

# BOARD OF SUPERVISORS

## AGENDA

Meetings are located at:  
Yuba County Government Center  
Board Chambers, 915 Eighth Street  
Marysville, California



Agenda materials are available at the Yuba County Government Center, 915 8<sup>th</sup> Street, Marysville and [www.co.yuba.ca.us](http://www.co.yuba.ca.us). Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

**MARCH 22, 2016**

### 8:30 A.M. YUBA COUNTY WATER AGENCY

**9:30 A.M. YUBA COUNTY BOARD OF SUPERVISORS** - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. All items on the agenda other than Correspondence and Board and Staff Members Reports are considered items for which the Board may take action. The public will be given opportunity to comment on action items on the agenda when the item is heard and comments shall be limited to three minutes per individual or group.

- I. **PLEDGE OF ALLEGIANCE** - Led by Supervisor Fletcher
- II. **ROLL CALL** - Supervisors Vasquez, Nicoletti, Griego, Abe, Fletcher
- III. **CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.
  - A. Administrative Services
    1. [\(095-0316\) Approve contract Amendment No. 5 with Indigo/Hammond and Playle Architects extending term to December 31, 2016 and authorize Chair to execute.](#)
  - B. Agricultural Commissioner
    1. [\(096-0316\) Adopt resolution authorizing Agricultural Commissioner to execute contracts, agreements, cooperative agreements, grants, memorandum of understanding for Fiscal Year 2016-2017 or multi-year.](#)
  - C. Clerk of the Board of Supervisors
    1. [\(097-0316\) Approve minutes from March 8, 2016.](#)
  - D. Community Development and Services
    1. [\(098-0316\) Approve resolution certifying 2015 Maintained Road Mileage.](#)
  - E. Human Resources
    1. [\(099-0316\) Approve Comprehensive Memorandum of Understanding with Deputy District Attorney Association and authorize Chair to execute.](#)
  - F. Probation
    1. [\(100-0316\) Adopt resolution authorizing application and entering into agreements with California Office of Emergency Services, Sierra Health Foundation, Board of State and Community Corrections and First Five Yuba, authorizing Chief Probation Officer and County Administrator to execute any and all documents relating to applications, acceptance and transfer of funds, any and all extensions and amendments.](#)
  - G. Sheriff-Coroner
    1. [\(101-0316\) Approve agreement with U.S. Department of Justice Drug Enforcement Administration for law enforcement activities for Fiscal Year 2016-2017 and authorize Chair to execute.](#)

IV. **SPECIAL PRESENTATION**

- A. (102-0316) Present County Employee Service Awards. (No background material) (Thirty minute estimate)
- B. [\(103-0316\) