

# BOARD OF SUPERVISORS

## AMENDED AGENDA

Meetings are located at:  
Yuba County Government Center  
Board Chambers, 915 Eighth Street  
Marysville, California



Agenda materials are available at the Yuba County Government Center, 915 8<sup>th</sup> Street, Marysville and [www.co.yuba.ca.us](http://www.co.yuba.ca.us). Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

**OCTOBER 23, 2012**

**8:30 A.M. YUBA COUNTY WATER AGENCY**

**9:30 A.M. YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.**

### **ADDENDUM TO AGENDA: ADD TO CONSENT AGENDA ITEM C. 6.**

- I. **PLEDGE OF ALLEGIANCE** - Led by Supervisor Nicoletti
- II. **ROLL CALL** - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker
- III. **CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.**
  - A. Auditor-Controller
    1. Adopt resolution adopting the 2012-2013 Fiscal Year Budget. (395-12)
  - B. Clerk of the Board of Supervisors
    1. Approve minutes of the meeting of October 2 and 9, 2012. (396-12)
    2. Reappoint Michael "Pete" Hammontre to the Yuba County Assessment Appeals Board No. II for a term to end September 7, 2015. (397-12)
    3. Reappoint Ray Bradley to the Peoria Cemetery District for a term to expire October 23, 2016. (398-12)
  - C. Community Development and Services
    1. Approve lease agreement with Olivehurst Linda Little League for joint use of park and associated improvements and authorize the Chair to execute. (Land Use and Public Works Committee recommends approval) (399-12)
    2. Adopt resolution approving application for First Five Yuba Commission grant to provide community recreational programming scholarships and authorizing the Public Works Director to execute all necessary documents. (Land Use and Public Works Committee recommends approval) (400-12)
    3. Ratify contract award with Taylor Excavating for emergency services for Marysville Road slide stabilization and authorize the Chairman to execute. (401-12)
    4. Adopt resolution authorizing purchase of single family residence APN 019-401-005 as part of the Neighborhood Stabilization Programs and authorizing Director to execute all necessary documents. (402-12)
    5. Approve Floodplain Development Variance for agricultural storage building at 7388 Doc Adams Road. (Land Use and Public Works Committee recommends approval) (403-12)
    6. Adopt resolution authorizing grant application to Naumes Family Foundation for funding for updating youth library material and authorizing the Director to execute all necessary documents. (414-12)
  - D. Human Resources and Organizational Services

1. Approve CSAC Excess Insurance Authority Medical Malpractice Program Extended Participation Agreement and authorize the Chair to execute same. (404-12)

IV. **SPECIAL PRESENTATION**

- A. Present 2012 Employee Recognition Awards. (20 minute estimate) (405-12)
- B. Receive annual review from Yuba County Office of Education on the status of the 4H Outdoor Education Camp in Dobbins. (Ten minute estimate) (406-12)
- C. Receive presentation from Mr. Dana Hubbard on establishment of a Yuba County History Museum. (Ten minute estimate) (407-12)

V. **PUBLIC COMMUNICATIONS:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Please note: No Board action can be taken on comments made under this heading.

VI. **COUNTY DEPARTMENTS**

- A. Community Development and Services
  1. Receive and approve five-year report for the County Capital Facilities Fees. (Ten minute estimate) (408-12)
  2. Adopt resolution authorizing loan of up to \$2 million from the Plumas Lake Specific Plan Road Impact Fee Trust Fund No. 713 to provide funding for temporary cash flow needs for road fund capital projects. (Ten minute estimate) (413-12)
- B. County Administrator
  1. Receive report providing informational overview on General Election ballot initiatives and take action as appropriate. (Ten minute estimate) (409-12)

VII. **ORDINANCES AND PUBLIC HEARINGS:** If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such public hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such public hearing and such public comments will be limited to three minutes per individual or group.

- A. Public Hearing - Hold public hearing and adopt resolution establishing Underground Utility District No. 2012-1 on Olivehurst Avenue from McGowan Parkway to Eighth Ave. (Land Use and Public Works Committee recommends approval) (Ten minute estimate) (410-12)

VIII. **CORRESPONDENCE** - (411-12)

- A. Three Agency Biennial Notices regarding conflict of interest code for First Five Yuba Commission, Brophy Water District, and Wheatland Water District.
- B. Notice from California Fish and Game Commission regarding petition to list northern spotted owl as threatened or endangered.
- C. Letter from Stacy and Joseph Wurn regarding the Yuba County Bikeway Master Plan.
- D. Schedule of Proposed Actions from the United States Forest Service regarding Plumas National Forest for the period of October 1, 2012 to December 31, 2012.
- E. Letter from State of California Fish and Game Commission enclosing a Notice of Receipt of Petition to list Clear Lake Hitch as threatened or endangered under the California Endangered Species Act.
- F. Letter from United States Forest Service/Plumas National Forest regarding watershed stakeholder meeting November 8, 2013.

- IX. **BOARD AND STAFF MEMBERS' REPORTS:** This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.
- X. **CLOSED SESSION:** Any person desiring to comment on any matter scheduled for this closed session may address the Board at this time.
- A. Conference with Real Property Negotiator pursuant to Government Code §54956.8 - Property: APN 021-150-061/Roberta Butler/East Linda Specific Plan Community Park Negotiating Parties: Michael Lee Negotiation: Authorization to appraise and present offer
- B. Potential litigation pursuant to Government Code §54956.9(b) - One Case
- XI. **ADJOURN**

**11:30 A.M. Human Services Committee** - (Supervisors Vasquez and Griego - Alternate Supervisor Stocker)

- A. Consider Certificates of Compliance for the California Department of Veterans Affairs County Subvention Program and the Medic-Cal Cost Avoidance Program for Fiscal Year 2012-2013 - Health and Human Services (Ten minute estimate) (412-12)

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### **PUBLIC INFORMATION**

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**AGENDA ITEMS:** The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5 minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

**ACTION ITEMS:** All items on the Agenda under the headings "Consent," "County Departments," Ordinances and Public Hearings," "Items of Public Interest," and "Closed Session," or any of them, are items on which the Board may take any action at this meetings.

**PUBLIC HEARINGS:** All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

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**INFORMATIONAL CORRESPONDENCE:** The Board may direct any item of informational correspondence to a department head for appropriate action.

**SCHEDULED LUNCH BREAK:** Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

**SPECIAL MEETINGS:** No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.

**PUBLIC INFORMATION:** Copies of §6.7 shall be posted along with agendas. **End**

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**End**

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*CONSENT*  
*AGENDA*

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# The County of Yuba

395-12

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AUDITOR - CONTROLLER

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C. RICHARD EBERLE, CPA

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915 8<sup>th</sup> Street, Suite 105  
Marysville, CA 95901-5273  
(530) 749-7810

**To:** Board of Supervisors  
**CC:** Robert Bendorf, County Administrator  
**From:** C. Richard Eberle, CPA, Auditor-Controller  
**Date:** October 4, 2012  
**Re:** Budget Approval for FY 2012-13

## Recommendation

Approve resolution authorizing budget for fiscal year 2012-2013.

## Background

As required by Government Code Section 29000 (et seq), the Board of Supervisors must formally adopt the budget for each fiscal year by resolution.

## Discussion

The Board has completed final budget hearings and has approved the results of those hearings. The Board must now formally adopt the budget for fiscal year 2012-2013 by resolution.

## Committee Action

This action is being presented to directly to the Board of Supervisors.

## Financial Impact

This resolution has significant fiscal impact. It authorizes the total amount of expenditures for the current year.

**BOARD OF SUPERVISORS  
COUNTY OF YUBA  
STATE OF CALIFORNIA**

RESOLUTION ADOPTING BUDGET)  
FOR FISCAL YEAR 2012-13 \_\_\_\_\_)

RESOLUTION NO. \_\_\_\_\_

**WHEREAS**, all necessary estimates of revenues, expenditures, interfund transfers, and reserves for the 2012-13 fiscal year were prepared and filed; the proposed budget was adopted and printed; and hearings thereon were noticed and held as required by Chapter 1, Division 3, Title 3 of the Government code (Section 29000 et seq.); and

**WHEREAS**, this Board has made such revisions of, deductions from, and increases or additions having been proposed in writing and filed with the Board of Supervisors prior to the conclusion of said hearings.

**NOW, THEREFORE, IT IS FOUND AND DECLARED** that all proceedings required by law have been duly had and regularly taken concerning the adoption of the final budget for the County of Yuba for the fiscal year commencing July 1, 2012.

**ACCORDINGLY, IT IS RESOLVED AND ORDERED** that the Final Budget of the County of Yuba for the fiscal year 2012-13 be and is hereby adopted in accordance with the following:

**BE IT FURTHER RESOLVED** that the appropriations for each budget unit which constitutes the respective totals for each of the objects and sub-objects of the expenditures listed in the proposed budget and revised through additions or subtractions are hereby adopted by reference; that the expenditure amounts shown

therein and as set forth herewith are hereby appropriated for the purposes stated; and that the provisions for contingencies set forth in said budget shall be as therein stated.

**Budget for Fiscal Year 2012-2013**

Salaries & Employee Benefits	\$ 67,762,476
Services & Supplies	53,671,122
Other Charges	36,392,941
Fixed Assets:	
Land	
Improvements	135,000
Equipment	508,900
Expenditure Transfers & Reimbursements	(5,404,652)
Provisions for Contingencies:	
General Fund	
Special Projects	112,370
Other	594,872
Reserves:	
Capital Reserves	-
General Reserves	91,957
<b>Total Budgeted Appropriations</b>	<u>\$ 153,864,986</u>
Encumbrances	
Salaries & Benefits	49,296
Services & Supplies	307,589
Fixed Assets:	
Equipment	36,243
<b>Total Encumbrances</b>	<u>393,128</u>
<b>Total General County Budgeted Appropriations</b>	<u><u>\$ 154,258,114</u></u>

**BE IT FURTHER RESOLVED** that the means of financing the expenditure and reserve provisions set forth in said budget shall be by monies derived from Revenue to Accrue, fund Balance Available and Ad Valorem Taxes.

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors at the County of Yuba, State of California, on the \_\_\_\_\_ day of October, 2012 by the following vote:

AYES:


NOES:

ABSENT:

CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST: Donna Stottlemeyer  
Clerk of the Board of Supervisors  
By: \_\_\_\_\_

APPROVED AS TO FORM

  
Angil Morris-Jones,  
County Counsel

# *The County of Yuba*

## BOARD OF SUPERVISORS



### OCTOBER 2, 2012 - MINUTES

The Honorable Board of Supervisors of the County of Yuba met on the above date, commencing at 6:03 p.m., within the Government Center, Marysville, California, with a quorum being present as follows: Supervisors Andy Vasquez, John Nicoletti, Roger Abe, and Hal Stocker. Supervisor Mary Jane Griego was absent. Also present were Community Development and Services Director Kevin Mallen, County Counsel Angil Morris-Jones, and Clerk of the Board of Supervisors Donna Stottlemeyer. Chairman Stocker presided.

- I. PLEDGE OF ALLEGIANCE - Led by Supervisor Stocker
- II. ROLL CALL - Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker - Supervisor Griego absent.
- III. CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

MOTION: Move to approve consent agenda      MOVED: John Nicoletti      SECOND: Andy Vasquez  
 AYES: John Nicoletti, Andy Vasquez, Roger Abe, Hal Stocker  
 NOES: None    ABSENT: Mary Jane Griego    ABSTAIN: None

#### A. Administrative Services

1. Approve assignment of lease agreement between Peter Huckins and James Abbott for Corporate Hangar Lease Site 17, and authorize the Chair to execute same. (371-12) Approved.

#### B. Auditor-Controller

1. Adopt resolutions fixing general county-wide tax rate; and fixing special tax rates for county, school district, and special district indebtedness. (372-12) Adopted two resolutions which are on file in Yuba County Resolution Book No. 43; No. 2012-83 entitled: "RESOLUTION FIXING GENERAL COUNTY WIDE TAX RATE;" and No. 2012-84 entitled: "RESOLUTION FIXING SPECIAL TAX RATES FOR COUNTY, SCHOOL DISTRICT, AND SPECIAL DISTRICT INDEBTEDNESS."

#### C. Clerk of the Board of Supervisors

1. Approve minutes from the regular meetings of September 11 and 18, and final budget hearings of September 18, 2012. (373-12) Approved as written.

#### D. Community Development and Services

1. Adopt resolution authorizing Community Development and Services Agency Director to complete the purchase of single family residence APN 021-220-046 and execute all documents needed for completion of purchase, rehabilitation and resale. (374-12) Adopted Resolution No. 2012-85, which is on file in Yuba County Resolution Book No. 43, entitled: "RESOLUTION AUTHORIZING YUBA COUNTY

COMMUNITY DEVELOPMENT AND SERVICES AGENCY DIRECTOR OR HIS DESIGNEE TO COMPLETE THE PURCHASE OF SINGLE FAMILY RESIDENCE APN 021-220-046 AS PART OF THE NEIGHBORHOOD STABILIZATION PROGRAM AND EXECUTE ALL DOCUMENTS NEEDED FOR COMPLETION OF PURCHASE, REHABILITATION AND RESALE."

E. County Administrator

1. Adopt resolution authorizing Yuba County to opt into Regional Council of Rural Counties, California State Association of Counties memorandum of agreement with the U.S. Forest Service and the Bureau of Land Management; and appoint the Chairman as representative. (Finance and Administration Committee recommends approval) (375-12) Adopted Resolution No. 2012-86, which is on file in Yuba County Resolution Book No. 43, entitled: "RESOLUTION AUTHORIZING YUBA COUNTY TO OPT INTO REGIONAL COUNCIL OF RURAL COUNTIES/CALIFORNIA STATE ASSOCIATION OF COUNTIES MEMORANDUM OF AGREEMENT WITH THE U.S. FOREST SERVICE AND BUREAU OF LAND MANAGEMENT."

F. Human Resources and Organizational Services

1. Adopt resolutions amending Departmental Positional Allocation Schedule and Basic Salary Schedule as it relates to the Sheriff's Department, effective October 1, 2012. (376-12) Adopted two resolutions which are on file in Yuba County Resolution Book No. 43; No. 2012-87 entitled: "RESOLUTION AMENDING THE DEPARTMENTAL POSITION ALLOCATION SCHEDULE;" and No. 2012-88 entitled: "RESOLUTION AMENDING THE CLASSIFICATION SYSTEM-BASIC SALARY SCHEDULE."

IV. SPECIAL PRESENTATION

- A. Receive presentation from Lee Sciocchetti regarding Knight2Day Inc. on Living History Camp the Medieval Life Experience. (Fifteen minute estimate) (377-12) Mr. Steaphen Fick and Mr. Lee Scicchetti provided a Power Point presentation recapping the benefits, plans for developments, and responded to Board inquiries.
- B. Present proclamation recognizing Chant DeForest. (No background material) (378-12) Supervisor Abe read and presented the proclamation recognizing Chant DeForest on winning the Tie-Down National Champion at the annual College National Finals Rodeo.

V. PUBLIC COMMUNICATIONS:

The following individuals spoke regarding Measure T:

- Mr. Don Schrader
- Mr. Nick Spaulding

VI. COUNTY DEPARTMENTS

A. Board of Supervisors

1. Appoint CSAC Board of Directors representative and alternate for one-year terms commencing November 27, 2012. (Five minute estimate) (379-12)

MOTION: Move to appoint Roger Abe CSAC representative

MOVED: Andy Vasquez

SECOND: John Nicoletti

AYES: Andy Vasquez, John Nicoletti, Roger Abe, Hal Stocker

NOES: None ABSENT: Mary Jane Griego ABSTAIN: None

MOTION: Move to appoint Andy Vasquez CSAC alternate  
MOVED: John Nicoletti SECOND: Roger Abe  
AYES: John Nicoletti, Roger Abe, Andy Vasquez, Hal Stocker  
NOES: None ABSENT: Mary Jane Griego ABSTAIN: None

B. Human Resources and Organizational Services

1. Adopt resolution amending the Basic Salary Schedule, as it relates to Health and Human Services, effective October 1, 2012. (Five minute estimate) (380-12) Director Martha Wilson and Deputy Director Kathy Cole recapped the need for increase in salary to retain and attract nurses and responded to inquiries.

MOTION: Move to adopt MOVED: John Nicoletti SECOND: Andy Vasquez  
AYES: John Nicoletti, Andy Vasquez, Roger Abe, Hal Stocker  
NOES: None ABSENT: Mary Jane Griego ABSTAIN: None

Adopted Resolution No. 2012-89, which is on file in Yuba County Resolution Book No. 43, entitled:  
"RESOLUTION AMENDING THE CLASSIFICATION SYSTEM-BASIC SALARY SCHEDULE."

Supervisor Abe left the meeting at 6:48 p.m.

VII. CORRESPONDENCE - (381-12)

- A. Independent audit report for Browns Valley Cemetery District for fiscal years ended June 30, 2004 and June 30, 2005. Accepted.
- B. Three notices from California Emergency Management Agency advising of disaster designation for County of Yuba due to agricultural losses caused by drought beginning January 1, 2012 and continuing, and the Chips Fire. Accepted.
- C. Letter from Pipeline Association for Public Awareness enclosing newsletter. Accepted.
- D. Three Local Agency Biennial Notices regarding conflict of interest codes for Dobbins/Oregon House Fire Protection District, Plumas Brophy Fire Protection District and Wheatland Fire Authority. Accepted.
- E. Notice from State of California Fish and Game Commission regarding a petition to list the white shark as threatened or endangered. Accepted.
- F. Notice from California Water Boards Central Valley Regional Water Quality Control Board advising of various meetings at various locations. Accepted.
- G. Minutes from Fish and Game Wildlife Conservation Board indicating the Daugherty Hill Wildlife Area, Expansion 13 was withdrawn from consideration May 31, 2012. Accepted.

VIII. BOARD AND STAFF MEMBERS' REPORTS:

Supervisor Vasquez: Regional Council of Rural Counties Annual Conference held September 19-21, 2012

Supervisor Nicoletti:

- Harvest the Arts and Harvest Festival
- Indigenous Peoples Day October 4-7-, 2012
- Foreclosure rates decreasing

Supervisor Stocker : Memorial Adjournments - Mr. Leonard Travis and Mr. James Wesley Manning Sr.

Community Development and Services Director Kevin Mallen: Posting of frequently asked questions on County website regarding Measure T

IX. ADJOURN: 6:56 p.m. in memory of Mr. Leonard Travis and Mr. James Wesley Manning Sr. by Chairman Stocker.

\_\_\_\_\_  
Chair

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_  
Approved: \_\_\_\_\_

# *The County of Yuba*

## B O A R D O F S U P E R V I S O R S

DATE OCTOBER 9, 2012 – MINUTES



The Honorable Board of Supervisors of the County of Yuba met in regular session on the above date, commencing at 9:33 a.m., within the Government Center, Marysville, California, with a quorum being present as follows: Supervisors Andy Vasquez, Mary Jane Griego, Roger Abe, and Hal Stocker. Supervisor John Nicoletti was absent. Also present were County Administrator Robert Bendorf, County Counsel Angil Morris-Jones, and Deputy Clerk of the Board of Supervisors Rachel Ferris. Chair Stocker presided.

- I. PLEDGE OF ALLEGIANCE - Led by Supervisor Vasquez
- II. ROLL CALL - Supervisors Vasquez, Griego, Abe, Stocker – Supervisor Nicoletti absent
- III. CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

MOTION: Move to approve Consent Agenda      MOVED: Andy Vasquez      SECOND: Roger Abe  
AYES: Andy Vasquez, Roger Abe, Mary Jane Griego, Hal Stocker  
NOES: None    ABSENT: John Nicoletti    ABSTAIN: None

### A. Clerk-Recorder/Elections

1. Adopt resolution appointing designated members in lieu of election to the Board of Directors for schools and special districts. (383-12) Adopted Resolution No. 2012-90, which is on file in Yuba County Resolution Book No. 43, entitled: "APPOINT MEMBERS IN LIEU OF ELECTION TO THE BOARD OF DIRECTORS FOR SPECIAL DISTRICTS."

### B. Community Development and Services

1. Approve plans and specifications and authorize advertisement for bids for the Rupert Avenue widening project and authorize the Chair to execute same. (384-12) Approved.
2. Accept North Beale Road Shoulder Improvements and Overlay project as complete and authorize the Public Works Director to sign and record the Notice of Completion. (385-12) Approved.

### C. Probation

1. Approve Memorandum of Understanding with Yuba County Office of Education to provide basic General Education Degree program for the Yuba County Day Reporting Center and authorize the Chair to execute same. (386-12) Approved.

IV. SPECIAL PRESENTATION

- A. Present proclamation to Casa De Esperanza proclaiming October as Domestic Violence Awareness Month. (Ten minute estimate) (394-12) Chairman Stocker read and presented the proclamation.

V. PUBLIC COMMUNICATIONS:

- Ms. Freda Calvert, Hammonton Road, regarding property taxes.
- Mr. Nick Spaulding, Oregon House, regarding staffing levels in Community Development and Services and related issues.
- Ms. Cynthia Fontayne, discussed the Big Read, and National Endowment of the Arts Program.
- Mr. Herman Von Borstel, Olivehurst, commented on County Medical Services program and related issues

VI. COUNTY DEPARTMENTS

A. Administrative Services

1. Consider cost of living adjustment request from Elite Security for security services and take action as appropriate. (Ten minute estimate) (387-12) Director Doug McCoy recapped request and responded to Board inquiries.

MOTION: Move to approve 40 cent cost of living adjustment to take effect June 30, 2012

MOVED: Mary Jane Griego SECOND: Hal Stocker

AYES: Mary Jane Griego, Hal Stocker

NOES: Andy Vasquez, Roger Abe ABSENT: John Nicoletti ABSTAIN: None

B. Community Development and Services

1. Consider options for maintenance of Hammonton Road and take action as appropriate. (Ten minute estimate) (388-12) Public Works Director Mike Lee recapped status of the road and discussed the following options:

- Option 1: Maintain the status quo
- Option 2: Turn Hammonton Road in to a County maintained road and perform the necessary repair work
- Option 3: Abandon the Hammonton Road right of way in which case the public will no longer have an interest in and can no longer use the road

Supervisor Griego left the meeting at 10:13 a.m. and returned at 10:14 a.m.

The following individual spoke: Ms. Freda Calvert

MOTION: Move to approve Option 1 to maintain the status quo and direct staff to look at other funding mechanisms to bring forward at a later date MOVED: Andy Vasquez SECOND: Roger Abe

AYES: Andy Vasquez, Roger Abe, Mary Jane Griego, Hal Stocker

NOES: None ABSENT: John Nicoletti ABSTAIN: None

C. Human Resources and Organizational Services

1. Adopt resolutions amending the Departmental Position Allocation Schedule; and amending the Classification System-Basic Salary Schedule, as they relate to the Probation Department effective October 1, 2012. (Fifteen minute estimate) (389-12) Director Martha Wilson and Chief Probation Officer Jim Arnold recapped request and responded to Board inquiries.

MOTION: Move to adopt                      MOVED: Andy Vasquez                      SECOND: Roger Abe  
AYES: Andy Vasquez, Roger Abe, Mary Jane Griego, Hal Stocker  
NOES: None    ABSENT: John Nicoletti    ABSTAIN: None

Adopted Resolution No. 2012-91, which is on file in Yuba County Resolution Book No. 43, entitled: "RESOLUTION AMENDING THE DEPARTMENTAL POSITION ALLOCATION SCHEDULE;" and  
Adopted Resolution No. 2012-92, which is on file in Yuba County Resolution Book No. 43, entitled: "RESOLUTION AMENDING THE CLASSIFICATION SYSTEM-BASIC SALARY SCHEDULE."

VII. ITEM OF PUBLIC INTEREST

- A. Consider request for building permit fee waiver or reduction in fees from Matthew Hodges, for stair replacement project at Loma Rica Community Center. (Ten minute estimate) (390-12) Mr. Matthew Hodges recapped request and responded to Board inquiries.

The following individuals spoke.

- o Ms. Carrie Hodges
- o Chief Building Official Martin Griffin

MOTION: Motion to waive fees up to \$410.00    MOVED: Mary Jane Griego    SECOND: Andy Vasquez  
AYES: Mary Jane Griego, Andy Vasquez, Roger Abe, Hal Stocker  
NOES: None    ABSENT: John Nicoletti    ABSTAIN: None

VIII. BOARD AND STAFF MEMBERS' REPORTS:

Supervisor Abe:

- Beale Infrastructure Ad Hoc committee meeting held September 25, 2012
- Lions Pancake breakfast and car show held September 29, 2012
- Frank M. Booth celebration held September 29, 2012
- Tour of Colgate power plant on October 8, 2012

Supervisor Vasquez: Tsi Akim Indigenous Peoples Days held October 6 and 7, 2012

Supervisor Griego:

- Cal LAFCO annual conference held October 2 - 5, 2012 elected to Vice Chair position
- SACOG Shared Services Task Force Meeting held September 27, 2012
- South County Economic committee monthly meeting
- Frank M. Booth celebration held September 29, 2012

Supervisor Stocker: Tour of PAVE PAWS facility at Beale Air Force Base

Community Development and Services Director Kevin Mallen: Received draft tax sharing agreement with City of Wheatland

IX. ADJOURN 10:52 a.m. by Chairman Stocker.

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_  
BY: Rachel Ferris, Deputy Clerk

\_\_\_\_\_  
Chair

Approved: \_\_\_\_\_

# The County of Yuba

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## Office of Clerk of the Board of Supervisors

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To: Board of Supervisors

From: Donna Stottlemeyer, Clerk of the Board

A handwritten signature in cursive script, reading "Donna Stottlemeyer".

Subject: **Assessment Appeals Board No. II – Representative**

Date: October 23, 2012

### Recommendation

Reappoint Michael "Pete" Hammontre to the Yuba County Assessment Appeals Board No. II for a term to end September 7, 2015.

### Background and Discussion

The Local Appointment List of all Boards/Commissions/Committees is continually posted indicating vacancies, appointees, terms of office, qualifications, and meeting information. This is a scheduled vacancy due to the expiration of Mr. Hammontre's term. Mr. Hammontre has been serving on the Board since 2006 and desires to continue serving in this capacity, it would be appropriate to reappoint at this time.

As a matter of information, the Board of Supervisors has the authority to discontinue the assessment appeals board effective on the first Monday of September in any year and serve as the Board of Equalization.

### Fiscal Impact

Board members are compensated \$75 per hour with a daily minimum of \$150 and no maximum pursuant to Section 4.60.030 of the Ordinance Code.

### Committee Action

This is brought directly to the Board for consideration.

/rf

# The County of Yuba

Application: **ASSESSMENT APPEALS BOARD NO. 2**  
Appointed by the Board of Supervisors



RETURN APPLICATION WITH ORIGINAL SIGNATURE TO:

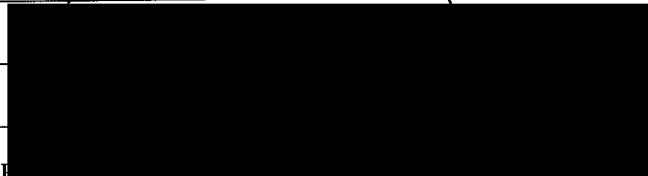
CLERK OF THE BOARD OF SUPERVISORS  
YUBA COUNTY GOVERNMENT CENTER  
915 EIGHTH STREET, SUITE 109  
MARYSVILLE, CA 95901  
(530) 749-7510

OCT - 1 2012

APPLICANT NAME:

Michael Peter (Pete) Hammontré

MAILING ADDRESS:



Dobbin, CA 95935

PHYSICAL ADDRESS:

11

TELEPHONE:

N/A

EMAIL ADDRESS:

PeteHammontré@gmail.com

OCCUPATION/PROFESSION:

Retiree

LICENSE/CERTIFICATE(S)  
HELD AND NUMBER:

REAL ESTATE Lic # 00586943

REASONS YOU WISH TO  
SERVE ON THIS BODY:  
QUALIFICATIONS:

Continuation of current position

LIST PAST AND CURRENT  
PUBLIC POSITIONS HELD:

Assessor's Appeal Board, D/OH F.P. District Director  
Y/C Rural Fire IPA Director

DO YOU HAVE ANY CRIMINAL CONVICTION THAT MAY BE CONSIDERED A CONFLICT OF INTEREST WITH THE COMMITTEE YOU  
WISH TO SERVE UPON? ☐ YES ☒ NO

IF YES, PLEASE EXPLAIN. NOTE: THAT A FELONY CONVICTION SHALL PRECLUDE YOU FROM SERVICE.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF  
MY KNOWLEDGE.

SIGNATURE

9/27/12

DATE

## THIS SECTION FOR OFFICE USE ONLY

☐ NO VACANCY CURRENTLY EXISTS ON ABOVE-MENTIONED BODY. APPLICANT NOTIFIED.

☐ APPLICANT APPOINTED: \_\_\_\_\_

☐ OTHER: \_\_\_\_\_

# The County of Yuba

## Office of Clerk of the Board of Supervisors



**To:** Board of Supervisors

**From:** Donna Stottlemeyer, Clerk of the Board

**Subject:** Peoria Cemetery District – Director

**Date:** October 23, 2012

### Recommendation

Reappoint Ray Bradley to the Peoria Cemetery District for a term to expire October 23, 2016.

### Background and Discussion

The Local Appointment List of all Boards/Commissions/Committees is continually posted indicating vacancies, appointees, terms of office, qualifications and meeting information. This is a scheduled vacancy due to the expiration of Mr. Bradley's term. Mr. Bradley has been serving on the board since August 2008 and wishes to continue in this capacity.

In light of the expressed interest, it would be appropriate to appoint at this time.

### Fiscal Impact

None for appointment.

### Committee Action

None required.

/rf

attachment

# The County of Yuba

Application for Board/Commission/Committee  
Appointed by the Board of Supervisors



RETURN APPLICATION WITH ORIGINAL SIGNATURE TO:

CLERK OF THE BOARD OF SUPERVISORS  
YUBA COUNTY GOVERNMENT CENTER  
915 EIGHTH STREET, SUITE 109  
MARYSVILLE, CA 95901  
(530) 749-7510

OCT 10 2012

BOARD/COMMISSION/COMMITTEE

ON WHICH YOU WOULD LIKE TO SERVE: PEORIA CEMETERY DISTRICT

APPLICANT NAME: Ray Bradley

MAILING ADDRESS -  
(Street/P.O. Box, City, Zip): [REDACTED] Browns Valley, CA 95918

PHYSICAL ADDRESS  
(Street, City, Zip): Same

TELEPHONE: HOME: [REDACTED] WORK: Same

EMAIL ADDRESS: None

OCCUPATION/PROFESSION: Owner of Ray Bradley's Feed Store  
SUPERVISOR/ DISTRICT  
NUMBER:

REASONS YOU WISH TO  
SERVE ON THIS BODY: Past and present member of the Board

QUALIFICATIONS: Currently Chairman of the Board for Peoria Cemetery District

LIST PAST AND CURRENT  
PUBLIC POSITIONS HELD: Past and current Chairman of the Board for Peoria Cemetery District

DO YOU HAVE ANY CRIMINAL CONVICTION THAT MAY BE CONSIDERED A CONFLICT OF INTEREST WITH THE COMMITTEE YOU WISH TO SERVE UPON? ☐ YES ☒ NO

IF YES, PLEASE EXPLAIN. NOTE: THAT A FELONY CONVICTION SHALL PRECLUDE YOU FROM SERVICE.

I UNDERSTAND THAT IF APPOINTED TO A BOARD/COMMISSION/COMMITTEE AND WHAT MAY BE CONSIDERED A CONFLICT OF INTEREST ARISES, THAT I HAVE A DUTY TO GIVE WRITTEN NOTICE OF SUCH TO THE COUNTY.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

SIGNATURE

DATE

THIS SECTION FOR OFFICE USE ONLY

☐ NO VACANCY CURRENTLY EXISTS ON ABOVE-MENTIONED BODY. APPLICANT NOTIFIED.

