system and healthy community efforts going. CSRHA supports rural health care providers and communities in advocating at the state and federal level for policies that will strengthen and enhance rural health.

Reasons to support a rural health care Association

- Addressing and treating medical conditions early, with state of the art procedures and technology, allows people living in your communities to go about their normal daily activities and, together, help build a strong local rural economy and community.
- Having these quality resources easily accessible, in your local hospital or clinic, makes life easier, provides peace of mind, and helps maintain the very lifeblood of your community.
- But, there's no guarantee that local hospitals and clinics can survive if they can't recruit trained medical professionals, acquire the technology they need to treat diseases locally, and stay current in the latest medical discoveries.

Please consult the enclosed brochure and member benefits matrix and consider joining today. Your voice is important – for yourself, your employees, and your customers! Together we can maintain and enhance the quality of health care in rural California. Thank you for your support!

Sincerely,



Steve Barrow, Executive Director

California State Rural Health Association



Benefits of Membership*

- Electronic member updates and advocacy alerts
- Quarterly electronic news publication, *The Rural Health Advocate*
- May contribute articles and editorials to *The Rural Health Advocate*
- Participation on CSRHA committees
- Toolkits and resource guides
- Discounted registration at conferences and workshops

Membership categories

STUDENT MEMBER

\$15

*All member benefits plus priority given for Annual Conference registration and travel scholarships

INDIVIDUAL MEMBER

\$79

*All member benefits **plus** 1 vote on CSRHA matters

ORGANIZATIONAL MEMBER

Preferred membership of choice!

In addition to standard membership benefits, organizational members are entitled to list up to 10 individuals within their organization as **AFFILIATE MEMBERS**. Affiliate members receive all benefits of membership except voting privileges.

Annual Net Revenue less than: \$500K-\$189

*All member benefits **plus** 2 votes on CSRHA matters

Annual Net Revenue: \$500K-\$2 million-\$315

*All member benefits **plus** 3 votes on CSRHA matters

Annual Net Revenue: \$2-5 million-\$630

*All member benefits **plus** 4 votes on CSRHA matters

Annual Net Revenue: \$5-10 million-\$860

*All member benefits **plus** 6 votes on CSRHA matters

Annual Net Revenue: over \$10 million-\$1,265

*All member benefits **plus** 8 votes on CSRHA matters

Benefits of Sponsorship*

- Recognition on CSRHA website and *The Rural Health Advocate*
- Invitation to contribute 1 article per year to the Business & Industry section of *The Rural Health Advocate*
- Signage at Annual Membership Appreciation Luncheon/Business Meeting and Annual Member Awards Luncheon at Annual Conference
- Logo in Annual Conference program
- May contribute items for Annual Conference gift bags

Sponsorship Categories

BRONZE SPONSOR

\$1,500

*All member & sponsor benefits plus 2 Individual level memberships and 2 votes on CSRHA matters, and 10% off Annual Conference exhibit space

SILVER SPONSOR

\$2,500

*All member & sponsor benefits plus 3 Individual level memberships, 3 votes on CSRHA matters, and 20% off Annual Conference exhibit space

GOLD SPONSOR

\$3,000

*All member & sponsor benefits plus 4 Individual level memberships, 4 votes on CSRHA matters, and 30% off cost of Annual Conference exhibit space

PLATINUM SPONSOR

\$5,000

All member & sponsor benefits plus 5 Individual level memberships, 5 votes on CSRHA matters. Platinum sponsorship includes complimentary exhibit space at Annual Conference membership categories benefits of sponsorship

- Recognition on CSRHA website and *The Rural Health Advocate*
- Invitation to contribute 1 article per year to the Business & Industry section of *The Rural Health Advocate*
- Signage at Annual Membership Appreciation Luncheon/Business Meeting and Annual Member Awards Luncheon at Annual Conference
- Logo in Annual Conference program
- May contribute items for Annual Conference gift bags

Join CSRHA today!

Complete and submit the membership application to CSRHA. You may find this form on our website:

www.csrha.org

For more information, visit our website
or call us at 916.453.0780

Other Contribution Opportunities

- Sponsorship for Annual Conference
\$2,000-\$5,000
- Sponsorship for workshops
\$500-\$2,500
- Donations





12th Annual Rural Health Conference

Road Map to Rural Health: Crusin' Through Emerging Technology and Innovations

Conference Registration Now Open !



Register Now, for this year's 12th Annual Rural Health Conference, Road Map to Rural Health: Crusin' Through Emerging Technology and Innovations at Disney's Grand Californian Hotel®

& Spa in Anaheim, CA on November 13-14, 2012. Over the past 12 years, CSRHA has established its Annual Rural Health Conference as a highly anticipated, premier educational and learning opportunity for rural health professionals, advocates, policy makers and others to share and learn about the wide range of resources, programs and policies affecting rural health in California. This is a special year for the CSRHA Annual Conference, we are looking for extraordinary exhibitors and workshop presenters to match the challenges of all of the changes going on involving emerging technology, innovations and healthcare reforms changing the face of rural health here in California and across the nation.

COLLABORATION & INCLUSIVITY: The conference will highlight successful cross-sector rural collaborations pertaining to all sectors of rural health.

BEST PRACTICES: The conference will ensure that attendees leave with the necessary tools, resources and best practice models for developing sustainable healthcare systems in light of economic disruptions.

Like us on Facebook 

In this Issue:

- **Conference Registration Form**
- **Conference Scholarship Application**
- **Sponsor and Exhibitor Packet**
- **Call for Presentations Information**
- **Call for Presentations Submission Form**

Hotel Information:

*Disney's Grand Californian
Hotel® & Spa*
1600 South Disneyland Drive,
Anaheim, CA 92803
United States

Reservations Contact:

714-520-5005

CSRHA has reserved a limited number of rooms at *Disney's Grand Californian Hotel® & Spa* in Anaheim, CA at a special discounted rate. Reserve your room now for only \$169. This rate has

ADVOCACY: The conference will ensure that you gain the tools to effectively advocate on behalf of rural at the local, state and national level.

NATIONAL HEALTHCARE REFORM: The conference will serve as a venue to discuss and learn about National Health Reform from an insider's perspective from those who work on Capitol Hill.

RURAL HEALTH INITIATIVES: This year's conference will focus on various initiatives that will impact your community. This will include: Telehealth, Workforce Development, Health Information Technology, Prevention Practices, Mental and Behavioral Health and much more.

NETWORK: The conference will allow you to network with rural health professionals, advocates, policy makers and providers.



**To visit CSRHA's Annual Conference Special Disney® discounted park ticket pricing, purchase tickets or get more information on the resort and theme parks including dining and nightlife information visit
www.csrha.org**

been reserved for the nights of Tuesday, November 6, 2012 through Sunday, November 18, 2012.

To reserve your room please call 714-520-5005 and identify yourself as a CA State Rural Health Association Conference attendee. M-F from 8 am to 5 pm PST. Reservations must be made by Friday, October 19, 2012 or before the group rooms are sold out, so do not delay. Prevailing rates may apply after this date or when the group rooms are sold out, whichever occurs first. Rooms are subject to availability.

Book Your Room Now

Due to high demand and limited number of rooms available please make your reservations as soon as possible.

Discounted Park Tickets

These special ticket prices are not available once you arrive at the Resort. Tickets are valid from November 6th through November 19th. Our ticket store closes at 9:00 PM PST on May 8, 2012
So Don't Delay

SCHOLARSHIPS: The California State Rural Health Association has limited scholarship funds available for people that want to attend the 12th Annual Rural Health Conference. These scholarships are available for staff of a rural healthcare safety net program, rural community members, and/or students, who have a critical need for financial support with conference expenses. Scholarships will be awarded toward expenses in attending the 2012 Annual Rural Health Conference based on need and review of the application. For more information or to get a copy of the scholarship application, go to **csrha.org**



California State Rural Health Association Members, Friends and Neighbors
(If you are a CSRHA organizational member please share this with your organization's members)

Board of Directors

Gail Nickerson, President
Adventist Health

Dave Jones, President Elect
Mountain Valleys Health Centers, Inc.

