

BOARD OF SUPERVISORS

AGENDA

Meetings are located at:
Yuba County Government Center
Board Chambers, 915 Eighth Street
Marysville, California



Agenda materials are available at the Yuba County Government Center, 915 8th Street, Marysville and www.co.yuba.ca.us. Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

AUGUST 14, 2012

8:30 A.M. YUBA COUNTY WATER AGENCY

9:30 A.M. YUBA COUNTY BOARD OF SUPERVISORS REGULAR MEETING - CANCELLED

2:00 P.M. HUMAN SERVICES COMMITTEE - (Supervisors Vasquez and Griego - Alternate Supervisor Stocker)

- A. Consider agreement with Yuba College District for learning disability testing, assessment services and counseling for CalWORKS - Health and Human Services (Ten minute estimate) (300-12)
- B. Consider entering into agreement with the State for Supplemental Nutrition Assistance Program Education Grant - Health and Human Services (Ten minute estimate) (301-12)

6:00 P.M. YUBA COUNTY BOARD OF SUPERVISORS SPECIAL MEETING
Alcouffe Community Center
9185 Marysville Road
Oregon House California 95962

Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.

- I. **PLEDGE OF ALLEGIANCE** - Led by Supervisor Stocker
- II. **ROLL CALL** - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker
- III. **CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.
 - A. Clerk of the Board of Supervisors
 1. Reappoint Ruth Mikkelsen to the Browns Valley Cemetery District for a term to expire August 14, 2016. (302-12)
 - B. Community Development and Services
 1. Award contract to R & R Horn Contractors, Inc., apparent low bidder, for the Woodruff Lane HES Project and authorize the Chair to execute same upon review and approval of County Counsel. (303-12)
 2. Approve Plan, Specifications, and Estimate for North Beal Road Median Safety Project, authorize the Chair to execute same, and authorize advertisement of bids with a tentative bid opening of September 12, 2012 pending approval of Caltrans. (304-12)
 - C. Human Resources and Organizational Services
 1. Adopt resolution amending classification system basic salary/hourly schedule in its entirety effective August 1, 2012. (305-12)

D. Sheriff-Coroner

1. Authorize Budget Transfer in the amount of \$27,240 from various accounts to Account No. 108-2900-423-6201 (Jail Fixed Assets) for purchase of communication equipment, education material, and printers for the jail. (Law and Justice Committee recommends approval) (306-12)

IV. **SPECIAL PRESENTATION**

- A. Receive information from Yuba County Water Agency regarding operations and programs. (No background material) (Fifteen minute estimate) (307-12)
- B. Introduce Dr. Jeremy James, University of California (UC) Agriculture and Natural Resources Cooperative Extension Specialist and Director of UC Sierra Foothill Research and Extension Center. (Ten minute estimate) (308-12)
- C. Present proclamation honoring Alcouffe Community Center founders. (Five minute estimate) (309-12)
- D. Present proclamation honoring Yuba County Fire Safe Council. (Five minute estimate) (310-12)
- E. Present proclamation honoring Oregon Peak Look-out volunteers. (Five minute estimate) (311-12)

V. **PUBLIC COMMUNICATIONS:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Please note: No Board action can be taken on comments made under this heading.

VI. **CORRESPONDENCE** – (312-12)

- A. Letter from California Wildlife Conservation Board regarding consideration of Yuba Highlands Conservation Easement August 30, 2012.
- B. Local Agency Biennial Notice advising no amendment is required to the conflict of interest code for River Highlands Community Service District.

VII. **BOARD AND STAFF MEMBERS' REPORTS:** This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

VIII. **ADJOURN**

COMMITTEE MEETINGS

08/14/2012 - 5:00 P.M. Wheatland City/County Liaison Committee - CANCELLED
Wheatland City Hall
111 C Street
Wheatland, California

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting.

To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.

PUBLIC INFORMATION

PUBLIC COMMUNICATIONS: Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by law. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes.

AGENDA ITEMS: The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5 minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

ACTION ITEMS: All items on the Agenda under the headings "Consent," "County Departments," Ordinances and Public Hearings," "Items of Public Interest," and "Closed Session," or any of them, are items on which the Board may take any action at this meetings.

PUBLIC HEARINGS: All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

ORDINANCES: Ordinances shall not be passed within five days of their introductions, nor at other than a regular meeting or at an adjourned regular meeting. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings. Passage of ordinances will be held at second readings, after reading the title, further reading is waived and adoption of the ordinance is made by majority vote. An urgency ordinance may be passed immediately upon introduction. The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading.

INFORMATIONAL CORRESPONDENCE: The Board may direct any item of informational correspondence to a department head for appropriate action.

SCHEDULED LUNCH BREAK: Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

SPECIAL MEETINGS: No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.

PUBLIC INFORMATION: Copies of §6.7 shall be posted along with agendas.

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Human Services Committee



The County of Yuba

HEALTH & HUMAN SERVICES DEPARTMENT

Suzanne Nobles, Director

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901
Phone: (530) 749-6311 Fax: (530) 749-6281



300-12

**Joseph W. Cassady, D.O.,
Health Officer**

Phone: (530) 749-6366

TO: Human Services Committee
Yuba County Board of Supervisors

FROM: *Suzanne Nobles*
Suzanne Nobles, Director
Health & Human Services Department

DATE: August 14, 2012

SUBJECT: Agreement between the County of Yuba and the Yuba College District for Learning Disability (LD) Testing, Assessment Services and Counseling for CalWORKs

RECOMMENDATION: Board of Supervisors approval of the Agreement between Yuba County, on behalf of its Health and Human Services Department, and Yuba College District for Learning Disability (LD) Testing, Assessment Services and Counseling for the CalWORKs program with a contract fee not to exceed \$50,000.00 per fiscal year is recommended.

BACKGROUND: Since April, 2001, Yuba County has entered into Agreement with Yuba College District to provide Learning Disability (LD) testing, assessment services and counseling for CalWORKs participants. This is a renewal of that Agreement for the three-year term of July 1, 2012 through June 30, 2015.

DISCUSSION: Under this Agreement, Yuba College District will provide learning disability testing, assessment services, and counseling at the Yuba College Campus to CalWORKs participants as part of their employment services activity provided by the CalWORKs program to assist them in achieving self-sufficiency.

FISCAL IMPACT: Approval of this Agreement will not impact County Funds, as the cost of \$50,000.00 per fiscal year for services rendered under this Agreement will be funded by the CalWORKs single allocation. This cost is included in the budget for FY 2012/2013.

AGREEMENT FOR PROFESSIONAL SERVICES

THIS AGREEMENT for Learning Disabilities (LD) Testing, Assessment Services and Counseling ("Agreement") is made as of the Agreement Date set forth below by and between the County of Yuba, a political subdivision of the State of California ("the COUNTY"), on behalf of its Health and Human Services Department ("YCHHSD"), and Yuba College District ("CONTRACTOR").

In consideration of the Services to be rendered, the sums to be paid, and each and every covenant and condition contained herein, the parties hereto agree as follows:

OPERATIVE PROVISIONS

1. SERVICES.

The CONTRACTOR shall provide those services described in Attachment "A," Provision A-1. CONTRACTOR shall provide said services at the time, place and in the manner specified in Attachment "A," Provisions A-2 through A-4.

2. TERM.

Commencement Date: July 1, 2012

Termination Date: June 30, 2015

The term of this Agreement shall become effective on July 1, 2012, and shall continue in force and effect for a period of three (3) year(s), unless sooner terminated in accordance with the terms of this Agreement.

Notwithstanding the term set forth above, and unless this contract is terminated by either party prior to its termination date, the term of the Agreement may be automatically extended up to ninety (90) days. Any Notice of Termination during this automatic extension period shall be effective upon a ten (10) day written notice to the other party. The purpose of this automatic extension is to allow for continuation of services, and to allow County time in which to complete a novation or renewal contract for CONTRACTOR AND COUNTY approval.

CONTRACTOR understands and agrees that there is no representation, implication, or understanding that the services provided by CONTRACTOR pursuant to this Agreement will be purchased by COUNTY under a new agreement following expiration or termination of this Agreement, and CONTRACTOR waives all rights or claims to notice or hearing respecting any failure to continue purchase of all or any such services from CONTRACTOR.

3. PAYMENT.

COUNTY shall pay CONTRACTOR for services rendered pursuant to this Agreement at the time and in the amount set forth in Attachment "B." The payment specified in Attachment "B" shall be the only payment made to CONTRACTOR for services rendered pursuant to this Agreement. CONTRACTOR shall submit all billings for said services to COUNTY in the manner specified in Attachment "B."

4. FACILITIES, EQUIPMENT AND OTHER MATERIALS AND OBLIGATIONS OF COUNTY.

CONTRACTOR shall, at its sole cost and expense, furnish all facilities, equipment, and other materials which may be required for furnishing services pursuant to this Agreement, unless an exception to this requirement is provided in Attachment "A."

5. ADDITIONAL PROVISIONS.

Those additional provisions unique to this Agreement are set forth in Attachment "C."

6. GENERAL PROVISIONS.

The general provisions set forth in Attachment "D" are part of this Agreement. Any inconsistency between said general provisions and any other terms or conditions of this Agreement shall be controlled by the other term or condition insofar as it is inconsistent with the general provisions.

7. CONFIDENTIALITY PROVISIONS.

At no time shall CONTRACTOR's employees, agents, or representatives in any manner, either directly or indirectly, use for personal benefit or divulge, disclose, or communicate in any manner, any information that is confidential to the COUNTY. CONTRACTOR must maintain compliance with confidentiality regulations as set forth in Attachment "F."

8. DESIGNATED REPRESENTATIVES.

The Director of YCHHSD is the representative of the COUNTY and will administer this Agreement for the COUNTY. The President of Yuba College is the authorized representative for CONTRACTOR. Changes in designated representatives shall occur only by advance written notice to the other party.

9. ATTACHMENTS.

All attachments referred to herein are attached hereto and by this reference incorporated herein. Attachments include:

Attachment A - Services
Attachment B - Payment
Attachment C - Additional Provisions
Attachment D - General Provisions
Attachment E – Insurance Provisions
Attachment F – Confidentiality Provisions and Statements
Attachment G - Fee For Service Schedule
Attachment H – Cost Justification
Attachment I – Yuba College Quarterly Statistical Report
Attachment J - Invoice Format

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10. TERMINATION.

COUNTY and CONTRACTOR shall each have the right to terminate this Agreement upon thirty (30) days written notice to the other party.

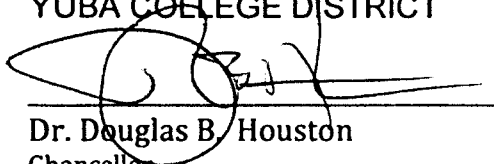
IN WITNESS WHEREOF, the parties hereto have executed this Agreement on

July 12, 2012.

"COUNTY"
COUNTY OF YUBA

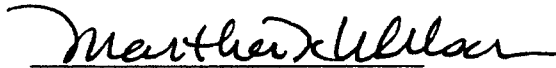
_____, Chair
Yuba County Board of Supervisors

"CONTRACTOR"
YUBA COLLEGE DISTRICT




Dr. Douglas B. Houston
Chancellor
Yuba Community College District

INSURANCE PROVISIONS APPROVED:




Martha Wilson,
Risk Manager

APPROVED AS TO FORM:
COUNTY COUNSEL



Angil Morris-Jones
County Counsel

RECOMMENDED FOR APPROVAL:



Suzanne Nobles, Director
Yuba County Health and
Human Services Department

ATTACHMENT A SERVICES

A.1 GENERAL.

CONTRACTOR agrees to provide Learning Disability (LD) Testing, Assessment Services, and Counseling to CalWORKs participants referred by a CalWORKs case manager. LD Testing and Assessment Services and Counseling Services will be provided at Yuba College, Marysville Campus.

A.2 CONTRACTOR SCOPE OF SERVICES AND DUTIES.

The services to be provided by CONTRACTOR and the scope of CONTRACTOR's duties include the following:

A.2.1. For Learning Disability (LD) Testing, Assessment Services and Counseling, CONTRACTOR agrees:

- A. To provide Intake and LD Testing to CalWORKs participants referred by YCHHSD CalWORKs case manager, as follows:
 - 1) Intake: An intake booklet will be given to the client and the information in the booklet will be reviewed during the intake appointment to determine the appropriate steps to be taken regarding Learning Disability Testing or other testing that may be appropriate as determined by the L.D. Specialist.
 - 2) Achievement Testing: The client will be administered Achievement Tests, as appropriate.
 - 3) Cognitive Testing: Client will be administered Cognitive Tests to determine eligibility for a Learning Disability. Cognitive Testing shall include testing, scoring, interpretation, and exit interview with the client.
 - 4) No Show: CONTRACTOR will contact the client and reschedule the appointment three (3) times. After the third "no show," the CONTRACTOR will close the case and send a letter to the CalWORKs case manager notifying them of the closed case.
- B. To provide a written report upon completion of the assessment. The report will include an evaluation of the results of all assessments (including the LD assessment), a determination of eligibility for community college services and accommodations, as well as identification of career and world-of-work fields that are compatible with the client's abilities.

- C. To have the LD Specialist available for individual consultation meetings with the case manager(s) and client(s) as needed.
- D. To have the LD Specialist provide services to clients to the level of available funding.

A.2.2. For CalWORKs College Counseling, CONTRACTOR agrees to:

- A. Provide academic, career, personal and social counseling to a diversified CalWORKs student population.
- B. Organize and implement follow-up of CalWORKs students.
- C. Assist CalWORKs students with academic advising, understanding academic regulations, decision-making and personal development skills.
- D. Assist CalWORKs students on probation in overcoming academic deficiencies and developing plans for improving performance.
- E. Work with CalWORKs students to develop comprehensive educational plans in approved programs.
- F. Provide attendance sheet to CalWORKs by the tenth of the month following the month of service.
- G. Serve as liaison with the Health and Human Services-CalWORKs Program staff in Yuba County.
- H. Make referrals to faculty members, student personnel services (e.g. CalWORKs case manager, Child Care, Job Placement, Financial Aid Academic Skills Center) and social services agencies.
- I. Provide current labor market information to the Health and Human Services CalWORKs Program Manager and meet to agree upon the academic curriculum by September 30th of each fiscal year during the term of this Agreement.

A.2.3. By the 4th of the month following the end of each Fiscal Quarter during the term of this Agreement, complete and submit to YCHHSD a Yuba College Quarterly Statistical Report (Attachment I) for the preceding Fiscal Quarter period.

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A.3. TIME SERVICES RENDERED.

Services will be rendered during Disabled Student Program and Services/College business hours, which are Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. Adjustments will be made to accommodate clients as needed. Yuba College holidays will be observed.

A.4. MANNER SERVICES ARE TO BE PERFORMED.

As an independent contractor, CONTRACTOR shall be responsible for providing services and fulfilling obligations hereunder in a professional manner. COUNTY shall not control the manner of performance.

ATTACHMENT B PAYMENT

COUNTY shall pay CONTRACTOR as follows:

B.1 BASE CONTRACT FEE. COUNTY shall pay CONTRACTOR a contract fee not to exceed Fifty Thousand Dollars (\$50,000.00) per fiscal year, in accordance with the maximum incremental amounts specified below:

<u>Service</u>	<u>Maximum Incremental Amount</u>	
Learning Disability Assessment	\$24,707.20	(per Attachment G – Fee for Service Schedule)
Counselor	\$25,292.80	(Based on a rate of \$486.40 per 7-hour Day per Attachment G – Fee for Service Schedule)
Amount Payable per Fiscal Year	\$50,000.00	

In no event shall total compensation paid to CONTRACTOR under Provision B.1 exceed Fifty Thousand Dollars (\$50,000.00) per fiscal year without an amendment to this Agreement approved by the Yuba County Board of Supervisors. By mutual agreement, at the beginning of the second and third fiscal years in which this Agreement is in effect, the maximum amount payable under this Agreement and the rates charged by CONTRACTOR may be reviewed, renegotiated, and amended if mutually agreed to by both parties.

B.1.1 On a monthly basis, CONTRACTOR shall submit detailed invoices for payment of services rendered in the format specified in Attachment J- Invoice Format. Invoices shall be submitted after completion of services or no later than the tenth (10th) day of the month following provision of services.

B1.2 CONTRACTOR understands and agrees that payment will not be paid if and until any overdue Yuba Community College Quarterly Statistical Report or verification of insurance as specified in Attachment E, Provision E.4 is provided by CONTRACTOR.

B.2 TRAVEL COSTS. COUNTY shall not pay CONTRACTOR for meals, lodging or other travel costs not included in this Agreement.

B.3 AUTHORIZATION REQUIRED. Services performed by CONTRACTOR and not authorized in this Agreement shall not be paid for by COUNTY. Payment for additional services shall be made to CONTRACTOR by COUNTY if, and only if, this Agreement is amended by both parties in advance of performing additional services.

ATTACHMENT C

ADDITIONAL PROVISIONS

C.1 FUNDING. CONTRACTOR and COUNTY agree that this Agreement will be null, void, and not enforceable if all or part of the federal or state funds secured by COUNTY for the purposes of this Agreement are not made available to COUNTY.

C.2 CHILD ABUSE/ADULT ABUSE. CONTRACTOR warrants that CONTRACTOR is knowledgeable of the provisions of the Child Abuse and Neglect Reporting Act (Penal Code section 11165 et seq.) and the Elder Abuse and Dependent Civil Adult Protection Act (Welfare and Institutions Code section 15600 et seq.) requiring reporting of suspected abuse. CONTRACTOR agrees that CONTRACTOR and CONTRACTOR's employees will execute appropriate certifications relating to reporting requirements.

C.3 DRUG FREE WORKPLACE. CONTRACTOR warrants that it is knowledgeable of the provisions of Government Code section 8350 et seq. in matters relating to providing a drug-free work place. CONTRACTOR agrees that CONTRACTOR will execute appropriate certifications relating to Drug Free Workplace.

C.4 INSPECTION. CONTRACTOR's performance, place of business, and records pertaining to this Agreement are subject to monitoring, inspection, review, and audit by authorized representatives of COUNTY, the State of California, and the United States government.

C.5 CIVIL RIGHTS. CONTRACTOR warrants that it is aware and understands that the California Department of Social Services (CDSS), in accordance with Division 21 of the Manual of Policies and Procedures (MPP), requires subcontractors that provide services for welfare programs comply with the nondiscrimination statutes as specified in Provision D.12 of this Agreement. CONTRACTOR is hereby informed that additional Civil Rights information and resources are available to CONTRACTOR on the California Department of Social Services, Civil Rights Bureau, website:

<http://www.cdss.ca.gov/civilrights/> and CONTRACTOR agrees to advise subcontractors of this website source of Civil Rights information.

C.6 LAW, POLICY AND PROCEDURES, LICENSES, AND CERTIFICATES. CONTRACTOR agrees to administer this Agreement in accordance with all applicable local, county, state, and federal laws, rules, and regulations applicable to their operations. CONTRACTOR shall further comply with all laws including, but not limited to, those relevant to wages and hours of employment, occupational safety, fire safety, health, sanitation standards and directives, guidelines, and manuals related to this Agreement. All issues shall be resolved using reasonable administrative practices and judgment. CONTRACTOR shall keep in effect all licenses, permits, notices, and certificates required by law and by this Agreement.

C.7 RECORDS. CONTRACTOR agrees to maintain and preserve, and to be subject to examination and audit for a period of three (3) years after termination of Agreement to the COUNTY's Auditor and/to any duly authorized fiscal agent of the COUNTY, any books, documents, papers, and records of CONTRACTOR which are relevant to this Agreement for the purpose of making an audit, or an examination, or for taking excerpts and transcriptions.

C.8 ACCEPTANCE. All work performed and completed under this Agreement is subject to the acceptance of the COUNTY or its authorized representatives. Failure by the CONTRACTOR to take corrective action within 24 hours after personal or telephonic notice by the COUNTY's representative on items affecting essential use the facility, safety, or the preservation of property, and within ten days following written notice on other deficiencies, will result in the COUNTY taking whatever corrective action it deems necessary. All costs resulting from such action by the COUNTY will be claimed against CONTRACTOR.

ATTACHMENT D GENERAL PROVISIONS

D.1 INDEPENDENT CONTRACTOR STATUS. At all times during the term of this Agreement, the following apply:

D.1.1 All acts of CONTRACTOR shall be performed as an independent Contractor and not as an agent, officer or employee of COUNTY. It is understood by both CONTRACTOR and COUNTY that this Agreement is by and between two independent parties and is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association.

D.1.2 CONTRACTOR shall have no claim against COUNTY for employee rights or benefits, including, but not limited to, seniority, vacation time, vacation pay, sick leave, personal time off, overtime, medical, dental or hospital benefits, civil service protection, disability retirement benefits, paid holidays or other paid leaves of absence.

D.1.3 CONTRACTOR is solely obligated to pay all applicable taxes, deductions and other obligations, including, but not limited to, federal and state income taxes, withholding and Social Security taxes, unemployment and disability insurance and Workers' Compensation and Medi-Care payments.

D.1.4 As an independent contractor, CONTRACTOR is not subject to the direction and control of COUNTY except as to the final result contracted for under this Agreement. COUNTY may not require CONTRACTOR to change its manner of doing business, but may require it to redirect its efforts to accomplish what it has agreed to do.

D.1.5 CONTRACTOR may provide services to others during the same period service is provided to COUNTY under this Agreement.

D.1.6 If in the performance of this Agreement any third persons are employed by CONTRACTOR, such persons shall be entirely and exclusively under the direction, supervision and control of CONTRACTOR. All terms of employment including hours, wages, working conditions, discipline, hiring and discharging or any other term of employment or requirements of law shall be determined by the CONTRACTOR.

D.1.7 As an independent contractor, CONTRACTOR hereby indemnifies and holds COUNTY harmless from any and all claims that may be made against COUNTY based on any contention by any third party that an employer-employee relationship exists by reason of this Agreement.

D.2 LICENSES, PERMITS, ETC. CONTRACTOR represents and warrants to COUNTY that it has all licenses, permits, qualifications, and approvals of whatsoever nature which are legally required for CONTRACTOR to practice its profession. CONTRACTOR represents and warrants to COUNTY that CONTRACTOR shall, at its sole cost and expense, keep in effect or obtain at all times during the term of this Agreement, any licenses, permits, and approvals which are legally required for CONTRACTOR to practice its profession at the time the services are performed. Failure of the CONTRACTOR to comply with this provision shall authorize the COUNTY to immediately terminate this Agreement notwithstanding any other provision in this Agreement to the contrary.

D.3 TIME. CONTRACTOR shall devote such time to the performance of services pursuant to this Agreement as may be reasonably necessary for the satisfactory performance of CONTRACTOR's obligations pursuant to this Agreement. Neither party shall be considered in default of this Agreement to the extent performance is prevented or delayed by any cause, present or future, which is beyond the reasonable control of the party.

D.4 INDEMNITY. CONTRACTOR shall defend, indemnify, and hold harmless COUNTY, its elected and appointed councils, boards, commissions, officers, agents, and employees from any liability for damage or claims for damage for personal injury, including death, as well as for property damage, which may arise from the intentional or negligent acts or omissions of CONTRACTOR in the performance of services rendered under this Agreement by CONTRACTOR, or any of CONTRACTOR's officers, agents, employees, contractors, or sub-contractors.

D.5 CONTRACTOR NOT AGENT. Except as COUNTY may specify in writing, CONTRACTOR shall have no authority, express or implied, to act on behalf of COUNTY in any capacity whatsoever as an agent. CONTRACTOR shall have no authority, express or implied, pursuant to this Agreement to bind COUNTY to any obligation whatsoever.

D.6 ASSIGNMENT PROHIBITED. CONTRACTOR may not assign any right or obligation pursuant to this Agreement. Any attempted or purported assignment of any right or obligation pursuant to this Agreement shall be void and of no legal effect.

D.7 PERSONNEL. CONTRACTOR shall assign only competent personnel to perform services pursuant to this Agreement. In the event that COUNTY, in its sole discretion, at any time during the term of this Agreement, desires the removal of any person or persons assigned by CONTRACTOR to perform services pursuant to this Agreement, CONTRACTOR shall remove any such person immediately upon receiving written notice from COUNTY of its desire for removal of such person or persons.

D.8 STANDARD OF PERFORMANCE. CONTRACTOR shall perform all services required pursuant to this Agreement in the manner and according to the standards

observed by a competent practitioner of the profession in which CONTRACTOR is engaged. All products of whatsoever nature which CONTRACTOR delivers to COUNTY pursuant to this Agreement shall be prepared in a first class and workmanlike manner and shall conform to the standards or quality normally observed by a person practicing in CONTRACTOR's profession.

D.9 POSSESSORY INTEREST. The parties to this Agreement recognize that certain rights to property may create a "possessory interest," as those words are used in the California Revenue and Taxation Code, §107. For all purposes of compliance by COUNTY with Section 107.6 of the California Revenue and Taxation Code, this recital shall be deemed full compliance by the COUNTY. All questions of initial determination of possessory interest and valuation of such interest, if any, shall be the responsibility of the County Assessor and the contracting parties hereto. A taxable possessory interest may be created by this contract; and if created, the party in whom such an interest is vested will be subject to the payment of property taxes levied on such an interest.

D.10 TAXES. CONTRACTOR hereby grants to the COUNTY the authority to deduct from any payments to CONTRACTOR any COUNTY imposed taxes, fines, penalties and related charges which are delinquent at the time such payments under this Agreement are due to CONTRACTOR.

D.11 TERMINATION. Upon termination of this Agreement as otherwise provided herein, CONTRACTOR shall immediately cease rendering service upon the termination date and the following shall apply:

D.11.1 CONTRACTOR shall deliver copies of all writings prepared by it pursuant to this Agreement. The term "writings" shall be construed to mean and include: handwriting, typewriting, printing, photostating, photographing, and every other means of recording upon any tangible thing and form of communication or representation, including letters, words, pictures, sounds, or symbols, or combinations thereof.

D.11.2 COUNTY shall have full ownership and control of all such writings or other communications delivered by CONTRACTOR pursuant to this Agreement.

D.11.3 COUNTY shall pay CONTRACTOR the reasonable value of services rendered by CONTRACTOR to the date of termination pursuant to this Agreement not to exceed the amount documented by CONTRACTOR and approved by COUNTY as work accomplished to date; provided, however, COUNTY shall not in any manner be liable for lost profits which might have been made by CONTRACTOR had CONTRACTOR completed the services required by this Agreement. In this regard, CONTRACTOR shall furnish to COUNTY such financial information as in the judgment of the COUNTY is necessary to determine the reasonable value of the services rendered by CONTRACTOR. In the event of a dispute as to the reasonable value of the services rendered by CONTRACTOR,

the decision of the COUNTY shall be final. The foregoing is cumulative and does not affect any right or remedy which COUNTY may have in law or equity.

CONTRACTOR may terminate its services under this Agreement upon thirty (30) days written notice to the COUNTY, without liability for damages, if CONTRACTOR is not compensated according to the provisions of the Agreement or upon any other material breach of the Agreement by COUNTY.

D.12 NON-DISCRIMINATION. Throughout the duration of this Agreement, CONTRACTOR shall not unlawfully discriminate against any employee of the CONTRACTOR or of the COUNTY or applicant for employment or for services or any member of the public because of race, religion, color, national origin, ancestry, physical or mental disability, medical condition, marital status, age, sex or sexual orientation. CONTRACTOR shall ensure that in the provision of services under this Agreement, its employees and applicants for employment and any member of the public are free from such discrimination. CONTRACTOR shall comply with the provisions of the Fair Employment and Housing Act (Government Code Section 12900 et seq.). The applicable regulations of the Fair Employment Housing Commission implementing Government Code Section 12900, set forth in Chapter 5, Division 4 of Title 2 of the California Code of Regulations are incorporated into this Agreement by reference and made a part hereof as if set forth in full. CONTRACTOR shall also abide by the Federal Civil Rights Act of 1964 and all amendments thereto, and all administrative rules and regulations issued pursuant to said Act. CONTRACTOR shall give written notice of its obligations under this clause to any labor agreement. CONTRACTOR shall include the non-discrimination and compliance provision of this paragraph in all subcontracts to perform work under this Agreement.

D.13 REHABILITATION ACT OF 1973/AMERICANS WITH DISABILITIES ACT OF 1990. In addition to application of the non-discrimination provision of this Agreement, above, CONTRACTOR agrees to comply with all provisions of section 504 et seq. of the Rehabilitation Act of 1973, and with all provisions of the Americans with Disabilities Act of 1990, and all amendments thereto, and all administrative rules and regulations issued pursuant to said Acts, pertaining to the prohibition of discrimination against qualified handicapped and disabled persons, in all programs or activities, as to employees or recipients of services.

D.14 OWNERSHIP OF INFORMATION. All professional and technical information developed under this Agreement and all work sheets, reports, and related data shall become the property of COUNTY, and CONTRACTOR agrees to deliver reproducible copies of such documents to COUNTY on completion of the services hereunder. The COUNTY agrees to indemnify and hold CONTRACTOR harmless from any claim arising out of reuse of the information for other than this Agreement.

D.15 WAIVER. A waiver by any party of any breach of any term, covenant or condition herein contained or a waiver of any right or remedy of such party available

hereunder at law or in equity shall not be deemed to be a waiver of any subsequent breach of the same or any other term, covenant or condition herein contained or of any continued or subsequent right to the same right or remedy. No party shall be deemed to have made any such waiver unless it is in writing and signed by the party so waiving.

D.16 COMPLETENESS OF INSTRUMENT. This Agreement, together with its specific references and attachments, constitutes all of the agreements, understandings, representations, conditions, warranties and covenants made by and between the parties hereto. Unless set forth herein, neither party shall be liable for any representations made express or implied.

D.17 SUPERSEDES PRIOR AGREEMENTS. It is the intention of the parties hereto that this Agreement shall supersede any prior agreements, discussions, commitments, representations, or agreements, written or oral, between the parties hereto.

D.18 CAPTIONS. The captions of this Agreement are for convenience in reference only and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

D.19 DEFINITIONS. Unless otherwise provided in this Agreement, or unless the context otherwise requires, the following definitions and rules of construction shall apply herein.

D.19.1 NUMBER AND GENDER. In this Agreement, the neuter gender includes the feminine and masculine, and the singular includes the plural, the word "person" includes corporations, partnerships, firms or associations, wherever the context so requires.

D.19.2 MANDATORY AND PERMISSIVE. "Shall" and "will" and "agrees" are mandatory. "May" is permissive.

D.20 TERM INCLUDES EXTENSIONS. All references to the term of this Agreement or the Agreement Term shall include any extensions of such term.

D.21 SUCCESSORS AND ASSIGNS. All representations, covenants and warranties specifically set forth in this Agreement, by or on behalf of, or for the benefit of any or all of the parties hereto, shall be binding upon and inure to the benefit of such party, its successors and assigns.

D.22 MODIFICATION. No modification or waiver of any provision of this Agreement or its attachments shall be effective unless such waiver or modification shall be in writing, signed by all parties, and then shall be effective only for the period and on the condition, and for the specific instance for which given.

D.23 COUNTERPARTS. This Agreement may be executed simultaneously and in several counterparts, each of which shall be deemed an original, but which together shall constitute one and the same instrument.

D.24 OTHER DOCUMENTS. The parties agree that they shall cooperate in good faith to accomplish the object of this Agreement and to that end, agree to execute and deliver such other and further instruments and documents as may be necessary and convenient to the fulfillment of these purposes.

D.25 PARTIAL INVALIDITY. If any term, covenant, condition or provision of this Agreement is held by a Court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provision and/or provisions shall remain in full force and effect and shall in no way be affected, impaired or invalidated.

D.26 JURISDICTION. It is agreed by the parties hereto that unless otherwise expressly waived by them, any action brought to enforce any of the provisions hereof or for declaratory relief hereunder shall be filed and remain in a Court of competent jurisdiction in the County of Yuba, State of California.

D.27 CONTROLLING LAW. The validity, interpretation and performance of this Agreement shall be controlled by and construed under the laws of the State of California.

D.28 TIME IS OF THE ESSENCE. Time is of the essence of this Agreement and each covenant and term a condition herein.

D.29 AUTHORITY. All parties to this Agreement warrant and represent that they have the power and authority to enter into this Agreement in the names, titles and capacities herein stated and on behalf of any entities, persons, estates or firms represented or purported to be represented by such entity(s), person(s), estate(s) or firm(s) and that all formal requirements necessary or required by any state and/or federal law in order to enter into this Agreement have been fully complied with. Further, by entering into this Agreement, neither party hereto shall have breached the terms or conditions of any other contract or agreement to which such party is obligated, which such breach would have a material effect hereon.

D.30 CONFLICT OF INTEREST. Neither a COUNTY employee whose position in COUNTY enables such employee to influence the award of this Agreement or any competing Agreement, nor a spouse or economic dependent of such employee, shall be employed in any capacity by CONTRACTOR herein, or have any other direct or indirect financial interest in this Agreement.

CONTRACTOR may be subject to the disclosure requirements of the COUNTY conflict of interest code if in a position to make decisions or influence decisions that could have an effect on the CONTRACTOR's financial interest. The County Administrator shall

determine in writing if CONTRACTOR has been hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements described in the Yuba County Conflict of Interest Code.

D.31 NOTICES. All notices and demands of any kind which either party may require or desire to serve on the other in connection with this Agreement must be served in writing either by personal service or by registered or certified mail, return receipt requested, and shall be deposited in the United States Mail, with postage thereon fully prepaid, and addressed to the party so to be served as follows:

If to "COUNTY":

Suzanne Nobles
Director
Yuba County Health and
Human Services Department
5730 Packard Avenue, Suite 100
P.O. Box 2320
Marysville, CA 95901

With a copy to:

County Counsel
County of Yuba
915 8th Street, Suite 111
Marysville, CA 95901

If to "CONTRACTOR":

Yuba College District
Dr. Kay Adkins,
Yuba College President
2088 North Beale Rd
Marysville, CA 95901

ATTACHMENT E

INSURANCE PROVISIONS

E.1 MINIMUM SCOPE OF INSURANCE. CONTRACTOR shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by the CONTRACTOR, his agents, representatives, employees or subcontractors. If CONTRACTOR fails to maintain the Insurance provided herein, COUNTY may secure such insurance and deduct the cost thereof from any funds owing to CONTRACTOR.

E.1.1 Coverage shall be at least as broad as:

- a. Insurance Services Office Commercial General Liability coverage (occurrence Form CG 00 01).
- b. Insurance Services Office Form Number CA 00 01 covering Automobile Liability, code 1 (any auto).
- c. Worker's Compensation insurance as required by the State of California and Employer's Liability Insurance.

E.1.2 Minimum Limits of Insurance. CONTRACTOR shall maintain limits no less than:

1. General Liability: (including operations, products and completed operations.)	<u>\$1,000,000</u>	Per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.
2. Automobile Liability:	<u>\$1,000,000</u>	Per accident for bodily injury and property damage.
3. Workers' Compensation:	As required by the State of California.	
4. Employer's Liability:	<u>\$1,000,000</u>	Each accident, <u>\$1,000,000</u> policy limit bodily injury by disease, <u>\$1,000,000</u> each employee bodily injury by disease.
5. Professional Errors and Omissions Liability	<u>\$1,000,000</u>	Per incident: \$1,000,000 annual aggregate, with deductible or self-insured portion not to exceed \$2,500.

E.1.3 Deductibles and Self-Insured Retentions. Any deductibles or self-insured retentions must be declared to and approved by the COUNTY. At the option of the COUNTY, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the COUNTY, its officers, officials, employees and volunteers; or the CONTRACTOR shall provide a financial guarantee satisfactory to the COUNTY guaranteeing payment of losses and related investigations, claim administration, and defense expenses.

E.1.4 Other Insurance Provisions. The general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

- a. The COUNTY, its officers, officials, employees, and volunteers are to be covered as insureds with respect to liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of the CONTRACTOR; and with respect to liability arising out of work or operations performed by or on behalf of the CONTRACTOR including materials, parts or equipment furnished in connection with such work or operations. General Liability coverage shall be provided in the form of an Additional Insured endorsement (CG 20 10 11 85 or equivalent) to the CONTRACTOR's insurance policy, or as a separate owner's policy.
- b. For any claims related to this project, the CONTRACTOR's insurance coverage shall be primary insurance as respects the County, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by the COUNTY, its officers, officials, employees, or volunteers shall be excess of the CONTRACTOR's insurance and shall not contribute with it.
- c. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be canceled by either party, except after thirty (30) day's prior written notice has been provided to the COUNTY.

E.2 Waiver of Subrogation. CONTRACTOR hereby agrees to waive subrogation which any insurer of CONTRACTOR may acquire from CONTRACTOR by virtue of the payment of any loss. CONTRACTOR agrees to obtain any endorsement that may be necessary to effect this waiver of subrogation.

The Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of the COUNTY for all work performed by the CONTRACTOR, its employees, agents and subcontractors.

E.3 Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best's rating if no less than A: VII unless otherwise acceptable to the COUNTY.

E.4. Verification of Coverage. CONTRACTOR shall furnish the COUNTY with original certificates and endorsements effecting coverage required by this clause. The endorsements should be forms provided by the COUNTY or on other than the COUNTY's forms, provided those endorsements or policies conform to the requirements. All certificates and endorsements are to be received and approved by the COUNTY before work commences. However, failure to do so shall not operate as a waiver of these insurance requirements. The COUNTY reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time.

E.6 Sub-contractors. CONTRACTOR shall require and verify that all sub-contractors maintain insurance meeting all the requirements stated herein.

**ATTACHMENT F
COUNTY OF YUBA
CONFIDENTIALITY PROVISIONS AND STATEMENTS**

F.1 INTRODUCTION.

For the purposes of carrying out a contract for Learning Disabilities Testing, Assessment Services, and Counseling entered into between the COUNTY and CONTRACTOR, the COUNTY has provided the CONTRACTOR access to Confidential Information. The provisions and statements set forth in this document outline the CONTRACTOR's responsibilities for safeguarding this information.

F.2 DEFINITIONS.

F.2.1 CONFIDENTIAL INFORMATION shall include, but is not limited to, personally identifiable information, protected health information, financial information, financial account numbers, driver's license numbers, social security numbers, marital status, etc.

F.2.1 PERSONALLY IDENTIFIABLE INFORMATION is confidential information and includes, but is not limited to, names, dates of birth, social security numbers, addresses, phone numbers, driver's license numbers, State ID numbers, etc.

F.2.3 BREACH shall mean the acquisition, access, use or disclosure of confidential information which compromises the security or privacy of such information.

F.2.4 SECURITY INCIDENT shall mean any known successful or unsuccessful attempt by an authorized or unauthorized individual to inappropriately use, disclose, modify, access, or destroy any confidential information.

F.3 BACKGROUND.

The COUNTY maintains confidential information to perform functions, activities, and/or services directly related to the administration of a social service program. Such confidential information may not be used, accessed, or disclosed for any other purposes.

The COUNTY must take appropriate steps to ensure its compliance with all applicable state and federal confidentiality laws and desires to protect the privacy of those to which it provides services. As such, it must require that CONTRACTOR also obey all applicable state and federal laws. Any individual

who violates the privacy, confidentiality, or security of confidential information in any form or medium may be subject to civil and/or criminal prosecution under state and federal law.

Establishing safeguards for confidential information can limit the potential exposure of confidential information and CONTRACTOR is expected to adhere to current industry standards and best practices in the management of data collected by, or on behalf of, the COUNTY, and within the CONTRACTOR's possession.

However, even with sound practices and safeguards, exposure can occur as a result of a theft, loss, compromise or breach of the data and/or systems containing data. At these times, the CONTRACTOR must immediately report the incident surrounding the loss or breach of data in the CONTRACTOR's possession and absorb any associated costs as deemed by the COUNTY to be reasonable and necessary.

F.4 PROVISIONS.

F.4.1 The CONTRACTOR shall sign the "Confidentiality Provisions and Statements" and adopt it by reference in the underlying Agreement.

F.4.2 The COUNTY requires at least the following minimum standards of care in handling the confidential information:

F.4.2.1 Securing all areas where confidential information is maintained and/or stored;

F.4.2.2 Utilizing all industry standard encryption and methodology through which confidential information is transmitted and/or stored. This includes desktop and laptop computers (whole drive encryption – not file encryption), personal digital assistants (PDA), smart phones, thumb or flash-type drives, CDs, diskettes, backup tapes, etc.;

F.4.2.3 Limiting the removal of confidential information from the CONTRACTOR's premises except for those purposes as designated in the underlying Agreement;

F.4.2.4 Ensuring only the minimum necessary amount of confidential information is downloaded and/or accessed when absolutely necessary for the purposes as designated in the underlying Agreement;

- F.4.2.5** Not leaving unattended or accessible to unauthorized individuals; and
- F.4.2.6** Disposing of confidential information, after obtaining COUNTY authorization and approval, through confidential means for the purposes designated in the underlying Agreement.
- F.4.3** Confidential information shall only be used or disclosed for the purposes designed in the underlying Agreement and at no time shall be disclosed or used for personal, non-contract/agreement related reasons, unless specifically authorized by the COUNTY.
- F.4.4** In all circumstances, the CONTRACTOR shall have no ownership rights or interests in any data or information, including confidential information. All data collected by the CONTRACTOR on behalf of the COUNTY, or received by the CONTRACTOR on behalf of the COUNTY, is owned by the COUNTY. There are no exceptions to this provision.
- F.4.5** The COUNTY may periodically monitor and/or audit use of the information systems and other record-keeping systems at a CONTRACTOR's location or COUNTY location in an effort to ensure compliance with these provisions.
- F.4.6** If there is an incident involving theft, loss, compromise, and/or breach of confidential information, the CONTRACTOR must notify the COUNTY immediately and under no circumstances no less than twenty four (24) hours after discovery of such an incident.
- F.4.7** If the incident involves a theft or is incidental to another crime, the CONTRACTOR shall notify the appropriate law enforcement officials and a police report generated to document the circumstances of the incident so as to establish whether the crime involved a motive to obtain the confidential information. The police report will be forwarded to the COUNTY within forty eight (48) hours of receipt of the report.
- F.4.8 NOTIFICATION OF BREACH.**
- F.4.8.1** Upon the suspicion or discovery of a breach, security incident, intrusion, or unauthorized use or disclosure of confidential information, the CONTRACTOR shall notify the COUNTY within twenty four (24) hours by telephone in addition to follow up by either email or fax.
- F.4.8.2** Notification of any breach, security incident, or unauthorized access as described in section 4.8.1 shall be provided to:

Kathy Cole, Yuba County Privacy Officer
Phone: (530) 749-6382 or (530) 749-6311
E-Mail: kcole@co.yuba.ca.us
Fax: (530) 749-6281

F.4.8.3 The CONTRACTOR shall immediately investigate such actual or suspected breach, security incident, or unauthorized access of confidential information. Within seventy two (72) hours of the discovery, if an actual breach has occurred, the CONTRACTOR shall notify the individual identified in section 4.8.2 of the following:

- (a) What data elements were involved and the extent of the data involved in the breach (e.g. number of records or affected individual's data);
- (b) The identity of the unauthorized persons known or reasonably believed to have improperly used or disclosed Personally Identifiable Information and/or confidential information;
- (c) A description of where the confidential information is believed to have been improperly transmitted, sent, or utilized;
- (d) A description of the probable causes of the improper use or disclosure; and
- (e) Whether any state or federal laws requiring individual notifications of breaches are triggered.

F.4.8.4 The COUNTY will coordinate with the CONTRACTOR to determine additional specific actions that will be required of the CONTRACTOR for mitigation of the breach, which may include notification to the individual or other authorities.

F.4.8.5 All associated costs shall be borne by the CONTRACTOR. This may include, but is not limited to, costs associated with notifying the affected individuals.

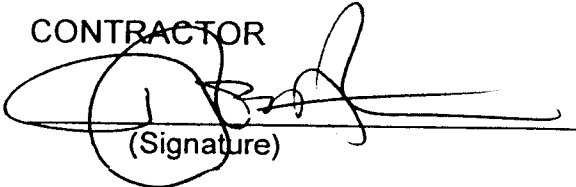
F.4.9 The COUNTY may require that the CONTRACTOR provide evidence of adequate background checks for individuals who are entrusted by the CONTRACTOR to work with the COUNTY's confidential information.

F.4.10 The COUNTY requires that the CONTRACTOR have comprehensive policies and procedures to adequately safeguard the confidential information before it is conveyed to the CONTRACTOR. The CONTRACTOR's policies should articulate all safeguards in place for the COUNTY's confidential information, including provisions for destruction of all data and backup copies of data. All COUNTY-owned media containing confidential information shall be returned to the COUNTY when no longer legitimately needed by the CONTRACTOR.

F.5 ACKNOWLEDGEMENT OF RECEIPT AND SIGNATURE.

The CONTRACTOR hereby understands the above provisions and statements. The CONTRACTOR further understands the sensitivity of the confidential information and understands that the CONTRACTOR must protect the confidentiality of all COUNTY information placed within the CONTRACTOR's care or which the CONTRACTOR may come across during the course of the Agreement.

DATED: 7/12/12

CONTRACTOR

(Signature)

Dr. Douglas B. Houston
Chancellor
Yuba Community College District

ATTACHMENT G
FEE FOR SERVICE SCHEDULE

Learning Disability Assessment

<u>Service</u>	<u>Rate</u>
No Show	\$ 65.00
Intake Appointment	\$ 65.00
Achievement Testing	\$200.00
Cognitive Testing	\$500.00
Report Writing	\$100.00

Counseling Services

Counselor	\$486.40 / day
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ATTACHMENT H
COST JUSTIFICATION

Counselor Services

Personnel:

Salary	\$25,924.50	\$411.87
Benefits	\$2,551.50	\$51.03

Administrative Overhead:

Coordination & Services	<u>\$1,175.00</u>	<u>\$23.50</u>
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Total	\$29,651.00	\$486.40
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Counselor Services Cost Per 7-Hour Day		\$486.40
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ATTACHMENT I

QUARTERLY STATISTICAL REPORT
CalWORKs Program
 YUBA COLLEGE LD/COUNSELING CONTRACT PERFORMANCE REPORT
 Statistics From _____

MONTH	LD REFERRED STEP 1 - ONE STOP							COLLEGE CAMPUS COUNSELING					PLACEMENTS	
	LD Referred Step 1	LD Waiver	LD Intakes Completed	LD Testing Recommended	LD Testing Began	LD Testing Completed	LD Eligible	Total Referred			Total Contacts		Degrees/ Certificates	Employ
								SIPS	CO.	SELF	SIPS	Co.		
GRAND TOTAL														

SUMMARY: Learning Disability - The monthly and fiscal year breakdowns show the data in that the breakdown does not reflect the semester system of the college and the population moves in an out of activities. For example, a student may show for an LD intake appointment in 02-03 and start testing in 03-04

COLLEGE CAMPUS COUNSELING

Referred = Received Referral form from worker (SIPS and County Referred)

Contact = Number of counseling appointment with students

SIP = Self Initiated Participants

**ATTACHMENT J
INVOICE FORMAT**

Contractor Name: _____
Address: _____

Name of Contact: _____
Phone Number: _____

Period of Service: _____

Learning Disabilities Assessment

<u>Client Name</u>	<u>Type of Service</u>	<u>Rate</u>	<u>Amount</u>
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____

<u>Counseling</u>	<u># of Days of Service</u>	<u>Rate/Day</u>	<u>Total Charges</u>
_____	_____	_____	_____
_____	_____	_____	_____

Invoice Grand Total \$ _____

Certification: I certify that this invoice is in all respects true and correct, that all material, supplies, or services claimed have been received or performed, and were used or performed exclusively in connection with the contract, that payment has not been previously received for the amount invoiced herein; and that back-up documentation is on file.

Authorized Signature **Date**

Mail invoice and back-up documentation to:
Yuba County Health and Human Services Department: Fiscal
P.O. Box 2320,
Marysville, CA 95901

The County of Yuba

HEALTH & HUMAN SERVICES DEPARTMENT

Suzanne Nobles, Director

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901
Phone: (530) 749-6311 Fax: (530) 749-6281



301-12

**Joseph W. Cassady, D.O.,
Health Officer**
Phone: (530) 749-6366

TO: Human Services Committee
Yuba County Board of Supervisors

FROM: *Suzanne Nobles*
Suzanne Nobles, Director
Health & Human Services Department

DATE: August 14, 2012

SUBJECT: Resolution of the Board of Supervisors Authorizing the Health and Human Services Department to Enter into Agreements with the State of California for the Supplemental Nutrition Assistance Program Education (SNAP-Ed) Grant for Federal Fiscal Years 2012/2016

RECOMMENDATION: Approval by the Board of Supervisors of the Resolution authorizing the Health and Human Services Department to enter into Agreements with the State of California for the Supplemental Nutrition Assistance Program Education (SNAP-Ed) Grant for the period of October 1, 2012, through September 30, 2013 (term for Social Services Division) and October 1, 2012, through September 30, 2016 (term for Public Health Division) and authorizing the Chair of the Board to execute documents as required by the grant and to accept grant funds is recommended.

BACKGROUND: The Health and Human Services Department has been selected by the California Department of Public Health (CDPH), in conjunction with the California Department of Social Services (CDSS), to receive a \$950,000 grant award, with \$150,000 awarded to the "County Welfare Department" and \$200,000 awarded each year of the grant period to the "Local Health Department," to partner and coordinate efforts to manage the SNAP-Ed program at the local level. The program, made available to the State of California through the United States Department of Agriculture (USDA), is intended to provide nutrition interventions and education to low-income residents on making healthier choices within their limited budgets, and increase physical activity.

DISCUSSION: The tight deadline to submit a Budget Justification, Project Synopsis and Scope of Work for these grant funds did not allow time to seek Board approval prior to submitting the required documents to the State. Approval of this Resolution will allow Health and Human Services to enter into agreements for grant funds in the amount of \$150,000 for the Social Services Division for the period of October 1, 2012, through September 30, 2013, and \$800,000 (\$200,000 each year of the grant term) for the Public Health Division for the period of October 1, 2012, through September 30, 2016.

FISCAL IMPACT: Adoption of this Resolution of the Board will not impact County Funds as there is no match requirement for the grant funds.

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BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA

IN RE:

AUTHORIZE YUBA COUNTY HEALTH AND)
HUMAN SERVICES DEPARTMENT TO ENTER)
INTO AGREEMENTS WITH THE STATE OF)
CALIFORNIA FOR THE SUPPLEMENTAL)
NUTRITION ASSISTANCE PROGRAM)
EDUCATION (SNAP-Ed) GRANT FOR THE)
PERIOD OF OCTOBER 1, 2012, THROUGH)
SEPTEMBER 30, 2013, FOR THE SOCIAL)
SERVICES DIVISION AND THE PERIOD OF)
OCTOBER 1, 2012, THROUGH SEPTEMBER)
30, 2016, FOR THE PUBLIC HEALTH)
DIVISION AND FURTHER AUTHORIZE THE)
CHAIR OF THE BOARD TO EXECUTE)
DOCUMENTS AS REQUIRED BY THE GRANT)
AND ANY PERTINENT DOCUMENTS)
TO THIS PROGRAM AND TO AUTHORIZE)
THE ACCEPTANCE OF FUNDS)
_____)

Resolution No. _____

WHEREAS, the State of California has made funds available through California's Supplemental Nutrition Assistance Program Education (SNAP-Ed) to provide nutrition education to Californians participating or eligible to participate in the CalFresh (formerly known as the Food Stamp Program in California). California SNAP-Ed is federally funded by the United States Department of Agriculture (USDA) and administered at the state level by the California Department of Social Services

(CDSS) and the California Department of Public Health's (CDPH's) *Network for a Healthy California*.

WHEREAS, Yuba County Health & Human Services Department was selected to receive a \$950,000 grant award, with \$150,000 to be awarded to the "County Welfare Department" for the period of October 1, 2012, through September 30, 2013, and \$200,000 to be awarded each grant year to the "Local Health Department" for the period of October 1, 2012, through September 30, 2016, for the purpose of continuing the partnership of managing the SNAP-Ed program at the local level.

WHEREAS, it is in the best interests of the residents of Yuba County to continue participating in the SNAP-Ed program and utilize the award funds to provide nutrition interventions and education to the low-income residents in an effort to increase healthier food choices and daily physical activity in an effort to reverse the obesity epidemic and reduce health disparities for Yuba County's vulnerable populations.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Yuba as follows: That the submission of the comprehensive SNAP-Ed Agreements to the State of California is hereby authorized.

BE IT FURTHER RESOLVED by the Board of Supervisors of the County of Yuba, as follows: That the Chair of the Board is hereby authorized to accept

\$150,000 for the Social Services Division for the period of October 1, 2012, through September 30, 2013, and \$200,000 each grant year for the Public Health Division for the period of October 1, 2012, through September 30, 2016, and any subsequent funds awarded for the stated period; to execute, upon review and approval of the County Counsel, documents as required by the grant contracts for the stated period; to authorize and execute the transfer and allocation of funds for the stated period, and further, the Chair of the Board is granted permission to amend contracts for additional or lesser funding, and to execute amendments or memorandums of understanding developed under the grant if the allocation, or a portion thereof, is

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awarded. A copy of the said contracts or any amendments thereto, shall be filed in the office of the Clerk of the Board, County of Yuba.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on the ____ day of _____, 2012, by the following vote:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____

County of Yuba

By: _____
Chair

ATTEST: DONNA STOTTLEMEYER
Clerk of the Board of Supervisors

By: _____

APPROVED AS TO FORM
ANGIL MORRIS-JONES
COUNTY COUNSEL

By: *Angil Morris-Jones*



CONSENT
AGENDA

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The County of Yuba

Office of Clerk of the Board of Supervisors

302-12



To: Board of Supervisors
From: Donna Stottlemeyer, Clerk of the Board *Donna Stottlemeyer*
Subject: Browns Valley Cemetery District – Director
Date: August 14, 2012

Recommendation

Reappoint Ruth Mikkelsen to the Browns Valley Cemetery District for a term to expire August 14, 2016.