☐ APPLICANT APPOINTED: \_\_\_\_\_

☐ OTHER: \_\_\_\_\_

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
[www.co.yuba.ca.us](http://www.co.yuba.ca.us)



399-12

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**PLANNING**

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**FINANCE AND ADMINISTRATION**

749-5430 • Fax 749-5434

October 23, 2012

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: MICHAEL LEE, PUBLIC WORKS DIRECTOR  
RYAN McNALLY, PARKS AND LANDSCAPE COORDINATOR

SUBJ: APPROVE LEASE AGREEMENT WITH THE OLIVEHURST LINDA LITTLE LEAGUE FOR JOINT USE AND ASSOCIATED IMPROVEMENTS

RECOMMENDATION:

That the Yuba County Board of Supervisors approve a five (5) year Lease Agreement with the Olivehurst Linda Little League for the use of their field in support of our Parks Master Plan in exchange for our assistance with critical facility improvements.

BACKGROUND:

In FY 2012 – 2013, the Community Development and Services Agency budgeted \$10,000 in improvements for the Olivehurst Linda Little League complex on Pasado Road. A component of this project is also the execution of a five (5) year lease which would allow the County free access for functions pursuant to its ongoing recreation program.

The scheduled improvements will include minor improvements into the facility and basic baseball field rehabilitation.

DISCUSSION:

The attached lease agreement with the Olivehurst Linda Little League will give the County free, unobstructed access to the facility when not otherwise occupied for Little League games for the purpose of expanding outdoor recreational programming into the Olivehurst and Linda areas as demand increases.

COMMITTEE ACTION:

On October 9, 2012, the Land Use and Public Works Committee recommended approval by your full Board.

FISCAL IMPACT:

No additional fiscal impact as this is a budgeted item.

## LEASE AGREEMENT

THIS SUBLEASE is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2012, by and between OLIVEHURST LINDA LITTLE LEAGUE, a 501(c)(3) non-profit corporation (herein referenced as "Sublessor"), and the COUNTY OF YUBA, a political subdivision of the State of California (hereinafter called "Sublessee"):

RECITALS:

1. Sublessor is the Lessee of the real property commonly known as OLIVEHURST LINDA LITTLE LEAGUE PARK COMPLEX (hereafter "the Park"), owned in fee simple by the Marysville Joint Unified School District, and as further illustrated attached hereto as Exhibit A.

2. The purpose of this lease is to permit and encourage the development of recreational facilities as identified by the Yuba County Parks Master Plan for the general Linda and Olivehurst area of Yuba County, State of California. The portion of the property illustrated in Exhibit A, excluding the "snack bar" facility, is hereby incorporated as the subject of this lease (hereafter "the Leased Premises").

AGREEMENTS:

It is mutually agreed by the parties hereto as follows:

1. Lease of Property – Sublessor, in consideration of the rent provided herein and the performance of all covenants of this agreement, leases to the Sublessee the Leased Premises, illustrated in Exhibit A, attached hereto.

2. Rent – County of Yuba will pay rent to Olivehurst Linda Little League in the total amount of \$1.00 to be paid upon the commencement of this Lease.

3. Term – The term of this lease shall be five (5) years. The term will commence upon the execution of this lease and end on the \_\_\_\_\_ day of \_\_\_\_\_, 2017. Upon the termination of this lease there shall be an option to extend this Agreement for an additional 5 years.

4. Site Administration – All Site Administration of the facilities described in this Agreement shall be solely conducted and paid for by the Sublessor, unless otherwise agreed upon by both parties as an amendment to this Agreement.

5. Maintenance – All maintenance of the facilities described in this Agreement shall be solely conducted and paid for by the Sublessor, unless otherwise agreed upon by both parties as an amendment to this Agreement.

6. Use of Premises – Sublessee agrees that the Leased Premises and the improvements thereon shall be made reasonably available for the use and furtherance of general recreational activities and services for the benefit of the public, so as to not conflict with normal Little League functions. No other improvements may be erected, constructed or emplaced on the Leased Premises by the Sublessee, whether they are temporary or permanent, without the prior express written consent of the Sublessor.

7. Public Access – The property and/or improvements described in this Agreement in general shall be made available to the public through Yuba County Recreation Program classes when not in use for Little League functions.

8. Indemnity - The Sublessor shall defend, hold harmless and indemnify the Sublessee, its officers, agents and employees from any and all claims of any third party

arising from Sublessor's ownership, operation or maintenance of the Park, including the Leased Premises, except and to the extent such claims arise from the negligent acts or omissions of Sublessee.

The Sublessee shall hold harmless and indemnify the Sublessor, its officers, agents, and employees from any and all claims arising from Sublessee's exercise of the rights granted herein, including Sublessee's exercise of Site Control in accordance with Paragraph 4, except and to the extent such claims arise from the negligent acts or omissions of Sublessor.

9.     Modification – Modification of the terms of this lease may be made by mutual agreement in writing of the parties without further consideration.

10.    Notice – All notices provided to be given herein shall be addressed to Sublessor:

Olivehurst Linda Little League  
PO Box 766  
Olivehurst, CA 95961

and to Sublessee:

County of Yuba  
Community Development and Services Agency  
915 Eighth Street, Suite 125  
Marysville, CA 95901

IN WITNESS WHEREOF the parties hereto have executed this Lease Agreement on the day and date first above shown.

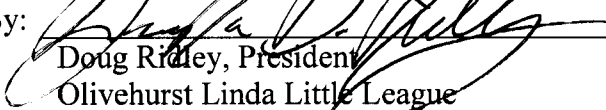
COUNTY OF YUBA

By: \_\_\_\_\_,  
Chair  
Yuba County Board of Supervisors

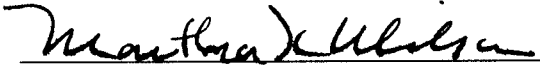
ATTEST: DONNA STOTTLEMEYER  
Clerk of the Board of Supervisors

By: \_\_\_\_\_

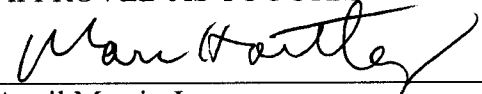
OLIVEHURST LINDA LITTLE LEAGUE

By: \_\_\_\_\_  
Doug Ridley, President  
Olivehurst Linda Little League

INSURANCE PROVISIONS  
APPROVED

\_\_\_\_\_  
Martha K. Wilson  
Risk Manager

APPROVED AS TO FORM

\_\_\_\_\_  
Angil Morris-Jones  
County Counsel

# Exhibit "A"



Note: Line and boundaries shown above are approximate.

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# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434  
 915 8<sup>th</sup> Street, Suite 123  
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**FINANCE AND ADMINISTRATION**  
 749-5430 • Fax 749-5434

October 23, 2012

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: KEVIN MALLEN, CDSA DIRECTOR   
 RYAN McNALLY, PARKS AND LANDSCAPE COORDINATOR 

SUBJ: AUTHORIZE STAFF TO APPLY FOR A FIRST FIVE YUBA GRANT WHICH WILL PROVIDE FUNDING FOR RECREATIONAL PROGRAMMING SCHOLARSHIPS FOR TWO ADDITIONAL YEARS

### RECOMMENDATION:

That the Board authorize staff to apply for grant funds made available by First Five Yuba to prolong the successful Recreation Coordinator Program by funding the popular scholarship program for two additional years.

### BACKGROUND:

The First Five Yuba Commission is currently soliciting proposals for programs supporting their strategic plan initiatives. It is staff's intent to submit a proposal to support the recreational scholarship program for 0 – 5 year olds, and their families, for two additional years.

### DISCUSSION:

Having expired June 30, 2012, the First Five Yuba grant, which helped conceive the Yuba County Recreation Program, demonstrated that through collaboration seemingly insurmountable challenges can be overcome. True to its original intent, in four short years the grant was used to seed what has now become a self-sustained recreation program. Through partnerships, the County is able to offer programming to the community without subsidy from the general fund

If awarded an additional round of First Five Yuba funds, we will have the means to provide a foundation of programming for another generation of Yuba County children by offering scholarships to income dependent families. To measure the impact of this program, and the effect it has had on our community, staff has gleaned the following total attendance statistics from the past year of programming facilitated by Yuba County Recreation:

PROGRAM	AGES 0 - 5	AGES 6 - 17	ADULT (18+)
AQUATICS	203	575	51
ART LESSONS	4	12	0
DANCE	14	12	0
FENCING	0	3	1
GYMNASTICS	18	18	0
INDOOR SOCCER	6	116	3
JIU JITSU	1	2	0
KID FIT	7	1	0
TAE KWON DO	5	2	0
SUBTOTAL	258	741	55
GRAND TOTAL	1054		

**COMMITTEE ACTION:**

On October 9, 2012, the Land Use and Public Works Committee recommended this item for approval by your full Board.

**FISCAL IMPACT:**

If awarded the grant, the Recreation Scholarship program will continue for an additional two years without the need for a general fund contribution.

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**APPROVE APPLICATION FOR FIRST FIVE YUBA )  
COMMISSION GRANT TO PROVIDE COMMUNITY )  
RECREATIONAL PROGRAMMING SCHOLARSHIPS )  
FOR CHILDREN AGED 0 – 5 AND THEIR FAMILIES )**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the First Five Yuba Commission has issued a Request for Proposal (RFP) for grant funds, and

**WHEREAS**, the County of Yuba Department of Public Works wishes to submit an application for grant funds and enter into contract should the application be accepted; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of the County of Yuba authorizes the submission of an application to the First Five Yuba Commission to provide instructional and recreational programming scholarships to children aged 0 – 5, and their families, in Yuba County; and,

**BE IT FURTHER RESOLVED** that the Public Works Director is appointed as agent to conduct all negotiations, execute, sign and submit all documents including, but not limited to applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the aforementioned project.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_  
2012, by the Board of Supervisors of the County of Yuba, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_,Chair  
Yuba County Board of Supervisors

ATTEST:

\_\_\_\_\_  
Donna Stottlemeyer, Clerk of the Board

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Angil Morris-Jones, County Counsel

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434

915 8<sup>th</sup> Street, Suite 123

Marysville, California 95901

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**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

October 23, 2012

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS *Michael Lee*

SUBJECT: RATIFY CONTRACT AWARD WITH TAYLOR EXCAVATING FOR  
MARYSVILLE ROAD SLIDE STABILIZATION

### RECOMMENDATION:

The Public Works Department recommends that the Board of Supervisors ratify the emergency contract with Taylor Excavating for the Marysville Road slide stabilization.

### BACKGROUND:

During winter storms a slide was discovered along a section of Marysville Road constructed in 1970 located between Bullards Bar Dam and Moonshine Road. The slide was located in a fill section on the downhill side of the roadway which left a vertical drop-off adjacent to the roadway shoulder ranging between 10 and 20 feet in height. The slide area consisted of slumped and rotated material approximately 250 feet wide by 180 feet long. Public Works conducted a site inspection and a review of the as-built plans and determined that a 36"-inch metal culvert and an 8-inch perforated metal pipe had separated and were running water directly into the embankment material.

### DISCUSSION:

As an emergency measure a contractor was hired to stabilize the roadway and keep it open for traffic. The contractor excavated along the disrupted pipes to provide a path for the water saturating the embankment to drain out, fallen vegetation was removed to allow access, and the site was stabilized with embankment material brought in to prevent the slide from encroaching into the roadway. The existing pipes were replaced from the points of separation to the outlets. The project was constructed on a time and material basis as an emergency contract because it was necessary to stabilize the roadway and ensure a catastrophic failure did not occur. The site was monitored and the emergency contract was left open through this fall, in case additional work was required.

### COMMITTEE ACTION:

The Land Use & Public Works Committee was bypassed as the services for this project are complete and the contract is being ratified.

### FISCAL IMPACT:

The contractor's work for the emergency stabilization was completed on a time and materials basis for \$205,000. The work was funded by the Road Fund.

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## AGREEMENT FOR EMERGENCY PROFESSIONAL SERVICES

THIS AGREEMENT for construction services ("Agreement") is made as of the Agreement Date set forth below by and between the County of Yuba, a political subdivision of the State of California ("the COUNTY"), and

Taylor Excavating  
"CONTRACTOR"

In consideration of the Services to be rendered, the sums to be paid, and each and every covenant and condition contained herein, the parties hereto agree as follows:

### OPERATIVE PROVISIONS

#### 1. SERVICES.

The CONTRACTOR shall provide those services described in Attachment "A", Provision A-1. CONTRACTOR shall provide said services at the time, place and in the manner specified in Attachment "A", Provisions A-2 through A-3.

#### 2. TERM.

Commencement Date: May 1, 2011

Termination Date: ~~September 30, 2012~~ December 3, 2011

BT  
10-8-12

Notwithstanding the term set forth above, and unless this contract is terminated by either party prior to its termination date, the term of the Agreement may be automatically extended up to ninety (90) days. Any Notice of Termination during this automatic extension period shall be effective upon a ten (10) day written notice to the other party. The purpose of this automatic extension is to allow for continuation of services, and to allow County time in which to complete a novation or renewal contract for CONTRACTOR AND COUNTY approval.

CONTRACTOR understands and agrees that there is no representation, implication, or understanding that the services provided by CONTRACTOR pursuant to this Agreement will be purchased by COUNTY under a new agreement following expiration or termination of this Agreement, and CONTRACTOR waives all rights or claims to notice or hearing respecting any failure to continue purchase of all or any such services from CONTRACTOR.

**3. PAYMENT.**

COUNTY shall pay CONTRACTOR for services rendered pursuant to this Agreement at the time and in the amount set forth in Attachment "B". The payment specified in Attachment "B" shall be the only payment made to CONTRACTOR for services rendered pursuant to this Agreement. CONTRACTOR shall submit all billings for said services to COUNTY in the manner specified in Attachment "B".

**4. FACILITIES, EQUIPMENT AND OTHER MATERIALS AND OBLIGATIONS OF COUNTY.**

CONTRACTOR shall, at its sole cost and expense, furnish all facilities, equipment, and other materials which may be required for furnishing services pursuant to this Agreement, unless an exception to this requirement is provided in Attachment "A", Provision A-4.

**5. ADDITIONAL PROVISIONS.**

Those additional provisions unique to this Agreement are set forth in Attachment "C".

**6. GENERAL PROVISIONS.**

The general provisions set forth in Attachment "D" are part of this Agreement. Any inconsistency between said general provisions and any other terms or conditions of this Agreement shall be controlled by the other term or condition insofar as it is inconsistent with the general provisions.

**7. DESIGNATED REPRESENTATIVES.**

The Director of Public Works, is the representative of the COUNTY and will administer this Agreement for the COUNTY. Barry Taylor is the authorized representative for CONTRACTOR. Changes in designated representatives shall occur only by advance written notice to the other party.

**8. ATTACHMENTS.**

All attachments referred to herein are attached hereto and by this reference incorporated herein. Attachments include:

Attachment A - Services  
Attachment B - Payment  
Attachment C - Additional Provisions  
Attachment D - General Provisions  
Attachment E – Insurance Provisions

9. **TERMINATION.** COUNTY and CONTRACTOR shall each have the right to terminate this Agreement upon ten (10) days written notice to the other party.

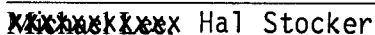
IN WITNESS WHEREOF, the parties hereto have executed this

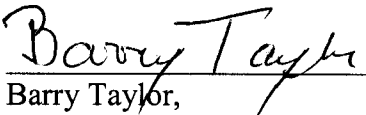
Agreement on \_\_\_\_\_, 2012.

"COUNTY"


"CONTRACTOR"

COUNTY OF YUBA

  
~~Michael Lee~~, Hal Stocker  
~~Director of Public Works~~  
Board of Supervisors Chairman

  
Barry Taylor,  
Owner

INSURANCE PROVISIONS APPROVED

  
Martha Wilson,  
Risk Manager

APPROVED AS TO FORM:  
COUNTY COUNSEL

  
Angil Morris-Jones,  
County Counsel

## **ATTACHMENT A**

### **A.1 SCOPE OF SERVICES AND DUTIES.**

The services to be provided by CONTRACTOR and the scope of CONTRACTOR's duties include the following:

- A.1.1** Clear and Grub Slip-out and Borrow Site
- A.1.2.** Repair/Replace Culverts
- A.1.3.** Excavate Slip-out Area and Stockpile Material
- A.1.4.** Construct Key Trench
- A.1.5.** Import Rocky Material
- A.1.6.** Construct Embankment
- A.1.7.** Place Erosion Control

**A.2. TIME SERVICES RENDERED.**

The services will be provided on such dates and at such times as specified by the COUNTY. Specific date(s) to be mutually agreed upon by the COUNTY and CONTRACTOR.

**A.3. MANNER SERVICES ARE TO BE PERFORMED.**

As an independent Contractor, CONTRACTOR shall be responsible for providing services and fulfilling obligations hereunder in a professional manner. COUNTY shall not control the manner of performance.

**A.4. FACILITIES FURNISHED BY COUNTY.**

CONTRACTOR shall, at his/her sole cost and expense, furnish all facilities, equipment, and other materials which may be required for furnishing services pursuant to this Agreement.

## **COUNTY OF YUBA**

### **ATTACHMENT B**

#### **PAYMENT**

COUNTY shall pay CONTRACTOR as follows:

**B.1 BASE CONTRACT FEE.** COUNTY shall pay CONTRACTOR a contract fee not to exceed **Two Hundred Five Thousand Dollars** (\$ 205,000); CONTRACTOR shall submit requests for payment after completion of services or no later than the tenth (10th) day of the month following provision of services. In no event shall total compensation paid to CONTRACTOR under this Provision B.1 exceed Two Hundred Five Thousand dollars (\$ 205,000) without a formal written amendment to this Agreement approved by the COUNTY.

**B.2 TRAVEL COSTS.** COUNTY shall not pay CONTRACTOR for meals, lodging or other travel costs not included in this Agreement unless said costs are approved in advance by the COUNTY representative (Operative Provision 7) and then COUNTY shall pay CONTRACTOR per diem rates in effect on the date of invoice upon presentation of invoices.

**B.3 AUTHORIZATION REQUIRED.** Services performed by CONTRACTOR and not authorized in this Agreement shall not be paid for by COUNTY. Payment for additional services shall be made to CONTRACTOR by COUNTY if, and only if, this Agreement is amended by both parties in advance of performing additional services.

## **ATTACHMENT C**

### **OTHER TERMS**

There are no applicable provisions under this Attachment C for this Agreement.

## **ATTACHMENT D**

### **GENERAL PROVISIONS**

**D.1 INDEPENDENT CONTRACTOR STATUS.** At all times during the term of this Agreement, the following apply:

**D.1.1** All acts of CONTRACTOR shall be performed as an independent Contractor and not as an agent, officer or employee of COUNTY. It is understood by both CONTRACTOR and COUNTY that this Agreement is by and between two independent parties and is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association.

**D.1.2** CONTRACTOR shall have no claim against COUNTY for employee rights or benefits, including, but not limited to, seniority, vacation time, vacation pay, sick leave, personal time off, overtime, medical, dental or hospital benefits, civil service protection, disability retirement benefits, paid holidays or other paid leaves of absence.

**D.1.3** CONTRACTOR is solely obligated to pay all applicable taxes, deductions and other obligations, including, but not limited to, federal and state income taxes, withholding and Social Security taxes, unemployment and disability insurance and Workers' Compensation and Medi-Care payments.

**D.1.4** As an independent Contractor, CONTRACTOR is not subject to the direction and control of COUNTY except as to the final result contracted for under this Agreement. COUNTY may not require CONTRACTOR to change its manner of doing business, but may require it to redirect its efforts to accomplish what it has agreed to do.

**D.1.5** CONTRACTOR may provide services to others during the same period service is provided to COUNTY under this Agreement.

**D.1.6** If in the performance of this Agreement any third persons are employed by CONTRACTOR, such persons shall be entirely and exclusively under the direction, supervision and control of CONTRACTOR. All terms of employment including hours, wages, working conditions, discipline, hiring and discharging or any other term of employment or requirements of law shall be determined by the CONTRACTOR.

**D.1.7** As an independent Contractor, CONTRACTOR hereby indemnifies and holds COUNTY harmless from any and all claims that may be made against COUNTY based on any contention by any third party that an employer-employee relationship exists by reason of this Agreement.

**D.2 LICENSES, PERMITS, ETC.** CONTRACTOR represents and warrants to COUNTY that it has all licenses, permits, qualifications, and approvals of whatsoever nature which are legally required for CONTRACTOR to practice its profession. CONTRACTOR represents and warrants to COUNTY that CONTRACTOR shall, at its sole cost and expense, keep in effect or obtain at all times during the term of this Agreement, any licenses, permits, and approvals which are legally required for CONTRACTOR to practice its profession at the time the services are performed. Failure of the CONTRACTOR to comply with this provision shall authorize the COUNTY to immediately terminate this agreement notwithstanding any other provision in this agreement to the contrary.

**D.3 TIME.** CONTRACTOR shall devote such time to the performance of services pursuant to this Agreement as may be reasonably necessary for the satisfactory performance of CONTRACTOR's obligations pursuant to this Agreement. Neither party shall be considered in default of this Agreement to the extent performance is prevented or delayed by any cause, present or future, which is beyond the reasonable control of the party.

**D.4 INDEMNITY.** CONTRACTOR shall defend, indemnify, and hold harmless COUNTY, its elected and appointed councils, boards, commissions, officers, agents, and employees from any liability for damage or claims for damage for personal injury, including death, as well as for property damage, which may arise from the intentional or negligent acts or omissions of CONTRACTOR in the performance of services rendered under this Agreement by CONTRACTOR, or any of CONTRACTOR's officers, agents, employees, contractors, or sub-contractors.

**D.5 CONTRACTOR NOT AGENT.** Except as COUNTY may specify in writing, CONTRACTOR shall have no authority, express or implied, to act on behalf of COUNTY in any capacity whatsoever as an agent. CONTRACTOR shall have no authority, express or implied, pursuant to this Agreement to bind COUNTY to any obligation whatsoever.

**D.6 ASSIGNMENT PROHIBITED.** CONTRACTOR may not assign any right or obligation pursuant to this Agreement. Any attempted or purported assignment of any right or obligation pursuant to this Agreement shall be void and of no legal effect.

**D.7 PERSONNEL.** CONTRACTOR shall assign only competent personnel to perform services pursuant to this Agreement. In the event that COUNTY, in its sole discretion, at any time during the term of this Agreement, desires the removal of any person or persons assigned by CONTRACTOR to perform services pursuant to this Agreement, CONTRACTOR shall remove any such person immediately upon receiving written notice from COUNTY of its desire for

removal of such person or persons.

**D.8 STANDARD OF PERFORMANCE.** CONTRACTOR shall perform all services required pursuant to this Agreement in the manner and according to the standards observed by a competent practitioner of the profession in which CONTRACTOR is engaged. All products of whatsoever nature which CONTRACTOR delivers to COUNTY pursuant to this Agreement shall be prepared in a first class and workmanlike manner and shall conform to the standards or quality normally observed by a person practicing in CONTRACTOR's profession.

**D.9 POSSESSORY INTEREST.** The parties to this Agreement recognize that certain rights to property may create a "possessory interest", as those words are used in the California Revenue and Taxation Code, §107. For all purposes of compliance by COUNTY with Section 107.6 of the California Revenue and Taxation Code, this recital shall be deemed full compliance by the COUNTY. All questions of initial determination of possessory interest and valuation of such interest, if any, shall be the responsibility of the County Assessor and the contracting parties hereto. A taxable possessory interest may be created by this contract; and if created, the party in whom such an interest is vested will be subject to the payment of property taxes levied on such an interest.

**D.10 TAXES.** CONTRACTOR hereby grants to the COUNTY the authority to deduct from any payments to CONTRACTOR any COUNTY imposed taxes, fines, penalties and related charges which are delinquent at the time such payments under this Agreement are due to CONTRACTOR.

**D.11 TERMINATION.** Upon termination of this Agreement as otherwise provided herein, CONTRACTOR shall immediately cease rendering service upon the termination date and the following shall apply:

**D.11.1** CONTRACTOR shall deliver copies of all writings prepared by it pursuant to this Agreement. The term "writings" shall be construed to mean and include: handwriting, typewriting, printing, photostating, photographing, and every other means of recording upon any tangible thing and form of communication or representation, including letters, words, pictures, sounds, or symbols, or combinations thereof.

**D.11.2** COUNTY shall have full ownership and control of all such writings or other communications delivered by CONTRACTOR pursuant to this Agreement.

**D.11.3** COUNTY shall pay CONTRACTOR the reasonable value of services rendered by CONTRACTOR to the date of termination pursuant to this Agreement not to exceed the amount documented by CONTRACTOR and approved by COUNTY as work accomplished to date; provided, however, COUNTY shall not in any manner be liable for lost profits which might have been made by CONTRACTOR had CONTRACTOR

completed the services required by this Agreement. In this regard, CONTRACTOR shall furnish to COUNTY such financial information as in the judgment of the COUNTY is necessary to determine the reasonable value of the services rendered by CONTRACTOR. In the event of a dispute as to the reasonable value of the services rendered by CONTRACTOR, the decision of the COUNTY shall be final. The foregoing is cumulative and does not affect any right or remedy which COUNTY may have in law or equity.

CONTRACTOR may terminate its services under this Agreement upon thirty (30) days written notice to the COUNTY, without liability for damages, if CONTRACTOR is not compensated according to the provisions of the Agreement or upon any other material breach of the Agreement by COUNTY.

**D.12 NON-DISCRIMINATION.** Throughout the duration of this Agreement, CONTRACTOR shall not unlawfully discriminate against any employee of the CONTRACTOR or of the COUNTY or applicant for employment or for services or any member of the public because of race, religion, color, national origin, ancestry, physical or mental disability, medical condition, marital status, age, sex or sexual orientation. CONTRACTOR shall ensure that in the provision of services under this Agreement, its employees and applicants for employment and any member of the public are free from such discrimination. CONTRACTOR shall comply with the provisions of the Fair Employment and Housing Act (Government Code Section 12900, et seq.). The applicable regulations of the Fair Employment Housing Commission implementing Government Code Section 12900, set forth in Chapter 5, Division 4 of Title 2 of the California Code of Regulations are incorporated into this Agreement by reference and made a part hereof as if set forth in full. CONTRACTOR shall also abide by the Federal Civil Rights Act of 1964 and all amendments thereto, and all administrative rules and regulations issued pursuant to said Act. CONTRACTOR shall give written notice of its obligations under this clause to any labor agreement. CONTRACTOR shall include the non-discrimination and compliance provision of this paragraph in all subcontracts to perform work under this Agreement.

**D.13 REHABILITATION ACT OF 1973/AMERICANS WITH DISABILITIES ACT OF 1990.** In addition to application of the non-discrimination provision of this Agreement, above, CONTRACTOR agrees to comply with all provisions of section 504 et seq. of the Rehabilitation Act of 1973, and with all provisions of the Americans with Disabilities Act of 1990, and all amendments thereto, and all administrative rules and regulations issued pursuant to said Acts, pertaining to the prohibition of discrimination against qualified handicapped and disabled persons, in all programs or activities, as to employees or recipients of services.

**D.14 OWNERSHIP OF INFORMATION.** All professional and technical information developed under this Agreement and all work sheets, reports, and related data shall become the property of COUNTY, and CONTRACTOR agrees to deliver reproducible copies of such documents to COUNTY on completion of the services hereunder. The COUNTY agrees to indemnify and hold CONTRACTOR harmless from any claim arising out of reuse of the information for other than this project.

**D.15 WAIVER.** A waiver by any party of any breach of any term, covenant or condition herein contained or a waiver of any right or remedy of such party available hereunder at law or in equity shall not be deemed to be a waiver of any subsequent breach of the same or any other term, covenant or condition herein contained or of any continued or subsequent right to the same right or remedy. No party shall be deemed to have made any such waiver unless it is in writing and signed by the party so waiving.

**D.16 COMPLETENESS OF INSTRUMENT.** This Agreement, together with its specific references and attachments, constitutes all of the agreements, understandings, representations, conditions, warranties and covenants made by and between the parties hereto. Unless set forth herein, neither party shall be liable for any representations made express or implied.

**D.17 SUPERSEDES PRIOR AGREEMENTS.** It is the intention of the parties hereto that this Agreement shall supersede any prior agreements, discussions, commitments, representations, or agreements, written or oral, between the parties hereto.

**D.18 CAPTIONS.** The captions of this Agreement are for convenience in reference only and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

**D.19 DEFINITIONS.** Unless otherwise provided in this Agreement, or unless the context otherwise requires, the following definitions and rules of construction shall apply herein.

**D.19.1 NUMBER AND GENDER.** In this Agreement, the neuter gender includes the feminine and masculine, and the singular includes the plural, the word "person" includes corporations, partnerships, firms or associations, wherever the context so requires.

**D.19.2 MANDATORY AND PERMISSIVE.** "Shall" and "will" and "agrees" are mandatory. "May" is permissive.

**D.20 TERM INCLUDES EXTENSIONS.** All references to the term of this Agreement or the Agreement Term shall include any extensions of such term.

**D.21 SUCCESSORS AND ASSIGNS.** All representations, covenants and warranties specifically set forth in this Agreement, by or on behalf of, or for the benefit of any or all of the parties hereto, shall be binding upon and inure to the benefit of such party, its successors and assigns.

**D.22 MODIFICATION.** No modification or waiver of any provision of this Agreement or its attachments shall be effective unless such waiver or modification shall be in writing, signed by all parties, and then shall be effective only for the period and on the condition, and for the specific instance for which given.

**D.23 COUNTERPARTS.** This Agreement may be executed simultaneously and in several counterparts, each of which shall be deemed an original, but which together shall constitute one and the same instrument.

**D.24 OTHER DOCUMENTS.** The parties agree that they shall cooperate in good faith to accomplish the object of this Agreement and to that end, agree to execute and deliver such other and further instruments and documents as may be necessary and convenient to the fulfillment of these purposes.

**D.25 PARTIAL INVALIDITY.** If any term, covenant, condition or provision of this Agreement is held by a Court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provision and/or provisions shall remain in full force and effect and shall in no way be affected, impaired or invalidated.

**D.26 JURISDICTION.** It is agreed by the parties hereto that unless otherwise expressly waived by them, any action brought to enforce any of the provisions hereof or for declaratory relief hereunder shall be filed and remain in a Court of competent jurisdiction in the County of Yuba, State of California.

**D.27 CONTROLLING LAW.** The validity, interpretation and performance of this Agreement shall be controlled by and construed under the laws of the State of California.

**D.28 TIME IS OF THE ESSENCE.** Time is of the essence of this Agreement and each covenant and term a condition herein.

**D.29 AUTHORITY.** All parties to this Agreement warrant and represent that they have the power and authority to enter into this Agreement in the names, titles and capacities herein stated and on behalf of any entities, persons, estates or firms represented or purported to be represented by such entity(s), person(s), estate(s) or firm(s) and that all formal requirements necessary or required by any state and/or federal law in order to enter into this Agreement have been fully complied with. Further, by entering into this Agreement, neither party hereto shall have breached the terms or conditions of any other contract or agreement to which such party is obligated, which such breach would have a material effect hereon.

**D.30 CONFLICT OF INTEREST.** Neither a COUNTY employee whose position in COUNTY enables such employee to influence the award of this Agreement or any competing Agreement, nor a spouse or economic dependent of such employee, shall be employed in any capacity by CONTRACTOR herein, or have any other direct or indirect financial interest in this Agreement.

CONTRACTOR may be subject to the disclosure requirements of the COUNTY conflict of interest code if in a position to make decisions or influence decisions that could have an effect on

the CONTRACTOR's financial interest. The County Administrator shall determine in writing if CONTRACTOR has been hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements described in the Yuba County Conflict of Interest Code.

**D.31 NOTICES.** All notices and demands of any kind which either party may require or desire to serve on the other in connection with this Agreement must be served in writing either by personal service or by registered or certified mail, return receipt requested, and shall be deposited in the United States Mail, with postage thereon fully prepaid, and addressed to the party so to be served as follows:

If to "COUNTY":

Department of Administrative Services  
County of Yuba  
Attn: Purchasing Agent  
915 8<sup>th</sup> Street  
Suite 119  
Marysville, CA 95901

With a copy to:

County Counsel  
County of Yuba  
915 8<sup>th</sup> Street  
Suite 111  
Marysville, CA 95901

If to "CONTRACTOR":

Taylor Excavating  
Attn: Barry Taylor  
P.O. Box 177  
Browns Valley, CA 95918

**ATTACHMENT E**  
**INSURANCE REQUIREMENTS**

**E.1 MINIMUM SCOPE OF INSURANCE.** CONTRACTOR shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by the CONTRACTOR, his agents, representatives, employees or subcontractors. If CONTRACTOR fails to maintain the Insurance provided herein, COUNTY may secure such insurance and deduct the cost thereof from any funds owing to CONTRACTOR.

**E.1.1 Coverage shall be at least as broad as:**

- a. Insurance Services Office Commercial General Liability coverage (occurrence Form CG 00 01).
- b. Insurance Services Office Form Number CA 00 01 covering Automobile Liability, code 1 (any auto).
- c. Worker's Compensation insurance as required by the State of California and Employer's Liability Insurance.

**E.1.2 Minimum Limits of Insurance.** CONTRACTOR shall maintain limits no less than:

- |  |   |  |
|--|---|--|
| 1. General Liability: (including operations, products and completed operations.) | <b><u>\$1,000,000</u></b>               | Per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit. |
| 2. Automobile Liability:   | <b><u>\$1,000,000</u></b>               | Per accident for bodily injury and property damage.  |
| 3. Workers' Compensation:  | As required by the State of California. |  |
| 4. Employer's Liability:   | <b><u>\$1,000,000</u></b>               | Each accident, <b>\$1,000,000</b> policy limit bodily injury by disease, <b>\$1,000,000</b> each employee bodily injury by disease.  |

**E.1.3 Deductibles and Self-Insured Retentions.** Any deductibles or self-insured retentions must be declared to and approved by the COUNTY. At the option of the COUNTY, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the COUNTY, its officers, officials, employees and volunteers; or the CONTRACTOR shall provide a financial guarantee satisfactory to the COUNTY guaranteeing payment of losses and related investigations, claim administration, and defense expenses.

**E.1.4 Other Insurance Provisions.** The general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

(a) The COUNTY, its officers, officials, employees, and volunteers are to be covered as insureds with respect to liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of the CONTRACTOR; and with respect to liability arising out of work or operations performed by or on behalf of the CONTRACTOR including materials, parts or equipment furnished in connection with such work or operations. General Liability coverage shall be provided in the form of an Additional Insured endorsement (CG 20 10 11 85 or equivalent) to the CONTRACTOR's insurance policy, or as a separate owner's policy.

(b) For any claims related to this project, the CONTRACTOR's insurance coverage shall be primary insurance as respects the County, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by the COUNTY, its officers, officials, employees, or volunteers shall be excess of the CONTRACTOR's insurance and shall not contribute with it.

(c) Each insurance policy required by this clause shall be endorsed to state that coverage shall not be canceled by either party, except after thirty (30) day's prior written notice has been provided to the COUNTY.

**E.2 Waiver of Subrogation.** CONTRACTOR hereby agrees to waive subrogation which any insurer of CONTRACTOR may acquire from CONTRACTOR by virtue of the payment of any loss. CONTRACTOR agrees to obtain any endorsement that may be necessary to effect this waiver of subrogation.

The Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of the COUNTY for all work performed by the CONTRACTOR, its employees, agents and subcontractors.

**E.3 Acceptability of Insurers.** Insurance is to be placed with insurers with a current A.M. Best's rating if no less than A: VII unless otherwise acceptable to the COUNTY.

**E.4. Verification of Coverage.** CONTRACTOR shall furnish the COUNTY with original certificates and endorsements effecting coverage required by this clause. The endorsements

should be forms provided by the COUNTY or on other than the COUNTY's forms, provided those endorsements or policies conform to the requirements. All certificates and endorsements are to be received and approved by the COUNTY before work commences. However, failure to do so shall not operate as a waiver of these insurance requirements. The COUNTY reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time.

**E.6 Sub-contractors.** CONTRACTOR shall require and verify that all sub-contractors maintain insurance meeting all the requirements stated herein.

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# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**  
Phone – (530) 749-5430 • Fax – (530) 749-5424  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
www.co.yuba.ca.us



402-12

749-5440 • Fax 749-5616

**CODE ENFORCEMENT**  
749-5455 • Fax 749-5424

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

**HOUSING & COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**Date:** October 23, 2012

**To:** Yuba County Board of Supervisors

**From:** Sean Powers, Director of Finance and Administration

**Subject:** Acquisition of Single Family Residence APN 019-401-005 for the Neighborhood Stabilization Program

### **Recommendation:**

Adopt the attached resolution authorizing the Community Development Director to complete the purchase of single family residence APN 019-401-005 as part of the Neighborhood Stabilization Program and execute all documents needed for completion of purchase, rehabilitation, and resale.

### **Background:**

The goal of the County of Yuba Neighborhood Stabilization Program is to stabilize property values and homeownership rates in neighborhoods impacted by foreclosures. The County of Yuba has been awarded \$4,265,711.00 under the Neighborhood Stabilization Program allocation per agreement 11-NSP3-8112 for acquisition, rehabilitation, and resale single family homes. The activities are to be performed in the census tract number 0403.00 in the following areas of Marysville and Linda.

### **Discussion:**

The attached resolution is required for further implementation of the Neighborhood Stabilization Program. For each individual property approved for the program by the County, the Board must consider and approve the purchase of the property by resolution. Assuming Board approval, the County will hold title during the rehabilitation up to resale. CDSA will oversee all activities involving acquisition, rehabilitation, and resale. The Board has previously approved the Community Development Services Agency Director to make purchase offers to the current property owners which have been accepted.

This property is located at the following address:

APN 019-401-005 1620 Cattail Court, Linda, CA 95901

**Committee Action:**

This item was previously discussed with the Board in order to make the initial offers to the current property owners and therefore is being presented directly to the full Board in order to formally move forward with the acquisition.

**Fiscal Impact:**

The purchase and rehabilitation costs will be covered by the Neighborhood Stabilization Program funds in accordance with the requirements established by the State of California Neighborhood Stabilization Program. The purchase price of APN 019-401-005 is estimated to be \$96,000.

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING YUBA COUNTY )  
COMMUNITY DEVELOPMENT AND SERVICES )  
AGENCY DIRECTOR OR HIS DESIGNEE TO )  
COMPLETE THE PURCHASE OF SINGLE FAMILY )  
RESIDENCE APN 019-401-005 AS PART OF THE )  
NEIGHBORHOOD STABILIZATION PROGRAM )  
AND EXECUTE ALL DOCUMENTS NEEDED FOR )  
COMPLETION OF PURCHASE, REHABILITATION )  
AND RESALE. )**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, Yuba County was awarded Neighborhood Stabilization Program funds per agreement 11-NSP3-8112 with the Department of Housing and Community Development on April 30, 2012 and is authorized to conduct activities in housing acquisition, rehabilitation, and resale of single family homes; and

**WHEREAS**, these activities are to be performed in the census tract number 0403.00 in the following areas of Marysville and Linda; and

**WHEREAS**, the purpose of acquiring these foreclosed properties through the Neighborhood Stabilization Program is to rehabilitate and resell the properties to a owner-occupant which meets the program requirements; and

**WHEREAS**, the Board has previously approved the Community Development Services Agency Director to make, and he has made, a purchase offer to the current property owner which has been accepted; and

**WHEREAS**, the purchase and rehabilitation costs will be covered by the Neighborhood Stabilization Program funds in accordance with the requirements established by the State of California Neighborhood Stabilization Program and the purchase price of APN 019-401-005 is estimated to be \$96,000.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Supervisors authorizes the Yuba County Community Development and Services Agency Director or his designee to complete the purchase, rehabilitation and resale of APN 019-401-005 and execute any necessary documents, subject to County Counsel review.

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the \_\_\_\_\_ day of \_\_\_\_\_, 2011 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
CHAIR

ATTEST:     DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_

ANGIL P. MORRIS-JONES  
YUBA COUNTY COUNSEL  
APPROVED AS TO FORM:

*Pat Garamone*  
\_\_\_\_\_

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

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749-5455 • Fax 749-5464

**ENVIRONMENTAL HEALTH • CUPA**  
749-5450 • Fax 749-5454

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749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

**FINANCE AND ADMINISTRATION**  
749-5430 • Fax 749-5434

October 23, 2012

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: TIM YOUNG, ASST. DIRECTOR OF PUBLIC WORKS *Tim Young*

SUBJECT: APPROVAL OF FLOODPLAIN DEVELOPMENT VARIANCE FOR  
AGRICULTURAL STORAGE BUILDING AT 7388 DOC ADAMS ROAD

### RECOMMENDATION:

The Floodplain Manager recommends that the Board of Supervisors approve the application of a floodplain development variance for the agricultural storage building planned at 7388 Doc Adams Road, APN 018-340-017.

### BACKGROUND:

The owners of 7388 Doc Adams Road, located west of SR 70, in District 10 are proposing to construct a concrete and steel agricultural building to support an existing farming operation. The new building will consist of a 650sf enclosed structure with a 500sf overhang. The building will be used to store tractors, hay and feed.

### DISCUSSION:

Floodplain management regulations cannot be written to anticipate every imaginable situation. Yuba County Ordinance 10.30.090 "Variance Procedure" was adopted as a way to seek permission to vary from the letter of the rules because of a special situation. It is the Floodplain Manager's opinion that this is such a situation. The structure is for the storage and processing of agricultural equipment and products. Requesting a variance for wet flood-proofing this type of agricultural structure is one of the most common. It is specifically listed as allowable in the National Flood Insurance Program (NFIP).

### COMMITTEE ACTION:

The Land Use & Public Works Committee reviewed this application on October 9, 2012 and recommend approval.

### FISCAL IMPACT:

There is no fiscal impact to Yuba County.

Aug 20 2012

Floodplain Management Agency

**COUNTY OF YUBA  
APPLICATION FOR FLOODPLAIN DEVELOPMENT VARIANCE**

OFFICE USE ONLY		
Application No.:	Date Filed: <u>8/17/2012</u>	Receipt No.:

**Applicant**

- ☒ a. Request variance to allow wet floodproofing  
☐ b. Other (explain): \_\_\_\_\_

Property Location and Address: 7388 Doc ADAMS ROAD  
MARYSVILLE, CALIF.

Assessor's Parcel No(s): 018-340-017 Zoning: F 60°


Proposed Building Type/Use: METAL BUILDING (EQUIPMENT STORAGE)

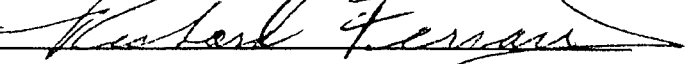
Proposed Building Size: 650 (sq ft) Proposed Finish Floor Elevation: \_\_\_\_\_

Existing Ground Elevation at Proposed Building Site: F 60° (NGVD 1929)

Note: Existing ground elevation may be estimated; no formal survey is required for a variance application.

FIRM Map/Panel No: 0615C0340D Flood Zone: A Base Flood Elevation: GROUND

	Property Owner	Applicant
NAME:	<u>RICHARD/PATRICA FERRARI</u>	_____
ADDRESS:		_____
CITY:	<u>_____</u>	_____
PHONE:	<u>_____</u>	_____

SIGNATURE OF PROPERTY OWNER: 

OFFICE USE ONLY	
Floodplain Administrator Recommendation:	DATE: <u>9/5/12</u>
( ) APPROVE (X) <u>CONDITIONAL APPROVAL</u> ( ) DENY	
DISPOSITION: (X) <u>APPROVED</u> ( ) DENIED by the Land Use & PW Committee:	
DATE: <u>10/9/12</u>	
DISPOSITION: ( ) APPROVED ( ) DENIED by the Board of Supervisors:	
DATE: _____ Floodplain Administrator Signature: _____	
Conditions Attached: (X) Yes ( ) No	
I agree to accept the Variance subject to the provisions of the Floodplain Management Ordinance and the Conditions of Approval of the permit.	
Owner's Signature: _____	Date: _____

**THIS VARIANCE BECOMES NULL AND VOID IF ASSOCIATED BUILDING PERMIT IS NOT ISSUED WITHIN ONE YEAR OF THE DATE OF APPROVAL AND/OR BUILDING IS NOT CONSTRUCTED AND OCCUPANCY PERMIT ISSUED WITHIN TWO YEARS OF DATE OF APPROVAL.**

## GENERAL APPLICATION

### INFORMATION FORM

This document, once completed, will provide necessary information about the proposed project. Please answer applicable questions as accurately and completely as possible. Further information could be required from the applicant to evaluate the project.

**PLEASE PRINT CLEARLY OR TYPE  
USE A SEPARATE SHEET, IF NECESSARY, TO EXPLAIN THE FOLLOWING:**

I. Project Characteristics:

- A. Describe the proposed project including all existing and proposed uses of the site. METAL BUILDING FOR STORING EQUIPMENT (TRACTOR)

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- B. Parcel size (square feet or acres): 4.9 SQ. AC

- C. Existing land use (attached photographs of the site):  
Undeveloped (vacant) \_\_\_\_\_ Developed A/RP-1

If developed, describe extent (type and use of all structures): \_\_\_\_\_

Single family Dwelling  
Pump house  
12' x 16' Cabin

- D. Existing surrounding land uses:

North HORSES  
South HORSES  
East HORSES  
West HORSES

- E. Will the project use, store, or dispose of any potentially hazardous materials, such as toxic substances, flammables, or explosives? NO

If yes, please explain \_\_\_\_\_  
\_\_\_\_\_

- F. Will the project include utility services (electric, gas, water, sewer) to the proposed building? NO

If yes, please explain \_\_\_\_\_  
\_\_\_\_\_

## GENERAL APPLICATION INFORMATION FORM

This document, once completed, will provide necessary information about the proposed project. Please answer applicable questions as accurately and completely as possible. Further information could be required from the applicant to evaluate the project.

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**USE A SEPARATE SHEET, IF NECESSARY, TO EXPLAIN THE FOLLOWING:**

I. Project Characteristics:

- A. Describe the proposed project including all existing and proposed uses of the site. METAL BUILDING FOR STORING EQUIPMENT (TRACTOR)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- B. Parcel size (square feet or acres): 4.9 SQ. AC

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If developed, describe extent (type and use of all structures): \_\_\_\_\_

Single Family Dwelling  
Pump house  
12' x 16' Cabin

- D. Existing surrounding land uses:

North HORSES  
South HORSES  
East HORSES  
West HORSES

- E. Will the project use, store, or dispose of any potentially hazardous materials, such as toxic substances, flammables, or explosives? NO

If yes, please explain \_\_\_\_\_

- F. Will the project include utility services (electric, gas, water, sewer) to the proposed building? NO

If yes, please explain \_\_\_\_\_

G. Will the project include any stationary mechanical equipment in the proposed building? NO

If yes, please explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

H. What is the necessity of the facility to have a waterfront location? NO

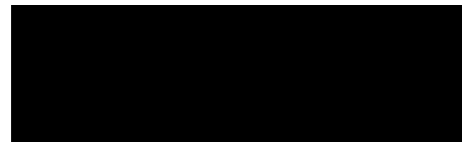
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I. Is there an alternative location available for the proposed structure that is not subject to flooding or erosion damage? NO

\_\_\_\_\_  
\_\_\_\_\_

I hereby certify, to the best of my knowledge, that the above statements are correct.

Richard Ferraro 8/17/2012  
Signature of Person Preparing Form Date



**ELIGIBILITY CRITERIA**  
(Completed by Applicant)

In order to approve a variance, specific findings must be made and supported by evidence of record. Your application for a variance will be considered on the basis of the degree to which your statements fulfill the mandatory findings for approval:

1. Identify why the parcel's physical characteristics are so unusual that complying with the requirements of the ordinance would create an exceptional hardship to the applicant or the surrounding property owners. Applicant may wish to reference FEMA Technical Bulletin 7-93. Identify if this variance is for wet floodproofing an agricultural building that would be used exclusively in connection with production, harvesting, storage, drying or raising of agricultural commodities.

Applicant's Statement: STORAGE OF EQUIPMENT (TRACTOR)  
(HAY AND FEED)

This variance is for wet floodproofing  
\_\_\_\_\_  
\_\_\_\_\_

2. Identify whether this variance is for new construction, substantial improvement, or other proposed new development, and also include lot size. Please note that as the lot size increases beyond one half acre, the technical justification required for issuing the variance increases.

Applicant's Statement: NEW CONSTRUCTION (BARN)

LOT SIZE IS 4.9 ACRES  
\_\_\_\_\_  
\_\_\_\_\_

3. Identify whether the variance is for the repair or rehabilitation of "historic structures" (as defined in Section 10.30.050 of the floodplain management ordinance). If so, include a determination that the proposed repair or rehabilitation will not preclude the structure's continued designation as an historic structure and the variance is the minimum necessary to preserve the historic character and design of the structure.

Applicant's Statement: NEW CONSTRUCTION N/A

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Is the proposed development within a regulatory floodway? If so, certification by a registered civil engineer demonstrating that the proposed encroachment shall not result in any increase in flood levels during the base flood discharge is required prior to consideration of a variance. Identify whether this "No-Rise" certification is available if the proposed development is within a regulatory floodway.

Applicant's Statement: NO N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Variances shall only be issued upon a determination that the variance is the "minimum necessary" considering the flood hazard, to afford relief. "Minimum necessary" means to afford relief with a minimum of deviation from the requirements of the floodplain management ordinance. Is the request for your variance the minimum deviation possible from code to enable reasonable development of the property?

Applicant's Statement: YES  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Acknowledgement of Adverse Effects  
Application for Floodplain Management Variance  
Yuba County, California**

The issuance of a variance to construct a structure below the base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25 per \$100 of insurance coverage. Such construction below base flood level increases risks to life and property.

Structures built below the Base Flood Elevation shall maintain all wet floodproofing elements for the life of the structure. All interior walls, ceilings and floors below the Base Flood Elevation shall be unfinished or constructed of flood resistant materials. Mechanical, electrical or plumbing devices shall not be installed below the Base Flood Elevation except as allowed under FEMA Technical Bulletin 7-93 or successor documents. The walls of the enclosed areas below the Base Flood Elevation shall be equipped and remain equipped with vents as shown on the Permit. Any alterations or changes from these conditions constitute a violation of the Permit. The County may take any appropriate legal action to correct any violation.

Pursuant to the authority of the County of Yuba, California, Section 10.30.090 of the Yuba County Ordinance Code, the undersigned owner of the property so described below is requesting a variance to the Floodplain Management Ordinance. I, the owner of said property, do hereby acknowledge and accept full responsibility for the property value, loss during flooding conditions and any increase of risk whereby flood and/or other insurance may increase in cost by the granting of this variance. It is further understood that the County of Yuba shall not be held liable for any damage or cost incurred that may result from the granting of the attached variance request.

Property On Which Requesting Variance:

Address: 7388 DOC ADAMS ROAD

Yuba County APN: 018-340-017

PROPERTY OWNER:

Name (printed) RICHARD / PATRICA FERRARI

Name (Signature) Richard Ferrari

Date 8/17/2012

Mailing Address

[REDACTED]

**THE FOLLOWING QUESTIONS MUST BE ANSWERED BY STAFF WHEN ANALYZING THIS REQUEST FOR VARIANCE. PLEASE INCLUDE ANY PERTINENT FACTS THAT MAY ASSIST IN THIS ANALYSIS.**

- I. What danger is there that materials may be swept onto other lands to the injury of others?

Little or none. The structure will be designed to automatically equalize the hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters via flood vents. The structure will be adequately anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy.

- II. What danger to life and property may occur due to flooding or erosion damage?

Little or none. The structure will be constructed using flood resistant materials and the project will not have utility services (electric, gas, water, sewer) to the proposed building.

- III. How susceptible is the proposed facility and its contents to flood damage and what effects will such damage have on the existing individual owner and future owners of the property?

This property is in the area being designated Flood Zone A due to the levee to the west not being certified by FEMA. Unless there is a levee failure there is little chance of flood damage. The National Flood Insurance Program allows certain uses in enclosures below the Base Flood Elevation because they can be designed so that they are subject to minimal flood damage. This storage structure is to be used exclusively for storing a tractor, hay and feed.

- IV. What is the importance of the services provided by the proposed facility to the community?

The storage of equipment within the structure eliminates environments that create safety hazards and preserve a minimum standard of community living by battling blight and public nuisance conditions. Maintain property values and increase generating continued County growth that will enhance the enjoyment of people who live, work and visit within the community. Agricultural equipment, hay and feed will be stored to reduce/eliminate weather damage and vandalism.

- V. What is the compatibility of the proposed use with existing and anticipated development? The type of storage being proposed is consistent and accessory to the principal use of the existing structures on this parcel and within the community.

- VI. What is the relationship of the proposed use to the comprehensive plan and floodplain management program for that area?

This property is zoned A/RR-1. The type of storage being proposed is consistent with the County's General Plan and zoning.

- VII. How will the property have safe access for ordinary and emergency vehicles in time of flood? Access to this community is provided by State Highway 70. This structure would not require additional response from emergency vehicles in time of flood.
- VIII. What is the expected height, velocity, duration, rate of rise, and sediment transport of the flood waters expected at the site?  
Flooding would only occur if levee fails. Historically a break in the levee occurred in 1937. In 1955, water reached the top of the levee, but did not overtop. In 1986 and 1997, water overtopped the levees on the south side of the district but did not affect the area in question.
- IX. What are the anticipated costs of providing governmental services during and after flood conditions, including maintenance and repair of public utilities and facilities such as sewer, gas, electrical, and water system, and streets and bridges?  
None for this structure. It is an accessory structure. In this rural agricultural community, the property owners own and maintain their own wells and septic systems. Electrical power is provided by Pacific Gas & Electric Co. and the State Highway provide access to the community.



**Yuba County – Public Works Department**  
**915 8<sup>th</sup> Street, Marysville, CA 95901**  
**530/749-5420 (telephone) 530/749-5424 (fax)**

### **SITE PLAN REQUIREMENTS**

The site plan will aid in evaluation of the project by graphically depicting the existing features of the parcel and the proposed development. As a planning level document the site plan may be hand-drawn by the applicant using a straight edge and scale. It must be easily reproducible.

- ☒ A. Plans to be drawn to a recognized scale. (i.e. 1"=10'), paper size not to exceed 11" x 17".
- ☒ B. Show **north** arrow.
- ☐ C. Title block.
- ☐ D. Show elevation of existing ground at the proposed building site. (Existing ground elevations may be taken from a USGS quadrangle map; no formal survey is required for a variance application.) Show anticipated finish floor elevations for all proposed buildings.
- ☒ E. Show property lines and lot dimensions.
- ☒ F. Show all existing and proposed structures and the distances between each including accessory buildings, decks, pools, pool equipment, spas, sheds and detached garages. Clearly distinguish between what is existing and what is proposed as new.
- ☒ G. Show existing and proposed front, side and rear setbacks for all floors from the property line to the closest portion of the building.
- ☒ H. Show driveways and adjacent streets.
  - ☐ I. Show existing or proposed path of known utilities: electrical, gas, sewer or septic tank location, storm drains, and water or well location.
  - ☐ J. Show any water feature (streams, canals, culverts, ditches, lakes, ponds, and any body of water (intermittent or perennial).
  - ☐ K. Identify portion of parcel in special flood hazard area and denote base flood elevation at proposed building site (this information can generally be obtained by contacting the Yuba County Public Works staff at 530-749-5420).

**COUNTY OF YUBA  
FLOODPLAIN DEVELOPMENT VARIANCE APPLICATION**

OFFICE USE ONLY		
Application No.:	Date Filed: 08/20/2012	Receipt No.: PW-15953

**Summary Sheet (to be completed by Public Works Staff)**

**Type of Variance Requested:**

- ☐ Wet floodproofing of an accessory structure;
- ☒ Wet floodproofing of a structure used solely for agricultural purposes;
- ☐ Reconstruction, rehabilitation or restoration of an historic structure;
- ☐ Wet floodproofing of a structure requiring a waterfront location for the conduct of a functionally dependent use.

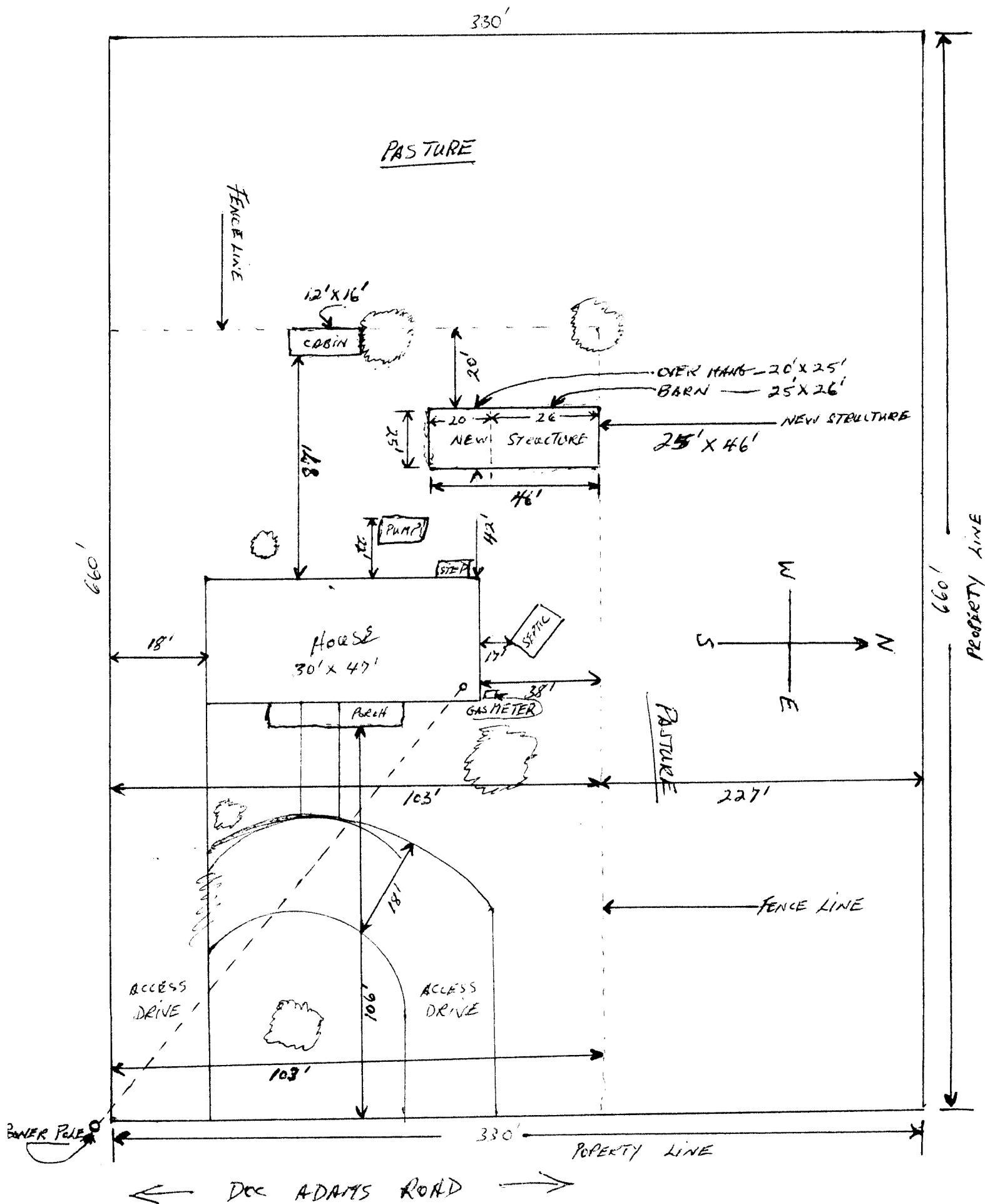
Is application complete?	(X) Yes	( ) No
Would variance comply with FEMA regulations?	(X) Yes	( ) No
Would denial result in exceptional hardship?	(X) Yes	( ) No
If within Floodway, is No-Rise Certification provided? N/A	( ) Yes	( ) No
Would variance constitute minimum relief?	(X) Yes	( ) No
Would there be a risk of debris transport?	( ) Yes	(X) No
Would there be an increased risk to life or property?	( ) Yes	(X) No
Is proposed location necessary?	(X) Yes	( ) No
Is there a better alternate location for facility?	( ) Yes	(X) No

**Staff recommendation:**

- ☐ Approve Variance
- ☒ Approve Variance with conditions
- ☐ Deny Variance

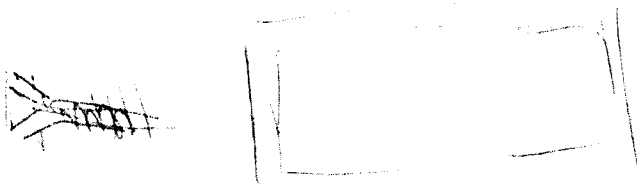
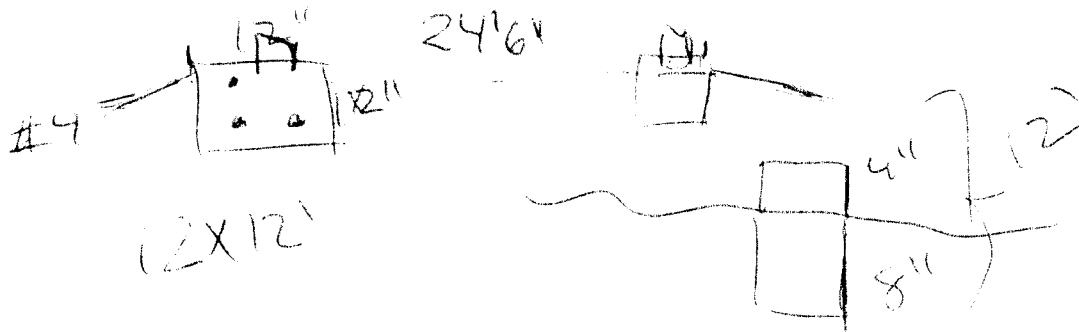
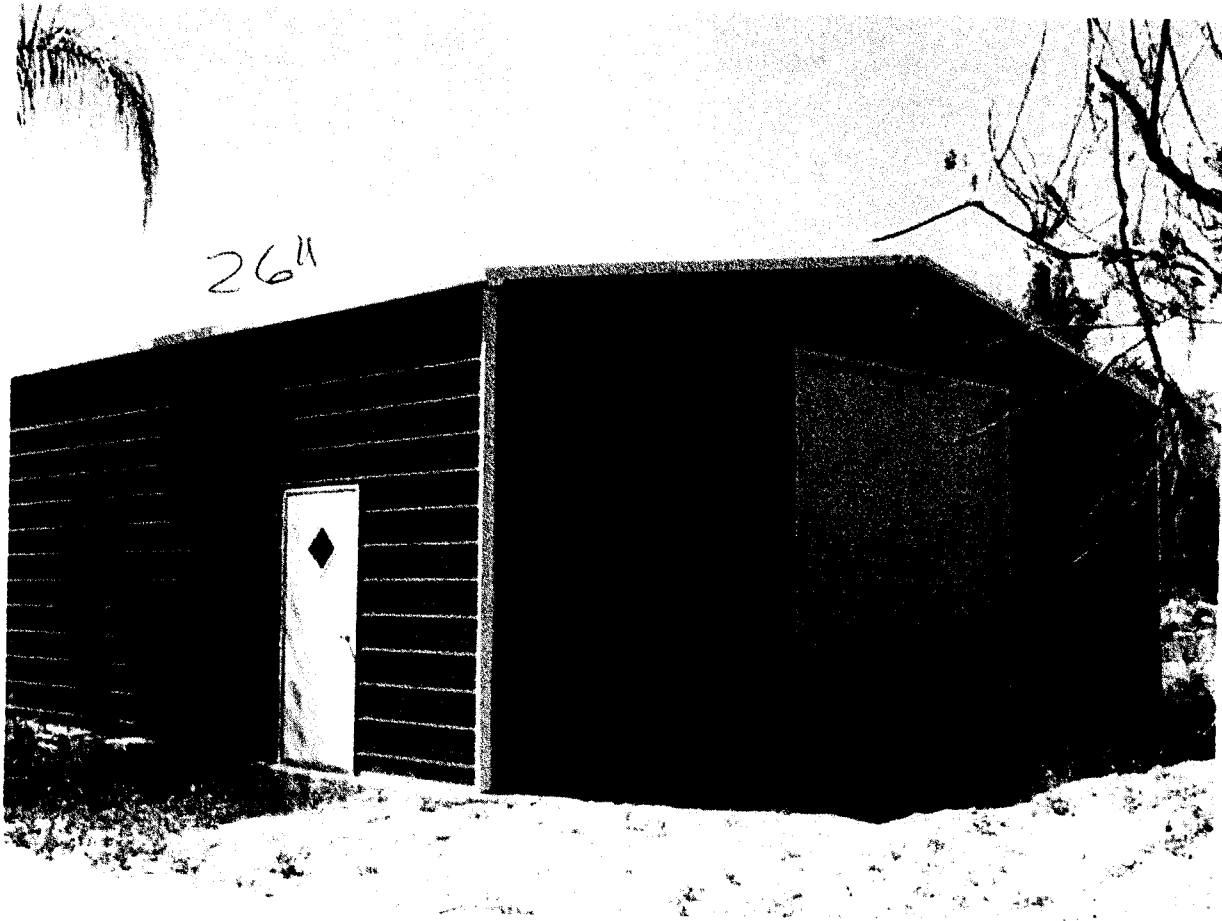
  
\_\_\_\_\_  
Public Works Staff Signature

9/5/12  
\_\_\_\_\_  
Date

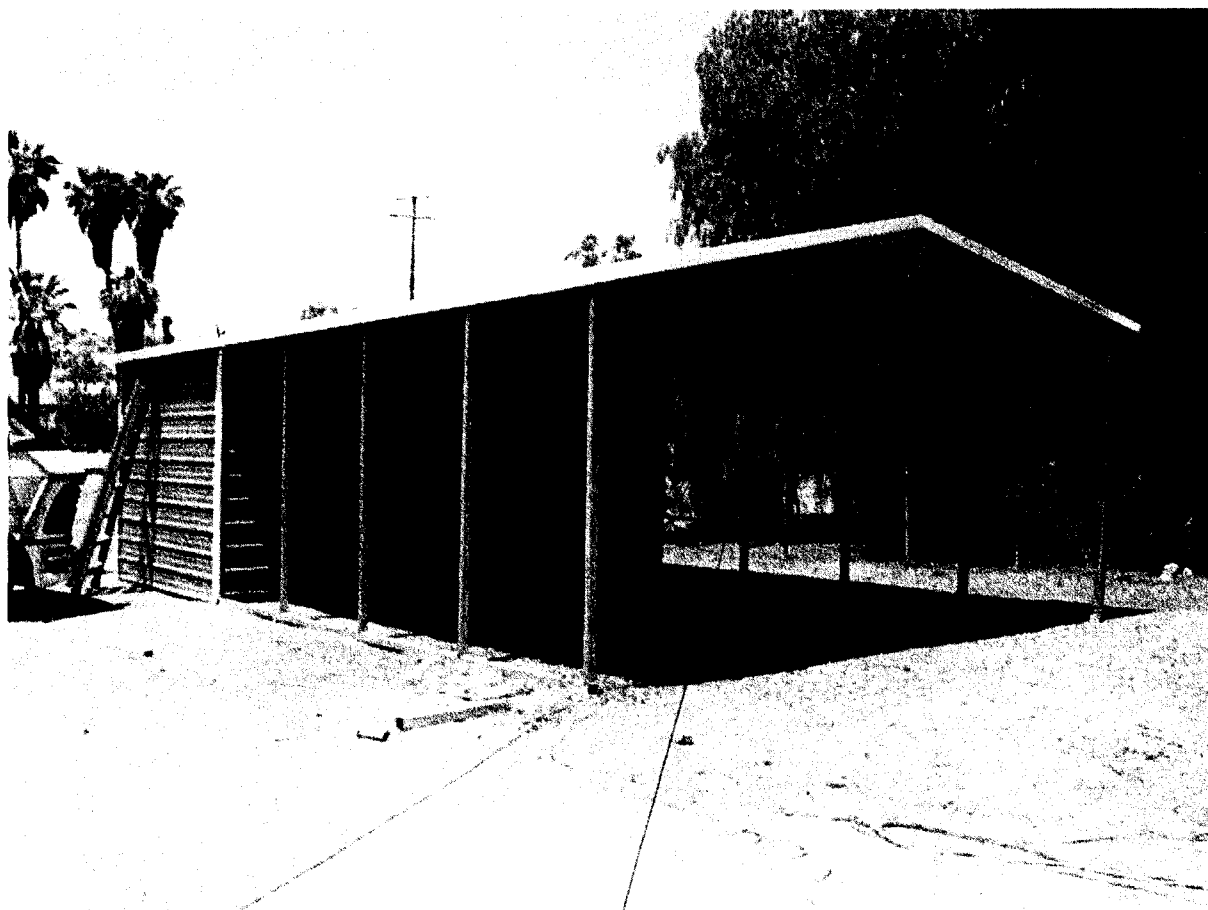


7388 Doc Adams Rd, Marysville, CA

Google

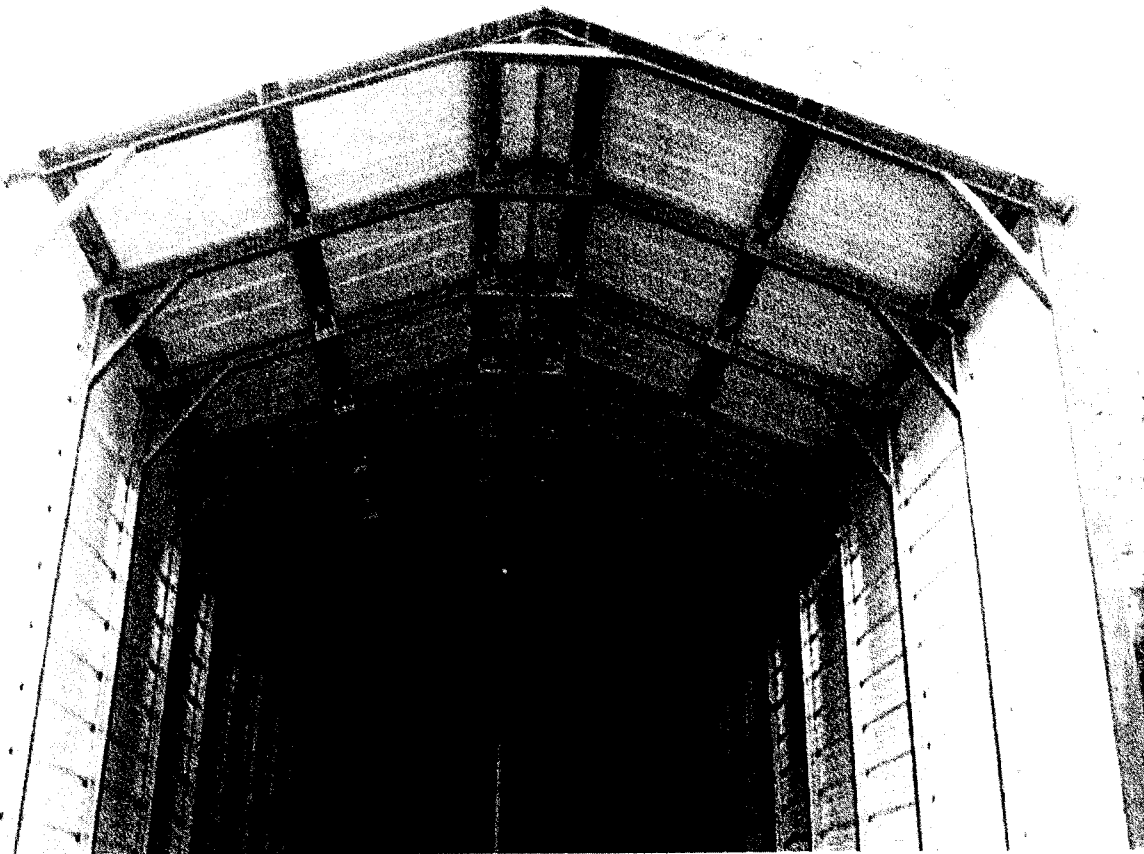


BUILDING  
 25 FT X 25 FT  
 15 FT TO THE PEAK OF ROOF  
 12 FT SIDES  
 ② 10 FT X 10 FT DOORS  
 ① 36 IN. SIDE DOOR  
 PLUS 20 FT X 25 FT OVER HANG  
 ROOF



20 ft  
23 15 <sup>10</sup>

20 FT X 25 FT OVER HANG ROOF  
ADDED TO BUILDING



*INSIDE STRUCTURE*

**Building Permit No.**  
**A.P. No. 018-340-017**

**Recorded at the request of Owners and  
After Recording Return To:**

**Floodplain Administrator  
Yuba County Dept. of Public Works  
Community Development & Services Agency  
915 8<sup>th</sup> Street, Suite 125  
Marysville, CA 95901**

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## **NOTICE OF ACKNOWLEDGEMENT OF ADVERSE EFFECTS FOR FLOODPLAIN DEVELOPMENT VARIANCE**

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### **Property On Which Requesting Variance:**

**Address: 7388 Doc Adams Road**

**Yuba County APN: 018-340-017**

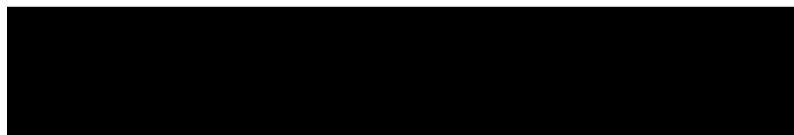
**PROPERTY OWNER:**

**Name (printed)**          **Richard and Patrica Ferrari**

**Name (Signature)** \_\_\_\_\_ **Date** \_\_\_\_\_

(All signatures must be notarized)

**Mailing Address**



**APPROVED:** \_\_\_\_\_

\_\_\_\_\_  
**Michael Lee, Floodplain Administrator**

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# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone – (530) 749-5430 • Fax – (530) 749-5424  
 915 8<sup>th</sup> Street, Suite 123  
 Marysville, California 95901  
[www.co.yuba.ca.us](http://www.co.yuba.ca.us)



### BUILDING

749-5440 • Fax 749-5616

### CODE ENFORCEMENT

749-5455 • Fax 749-5424

### ENVIRONMENTAL HEALTH • CUPA

749-5450 • Fax 749-5454

### HOUSING & COMMUNITY SERVICES

749-5460 • Fax 749-5464


### PLANNING

749-5470 • Fax 749-5434

### PUBLIC WORKS • SURVEYOR

749-5420 • Fax 749-5424

**To:** Yuba County Board of Supervisors

**From:** Kevin Mallen, CDSA Director 

**Date:** October 23, 2012

**Subject:** Naumes Grant Application for Library Improvements

### **Recommendation:**

Approve attached resolution authorizing grant application to Naumes Family Foundation for purposes of improvements to the Yuba County Library.

### **Background:**

Improvements at the Library through Board approval of the 2011-12 and 2012-13 budgets have resulted in substantial progress in improving functionality of the 36 year old facility and have complemented the \$18,000 donation made by the Naumes Family Foundation through the Friends of the Library for 20 new public computers.

### **Discussion:**

Upon review of the Library's current collection needs, the Children's area and career oriented materials were identified as most in need. Both of these areas were reorganized, weeded, and refreshed to provide a more inviting atmosphere. However, by doing so it highlighted the needed investment to improve the collection in these two areas. Staff has prepared the attached resolution and grant application to pursue a grant from the Naumes Family Foundation to help address these needs

### **Committee Action:**

These improvements were previously discussed with the Board to continue improvements at the Library and therefore are being presented directly to the full Board.

### **Fiscal Impact:**

No general fund impact.

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**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING THE YUBA  
COUNTY LIBRARY TO APPLY TO  
THE NAUMES FAMILY FOUNDATION FOR  
FUNDING TO PROMOTE LITERACY FOR THE  
YOUNG COMMUNITY AND EXPAND THE  
CAREER CENTER AND, AUTHORIZING THE  
CDSA DIRECTOR TO EXECUTE DOCUMENTS AS  
REQUIRED BY THE GRANT AND ANY  
PERTINENT DOCUMENTS RELATED TO THIS  
PROGRAM, AND AUTHORIZE ACCEPTANCE OF  
FUNDS**

Resolution No.

WHEREAS, YUBA COUNTY LIBRARY wants to increase and update the collection of educational, informational books, DVD's and CD's for the young community and expand the career center in Yuba County.

WHEREAS, the NAUMES FAMILY FOUNDATION has grant funds available for this purpose.

Now, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Yuba hereby authorizes the application for funds from the Naumes Family Foundation for the purpose of increasing and updating the collection of educational, informational books, DVD's and CD's for the young community children and expanding the career center in Yuba County.

BE IT FURTHER RESOLVED by the Board of Supervisors of the County of

Yuba as follows: That the CDSA Director is hereby authorized to submit said application and accept funds from the Naumes Family Foundation for the purpose of increasing and updating the collection of educational, informational books, DVD's and CD's for the young community and expanding the career center in Yuba County and to execute, upon review and approval of the County Counsel, documents as required by the application, acceptance and allocation of funds for this grant award. A copy of the said agreement, if any, shall be filed in the office of the Clerk of the Board, County of Yuba.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the following vote:

AYES:


NOES:

ABSENT:

By: \_\_\_\_\_  
Chairman of the Board

By: \_\_\_\_\_

ATTEST: DONNA STOTTLEMEYER  
Clerk of the Board of Supervisors

  
APPROVED AS TO FORM:  
ANGIL MORRIS-JONES  
COUNTY COUNSEL

**Joe and Frances Naumes Family  
Foundation**  
2 Barnett Street  
Medford, Oregon 97501

**GENERAL PURPOSE GRANTS APPLICATION FORM**

This sheet must be completely filled in; reference to other materials is not adequate. Information may be handwritten.

**Organization:** Yuba County Library      **Federal ID #** 94-6000549      **Founding Year:** 1855

**Business Address:** 303 2<sup>nd</sup> Street  
**Mailing Address (if different):**

**City:** Marysville      **State:** CA      **Zip:** 95901      **County:** Yuba

**Organization Phone:** (530) 749 7380      **Fax:** (530) 741 3098      **Internet Address (URL):** library.yuba.org

**Chief Administrative Officer:** Robert Bendorf      **Phone:** (530) 749 7575      **Email:** [rbendorf@co.yuba.ca.us](mailto:rbendorf@co.yuba.ca.us)

**Project Contact Person:** Kevin Mallen      **Phone:** (530) 749 5430      **Email:** [kmallen@co.yuba.ca.us](mailto:kmallen@co.yuba.ca.us)

**Project Contact Person Title:** CDSA Director

**INFORMATION ABOUT PROJECT FOR WHICH FUNDS ARE REQUESTED**

**Description of project:** We wish to improve and increase the availability of materials for our young patrons through books, DVD's and CD's and play/activity centers which help encourage and develop the minds and motor skills of the growing child. We would also like to expand our career center which will be utilized by the community to prepare for job interviews and test preparations.

**Specifically, the Joe and Frances Naumes Family Foundation Funds will be used as follows:**

We will select and purchase fiction and non-fiction books, DVD's and CD's, that are specifically designed to educate the young community. The aim is to promote children's literacy and family reading within the community. The Library will also provide resources to the families via library programs which are free to the community through story times and other educational activities such as the annual Summer Reading Program. The Library Career Center will also benefit through the selection and purchase of up to date career books and test preparation materials.

**Total project cost:** \$60,000      **Amount requested from Foundation:** \$25,000

**Amount and sources of contributions/pledges for project to date:** \$35,000 already expended from the County general fund and library impact fee funds.

**Other funding sources from which support has been requested:** N/A

**Project period** 12 (number of months) beginning March 2012

**Geographic area to be served by project:** Yuba County

**Population (number and groups) to be served by project:** 72,400

## GENERAL PURPOSE GRANTS APPLICATION FORM (page 2)

This sheet must be completely filled in; reference to other materials is not adequate. Information may be handwritten.

### INFORMATION ABOUT APPLICANT ORGANIZATION

#### Purpose of organization:

##### Mission Statement:

To provide Yuba County residents, in all walks of life, and at each stage of their lives, with access to education, information, programs and services, and to teach and nurture the love of reading and the habit of life-long learning.

##### Vision Statement:

An inspiring beacon of lifelong learning, bringing knowledge alive, sparking imagination and creating possibility for a vibrant and creative Yuba County.

**Current tax-exempt status** (if exempt under another organization, include evidence from IRS of that exemption and the relationship between the exempt organization and the applicant organization).

☐ 501C and 509(a) (if preliminary, date advance ruling ends) \_\_\_\_\_

☐ Government entity (explain and include documentation) \_\_\_\_\_ County \_\_\_\_\_

☐ Public school \_\_\_\_\_

☐ Other (explain and include documentation) \_\_\_\_\_

**Organization financial information** (do not include in-kind contributions). Ending date of fiscal year: 2012/2013

**Budget for current fiscal year:** Income \$617,850      Expenditures \$617,850

Major sources of support (and amounts) already committed: \$0

Major sources of support (and amounts) expected: \$0

**Financial summary for last fiscal year:** Income \$695,294      Expenditures \$671,002

Major sources of support (and amounts): \$35,000 County general fund and library impact fee funds

#### **Financial summary for the two fiscal years prior to last year:**

Income \$519,046      Expenditures \$534,046 (yr. 2010/2011)

Income \$640,948      Expenditures \$640,136 (yr. 2009/2010)

If grant is awarded, what is the organization name to which checks should be paid, if different from above?

I certify that the above information is correct and that the governing body of this organization has approved submitting this Grant application to the Joe and Frances Family Foundation.

**Signature of Authorized Representative:** \_\_\_\_\_


**Name, Title** \_\_\_\_\_

**Date** \_\_\_\_\_

**Send application materials to:**

**Joe and Frances Naumes Family Foundation  
PO Box 996  
Medford, Oregon 97501**

**YUBA COUNTY**  
**HUMAN RESOURCES & ORGANIZATIONAL SERVICES**  
**915 8TH STREET, SUITE 113, MARYSVILLE, CA 95901**

**TO:** Board of Supervisors   
**FROM:** Martha K. Wilson, Human Resources Director  
**DATE:** October 23, 2012  
**SUBJECT:** Medical Malpractice Program Extended Participation Agreement

---

**Recommendation:**

Authorize Chair to execute Medical Malpractice Program Extended Participation Agreement.

**Background:**

The County's medical malpractice insurance is provided by CSAC-EIA with Lexington Insurance Company as its reinsurance partner. The Medical Malpractice Committee has asked Yuba County to provide a commitment to remain in the Program for the two-year period from 10/1/12 to 10/1/14, in exchange for a premium reduction. As an incentive for making such a commitment by 1/1/13, those members who do so will receive a premium reduction as long as we also achieve commitments from members comprising at least 75% of the premium base.

**Discussion:**

The current coverage through Lexington expires on 10/1/13. The estimated cost savings from the one year extension is \$193. The overall costs of the medical malpractice program are less than it would cost the County to purchase coverage on its own. In fact, occurrence-based coverage is likely not available outside of the EIA's program.

**Committee:**

None – Administrative action only

**Fiscal Impact:**

Cost savings of \$193

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**CSAC Excess Insurance Authority  
Medical Malpractice Program  
Extended Participation Agreement**

This Extended Participation Agreement ("Agreement") is entered into by and between the CSAC-EIA ("EIA") and the participating members of the Medical Malpractice Program ("Program"), consisting of counties and other public entities ("Public Entity").

**WHEREAS**, on September 26, 2012, the EIA's Medical Malpractice Committee ("Committee") approved an extended participation requirement for participating members covering the period from October 1, 2012 to October 1, 2014 (two-years); and

**WHEREAS**, the Program's excess carrier, Lexington Insurance, has agreed to extend their coverage commitment to October 1, 2014 and have agreed to provide a discount in their premium to the Program if a minimum number of participating members individually commit to not withdraw from the Program for two years; and

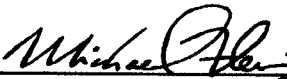
**WHEREAS**, the Committee has approved a plan in which participating members will be given the choice of executing this Agreement in exchange for a premium reduction. If a participating member fails to execute this Agreement the participating member will not receive this reduction.

**NOW, THEREFORE**, in consideration of the mutual promises and agreements made herein, the parties hereby agree as follows:

1. **Premium Discount.** Participating members who execute this Agreement shall receive a discount in premium as approved by the Committee, subject to paragraph 3.
2. **Term of Agreement.** The term of this Agreement is two years beginning October 1, 2012 until October 1, 2014 and each participating member hereby agrees not to withdraw from this Agreement prior to October 1, 2014.
3. **Minimum Participation.** In order for the Program to receive the agreed discount a certain minimum number of participating members has been agreed to by the Committee and Lexington Insurance. If an insufficient number of participating members fail to execute this Agreement as set forth in paragraph 4, the Program will not receive the agreed discount. If the minimum participation is not met, individual participating members that executed this Agreement will not receive the agreed discount and will be released from the terms of this Agreement.
4. **Time for Execution of Agreement.** Participating members shall have until December 1, 2012, to execute this Agreement.


5. **Future Commitments.** Participating members agree that the Committee may consider such two-year commitments in the future.
6. **Agreement and Amendment.** This Agreement contains the entire understanding and agreement of the parties and there have been no promises, representations or agreements by any of the parties, either oral or written, of any character or nature hereafter binding except as set forth herein. This Agreement may be altered, amended or modified only by an instrument in writing, executed by the parties to this Agreement and by no other means.

10/1/2012  
Dated

  
\_\_\_\_\_  
CSAC Excess Insurance Authority  
Chief Executive Officer/Secretary

\_\_\_\_\_  
Dated

\_\_\_\_\_  
Authorized Representative  
Of (Member Name): \_\_\_\_\_  
  
Please Print Name: \_\_\_\_\_

APPROVED AS TO FORM  
ANGIL P. MORRIS-JONES  
COUNTY COUNSEL  
BY: 



*SPECIAL  
PRESENTATIONS*

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Outstanding Leadership

Kathy Brown

Public Service Excellence

Marc Hartley

Workforce Excellence

Miranda Johnson

Exceptional Teamwork

Nathan Lybarger & K9 Spike

Brian Thornton & K9 Bear

Public Service Excellence

"Sustained-Effort"

Allan Garza

Workforce Excellence

"Sustained-Effort"

Deana Manning

Exceptional Teamwork

"Sustained-Effort"

Forensic Interview Team

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## Administrative Services Memorandum

**To:** Board of Supervisors  
**CC:** Robert Bendorf, County Administrator  
**From:** Doug McCoy, Director, Administrative Services  
**Date:** October 23, 2012  
**Re:** 4H Camp annual review

---

### Recommendation

Receive annual review from Yuba County Office of Education on the status of the 4H Outdoor Education Camp in Dobbins.

### Background

The County has an Operations and Maintenance agreement with the Yuba County Office of Education for oversight of the Camp.

### Discussion

As part of our agreement, The Office of Education is obligated to provide the Board an update on Camp operations, use, and development.

### Financial Impact

There is no impact to the general fund at this time.

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## Yuba County Board of Supervisors

My name is Dana Hubbard and I am president of the board for the Yuba County Museum of History, a tax free foundation. We have the lobby of the old Tower Theater at 101 D Street. We have it free of charge for 30 months provided we bring it up to code. We have been working on the lobby for a year and need \$6000 for parts to finish the electrical, the sprinkler system, the ceiling and the alarm system. Youth Build has promised to do the labor for free. The owner of the Tower Theater has promised to renegotiate the lease so that we have 30 months from the time we move in. I am asking that the Board of Supervisors consider making this a true County History Museum. A first step would be to appoint someone to represent the Board of Supervisors on the board of the Yuba County Museum of History. The representative need not be a member of the Board of Supervisors but someone who is interested in the history of Yuba County who would keep the Board informed of what is going on with the museum. Once we have the museum going we would be able to qualify for grants from corporations such as P.G.& or Tiechert. I hope that individual members of the Board of Supervisors will consider joining as members of the Yuba County Museum of History. Membership is \$25 per year, \$20 a year for those over 65 or \$40 a year for two adults at the same address. Membership will bring you a quarterly newsletter about what is happening with the museum. Please make checks out to the Yuba County Museum of History. Members are also encouraged to attend our board meetings which occur on Wednesday nights at St John's Episcopal Church on D Street at 6:30.

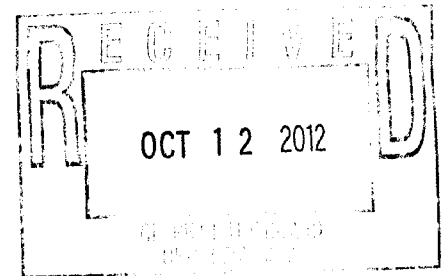
Dana Hubbard

Yuba County Museum of History

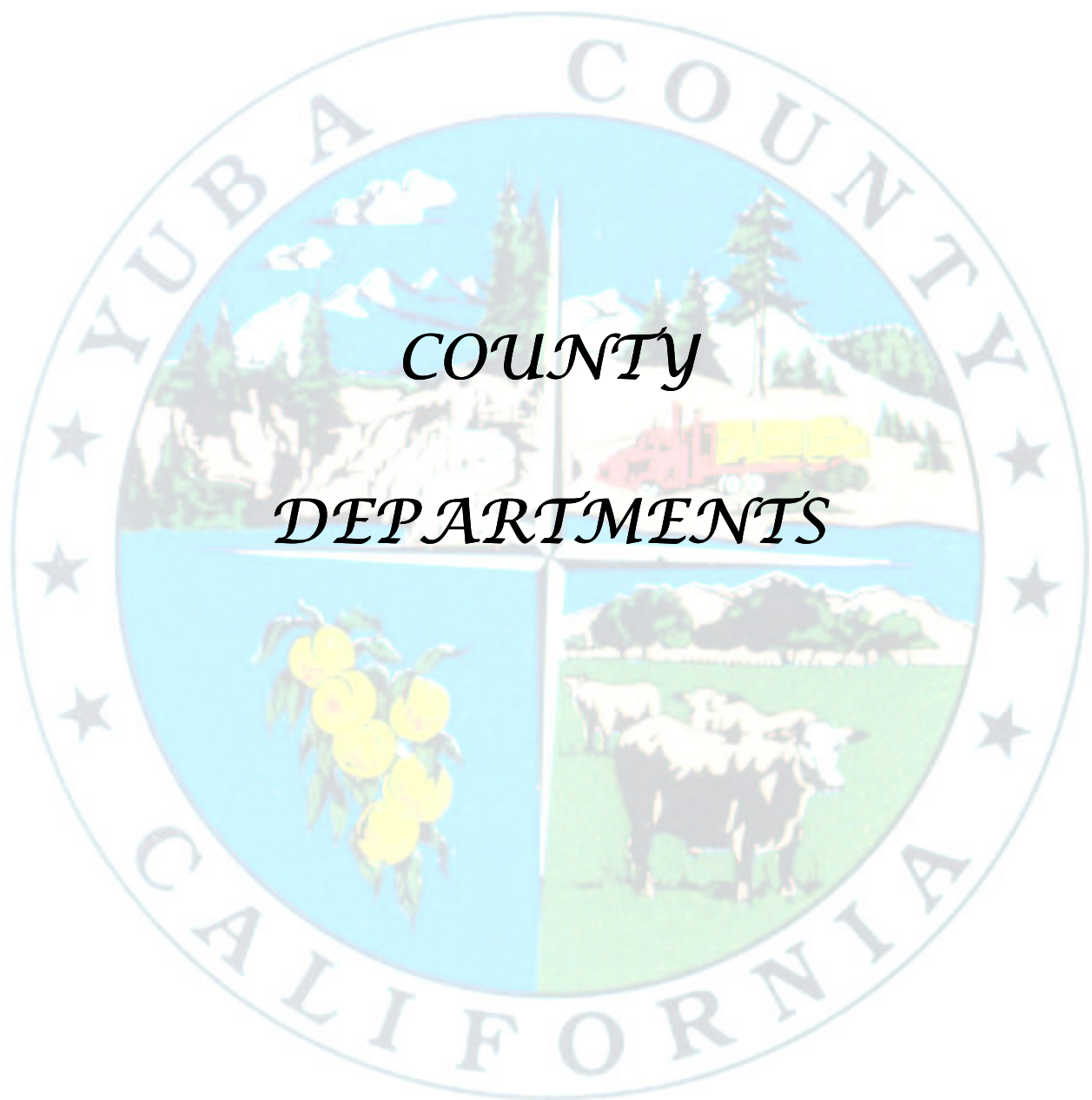
P.O. Box 1243

Marysville, CA 95901

Telephone: 743-8283



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*COUNTY*  
*DEPARTMENTS*

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# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone – (530) 749-5430 • Fax – (530) 749-5424  
 915 8<sup>th</sup> Street, Suite 123  
 Marysville, California 95901  
[www.co.yuba.ca.us](http://www.co.yuba.ca.us)



### BUILDING

749-5440 • Fax 749-5616

### CODE ENFORCEMENT

749-5455 • Fax 749-5424

### ENVIRONMENTAL HEALTH • CUPA

749-5450 • Fax 749-5454

### HOUSING & COMMUNITY SERVICES

749-5460 • Fax 749-5464

### PLANNING



749-5470 • Fax 749-5434

### PUBLIC WORKS • SURVEYOR

749-5420 • Fax 749-5424

October 23, 2012

To: Yuba County Board of Supervisors

From: Kevin Mallen, CDSA Director   
 Sean Powers, CDSA Director of Finance and Administration 

Subject: Approve the Five-Year Report for the County Capital Facilities Fees

### RECOMMENDATION:

Recommend the Board of Supervisors approve the attached Five-Year Report detailing the status of Yuba County's development impact fees pursuant to Government Code Section 66000.

### BACKGROUND:

Government Code Section 66000 et. seq., also known as AB1600, requires local agencies to submit annual and 5-year reports detailing the status of their development impact fees. Pursuant to Government Code Section 66000, for the fifth fiscal year following the first deposit into the account or fund, and every 5 years after, the local agency is required to make specific findings with respect to the portion of the account or fund remaining unexpended, whether committed or uncommitted. The information in this report is presented to comply with the 5-year reporting requirements described above for the development impact fees, or commonly referred to in Yuba County as our County Capital Facilities Fees.

Development impact fees are a form of exaction imposed by local government on new development. Development impact fees are established to require development to pay its proportionate share of infrastructure and public facility costs. Generally speaking, development impacts fees are established to protect the health and safety of the public by providing adequate infrastructure and public facilities. Impact fees must be set based on an established relationship (i.e., nexus) between the impact of new development on public infrastructure and the cost of providing that infrastructure.

The June 16, 1992, Development Impact Fee Report, by David M. Griffith and Associates, LTD, originally established Yuba County's Capital Facilities Fee Program. Subsequently, the Capital Facilities Fee Program was updated in 2004 by MAXIMUS, Inc. (Yuba County Impact Fee Update Report). The updated report recalculated the impact fees by using the existing level of service standard-based and plan-based impact fee calculation method.

**DISCUSSION:**

The County's Capital Facilities Fee Program funds certain capital improvements associated with general government, criminal justice, health and human services, libraries, law enforcement, park improvements, road improvements, and drainage. The Five-Year Report contains information from July 1, 2005, to June 30, 2012, and is presented to comply with the 5-year reporting requirements contained in Government Code section 66000 et. seq. The Report is not a budget document; rather, it is compiled to meet reporting requirements. The Report concludes that the funds collected were accounted for and utilized appropriately and that there is a need for the remaining funds.

**COMMITTEE ACTION:**

This matter involves a routine reporting action and is being presented to the full Board.

**FISCAL IMPACT:**

None.

Attachment, Yuba County 5-Year Impact Fee Report

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone – (530) 749-5430 • Fax – (530) 749-5424  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901  
www.co.yuba.ca.us



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749-5440 • Fax/49-5616

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**HOUSING & COMMUNITY SERVICES**  
749-5460 • Fax 749-5464

**PLANNING**  
749-5470 • Fax 749-5434

**PUBLIC WORKS • SURVEYOR**  
749-5420 • Fax 749-5424

October 23, 2012

To: Board of Supervisors

From: Michael Lee, Public Works Director  
Sean Powers, Director of Finance and Administration

Two handwritten signatures are present. The first signature, "Michael Lee", is written in dark ink and is positioned above the second signature. The second signature, "Sean Powers", is also in dark ink and is positioned below the first signature.

Subject: Loan to Road Fund from Plumas Lake Specific Plan Road Impact Fees  
(Trust 713)

### **Recommended Action:**

Approve a loan of up to \$2 million from the Plumas Lake Specific Plan Road Impact Fee trust fund (Trust 713) to provide funding for temporary cash flow needs for Road Fund capital projects.