Earl W. Ferguson, M.D., Ph.D., Past
President
Ridgecrest Regional Hospital

Judith Shaplin, Secretary
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Inc.

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Christine Martin
California Telemedicine and eHealth Center

Andie Martinez Patterson
California Primary Care Association

Sheilamarie Racicot, LMFT

Will Ross
Redwood MedNet

Eric Villegas
Health Net of California

This is an invitation and an explanation with a story.

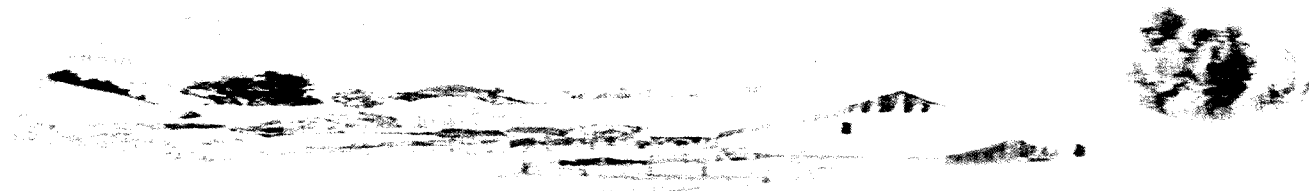
If you live in **rural** California, especially if you work in the healthcare field, heck even if you don't live in rural California, but work or vacation in **rural** California, you will want to **become a member** of the California State Rural Health Association (CSRHA). If you are, or were, a member you will want to **renew your membership**. This year is a special year for rural California and CSRHA has a major role to play in what is happening in 2012. **Here is why you should renew your membership or join the California State Rural Health Association...**



If you are already familiar with CSRHA and/or the important issues on the landscape for rural California and rural health, and want to simply renew or join you can take this shortcut and go to <http://www.csrha.org> and then select the Member button. You can renew or join and pay on-line or print out a form and mail in your renewal or membership form. CSRHA is a 501(c) (3) nonprofit organization. Your contribution is tax-deductible to the extent allowed by law. Please call with any questions, (916) 453-0780. CSRHA staff will be happy to assist you in processing your renewal or new membership. ~~~~~

If you want to know what CSRHA is focused on for 2012 and our role on these priority issues read on:

Protecting the rural healthcare safety net – Rural California's system of rural hospitals, clinics, individual practitioners, and auxiliary health-focused settings like labs, pharmacies, radiology, etc. make up our rural healthcare safety net. It is a robust high quality system, but like its name it is a thin quilt of fabric without much backup. If you damage or punch a hole in the safety net, healthcare access is compromised. The last several years the state government has reduced the rate payments for patient care to the point where access to primary care and long



term care is being compromised. CSRHA is working shoulder to shoulder with hospital, clinic and provider groups to protect rate reimbursement levels at an amount that protects and maintains our rural healthcare safety net. In 2012 CSRHA will release an economic and access analysis of the rural healthcare in the 44 rural counties showing where we are regarding access to care, and the impact rate reimbursement reductions are having on not only access to care, but the economies of rural communities.

CSRHA and emerging technology: In 2010 CSRHA provided the platform to ensure our rural hospitals received the funding and policy support needed to carry out transitioning from paper files to electronic medical records. The CSRHA based eHealth project helped rural hospitals plan for and implement reaching meaningful use of the new and required electronic communications within our healthcare system. In 2012 CSRHA will be right in the center of action to ensure the policies and funding for this new “eHealth” system do not leave rural Californians’ needs and rural healthcare providers out of the picture.

In 2011, working with the top telehealth experts in the state, CSRHA sponsored and won passage of legislation titled the **Telehealth Advancement Act** (AB 415). This legislation added and expanded telehealth tools available to healthcare providers and patients and will allow rural California to gain access to a variety of healthcare and specialty care not readily available in all rural California. With the use of telehealth rural Californians and providers will have access to more quality, cost effective and timely care – especially regarding specialized healthcare, and also in-home monitoring of chronic conditions such as heart disease and diabetes.

CSRHA leadership and staff hold four seats on California’s premiere healthcare broadband system, the **California Telehealth Network** (CTN). This is the year CTN becomes fully accessible and CSRHA will be right there to help rural providers and CTN develop the systems and partnerships necessary to ensure high-speed, affordable, medical grade internet access to all rural California.

CSRHA and healthcare workforce: Rural California is suffering from chronic shortages in the workforce for all healthcare occupations, from primary care doctors to clinical lab specialists, from Family Nurse Practitioners and Physician Assistants to radiologist techs and community health workers. CSRHA holds a seat on **California’s Healthcare Workforce Development Council**, and our Executive Director chairs the Council’s Career Pathway Subcommittee. CSRHA is a very active member working directly with the leadership of the California Healthcare Workforce Alliance and the Alliance’s primary care workforce committee. In 2012 California is launching a statewide action plan addressing our chronic healthcare workforce shortages, and CSRHA will be front and square in the lead of that effort.

CSRHA is also part of a national team working to protect our state and federal healthcare workforce education scholarship, loan and visa programs. The National Health Service Loan Repayment Program, Song-Brown funds, Steven M. Thompson Physician Corps Loan Repayment Program, Title VII and Title VIII educational support programs are a few of the healthcare workforce funds CSRHA works to protect and grow.

In 2012 CSRHA will sponsor bipartisan legislation to help fast track military veterans with healthcare education, training and experience into civilian healthcare jobs. We need the increased healthcare workforce in rural California and they need good jobs after they have served their country.

CSRHA and Healthcare Reform: California is not waiting for the rest of the nation in ensuring all of our citizens have healthcare coverage. For the millions of Californians unable to afford or have access to healthcare insurance, our state is launching a statewide system to ensure everyone can afford and has access to healthcare coverage. The **California Healthcare Benefit Exchange** is being built right now. In 2012 CSRHA and its affiliates will be involved in every step of the process to build out this program, to ensure rural Californians and rural employers are considered in all the policies and structure of the program. It is estimated that when launched in 2014 between 1.3 million to 2 million rural Californians, who currently do not have healthcare coverage will have access to healthcare through the California Healthcare Benefit Exchange, and CSRHA is determined to make sure the program fully compensates our rural healthcare providers, and that all rural Californians that are eligible, and want to be, are signed up right when those doors open.

CSRHA and chronic disease and preventable health issues: In 2012 CSRHA will partner with California and America's leading institutions working on **preventing heart disease** and reducing heart attacks and stroke. In 2012 CSRHA will support bringing best practices and community level efforts to all areas of our state. **Oral health, premature birth, smoking cessation, infectious disease/vaccines, and obesity** are health issues that can be addressed through preventative health strategies. In 2012 CSRHA will partner with the leaders in each of these fields to ensure rural California gets the same attention as our urban areas. By 2018 we want to see a markedly improved reduction in infectious disease, premature birth, smoking, obesity, and untreated tooth decay disparities in rural California.

In 2012 CSRHA will also explore what needs to be done to expand other important health related services to all rural parts of our state. We will work on our partnership with **local libraries** and **Family Resource Centers** to increase access to health education information. We will explore how to partner with our state's **2-1-1 phone health and human services access system**, to ensure 2-1-1 is available in all rural areas of the state, which is already available to most of the urban areas of our state. We will explore how to increase access to our state's **Mobility Management** phone and internet system. Mobility management supports healthcare patients, healthcare providers and local transportation services in coordinating transporting to and from health appointments.

What do you get by renewing your membership or becoming a member in the California State Rural Health Association?