Background and Discussion

The Local Appointment List of all Boards/Commissions/Committees is continually posted indicating vacancies, appointees, terms of office, qualifications and meeting information. This is a scheduled vacancy due to the expiration of Ms. Mikkelsen's term. Ms. Mikkelsen has been serving on the commission since October 2009 and wishes to continue in this capacity.

In light of the expressed interest, it would be appropriate to appoint at this time.

Fiscal Impact

None for appointment.

Committee Action

None required.

/rf

attachment

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The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

Phone - (530) 749-5430 • Fax - (530) 749-5434
915 8th Street, Suite 123
Marysville, California 95901
www.co.yuba.ca.us



BUILDING
749-5440 • Fax 749-5616

CODE ENFORCEMENT
749-5455 • Fax 749-5464

ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454

HOUSING AND COMMUNITY SERVICES
749-5460 • Fax 749-5464

PLANNING
749-5470 • Fax 749-5434

PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION
749-5430 • Fax 749-5434

August 14, 2012

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS

SUBJECT: Award Contract to Apparent Low Bidder for the Woodruff Lane HES Project and
Authorize the Chair to Execute Same

RECOMMENDATION:

The Public Works Department recommends that the Board of Supervisors approve award of the contract for the above project to the apparent low bidder, and to authorize its chairman to execute the contract pending contract approval by County Counsel.

BACKGROUND:

This project entails the correction of substandard ninety-degree curve and the removal of two narrow bridges on Woodruff Lane approximately 2.5 miles east of SR 70. On Wednesday August 1, 2012 bids were opened for the subject project. The bids were as shown below:

<u>R&R Horn Contractors, Inc.</u>	<u>\$447,782.00</u>
<u>Duke Sherwood Contracting</u>	<u>\$474,316.00</u>
<u>Escherman Construction</u>	<u>\$530,420.57</u>
<u>Knife River Construction, Inc.</u>	<u>\$597,700.00</u>
<u>Santos Excavating, Inc.</u>	<u>\$629,845.00</u>
<u>Patterson Taber</u>	<u>\$646,825.00</u>
<u>Gabe Mendez, Inc.</u>	<u>\$654,924.74</u>

DISCUSSION:

The construction work in general consists of realigning a substandard curve to meet current design standards and widening the roadway at the two narrow bridges by replacing them with culverts. This project will also include new irrigation culverts to accommodate the realigned curve. The engineer's estimate for the project was \$501,067. The project is expected to be completed by mid October 2012.

COMMITTEE ACTION:

The Land Use & Public Works Committee was bypassed as this project is included in the Public Works Budget.

FISCAL IMPACT:

Federal safety funding will be used for 90% of the project with a local match from the Road Fund of 10%.

The County of Yuba

Community Development & Services Agency

Kevin Mallen, Director

Phone - (530) 749-5430 • Fax - (530) 749-5434
915 8th Street, Suite 123
Marysville, California 95901
www.co.yuba.ca.us



BUILDING
749-5440 • Fax 749-5616

CODE ENFORCEMENT
749-5455 • Fax 749-5464

ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454

HOUSING AND COMMUNITY SERVICES
749-5460 • Fax 749-5464

PLANNING
749-5470 • Fax 749-5434

PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION
749-5430 • Fax 749-5434

August 14, 2012

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS

SUBJECT: Approval of Plans, Specifications and Estimate and Authorization for Advertisement of Bids for North Beale Road Median Safety Project

RECOMMENDATION:

Approval of Plans, Specifications and Estimate and authorize the subject project for advertisement of bids, pending Caltrans approval, with a tentative bid opening date of September 12, 2012. The Specifications are available for review at Public Works.

BACKGROUND:

This project will construct raised center median, with various intersection and pedestrian breaks, along North Beale Road from Feather River Blvd. to Linda Avenue. The project is funded through the federal Highway Safety Improvement Program (HSIP) funds with a local match provided by the County of Yuba.

DISCUSSION:

The work in general will consist of placing a raised median, and irrigation and lighting conduit. The engineer's estimate for construction and construction engineering costs is approximately \$1,200,000. The project is expected to be completed by July 2013.

COMMITTEE ACTION:

The Land Use & Public Works Committee was bypassed as this project is included in the Public Works Budget.

FISCAL IMPACT:

The project is funded with \$900,000 Federal-aid money through the HSIP Program with a local match provided by the Yuba County Road Fund for the remainder.

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The County of Yuba

**HUMAN RESOURCES
and ORGANIZATIONAL SERVICES**

MARTHA K. WILSON, DIRECTOR



915 8th Street, Suite 113
Marysville, CA 95901

305-12

(530) 749-7860 - Phone
(530) 749-7864 - Fax

TO: The Board of Supervisors *Martha K. Wilson*
FROM: Martha K. Wilson, Human Resources Director
DATE: August 14, 2012
SUBJECT: Adopt Resolution amending the Classification System –
Basic Salary / Hourly Schedule

RECOMMENDATION:

Adopt the attached Resolution amending the Classification System – Basic Salary / Hourly Schedule in it's entirety as set forth in Attachment "A".

DISCUSSION:

The Classification System – Basic Salary/Hourly Schedule is brought to the Board at different times throughout the year to reflect changes in compensation and classifications. The attached schedule reflects the changes to the Basic Salary/Hourly Schedule since it was last approved by the Board of Supervisors on September 27, 2011. The changes are reflective of the actions approved through Resolutions throughout the year including administrative changes (modifications of bargaining units) as well as the changes as approved by the Board of Supervisors during the 2012/2013 BOS meeting on June 19, 2012.

This action modifies the Classification System – Basic Salary Schedule to implement this change.

COMMITTEE ACTION:

None – Administrative only

FISCAL IMPACT:

None – Administrative only

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**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

IN RE:

RESOLUTION AMENDING THE
CLASSIFICATION SYSTEM – BASIC SALARY/
HOURLY SCHEDULE

RESOLUTION NO. _____

BE IT RESOLVED that the Classification System – Basic Salary Schedule is amended as follows
effective **August 1, 2012**

IN ITS ENTIRETY AS SET FORTH IN ATTACHMENT "A"

PASSED AND ADOPTED by the Board of Supervisors of the County of Yuba, State of California,
on the _____ day of _____, 2012 by the following votes:

AYES:
NOES:
ABSENT:

CHAIRMAN

ATTEST: Donna Stottlemeyer
Clerk of the Board

APPROVED AS TO FORM: Angil Morris-Jones
County Counsel

By: _____

By: Pat Garamone

RESOLUTION #: _____

YUBA COUNTY
Classification System - Basic Salary/Hourly Schedule
EFFECTIVE DATE: August 2012

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT BASE	HRLY	OT CODE	WC CODE
AAUD-1	ACCOUNTANT-AUDITOR I	4 3,416	19.71	06	8810.1
AAUD-2	ACCOUNTANT-AUDITOR II	4 3,733	21.54	06	8810.1
ACAS-1	ACCOUNTING ASSISTANT I	1 2,131	12.29	06	8810.1
ACAS-2	ACCOUNTING ASSISTANT II	1 2,326	13.42	06	8810.1
ACSP	ACCOUNTING SPECIALIST	1 2,543	14.67	06	8810.1
ATEC	ACCOUNTING TECHNICIAN	3 2,777	16.02	06	8810.1
AASU	ADMINISTRATION & ACCOUNTING SUPERVISOR	5 3,624	20.91	06	8810.1
AAHS	ADMINISTRATIVE ANALYST - HUMAN SERV	4 3,960	22.85	06	8810.1
ASMR	ADMINISTRATIVE SERVICES MANAGER	8 4,590	26.48	07	9410
ASOF-1	ADMINISTRATIVE SERVICES OFFICER I	8 3,960	22.85	07	9410
ASOF-2	ADMINISTRATIVE SERVICES OFFICER II	8 4,329	24.98	07	9410
ADTC	ADMINISTRATIVE TECHNICIAN	4 3,127	18.04	06	8810.1
AGDR	AG COMMISSIONER/DIR OF WGTS & MEAS	8 6,943	40.06	07	9410
AGMS-1	AG WEIGHTS & MEASURES SPECIALIST I	4 3,624	20.91	06	9410
AGMS-2	AG WEIGHTS & MEASURES SPECIALIST II	4 3,960	22.85	06	9410
AGMS-3	AG WEIGHTS & MEASURES SPECIALIST III	4 4,329	24.98	06	9410
AIDE	AIDE	1 1,633	9.42	06	8810.1
AMCR	AIRPORT MAINTENANCE COORDINATOR	5 3,127	18.04	06	9420
ARMG	AIRPORT MANAGER	8 5,321	30.70	07	9410
ANCO	ANIMAL CARE SERVICES OFFICER	2 2,543	14.67	06	7721
ACTE	ANIMAL CARE TECHNICIAN	2 2,259	13.03	06	8831
APSP	APPEALS SPECIALIST	3 3,036	17.52	06	8810.1
ASAS-1	ASSESSMENT ASSISTANT I	1 2,194	12.66	06	8810.1
ASAS-2	ASSESSMENT ASSISTANT II	1 2,396	13.82	06	8810.1
ASSP	ASSESSMENT SPECIALIST	1 2,697	15.56	06	8810.1
AASR	ASSISTANT ASSESSOR	8 6,943	40.06	07	9410
AACR	ASSISTANT AUDITOR-CONTROLLER	8 6,943	40.06	07	9410
ASCA	ASSISTANT COUNTY ADMINISTRATOR	8 9,608	55.43	07	9410
ASEN	ASSISTANT ENGINEER	4 4,729	27.28	06	9410
ASPL	ASSISTANT PLANNER	4 3,844	22.18	06	9410

Please Note:

Bilingual Pay: Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

Confidential Pay: Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

Differential Pay: Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

YUBA COUNTY
Classification System - Basic Salary/Hourly Schedule
EFFECTIVE DATE: August 2012

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
ASPW	ASSISTANT PUBLIC WORKS SUPERINTENDENT	5	3,960	22.85	06	9422
ASSU	ASSISTANT SURVEYOR	4	4,729	27.28	06	9410
ASCI	ASSOCIATE CIVIL ENGINEER	4	5,990	34.56	06	9410
ASOE	ASSOCIATE ENGINEER	4	5,166	29.80	06	9410
APLR	ASSOCIATE PLANNER	4	4,729	27.28	06	9410
ASOS	ASSOCIATE SURVEYOR	4	5,646	32.57	06	9410
ASAG	ASST AG & WGTS & MEASURES COMM	8	5,990	34.56	07	9410
ADRA	ASST DIRECTOR ADMINISTRATIVE SERVICES	8	6,943	40.06	07	9410
ADPL	ASST DIRECTOR OF PLANNING	8	7,365	42.49	07	9410
ASDR	ASST PUBLIC WORKS DIRECTOR	8	7,812	45.07	07	9410
ASTT	ASST TREASURER AND TAX COLLECTOR	8	6,943	40.06	07	9410
ATNY-1	ATTORNEY I	14	4,870	28.10	07	8810.1
ATNY-2	ATTORNEY II	14	5,646	32.57	07	8810.1
ATTN-3	ATTORNEY III	14	6,741	38.89	07	8810.1
AUAP-1	AUDITOR-APPRAISER I	4	3,221	18.58	06	9410
AUAP-2	AUDITOR-APPRAISER II	4	3,518	20.30	06	9410
AUAP-3	AUDITOR-APPRAISER III	4	3,960	22.85	06	9410
BGSU	BUILDING & GROUNDS SUPERVISOR	5	3,416	19.71	06	9420
BUIN-1	BUILDING INSPECTOR I	3	3,518	20.30	06	9410
BUIN-2	BUILDING INSPECTOR II	3	3,844	22.18	06	9410
BUIN-3	BUILDING INSPECTOR III	3	4,329	24.98	06	9410
BMCU	BUILDING MAINTENANCE CUSTODIAN	2	2,068	11.93	06	9420
BMTE-1	BUILDING MAINTENANCE TECHNICIAN I	2	2,619	15.11	06	9420
BMTE-2	BUILDING MAINTENANCE TECHNICIAN II	2	2,862	16.51	06	9420
CDRT-1	CADAstral DRAFTING TECHNICIAN I	3	2,777	16.02	06	8810.1
CDRT-2	CADAstral DRAFTING TECHNICIAN II	3	3,127	18.04	06	8810.1
CIPM	CAPITAL IMPROVEMENTS PROJECT MANAGER	8	6,943	40.06	07	9410
CMGR-1	CASE MANAGER I	3	2,619	15.11	06	8810.1
CMGR-2	CASE MANAGER II	3	2,947	17.00	06	8810.1
CCMG	CCS CASE MANAGER	3	2,947	17.00	06	8810.1
CBOF	CHIEF BUILDING OFFICIAL	8	6,545	37.76	07	9410

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Differential Pay: Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

YUBA COUNTY
Classification System - Basic Salary/Hourly Schedule
EFFECTIVE DATE: August 2012

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
CDA	CHIEF DEPUTY ASSESSOR - ADMINISTRATION	8	4,590	26.48	07	9410
CDRV	CHIEF DEPUTY CLERK / REGISTRAR OF VOTERS	8	4,201	24.24	07	9410
CDCC	CHIEF DEPUTY COUNTY COUNSEL	8	9,328	53.82	07	9410
CDDA	CHIEF DEPUTY DISTRICT ATTORNEY	8	8,793	50.73	07	9410
CDRE	CHIEF DEPUTY RECORDER	8	4,201	24.24	07	9410
CDTT	CHIEF DEPUTY TREASURER & TAX COLLECTOR	8	4,590	26.48	07	9410
CPRO	CHIEF PROBATION OFFICER	8	8,288	47.82	07	9410.PB
CSTE	CHILD SUPPORT TECHNICIAN	3	2,326	13.42	06	8810.1
CLBS	CLERK OF THE BOARD OF SUPERVISORS	8	5,166	29.80	07	8810.1
CSWR-1	CLINICAL SOCIAL WORKER I	4	4,729	27.28	06	9410
CSWR-2	CLINICAL SOCIAL WORKER II	4	5,166	29.80	06	9410
CEOF	CODE ENFORCEMENT OFFICER	3	3,733	21.54	06	9410
CEOF-1	CODE ENFORCEMENT OFFICER I	3	3,518	20.30	06	9410
CEOF-2	CODE ENFORCEMENT OFFICER II	3	3,844	22.18	06	9410
CEOF-3	CODE ENFORCEMENT OFFICER III	3	4,329	24.98	06	9410
COAS	COMMISSARY ASSISTANT	1	2,259	13.03	06	9410
CMCO	COMMISSARY COORDINATOR	1	2,947	17.00	06	9410
CLAC	COMMUNICATIONS & LEGISLATIVE AFFAIRS COORDINATOR	8	5,321	30.70	07	8810.1
CDIS-1	COMMUNICATIONS DISPATCHER I	6	2,992	17.26	06	8810.1
CDIS-2	COMMUNICATIONS DISPATCHER II	6	3,380	19.50	06	8810.1
CDSA	COMMUNITY DEV & SERV AGENCY DIRECTOR	8	9,608	55.43	07	9410
CSOR	COMMUNITY SERVICES OFFICER	6	3,083	17.79	06	9410
CAPA	CONTRACT & PURCHASING ADMINISTRATOR	4	4,329	24.98	06	9410
CROR	CONTROL ROOM OPERATOR	1	2,326	13.42	06	8810.1
COOK	COOK	2	2,326	13.42	06	9420
CORP	CORPORAL	6	3,916	22.59	06	7720
CFLV	CORRECTIONAL FACILITY LVN	3	3,518	20.30	06	9410
CFMA	CORRECTIONAL FACILITY MEDICAL ASSISTANT	3	2,468	14.24	06	9410
CFRN	CORRECTIONAL FACILITY RN	4	4,329	24.98	06	9410
CORS	CORRECTIONAL SERGEANT	7	4,088	23.58	06	7720
COFO	CORRECTIONS FOOD SERVICES SUPERVISOR	5	3,518	20.30	06	9420

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Differential Pay: Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

YUBA COUNTY
Classification System - Basic Salary/Hourly Schedule
EFFECTIVE DATE: August 2012

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
COAD	COUNTY ADMINISTRATOR	8	11,139	64.26	07	9410
COCO	COUNTY COUNSEL	8	10,815	62.39	07	9410
COSU	COUNTY SURVEYOR	8	6,169	35.59	07	9410
CRAN	CRIME ANALYST	6	4,037	23.29	06	8810.1
CUSU	CUSTODIAL SUPERVISOR	5	2,396	13.82	06	9420
CRSR	CUSTOMER RELATIONS SUPERVISOR	5	3,844	22.18	06	9410
DCBS	DEPUTY CLERK OF THE BOARD OF SUPERVISORS	11	3,127	18.04	06	8810.1
DCES	DEPUTY COUNTY ADMINISTRATOR - EMERGENCY	8	6,741	38.89	07	9410
DCCL-1	DEPUTY COUNTY COUNSEL I	8	4,870	28.10	07	8810.1
DCCL-2	DEPUTY COUNTY COUNSEL II	8	5,646	32.57	07	8810.1
DCCL-3	DEPUTY COUNTY COUNSEL III	8	6,741	38.89	07	8810.1
DDHS	DEPUTY DIRECTOR OF HHS	8	7,585	43.76	07	9410
DDAA	DEPUTY DIRECTOR/ADMINISTRATIVE AFFAIRS	8	5,480	31.62	07	9410
DDLA	DEPUTY DIRECTOR/LEGAL AFFAIRS	8	7,151	41.26	07	8810.1
DEDA-1	DEPUTY DISTRICT ATTORNEY I	14	4,870	28.10	07	8810.1
DEDA-2	DEPUTY DISTRICT ATTORNEY II	14	5,646	32.57	07	8810.1
DPDA-3	DEPUTY DISTRICT ATTORNEY III	14	6,741	38.89	07	8810.1
DPOF-1	DEPUTY PROBATION OFFICER I	16	3,416	19.71	06	9410.PB
DPOF-2	DEPUTY PROBATION OFFICER II	16	3,733	21.54	06	9410.PB
DPOF-3	DEPUTY PROBATION OFFICER III	16	4,078	23.53	06	9410.PB
DPGN-1	DEPUTY PUBLIC GUARDIAN I	4	3,416	19.71	06	9410
DPGN-2	DEPUTY PUBLIC GUARDIAN II	4	3,733	21.54	06	9410
DESH-1	DEPUTY SHERIFF I	6	3,125	18.03	06	7720
DSHF-3	DEPUTY SHERIFF III	6	3,798	21.91	06	7720
DSUP	DEPUTY SUPERINTENDENT	8	4,870	28.10	07	9410.PB
DRAS	DIRECTOR OF ADMINISTRATIVE SERVICES	8	8,047	46.43	07	9410
DRCS	DIRECTOR OF CHILD SUPPORT SERVICES	8	8,047	46.43	07	9410
DREH	DIRECTOR OF ENVIRONMENTAL HEALTH	8	5,990	34.56	07	9410
DRFA	DIRECTOR OF FINANCE & ADMINISTRATION	8	6,355	36.66	07	8810.1
DRHH	DIRECTOR OF HEALTH & HUMAN SVCS	8	8,793	50.73	07	9410
DRNU	DIRECTOR OF NURSES	8	6,943	40.06	07	9410