### **Discussion:**

In order to maintain the active construction schedule for capital projects by Public Works, the Road Fund needs a funding source to pay vendors for work performed while awaiting reimbursement from the State. Staff recommends borrowing from Trust 713 on a temporary basis to cover cash shortfalls from the capital project construction program during the next six months. The loan amount would not exceed \$2 million and would be repaid, with interest, within the fiscal year after receiving reimbursement from the State.

The reimbursement wait times can range from six to twelve weeks. Consequently, timely payment for completed construction work is an important concern to keep projects moving forward. Providing a temporary cash flow relief to the Road Fund will ensure timely payment to our local contractors for construction work and keep our aggressive construction program on track.

### **Committee Action:**

Due to time constraints this item was not taken to committee for action.

### **Fiscal Impact:**

Plumas Lake Specific Plan Road Impact Fee trust fund (Trust 713) balance would be reduced during the borrowing period. The Trust 713 fund balance is currently approximately \$13.5 million and no capital projects requiring significant expenditures from Trust 713 are anticipated over the next

six months. Moving funds from Trust 713 to the Road Fund will be timed to coincide with payments to vendors. Upon reimbursement by the State, funds would be reimbursed to the Plumas Lake Specific Plan Road Impact Fee trust fund, with interest, as soon as possible.

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING )  
THE ROAD FUND TO BORROW )  
UP TO \$2,000,000 FROM FUND )  
713 PLSP ROAD IMPACT FEES )  
FOR CASH FLOW PURPOSES )  
TO FACILITATE CAPITAL )  
IMPROVEMENT PROJECTS )**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, Pubic Works has an aggressive Capital Improvement program requiring large amounts of cash flow during the early parts of the fiscal year (construction season); and

**WHEREAS**, the bulk of the Road Fund's revenues are spread throughout the year making it difficult to cash flow the Capital Improvement program through the heavy construction season; and

**WHEREAS**, Federal-aid policy requires reimbursement in arrears, wherein the County is required to fund its capital improvement projects up front, while then awaiting reimbursement; and

**WHEREAS**, the Plumas Lake Specific Plan (PLSP) Road Impact Fee Trust Fund (713) has adequate funds that are not slated for use throughout the remainder of FY 12/13;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Supervisors authorizes the Yuba County Community Development and Services Agency Director or his designee to borrow up to \$2,000,000 from the PLSP Road Impact Fee Trust Fund (713) for Road Fund cash flow purposes; and

**BE IT FURTHER RESOLVED**, the principal amount shall not exceed \$2,000,000, the rate of the borrowing will be determined by the county pool rate, and all borrowed funds and interest owed to PLSP Road Impact Fee Trust Fund 713 shall be repaid from the Road Fund no later than June 30, 2013;

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the \_\_\_\_\_ day of \_\_\_\_\_, 2012 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
CHAIR

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

ANGIL P. MORRIS-JONES  
YUBA COUNTY COUNSEL  
APPROVED AS TO FORM:

\_\_\_\_\_  




# The County of Yuba

## Office of the County Administrator

Robert Bendorf, County Administrator  
 John Fleming, Economic Development Coordinator  
 Russ Brown, Communications & Legislative Affairs Coordinator  
 Grace M Mull, Administrative Analyst  
 Teena L. Carlquist, Executive Assistant to the County Administrator  
 Yuba County Government Center  
 915 8<sup>th</sup> Street, Suite 115  
 Marysville, CA 95901

Phone: (530) 749-7575  
 Fax: (530) 749-7312  
 Email: rbendorf@co.yuba.ca.us  
 jfleming@co.yuba.ca.us  
 rbrown@co.yuba.ca.us  
 gmull@co.yuba.ca.us  
 tcarlquist@co.yuba.ca.us

DATE: October 23, 2012  
 TO: Board of Supervisors  
 FROM: Russ Brown, Legislative Affairs Coordinator  
 SUBJECT: Informational overview of eleven General Elections ballot initiatives

**Recommended Action:** Receive report providing informational overview of General Election ballot initiatives. Take action, if desired.

**Background & Discussion:** Eleven initiatives are slated for the November 6 General Election ballot, including two proposed tax increases and three criminal justice proposals. The remaining six initiatives address local government, contributions to political candidates, auto insurance discounts, genetically engineered food, taxes for multi-state businesses and giving voters a say in Senate redistricting.

The attached information is intended to provide Board members with an overview of each initiative for the purpose of information. Extra attention is given to the two tax initiatives – Propositions 30 and 38 – in order to provide clarifications on the differences between the two.

**Fiscal Impact:** None

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# OVERVIEW OF PROPOSITIONS 30-40

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**Eleven initiatives** slated for the November 6, 2012 ballot cover a variety of issues. A summary of the initiatives follows:

## **PROPOSITIONS 30 and 38**

**Proposition 30** is the tax proposal initiative put forward by Gov. Brown in a move to close an estimated \$6 billion shortfall in the State's budget, seeking to balance the state budget through 2018-19. The measure would temporarily increase the state sales tax rate by one-quarter cent for all taxpayers and the personal income tax (PIT) for upper-income taxpayers. Here are the details:

Increases sales tax by one-quarter cent for every dollar for four years

PIT on upper income taxpayers would remain in place for seven years

1% marginal tax rate for incomes \$500,000 to \$600,000

2% marginal tax rate for incomes \$600,000 to \$1 million

3% marginal tax rate for incomes above \$1 million

The States 2012-13 budget – already approved by the Legislature and signed by the Governor – assumes Prop 30 will pass. In the event the initiative is rejected by the votes, the budget contains trigger cuts. The largest hit would be to Schools and community colleges, which would see a cut of more than \$5.3 billion in the amounts currently budgeted. Another \$500 million would be cut from the UC and State University systems, with the remaining \$100 million coming from Department of Developmental Services, police department grants, CalFire, DWR, Fish and Game, Parks and Recreation, DOJ.

***CSAC has endorsed Proposition 30, while RCRC has taken a neutral position.***

**Proposition 38** seeks to raise personal income taxes for most California taxpayers (all but the lowest income bracket) from 2013 through 2024, with the funds going to public schools, child care, preschool programs and state debt payment. The proposed additional marginal tax rate would start with 0.4% for joint filers with a taxable income of \$14,632-\$34,692 graduating along income ranges up to 2.2% increases for taxable incomes over \$5 million.

This initiative would provide 60 percent of funds for public schools, another 10 percent for early care and education, and the remaining 30 percent for debt service.

**Votes on Competing Initiatives** – Both Propositions 30 and 38 contain language that would allow the initiative garnishing the most yes votes to prevail, which is in line with provisions in the State Constitution.

Attached is the California Budget Project analysis of these two tax initiatives, providing a side-by-side comparisons.

## PROPOSITION 31

This initiative would establish a constitutional amendment and create a statute relating to local government, the Legislature and the Governor, while also adjusting state and local government operations.

Prop 31 would authorize and fund local government plans, including transfers from state revenues to counties in which local governments implement plans to coordinate their public services. Local governments would be allowed to develop their own procedures for administering state-funded programs, while allowing them to transfer local property taxes among themselves.

The initiative also restricts the Legislatures ability to pass bills that increase state costs or decrease revenues. Plus, any bills that do move forward must provide the public with at least three days to review the legislative language.

In certain situations the Governor would be given the ability to reduce state spending during declared fiscal emergencies. Prop 31 would change the budget span into a two year process, plus it would require state and local governments to evaluate the effectiveness of programs and describe how their budgets meet various objectives.

The proposition was drafted by California Forward after years of meeting with community groups and local agency representatives.

***CSAC had a motion to support Proposition 31 but it did not receive a sufficient super-majority vote to grant CSAC's backing. RCRC has endorsed Proposition 31.***

## PROPOSITION 32

This is the initiative that would prohibit political contributions by payroll deductions. It is estimated that currently 2.5 million Californians are represented by labor unions, and many of the unions use some of the funds from payroll deductions to support activities not directly related to the collective bargaining process. These may include political contributions and independent expenditures, as well as spending to espouse political views to union members.

Prop 32 would change state campaign finance laws to restrict spending by public and private labor unions, corporations and government contractors. Essentially, money deducted from employee paychecks could not be used for "political purposes." That is, such funds could not be used for making political contributions to candidates, communicating to members or trying to influence voters. Political spending in federal campaigns would not be impacted by this measure.

Also, government contractors (including public sector labor unions with collective bargaining contracts) would be prohibited from contributing to elected officials who play a role in awarding their contracts.

### **PROPOSITION 33**

This initiative seeks to change California law in order to allow auto insurance companies to set prices based on a driver's history of insurance coverage. Basically, promoters of this proposition want to allow insurance companies to offer a "continuous coverage" discount to new customers who switch to their coverage from another insurer. Consumers would also be allowed this discount if they have a gap in their coverage that is not more than 90 days in the past five years or no more than 18 months if the gap was due to loss of employment. Active military service is also an allowable reason for having a gap in insurance coverage.

### **PROPOPSITION 34**

Simply put: this measure seeks to repeal California's death penalty.

The initiative would repeal the current death penalty statute, generally require murderers to work while in prison, and it would provide new state funding for local law enforcement on a limited-term basis.

Prop 34 is expected to reduce some state and county costs with murder cases that would otherwise have been eligible for the death penalty under current law. The savings would be realized from shortened trials and also from the reduced need for attorneys that specialize in death penalty cases. Because of anticipated shorter murder trials, county jail costs would be reduced. Additional savings are expected in the reduced need for appellate litigation and lower prison costs.

### **PROPOSITION 35**

This measure deals with penalties for human trafficking and sex offender registration. It would expand the definition of human trafficking and increase the punishment in such cases, while imposing fines that would be used to fund services for victims of this crime. In addition, it would change how some evidence can be used against victims and require law enforcement to receive additional training.

The definition of human trafficking, under Prop 35, would apply to those who create and distribute obscene materials depicting minors. Prison terms for labor trafficking would be bumped to a maximum 12 years per offense and sex trafficking up to 20 years per offense. Sex trafficking of minors that involve force or fraud could go up to life terms in prison.

### **PROPOSITION 36**

This initiative seeks to make changes to California's Three Strikes Law by reducing related prison sentences by certain third strikers whose current (new) offenses are considered non-serious or non-violent felonies. Under this measure, resentencing of certain third strikers would be allowed for those currently serving life sentences for those specified felonies.

Rather than a minimum sentence of 25-years-to-life that is currently required, a third strike offense that falls under the “non-serious, non-violent” definition of Prop 36 would require a prison sentence that is twice the usual term for the new offence. There are some exceptions written into the initiative. Offenders whose current or prior offences that include some felonies related to drug, sex, and guns would still be subject to a life sentence.

## **PROPOSITION 37**

Genetically engineered (GE) food is the subject of this measure. There are three explicit state law changes that would result from this proposition:

1. GE foods sold would have to be properly labeled, including placing the words “Genetically Engineered” on the front of the package or label. Retailers would be required to make sure their food products are properly labeled.
2. The Department of Public Health would be required to regulate the labeling
3. Individuals would be allowed to sue food manufacturers who violate the labeling requirements. The LAO said this part of the initiative could result in additional costs to handle such cases both on the state and local levels.

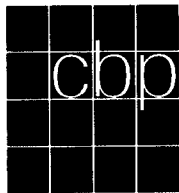
## **PROPOSITION 39**

This initiative came about in response to current state law that allows businesses operating in both California and other states (multi-state businesses) to pick one of two methods to determine the amount of their income would be taxable by the state. Of course, businesses would choose the method most advantageous to them. Prop 39 would eliminate the ability of the businesses to choose how taxable income is determined.

This measure also contains a mechanism for clean energy and energy efficiency funding by establishing a new state fund called the “Clean Energy Job Creation Fund.” The fund could be used to support energy efficiency retrofits and alternative energy projects, as well as job training and workforce development programs relating to such projects. Revenues for this fund would come from monies raised through the new tax restrictions on multi-state businesses.

## **PROPOSITION 40**

This measure would allow voters to approve or reject Senate district boundaries certified by Citizen Redistricting Commission. This initiative would not impact district boundaries established for the Assembly, Board of Equalization, and Congressional districts.



October 4, 2012

## How Do Propositions 30 and 38 Compare?

The California Budget Project (CBP) recently released analyses of Proposition 30 and Proposition 38, two revenue measures that will appear on the November 6, 2012 statewide ballot. The table below provides a brief side-by-side comparison of key components of Propositions 30 and 38. The CBP has endorsed Proposition 30 and neither supports nor opposes Proposition 38.

A more in-depth examination of both measures can be found in two CBP reports that are the basis for this side-by-side analysis: *What Would Proposition 30 Mean for California?* and *What Would Proposition 38 Mean for California?*, available on the CBP's website ([www.cbp.org](http://www.cbp.org)). Also available there are prior CBP publications on two key policies that are referenced briefly in this table: the Proposition 98 school funding guarantee and the recent state-to-county "realignment" of public safety and health and human services programs (see *School Finance in California and the Proposition 98 Guarantee* and *Finishing the Job: Moving Realignment Toward Completion in 2012*).

How Do Propositions 30 and 38 Compare?		
	Proposition 30	Proposition 38
Who Are the Key Sponsors or Proponents?	Governor Jerry Brown California Federation of Teachers California Teachers Association	Advancement Project Co-Director Molly Munger California State PTA
<b>Effect on Taxes</b>		
How Would Personal Income Tax Rates Change? <sup>a</sup> (Income Ranges Reflect Taxpayers Filing Jointly)	Would increase rates on taxable incomes above \$500,000  Would increase the current top marginal tax rate of 9.3% by an additional: 1.0% rate on taxable incomes of \$500,001 to \$600,000; 2.0% rate on taxable incomes of \$600,001 to \$1 million; and 3.0% rate on taxable incomes over \$1 million	Would increase rates for nearly all California taxpayers  Marginal tax rate increases would range from an additional 0.4% on taxable incomes between \$14,633 and \$34,692 to an additional 2.2% on taxable incomes over \$5 million.
Would the State Sales Tax Change?	Yes Would increase the sales tax rate by a quarter cent	No
How Long Would the Tax Increases Be in Effect?	Income tax: 2012 through 2018 (seven years) Sales tax: 2013 through 2016 (four years)	2013 through 2024 (12 years)
What Share of the New Revenues Would Be Raised From Taxpayers With Incomes Over \$532,000 (Top 1%)?	78.8%	44.1%
What Share of the New Revenues Would Be Raised From Taxpayers With Incomes Under \$58,001 (Bottom 60%)?	8.8%	4.9%

(continued)

How Do Propositions 30 and 38 Compare?			
	Proposition 30		Proposition 38
New Revenues Raised			
How Much New Revenue Is Estimated in 2012-13? <sup>a</sup>	\$8.5 billion (Department of Finance)	\$7.7 billion (Legislative Analyst's Office)	\$5.6 billion (Legislative Analyst's Office)
How Much New Revenue Is Estimated in 2013-14 and Subsequent Years?	\$5.7 billion in 2013-14 and an average of \$6 billion per year while the measure's tax rate increases are in full effect (Legislative Analyst's Office)		Around \$10 billion in 2013-14, with annual revenues tending to increase over time (Legislative Analyst's Office)
Impact on the State Budget and Implications for School Funding			
If the Measure Takes Effect, Would the State Avoid \$6 Billion in Automatic Midyear Spending Reductions, Primarily to Education, in 2012-13?	Yes		No
How Would the New Revenues Be Allocated?	Revenues would be deposited into a newly created Education Protection Account within the state's General Fund.  Revenues would increase funding for K-12 schools and community colleges and free up General Fund dollars to help close the state's budget gap.		Revenues would be deposited into a newly created California Education Trust Fund outside of the state's General Fund and be allocated as follows:  2013-14 through 2016-17: K-12 schools (60%), repayment of state debt (30%), child care and preschool (10%)  2017-18 until the measure expires: K-12 schools (85%), child care and preschool (15%) <sup>c</sup>
How Would the New Revenues Affect the Proposition 98 Minimum Funding Guarantee for K-12 Schools and Community Colleges?	Because an increase in General Fund revenues tends to boost the Proposition 98 minimum guarantee, Proposition 30's revenues would likely increase state spending for K-12 schools and community colleges significantly.  The Department of Finance estimates that under Proposition 30, the Proposition 98 minimum guarantee for 2011-12 and 2012-13 combined would increase by \$2.9 billion. <sup>d</sup>		Proposition 38 would not affect the Proposition 98 guarantee.
How Much New Revenue Would Be Available To Help Close the State's Budget Gap? <sup>e</sup>	\$5.6 billion in 2011-12 and 2012-13 combined (Department of Finance) <sup>f</sup>  The Department of Finance estimates that Proposition 30 revenues would close the budget gap through at least 2015-16.		Around \$3 billion per year through 2016-17 and several hundred million dollars per year beginning in 2017-18 (Legislative Analyst's Office)  These estimated General Fund savings would result from revenues allocated to repayment of state debt.
Would the Measure Place the Framework for the 2011 "Realignment" in the State Constitution?	Yes  Proposition 30 would place the state-to-county shift of dedicated revenues in the state Constitution, ensuring that counties will receive ongoing funding to pay for the realigned public safety and health and human services programs.		No

Source: California Budget Project, *What Would Proposition 30 Mean for California?* (September 2012) and California Budget Project, *What Would Proposition 38 Mean for California?* (September 2012)

<sup>a</sup> Income brackets are for 2011 and would be adjusted annually for inflation. Marginal tax rates exclude the 1% rate on incomes above \$1 million that was approved by voters through Proposition 63 of 2004.

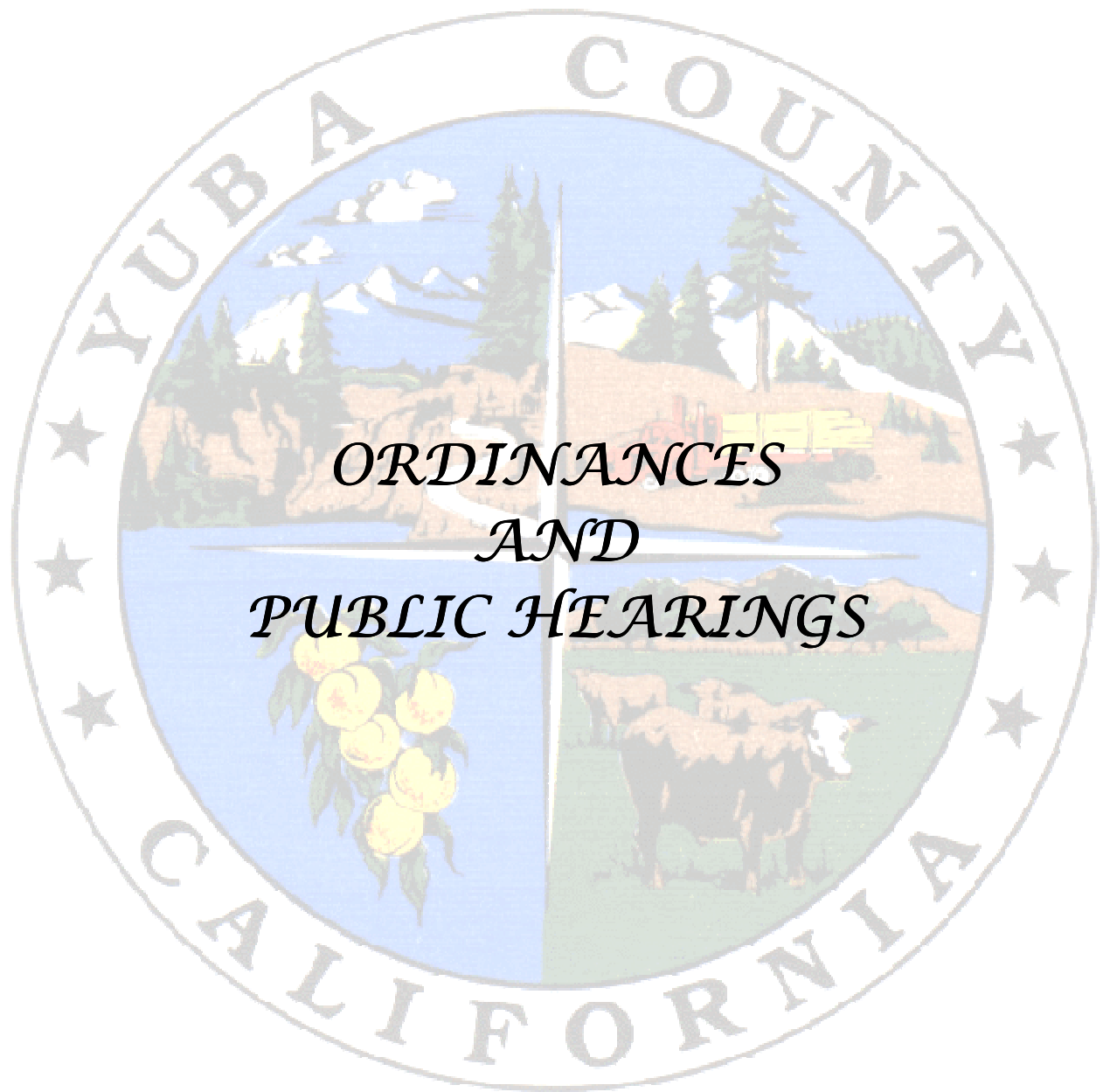
<sup>b</sup> The Department of Finance's (DOF) \$8.5 billion estimate includes revenue from the 2012 tax year that would be counted as 2011-12 revenue. The DOF has not provided estimates of how much revenue Proposition 38 would raise. According to the Legislative Analyst's Office (LAO), revenues raised by Proposition 38 in 2012-13 likely would not be spent until 2013-14.

<sup>c</sup> Beginning in 2017-18, the share of Proposition 38 revenues that could be used to pay debt service would drop sharply. According to the LAO, during this period the measure could provide several hundred million dollars per year in state General Fund savings if certain conditions are met.

<sup>d</sup> Proposition 30 revenues would be used to fund the increase in the Proposition 98 spending requirement.

<sup>e</sup> The LAO has not provided General Fund savings estimates for Proposition 30. The DOF's savings estimate includes revenue from the 2012 tax year that would be counted as 2011-12 revenue. The DOF has not provided General Fund savings estimates for Proposition 38, nor estimates of Proposition 30's General Fund savings after 2012-13.

<sup>f</sup> This General Fund savings estimate excludes Proposition 30 revenues that would fund an estimated \$2.9 billion increase in the Proposition 98 guarantee.



*ORDINANCES  
AND  
PUBLIC HEARINGS*

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# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone - (530) 749-5430 • Fax - (530) 749-5434

915 8<sup>th</sup> Street, Suite 123

Marysville, California 95901

[www.co.yuba.ca.us](http://www.co.yuba.ca.us)



### BUILDING

749-5440 • Fax 749-5616

### CODE ENFORCEMENT

749-5455 • Fax 749-5464

### ENVIRONMENTAL HEALTH • CUPA

749-5450 • Fax 749-5454

### HOUSING AND COMMUNITY SERVICES

749-5460 • Fax 749-5464

### PLANNING

749-5470 • Fax 749-5434

### PUBLIC WORKS • SURVEYOR

749-5420 • Fax 749-5424

### FINANCE AND ADMINISTRATION

749-5430 • Fax 749-5434

October 23, 2012

TO: YUBA COUNTY BOARD OF SUPERVISORS

FROM: MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS

SUBJ: FORMATION OF UNDERGROUND UTILITY DISTRICT ALONG OLIVEHURST AVENUE FROM MCGOWAN PARKWAY TO 8<sup>TH</sup> AVENUE

### RECOMMENDATION:

Consider the formation of an Underground Utility District along Olivehurst Avenue between McGowan Parkway and 8<sup>th</sup> Avenue, and recommend that the Board of Supervisors approve the Resolution to form Underground Utility District 2012-1.

### BACKGROUND:

Pacific Gas & Electric (PG&E) annually allocates funds for the conversion of overhead utilities to underground facilities. The funds are allocated under the company's Rule 20, Section A (Rule 20A) which is based on the number of overhead service meters within the community. The funds are carried over to following years until the County commits to the conversion of overhead utilities to underground facilities. If the money is not committed to a project within 5 years of its allocation, then other governmental agencies with committed projects may claim portions of the funds for their projects.

Olivehurst Avenue is classified as an urban minor arterial and is the main corridor bisecting the community of Olivehurst. Significant improvements are slated for this segment of Olivehurst Avenue in the near future, including road widening, bike lanes, curbs, gutters, sidewalks, drainage improvements, and transit stops. To accommodate the proposed improvements, the existing power poles will need to be relocated. If the utilities are kept on poles, significant right of way impacts would occur, whereas undergrounding the utilities can be accommodated within the existing road right of way. Additionally, the aesthetic value of eliminating overhead powerlines helps showcase the proposed complete street project.

### DISCUSSION:

Section 11.30.020 of the Yuba County Ordinance states that the Board of Supervisors may call for a public hearing to discuss the conversion of overhead utilities to underground facilities. After the public hearing, the Board of Supervisors may adopt a Resolution to designate an area an Underground Utility District.

We are requesting PG&E and other utility companies to underground their facilities prior to our proposed road improvements. The passage of a Resolution to create an Underground Utility District is the first step in the process to use Rule 20A funds. The Resolution forming an Underground Utility District needs to be adopted prior to PG&E performing any design work to underground its facilities.

The Rule 20A funds would also be used to fund trenching on the first 100 feet of private property and to fund the conversion of electrical panels on dwellings up to a maximum amount of \$1,500 each. This amount will cover the cost to convert the electrical panels in most cases. The typical cost for electrical panel conversion is \$1500 for residential and \$3000 for commercial.

The attached Resolution delineates the proposed boundary limits of the Underground Utility District. The Resolution also sets a timeline for conversion to underground facilities and for when utility poles are to be removed.

The Public Works Department recommends that a public hearing be held for discussion pertaining to the formation of the proposed Olivehurst Avenue Underground Utility District.

### COMMITTEE ACTION:

The Land Use and Public Works Committee on October 4, 2012 recommended approval of the Resolution to form Underground Utility District No. 2012-01.

### FISCAL IMPACT:

None. PG&E has approximately \$5,290,000 in reserve in Yuba County's Rule 20A account for overhead utility conversion to underground facilities.

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION ESTABLISHING UNDER- )  
GROUND UTILITY DISTRICT NO. 2012-1 )  
ON OLIVEHURST AVENUE FROM )  
MCGOWAN PARKWAY TO 8<sup>TH</sup> AVENUE )**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the California Public Utilities Commission (CPUC) has authorized electric and telecommunication utilities to convert overhead utility lines and facilities to underground pursuant to Electric Rule 20 and Telecommunication Rule 32; and

**WHEREAS**, pursuant to certain criteria, CPUC rules allow participating cities and counties to establish legislation authorizing the creation of underground utility districts within which existing overhead electric distribution and telecommunication distribution and service facilities will be converted to underground; and

**WHEREAS**, the County of Yuba, has adopted an ordinance authorizing the Board of Supervisors to designate areas within which all existing overhead poles, overhead wires and overhead equipment associated with the distribution of electric power, telecommunication services and cable television should be removed and replaced with underground wires and facilities; and

**WHEREAS**, the Director of Public Works for the County of Yuba has consulted with the affected public utilities and such utilities have agreed that the proposed underground conversion district, designated the Olivehurst Avenue Underground Utility District and more particularly described in Exhibit 1 attached hereto and incorporated herein by reference, meets the criteria established by the rules of the CPUC, to wit,

that such undergrounding will avoid or eliminate an unusually heavy concentration of overhead electric facilities; and

that the road right-of-way is extensively used by the general public and carries a heavy volume of pedestrian or vehicular traffic; and

that the street or road or right-of-way is considered an arterial street or major collector as defined in the Governor's Office of Planning and Research General Plan Guidelines; and

**WHEREAS**, each year the County of Yuba is notified by PG&E regarding the allocation of work credits for conversion of overhead electric distribution lines and facilities to underground, known as Rule 20A allocations; and

**WHEREAS**, the Director of Public Works for the County of Yuba has consulted with PG&E and determined that the County has accumulated Rule 20A work credits to complete the proposed overhead to underground conversion project, and

**WHEREAS**, the County of Yuba and the affected utilities have agreed by letter that each utility shall complete the engineering of their respective portion of the Olivehurst Avenue Overhead to Underground Utility Conversion Project; and

**WHEREAS**, the County of Yuba and the affected utilities have agreed by letter that PG&E shall be responsible for preparation of the trench profile and composite drawings and that the County shall be designated as "trench lead" to manage trenching, installation of substructures, and pavement restoration and such other work; and

**WHEREAS**, the Director of Public Works of the County of Yuba and the affected utilities have agreed on a work schedule which meets their respective capabilities and further agreed to waive any administrative fees, permit fees, costs or special street restoration requirements for purposes of this project; and

**WHEREAS**, to the extent required, the County of Yuba has agreed to provide easements or rights of way on private property as may be necessary for installation of utility facilities in a form satisfactory to the affected utilities; and

**WHEREAS**, the Board of Supervisors of the County of Yuba has now received the report from the Director of Public Works recommending that the area identified in Exhibit 1 should be designated as an underground utility district within which all existing overhead poles, overhead wires and overhead equipment associated with the distribution of electric power, telecommunication services and cable television should be removed and replaced with underground wires and facilities; and

**WHEREAS**, upon the recommendation of the Director of Planning, the Board of Supervisors of the County of Yuba has determined that the proposed Olivehurst Avenue Underground Utility District is categorically exempt from environmental review pursuant to the California Environmental Quality Act; and

**WHEREAS**, the County of Yuba has notified all affected property owners within the proposed Olivehurst Avenue Underground Utility District and inviting same to attend a public hearing to discuss formation of the proposed district, and

**WHEREAS**, the Board of Supervisors of the County of Yuba held public hearings at which time the Board of Supervisors did receive and consider the recommendation of the Director of Public Works and did hear any and all objections or protests that were raised by the owners of property within the above described district pertaining to designating this area an underground utility district;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Supervisors of the County of Yuba that:

Section 1. The public necessity, safety, and welfare requires the removal of all existing utility poles, excepting those poles supporting streetlights, traffic signals or trolley lines, and including overhead wires and associated overhead structures and installation of underground wires and facilities for supplying electric power, communication, or similar associated services within the areas as shown in Exhibit 1, attached hereto, with such area being designated as the Olivehurst Avenue Underground Utility District; and

Section 2. Within ten days of the passage of this resolution, notice pursuant to Yuba County Ordinance Code section 11.30.070 will be sent to all affected property owners.