1. **Membership is easy and inexpensive, and CSRHA members get special benefits** such as preferred rates and registration to the Annual Rural Health Conference, regional rural health convening meetings, and strategy summits. Members receive access to CSRHA's extensive rural health issues resource guide, monthly funding opportunities and alerts, premiere electronic newsletters and alerts when important events or issues are in play. Members have access to CSRHA's extensive advocacy training and advocacy experience, opportunities to join our seasoned staff in meetings directly with state and federal policymakers, in Sacramento and Washington DC. Members also get to be part of this highly respected bipartisan rural health organization that is making a difference for all of rural California and rural America's health.

2. **By being a member you also strengthen the Association**, which benefits the health of rural California and our rural population. Being a member of CSRHA you support the only type of organization like this in California. CSRHA was created and has as its Mission to link rural individuals and organizations together to facilitate information exchange, collaboration, and advocacy to promote healthy rural communities. CSRHA bridges across ideology, economic and health interests and represents all types of rural communities and all types of health providers (e.g. clinics, hospitals, public health, individual practices and community health advocates). With 44 of California's 58 counties being rural, covering 85% of our state's geographic landmass, and home to more than 5.3 million people this is a big charge and cannot be accomplished without a diverse and growing membership.

3. **It is a good thing to do.** If you live in rural California, CSRHA represents your health interests and works to ensure you have healthy communities to live in and that everyone living in rural California has access to a quality and sustainable rural healthcare safety net. If you work in any field of healthcare or any healthcare setting, CSRHA is one of the organizations that protect the funding and policies you rely on to provide care. CSRHA fights for, advocates, and brings our rural health issues to all levels of policymakers impacting the rural areas of our state.

If you are a member - please renew your membership today. Additionally, help us reach out to others who would benefit by being a part of this important organization. If you are not yet a member, please join and add your voice to the effort to continue to improve and protect rural California.

To renew your membership or join go to <http://www.csrha.org> and click on the membership button or call us at (916) 453-0780. CSRHA is important to you, and you are important to CSRHA.

Sincerely



Steve Barrow, Executive Director



Land Use and Public Works Committee



The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

Phone - (530) 749-5430 • Fax - (530) 749-5434
915 8th Street, Suite 123
Marysville, California 95901
www.co.yuba.ca.us

April 24, 2012



BUILDING
749-5440 • Fax 749-5616

CODE ENFORCEMENT
749-5455 • Fax 749-5464

ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454


HOUSING AND COMMUNITY SERVICES
749-5460 • Fax 749-5464

PLANNING
749-5470 • Fax 749-5434

PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION
749-5430 • Fax 749-5434

TO: YUBA COUNTY LAND USE & PUBLIC WORKS COMMITTEE

FROM: MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS 

SUBJ: APPROVE PROFESSIONAL SERVICES AGREEMENT FOR THE OPERATIONS AND MAINTENANCE OF THE GOLD VILLAGE WASTEWATER TREATMENT PLANT

RECOMMENDATION:

Approve the professional services agreement with Water Pollution Control Services, Inc (WPCS) on behalf of the River Highlands Community Services District (CSD) to operate and maintain the wastewater treatment plant at Gold Village.

BACKGROUND:

In 2008, Yuba County assumed operations and maintenance responsibilities for the wastewater treatment plant in Gold Village, within the River Highlands CSD.

In March 2009, Yuba County publicly solicited proposals from qualified wastewater operators to operate and maintain the subject sewer treatment plant. The response to the RFP was meager, but fortunately the City of Yuba City was interested and submitted a qualified proposal. An Agreement was entered into with Yuba City, who subsequently operated the wastewater treatment plant until September 2011, at which time the City indicated it was no longer interested in being our contract operator.

In September 2011 the City of Yuba City ceased to operate and maintain the wastewater treatment plant. For the two months prior, Public Works searched for qualified operators to take over for Yuba City on an interim basis, but struggled to find qualified contract operators. Fortunately, we were finally able to locate WPCS who was able to take over in a pinch. On January 5, 2012, Yuba County entered into a short-term agreement (six months) with WPCS to operate and maintain the treatment plant.

DISCUSSION:

The Public Works Department currently lacks the personnel and specialized expertise to operate and maintain the wastewater treatment plant. WPCS will handle all aspects of the treatment plant operations and maintenance, including after hour call-outs and assistance with regulatory compliance documents. This service agreement will be administered by the Public Works Department.

Public Works recommends entering into a sole-source contract with WPCS for the following reasons: 1) the difficulty we have experienced finding qualified operators, 2) meager response

to the previous RFP, and 3) the fact that WPCS is already educated and up to speed in regards to operating the specialized MBR treatment plant.

FISCAL IMPACT:

The base amount of this agreement is \$180,000 per year. Current annual assessments from the residents within the River Highlands CSD will fund the cost associated with this agreement.

AGREEMENT FOR PROFESSIONAL SERVICES

THIS AGREEMENT for Professional Services ("Agreement") is made as of the Agreement Date set forth below by and between the County of Yuba, a political subdivision of the State of California ("the COUNTY") on behalf of the River Highlands Community Services District, and

Water Pollution Control Services, INC. (WPCS)
"CONSULTANT"

In consideration of the Services to be rendered, the sums to be paid, and each and every covenant and condition contained herein, the parties hereto agree as follows:

OPERATIVE PROVISIONS

1. SERVICES.

The CONSULTANT shall provide those services described in Attachment "A", Provision A-1. CONSULTANT shall provide said services at the time, place and in the manner specified in Attachment "A", Provisions A-2 through A-3.

2. TERM.

Commencement Date: Date of this Agreement

Termination Date: June 30, 2015

Notwithstanding the term set forth above, and unless this contract is terminated by either party prior to its termination date, the term of the Agreement may be automatically extended up to one-hundred twenty (120) days. Any Notice of Termination during this automatic extension period shall be effective upon a ten (10) day written notice to the other party. The purpose of this automatic extension is to allow for continuation of services, and to allow County time in which to complete a novation or renewal contract for CONSULTANT AND COUNTY approval.

CONSULTANT understands and agrees that there is no representation, implication, or understanding that the services provided by CONSULTANT pursuant to this Agreement will be purchased by COUNTY under a new agreement following expiration or termination of this Agreement, and CONSULTANT waives all rights or claims to notice or hearing respecting any failure to continue purchase of all or any such services from CONSULTANT.

3. PAYMENT.

COUNTY shall pay CONSULTANT for services rendered pursuant to this Agreement at

the time and in the amount set forth in Attachment "B". The payment specified in Attachment "B" shall be the only payment made to CONSULTANT for services rendered pursuant to this Agreement. CONSULTANT shall submit all billings for said services to COUNTY in the manner specified in Attachment "B".

4. FACILITIES, EQUIPMENT AND OTHER MATERIALS AND OBLIGATIONS OF COUNTY.

COUNTY shall provide all facilities, equipment, and materials related to the operation and maintenance of the waste water treatment plant. CONSULTANT shall, at its sole cost and expense, furnish all facilities, equipment, and other materials which may be required for furnishing services pursuant to this Agreement not directly related to the operation and maintenance of the waste water treatment plant, unless an exception to this requirement is provided in Attachment "A", Provision A-4.

5. ADDITIONAL PROVISIONS.

Those additional provisions unique to this Agreement are set forth in Attachment "C".

6. GENERAL PROVISIONS.

The general provisions set forth in Attachment "D" are part of this Agreement. Any inconsistency between said general provisions and any other terms or conditions of this Agreement shall be controlled by the other term or condition insofar as it is inconsistent with the general provisions.

7. DESIGNATED REPRESENTATIVES.

The Public Works Director is the representative of the COUNTY and will administer this Agreement for the COUNTY. Stephen Calderwood is the authorized representative for CONSULTANT. Changes in designated representatives shall occur only by advance written notice to the other party.