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YUBA COUNTY
Classification System - Basic Salary/Hourly Schedule
EFFECTIVE DATE: August 2012

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
DRPL	DIRECTOR OF PLANNING	8	8,288	47.82	07	9410
DAIN	DISTRICT ATTORNEY INVESTIGATOR	6	4,456	25.71	06	9410.DA
ECDC	ECONOMIC DEVELOPMENT COORDINATOR	8	5,321	30.70	07	9410
ELCL-1	ELECTIONS CLERK I	1	2,619	15.11	06	9410
ELCL-2	ELECTIONS CLERK II	1	2,862	16.51	06	9410
ELSU	ELIGIBILITY SUPERVISOR	5	3,416	19.71	06	8810.1
ELTE-1	ELIGIBILITY TECHNICIAN I	3	2,468	14.24	06	8810.1
ELTE-2	ELIGIBILITY TECHNICIAN II	3	2,777	16.02	06	8810.1
EMOM	EMERGENCY OPERATIONS MANAGER	8	5,646	32.57	07	9410
EMSC	EMERGENCY SERVICES COORDINATOR IV	4	4,329	24.98	06	9410
EMSO	EMERGENCY SERVICES OFFICER	8	5,017	28.94	07	9410
ETSP-1	EMPLOYMENT & TRAINING SPECIALIST I	4	2,947	17.00	06	9410
ETSP-2	EMPLOYMENT & TRAINING SPECIALIST II	4	3,221	18.58	06	9410
ENTE-1	ENGINEERING TECHNICIAN I	3	3,416	19.71	06	9410
ENTE-2	ENGINEERING TECHNICIAN II	3	3,844	22.18	06	9410
EHSP-1	ENVIRONMENTAL HEALTH SPECIALIST I	4	3,624	20.91	06	9410
EHSP-2	ENVIRONMENTAL HEALTH SPECIALIST II	4	3,960	22.85	06	9410
EHSU	ENVIRONMENTAL HEALTH SUPERVISOR	5	4,729	27.28	06	9410
EHTE	ENVIRONMENTAL HEALTH TECHNICIAN	3	3,221	18.58	06	9410
EPID	EPIDEMIOLOGIST	4	4,870	28.10	06	9410
EQSS	EQUIPMENT SERVICE SPECIALIST	2	2,468	14.24	06	9420
EVTC	EVIDENCE TECHNICIAN	6	2,910	16.79	06	9410
EXAS	EXECUTIVE ASSISTANT	4	3,127	18.04	06	8810.1
EXSH	EXECUTIVE ASSISTANT TO THE SHERIFF	4	3,127	18.04	06	8810.1
EACA	EXECUTIVE ASST TO COUNTY ADMINISTRATOR	11	3,416	19.71	06	8810.1
EDTR	EXECUTIVE DIRECTOR, THREE RIVERS LEVEE	8	9,828	56.70	07	9410
FMGR	FACILITIES MANAGER	8	4,729	27.28	07	9410
FNPR	FAMILY NURSE PRACTITIONER	4	5,646	32.57	06	9410
FASU	FINANCE & ADMINISTRATIVE SUPERVISOR	5	4,456	25.71	06	8810.1
FFED	FIRST 5 YUBA COMMISSION EXECUTIVE DIRECTOR	8	5,321	30.70	07	9410
FIAN	FISCAL ANALYST	4	3,960	22.85	06	8810.1

Please Note:

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YUBA COUNTY
Classification System - Basic Salary/Hourly Schedule
EFFECTIVE DATE: August 2012

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
GRCO-1	GROUP COUNSELOR I	16	2,543	14.67	06	9410.PB
GRCO-2	GROUP COUNSELOR II	16	2,947	17.00	06	9410.PB
HMSP-1	HAZARDOUS MATERIALS SPECIALIST I	4	3,624	20.91	06	9410
HMSP-2	HAZARDOUS MATERIALS SPECIALIST II	4	3,960	22.85	06	9410
HMSP-3	HAZARDOUS MATERIALS SPECIALIST III	4	4,329	24.98	06	9410
HMSU	HAZARDOUS MATERIALS SUPERVISOR	5	4,729	27.28	06	9410
HHAD	HEALTH & HUMAN SERVICES AIDE	1	1,949	11.24	06	9410
HSPM	HEALTH & HUMAN SVCS PROGRAM MGR	8	5,646	32.57	07	9410
HAIID	HEALTH AIDE	1	2,006	11.57	06	9410
HESP-1	HEALTH EDUCATION SPECIALIST I	4	3,127	18.04	06	9410
HESP-2	HEALTH EDUCATION SPECIALIST II	4	3,416	19.71	06	9410
HEOR	HEALTH OFFICER	8	11,474	66.20	07	9410
HEQM	HEAVY EQUIPMENT MECHANIC	2	3,317	19.14	06	9422
HCSM	HOUSING & COMMUNITY SERVICES MANAGER	8	4,078	23.53	07	8810.1
HOSP	HOUSING SPECIALIST	3	2,468	14.24	06	8810.1
HRAN-1	HUMAN RESOURCES ANALYST I	11	3,844	22.18	06	8810.1
HRAN-2	HUMAN RESOURCES ANALYST II	11	4,329	24.98	06	8810.1
HRDD	HUMAN RESOURCES DEPUTY DIRECTOR	8	5,990	34.56	07	9410
HRDR	HUMAN RESOURCES DIRECTOR	8	7,585	43.76	07	9410
HRSP	HUMAN RESOURCES SPECIALIST	11	3,127	18.04	06	8810.1
HRTA-1	HUMAN RESOURCES TRAINING ANALYST I	11	3,844	22.18	06	9410
HRTA-2	HUMAN RESOURCES TRAINING ANALYST II	11	4,329	24.98	06	9410
ITAN-1	INFORMATION TECHNOLOGY ANALYST I	4	4,329	24.98	06	8810.1
ITAN-2	INFORMATION TECHNOLOGY ANALYST II	4	4,870	28.10	06	8810.1
ITMG	INFORMATION TECHNOLOGY MANAGER	8	6,355	36.66	07	8810.1
ITSO	INFORMATION TECHNOLOGY SECURITY OFFICER	8	7,812	45.07	07	8810.1
ITSU	INFORMATION TECHNOLOGY SUPERVISOR	5	5,815	33.55	06	8810.1
ITST-1	INFORMATION TECHNOLOGY SUPPORT TECHNICIAN I	3	3,624	20.91	06	8810.1
ITST-2	INFORMATION TECHNOLOGY SUPPORT TECHNICIAN II	3	3,960	22.85	06	8810.1
INCO-1	INTERVENTION COUNSELOR I	3	2,947	17.00	06	9410
INCO-2	INTERVENTION COUNSELOR II	3	3,221	18.58	06	9410

Please Note:

Bilingual Pay: Some positions may qualify for an additional \$125 per month for Bilingual Pay. Bargaining Units 6 and 7 may qualify for an additional \$100 per month.

Confidential Pay: Classifications in Unit 11 receive an additional 5% of Salary (Base X Index Rate).

Differential Pay: Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

YUBA COUNTY
Classification System - Basic Salary/Hourly Schedule
EFFECTIVE DATE: August 2012

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
KISU	KITCHEN SUPERVISOR	5	2,543	14.67	06	9420
LEBU	LEAD BUILDING MAINTENANCE CUSTODIAN	2	2,259	13.03	06	9420
LOAS-1	LEGAL OFFICE ASSISTANT I	1	2,194	12.66	06	8810.1
LOAS-2	LEGAL OFFICE ASSISTANT II	1	2,468	14.24	06	8810.1
LGSC	LEGAL SECRETARY	11	2,862	16.51	06	8810.1
LSCO	LEGAL SERVICES COORDINATOR	11	3,416	19.71	06	8810.1
LGSS	LEGAL SERVICES SUPERVISOR	5	3,416	19.71	06	8810.1
LIBR	LIBRARIAN	4	3,416	19.71	06	8810.4
LIDR	LIBRARY DIRECTOR	8	6,545	37.76	07	8810.4
LITE-1	LIBRARY TECHNICIAN I	1	1,949	11.24	06	8810.4
LITE-2	LIBRARY TECHNICIAN II	1	2,131	12.29	06	8810.4
MAAN-1	MANAGEMENT ANALYST I	8	4,201	24.24	07	8810.1
MAAN-2	MANAGEMENT ANALYST II	8	4,729	27.28	07	8810.1
OAST-1	OFFICE ASSISTANT I	11	1,949	11.24	06	8810.1
OAST-1	OFFICE ASSISTANT I	1	1,949	11.24	06	8810.1
OAST-2	OFFICE ASSISTANT II	1	2,131	12.29	06	8810.1
OAST-2	OFFICE ASSISTANT II	11	2,131	12.29	06	8810.1
OFSP	OFFICE SPECIALIST	1	2,396	13.82	06	8810.1
OFSP	OFFICE SPECIALIST	11	2,396	13.82	06	8810.1
PARA	PARALEGAL	11	3,221	18.58	06	8810.1
PLCO	PARKS & LANDSCAPE COORDINATOR	3	3,844	22.18	06	9410
PATC	PAYROLL TECHNICIAN	3	3,317	19.14	06	8810.1
PHTH	PHYSICAL THERAPIST	4	5,480	31.62	06	9410
PLCR-1	PLAN CHECKER I	4	4,078	23.53	06	9410
PLCR-2	PLAN CHECKER II	4	4,456	25.71	06	9410
PREN	PRINCIPAL ENGINEER	8	6,741	38.89	07	9410
PRAN	PRINCIPAL MANAGEMENT ANALYST	8	6,355	36.66	07	9410
PPLA	PRINCIPAL PLANNER	8	5,815	33.55	07	9410
PRAS-1	PRINTER'S ASSISTANT I	2	2,068	11.93	06	9420
PRAS-2	PRINTER'S ASSISTANT II	2	2,396	13.82	06	9420
PSCR	PRINTING SERVICES COORDINATOR	5	2,862	16.51	06	9420

Please Note:

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Differential Pay: Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

YUBA COUNTY
Classification System - Basic Salary/Hourly Schedule
EFFECTIVE DATE: August 2012

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
PPMG	PROBATION PROGRAM MANAGER	8	5,321	30.70	07	9410.PB
PROA	PROGRAM AIDE	1	2,619	15.11	06	9410
PRAT	PROGRAM ASSISTANT	1	2,396	13.82	06	8810.1
PRSP	PROGRAM SPECIALIST	5	3,518	20.30	06	8810.1
PJMG	PROJECT MANAGER	8	4,870	28.10	07	8810.1
PRPL	PROJECT PLANNER	4	5,166	29.80	06	9410
PGCR	PUBLIC GUARDIAN-CONSERVATOR	8	5,017	28.94	07	9410
PHNR-1	PUBLIC HEALTH NURSE I	4	4,729	27.28	06	9410
PHNR-2	PUBLIC HEALTH NURSE II	4	5,166	29.80	06	9410
PHNR-3	PUBLIC HEALTH NURSE III	4	5,480	31.62	06	9410
PHNI	PUBLIC HEALTH NURSE INTERN	4	4,456	25.71	06	9410
PWDR	PUBLIC WORKS DIRECTOR	8	9,057	52.25	07	9410
PWMR-1	PUBLIC WORKS MAINTENANCE WORKER I	2	2,396	13.82	06	9422
PWMR-2	PUBLIC WORKS MAINTENANCE WORKER II	2	2,777	16.02	06	9422
PRMA	PUBLIC WORKS PROJECT MANAGER	8	5,990	34.56	08	9410
PWSU	PUBLIC WORKS SUPERINTENDENT	8	4,729	27.28	07	9422
RPAR-1	REAL PROPERTY APPRAISER I	4	3,221	18.58	06	9410
RPAR-2	REAL PROPERTY APPRAISER II	4	3,518	20.30	06	9410
RPAR-3	REAL PROPERTY APPRAISER III	4	3,960	22.85	06	9410
RECL-1	RECORDER CLERK I	1	2,619	15.11	06	9410
RECL-2	RECORDER CLERK II	1	2,862	16.51	06	9410
RENU	REGISTERED NURSE	4	4,329	24.98	06	9410
RMSR	ROAD MAINTENANCE SUPERVISOR	5	3,518	20.30	06	9422
SAAD	SENIOR ACCOUNTANT-AUDITOR	4	4,078	23.53	06	8810.1
SEAT	SENIOR ACCOUNTING TECHNICIAN	3	3,127	18.04	06	8810.1
SBMT	SENIOR BUILDING MAINTENANCE TECHNICIAN	2	3,127	18.04	06	9420
SDPO	SENIOR DEPUTY PROBATION OFFICER	16	4,456	25.71	06	9410.PB
SRET	SENIOR ELIGIBILITY TECHNICIAN	3	3,036	17.52	06	8810.1
SEHS	SENIOR ENVIRONMENTAL HEALTH SPECIALIST	4	4,329	24.98	06	9410
SRHS	SENIOR HOUSING SPECIALIST	3	2,777	16.02	06	8810.1
SITA	SENIOR INFORMATION TECHNOLOGY ANALYST	4	5,480	31.62	06	8810.1

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Differential Pay: Cook Classifications in the Co. Jail receive an additional 5% of Salary (Base X Index).

YUBA COUNTY
Classification System - Basic Salary/Hourly Schedule
EFFECTIVE DATE: August 2012

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
SITT	SENIOR INFORMATION TECHNOLOGY SUPPORT	3	4,329	24.98	06	8810.1
SLTE	SENIOR LIBRARY TECHNICIAN	3	2,619	15.11	06	8810.4
SEPT	SENIOR PERMIT TECHNICIAN	1	2,947	17.00	06	8810.1
SEPL	SENIOR PLANNER	4	5,166	29.80	06	9410
SPMW	SENIOR PUBLIC WORKS MAINTENANCE WORKER	2	3,036	17.52	06	9422
SSAC	SENIOR SUBSTANCE ABUSE COUNSELOR	3	3,518	20.30	06	8810.1
SVWA	SENIOR VICTIM/WITNESS ADVOCATE	3	3,036	17.52	06	9410
SHCA	SHERIFF'S CAPTAIN	8	6,408	36.97	07	7720
SCSA	SHERIFF'S CIVIL SERVICES ASSOCIATE	6	3,187	18.39	6	9410
SCRS	SHERIFF'S COMMUN & RECORDS SUPERV	5	3,960	22.85	06	8810.1
SHFA	SHERIFF'S FINANCIAL MANAGER	8	5,480	31.62	07	8810.1
SHLC	SHERIFF'S LIEUTENANT - CORRECTIONS	7	5,525	31.88	06	7720
SHLO	SHERIFF'S LIEUTENANT - OPERATIONS	7	5,525	31.88	06	7720
SHRE	SHERIFF'S RECORDS CLERK	1	2,396	13.82	06	8810.1
SHSC	SHERIFF'S SERGEANT - CORRECTIONS	7	4,541	26.20	06	7720
SHSO	SHERIFF'S SERGEANT - OPERATIONS	7	4,541	26.20	06	7720
SWKR-1	SOCIAL WORKER I	4	3,127	18.04	06	9410
SWKA-1	SOCIAL WORKER I (AS)	4	3,127	18.04	06	9410
SWKC-1	SOCIAL WORKER I (CWS)	4	3,624	20.91	06	9410
SWKE-1	SOCIAL WORKER I (EMPLOY)	4	3,127	18.04	06	9410
SWKR-2	SOCIAL WORKER II	4	3,416	19.71	06	9410
SWKA-2	SOCIAL WORKER II (AS)	4	3,416	19.71	06	9410
SWKC-2	SOCIAL WORKER II (CWS)	4	3,960	22.85	06	9410
SWKE-2	SOCIAL WORKER II (EMPLOY)	4	3,416	19.71	06	9410
SWKR-3	SOCIAL WORKER III	4	3,733	21.54	06	9410
SWKA-3	SOCIAL WORKER III (AS)	4	3,733	21.54	06	9410
SWKC-3	SOCIAL WORKER III (CWS)	4	4,329	24.98	06	9410
SWKR-4	SOCIAL WORKER IV	4	4,201	24.24	06	9410
SWKA-4	SOCIAL WORKER IV (AS)	4	4,201	24.24	06	9410
SWKC-4	SOCIAL WORKER IV (CWS)	4	4,729	27.28	06	9410
SWSA	SOCIAL WORKER SUPERVISOR (AS)	5	4,456	25.71	06	9410

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YUBA COUNTY
Classification System - Basic Salary/Hourly Schedule
EFFECTIVE DATE: August 2012

Refer to appropriate Longevity/Merit Step Index Table for calculations of monthly salary for employees with at least 1 year county service or more.