Section 3. That the utility companies, cable television services and other affected services shall commence work on installation of underground facility installation in the Olivehurst Avenue Underground Utility District and that as each phase of the project is complete and ready for conversion from overhead to underground utility facilities, all fronting property owners shall be notified pursuant to Yuba County Code of Ordinances, Chapter 11.30, of the schedule for conversion of all utility service lines; and

Section 4. The electric utility shall use the underground conversion allocation computed pursuant to decisions of the California Public Utilities Commission for the purpose of providing to each premises in Olivehurst Avenue Underground Utility District requiring it, a maximum of one hundred feet of individual electric service trenching and conductor (as well as backfill, paving and conduit, if required) and each other serving utility shall provide service trenching and conductor in accordance with its rules and tariffs on file with the California Public Utilities Commission or as required by its Franchise Agreement with the County of Yuba; and

Section 5. The electric utility shall use said underground conversion allowance allocation, up to a maximum amount of \$1500 per service entrance excluding permit fees, for the conversion

of electric service panels to accept underground service in the Olivehurst Avenue Underground Utility District, and each property owner shall be financially responsible for any and all costs not covered by the electric utility for the installation and maintenance of the conduit and termination box located on, under or within any structure on the premises served; and

Section 6. That upon notification as specified in Section 3, all property owners in Olivehurst Avenue Underground Utility District shall have underground electrical entrance facilities installed and inspected pursuant to the 2010 California Electrical Code within thirty (30) days from said notification and that should any property owner fail to install satisfactory underground electrical entrance facilities by the date specified in the notice, pursuant to Yuba County Ordinance Section 11.30.090, the Chief Building Inspector will provide such required underground facilities, in which case the cost and expense thereof will be assessed against the property benefited and become a lien upon such property. If upon the expiration of the 30-day period, the said required underground facilities have not been provided, the Chief Building Inspector shall forthwith proceed to do the work provided, however, if such premises are unoccupied and no electric or communication services are being furnished thereto, the Chief Building Inspector shall in lieu of providing the required underground facilities, have the authority to order the disconnection and removal of any and all overhead service wires and associated facilities supplying utility service to said property. Upon completion of the work by the Chief Building Inspector, he or she shall file a written report with the Board of Supervisors setting forth the fact that the required underground facilities have been provided and the cost thereof, together with a legal description of the property against which such cost is to be assessed. The Board of Supervisors shall thereupon fix a time and place for hearing protests against the assessment of the cost of such work upon such premises, which said time shall not be less than ten days thereafter.; and

Section 7. That once all services have been converted from overhead to underground, the utility companies, cable television services and other affected services shall remove all poles (except as specified above) and associated overhead facilities in Olivehurst Avenue Underground Utility District, within three (3) years from the adoption of this resolution, thus completing the conversion.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 2012,  
by the Board of Supervisors of the County of Yuba, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

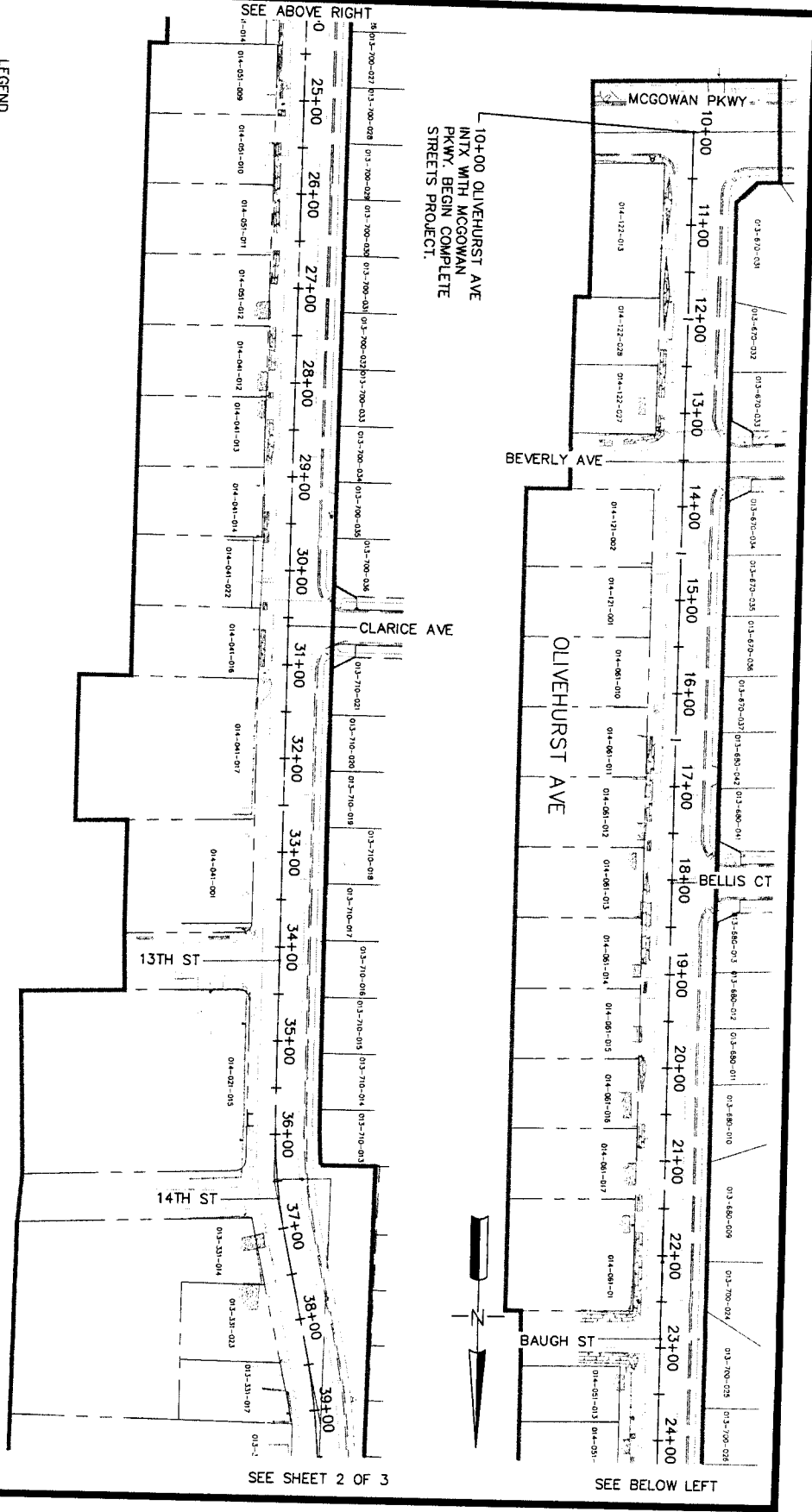
\_\_\_\_\_  
CHAIRPERSON

\_\_\_\_\_  
Donna Stottlemeyer  
Clerk of the Board of Supervisors

APPROVED AS TO FORM:  
ANGIL MORRIS-JONES  
COUNTY COUNSEL

*Pan Garamone*  
\_\_\_\_\_

LEGEND  
 UUD BOUNDARY



YUBA COUNTY PUBLIC WORKS DEPT.

EXHIBIT 1

OLIVEHURST AVENUE

UNDERGROUND UTILITY DISTRICT

SHEET 1 OF 3

DRAWN BY: SMC

SCALE: 1"=100'

DATE: 08-21-2012

SEE SHEET 2 OF 3

SEE BELOW LEFT

SEE SHEET 1 OF 3

LEGEND  
— UUD BOUNDARY

OLIVEHURST AVE

HICKS AVE

11TH AVE

CLARK SLOUGH

CLARK SLOUGH

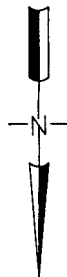
SEE SHEET 3 OF 3

YUBA COUNTY PUBLIC WORKS DEPT.

EXHIBIT 1

OLIVEHURST AVENUE  
UNDERGROUND UTILITY DISTRICT

SHEET 2 OF 3  
DRAWN BY: SMC  
SCALE: 1"=100'  
DATE: 08-21-2012



SEE SHEET 2 OF 3

LEGEND  
— UUD BOUNDARY

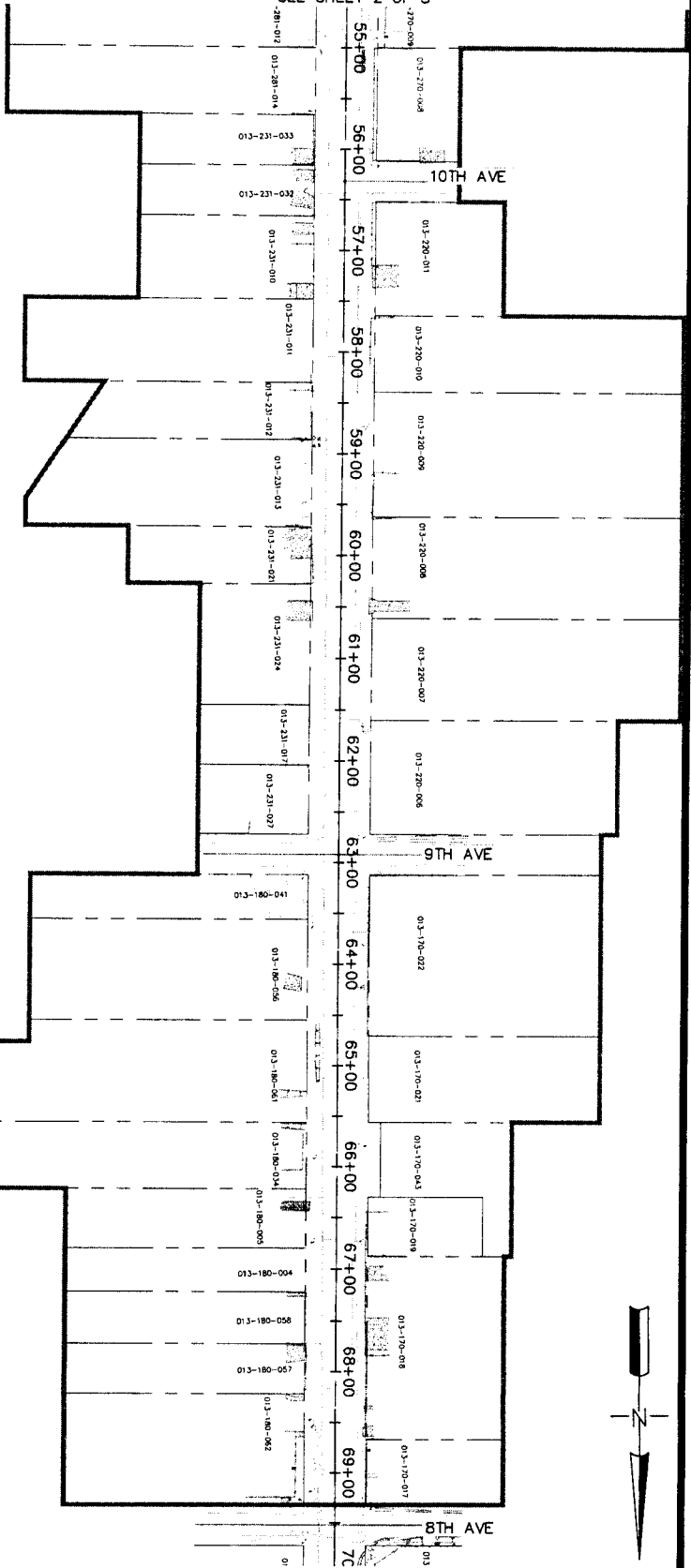
SHEET 3 OF 3

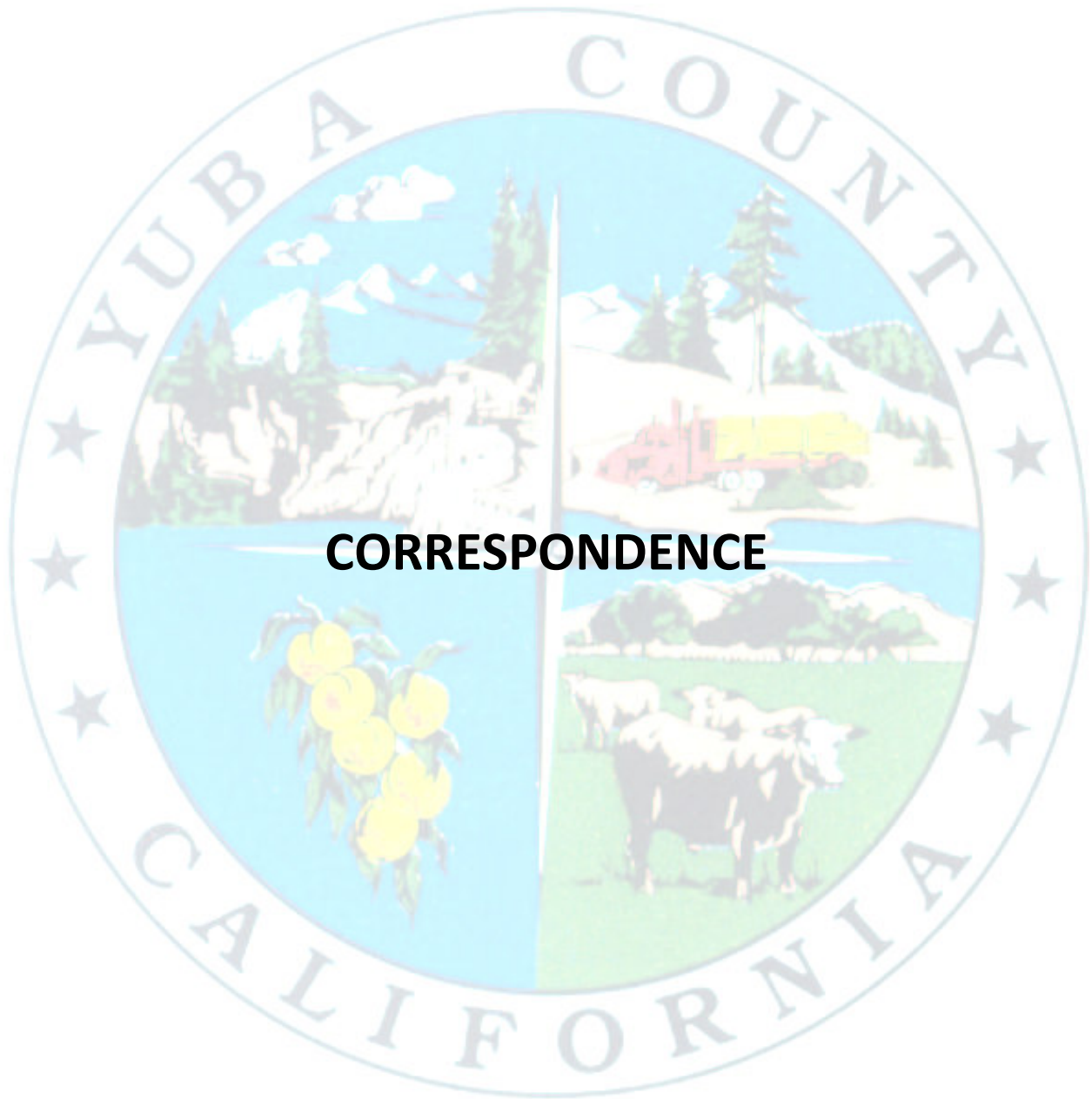
YUBA COUNTY PUBLIC WORKS DEPT.

EXHIBIT 1

OLYMPIAN AVENUE  
UNDERGROUND UTILITY DISTRICT

DRAWN BY: SMC SCALE: 1"=100' DATE: 08-21-2012







## 2012 Local Agency Biennial Notice

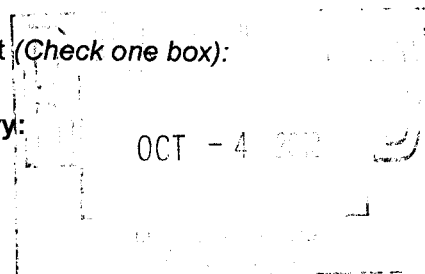
Name of Agency: BROPHY WATER DISTRICT  
 Mailing Address: 1190 CIVIC CENTER BLVD YUBA CITY, CA 95993  
 Contact Person: JOSEPH A. LOPEZ Office Phone No: 530-671-1550  
 E-mail: \_\_\_\_\_ Fax No: \_\_\_\_\_

Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code requires disclosure by agency officials who make or participate in making governmental decisions.

This agency has reviewed its conflict-of-interest code and has determined that (Check one box):

☐ An amendment is required. The following amendments are necessary:  
 (Mark all that apply.)

- ☐ Include new positions.
- ☐ Revise disclosure categories.
- ☐ Revise the titles of existing positions.
- ☐ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions.
- ☐ Other (describe) \_\_\_\_\_



☒ No amendment is required.

☐ The code is currently under review by the code reviewing body.

### Verification

*The agency's code accurately designates all positions that make or participate in the making of governmental decisions; the disclosure categories assigned to those positions accurately require the disclosure of all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding the designated positions; and the code includes all other provisions required by Government Code Section 87302.*

Paul Baggett, Secretary  
 Signature of Chief Executive Officer

9/24/2012  
 Date

Complete this notice regardless of how recently your code was approved or amended.  
 Please return this notice no later than **October 1, 2012**, or the date specified by your agency, if earlier, to:

Board of Supervisors, Yuba County Government Center, 915 8th Street, Suite 109, Marysville CA 95901

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

## 2012 Local Agency Biennial Notice

OCT - 3 2012

Name of Agency: First Five Yuba Commission  
Mailing Address: 1114 Yuba Street, Suite 147  
Contact Person: Cynthia Sodari Office Phone No: 530-749-4877  
E-mail: csodari@co.yuba.ca.us Fax No: 530-749-4840

Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code requires disclosure by agency officials who make or participate in making governmental decisions.

This agency has reviewed its conflict-of-interest code and has determined that (Check one box):

☒ **An amendment is required. The following amendments are necessary:**  
(Mark all that apply.)

- ☐ Include new positions.
- ☐ Revise disclosure categories.
- ☐ Revise the titles of existing positions.
- ☐ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions.

☒ Other (describe) Section B, revision. Filing needs to be with County Clerk not B.O.S.

☐ **No amendment is required.**

☐ **The code is currently under review by the code reviewing body.**

### Verification

The agency's code accurately designates all positions that make or participate in the making of governmental decisions; the disclosure categories assigned to those positions accurately require the disclosure of all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding the designated positions; and the code includes all other provisions required by Government Code Section 87302.

Cynthia A. Sodari  
Signature of Chief Executive Officer

10/01/2012  
Date

Complete this notice regardless of how recently your code was approved or amended.  
Please return this notice no later than **October 1, 2012**, or the date specified by your agency, if earlier, to:

Board of Supervisors, Yuba County Government Center, 915 8th Street, Suite 109, Marysville CA 95901

**PLEASE DO NOT RETURN THIS FORM TO THE FPPC.**

## 2012 Local Agency Biennial Notice

Name of Agency: WHEATLAND WATER DISTRICT

Mailing Address: P.O. BOX 404

Contact Person: MARILYN B. WALTZ Office Phone No: 530-633-2908

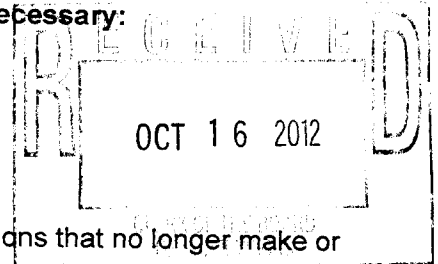
E-mail: \_\_\_\_\_ Fax No: \_\_\_\_\_

Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code requires disclosure by agency officials who make or participate in making governmental decisions.

This agency has reviewed its conflict-of-interest code and has determined that (Check one box):

☐ An amendment is required. The following amendments are necessary:  
(Mark all that apply.)

- ☐ Include new positions.
- ☐ Revise disclosure categories.
- ☐ Revise the titles of existing positions.
- ☐ Delete titles of positions that have been abolished and/or positions that no longer make or participate in making governmental decisions.
- ☐ Other (describe) \_\_\_\_\_



☒ No amendment is required.

☐ The code is currently under review by the code reviewing body.

### Verification

The agency's code accurately designates all positions that make or participate in the making of governmental decisions; the disclosure categories assigned to those positions accurately require the disclosure of all investments, business positions, interests in real property, and sources of income that may foreseeably be affected materially by the decisions made by those holding the designated positions; and the code includes all other provisions required by Government Code Section 87302.

Marilyn B. Waltz  
Signature of Chief Executive Officer

Oct 14, 2014  
Date

Complete this notice regardless of how recently your code was approved or amended.  
Please return this notice no later than **October 1, 2012**, or the date specified by your agency, if earlier, to:

Board of Supervisors, Yuba County Government Center, 915 8th Street, Suite 109, Marysville CA 95901

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**Commissioners**  
**Jim Kellogg**, President  
 Discovery Bay  
**Michael Sutton**, Vice President  
 Monterey  
**Daniel W. Richards**, Member  
 Upland  
**Richard Rogers**, Member  
 Santa Barbara  
**Jack Baylis**, Member  
 Los Angeles

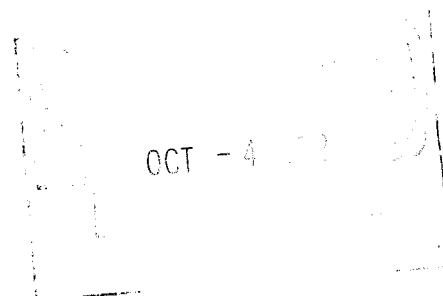
STATE OF CALIFORNIA  
 Edmund G. Brown Jr., Governor

## Fish and Game Commission



**Sonke Mastrup**, Executive Director  
 1416 Ninth Street, Room 1320  
 Sacramento, CA 95814  
 (916) 653-4899  
 (916) 653-5040 Fax  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

October 3, 2012



TO ALL AFFECTED AND INTERESTED PARTIES:

This is to provide you with a Notice of Receipt of Petition to list the northern spotted owl (*Strix occidentalis caurina*) as threatened or endangered under the California Endangered Species Act. This notice will appear in the California Regulatory Notice Register on October 5, 2012.

Sincerely,

  
 Sheri Tiemann  
 Staff Services Analyst

Attachment

**Commissioners**  
**Jim Kellogg**, President  
Discovery Bay  
**Michael Sutton**, Vice President  
Monterey  
**Daniel W. Richards**, Member  
Upland  
**Richard Rogers**, Member  
Santa Barbara  
**Jack Baylis**, Member  
Los Angeles

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

## Fish and Game Commission



**Sonke Mastrup**, Executive Director  
1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899  
(916) 653-5040 Fax  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

### CALIFORNIA FISH AND GAME COMMISSION NOTICE OF RECEIPT OF PETITION

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 2073.3 of the Fish and Game Code, the California Fish and Game Commission, on September 7, 2012 received a petition from the Environmental Protection Information Center to list the northern spotted owl (*Strix occidentalis caurina*) as threatened or endangered under the California Endangered Species Act.

Large areas of older, structurally complex forests provide the habitat necessary to support viable populations of northern spotted owls.

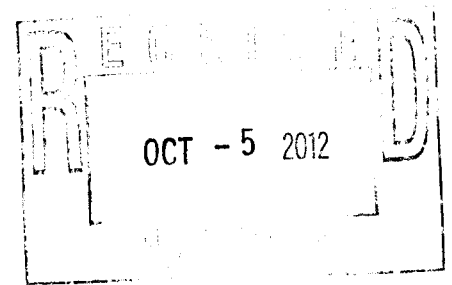
Pursuant to Section 2073 of the Fish and Game Code, on September 10, 2012 the Commission transmitted the petition to the Department of Fish and Game for review pursuant to Section 2073.5 of said code. It is anticipated that the Department's evaluation and recommendation relating to the petition will be received by the Commission at its February, 2013 Commission meeting. Interested parties may contact Dr. Eric Loft, Wildlife Branch, Department of Fish and Game, 1812 Ninth Street, Sacramento, CA 95811, or telephone 916-445-3555 for information on the petition or to submit information to the Department relating to the petitioned species.

September 20, 2012

Fish and Game Commission

Sonke Mastrup  
Executive Director

Stacy & Joseph Wurm  
2996 Walnut Avenue  
Marysville, CA 95901  
October 2, 2012



Yuba County Board of Supervisors  
915 Eighth Street  
Marysville, CA 95901

**To Whom It May Concern:**

My name is Stacy Wurm. My Husband Joseph and I live with our three boys in Hallwood. My husband was born and raised in Hallwood and his family has been in the Hallwood area for four generations. My husband's father and two uncles farmed this land we won for Joe's late Grandmother for sixty years before we purchased the property and built a home here in 2005. An agreement with the federal government was made with the family that our property should remain in the family. Now Yuba County wants to take part of our land to build a "multi-use" trail. I am writing this letter to tell you we do not want this trail on our property.

This trail I am referring to is the trail on the SACOG map that runs from the Marysville Levee across the highway at Recology and continues up the river. I have heard the trail will end at our property. I have also heard that it will continue to run along the river up to Sycamore Ranch which will affect a lot more lives.

What is a "multi-use" trail? That term "multi-use" means to me that all sorts of off road vehicles will be able to use this trail. There are several reasons why that would be unacceptable. We have gates and fences to keep our property private. We have had issues with theft with people just floating down the river. Why would we want them to be able to walk or drive by at anytime? This access will give people the opportunity to steal.

Another issue is littering. Who is going to remove the garbage? People will throw waste of any kind along this trail. This would include the possible dumping of unwanted household appliances. We have all seen this happen.

We have a producing walnut orchard. We have to use chemicals to maintain a healthy, producing orchard. If this trail is built, we will not be able to spray our orchard. We also have expensive equipment that may be vandalized. And I cannot imagine the cost of the stolen or damaged nuts that we will incur. This is our livelihood and a livelihood that we want to pass on to our future generations.

Homeless people are a concern. There is already a tent city along the river. This will just create another opportunity for more homeless to move in. They will bring garbage and other waste. There could be a fire concern. These people could be in danger if the water rises in the wet season. It would just add more cost to the county taxpayers.

Will people be able to hunt on this trail? Like I said, we have children. We also have pets. This trail puts their lives in danger. It also puts a strain on an already small population of deer and other wild animals.

What about the cost of something like this? The county cannot even afford to pay for repairs on the roads we already have. Parks have been shut down because there is no funding to maintain them. This could cost millions of dollars.

We are not completely against bike trails or multi-use trails. Biking is a great way to exercise and be healthy. It would also be a great way to spend time with family. We just do not think that private property should be taken away for these paths to be built. Use the existing roads or levees to have bike and multi-use trails. Maybe even consider putting this trail on the other side of the river where there are no homes and properties to be affected.

Please consider all of these issues when you begin planning this trail. Traffic, theft, garbage dumping, and vandalism are only a few of the issues that concern us and our family. We just want to continue to live in peace. That is why we live in this small community. Along with this letter I am also circulating a petition through the community to let you know just how unacceptable this trail would be.

Thank you for your time and I hope you will reconsider putting this plan in place.

Sincerely,

Stacy & Joseph Wurm



**Schedule of Proposed Action (SOPA)**  
10/01/2012 to 12/31/2012  
Plumas National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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**Projects Occurring Nationwide**

**Gypsy Moth Management in the United States: A Cooperative Approach**

EIS

- Vegetation management (other than forest products)

In Progress:  
DEIS NOA in Federal Register  
09/19/2008  
Est. FEIS NOA in Federal Register 09/2012

Expected: 10/2012

01/2013

Noel Schneeberger  
610-557-4121  
nschneeberger@fs.fed.us

**Description:**

The USDA Forest Service and Animal and Plant Health Inspection Service are analyzing a range of strategies for controlling gypsy moth damage to forests and trees in the United States.

**Web Link:**

<http://www.na.fs.fed.us/ww/eis/>

**Location:**

UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. Nationwide.

**Projects Occurring in more than one Region (excluding Nationwide)**

**Sierra Nevada Forest Plan Amendment (SNFPA)**

EIS

- Land management planning On Hold

N/A

N/A

Donald Yasuda  
916-640-1168  
dyasuda@fs.fed.us

**Description:**

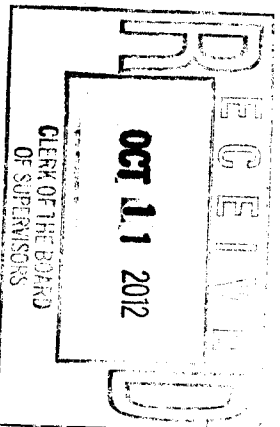
Prepare a narrowly focused analysis to comply with two orders issued by the Eastern District Court of California on November 4, 2009. Correct the 2004 SNFPA Final SEIS to address range of alternatives and analytical consistency issues.

**Web Link:**

<http://www.fs.fed.us/r5/snfpa/2010seis>

**Location:**

UNIT - Eldorado National Forest All Units, Lassen National Forest All Units, Modoc National Forest All Units, Sequoia National Forest All Units, Tahoe National Forest All Units, Lake Tahoe Basin Mgt Unit, Carson Ranger District, Bridgeport Ranger District, Plumas National Forest All Units, Sierra National Forest All Units, Stanislaus National Forest All Units, Inyo National Forest All Units, STATE - California, Nevada. COUNTY - Alpine, Amador, Butte, Calaveras, El Dorado, Fresno, Inyo, Kern, Lassen, Madera, Mariposa, Modoc, Mono, Nevada, Placer, Plumas, Shasta, Sierra, Siskiyou, Tulare, Tuolumne, Yuba, Douglas, Esmeralda, Mineral. LEGAL - Along the Sierra Nevada Range, from the Oregon/California border south to Lake Isabella as well as lands in western Nevada. Sierra Nevada National Forests.



**R5 - Pacific Southwest Region, Occurring in more than one Forest (excluding Regionwide)**

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
R5 - Pacific Southwest Region, Occurring in more than one Forest (excluding Regionwide)					
Iroman Dual Sport Motorcycle Event	- Special use management	In Progress: 215 Comment Period Legal Notice 08/08/2012	Expected:09/2012	10/2012	Lisa Sedlacek 530-836-7126 lsedlacek@fs.fed.us
CE	Description: Application to conduct two-three day dual sport (street-legal) motorcycle "touring" events for approximately 30 participants. The tours would use existing Forest Service System roads, County roads and State Highways.				
001					
Mammoth Base Area Land Exchange	- Land ownership management	In Progress: Scoping Start 09/13/2011 Est. 215 Comment Period Legal Notice 04/2013	Expected:09/2013	11/2013	Sheila Irons 760-924-5534 siron@fs.fed.us
EA	Description: Exchange of approximately 21 acres of National Forest System land, currently under special use authorization to Mammoth Mountain Ski Area, located near the Main Lodge north of Highway 203 for approximately 1,500 acres of land in California.				
	Web Link:	http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=30428			
	Location:	UNIT - Mammoth Ranger District, White Mountain Ranger District, Mount Whitney Ranger District, Mt. Hough Ranger District, Mi-Wok Ranger District. STATE - California. COUNTY - Inyo, Mono, Plumas, Tuolumne. LEGAL - Land to be exchanged is located in T. 3S, R. 27E., Sec 30, MDM. Proposal includes the addition of non-federal parcels to the Inyo, Plumas, and Stanislaus National Forests in California. Main Lodge, Mammoth Mountain Ski Area.			
Plumas National Forest, Forestwide (excluding Projects occurring in more than one Forest)					
California Department of Water Resources - new permit for existing water monitoring sites	- Special use management	On Hold	N/A	N/A	Deb Schoenberg 530-532-7460 dschoenberg@fs.fed.us
CE	Description: Continued use and maintenance of 20 existing facilities and accessory structures needed to gather data on rainfall and snow depth forest wide, with dedicated winter use helispots. Current permit terminates 12/31/2010.				
	Location: UNIT - Plumas National Forest All Units. STATE - California. COUNTY - Butte, Plumas, Sierra. 20 locations Forest Wide.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest, Forestwide (excluding Projects occurring in more than one Forest)					
Winter Snowmobile Trail Grooming Project	- Recreation management	In Progress: Scoping Start 07/25/2012	Expected: 08/2012	12/2012	R5 - Pacific Southwest Region Susan Barron 530-283-7755 sbarron@fs.fed.us
CE					
*NEW LISTING*					
	Description: Continue to groom trails in the Lakes Basin, Bucks Lake and La Porte Trail System.				
	Location: UNIT - Plumas National Forest All Units. STATE - California. COUNTY - Plumas. Bucks Lake, Lakes Basin and La Porte.				

Plumas National Forest, Occurring in more than one District (excluding Forestwide)					
Veg Management Program for 14 PG&E Transmission line ROWS	- Special use management	In Progress: 215 Comment Period Legal Notice 08/01/2012	Expected: 12/2012	03/2013	R5 - Pacific Southwest Region David Drake 530-836-7129 ddrake@fs.fed.us
EA					
	Description: PG&E proposes to perform vegetation management practices in the right of way of 14 transmission lines in order to reduce the risk of fire and maintain a high standard of reliability. Activities include brush cutting, thinning, and herbicide.				
	Location: UNIT - Mt. Hough Ranger District, Feather River Ranger District. STATE - California. COUNTY - Plumas. Located on the Plumas National Forest within 14 different transmission power lines.				