8. ATTACHMENTS.

All attachments referred to herein are attached hereto and by this reference incorporated herein. Attachments include:

- Attachment A – Services
- Attachment B - Payment
- Attachment C - Additional Provisions
- Attachment D - General Provisions
- Attachment E – Insurance Provisions
- Attachment F – Scope of Services
- Attachment G – Fee Estimate

9. **TERMINATION.** COUNTY and CONSULTANT shall each have the right to terminate this Agreement upon ten (10) days written notice to the other party.

IN WITNESS WHEREOF, the parties hereto have executed this

Agreement on _____, 2012.

"COUNTY"

"CONSULTANT"

COUNTY OF YUBA

Chair, Yuba County Board of Supervisors

_____, WPCS, Inc.
Title President

INSURANCE PROVISIONS APPROVED

Martha K. Wilson
Human Resources Director/Risk Manager

APPROVED AS TO FORM

FOR: Angil Morris-Jones
County Counsel

ATTACHMENT A

A.1 SCOPE OF SERVICES AND DUTIES.

The services to be provided by CONSULTANT and the scope of CONSULTANT's duties are included on the attached Scope of Services labeled Attachment F.

A.2. TIME SERVICES RENDERED.

The services will be provided on such dates and at such times as specified by the COUNTY. Specific date(s) to be mutually agreed upon by the COUNTY and CONSULTANT.

A.3. MANNER SERVICES ARE TO BE PERFORMED.

As an independent Contractor, CONSULTANT shall be responsible for providing services and fulfilling obligations hereunder in a professional manner. COUNTY shall not control the manner of performance.

A.4. FACILITIES FURNISHED BY COUNTY.

COUNTY shall provide all facilities, equipment, and materials related to the operation and maintenance of the waste water treatment plant. CONSULTANT shall, at his/her sole cost and expense, furnish all facilities, equipment, and other materials which may be required for furnishing services pursuant to this Agreement not directly related to the operation and maintenance of the waste water treatment plant.

COUNTY OF YUBA

ATTACHMENT B

PAYMENT

COUNTY shall pay CONSULTANT as follows:

B.1 BASE CONTRACT FEE. COUNTY shall pay CONSULTANT a contract fee not to exceed ONE-HUNDRED EIGHTY THOUSAND DOLLARS (\$180,000) annually for Professional Services. CONSULTANT shall submit requests for payment after completion of services on or no later than the tenth (10th) day of the month following provision of services. In no event shall total compensation paid to CONSULTANT under this Provision B.1 exceed ONE-HUNDRED EIGHTY THOUSAND DOLLARS (\$180,000) annually without a formal written amendment to this Agreement approved by the COUNTY.

B.2 TRAVEL COSTS. COUNTY shall not pay CONSULTANT for meals, lodging or other travel costs not included in this Agreement unless said costs are approved in advance by the COUNTY representative and then COUNTY shall pay CONSULTANT per diem rates in effect on the date of invoice upon presentation of invoices.

B.3 AUTHORIZATION REQUIRED. Services performed by CONSULTANT and not authorized in this Agreement shall not be paid for by COUNTY. Payment for additional services shall be made to CONSULTANT by COUNTY if, and only if, this Agreement is amended by both parties in advance of performing additional services.

ATTACHMENT C

OTHER TERMS

C.1 LAW, POLICY AND PROCEDURES, LICENSES, AND CERTIFICATES.

CONSULTANT agrees to administer this Agreement in accordance with all applicable local, county, state and federal laws, rules, and regulations applicable to their operations.

CONSULTANT shall further comply with all laws including, but not limited to, those relevant to wages and hours or employment, occupational safety, fire safety, health, sanitation standards and directives, guidelines, and manuals related to this Agreement. All issues shall be resolved using reasonable administrative practices and judgment. CONSULTANT shall keep in effect all licenses, permits, notices, and certificates required by law and by this Agreement.

C.2 RECORDS. CONSULTANT agrees to maintain and preserve, and to be subject to examination and audit for a period of three (3) years after termination of Agreement to the County's Auditor and/or to any duly authorized fiscal agent of the County, any books, documents, papers, and records of CONSULTANT which are relevant to this Agreement for the purpose of making an audit, or an examination, or for taking excerpts and transcriptions.

ATTACHMENT D

GENERAL PROVISIONS

D.1 INDEPENDENT CONTRACTOR STATUS. At all times during the term of this Agreement, the following apply:

D.1.1 All acts of CONSULTANT shall be performed as an independent Contractor and not as an agent, officer or employee of COUNTY. It is understood by both CONSULTANT and COUNTY that this Agreement is by and between two independent parties and is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association.

D.1.2 CONSULTANT shall have no claim against COUNTY for employee rights or benefits, including, but not limited to, seniority, vacation time, vacation pay, sick leave, personal time off, overtime, medical, dental or hospital benefits, civil service protection, disability retirement benefits, paid holidays or other paid leaves of absence.

D.1.3 CONSULTANT is solely obligated to pay all applicable taxes, deductions and other obligations, including, but not limited to, federal and state income taxes, withholding and Social Security taxes, unemployment and disability insurance and Workers' Compensation and Medi-Care payments.

D.1.4 As an independent Contractor, CONSULTANT is not subject to the direction and control of COUNTY except as to the final result contracted for under this Agreement. COUNTY may not require CONSULTANT to change its manner of doing business, but may require it to redirect its efforts to accomplish what it has agreed to do.

D.1.5 CONSULTANT may provide services to others during the same period service is provided to COUNTY under this Agreement.

D.1.6 If in the performance of this Agreement any third persons are employed by CONSULTANT, such persons shall be entirely and exclusively under the direction, supervision and control of CONSULTANT. All terms of employment including hours, wages, working conditions, discipline, hiring and discharging or any other term of employment or requirements of law shall be determined by the CONSULTANT.

D.1.7 As an independent Contractor, CONSULTANT hereby indemnifies and holds COUNTY harmless from any and all claims that may be made against COUNTY based on any contention by any third party that an employer-employee relationship exists by reason of this Agreement.

D.2 LICENSES, PERMITS, ETC. CONSULTANT represents and warrants to COUNTY that it has all licenses, permits, qualifications, and approvals of whatsoever nature which are legally required for CONSULTANT to practice its profession. CONSULTANT represents and warrants to COUNTY that CONSULTANT shall, at its sole cost and expense, keep in effect or obtain at all times during the term of this Agreement, any licenses, permits, and approvals which are legally required for CONSULTANT to practice its profession at the time the services are performed. Failure of the CONSULTANT to comply with this provision shall authorize the COUNTY to immediately terminate this agreement notwithstanding any other provision in this agreement to the contrary.

D.3 TIME. CONSULTANT shall devote such time to the performance of services pursuant to this Agreement as may be reasonably necessary for the satisfactory performance of CONSULTANT's obligations pursuant to this Agreement. Neither party shall be considered in default of this Agreement to the extent performance is prevented or delayed by any cause, present or future, which is beyond the reasonable control of the party.

D.4 INDEMNITY. CONSULTANT shall defend, indemnify, and hold harmless COUNTY, its elected and appointed councils, boards, commissions, officers, agents, and employees from any liability for damage or claims for damage for personal injury, including death, as well as for property damage, which may arise from the intentional or negligent acts or omissions of CONSULTANT in the performance of services rendered under this Agreement by CONSULTANT, or any of CONSULTANT's officers, agents, employees, contractors, or sub-contractors.

D.5 CONSULTANT NOT AGENT. Except as COUNTY may specify in writing, CONSULTANT shall have no authority, express or implied, to act on behalf of COUNTY in any capacity whatsoever as an agent. CONSULTANT shall have no authority, express or implied, pursuant to this Agreement to bind COUNTY to any obligation whatsoever.

D.6 ASSIGNMENT PROHIBITED. CONSULTANT may not assign any right or obligation pursuant to this Agreement. Any attempted or purported assignment of any right or obligation pursuant to this Agreement shall be void and of no legal effect.

D.7 PERSONNEL. CONSULTANT shall assign only competent personnel to perform services pursuant to this Agreement. In the event that COUNTY, in its sole discretion, at any time during the term of this Agreement, desires the removal of any person or persons assigned by CONSULTANT to perform services pursuant to this Agreement, CONSULTANT shall remove any such person immediately upon receiving written notice from COUNTY of its desire for removal of such person or persons.

D.8 STANDARD OF PERFORMANCE. CONSULTANT shall perform all services required pursuant to this Agreement in the manner and according to the standards observed by a competent practitioner of the profession in which CONSULTANT is engaged. All products of whatsoever nature which CONSULTANT delivers to COUNTY pursuant to this Agreement shall be prepared in a first class and workmanlike manner and shall conform to the standards or quality normally observed by a person practicing in CONSULTANT's profession.

D.9 POSSESSORY INTEREST. The parties to this Agreement recognize that certain rights

to property may create a "possessory interest", as those words are used in the California Revenue and Taxation Code, §107. For all purposes of compliance by COUNTY with Section 107.6 of the California Revenue and Taxation Code, this recital shall be deemed full compliance by the COUNTY. All questions of initial determination of possessory interest and valuation of such interest, if any, shall be the responsibility of the County Assessor and the contracting parties hereto. A taxable possessory interest may be created by this contract; and if created, the party in whom such an interest is vested will be subject to the payment of property taxes levied on such an interest.

D.10 TAXES. CONSULTANT hereby grants to the COUNTY the authority to deduct from any payments to CONSULTANT any COUNTY imposed taxes, fines, penalties and related charges which are delinquent at the time such payments under this Agreement are due to CONSULTANT.

D.11 TERMINATION. Upon termination of this Agreement as otherwise provided herein, CONSULTANT shall immediately cease rendering service upon the termination date and the following shall apply:

D.11.1 CONSULTANT shall deliver copies of all writings prepared by it pursuant to this Agreement. The term "writings" shall be construed to mean and include: handwriting, typewriting, printing, photostating, photographing, and every other means of recording upon any tangible thing and form of communication or representation, including letters, words, pictures, sounds, or symbols, or combinations thereof.

D.11.2 COUNTY shall have full ownership and control of all such writings or other communications delivered by CONSULTANT pursuant to this Agreement.

D.11.3 COUNTY shall pay CONSULTANT the reasonable value of services rendered by CONSULTANT to the date of termination pursuant to this Agreement not to exceed the amount documented by CONSULTANT and approved by COUNTY as work accomplished to date; provided, however, COUNTY shall not in any manner be liable for lost profits which might have been made by CONSULTANT had CONSULTANT completed the services required by this Agreement. In this regard, CONSULTANT shall furnish to COUNTY such financial information as in the judgment of the COUNTY is necessary to determine the reasonable value of the services rendered by CONSULTANT. In the event of a dispute as to the reasonable value of the services rendered by CONSULTANT, the decision of the COUNTY shall be final. The foregoing is cumulative and does not affect any right or remedy which COUNTY may have in law or equity.

CONSULTANT or COUNTY may terminate the services under this Agreement upon thirty (30) days written notice to COUNTY and CONSULTANT, without liability for damages, if CONSULTANT is not compensated according to the provisions of the Agreement or upon any other material breach of the Agreement by COUNTY or CONSULTANT.

D.12 NON-DISCRIMINATION. Throughout the duration of this Agreement, CONSULTANT shall not unlawfully discriminate against any employee of the CONSULTANT or of the COUNTY or applicant for employment or for services or any member of the public because of race, religion,

color, national origin, ancestry, physical or mental disability, medical condition, marital status, age, sex or sexual orientation. CONSULTANT shall ensure that in the provision of services under this Agreement, its employees and applicants for employment and any member of the public are free from such discrimination. CONSULTANT shall comply with the provisions of the Fair Employment and Housing Act (Government Code Section 12900, et seq.). The applicable regulations of the Fair Employment Housing Commission implementing Government Code Section 12900, set forth in Chapter 5, Division 4 of Title 2 of the California Code of Regulations are incorporated into this Agreement by reference and made a part hereof as if set forth in full. CONSULTANT shall also abide by the Federal Civil Rights Act of 1964 and all amendments thereto, and all administrative rules and regulations issued pursuant to said Act. CONSULTANT shall give written notice of its obligations under this clause to any labor agreement. CONSULTANT shall include the non-discrimination and compliance provision of this paragraph in all subcontracts to perform work under this Agreement.

D.13 REHABILITATION ACT OF 1973/AMERICANS WITH DISABILITIES ACT OF 1990. In addition to application of the non-discrimination provision of this Agreement, above, CONSULTANT agrees to comply with all provisions of section 504 et seq. of the Rehabilitation Act of 1973, and with all provisions of the Americans with Disabilities Act of 1990, and all amendments thereto, and all administrative rules and regulations issued pursuant to said Acts, pertaining to the prohibition of discrimination against qualified handicapped and disabled persons, in all programs or activities, as to employees or recipients of services.

D.14 OWNERSHIP OF INFORMATION. All professional and technical information developed under this Agreement and all work sheets, reports, and related data shall become the property of COUNTY, and CONSULTANT agrees to deliver reproducible copies of such documents to COUNTY on completion of the services hereunder. The COUNTY agrees to indemnify and hold CONSULTANT harmless from any claim arising out of reuse of the information for other than this project.

D.15 WAIVER. A waiver by any party of any breach of any term, covenant or condition herein contained or a waiver of any right or remedy of such party available hereunder at law or in equity shall not be deemed to be a waiver of any subsequent breach of the same or any other term, covenant or condition herein contained or of any continued or subsequent right to the same right or remedy. No party shall be deemed to have made any such waiver unless it is in writing and signed by the party so waiving.

D.16 COMPLETENESS OF INSTRUMENT. This Agreement, together with its specific references and attachments, constitutes all of the agreements, understandings, representations, conditions, warranties and covenants made by and between the parties hereto. Unless set forth herein, neither party shall be liable for any representations made express or implied.

D.17 SUPERSEDES PRIOR AGREEMENTS. It is the intention of the parties hereto that this Agreement shall supersede any prior agreements, discussions, commitments, representations, or agreements, written or oral, between the parties hereto.

D.18 CAPTIONS. The captions of this Agreement are for convenience in reference only and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

D.19 DEFINITIONS. Unless otherwise provided in this Agreement, or unless the context otherwise requires, the following definitions and rules of construction shall apply herein.

D.19.1 NUMBER AND GENDER. In this Agreement, the neuter gender includes the feminine and masculine, and the singular includes the plural, the word "person" includes corporations, partnerships, firms or associations, wherever the context so requires.

D.19.2 MANDATORY AND PERMISSIVE. "Shall" and "will" and "agrees" are mandatory. "May" is permissive.

D.20 TERM INCLUDES EXTENSIONS. All references to the term of this Agreement or the Agreement Term shall include any extensions of such term.

D.21 SUCCESSORS AND ASSIGNS. All representations, covenants and warranties specifically set forth in this Agreement, by or on behalf of, or for the benefit of any or all of the parties hereto, shall be binding upon and inure to the benefit of such party, its successors and assigns.

D.22 MODIFICATION. No modification or waiver of any provision of this Agreement or its attachments shall be effective unless such waiver or modification shall be in writing, signed by all parties, and then shall be effective only for the period and on the condition, and for the specific instance for which given.

D.23 COUNTERPARTS. This Agreement may be executed simultaneously and in several counterparts, each of which shall be deemed an original, but which together shall constitute one and the same instrument.

D.24 OTHER DOCUMENTS. The parties agree that they shall cooperate in good faith to accomplish the object of this Agreement and to that end, agree to execute and deliver such other and further instruments and documents as may be necessary and convenient to the fulfillment of these purposes.