CODE	CLASSIFICATION	BARG UNIT	BASE	HRLY	OT CODE	WC CODE
SWSC	SOCIAL WORKER SUPERVISOR (CWS)	5	5,166	29.80	06	9410
SWSE	SOCIAL WORKER SUPERVISOR (EMPLOY)	5	4,201	24.24	06	9410
SACR-1	SUBSTANCE ABUSE COUNSELOR I	3	2,947	17.00	06	8810.1
SACR-2	SUBSTANCE ABUSE COUNSELOR II	3	3,221	18.58	06	8810.1
SPIN	SUPERINTENDENT OF INSTITUTIONS	8	5,646	32.57	07	9410.PB
SACO	SUPERVISING ANIMAL CARE SERVICES OFFICER	5	3,221	18.58	06	7721
SUBO	SUPERVISING BUILDING OFFICIAL	5	4,870	28.10	06	9410
SCMG	SUPERVISING CASE MANAGER	5	3,317	19.14	06	8810.1
SVRN	SUPERVISING CORRECTIONAL FACILITY RN	5	5,017	28.94	06	9410
SUPO	SUPERVISING DEPUTY PROBATION OFFICER	17	4,870	28.10	06	9410.PB
SUGC	SUPERVISING GROUP COUNSELOR	17	3,416	19.71	06	9410.PB
SLOA	SUPERVISING LEGAL OFFICE ASSISTANT	5	3,221	18.58	06	8810.1
SUME	SUPERVISING MECHANIC	5	3,733	21.54	06	9422
SUOA	SUPERVISING OFFICE ASSISTANT	5	2,697	15.56	06	8810.1
SPHN	SUPERVISING PUBLIC HEALTH NURSE	5	5,990	34.56	06	8810.1
SUFI	SUPERVISING WELFARE FRAUD INVESTIGATOR	7	4,870	28.10	06	7720
SMCK-1	SUPPLY/MAIL CLERK I	1	1,892	10.92	06	8810.1
SMCK-2	SUPPLY/MAIL CLERK II	1	2,068	11.93	06	8810.1
SYSA	SYSTEMS SUPPORT ANALYST	3	3,036	17.52	06	8810.1
TRCC	TRAINING COORDINATOR - CSS	5	3,844	22.18	06	8810.1
TRAN-1	TRANSFER ANALYST I	3	2,697	15.56	06	9410
TRAN-2	TRANSFER ANALYST II	3	3,036	17.52	06	9410
UNSH	UNDERSHERIFF	8	8,202	47.32	07	7720
VESO	VETERANS' SERVICES OFFICER	8	4,456	25.71	07	9410
VESR	VETERANS' SERVICES REPRESENTATIVE	3	2,862	16.51	06	9410
VWPM	VICTIM WITNESS PROGRAM MANAGER	8	5,480	31.62	07	9410
VWAD-1	VICTIM/WITNESS ADVOCATE I	3	2,468	14.24	06	9410
VWAD-2	VICTIM/WITNESS ADVOCATE II	3	2,777	16.02	06	9410
WFIN	WELFARE FRAUD INVESTIGATOR	6	4,456	25.71	06	7720

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LONGEVITY/MERIT STEP INDEX

# of Yrs Served	Index Rate	# of Yrs Served	Index Rate
Less than 1	1.0000	16	1.3800
at least 1	1.0500	17	1.3950
" 2	1.1030	18	1.4100
" 3	1.1580	19	1.4250
" 4	1.2160	20	1.4400
5	1.2160	21	1.4550
6	1.2300	22	1.4700
7	1.2450	23	1.4850
8	1.2600	24	1.5000
9	1.2750	25	1.5150
10	1.2900	26	1.5300
11	1.3050	27	1.5450
12	1.3200	28	1.5600
13	1.3350	29	1.5750
14	1.3500	30	1.5900
15	1.3650		

TO DETERMINE AN EMPLOYEE'S MONTHLY SALARY:

1ST:	Determine the # of Years of Service Completed.
2ND:	In the Step Index Table: Refer to the " Yrs of Service " column and get the corresponding " Index Rate ".
3RD:	Refer to the Classification System - Basic Salary Schedule and find current title of position. Multiply the " Index Rate " by the 'Base' of the position. Round up to the nearest whole dollar.

TO DETERMINE AN EMPLOYEE'S HOURLY RATE:

1ST:	Determine Monthly Salary Above.
2ND:	Take Monthly Salary Multiply by 12 and divide resultant by 2,080. Use Standard Rounding (as defined below) to the nearest whole penny.

Standard Rounding: Round down if less than 5, round up if equal to or greater than 5.

YUBA COUNTY ELECTED OFFICIALS
Classification System - Basic Salary Schedule
EFFECTIVE DATE: August 2012

CODE	CLASSIFICATION	BARG UNIT	BASE	OT CODE	WC CODE
ASSR	ASSESSOR	10	7,943	07	9410
AUCO	AUDITOR-CONTROLLER	10	7,943	07	9410
COCR	COUNTY CLERK-RECORDER	10	7,943	07	9410
DATY	DISTRICT ATTORNEY	10	10,118	07	9410
SHCO	SHERIFF-CORONER	10	9,415	07	7720
*SUPV	SUPERVISOR	10	4,015	07	9410
TRTA	TREASURER-TAX COLLECTOR	10	7,943	07	9410

ELECTED LONGEVITY STEP INDEX (BU 10)			
# of Yrs Served	Index Rate	# of Yrs Served	Index Rate
Less than 1	1.2160	16	1.3800
at least 1	1.2160	17	1.3950
" 2	1.2160	18	1.4100
" 3	1.2160	19	1.4250
" 4	1.2160	20	1.4400
5	1.2160	21	1.4550
6	1.2300	22	1.4700
7	1.2450	23	1.4850
8	1.2600	24	1.5000
9	1.2750	25	1.5150
10	1.2900	26	1.5300
11	1.3050	27	1.5450
12	1.3200	28	1.5600
13	1.3350	29	1.5750
14	1.3500	30	1.5900
15	1.3650		
TO DETERMINE AN ELECTED'S MONTHLY SALARY:			
1ST:	Determine the # of Years of Service Completed.		
2ND:	In the Step Index Table: Refer to the "Yrs of Service" column and get the corresponding "Index Rate".		
3RD:	Refer to the Classification System - Basic Salary Schedule and find current title of position. Multiply the "Index Rate" by the 'Base' of the position. Round up to the nearest whole dollar.		

Elected Officials (Barg. Unit 10) with a position code identified by * are not subject to Longevity/Step Index.

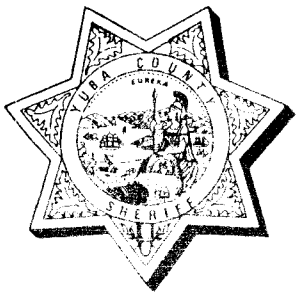
Res # _____

*** EXTRA HELP ***

Classification System Hourly Schedule

EFFECTIVE DATE: August 2012

CLASSIFICATION	A	B	C	D	E	OT CODE	WC CODE	RANGE
EMERGENCY SERVICES COORD I	12.57	13.20	13.86	14.55	15.28	06	9410	1257
EMERGENCY SERVICES COORD II	14.18	14.89	15.63	16.41	17.23	06	9410	1418
EMERGENCY SERVICES COORD III	17.74	18.63	19.56	20.54	21.57	06	9410	1774
ENGINEERING AIDE I	12.16	12.77	13.41	14.08	14.78	06	9410	1216
ENGINEERING AIDE II	13.41	14.08	14.78	15.52	16.30	06	9410	1341
GENERAL WORKER			8.00			06	8810.1	800
GROUP COUNSELOR AIDE	11.54	12.12	12.73	13.37	14.04	06		1154
MAINTENANCE AIDE	10.10	10.61	11.14	11.70	12.29	06	9420	1010
PROGRAM WORKER	9.94	10.44	10.96	11.51	12.09	06	9410	994
PROJECT LEADER	10.29	10.80	11.34	11.91	12.51	06	9410	1029
PROJECT WORKER	9.09	9.54	10.02	10.52	11.05	06	9410	909
RESERVE DEPUTY			8.00			06		800
YOUTH WORKER			8.00			06	8810.1	800



Yuba County Sheriff's Department

Steven L. Durfor, Sheriff-Coroner

306-12

215 5th Street, Suite 150, Marysville, CA 95901

Ph: 530-749-7777 • Fax: 530-741-6445



AUGUST 14, 2012

TO: YUBA COUNTY BOARD OF SUPERVISORS

FR: STEVEN L. DURFOR, SHERIFF-CORONER *SLD*

RE: FIXED ASSET REQUEST FOR PURCHASE OF: 1) A NARROWBAND COMPLIANT JAIL RADIO REPEATER; 2) A VIDEO SERVER/SYSTEM CONTROLLER TO TELEWISE EDUCATIONAL MATERIAL TO JAIL INMATES; AND, 3) PRINTERS FOR JAIL BOOKING

RECOMMENDATION:

Approve Budget Transfer Request and Fixed Asset Purchase Request of 1) A narrowband compliant jail radio repeater; 2) a video server/system controller to televise educational material to jail inmates; and, 3) two high volume printers for the jail booking area.

BACKGROUND:

- 1) "Narrowbanding" refers to a requirement by the Federal Communications Commission (FCC) that — on or before January 1, 2013 — all existing licensees on the VHF and UHF Spectrum implement equipment designed to operate on channel bandwidths of 12.5 kHz or less. The Sheriff's Department has been phasing in narrowband compliant equipment for the past several years and believe that the jail radio repeater is one of the last pieces of equipment that need to be upgraded in order to successfully transition to the narrowbanding requirement.
- 2) With the enactment of the prison realignment legislation (AB 109), the jail is holding inmates for greater periods of time. This new inmate population is in need of programming and services that exceeds those of the inmate population we previously held. Providing direct services to the inmates is difficult in that we lack programming space in the physical plant and it would require bringing together inmates of dissimilar classifications. Delivering services via a jail television system is a cost-effective manner of providing needed programming to the inmates in a safe and secure manner.
- 3) The jail has two high volume printers in the booking area. Both printers have exceeded one million prints, paper rollers and other 'high-wear' parts have been replaced a few times and the printers have come to the end of their serviceable lives.

DISCUSSION:

- 1) Narrowbanding is a federal requirement and we must comply with that requirement by January 1, 2013 or suffer sanctions (which may include admonishment, monetary fines, or loss of license). The jail radio system is the main mode of communication in the jail and needs to be operational for the safety and security of staff and inmates. The cost to replace the outdated repeater is estimated at approximately \$7,000.00 for equipment and installation.
- 2) The proposed video system uses the existing wiring for televisions in the jail. Educational DVDs will be purchased and downloaded to the video system and delivered to the televisions in the housing units in a pre-arranged schedule that is available to the inmates. DVDs are available in a range of topics from basic education (math, reading, social studies, science, ESL, etc) to life skills, employment, self-help topics, etc. The system will also allow playing appropriate entertainment DVDs, and orientation for inmates. The main piece of equipment is a Program Controller with DVR and is the only fixed asset required to implement this program. The cost of the proposed video system, including tax, delivery and set-up is \$13,840. This program will supplement our rehabilitation efforts, meet objectives related to prison realignment and complement our existing programs.
- 3) The booking process in the jail requires a number of items to be printed as the inmate must sign acknowledging the information presented (personal information, property record, medical information, classification information, etc) and a photo must also be printed. High volume printers are needed in this location and Administrative Services has a county standard for this type of printer and has received a quote at \$3,200 each, including tax and shipping.

FISCAL IMPACT:

No additional impact to the General Fund. The proposed video system in the jail will be purchased with inmate welfare funds. The two replacement printers and jail repeater will be funded with a combination of Jail Bed Funds and Jail Capital Improvement Funding. The appropriate budget transfer request is attached.

COMMITTEE ACTION:

The item was presented to the Law and Justice Committee on August 7, 2012, and is recommended to the full Board for approval.

WHITE - AUDITOR - CONTROLLER
YELLOW - COUNTY ADMINISTRATOR
PINK - DEPARTMENT

AUDITOR - CONTROLLER TRANSFER NO. _____

COUNTY OF YUBA
REQUEST FOR TRANSFER OR
REVISION OF APPROPRIATION, ESTIMATED REVENUE OR FUNDS

DATE: August 7, 20 12

DEPARTMENT Sheriff-Jail

REQUEST APPROVAL OF THE FOLLOWING TRANSFER FISCAL YEAR ENDING JUNE 30, 20 13

BUDGET OR ESTIMATED REVENUE

☒ ESTIMATED REVENUE INCREASED

☐ APPROPRIATION DECREASED

ACCOUNT NO.	NAME	AMOUNT
108-0000-371-87-10		6,400
Jail Maint. Prisoners-Extra		
108-0000-371-85-05		13,840
Inmate Welfare		
108-0000-372-99-01		7,000
Operating Transfers In		

☒ APPROPRIATION INCREASED CSO/FC

ACCOUNT NO.	NAME	AMOUNT
108-2900-423-62-01		27,240
Jail Fixed Assets		

FUND TRANSFERS

FUNDS TO BE REDUCED:

FUND	AMOUNT
164 Jail Capital Improv.	7,000

FUNDS TO BE INCREASED:

FUND	AMOUNT
108 Public Safety	7,000

GENERAL LEDGER (AUDITOR - CONTROLLER USE ONLY)

FUND	ACCOUNT	AMOUNT			FUND	ACCOUNT	AMOUNT	
		DEBIT	CREDIT				DEBIT	CREDIT

REASON FOR TRANSFER:

To appropriate funds for the purchase of communication equipment and replacement printers in the Jail.

APPROVED:

☒ AUDITOR - CONTROLLER

Signature

Date

Signature

DEPARTMENT OR PUBLIC OFFICIAL

☒ COUNTY ADMINISTRATOR

Signature

Date

Sheriff's Financial Manager

TITLE

Approved as to Availability of Budget Amounts and Balances
in the Auditor/Controllers Office.

AUDITOR - CONTROLLER

Approved:

BOARD OF SUPERVISORS

Auditor/Controller, Dean E. Sellers

Clerk of the Board

Date

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From: County of Yuba, California [mailto:jfleming@co.yuba.ca.us]
Sent: Thursday, June 21, 2012 5:00 PM
To: Bendorf, Robert
Subject: Summer 2012 Yuba County, California E-Note

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Summer Quarter 2012, Volume 5

Issue: 2

County of Yuba, California



A COMMUNITY & ECONOMIC DEVELOPMENT JOURNAL

Trade Mission Outreach to Pacific Rim

Local Food Exports to China

A business mixer held at the Fusion Restaurant in Marysville May 29 for local agricultural growers and processors has resulted in a trade mission traveling through Beijing to a Products Exhibition Center in the northeastern port city of Yantai, China, led by entrepreneur Mohamed Tung. A membership warehouse in Yantai's free trade zone will feature numerous Yuba County products including Sylverleaf Olive Oil, Naumes cherries, and Renaissance Wine. Chinese customers to the Exhibition Center and warehouse will include individual consumers, restaurateurs, and retailers.

The trade mission leaves for China June 24 and includes Yuba County District two Supervisor John Nicoletti, Yuba County Agricultural Commissioner Louie Mendoza, and Yuba-Sutter Economic Development Corporation (EDC) President Brynda Stranix. Scheduled meetings during the week include a visit to the Yantai Free Trade Zone, access to the grand opening of the Century

[Trade Mission to China](#)

[Record Crop Report](#)

[Business Lending Available](#)

[Olive Oil Wins Gold](#)

[Summer Recreation](#)

[Agricultural Foothills Tour](#)



Activity Calendar

June 21
Business Resource
Seminar Breakfast

June 29
U.S. Naturalization
Ceremony, Board
Chambers

Nationwide Enterprise Yantai Bonded Exhibition and Trade Center, attendance at the U.S. Wine Tasting Festival, an executive luncheon with Yantai City officials, along with additional discussions regarding potential agricultural investments within Yuba County and the Yuba-Sutter Region.

For more information about China food export opportunities, contact the Yuba-Sutter EDC at 530.751.8555 or visit [here](#).

Agricultural Values Boosted

Record-Setting Crop Report

The total crop value for the "Top 10" agricultural products in Yuba County was \$212.9 million in 2011, or an 8.9 percent increase over the yields of the prior year. The latest crop report presents the first time in reporting history that the total value has exceeded \$200 million. In both 2010 and 2011 the top four commodities remained the same, rice, walnuts, prunes/dried plums, and cling peaches. Due to Shoei Foods, Inc., and other growers and processors, walnuts amounted to over 25 percent of the top ten agricultural products.

Direct and indirect contributions of agriculture to the local economy in 2011 amounted to \$866 million according to the Agricultural Commissioner's office. Yuba County's agricultural exports have risen in recent years to include over 30 countries.

Read the [2011 Crop Report](#), or visit the [Yuba County Agricultural Department](#).

July 12
Yuba-Sutter Business Consortium

July 21, 22
Marysville Peach Festival

August 4
Forbestown Daze

August 9
Yuba-Sutter Business Consortium

August 10
Yuba County Economic Development Advisory Committee

September 13
Yuba-Sutter Business Consortium

September 14
Yuba County Alliance for Development Quarterly Meeting

September 24 - 29
Yuba Harvest Festival

New Business

May 24
Kickoff for Marysville Stampede, John L. Sullivan Dodge/Chrysler

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Yuba County Board of Supervisors

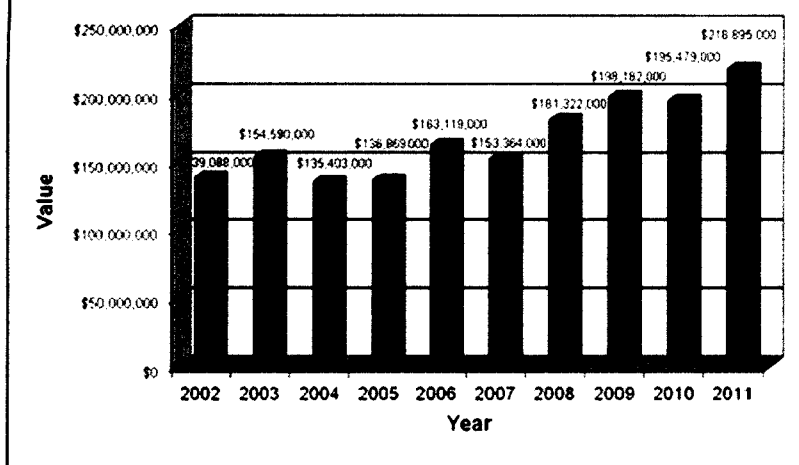
[Andy Vasquez](#)
District 1

[John Nicoletti](#)
District 2

[Mary Jane Griego](#)
District 3

[Roger Abe](#)
District 4

Yuba County Agricultural Production: 2002 - 2011



Business Lending Available

Revolving Loan Fund Program

Yuba County, in coordination with Yuba-Sutter Economic Development Corporation, offers a long-term, low interest business assistance loan fund program for businesses starting or expanding in Yuba County.