Plumas National Forest	Beckwourth Ranger District (excluding Projects occurring in more than one District)				
Recreation Site Improvements at Ross and McRae OHV Camps	- Recreation management	Developing Proposal Est. Scoping Start 10/2012	Expected: 11/2012	11/2012	R5 - Pacific Southwest Region Pandora Valle 530-836-7126 lseedlaced@fs.fed.us
CE					
	Description: The improvements include installing two accessible toilets at these two dispersed OHV Campgrounds.				
	Location: UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T 22 N, R 11 East Sections 32 and 33. Ross and McRae OHV Campgrounds.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest	Beckwourth Ranger District (excluding Projects occurring in more than one District)	R5 - Pacific Southwest Region			
Beckwourth-Genesee Dam Project	- Special use management	In Progress: Scoping Start 07/11/2012 Est. 215 Comment Period Legal Notice 10/2012	Expected: 12/2012	04/2013	David Drake 530-836-2575 ddrake@fs.fed.us
EA	<b>Description:</b> Remove a cabin, pond, solar panels, natural gas storage tank and septic system from National Forest System lands. A well will be capped and abandoned. <b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T2N, R14E sec29. Beckwourth-Genesee Road.				
2012 Antelope Cattle Guard	- Grazing management	Completed	Actual: 06/15/2012	07/2012	Scott Lusk 530-836-7165 salusk@fs.fed.us
CE	<b>Description:</b> 2012 Antelope Cattle Guard				
Barry Creek A	- Fuels management	On Hold	N/A	N/A	Don Fregulia 530-836-2575 dfregulia@fs.fed.us
CE	<b>Description:</b> Fuels reduction treatments on private land using Steven's Funds.				
Barry Creek B	- Fuels management	On Hold	N/A	N/A	Don Fregulia 530-836-2575 dfregulia@fs.fed.us
CE	<b>Description:</b> Fuels reduction treatments on private land using Steven's Funds				
	<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T21N R13E sec13 and sec 14. Off Highway 89 near Calpine Summit down to Whitehawk Ranch.				
	<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T21N R13E sec13 and sec 14. Off Highway 89 near Calpine Summit down to Whitehawk Ranch.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest Barry Creek C CE	Beckwourth Ranger District (excluding Projects occurring in more than one District)  - Fuels management  On Hold  N/A			R5 - Pacific Southwest Region  N/A	Don Fregulia 530-836-2575 dfregulia@fs.fed.us
Description: Fuels reduction treatments on private land using Steven's Funds					
Location: UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T21N R13E sec13 and sec 14. Off Highway 89 near Calpine Summit down to Whitehawk Ranch.					
Cow Creek Permanent Fence Exclosure CE	- Watershed management  Cancelled		N/A	N/A	Antonio Duenas 530-836-7156 tduenas@fs.fed.us
Description: The Beckwourth RD, Watershed Department, proposes to install a permanent livestock fence exclosure along the stream and meadow systems on Cow Creek in order to protect these sensitive areas from grazing effects.					
Location: UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T24N, R13E, Section 29 and 32. Lake Davis.					
Flynn Encroachment Project EA	- Vegetation management (other than forest products) - Land ownership management	Developing Proposal Est. Scoping Start 03/2012	Expected:06/2012	07/2012	David Drake 530-836-2575 ddrake@fs.fed.us
Description: Removal of building structures, a pond and dam, septic system and cap a well that are encroaching on National Forest System Lands. The objective is to return NFS lands to it's original state.					
Location: UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T24N, R14E, Sec 21 and 28. Located off Beckwourth Genesee Road.					
Frenchman WC Aspen Hand Thin Project CE	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products)	Developing Proposal Est. Scoping Start 07/2010	Expected:09/2010	06/2011	Russell Nickerson 530-836-2575 rnickerson@fs.fed.us
Description: Over the next several years Frenchman Work Center will conduct project work within aspen stands. Conifer trees less than 11 inches dbh will be hand thinned within aspen stands and within 50 feet of the stands.					
Location: UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T 24N, R 16E, Sec. 32, T 25N, R 15E, Sec. 2, 10-11, 14-15, 17, 20-23, 27. Located northwest of Frenchman Lake in the Dixie State Game Refuge and between the Frenchman Work Center and Cottonwood Spring Campground.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest	Beckwourth Ranger District (excluding Projects occurring in more than one District)			R5 - Pacific Southwest Region	
Goat Grazing Tall Whitetop CE	- Wildlife, Fish, Rare plants	Developing Proposal Est. Scoping Start 03/2009	Expected: 04/2009	06/2009	Michael Friend 530-836-7167 mfriend@fs.fed.us
	<b>Description:</b> The Beckwourth Ranger District proposes to use goats to treat the infestation of the noxious weed, tall whitetop ( <i>Lepidium latifolium</i> ) in the Ramelli Ranch allotment.				
	<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - The legal description of the area is: T23N, R14E Sec. 26, 27, 28, and 29. It is comprised of the river corridor on both sides of County Road A-23, south of State Highway 70, and north of the railroad.				
Gold Lake Boat Launching Facility CE	- Facility management	Developing Proposal Est. Scoping Start 12/2012	Expected: 02/2013	04/2014	Pandora Valle 530-836-7126 lsedlacek@fs.fed.us
	<b>Description:</b> Improve recreation facilities, providing 63 boat parking stalls and three accessible parking stalls for visitors. This project is in partnership with the Department of Boating and Waterways.				
	<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T 22 N, R 12 E, Section 16, Lakes Basin Recreation Area, Gold Lake Boat Launching Facility.				
Hayden Project EA	- Forest products - Fuels management	Developing Proposal Est. Scoping Start 10/2012	Expected: 05/2013	10/2013	David Drake 530-836-2575 ddrake@fs.fed.us
	<b>*NEW LISTING*</b> <b>Description:</b> Reduce fuel loading within the Wildland Urban Interface surrounding the communities of Portola, Delleker, Mabie and Lake David Highlands while promoting a healthy, diverse, fire-resilient forest structure and improve watershed health.				
	<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. North of the communities of Delleker, Mabie, Portola and Lake Davis Highlands.				
Labor Day Run - Eastern Plumas County Chamber of Commerce CE	- Special use management	Developing Proposal Est. Scoping Start 03/2013	Expected: 05/2013	09/2013	Lisa Sedlacek 530-836-7126 lsedlacek@fs.fed.us
	<b>Description:</b> The Eastern Plumas County Chamber of Commerce is proposing a 100 mile endurance run on Forest Service system roads and trails on the Beckwourth Ranger District on Labor Day Weekend of 2013.				
	<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - Routes falls entirely within the Beckwourth Ranger District Boundary. Eastern Plumas County- Graeagle, Portola, Beckwourth, Lake Davis.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest Last Chance Creek Phase II Restoration Project EA	Beckwourth Ranger District (excluding Projects occurring in more than one District) - Watershed management	In Progress: Scoping Start 01/11/2012 Est. 215 Comment Period Legal Notice 11/2012		R5 - Pacific Southwest Region 06/2013	Antonio Duenas 530-836-7156 tduenas@fs.fed.us
<b>Description:</b> Restore the hydrologic function of approximately 7.8 miles of Last Chance Creek and 402 acres of degraded meadow system.					
<b>Web Link:</b> <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=24308">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=24308</a>					
<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - The project area is in Sections 9, 10, 11, 14, and 15 of T26N, R13E and Sections 15, 16, and 17 of T26N, R14E. Last Chance HUC 5 watershed.					
Lock 3 Mining Exploration EA	- Minerals and Geology	In Progress: 215 Comment Period Legal Notice 08/15/2012	Expected:09/2012	09/2012	Leslie Edlund 530-283-7650 ledlund@fs.fed.us
<b>Description:</b> Mineral exploration at the Lock 3 Mine. The proposal includes trenching with a backhoe to uncover mineral deposits. Material will be scanned with a metal detector. Waste rock and soil will be returned to the trench.					
<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T21N, R12E, Section 14. East of Gold Lake, near Greasegale CA.					
Lost Sierra 50 K Running Event CE	- Recreation management	Completed	Actual: 06/08/2012	09/2012	Lisa Sedlacek 530-836-7126 lsedlacek@fs.fed.us
<b>Description:</b> This is a Special Use Permit for a 50 K run on the trails located in the Lakes Basin Recreation Area.					
<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - Mills Peak Trail, Mt. Elwell Trail, SmithLakeTrail, Gray Eagle Creek Trail, Lakes Basin Recreation Area.					
Meadowview/Rowland Restoration Project EA	- Watershed management	On Hold	N/A	N/A	Brendan Waterman 530-836-2575 bwaterman@fs.fed.us
<b>Description:</b> Project consists of restoring two eastside montane meadows (252 acres) and improving channel stability for 2.3 miles within the Upper Feather River Watershed on Last Chance and Rowland Creeks.					
<b>Web Link:</b> <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=28848">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=28848</a>					
<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T25N R16E, Section 13 and T25N R15E, Sections 7, 8, 18 & 19. Last Chance Creek and Frenchman Lake Hydrologic Unit Code (HUC) 5 Watershed.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest	Beckwourth Ranger District (excluding Projects occurring in more than one District)				R5 - Pacific Southwest Region
Mills Peak Trailhead Toilet	- Recreation management	On Hold	N/A	N/A	Pandora Valle 530-836-7123 pvalle@fs.fed.us
CE	Description: Installation of an SST toilet building near Mills Peak Lookout				
Peak Fire Salvage and Hazard Tree Removal Project	Location:	UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T21, R12, Section 10 - below the Mills Peak Lookout. Mills Peak Lookout.			
	- Forest products	Developing Proposal	Expected:12/2012	05/2013	Barbara Boaz 530-836-2575
	- Vegetation management (other than forest products)	Est. Scoping Start 10/2012			bboaz@fs.fed.us
CE	Description: Salvage of dead and dying trees on approximately 250 acres of a 800 acres fire burned area. Treatment would include removal of roadside hazard trees and cutting of fire killed or damaged trees.				
*NEW LISTING*	Location:	UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T25N, R14E, Sections 9, 10, 15, 16, 21 and 22. Squaw Peak in the Squaw Queen Watershed.			
Perry Jones #5 Abandoned Mine Closure	- Minerals and Geology	Developing Proposal Est. Scoping Start 09/2012	Expected:11/2012	04/2013	Donna Duncan 530-283-7650 ledlund@fs.fed.us
	CE	Description: Closure of abandoned mine adit using a bat gate. Closure of mine adit will provide for public safety in the community of Clio and neighboring communities.			
*NEW LISTING*	Location:	UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T22N, R13E, NE ¼ of Section 32. County Road A-15 to NFS Road 22N13, near the community of Clio.			
Ramelli Creek Ranch	- Road management	Cancelled	N/A	N/A	David Drake 530-836-2575 ddrake@fs.fed.us
	EA	Description: Road improvement to allow access to private parcel.			
	Location:	UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T 25N, R16E, sec 29. North of Frenchman Lake.			

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest Smith Peak/Lake Davis Motorized and Non-Motorized Trail Planning EA	Beckwourth Ranger District (excluding Projects occurring in more than one District)  - Recreation management	In Progress: Scoping Start 01/26/2012 Est. 215 Comment Period Legal Notice 02/2015	Expected:03/2015	02/2017	R5 - Pacific Southwest Region Pandora Valle 530-836-7126 lseedlacek@fs.fed.us
<b>Description:</b> Development of a winter and summer Recreation Management Plan for motorized and non-motorized recreation in the Jackson Creek, Smith Peak and Lake Davis Area.					
<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - Westernmost T23N, R11E, Sec.22 Easternmost T23N, R 13E, Section 26. Jackson Creek, Smith Peak and Lake Davis Recreation Area.					
Sulphur and Barry Creek Restoration Project EA	- Forest products - Vegetation management (other than forest products) - Watershed management	Developing Proposal Est. Scoping Start 02/2013	Expected:08/2013	09/2013	Antonio Duenas 530-836-7156 tduenas@fs.fed.us
<b>Description:</b> Project consist of restoring approximately 0.5 mile of Sulphur Creek (0.28 mile) and Barry Creek (0.24 mile). Project may also include a Timber Sale component for the removal of encroaching conifers on cottonwood stands within the project area.					
<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T21N R13E Sections 4 & 5. Lake Davis - Long Valley Hydrologic Unit Code (HUC) 5 Watershed.					
US Cellular Black Mountain Building CE	- Special use management	Developing Proposal Est. Scoping Start 05/2012	Expected:07/2012	08/2012	David Drake 530-836-2575 ddrake@fs.fed.us
<b>Description:</b> US Cellular is requesting to construct a building, erect a 150j tower, install propane tank and a perimeter fence.					
<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T26N, R15E sec 17. Located on Black Mountain. Beckwourth Ranger District. Plumas National Forest.					
US Cellular Black Mountain Project CE	- Special use management	In Progress: 215 Comment Period Legal Notice 08/01/2012	Expected:09/2012	10/2012	David Drake 530-836-7129 ddrake@fs.fed.us
<b>Description:</b> This project will consist of building a cement block building and installing a tower as well as a propane tank and generator enclosure on Black Mountain. A perimeter fence will be installed for safety and security purposes.					
<b>Location:</b> UNIT - Beckwourth Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T26N R 15E sec 17. Black Mountain.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest 7N7 Mining Plan of Operations CE	Feather River Ranger District (excluding Projects occurring in more than one District) - Minerals and Geology	Developing Proposal Est. Scoping Start 10/2012	Expected: 12/2012	05/2013	R5 - Pacific Southwest Region Donna Duncan 530-532-7461 dmduncan@fs.fed.us
*NEW LISTING*					
Burnt Bridge/Cottage Creek Blackoak Enhancement CE	- Wildlife, Fish, Rare plants	Cancelled	N/A	N/A	Cindy Roberts 530-532-7467 ckroberts@fs.fed.us
Description: Thin out small size conifers, less than 10 inch diameter, within a blackoak habitat area.					
Location: UNIT - Feather River Ranger District. STATE - California. COUNTY - Yuba. LEGAL - T19N R7E Sections 15 and 26. Dobbins watershed, near Challenge., CA.					
- Special use management On Hold N/A Deb Schoenberg 530-532-7460 dschoenberg@fs.fed.us					
Description: CA DWR proposes to install a streamgauge station at the PG&E Miocene Dam near Magalia.					
Location: UNIT - Feather River Ranger District. STATE - California. COUNTY - Butte. LEGAL - SE 1/4 of SW 1/4 of Section 30, T23N, R4E, Miocene Dam near Magalia, California.					
- Minerals and Geology In Progress: Expected: 10/2012 10/2012 Donna Duncan Scoping Start 04/18/2012 530-532-7461 Est. 215 Comment Period Legal dmduncan@fs.fed.us Notice 10/2012					
Description: Exploratory work in existing mine adit. Travel on non-system road and staging area near adit.					
Location: UNIT - Feather River Ranger District. STATE - California. COUNTY - Butte. LEGAL - T19N, R6E, Sec 3, 10. Near Old Forbestown.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest	Feather River Ranger District (excluding Projects occurring in more than one District)				R5 - Pacific Southwest Region
Granite Aspen Enhancement Project	CE	NEW LISTING*			
	<ul style="list-style-type: none"> <li>- Forest products</li> <li>- Vegetation management (other than forest products)</li> <li>- Watershed management</li> </ul>	In Progress: 215 Comment Period Legal Notice 09/26/2012	Expected: 10/2012	08/2013	Sharen Parker 530-534-6500 sparker@fs.fed.us
	<b>Description:</b> Remove encroaching conifers within the rare quaking aspen communities to restore survival and proliferation. Reestablish resilient, healthy flora and wildlife habitat while generating commercial timber.				
	<b>Location:</b> UNIT - Feather River Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T23N R7E NW1/4 S10; S1/2 S10; N1/2 S15; NE1/4 S23; NW1/4 S28; NE1/4 S13; NW1/4 S27. There are 6 aspen project locations: 1) both sides Rd 24N36; 2) intersection of Rds 23N18 & 23N18F (part in HRCA); 3) btwn Rds 23N57 & 23N56Y; 4) Rd 23N89; 5) no. Rd 23N85Y; 6) 23N18 & 23N18D (PAC).				
Grass Flat Hazardous Fuels Reduction and Forest Health Restoration Project	EA				
	<ul style="list-style-type: none"> <li>- Recreation management</li> <li>- Forest products</li> <li>- Vegetation management (other than forest products)</li> <li>- Fuels management</li> <li>- Watershed management</li> </ul>	Completed	Actual: 09/26/2012	06/2013	Sharen Parker 530-534-6500 sparker@fs.fed.us
	<b>Description:</b> Provide protection to rural communities with the construction of DFPZs surrounding the Little Grass Valley Reservoir to the N and SW. Conduct group selection to enhance forest health and implement restoration to RHCA areas.				
	<b>Web Link:</b> <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=36554">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=36554</a>				
	<b>Location:</b> UNIT - Feather River Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T22N, R9E, Sections 10, 11, 15, 17-23, 26-31, 33, 34; T21N, R9E, Sections 7, 18, 19, and T21N, R8E, Sections 1, 11, 12, and 24. Project location is west and north of the community of La Porte, CA surrounding the Little Grass Valley Reservoir.				
Grizzly Summit Hazard Tree Project	CE				
	<ul style="list-style-type: none"> <li>- Forest products</li> </ul>	On Hold	N/A	N/A	Eric Murphy 530-532-8922 ejmurphy@fs.fed.us
	<b>Description:</b> Hazard tree removal along Oro-Quincy Highway.				
	<b>Location:</b> UNIT - Feather River Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T23N, R6E, Sections 28, 21, 22, 15, 14 and 11, MDM. Seven miles southwest of Bucks Lake on Highway 162.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest	Feather River Ranger District (excluding Projects occurring in more than one District)				R5 - Pacific Southwest Region
HDH/Millet Mining Plan Of Operations	- Minerals and Geology	In Progress: Scoping Start 08/17/2011 Est. 215 Comment Period Legal Notice 10/2012	Expected: 10/2012	10/2012	Donna Duncan 760-379-5646 dmduncan@fs.fed.us
EA		Description: Placer mining. Panning, sluicing, dredging. Use of non-system road.			
Jim Dandy Mining Plan of Operations	Location:	UNIT - Feather River Ranger District. STATE - California. COUNTY - Sierra. LEGAL - T20N, R9E, Sec 10, 15, 16. Feather River Ranger District, Plumas national Forest, along Canyon Creek.			
	- Minerals and Geology	In Progress: Scoping Start 04/18/2012 Est. 215 Comment Period Legal Notice 12/2012	Expected: 12/2012	05/2013	Donna Duncan 530-532-7461 dmduncan@fs.fed.us
	Description: Placer mining operations on Poorman Creek. Use of backhoe within stream channel, diversion of stream, long term occupancy, use of existing shed.				
Know Nothing Roadside Timber Sale	Location:	UNIT - Feather River Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T22N, R10E, Sec 2 & T23N, R10E, Sec 35. on Poorman Creek, Plumas County, CA.			
	- Forest products - Road management	On Hold	N/A	N/A	Eric Murphy 530-532-8922 ejmurphy@fs.fed.us
	Description: Removal of hazard trees along approximately 4 miles of forest roads 20N24, 22N24, and 21N16in the vicinity of Sly Creek Res (roads are near Know Nothing Creek). (R. 7& 8 E., T. 20N)				
CE	Location:	UNIT - Feather River Ranger District. STATE - California. COUNTY - Butte. LEGAL - All or portions of Sections 4, 5, 7, 8, & 18 T. 20 N. R. 8 E. and Sections 1, 2, & 12 T. 20 N., R. 7 E. MDM. Near Strawberry Valley CA, in Butte County along approximately 4 miles of forest roads 20N24, 22N24, and 21N16in the vicinity of Sly Creek Res. (R. 7& 8 E., T. 20N).			

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest	Feather River Ranger District (excluding Projects occurring in more than one District)				R5 - Pacific Southwest Region
La Porte-Quincy Hazard Tree CE	- Forest products - Forest products - Fuels management - Road management	Developing Proposal Est. Scoping Start 10/2012	Expected: 11/2012	06/2013	Eric Murphy 530-532-8922 ejmurphy@fs.fed.us
	<b>Description:</b> Tree mortality is occurring along La Porte Quincy Highway from the intersection with FS Road 514 to the intersection with 23N60Y. The unit includes areas in T. 21N, R9E, Secs. 2,3,10, and T. 22N, R9E., Secs. 5, 8, 17, 18, 19, 25, 30, 32, 35, 36				
	<b>Location:</b> UNIT - Feather River Ranger District, STATE - California, COUNTY - Plumas, LEGAL - T. 21N, R9E, Sections 2,3, and 10, and T. 22N, R9E., Sections 5, 8, 17, 18, 19, 25, 30, 32, 35, 36, MDM. La Porte-Quincy Hwy in Plumas County near La-Porte, along approx 6 miles, from intersection with FS Road 514 to the intersection with 23N60Y Rd.				
<b>Last Chance Mining Plan of Operations</b> EA	- Minerals and Geology	In Progress: Scoping Start 08/17/2011 Est. 215 Comment Period Legal Notice 10/2012	Expected: 10/2012	05/2013	Donna Duncan 530-532-7461 dmduncan@fs.fed.us
	<b>Description:</b> Placer mining along Slate Creek. Dredging, panning and sluicing. Use of non-system road and gated access.				
	<b>Location:</b> UNIT - Feather River Ranger District, STATE - California, COUNTY - Plumas, Sierra, LEGAL - T21N, R9E, Sec 11, Feather River Ranger District, state creek.				
<b>On Top Hazardous Fuels Reduction Project EIS</b> EIS	- Vegetation management (other than forest products) - Fuels management	In Progress: Objection Period Legal Notice 08/08/2012 Est. FEIS NOA in Federal Register 10/2012	Expected: 10/2012	06/2013	Carol Spinos 530-534-6500 cspinos@fs.fed.us
	<b>Description:</b> This project proposes to reduce the risk from wildfires to rural communities and forest resources, improve forest health and contribute to the economic stability of rural communities near Bucks Lakes and surrounding areas.				
	<b>Web Link:</b> <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=31263">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=31263</a>				
	<b>Location:</b> UNIT - Feather River Ranger District, STATE - California, COUNTY - Butte, Plumas, LEGAL - T22N, R6E, S1-2, 11, T22N, R8E, S5-6, T23N, R6E, S2-3, 10-15, 19-23, 26-30, 33-36, T23N, R7E, S7, 10, 12-16, 18, 21-25, 36, T23N, R8E, S18-20, 29-35, Bucks Lake area from Soapstone Hill on the west, to Mt. Ararat on the east.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest	Feather River Ranger District (excluding Projects occurring in more than one District)			R5 - Pacific Southwest Region	
Onion Aspen, Meadow and Stream Enhancement Project	- Forest products - Vegetation management (other than forest products) - Watershed management	In Progress: 215 Comment Period Legal Notice 09/26/2012	Expected: 10/2012	08/2013	Sharen Parker 530-534-6500 sparker@fs.fed.us
CE	*NEW LISTING*				
	Description: Remove conifers encroaching into rare wet meadow and declining aspen communities to restore desired stream morphology, hydrologic function, and increase quaking aspen survival and proliferation. Harvest live trees for commercial purposes.				
	Location:	UNIT - Feather River Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T23N R10E S32, T22N R9E, portions of S12, 13, 14. Plumas County. Onion Creek Plumas National Forest.			
	- Special use management	On Hold	N/A	N/A	Linda Morehouse Braxton 530-534-6500 lmorehousebraxton@fs.fed.us
Pacific Gas and Electric Company - 12 KV power line extension					
CE	Description: Extension of an existing 12 KV power line in the Concow area along the Rim Road (FS Road 23N06). The proposed line extension is approximately 1900' with approximately 875' on National Forest System lands.				
	Location:	UNIT - Feather River Ranger District. STATE - California. COUNTY - Butte. LEGAL - SW 1/4 Section 12, T22N, R4E. Along the Rim Road in the Concow area.			
	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management	On Hold	N/A	N/A	Errol Solomon 530-532-7413 esolomon@fs.fed.us
Pendola Silviculture Project					
CE	Description: The Feather River Ranger District (PNF) is proposing to treat a minimum of 160 acres of plantation ground within the Pendola boundary. Treatments will include: mastication, hand cutting and piling, pile burning, under burning, reforestation and release				
	Location:	UNIT - Feather River Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T18N R7E S2, 11, 12, 14, 15, and 26. Located near Bullards Reservoir and adjacent to the Challenge community.			

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest Phred View Mining Plan of Operations EA	Feather River Ranger District (excluding Projects occurring in more than one District) - Minerals and Geology	In Progress: Scoping Start 04/18/2012 Est. 215 Comment Period Legal Notice 10/2012	Expected: 10/2012	10/2012	R5 - Pacific Southwest Region Donna Duncan 530-532-7461 dmduncan@fs.fed.us
Description: Lode mining in Quartz outcrop, using hand tools. Use of non-system road. Long term occupancy.					
Location: UNIT - Feather River Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T23N, R10E, Sec 20. Near Quartz Point, Plumas County, CA.					
Provost, Rod - renew permit for existing access road. CE	- Special use management	Developing Proposal Est. Scoping Start 10/2012	Expected: 10/2012	11/2012	Deb Schoenberg 530-532-7460 dschoenberg@fs.fed.us
Description: Continued use and maintenance of an existing access road, approximately 150' on National Forest System lands, to private property.					
Location: UNIT - Feather River Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T22N, R9E, Section 34. Near Little Grass Valley Reservoir, north of La Porte, California.					
Sackets Gulch Mining Plan of Operations EA	- Minerals and Geology	Cancelled	N/A	N/A	Donna Duncan 530-532-7461 dmduncan@fs.fed.us
Description: Placer mining, using a backhoe to remove topsoil, and a metal detector. Possibly some dry washing. Long term occupancy. Travel off of system roads.					
Location: UNIT - Feather River Ranger District. STATE - California. COUNTY - Sierra. LEGAL - T21N, R9E, Sec 1. Sackets Gulch, near Howland Flat.					
Sly Creek Recreation Area Special Use Authorization Renewal CE	- Recreation management - Special use management	Completed	Actual: 04/16/2012	05/2012	Deb Schoenberg 530-532-7460 dschoenberg@fs.fed.us
Description: This project is operations, maintenance and management of recreation facilities owned by SFWP on NFS land					
Web Link: <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=38033">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=38033</a>					
Location: UNIT - Feather River Ranger District. STATE - California. COUNTY - Butte, Yuba. LEGAL - T20N, R8E, Sec 4, 5, 8, 9, 16, 17, 18, 19, 20. Sly Creek Reservoir.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest	Feather River Ranger District (excluding Projects occurring in more than one District)			R5 - Pacific Southwest Region	
Sugarloaf Hazardous Fuels Reduction EIS	<ul style="list-style-type: none"><li>- Special area management</li><li>- Wildlife, Fish, Rare plants</li><li>- Forest products</li><li>- Vegetation management (other than forest products)</li><li>- Fuels management</li><li>- Watershed management</li></ul>	In Progress: NOI in Federal Register 06/05/2012 Est. DEIS NOA in Federal Register 07/2012	Expected: 09/2012	06/2013	Carol Spinos 530-534-6500 cspinos@fs.fed.us
Sunset Lookout Hazard Reduction and Sight Path Clearing CE	<p><b>Description:</b> Reduce hazardous fuels around the communities of La Porte and American House through the construction of DFPZs and to reintroduce fire to the landscape.</p> <p><b>Location:</b> UNIT - Feather River Ranger District. STATE - California. COUNTY - Butte. LEGAL - T22N, R10E, S19, 20, 29-32, T22N, R9E, S24, 25, 35, 36, T21N, R10E, S5-8, T21N, R9E, S1-3, 5-12, 14-22, 27-32, T21N, R8E, S24-26, 35, 36, T20N, R8E, S1, 2, 22, 27, 28, 33, 34. Adjacent to the communities of American House and La Porte within the southeast portion of the Feather River Ranger District.</p> <ul style="list-style-type: none"><li>- Forest products</li><li>- Fuels management</li><li>- Facility management</li></ul> <p><b>Description:</b> The intent of this project is to clear a site path to reestablish a view path from the lookout to communities, and individual homes at risk, and high hazard/risk areas that have been obscured by tree growth since the lookouts were established.</p> <p><b>Location:</b> UNIT - Feather River Ranger District. STATE - California. COUNTY - Butte. LEGAL - Township 19 North Range 6b East, Northwest corner of Section 9. Sunset Hill Lookout in Butte County near Forbestown, off Forbestown Road, in T 19N, R. 6E. Section 9.</p>	Developing Proposal Est. Scoping Start 11/2012	Expected: 01/2013 06/2013	Eric Murphy 530-532-8922 eimurphy@fs.fed.us	
Taber Mine Plan of Operations EA	<ul style="list-style-type: none"><li>- Minerals and Geology</li></ul> <p><b>Description:</b> Continued Maintenance and clearing of the existing adit. Repair and maintenance of the access road. Use of backhoe to transport material from the adit to the wash plant. Use and maintenance of the settling pond. Use of the historic cabin.</p> <p><b>Location:</b> UNIT - Feather River Ranger District. STATE - California. COUNTY - Sierra. LEGAL - T22N, R9E, Sec 30. Just off the La Porte road, about 7 miles NE of La Porte, CA.</p>	Developing Proposal Est. Scoping Start 10/2012	Expected: 01/2013 05/2013	Donna Duncan 530-532-7461 dmduncan@fs.fed.us	
*NEW LISTING*					