D.25 PARTIAL INVALIDITY. If any term, covenant, condition or provision of this Agreement is held by a Court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provision and/or provisions shall remain in full force and effect and shall in no way be affected, impaired or invalidated.

D.26 JURISDICTION. It is agreed by the parties hereto that unless otherwise expressly waived by them, any action brought to enforce any of the provisions hereof or for declaratory relief hereunder shall be filed and remain in a Court of competent jurisdiction in the County of Yuba, State of California.

D.27 CONTROLLING LAW. The validity, interpretation and performance of this Agreement shall be controlled by and construed under the laws of the State of California.

D.28 TIME IS OF THE ESSENCE. Time is of the essence of this Agreement as it relates to dates specified in Attachment C.

D.29 AUTHORITY. All parties to this Agreement warrant and represent that they have the power and authority to enter into this Agreement in the names, titles and capacities herein stated and on behalf of any entities, persons, estates or firms represented or purported to be represented by such entity(s), person(s), estate(s) or firm(s) and that all formal requirements necessary or required by any state and/or federal law in order to enter into this Agreement have been fully complied with. Further, by entering into this Agreement, neither party hereto shall have breached the terms or conditions of any other contract or agreement to which such party is obligated, which such breach would have a material effect hereon.

D.30 CONFLICT OF INTEREST. Neither a COUNTY employee whose position in COUNTY enables such employee to influence the award of this Agreement or any competing Agreement, nor a spouse or economic dependent of such employee, shall be employed in any capacity by CONSULTANT herein, or have any other direct or indirect financial interest in this Agreement.

CONSULTANT may be subject to the disclosure requirements of the COUNTY conflict of interest code if in a position to make decisions or influence decisions that could have an effect on the CONSULTANT's financial interest. The County Administrator shall determine in writing if CONSULTANT has been hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements described in the Yuba County Conflict of Interest Code.

D.31 NOTICES. All notices and demands of any kind which either party may require or desire to serve on the other in connection with this Agreement must be served in writing either by personal service or by registered or certified mail, return receipt requested, and shall be deposited in the United States Mail, with postage thereon fully prepaid, and addressed to the party so to be served as follows:

If to "COUNTY":

Department of Public Works
County of Yuba
Attn: Michael G. Lee
915 8th Street, Suite 125
Marysville, CA 95901

With a copy to:

County Counsel
County of Yuba
915 8th Street, Suite 111
Marysville, CA 95901

If to "CONSULTANT":

Water Pollution Control Services, Inc. (WPCS)
Attn: Stephen Calderwood
101 W. McKnight Way B146
Grass Valley, CA 95949

ATTACHMENT E

INSURANCE REQUIREMENTS

E.1 MINIMUM SCOPE OF INSURANCE. CONSULTANT shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by the CONSULTANT, his agents, representatives, employees or subcontractors. If CONSULTANT fails to maintain the Insurance provided herein, COUNTY may secure such insurance and deduct the cost thereof from any funds owing to CONSULTANT.

E.1.1 Coverage shall be at least as broad as:

1. **Commercial General Liability (CGL):** Insurance Services Office Form CG 00 01 07 04 covering CGL on an "occurrence" basis, including products-completed operations, property damage, bodily injury, & personal injury, with limits no less than **\$2,000,000** per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.
2. **Automobile Liability:** Insurance Services Office Form Number CA 0001 covering any auto (Code 1), or if Contractor has no owned autos, hired (Code 8) and non-owned (Code 9) autos, with limit no less than **\$1,000,000** per accident for bodily injury and property damage.
3. **Workers' Compensation** insurance as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than **\$1,000,000** per accident for bodily injury or disease.
4. **Contractors Pollution Liability and/or Asbestos Pollution Liability and/or Errors & Omissions** applicable to the work being performed, with a limit no less than **\$1,000,000** per claim or occurrence and **\$2,000,000** aggregate per policy period of one year,

E.1.2 Minimum Limits of Insurance. CONSULTANT shall maintain limits no less than:

- | | |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. General Liability: \$2,000,000
(including operations, products and completed operations.) | Per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit. |
| 2. Automobile Liability: \$1,000,000 | Per accident for bodily injury and property damage. |

- | | | |
|--------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 3. Workers' Compensation: | As required by the State of California. | |
| 4. Employer's Liability: | \$1,000,000 | Each accident, \$1,000,000 policy limit bodily injury by disease, \$1,000,000 each employee bodily injury by disease. |
| 5. Contractors Pollution Liability and/or Asbestos Pollution Liability and/or Errors & Omissions | \$1,000,000 | Per occurrence. |

E.1.3 Deductibles and Self-Insured Retentions. Any deductibles or self-insured retentions must be declared to and approved by the COUNTY. At the option of the COUNTY, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the COUNTY, its officers, officials, employees and volunteers; or the CONSULTANT shall provide a financial guarantee satisfactory to the COUNTY guaranteeing payment of losses and related investigations, claim administration, and defense expenses.

E.1.4 Other Insurance Provisions. The general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

(a) The COUNTY, its officers, officials, employees, and volunteers are to be covered as insureds with respect to liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of the CONSULTANT; and with respect to liability arising out of work or operations performed by or on behalf of the CONSULTANT including materials, parts or equipment furnished in connection with such work or operations. General Liability coverage shall be provided in the form of an Additional Insured endorsement (CG 20 10 11 85 or equivalent) to the CONSULTANT's insurance policy, or as a separate owner's policy.

(b) For any claims related to this project, the CONSULTANT's insurance coverage shall be primary insurance as respects the County, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by the COUNTY, its officers, officials, employees, or volunteers shall be excess of the CONSULTANT's insurance and shall not contribute with it.

(c) Each insurance policy required by this clause shall be endorsed to state that coverage shall not be canceled by either party, except after thirty (30) day's prior written notice has been provided to the COUNTY.

E.2 Waiver of Subrogation. CONSULTANT hereby agrees to waive subrogation which any insurer of CONSULTANT may acquire from CONSULTANT by virtue of the payment of any loss. CONSULTANT agrees to obtain any endorsement that may be necessary to effect this waiver of subrogation.

The Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of the COUNTY for all work performed by the CONSULTANT, its employees, agents and subcontractors.

E.3 Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best's rating if not less than A: VII unless otherwise acceptable to the COUNTY.

E.4. Verification of Coverage. CONSULTANT shall furnish the COUNTY with original certificates and endorsements effecting coverage required by this clause. The endorsements should be forms provided by the COUNTY or on other than the COUNTY's forms, provided those endorsements or policies conform to the requirements. All certificates and endorsements are to be received and approved by the COUNTY before work commences. However, failure to do so shall not operate as a waiver of these insurance requirements. The COUNTY reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time.

E.6 Sub-contractors. CONSULTANT shall require and verify that all sub-contractors maintain insurance meeting all the requirements stated herein.

***Water Pollution Control
Services Inc.***

Grass Valley, CA. (530) 613-6588, nevasteve@hotmail.com

***Proposal/Quote for the Operation and Maintenance of the
Hammonton Gold Village Wastewater Treatment Plant
(HGVWWTP)***

March 5, 2012

Mike Lee / Van Boeck
Yuba County
Director of Public Works / Principle Engineer
(530) 749-5420
mlee@co.yuba.ca.us

Water Pollution Control Services, Inc. (WPCS)
Stephen D. Calderwood, President
Grass Valley, Ca. 95949
(530) 613-6588
nevasteve@hotmail.com

Re: Contract Operation Proposal and Quotation

We (WPCS) are submitting this proposal upon request from the parties listed above. Please refer to our Cover Letter, Description of Qualifications and Pay Schedule (attached) for a general understanding of whom we are, what we can do and what costs you may expect.