The program is designed to fill the financing gap between private debt financing and private equity. Funds are available for building or land acquisition, working capital, inventory, equipment, supplies, marketing or other ongoing business or start-up costs and are provided to create economic benefit in Yuba County through the creation of jobs.

For more information or for a loan application, contact Loan Officer, Jackie Slade at 530.751.888 or [online](#).

Olive Oil Wins Accolades

Gold Medals Awarded to Yuba County Foothills Producer

Apollo Olive Oil in Oregon House is among the few processors in California certified for both organic and extra virgin olive oil production. Some of their orchards date back to the 1870's and the vacuum mill used in Apollo's manufacturing process was custom designed in the region of Tuscany, Italy. These factors, along with a varied climate in the Yuba County foothills, have contributed to a blue-ribbon product.

Hal Stocker,
District 5

Robert Bendorf, County
Administrator

Yuba County Government
Center
915 8th Street
Marysville, CA 95901
www.yuba.org
530.749.7575

Did You Know?

Yuba County's agricultural value reached \$212.9 million and increased by 8.9 percent in 2011.

For E-Note Feedback, Contact:

John Fleming, Economic
Development Coordinator

Yuba County Government
Center
915 8th Street
Marysville, CA 95901
www.chooseyuba.com
530.749.7560
jfleming@co.yuba.ca.us

Yuba County's Strategic Plan

We are committed to providing responsive, innovative and sustainable services that enhance the quality of life and uphold the public trust and interest.

Guiding Principles:

- Innovation
- Trustworthiness
- Professionalism
- Financial Responsibility

This year the Sierra, Barouni and Coratina varieties won gold medals at the Yolo County Fair, the Barouni won gold at the Los Angeles Fair, and the Mistral won gold at the California Olive Oil Council's (COOC) competition.

Learn more about locally grown, milled and bottled award-winning olive oil [here](#).



Summer Recreation Heats Up

2012 Concert Season, Swim, and Sycamore Ranch Camping

Nearly 1.8 million have attended concerts at Yuba County's outdoor venue ranging from up-and-coming pop star Britney Spears in 2000, to BB King. This year an eclectic range of guests include Brad Paisley, July 26, Iron Maiden, August 4, Big Time Rush, September 21, and Jason Aldean, September 21.

For more information about the Sleep Train Amphitheatre or to purchase concert tickets, visit [here](#).

Coordinated by the Yuba County Parks and Recreation Program, the Aquatic Swing and Summer Swim Program is available, visit [here](#) for locations and availability.

Scenically located on the Yuba River, Sycamore Ranch at 5390 Highway 20, is Yuba County's newest RV Park and Campground. For access information, visit [here](#).

The 2012 Hotel-Restaurant and Recreation pocket tourism guides are available at government centers, the

Yuba-Sutter Chamber of Commerce, Fairgrounds, and Yuba County Library. For more information, visit [here](#).



Sleep Train Amphitheatre Opening Day in 2000

Ag Tour Showcases Local Food

Farms and Ranches Revel in Foothills Produce and Planning

On May 29, about 20 community leaders boarded a Yuba-Sutter Transit bus from the Government Center parking lot to explore the rich agritourism opportunities located within the Yuba County foothill communities.

Coordinated by "North Yuba Grown" and supported by the Yuba County Economic Development Advisory Committee, the tour included stops and visits to Lucero, Clos Saron and Renaissance vineyards, and Oregon House, Hawthorne and Hacienda Del Lago operations. The event concluded with a "five-mile dinner" in the Alcouffe Center at the end of the day. All the food served was grown and processed within a few miles of the meal. Board Chairman Hal Stocker and supervisors John Nicoletti and Roger Abe participated in the agricultural tour.

Local food proponents in Dobbins-Oregon House held a Town Hall at the Alcouffe Community Center on June 13 to update the community on several agricultural projects aimed at establishing the North Yuba region as a premium food and wine destination. About 50 residents discussed progress on the following projects:

- Choice of the name "North Yuba Grown" for the local food project and also as a "brand"
- Launch of weekly "Local Wine, Food, Art" events hosted by the Alcouffe Center Saturdays noon to 3:00 pm, featuring gourmet local-food menus and rotating art shows
- Development of Farm Trail maps to direct visitors to local wineries and farms
- Creation of a Local Food Producers' data base; the Small Business Development Center (SBDC) has offered to assist in this project
- Openings of the Grange Farmers Market in Dobbins and the Brownsville Farmers Market; managers of both markets volunteer for the North Yuba Grown project

Additionally, a survey was circulated to collect data on local consumers' grocery spending patterns, including fuel costs.

One of the goals of the local-food movement is to keep more grocery dollars in the local community by encouraging both the supply side and the demand side of food production and food retailing within the community.

Those interested in learning more can visit www.northyubagrown.org or join the new, ag-related online discussion group, northyubafood@yahoogroups.com.



Hawthorne Farm serves Lavender Lemonade

THE COUNTY OF YUBA

BOARD OF SUPERVISORS



309-12

— P R O C L A M A T I O N —

HONORING
ALCOUFFE COMMUNITY CENTER FOUNDERS

WHEREAS, the residents of Dobbin-Oregon House had a vision to establish a central place, where residents could gather for special events and community meetings, with the intent of expanding the purposes of the facility to include health and safety services, education resources and disaster relief efforts; and

WHEREAS, land for the eventual project on 20 acres was graciously donated by the families of Jules Alcouffe and Dave Pederson, and in 1993 the Yuba Feather Lions Club formed the Dobbin-Oregon House Improvement Foundation to begin the process of collecting donations and developing plans for a 10,000 square foot community center; and

WHEREAS, the ground breaking for the new Alcouffe Center took place in the Spring of 2004, and the foundation was poured in June of that year by a team of volunteers, many of whom originally carried the vision for the center a decade earlier; and

WHEREAS, the Alcouffe Center was dedicated in March 2010, and a year later the community celebrated the opening of the Floyd R. Douthit Memorial Park and Ball Field, adding more reasons for residents to come together and enjoy life with family and friends; and

WHEREAS, the visionaries of the Alcouffe Center demonstrated a wider sense of community by working with local emergency officials to identify the facility as an evacuation center for residents of Yuba and Sutter Counties.

NOW, THEREFORE, the Yuba County Board of Supervisors hereby honors and commends the founders of the Alcouffe Community Center for their vision and commitment to the citizens of Yuba County.


CHAIRMAN


CLERK OF THE BOARD OF SUPERVISORS

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THE COUNTY OF YUBA

BOARD OF SUPERVISORS



310-12

— P R O C L A M A T I O N —

**HONORING
YUBA COUNTY FIRE SAFE COUNCIL**

WHEREAS, the Yuba Watershed Protection and Fire Safe Council was established as a community-based group consisting of concerned citizens and local, state, and federal fire professionals working together with County Government, law enforcement, professional foresters, local timber farming companies, and resource conservation groups; and

WHEREAS, the Yuba County Fire Safe Council has been highly successful in securing over \$1 million in grants to conduct fuel reduction projects in Yuba County, thus greatly enhancing the safety of our residents and the protection of property; and

WHEREAS, the efforts of the Fire Safe Council have profoundly protected our wildland and watershed from the detrimental effects of wildfires, which has benefits that extend well beyond the boundaries of Yuba County; and

WHEREAS, the Fire Safe Council actively develops and updates educational materials to help residents use building materials and establish plants that resist wildfires; and

WHEREAS, the Fire Safe Council is a key partner with Yuba County emergency officials in developing evacuation plans and disseminating fire survival guidelines that give foothill residents the information they need to live life safely and securely.

NOW, THEREFORE, the Yuba County Board of Supervisors hereby commends the Yuba County Fire Safe Council for their service commitment to the citizens of Yuba County.


CHAIRMAN


CLERK OF THE BOARD OF SUPERVISORS

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THE COUNTY OF YUBA

BOARD OF SUPERVISORS



311-12

— P R O C L A M A T I O N —

HONORING OREGON PEAK LOOK-OUT VOLUNTEERS

WHEREAS, one of Yuba County's great features is a vast foothill region blanketed by a rich forested landscape that enhances our quality of living and recreation, but that same attribute also carries a severe fire risk during the long summer months; and

WHEREAS, Oregon Peak provides a high-ground view over much of the foothill region, making it an ideal location for Yuba County's fire watch program; and

WHEREAS, the Oregon Peak Volunteer Program is a vital service that quietly serves the communities and residents of our foothills by keeping a vigilant watch over the rolling hills of Yuba County; and

WHEREAS, the team of dedicated volunteers participating in the program go through hours of intense fire-watch training and commit to at least three or four hours of watch duty each week during the June-to-October fire season; and

WHEREAS, these volunteers work hard to be diligent in their duties of alertly scanning the horizon, monitoring radio reports, coordinating with other lookout towers to pinpoint smoke and track the direction of fires, and then reporting all information to the Grass Valley Command Center; and

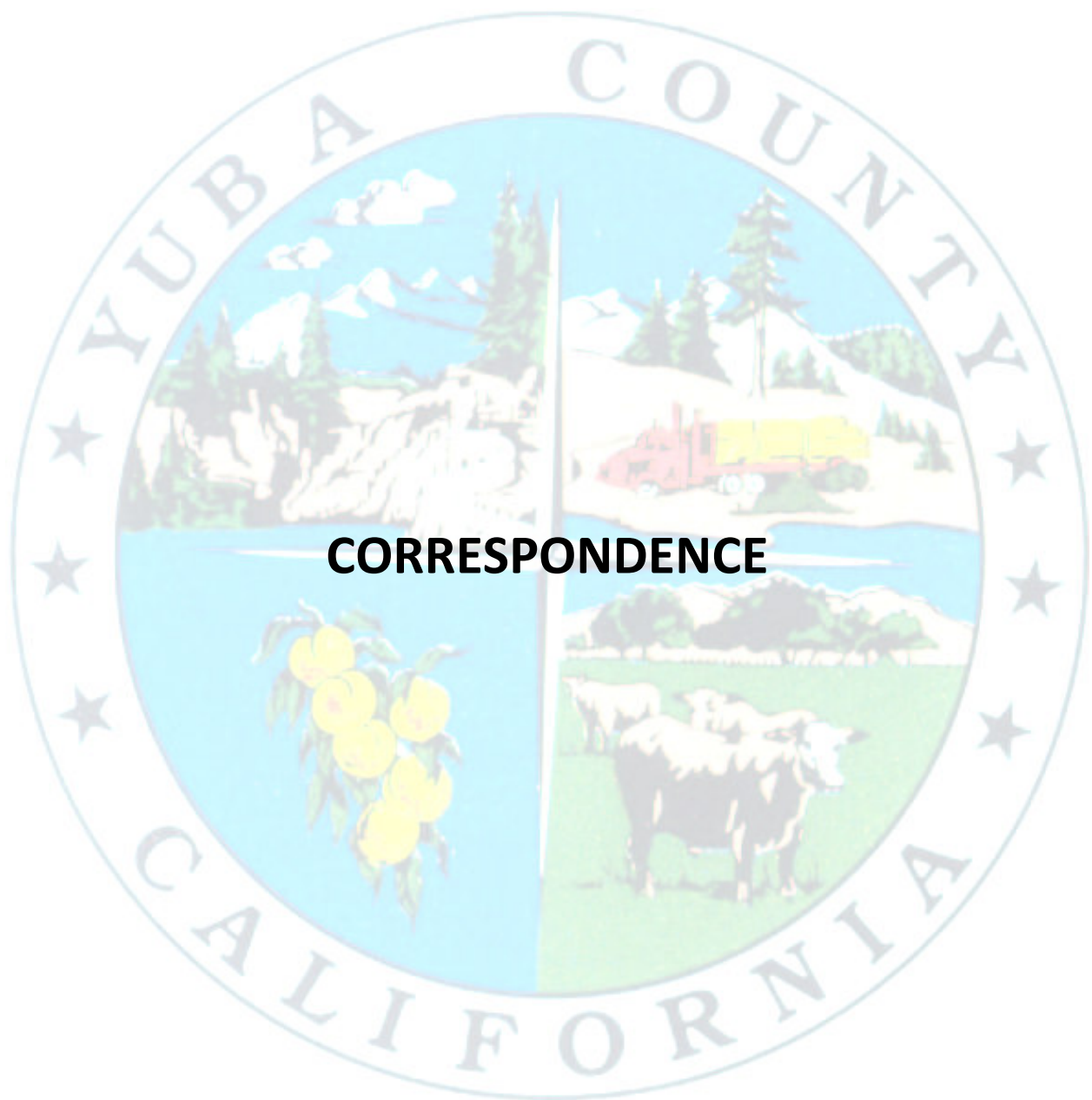
WHEREAS, the Oregon Peak Volunteer Program is a committed team that selflessly work shifts during periods of extreme fire danger and are willing to step in at a moment's notice to cover shifts and ensure that lives and property in the Yuba County foothills are protected.

NOW, THEREFORE, the Yuba County Board of Supervisors hereby commends the Oregon Peak Volunteer Program for their commitment to the citizens of the foothills and extends heartfelt appreciation for their service.


CHAIRMAN


CLERK OF THE BOARD OF SUPERVISORS

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CORRESPONDENCE



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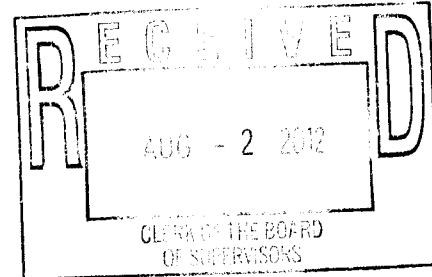
312-12

EDMUND G. BROWN, JR., Governor
NATURAL RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME

WILDLIFE CONSERVATION BOARD

1807 13th Street, Suite 103
Sacramento, California 95811-7137
www.dfg.ca.gov
(916) 445-8448
Fax (916) 323-0280Yuba County Board of Supervisors
915 8th Street, Suite 109
Marysville, California 95901

JUL 31 2012

Yuba Highlands Conservation Easement
Phase II
Yuba County
Project ID: 2011157

Dear Ladies and Gentlemen:

The Department of Fish and Game (DFG), through the Wildlife Conservation Board (WCB), is involved in a land acquisition program that is focused on the long-range protection and enhancement of habitat for fish and wildlife. Possible sites for acquisition are identified by the DFG in response to public interest, legislative mandate and departmental goals.

This letter is to advise you that the WCB will consider the acquisition of a conservation easement over 1,620± acres of wildlife habitat located in Yuba County and identified as Assessor's Parcel Nos: .019-020-020; 019-130-031; 019-040-016, 021; 019-140-030, 031 and 033. This proposal is scheduled for the August 30, 2012, Board meeting. A copy of the preliminary agenda is enclosed for your review. A full agenda will follow within two weeks. You may view all agendas and minutes, and/or subscribe to receive them via email, on our website at www.wcb.ca.gov.

If you have any questions about this proposal or need additional information, please feel free to contact me at (916) 445-0137.

Sincerely,

John P. Donnelly
Executive Director

Enclosure

Cc: The Honorable Doug La Malfa
Member of the Senate
State Capitol, Room 3070
Sacramento, California 95814The Honorable Dan Logue
Member of the Assembly
State Capitol, Room 4158
Sacramento, California 95814Kent Smith, Regional Manager
DFG, North Central Region
1701 Nimbus Road, Suite A
Rancho Cordova, CA 95670



EDMUND G. BROWN JR, Governor
NATURAL RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
WILDLIFE CONSERVATION BOARD
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Fax (916) 323-0280

JUL 31 2012

Yuba County Board of Supervisors
915 8th Street, Suite 109
Marysville, California 95901

Dear Ladies and Gentlemen:

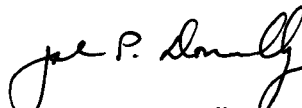
Daugherty Hill Wildlife Area, Expansion 14
Yuba County
Project ID 2007140

The Department of Fish and Game (DFG), through the Wildlife Conservation Board (WCB), is involved in a land acquisition program that is focused on the long-range protection and enhancement of habitat for fish and wildlife. Possible sites for acquisition are identified by the DFG in response to public interest, legislative mandate and departmental goals.

This letter is to advise you that the WCB will consider the acquisition of 679± acres of land for protection of wildlife habitat and expansion of wildlife oriented public use opportunities located in Yuba County and identified as Assessor's Parcel Nos. 040-010-002, 003, 044-010-007, 012 (ptn), 013, 014, 044-020-001, 003, 012, 044-030-002. This proposal is scheduled for the August 30, 2012, Board meeting. A copy of the preliminary agenda is enclosed for your review. A full agenda will follow within two weeks. You may view all agendas and minutes, and/or subscribe to receive them via email, on our website at www.wcb.ca.gov.

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Sincerely,


John P. Donnelly
Executive Director

Enclosure

The Honorable Doug LaMalfa
Member of the Senate
State Capitol, Room 3070
Sacramento, California 95814

The Honorable Dan Logue
Member of the Assembly
State Capitol, Room 4158
Sacramento, California 95814

Kent Smith, Regional Manager
North Coast Region (2)
Department of Fish and Game
1701 Nimbus Road
Rancho Cordova, CA 95670

DEPARTMENT OF FISH AND GAME

WILDLIFE CONSERVATION BOARD

1807 13TH STREET, SUITE 103
SACRAMENTO, CALIFORNIA 95811
(916) 445-8448
FAX (916) 323-0280
www.wcb.ca.gov

NOTICE OF MEETING
WILDLIFE CONSERVATION BOARD

August 30, 2012
10:00 AM
1/ State Capitol, Room 112
Sacramento, California 95814

PRELIMINARY AGENDA ITEMS

ITEM NO.

1. Roll Call
2. Funding Status — Informational
3. Special Project Planning Account — Informational
4. Proposed Consent Calendar (Items 4—15)
- *5. Approval of Minutes — May 31, 2012
- *6. Recovery of Funds

* Proposed Consent Calendar

1/ These facilities are accessible to persons with disabilities

- *7. Lower Yuba River – Excelsior – Phase II \$549,600.00
(Black Swan Ranch)
Nevada County

To consider the acquisition in fee of 108± acres of land by the Department of Fish and Game for the protection of riparian, riverine, forest meadow and blue oak woodland areas that serve as critical winter range for the Mooretown deer herd and provide habitat for threatened and endangered species, and to expand public access and fishing opportunities in the Lower Yuba River watershed and surrounding foothill areas, located north of Highway 20, near the community of Smartville in Nevada County. The purposes of this project are consistent with the proposed funding source that allows for the acquisition and protection of habitat to protect rare, endangered, threatened or fully protected species within a floodplain or flood corridor. [Habitat Conservation Fund (Proposition 117), Fish and Game Code Section 2786(b/c)(Proposition 1E)]

- *8. San Joaquin Multi-Species Conservation Plan (2008) \$393,755.00
Thomas North
Contra Costa County

To consider the acceptance of a U.S. Fish and Wildlife Service Habitat Conservation Planning Land Acquisition grant and the approval to subgrant these federal funds to the East Contra Costa County Habitat Conservancy (ECCCHC), and to consider a Wildlife Conservation Board grant to ECCCHC for a cooperative project with the East Bay Regional Park District to acquire 135± acres of land for the protection and preservation of existing regional wildlife linkages, including grassland and oak woodland savannah habitat areas within the East Contra Costa County Natural Community Conservation Plan/Habitat Conservation Plan, located in the Diablo Mountain Range between the town of Clayton and the City of Pittsburg, in unincorporated Contra Costa County. The purposes of this project are consistent with the proposed funding source that allows for the acquisition and protection of habitat for areas in and around the Sacramento-San Joaquin Delta that assist in the establishment of Natural Community Conservation Plans. [Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Fund of 2006 (Proposition 84), Public Resources Code Section 75055(c)(SB8)]

- *9. Blue Oak Ranch Reserve CEQA and Planning \$1,073,000.00
Santa Clara County

To consider the allocation for a grant to the Regents of the University of California to complete design, planning, and California Environmental Quality Act documents for facility improvements at the Blue Oak Ranch Reserve located approximately 9 miles east of the City of San Jose in Santa Clara County. The proposed funding source for this project provides for grants to the University of California for the Natural Reserve System for the construction and development of facilities that will be used for research and training to improve the management of natural lands and the preservation of California's wildlife resources. [Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Fund of 2006 (Proposition 84), Public Resources Code Section 75055 (b)(3)]

- *10. San Joaquin River Parkway, Sycamore Island, \$94,000.00
North Channel Crossing Construction, Augmentation
Madera County

To consider the allocation for an augmentation to a previously approved grant to the Department of Water Resources to construct a steel arch culvert crossing at the North Channel of Sycamore Island, located in the San Joaquin River Parkway in Madera County two miles downstream of the State Highway 41 bridge. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for the acquisition, development, rehabilitation, restoration and protection of land and water resources located within the boundaries of the San Joaquin River Conservancy. [Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Fund of 2006 (Proposition 40), Public Resources Code Section 75050(f)]

- *11. Allensworth Ecological Reserve, Salo Expansion \$17,500.00
Tulare County

To consider the acquisition in fee title interest in 10± acres of land by the Department of Fish and Game (DFG) representing an in-holding and expansion to the DFG's Allensworth Ecological Reserve (Reserve) for the purposes of threatened and endangered habitat protection, located in southern Tulare County. The purposes of this project are consistent with the proposed funding source that allows for the restoration or acquisition of habitat for threatened and endangered species or for the purpose of promoting recovery of those species. [Safe Neighborhood Parks, Clean Water, Clean Air and Coastal Protection Bond Fund (Proposition 12), Public Resources Code Section 5096.350(a)(3)]

- *12. Millard Canyon
Los Angeles County \$480,200.00

To consider the allocation for a grant to Arroyos and Foothills Conservancy (AFC) to acquire 13± acres in Millard Canyon for the protection of oak woodland, riparian woodland, coastal sage scrub, chaparral habitat and open space watershed areas to be assembled with other protected lands and linked to the Angeles National Forest in the San Gabriel Mountains, located just north of the City of Altadena in Los Angeles County. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for the acquisition of habitat, including native oak woodlands, to protect deer and mountain lions and the preservation or enhancement of wildlife values to protect or enhance a flood protection corridor or bypass. [Habitat Conservation Fund (Proposition 117), Fish and Game Code Section 2786(a)(Proposition 1E)]

- *13. Santa Rosa Mountains (Desert Ranch II)
Expansion 17 \$5,000.00
Riverside County

To consider the acceptance of a U.S. Fish and Wildlife Service Habitat Conservation Planning Land Acquisition grant and the approval to subgrant these federal funds to the Coachella Valley Conservation Commission to acquire 763± acres of land for the protection of core habitat linkages, fluvial and aeolian sand transport corridors and alluvial fan habitat important for the Coachella Valley fringe-toed lizard, Peninsular bighorn sheep, and other species addressed in the Coachella Valley Multi-Species Habitat Conservation Plan, a Natural Community Conservation Plan, and the Department of Fish and Game Conceptual Area Protection Plan, located southeast of the City of La Quinta in Riverside County. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for the acquisition and protection of habitat that implements or assists in the establishment of Natural Community Conservation Plans. [Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Fund of 2006 (Proposition 84), Public Resources Code Section 75055(c)]

- *14. Jacumba Peak (Change of Scope) \$0.00
San Diego County

To consider a change of scope for a subgrant of an approved U.S. Fish and Wildlife Service Recovery Land Acquisition grant to the Anza-Borrego Foundation to acquire 1,081± acres of land, as part of a cooperative project with The Nature Conservancy and the Resources Legacy Fund Foundation for protection of threatened and endangered species, located just north of the community of Jacumba in southeastern San Diego County.

- *15. San Diego River (2009 RLA) (Walker) \$94,000.00
San Diego County

To consider the acceptance of a U.S. Fish and Wildlife Service Recovery Land Acquisition grant and the approval to subgrant these federal funds to the City of Santee, and to consider a Wildlife Conservation Board grant to the City of Santee for a cooperative project with State Coastal Conservancy and San Diego River Conservancy to acquire in fee 107± acres of land for the protection of habitat that will support the continued recovery of state and federally listed species, located along the San Diego River in the City of Santee in San Diego County. The purposes of this project are consistent with the proposed funding source that allows for the acquisition and protection of habitat for threatened and endangered species. [Safe Neighborhood Parks, Clean Water, Clean Air and Coastal Protection Bond Fund (Proposition 12), Public Resources Code Section 5096.350(a)(5)]

16. Daugherty Hill Wildlife Area, Expansion 13 \$2,740,000.00
Yuba County

To consider the acquisition in fee of 679± acres of land by the Department of Fish and Game (DFG) for a cooperative project with the Trust for Public Land for the protection of blue oak woodland, three miles of riparian habitat along South Honcut Creek, winter range for the Mooretown deer herd, and to provide future wildlife oriented public use opportunities as an expansion to the DFG's Daugherty Hill Wildlife Area in the Sierra foothills, in northeastern Yuba County. The purposes of this project are consistent with the proposed funding source that allows for the acquisition of habitat, including native oak woodlands, necessary to protect deer and mountain lions within a floodplain or flood corridor. [Habitat Conservation Fund (Proposition 117), Fish and Game Code Section 2786(a)(Proposition 1E)]

17. Yuba Highlands Conservation Easement – Phase II \$1,104,000.00
Yuba County

To consider the acquisition of a conservation easement over 1,620± acres of land by the Department of Fish Game (DFG) for a cooperative project with the U.S. Department of Defense and the Trust for Public Land for protection of oak woodland and grassland habitats and habitat linkages between DFG's Spenceville Wildlife Area and Beale Air Force Base, located east of Marysville, in Yuba County. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for the acquisition of habitat, including native oak woodlands, to protect deer and mountain lions. [Habitat Conservation Fund (Proposition 117), Fish and Game Code Section 2786(a)]

18. Conaway Ranch Conservation Easement \$7,835,000.00
Yolo County

To consider the acquisition of four agricultural conservation easements totaling 6,224± acres of land by the Department of Fish and Game (DFG) for the protection of threatened and endangered species habitat, wetland and riparian habitat areas, including tri-color black bird, giant garter snake and Swainson's hawk species habitat areas, located east of the cities of Davis and Woodland, and west of the Sacramento River in Yolo County. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for the acquisition of habitat to protect rare, endangered, threatened or fully protected species within a flood corridor or bypass, and recovery of threatened and endangered species. [Habitat Conservation Fund (Proposition 117), Fish and Game Code Section 2786(b/c)(Proposition 1E); and Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Fund of 2006 (Proposition 40), Public Resources Code Section 5096.650]

19. Clos du Bois Vineyard Habitat Restoration \$500,000.00
Sonoma County

To consider the allocation for a grant to The Center for Social and Environmental Stewardship for a cooperative project with Clos du Bois Vineyard to restore and enhance wildlife and pollinator habitat and provide landowner workshops on sustainable and wildlife-friendly farming practices on privately owned land along the Russian River, located approximately 22 miles north of the City of Santa Rosa in Sonoma County. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for projects to assist farmers in integrating agricultural activities with ecosystem restoration and wildlife protection. [Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Fund of 2006 (Proposition 84), Public Resources Code Section 75055(d)(4)]

20. Campstool Ranch \$2,761,055.00
Calaveras County

To consider the allocation for a grant to the Pacific Forest Trust for a cooperative project with the Sierra Nevada Conservancy to acquire a conservation easement over 2,175± acres of mixed conifer forest, oak woodlands and wildlife habitat corridors, located near the town of Railroad Flat in Calaveras County. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for forest conservation and protection projects in order to promote the ecological integrity and economic stability of California's diverse native forests through forest conservation, preservation and restoration of productive managed forest lands, forest reserve areas, redwood forests and other forest types, including the conservation of water resources and natural habitats for native fish, wildlife and plants found on these lands. [Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Fund of 2006 (Proposition 84), Public Resources Code Section 75055(a)]

21. Oak Woodlands Conservation Easement (Barboni) \$610,000.00
Marin County

To consider the allocation for a grant to the Marin Agricultural Land Trust for a cooperative project with the State Coastal Conservancy to acquire a conservation easement over 447± acres of land for the protection of native oak woodland habitat, and for protection of other sensitive biological resources, located eight miles southwest of Petaluma in the northern area of rural Marin County. The purposes of this project are consistent with the proposed funding source that allows for the protection of native oak woodland habitat. [Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Fund of 2006 (Proposition 84), Public Resources Code Section 75055(d)(2)]

22. Eden Landing Ecological Reserve, Informational
Wetland Restoration Construction
Alameda County

To provide the Board with an update on the funding status and grant language for a wetland restoration and public access development project, conditionally approved by the Board on May 31, 2012, located on the Department of Fish and Game's Eden Landing Ecological Reserve.

23. Lower Kern River Panorama Vista Preserve \$900,000.00
Riparian Restoration
Kern County

To consider the allocation for a grant to Kern River Corridor Endowment and Holding Company, Inc., for a cooperative project with the U.S. Natural Resources Conservation Service, the National Fish and Wildlife Foundation and the U.S. Fish and Wildlife Service to restore 159± acres of riparian and associated saltbush scrub habitat for the benefit of listed species, and to provide future wildlife oriented public use opportunities, located near the City of Bakersfield in Kern County. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for the acquisition, restoration or enhancement of riparian habitat to protect or enhance a flood protection corridor or bypass. [Habitat Conservation Fund (Proposition 117), Fish and Game Code Section 2786(e/f) (Proposition 1E)]

24. Ocean Meadows \$910,000.00
Santa Barbara County

To consider the acceptance of a U.S. Fish and Wildlife Service Recovery Land Acquisition grant and the approval to subgrant these federal funds to the Trust for Public Land (TPL), and to consider a Wildlife Conservation Board grant to TPL for a cooperative project with Santa Barbara County Coastal Resource Enhancement Fund, U.S. Fish and Wildlife Service, Caltrans, Goleta Valley Land Trust, State Coastal Conservancy, and Natural Resources Agency to acquire in fee 63± acres of coastal wetland and watershed habitat for protection of threatened and endangered species, and to enhance a critical connection between the upper and lower reaches of Devereux Slough and provide opportunities for future wildlife oriented public use, located in Goleta Valley in Santa Barbara County. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for the acquisition of habitat to protect rare, endangered, threatened or fully protected species and coastal wetlands, upland areas adjacent to coastal wetlands and coastal watershed lands in southern California. [Habitat Conservation Fund (Proposition 117), Fish and Game Code Section 2786(b/c)(Proposition 50 SoCal)]

25. Santa Clara River Watershed (Teyton) \$1,010,000.00
Ventura County

This proposal is to consider the allocation for a grant to The Nature Conservancy for a cooperative project with Department of Water Resources to acquire fee title of 34± acres of land for the protection of riparian and floodplain habitat and protection of habitat for threatened and endangered species, located just south of the City of Ventura, in Ventura County. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for the acquisition of habitat to protect rare, endangered, threatened or fully protected species and coastal wetlands, upland areas adjacent to coastal wetlands and coastal watershed lands in southern California. [Habitat Conservation Fund (Proposition 117), Fish and Game Code Section 2786(b/c)(Proposition 50 SoCal)]

26. Indio Trails \$1,010,000.00
Riverside County

To consider the acceptance of a U.S. Fish and Wildlife Service Habitat Conservation Planning Land Acquisition grant and the approval to subgrant these federal funds to the Coachella Valley Conservation Commission (CVCC), and to consider a Wildlife Conservation Board grant to CVCC, for a cooperative project with the Coachella Valley Mountains Conservancy to acquire in fee 495± acres of land for the protection of core habitat within the Coachella Valley Natural Community Conservation Plan area, located adjacent to California State Park Indio Hills Palms property within the City of Indio in Riverside County. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for the acquisition and protection of habitat that implements or assists in the establishment of Natural Community Conservation Plans. [Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Fund of 2006 (Proposition 84), Public Resources Code Section 75055(c)]

27. Carlsbad/Northwest San Diego County \$4,629,750.00
MHCP HCPLA/NCCP 2009 (Cielo del Norte)
San Diego County

To consider the acceptance of two U.S. Fish and Wildlife Service Habitat Conservation Planning Land Acquisition grants and the approval to subgrant these federal funds to The Conservation Fund (TCF), and to consider a Wildlife Conservation Board grant to TCF for a cooperative project with the County of San Diego, U.S. Fish and Wildlife Service and the Department of Fish and Game to acquire in fee 240± acres of land for the protection of core California gnatcatcher habitat within the Northwest San Diego County Multiple Habitat Conservation Program, located southeast of the City of Escondido between Interstate 5 and Interstate 15 in San Diego County. The purposes of this project are consistent with the authorized uses of the proposed funding source, which allows for the acquisition and protection of habitat that implements or assists in the establishment of Natural Community Conservation Plans. [Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Fund of 2006 (Proposition 84), Public Resources Code Section 75055(c)]

28. San Diego County MSCP (2010) \$1,165,000.00
(Sycuan Tribal – Sloan Canyon)
San Diego County

To consider the acceptance of a U.S. Fish and Wildlife Service Habitat Conservation Planning Land Acquisition grant and the approval to subgrant these federal funds to the Kumeyaay-Diegueño Land Conservancy and to consider a Wildlife Conservation Board grant to the Kumeyaay-Diegueño Land Conservancy to acquire in fee 609± acres of land for the protection of core areas of coastal sage habitat, secure key regional wildlife linkages and support the existing Multiple Species Conservation Plan, a Natural Communities Conservation Plan, located in southwest San Diego County. The purposes of this project are consistent with the proposed funding source that allows for the acquisition and protection of habitat that implements or assists in the establishment of Natural Community Conservation Plans. [Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Fund of 2006 (Proposition 84), Public Resources Code Section 75055(c)]

29. Mill Creek Forest Restoration
Del Norte County

Special Presentation

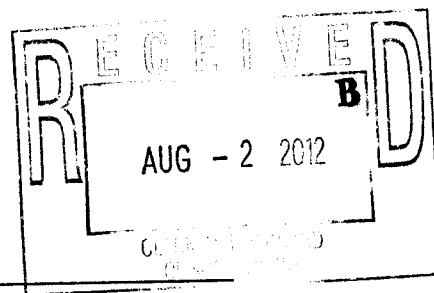
The Smith River Alliance (SRA) and many project partners have been working to restore the Mill Creek Unit of the Del Norte Coast Redwoods State Park, acquired with funding provided by the Wildlife Conservation Board and others in 2002. SRA will make a special presentation outlining accomplishments over the last eight years.

30. Strategic Planning

Informational

To provide the Board with an update and to receive direction advancing the planning process.

2012 Local Agency Biennial Notice



Name of Agency: River Highlands CSD
Mailing Address: 915 8th Street, Suite 150, Marysville CA 95901
Contact Person: Sean Bowles Office Phone No: (530) 749-5430
E-mail: spowers@co.yuba.ca.us Fax No: (530) 749-5424

Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code requires disclosure by agency officials who make or participate in making governmental decisions.

This agency has reviewed its conflict-of-interest code and has determined that (Check one box):

☐ An amendment is required. The following amendments are necessary:

(Mark all that apply.)

- ☐ Include new positions.
- ☐ Revise disclosure categories.
- ☐ Revise the titles of existing positions.
- ☐ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions.
- ☐ Other (describe) _____

☒ No amendment is required.

☐ The code is currently under review by the code reviewing body.

Verification

The agency's code accurately designates all positions that make or participate in the making of governmental decisions; the disclosure categories assigned to those positions accurately require the disclosure of all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding the designated positions; and the code includes all other provisions required by Government Code Section 87302.



Signature of Chief Executive Officer

8-2-12

Date

Complete this notice regardless of how recently your code was approved or amended.
Please return this notice no later than **October 1, 2012**, or the date specified by your agency, if earlier, to:

Board of Supervisors, Yuba County Government Center, 915 8th Street, Suite 109, Marysville CA 95901

PLEASE DO NOT RETURN THIS FORM TO THE FPPC.