\*NEW LISTING\*

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest Tamarack Meadow Complex Restoration Project CE	Feather River Ranger District (excluding Projects occurring in more than one District)			R5 - Pacific Southwest Region	
*NEW LISTING*	- Vegetation management (other than forest products) - Watershed management	In Progress: 215 Comment Period Legal Notice 05/16/2012	Expected:09/2012	08/2013	Sharen Parker 530-534-6500 sparker@fs.fed.us
	Description: Remove (handcut pile & burn) small conifers <11 inches dbh to improve water storage capacity. Fell or girdle some of the larger conifers and use felled material to create structures to protect stream banks and stabilize streams from further incision.				
	Location: UNIT - Feather River Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T22N, R8E, S23-24. Approx. 1.7 miles west of intersection 22N94 and 22N27 on north side of road 22N94 (5 meadow complex).				
The Dog Gone Outfitters Outfitter Guide Permit CE	- Recreation management - Special use management	On Hold	N/A	N/A	Deb Schoenberg 530-532-7460 dschoenberg@fs.fed.us
	Description: This project is a 2 year outfitter guide permit for guided bear hunts on the Feather River Ranger District, conducted by a licensed outfitter guide. Camping will occur on the 22N34 road on NFS lands; no ATV or other off highway vehicles will be used				
	Location: UNIT - Feather River Ranger District. STATE - California. COUNTY - Butte, Plumas, Yuba. Use of NFS roads throughout the Feather River Ranger District.				
Plumas National Forest Shenandoah and Old Jura Abandoned Mine Closure CE	Mt. Hough Ranger District (excluding Projects occurring in more than one District)			R5 - Pacific Southwest Region	
	- Minerals and Geology	In Progress: Scoping Start 06/01/2011	Expected:09/2012	09/2012	Leslie Edlund 530-283-7650 ledlund@fs.fed.us
	Description: Closure of 2 mine adits at the Shenandoah Mine and 1 mine adit at the Old Jura Mine. Mine closure will provide for public safety. Bat gates and culverts will be installed as needed.				
	Location: UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T25N, R7E, NE 1/4 Section 19 and T25N, R7E, NE 1/4 of Section 28. Shenandoah Mine is located within the Bucks Lake Wilderness above the town of Rich Bar. Old Jura is located off NFS road 26N26A.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest Belden Hazardous Fuels Reduction and Vegetation Management Project EIS	Mt. Hough Ranger District (excluding Projects occurring in more than one District)			R5 - Pacific Southwest Region	James Belsher-Howe 530-283-7657 jbelsher-howe@fs.fed.us
*NEW LISTING*	<ul style="list-style-type: none"> <li>- Wildlife, Fish, Rare plants</li> <li>- Forest products</li> <li>- Vegetation management (other than forest products)</li> <li>- Fuels management</li> <li>- Watershed management</li> <li>- Road management</li> </ul>	Cancelled	N/A	N/A	
	<b>Description:</b> This project proposes activities including the reduction of hazardous fuels; re-introduction of fire; improvement of forest health; and enhancement of terrestrial wildlife and plant habitat, water quality, and riparian and aquatic species habitat.				
	<b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T25N, R8E, sections 3, 4, T26N, R7E, sections 1-1, 12-13, 25, T26N, R8E sections 3-13, 16-21, 24, 27-34; T26N, R9E, sections 7, 18-19, 30; T27N, R7E, sections 21-22, 26-28, 34-36. This project proposes activities south of Lake Almanor in the vicinity of Canyon Dam, Butt Valley Reservoir, Seneca, and Caribou.				
Boulder Creek Watershed Improvement Project CE	<ul style="list-style-type: none"> <li>- Vegetation management (other than forest products)</li> <li>- Watershed management</li> <li>- Road management</li> </ul>	Completed	Actual: 09/26/2012	10/2012	Kelby Gardiner 530-283-7686 kgardiner@fs.fed.us
	<b>Description:</b> The goal of this project is to improve watershed condition and riparian plant communities by targeting: NFS roads, unstable stream banks, and competing coniferous vegetation.				
	<b>Web Link:</b> <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=32416">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=32416</a>				
	<b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T27N, R12E, sections 2 and 15; T27N, R13E, sections 19 and 30; and T28N, R12E, sections 26, 35, and 36. Boulder Creek and Thompson Creek, north of Antelope Lake.				
Bucks Fen, Upper Right Hand Salt Rock Creek Rehabilitation Project CE	<ul style="list-style-type: none"> <li>- Special area management</li> <li>- Watershed management</li> </ul>	In Progress: 215 Comment Period Legal Notice 04/25/2012	Expected: 07/2012	07/2012	James Belsher-Howe 530-283-0555 jbelsher-howe@fs.fed.us
*NEW LISTING*	<b>Description:</b> This project proposes to construct in-stream structures, made with small diameter woody material places as veins, jams, and weirs. Headcuts would be treated using small wood and live stakes to prevent further progression in to the adjacent wet meadow				
	<b>Web Link:</b> <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=39792">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=39792</a>				
	<b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T24N, R7E, Section 14. The Bucks Fen, Upper Right Hand Salt Rock Creek Rehabilitation Project is located in Plumas County, California, within the Mt. Pleasant Research Natural Area and Bucks Lake Wilderness.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest Bucks Lake Host Site Septics CE	Mt. Hough Ranger District (excluding Projects occurring in more than one District) - Recreation management	Cancelled	N/A	N/A	R5 - Pacific Southwest Region Judy Schaber 530-836-7126 jschaber@fs.fed.us
<b>Description:</b> Install septic tanks and leach fields for host sites at Sandy Point, Hutchins Group Camp and Whitehorse Campground. Install a septic/holding tank for the host at Mill Creek Campground.					
<b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T24N R7E Sections 27, 28, & 36. Sandy Point Day Use Site, Hutchins Group Campground, Whitehorse Campground and Mill Creek Campground.					
Butterfly Valley Interpretive Trail CE	- Recreation management - Grazing management - Watershed management	Developing Proposal Est. Scoping Start 08/2012	Expected: 09/2012	09/2012	James Belsher-Howe 530-283-0555 jbelsher- howe@fs.fed.us
<b>Description:</b> The proposed trail is about 2.75 miles in length with three trailheads. The proposal includes 400 to 450 feet of boardwalk across teh main pitcher plan vewing area, two other short boardwalks through wetlands, a short bridge section across a stream.					
<b>Web Link:</b> <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=39793">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=39793</a>					
<b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. Butterfly Valley Botanical Area is approximately 4 miles west of Quincy, Plumas County California.					
China Bar Placer Mining EA	- Minerals and Geology	In Progress: 215 Comment Period Legal Notice 08/15/2012	Expected: 11/2012	03/2013	Donna Duncan 530-283-7650 ledlund@fs.fed.us
<b>Description:</b> Use of an excavator to remove material from a terraced area approximately 200 feet upslope of the river. A conveyor, wash plant and sluice box will be used for porocessing. Water will be pumped from an existing settling pond.					
<b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T26N, R8E, Section 19. North Fork of the Feather River, Seneca, CA.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest	Mt. Hough Ranger District (excluding Projects occurring in more than one District)				
Chips Fire Roadside Hazard Tree Removal Project	- Forest products - Facility management - Road management	Developing Proposal Est. Scoping Start 10/2012	Expected: 11/2012	12/2012	Katherine Carpenter 530-283-7619 kacarpenter@fs.fed.us
CE	*NEW LISTING*				
	<b>Description:</b> Approximately six miles (up to 250 acres) of four main NFS and/or Plumas County roads have been identified for hazard tree removal. Those roads, listed in order of treatment priority are: 27N26, 27N26D, Plumas County road 306 (Seneca Road), 27N98, and <b>Web Link:</b> <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=40422">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=40422</a>				
	<b>Location:</b>	UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - Approximately 5 miles west of Greenville, California south of Lake Almanor in the vicinity of Canyon Dam, Butt Valley Reservoir, Seneca, and Caribou. T25N, R7E, sections 4, 5, 8, and 17; T26N, R7E, sections 1, 13, 24, 26, 27, and 33-35; T26N, R8E, sections 3-7, 9, 10, 15-18, 20-22, 28; T27N, R8E, sections 20, 28, 29, 32, and 33; Mt. Diablo Base Mer.			
Gold in Rivers 2, 3, 4 & 5	- Minerals and Geology	In Progress: 215 Comment Period Legal Notice 06/27/2012	Expected: 09/2012	09/2012	Leslie Edlund 530-283-7622 ledlund@fs.fed.us
CE	<b>Description:</b> Initial Core testing (drilling) with the possibility of trenching. A mobile hydraulic drill will be used for taking core samples. Sample material will be processed on site through a portable trommel. <b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T 26N, R8 E, Sections 16, 17 and 20. Seneca, CA, near the Big Flat cemetery.				
	- Forest products - Vegetation management (other than forest products)	In Progress: Scoping Start 10/14/2010	Expected: 07/2011	08/2011	Andrew Hart 530-283-7643 ajhart@fs.fed.us
Keddie Ridge Roadside and Deck Salvage Sale Project	<b>Description:</b> This project proposes to remove three decks on National Forest System roads 27N19 and 27N19X created during the Moonlight Fire of 2007. Additionally, this project would remove roadside hazards along nine miles of NFS roads 28N32, 27N19, and 27N19X. <b>Web Link:</b> <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=34562">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=34562</a>				
CE	<b>Location:</b>	UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T27N, R10E, Sections 17, 20, 28, and 29. The three decks lie along NFS roads 27N19X and 27N19 and the roadside hazard tree removal would occur along nine miles of NFS roads 28N32, 27N19, and 27N19X south of the Lassen County line.			

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest	Mt. Hough Ranger District (excluding Projects occurring in more than one District)				
Lone Rock Campground Car Top Launch Improvements	- Recreation management	Completed	Actual: 07/05/2012	09/2013	Judy Schaber 530-283-7622 jschaber@fs.fed.us
CE	<b>Description:</b> Install a car top launch at Lone Rock Campground, Antelope Lake for campers. There would be a small parking area with accessible parking and access to the lake for launching canoes, kayaks and small boats. <b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T27N R12E section 15. Lone Rock Campground, Antelope Lake by sites 62 or 68.				
Lucky Jack and Chase Angel Placer Mining	- Minerals and Geology	Completed	Actual: 07/05/2012	07/2012	Leslie Edlund 530-283-7650 ledlund@fs.fed.us
CE	<b>Description:</b> Excavation of up to 20 test pits within the old tailing piles of Eagle Gulch. Samples will be processed through a portable trommel using water pumped from Eagle Gulch to a holding trough. Wastewater will be discharged into a clarifying pit. <b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T24N, R8E, SW 1/4 of Section 28. West of Meadow Valley in Eagle Gulch. Access is off Big Creek Road to NFS Road 24N99X.				
Meadow Valley Barracks PSW	- Facility management	On Hold	N/A	N/A	Peggy Gustafson 530-283-7620 pgustafson@fs.fed.us
CE	<b>Description:</b> Demolish the existing Teachers Assistant building and replace it with a new Region 5 standard barracks building. Install new septic system and well and electrical hookup. The construction site would be approximately .25 acres. <b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T24N, R8E, Section 27. U.C. Berkeley Forestry Camp, Meadow Valley.				
Mosquito Abandoned Mine Closure	- Minerals and Geology	In Progress:	Expected: 10/2012	10/2012	Donna Duncan 530-283-7650 ledlund@fs.fed.us
CE	<b>Description:</b> Closure of the Mosquito Mine adit using a bat gate and/or polyurethane foam. Closure will provide for public safety near Caribou Road. <b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T26N, R7E, SW 1/4 of Section 33. Caribou Road north of Belden, CA.				
*NEW LISTING*					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Plumas National Forest</b>	<b>Mt. Hough Ranger District (excluding Projects occurring in more than one District)</b>				
<b>Mt. Hough - South Park Proposed Trail System</b>	- Recreation management	In Progress: Scoping Start 02/29/2012 Est. 215 Comment Period Legal Notice 10/2012	Expected: 11/2012	12/2012	Judy Schaber 530-283-7622 jschaber@fs.fed.us
EA	<p><b>Description:</b> The Mt. Hough Ranger District is developing a proposal to complete the analysis of user-created trails and routes to potentially bring them onto the Forest Service trail system. South Park is a non-motorized and Mt. Hough is a motorized trail system.</p> <p><b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. The Southpark system is located from Chandler Road northeast to Spanish Creek. The Mt. Hough system is from Spanish Creek east to Grizzly Ridge, north to Indian Falls, south to Hwy 70.</p>				
<b>Plumas Sierra Rural Electric Cooperative Williams Loop Mastication Project</b>	- Special use management	In Progress: 215 Comment Period Legal Notice 05/16/2012	Expected: 07/2012	07/2012	Judy Schaber 530-283-7616 gjele@fs.fed.us
CE	<p><b>Description:</b> The Plumas National Forest proposes to allow PSREC to maintain an existing right of way corridor by masticating or hand-thinning approximately 1/3 of a mile of small trees (6 to 8 inch pine and fir) and low oak brush near the Williams Loop.</p> <p><b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T24N, R10E, Section 25. The project is located approximately 4 miles southeast of East Quincy along Highway 70 at the Union Pacific Railroad feature Williams Loop.</p>				
<b>R.E. Dahlen's Placer Plan of Operations</b>	- Minerals and Geology	In Progress: Scoping Start 04/04/2012 Est. 215 Comment Period Legal Notice 10/2012	Expected: 10/2012	04/2013	Donna Duncan 530-283-7614 dnduncan@fs.fed.us
EA	<p><b>Description:</b> Proposal to conduct placer mining operations on North Fork of the Feather River, including using a backhoe to dig a pit, process the materials on site using a trommel, long term occupancy, use and maintenance of an access road, use of water system</p> <p><b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T28N, R8E, Section 16, MDB&amp;M. Seneca, CA. Access is off Co Road 306 (Seneca Road). Right through the Lucky Chance Mine gate, then right to the North Fork Feather River.</p>				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest	Mt. Hough Ranger District (excluding Projects occurring in more than one District)				
Rich Fire Restoration - Webber's Milkvetch (Astragalus webberi)	<ul style="list-style-type: none"> <li>- Wildlife, Fish, Rare plants</li> <li>- Fuels management</li> <li>- Research and Development</li> </ul>	Developing Proposal Est. Scoping Start 07/2012	Expected: 09/2012	10/2012	R5 - Pacific Southwest Region Michelle Coppoletta 530-283-7822 mccoppoletta@fs.fed.us
CE	<p><b>Description:</b> This project will treat approx. 20 acres using a combination of hand thinning, piling, and pile burning. Following treatment, Webber's milk-vetch seed and/or plants will be planted within the treated units (20 ac) and two untreated units (17.5 ac).</p> <p><b>Web Link:</b> <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=39735">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=39735</a></p> <p><b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T25N, R7E, Section 1; T25N, R8E, Section 18; T26N, R7E, Section 36; and T25N, R8E, Sections 17, 20, and 21. The Webber's Milkvetch Habitat Enhancement Project is located approximately 10 miles northwest of Quincy, California on the Mt. Hough Ranger District of the Plumas National Forest.</p>				
Roadside Abandoned Mine Closure	- Minerals and Geology	In Progress: 215 Comment Period Legal Notice 07/11/2012	Expected: 10/2012	10/2012	Donna Duncan 530-283-7650 ledlund@fs.fed.us
CE	<p><b>*NEW LISTING*</b></p> <p><b>Description:</b> Closure of two mine adits along the 27N26 Road. Closure will be with bat gates if necessary and the application of polyurethane foam (PUF). The PUF will be covered with dirt and rocks to mimic the natural surroundings.</p> <p><b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T26N, R7E, Section 24. Along NFS Road 27N26 north of Belden and south of Butt Lake.</p>				
Seneca Mining Access	- Minerals and Geology	On Hold	N/A	N/A	Leslie Edlund 530-283-7622 ledlund@fs.fed.us
CE	<p><b>Description:</b> The claimant is proposing to clear and repair mining access roads on the Glazier, Gold in Rivers, Dutch Hill, Hidden Gold and Marion Placer claims in preparation for core drilling or trenching operations or possible refurbishment of existing portals.</p> <p><b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T26N, R8E, Sections 5, 8, 16, 17, and 20. Seneca, CA - various locations.</p>				
Silver Lake Campground and Boat Launch Parking Improvements	- Recreation management	Completed	Actual: 08/20/2012	06/2013	Judy Schaber 530-283-7622 jschaber@fs.fed.us
CE	<p><b>Description:</b> Expand and level parking for an addition 8 parking spaces. This would include brush removal, leveling and adding base rock along the road within the campground.</p> <p><b>Location:</b> UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T24N R27E section 7. Silver Lake road 24N29X last 1/2 mile before lake.</p>				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest Smith 1 & 2, Johnnie 3 & 4, Moonbeam 2, 3, 5 & 6	Mt. Hough Ranger District (excluding Projects occurring in more than one District) - Minerals and Geology	Completed	Actual: 08/10/2012	09/2012	R5 - Pacific Southwest Region Leslie Edlund 530-283-7622 ledlund@fs.fed.us
CE	Description: Pick and shovel excavation, use of a metal detector for prospecting. Plan of Operations would authorize use of existing shed and gate.				
Location:	UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T 27N, R11E, Sections 27 and 34. 12 miles east of Greenville, through the Lucky S mine to NFS Road 21N43, then left on access road.				
Storrie-Rich Fire Area Invasive Plant Treatment Project	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products)	In Progress: Scoping Start 03/09/2012 Est. 215 Comment Period Legal Notice 02/2013	Expected:06/2013	07/2013	Chris Christofferson 530-283-7652 cchristofferson@fs.fed.us
EA	Description: Treat up to 200 acres annually of priority invasive plant infestations using a combination of manual, mechanical, cultural, and chemical methods on NFS lands in watersheds affected by the Storrie and Rich fires.				
Web Link:	http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=38602				
Location:	UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T23N R5E; T23N R6E; T24N R5E; T24N R5E; T24N R6E; T24N R7E; T25N R6E; T25N R7E; T25N R8E; T26N R6E; T26N R7E; T26N R8E. Watersheds affected by the Storrie and Rich fires; nearest town is Belden.				
- Fuels management	In Progress: Scoping Start 03/09/2012 Est. 215 Comment Period Legal Notice 07/2012	Expected:08/2012	08/2012	David Kinader 530-283-7676 djkinaeder@fs.fed.us	
Twain Fuels Reduction and Forest Restoration Project	Description: This project incorporates multiple objectives including reducing the risk of wildfire to homes and private property, protecting National Forest System facilities in the Halstead Campground, restoring fire adapted ecosystems, and enhancing black oak.				
CE	Web Link: http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=38669				
Location:	UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. Twain, California.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Plumas National Forest Wapausie Creek Watershed Restoration CE	Mt. Hough Ranger District (excluding Projects occurring in more than one District)	- Watershed management - Road management	In Progress: 215 Comment Period Legal Notice 09/12/2012	Expected: 10/2012 10/2012	R5 - Pacific Southwest Region Kelby Gardiner 530-283-7686 kgardiner@fs.fed.us
*NEW LISTING*					
Description: The goal of this project is to decrease sedimentation in the Wapausie Creek watershed and to provide authorized vehicle access to the north shore of Snake Lake by officially adding 0.54 miles of existing route to the National Forest System (NFS).					
Whitlock Ravine Staging Area Development EA	Location: UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - section 32 of T25N, R9E, and section 12 of T24N, R8E, MDBM. 5 miles northwest of Quincy, CA.	- Recreation management	In Progress: Scoping Start 05/30/2012 Est. 215 Comment Period Legal Notice 10/2012	Expected: 11/2012 11/2012	Judy Schaber 530-836-7126 jschaber@fs.fed.us
Description: Create gravel parking and install barriers for an Off Highway Vehicle and Snowmobile Staging Area.					
Location: UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T24N R8E Section 12. Whitlock Ravine off County Road 435.					
Wolf Creek Fuels Reduction and Hazard Tree Removal Project CE	- Forest products - Fuels management - Road management	In Progress: 215 Comment Period Legal Notice 06/13/2012	Expected: 11/2012 11/2012	Curtis Yocum 530-283-7667 curtisyocum@fs.fed.us	
*NEW LISTING*					
Description: This project encompasses approximately 70 acres of fuels treatment and hazard tree removal along National Forest System (NFS) road 27N80. The proposes to treat standing fuels and hazard trees within 100 feet of the road prism.					
Web Link: <a href="http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=39794">http://data.ecosystem-management.org/nepaweb/nepa_project_exp.php?project=39794</a>					
Location: UNIT - Mt. Hough Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T27N, R8E, Section 26; T27N, R9E, Section 31; and T26N, R9E, Section 6. The project is located along NFS road 27N80 approximately 3-5 miles southeast of Canyon Dam, California.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

**Commissioners**  
**Jim Kellogg**, President  
 Discovery Bay  
**Michael Sutton**, Vice President  
 Monterey  
**Daniel W. Richards**, Member  
 Upland  
**Richard Rogers**, Member  
 Santa Barbara  
**Jack Baylis**, Member  
 Los Angeles

STATE OF CALIFORNIA  
 Edmund G. Brown Jr., Governor

## Fish and Game Commission



**Sonke Mastrup**, Executive Director  
 1416 Ninth Street, Room 1320  
 Sacramento, CA 95814  
 (916) 653-4899  
 (916) 653-5040 Fax  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

October 9, 2012

TO ALL AFFECTED AND INTERESTED PARTIES:

This is to provide you with a Notice of Receipt of Petition to list Clear Lake Hitch (*Lavinia exilicauda chi*) as threatened or endangered under the California Endangered Species Act. This notice will appear in the California Regulatory Notice Register on October 12, 2012.

Sincerely,

  
 Sheri Tiemann  
 Staff Services Analyst

Attachment

10-12-12 Copy provided to Yuba County Fish and Game Advisory Commission/rf

**Commissioners**  
**Jim Kellogg**, President  
Discovery Bay  
**Michael Sutton**, Vice President  
Monterey  
**Daniel W. Richards**, Member  
Upland  
**Richard Rogers**, Member  
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## **Fish and Game Commission**



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### **CALIFORNIA FISH AND GAME COMMISSION NOTICE OF RECEIPT OF PETITION**

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 2073.3 of the Fish and Game Code, the California Fish and Game Commission, on September 25, 2012 received a petition from the Center for Biological Diversity to list the Clear Lake Hitch (*Lavinia exilicauda chi*) as threatened or endangered under the California Endangered Species Act.

Clear Lake Hitch have specific requirements to complete their life-cycle, including access for unimpeded migration up tributary streams to suitable spawning habitat during the spring, and the ability for adults and young to return downstream to Clear Lake before tributary streams run dry or reduced flows and water depth result in migration barriers.

Pursuant to Section 2073 of the Fish and Game Code, on September 26, 2012 the Commission transmitted the petition to the Department of Fish and Game for review pursuant to Section 2073.5 of said code. It is anticipated that the Department's evaluation and recommendation relating to the petition will be received by the Commission at its February, 2013 Commission meeting. Interested parties may contact Mr. Stafford Lehr, Chief, Fisheries Branch, Department of Fish and Game, 830 S Street, Sacramento, California, 95811, or telephone (916) 327-8840 for information on the petition or to submit information to the Department relating to the petitioned species.

October 2, 2012

Fish and Game Commission

**Sonke Mastrup**  
Executive Director



United States  
Department of  
Agriculture

Forest  
Service

Plumas  
National  
Forest

159 Lawrence Street  
P. O. Box 11500  
Quincy, CA 95971-6025  
(530) 283-2050 Voice  
(530) 534-7984 Text (TDD)

File Code: 1620/1920/2510  
Date: October 12, 2012

OCT 15 2012

Dear Watershed Stakeholder,

I would like to hear your thoughts regarding which Plumas National Forest watersheds should be selected as priorities for future work including hazardous fuels reduction, soil & water improvements, fisheries & aquatic habitat improvements, improvement of in-stream flows and abandoned mine restoration. To that end, we will hold a meeting on November 8 from 10:00 am-2:00 pm at the Forest Supervisor's office, 159 Lawrence Street in Quincy.

As background, nationwide, the U.S. Forest Service has begun implementation of a new process for improving the health of watersheds on National Forests and Grasslands. This process is described in the Watershed Condition Framework document, available at <http://www.fs.fed.us/publications/watershed/>. This new process will facilitate investment in watershed restoration that will provide economic and environmental benefits to local communities.

A key step in the Watershed Condition Framework (Framework) process is the selection of priority watersheds. Each National Forest is to select 2 to 5 watersheds that are a priority for improvement. The Forest then develops an action plan for each of those priority watersheds, which would include a list of essential projects to be completed to maintain or improve watershed condition. These essential projects are to be completed within 5 years of development of the action plan.

Plumas National Forest lands are included in 85 watersheds at the Framework scale, with watersheds ranging in size from 10,000 to 39,000 acres. Two priority watersheds were selected in 2011 and our plans are to select another 2-3 this year.

Please let us know if you will be able to attend as space is limited. Questions or comments may be directed to Joe Hoffman, Forest Hydrologist at 530-283-7868 or [jahoffman@fs.fed.us](mailto:jahoffman@fs.fed.us).

Sincerely,

EARL W. FORD  
Forest Supervisor



Caring for the Land and Serving People

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BOS CORRESPONDENCE F

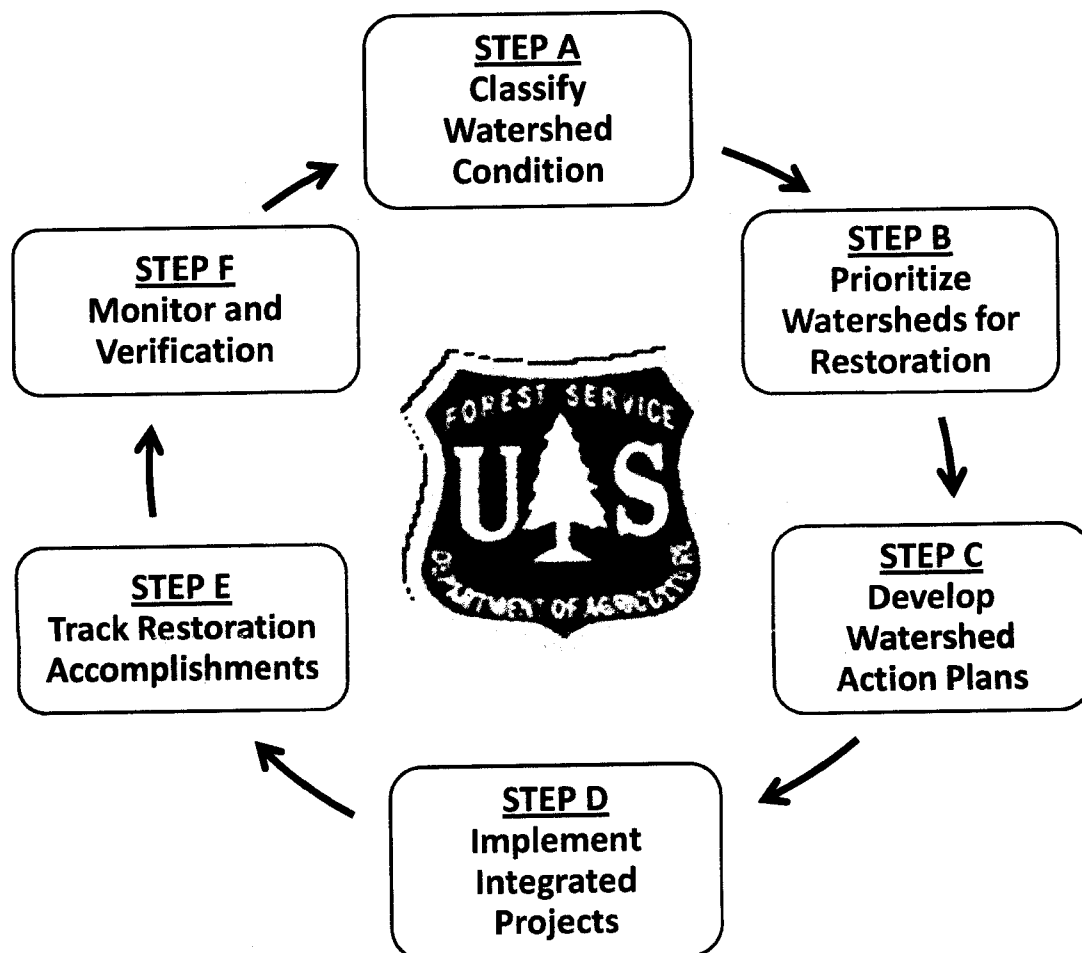
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# **US Forest Service: Watershed Condition Framework**

**A new consistent and comparable process for improving the health of watersheds on all National Forests and Grasslands**

The Watershed Condition Framework (WCF) is a comprehensive approach for proactively implementing integrated restoration on priority watersheds on national forests and grasslands.

The WCF proposes to improve the way the Forest Service approaches watershed restoration by targeting the implementation of integrated suites of activities in those watersheds that have been identified as priorities for restoration.



For more information on the process, and a copy of the WCF document, visit <http://www.fs.fed.us/publications/watershed>

## **Implementing the Watershed Condition Framework: An Update for Plumas National Forest (PNF) (October 2012)**

Step A: PNF staff completed a rating of watershed condition for 85 watersheds, ranging in size from 10,000 to 39,000 acres, in spring 2011. Indicators rated include:

- |                   |                           |                                |
|-------------------|---------------------------|--------------------------------|
| ➤ Water Quality   | ➤ Riparian Vegetation     | ➤ Forest Cover                 |
| ➤ Water Quantity  | ➤ Roads and Trails        | ➤ Rangeland Vegetation         |
| ➤ Aquatic Habitat | ➤ Soils                   | ➤ Terrestrial Invasive Species |
| ➤ Aquatic Biota   | ➤ Fire Regime or Wildfire | ➤ Forest Health                |

Step B: The Forest Service Washington Office required that each Forest select at least two priority watersheds by September 30, 2011. After working with Ranger District staffs and local partners, the Plumas National Forest selected the Big Grizzly Creek watershed (surrounding Lake Davis) and the Lower Wolf Creek watershed (surrounding Round Valley Reservoir and the community of Greenville). The Forest plans to select 2-3 additional priority watersheds by September 2012.

- The number of priority watersheds selected is based upon a 5-year program of work that is reasonable and achievable
- Input from Forest partners (local, State, tribal, other Federal agencies, and interest groups) is key to the Forest's watershed prioritization process
- Priority watersheds are not necessarily watersheds in the worst condition; equally important may be watersheds that are in better condition but have identified problems that can be fixed before they get worse
- In selecting priority watersheds, Forests are to consider watershed resource values, including Wild and Scenic River status, municipal watersheds, threatened and endangered species, and watersheds with unique local characteristics
- In selecting priority watersheds, Forests are also to consider opportunities for partnership and collaboration as well as the social and economic impacts of improving watershed condition

Step C: A watershed restoration action plan is developed for each selected priority watershed. The Action Plan identifies essential projects necessary to maintain or improve watershed condition and establishes an implementation timeline. Typical project activities include soil and water improvements, fisheries and aquatic habitat improvements, road drainage improvements, abandoned mine restoration, improvements of in-stream flows, and hazardous fuel reduction to prevent wildfire. Recreation use in the watershed would be included in planning activities.



Human Services Committee



# The County of Yuba

## HEALTH & HUMAN SERVICES DEPARTMENT

**Suzanne Nobles, Director**

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901  
Phone: (530) 749-6311 Fax: (530) 749-6281



412-12

**Joseph W. Cassady, D.O.,  
Health Officer**

Phone: (530) 749-6366

**TO:** Human Services Committee  
Yuba County

**FROM:** *Suzanne Nobles*  
Suzanne Nobles, Director  
Health and Human Services Department

**DATE:** October 23, 2012

**SUBJECT:** Certificates of Compliance for the California Department of Veteran Affairs County Subvention Program and the Medi-Cal Cost Avoidance Program for Fiscal Year 2012-2013

**RECOMMENDATION:** Approval by the Board of Supervisors of the Certificates of Compliance for the California Department of Veterans Affairs (CDVA) County Subvention Program and the Medi-Cal Cost Avoidance Program for Fiscal Year 2012-2013 is recommended.

**BACKGROUND:** Per Military and Veteran Code Section 972, all California County Boards of Supervisors are required to certify that their respective county is in compliance with state code. In completing the attached certificate, Yuba County will be eligible to receive CDVA funding for the County Veteran Services Office. A renewal of this certificate is required on an annual basis.

**DISCUSSION:** State funding is a major revenue source for the Yuba-Sutter County Veteran Services Office. By completing the attached Certificates, the Board of Supervisors will ensure that Yuba County is eligible for available state funding. In validating and signing these certificates, this funding will be secured and vital public service will continue. The services provided by the Veteran Services Office are critical in obtaining benefits for all county Veterans and their families.

**FISCAL IMPACT:** Failure to complete the certificates for FY 2012-2013 would reduce the Yuba-Sutter County Veteran Services Office funding by approximately \$80,251, and would require an increase in expenditure of Yuba and Sutter Counties General Funds or a reduction in office staff/services.

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**CALIFORNIA DEPARTMENT OF VETERANS AFFAIRS**

**SUBVENTION CERTIFICATE OF COMPLIANCE**

**FISCAL YEAR 2012-2013**

**COUNTY SUBVENTION PROGRAM**

Charge:

Funds are distributed under this program to counties as partial reimbursement for expenses incurred in the operation of the County Veterans Service Office. Funds are distributed according to Military and Veterans Code Sections 972, and 972.1, a State General Funds Expenditure, and 972.2, a Special Fund Expenditure.

County Certification:

I certify that Yuba County has appointed a veteran to serve as the County Veterans Service Officer according to California Code of Regulations Title 12, Subchapter 4. This County Veterans Service Officer will administer the aid provided for in Military and Veterans Code Division 4, Chapter 5.

I further certify that the County Veteran Service Officer will assist every veteran of the United States, as well as their dependents and survivors, in presenting and pursuing such claim as they may have against the United States. The County Veterans Service Officer and all accredited staff will also assist in establishing veterans, dependents and survivors' rights to any privilege, preference, care or compensation provided for by the laws and regulations of the United States, the State of California, or any local jurisdiction.

I also agree that this county, through the County Veterans Service Office, will maintain records for audit. These records will be maintained for a minimum of two years. The county agrees to submit reports in accordance with the procedures and timelines established by CalVet. The County Veterans Service Officer will permit CalVet representatives to inspect all facilities and records.

I further authorize the County Veterans Service Officer to actively participate in the promotion of the California Veterans License Plate program.

\_\_\_\_\_  
Hal Stocker  
Chair, County Board of Supervisors

\_\_\_\_\_  
Date

APPROVED AS TO FORM

ANGIL P. MORRIS-JONES

COUNTY COUNSEL

BY: *Pat Garamore*

# CALIFORNIA DEPARTMENT OF VETERANS AFFAIRS

## MEDI-CAL CERTIFICATE OF COMPLIANCE

FISCAL YEAR 2012-2013

YUBA COUNTY

### MEDI-CAL COST AVOIDANCE PROGRAM

I certify that Yuba County has appointed a County Veterans Service Officer (CVSO) in compliance with California Code of Regulations, Title 12, Subchapter 4. Please consider this as our application to participate in the MediCal Cost Avoidance Program authorized by Military and Veterans Code Section 972.5.

I understand and will comply with the following:

1. All activities of the CVSO for which payment is made by the CalVet under this agreement will reasonably benefit the Department of Health Care Services (DHCS) or realize cost avoidance to the MediCal program. All County Eligibility Workers who generate a Form CW-5 (Veterans Benefits Referral) will be instructed to indicate the applicant's Welfare Aid Code on the face of the form.
2. All monies received under this agreement shall be allocated to and spent on the salaries and expenses of the CVSO.
3. This agreement is binding only if federal funds are available to the CalVet from the DHCS.
4. The CVSO is responsible for administering this program according to the California Code of Regulations, Title 12, Subchapter 4.

\_\_\_\_\_  
Hal Stocker  
Chair, County Board of Supervisors

\_\_\_\_\_  
Date

APPROVED AS TO FORM  
ANGIL P. MORRIS-JONES  
COUNTY COUNSEL  
BY: *Pat Geramone*