Lift Station Monitoring

As part of this proposal, WPCS will perform daily monitoring, inspections and preventive maintenance of the collection systems lift station to the WWTP. It is estimated, under normal conditions, that 1.75 hrs./week at \$65.00/hr. would be required to inspect the station for proper operation, rotate equipment, log readings and findings and perform general housekeeping and maintenance. In the event grease, sludge, grit or other debris becomes required to be removed from the lift station (estimated at 3 week intervals) a certified hauler will be retained by the County to provide this service. In the event of an emergency situation to prevent system failure, backup or overflow these visits may increase at the County's expense. Any additional hours created by major maintenance, assisting pumpers / haulers, etc. would be billed at the rate of \$65.00/hr. Emergency, after hour and Holiday call outs would be charged at a rate of \$97.50/hr.

Influent Monitoring
Effluent Monitoring
Sludge Monitoring
Spray Irrigation Monitoring
Receiving Water Monitoring
Storage Pond Monitoring
UV System Monitoring
Groundwater Monitoring
Water Supply Monitoring
Reporting

The routine Operation and Maintenance (O&M) of the WWTP would include all of the above as outlined in the Monitoring and Reporting Program (MRP) and Waste Discharge Requirements (WDR's) No. R5-2011-0086. Most of these samples would be required to be sent to a certified laboratory for analysis on a regular basis and more frequently if required to meet sample hold time limits, monthly averages, plant upsets or for process control verification. The remaining samples would be analyzed on site by field personnel or by "on line" instruments. Estimated outside cost for routine monthly sampling is \$ 1,799.00/month. There are also requirements for Quarterly, Semi-Annually and Annual sampling of the Effluent, Sludge, Receiving Waters, Ground Water and Water Supply that would need to be sent to a certified lab for testing. This additional testing is estimated at \$

7,147.00/yr. or a total testing and analysis cost of \$28,735.00/yr. for all required sample testing.

WWTP Site Visits

(Including remote visits from electronic devices such as laptop computers)

At least daily visits (7 x per week) to the WWTP would be required to inspect the plant operations, equipment function, perform general housekeeping, landscaping, lubrications, check for any leaks, spills, faults and unusual conditions, log and document findings and observations, run process control sampling and testing and make process adjustments or changes as required to meet discharge specifications. Meet with sub-contractors and other scheduled visitors and receive deliveries. WPCS will also perform general housekeeping and landscaping activities but expects Yuba County to perform landscaping and grounds maintenance around the perimeter of the WWTP, pond area, spray field, pathways to sample points, ditches surrounding spray field and the WWTP. WPCS would assist in preparing reports for regulatory agencies. These tasks are estimated at 28 hrs./week under normal conditions at \$65.00/hr. or \$94,640.00/year.

Reviewing, signing and submitting required Monthly Reports is estimated at 2.5 hrs. /month or \$1,950.00/year.

Quarterly reports are estimated at 2.0 hrs./quarter or \$520.00/yr.

Semi-annual reports are estimated at 3.0 hrs./yr. or 195.00/year.

Annual reports are estimated at 3 hrs./yr. or \$195.00/yr.

Operational chemicals and reagents are estimated at \$1,320.00/year.

Sludge hauling from the plants digester is estimated at 3,000 gals. per week. This process would be billed directly to Yuba County by their contracted sludge hauler.

Misc. = \$150.00.00/month or \$1,800.00/year.

Subsurface Irrigation and Disposal Area Monitoring

At the current time there are no monitoring wells for this system. Performing testing, sampling and writing the required report to meet the Quarterly reporting requirements WPCS estimates this cost to be approximately ____/yr. (included in above until Monitoring Wells are installed and a re-evaluation will be made upon completion of the Wells). As part of our routine visits to the WWTF we will make visual and written observations as required by the MRP, report any unusual conditions and make any plant adjustments as required. Sampling visits are estimated to take 4 hours per month at \$65.00/hr. or \$3,120.00/year once the Monitoring Well (s) is put into service.

Please note: disposal of any cut material removed from these sites may result in an additional charge as well as any gas, oil, trimmer line, sprinkler repairs, etc. required to perform such maintenance to these areas.

Major Repairs or Maintenance

WPCS has contacts and relationships with several reputable pump, instrumentation/calibration, engineering, landscaping and electrical contractors if you, or we, need to use them. We would normally obtain a quote for repairs and maintenance beyond routine operations, or limitations, of WPCS for your review. If you desire to obtain your own quotes for repairs, or use your own contractor, that would be acceptable also and these activities would be handled on a case-by-case basis. Any sub-contracting, parts and supplies billed to WPCS will be included on our following months Invoice as a separate line item plus 10% to cover administrative services.

Outside Engineering, Consulting Services

Any services requiring a registered engineer, expert consultant, etc., such as services to comply with compliance schedules, that require WPCS to retain, will be billed at the service provider's rate plus 10% for administrative costs.

On-call / Standby

The WWTP and Lift Station are monitored 24/7 by the systems computer system which calls an operator in the event of an alarm situation. Operators prepared to respond to these alarms, and that is off normal duty, would be considered "On-call" and would be compensated for such time at a rate of \$2.75/hr. If an "On-call" operator is called he will be compensated at a rate of 1.5 x his normal rate of pay with a minimum of two (2) hrs. compensation for each call-out. Standby pay is expected to be approximately \$20,020.00/yr.

Payment and Compensation for Services

WPCS typically sends an electronic Invoice and Time Report via email to a designated individual for approval of payment. Checks should be made payable to "Water Pollution Control Services Inc." at 101 W. McKnight Way B146, Grass Valley, Ca. 95949. Payment is due within 30 days of the Invoice date. After 30 days, if payment is not received, a 5% penalty will be added to the Invoice. If not paid within 45 days an additional 5% penalty will be added and every 15 days thereafter.

Respectfully,

Stephen D. Calderwood, WPCS, Inc.
President

ATTACHMENT G - FEE SCHEDULE

Hammonton Gold Village Cost Summary

Submitted by WPCS, Inc. in reference to Contract Proposal dated 9/2011

Task:	Cost per Year	Avg. Cost per Month	Comments
Lift Station Monitoring	\$5,915.00	\$492.92	experience +/-
Lift Station Hauling/grease	\$0	\$0.00	County to retain
Rag and Grit Removal	\$1,800.00	\$150.00	required
Routine WWTP O & M	\$94,640.00	\$7,886.67	experience +/-
Monthly Required Testing	\$21,588.00	\$1,799.00	required
Quarterly Required Testing	\$901.00	\$75.08	required
Semi-Annual Required Testing	\$592.00	\$49.33	required
Annual Required Testing	\$5,530.00	\$460.83	required
Monthly Reports	\$1,950.00	\$162.50	required
Quarterly Reports	\$520.00	\$43.33	required
Semi-Annual Reports	\$195.00	\$16.25	required
Annual Reports	\$195.00	\$16.25	required
Chemicals and Reagents	\$1,320.00	\$110.00	experience +/-
Sludge Hauling	\$0.00	\$0.00	County to retain
Annual Sludge Testing	\$275.00	\$22.92	required
Miscellaneous	\$1,800.00	\$150.00	estimate +/-
Subsurface Irrigation Area O&M	\$3,120.00	\$260.00	estimate until well install
Standby / On-call	\$20,020.00	\$1,668.33	required +/-
Totals =	\$160,361.00	\$13,363.42	

Please note: that any additional charges will be billed at a rate as outlined in our Pay Schedule for WPCS unless other arrangements are made. It is preferred that all large sums of payment for other contractor services, parts and equipment repairs be billed directly to the owners or permittee. An additional reserve of funds should be managed for unscheduled maintenance, failures and unforeseen events.



LICENSE #0C60214

3160 ALMADEN EXPY, SUITE 252 SAN JOSE, CA 95118

www.ckspecialty.com
(800) 411-0083 FAX (408) 227-7732

BINDER

[X] FAX TO: 530-268-0788

PER YOUR SUBMISSION FOR INSURANCE, WE ARE PLEASED TO OFFER THE FOLLOWING:

INSURER: ROCKHILL INSURANCE CO.

POLICY NUMBER: RPKGE005854-00

POLICY PERIOD: 10/10/11 TO 10/10/12

BINDER EFFECTIVE 10/10/11 12:01 A.M. **ENDING** 12/10/11 12:01 A.M.

BINDER EXPIRES UNLESS ALL CONDITIONS SET BELOW ARE RECEIVED IN OUR OFFICE BEFORE ENDING DATE.

PROD: SOLIZ INSURANCE AGENCY
10831 COMBIE ROAD #1
AUBURN, CA 95602

NAME OF WATER POLLUTION CONTROL
APPLICANT: SERVICES, INC
4373 5TH AVE N.
LITTLE RIVER SC 29566

PRODUCER #: 000532

COVERAGES

TYPE OF INSURANCE:
COMMERCIAL GENERAL LIABILITY (CGL) COVERAGE PART
CONTRACTORS POLLUTION LIABILITY (CPL) COVERAGE PART - OCCURRENCE
LIMITS OF LIABILITY:
COMMERCIAL GENERAL LIABILITY (CGL) COVERAGE PART
GENERAL AGGREGATE LIMIT \$2,000,000.00
PROD/COMP OPS AGG LIMIT \$2,000,000.00
PERSONAL INJURY & ADVERTISING INJURY LIMIT \$2,000,000.00 ANY ONE
PERSON OR ORGANIZATION
OCCURRENCE LIMIT \$2,000,000.00
PREMISES RENTED TO YOU LIMIT \$ 50,000.00 ANY ONE PREMISE
MEDICAL PAYMENTS LIMIT \$ 5,000.00 ANY ONE PERSON

CONTRACTORS POLLUTION LIABILITY (CPL) COVERAGE PART - OCCURRENCE
GENERAL AGGREGATE LIMIT \$2,000,000.00
EACH CONTRACTORS POLLUTION CONDITION LIMIT \$1,000,000.00

POLICY AGGREGATE
POLICY AGGREGATE \$2,000,000.00

PREMIUM BASIS; \$250,000.00 GROSS REVENUE
RATE: FLAT

PREMIUM

\$4,158.00

COVERAGE: COMMERCIAL GENERAL LIABILITY

PREMIUM	\$	4,158.00	M
BROKER FEE	\$	250.00	
STATE TAX	\$	124.74	
STAMP FEE	\$	10.39	
TOTAL	\$	4,543.13	

MIN. EARNED: \$1,323.28

***** SEE ATTACHED CONDITIONS *****

THIS INSURANCE IS SUBJECT TO THE CONDITIONS AND TERMS OF THE POLICY TO BE ISSUED.
THIS BINDER SHALL BE TERMINATED AND VOIDED UPON ISSUANCE OF THE POLICY.

ADDITIONAL

INTEREST County of Yuba
915 8th Street Suite 113
Marysville, Ca. 95901

BY: YANA CONNORS
YANA@CKSPECIALTY.COM

DATE: 10/11/11



CK Specialty

Insurance Associates, Inc.

LICENSE #OC60214

3150 ALMADEN EXPY, SUITE 252 SAN JOSE, CA 95118

www.ckspecialty.com

(800) 411-0083 FAX (408) 227-7732

BINDER

[X] FAX TO: 530-268-0788

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INSURER: ROCKHILL INSURANCE CO.

POLICY NUMBER: RPKGE005854-00

BINDER EFFECTIVE 10/10/11 12:01 A.M. **ENDING** 12/10/11 12:01 A.M.

POLICY PERIOD: 10/10/11 TO 10/10/12

PROD: SOLIZ INSURANCE AGENCY

NAME OF WATER POLLUTION CONTROL

10831 COMBIE ROAD #1

APPLICANT: SERVICES, INC

AUBURN, CA 95602

PROD#: 000532 (800) 351-0582

CONDITIONS:

Note: Defense costs are outside the limits for CGL only.

Deductible:

COMMERCIAL GENERAL LIABILITY (CGL) COVERAGE PART

\$2,500.00 Per Occurrence

Note: The CGL deductible applies only to damages

CONTRACTORS POLLUTION LIABILITY (CPL) COVERAGE PART - Occurrence

\$2,500.00 Per Pollution Condition

Note: This deductible applies to both defense and damages

Insured's Business: per endorsement RHIC 6014 01 08

PREMIUM PAYMENT IS DUE WITHIN 30 DAYS FROM EFFECTIVE DATE

FORMS & ENDORSEMENT SCHEDULE

COMMON FORMS AND ENDORSEMENTS

RHIC 6028 01 08 Service of Suit

RHIC 6027 01 08 Policy Aggregate Limit Provision

IL 00 21 07 02 Nuclear Energy Liability Exclusion Endorsement

RHIC 6014 01 08 Limitation of Coverage To Designated Operations

waste water treatment facility operations performed by the Named Insured
for others

RHIC 1112 01 09 Cancellation/Non-Renewal

RHIC 1101 03 11 Signature Endorsement

RHIC 6061 01 11 Common Policy Conditions

RHIC 6062 01 11 Supplemental Policy Exclusion

RHIC 6044 07 11 Policy Period MEP

RHIC 6000 08 11 Common Policy Declarations

COMMERCIAL GENERAL LIABILITY (CGL) COVERAGE PART

CG 00 01 12 04 Commercial General Liability Coverage Form - Occurrence



Ck Specialty

Insurance Associates, Inc.

LICENSE #OC60214

3150 ALMADEN EXPY, SUITE 252 SAN JOSE, CA 95118

www.ckspecialty.com

(800) 411-0083 FAX (408) 227-7732

BINDER

[X] FAX TO: 530-268-0788

PER YOUR SUBMISSION FOR INSURANCE, WE ARE PLEASED TO OFFER THE FOLLOWING:

INSURER: ROCKHILL INSURANCE CO.

POLICY NUMBER: RPKGE005854-00

BINDER EFFECTIVE 10/10/11 12:01 A.M. **ENDING** 12/10/11 12:01 A.M.

POLICY PERIOD: 10/10/11 TO 10/10/12

PROD: SOLIZ INSURANCE AGENCY

NAME OF WATER POLLUTION CONTROL

10831 COMBIE ROAD #1

APPLICANT: SERVICES, INC

AUBURN, CA 95602

PROD#: 000532 (800)351-0582

CONDITIONS:

Form

CG 03 00 01 96	Deductible Liability Endorsement
CG 22 33 07 98	Exclusion-Testing Or Consulting Errors And Omissions
CG 21 49 09 99	Total Pollution Exclusion Endorsement
CG 00 67 03 05	Exclusion-Violation of statutes that govern email, fax, phone calls or other methods of sending material or information
RHIC 6045 01 08	Punitive or Exemplary Damage Exclusion
RHIC 6036 04 09	Contractors Amendatory Endorsement
CG 22 43 07 98	Exclusion - Engineers, Architects Or Surveyors
CG 21 86 12 04	Exclusion - Exterior Insulation and Finish Systems (EIFS)
RHIC 6032 01 08	Exclusion - Professional Services
RHIC 6501 04 08	Exclusion of Certified Acts of Terrorism
RHIC 6056 01 11	Toxic Drywall Exclusion
RHIC 6058 01 10	Amended Waiver of Subrogation
CG 20 10 07 04	Additional Insured - Owners, Lessees or Contractors. (Blanket)

CONTRACTORS POLLUTION LIABILITY (CPL) COVERAGE PART - Occurrence

RHIC 6208 01 08	Exclusion - Exterior Insulation and Finish Systems
RHIC 6501 04 08	Exclusion of Certified Acts of Terrorism
RHIC 6058 01 10	Amended Waiver of Subrogation
RHIC 6201 01 11	Contractors Pollution Liability Coverage Form (Occurrence)
RHIC 6240 01 11	Toxic Drywall Exclusion
RHIC 6227 05 11	Additional Insured - Owners, Lessors or Contractors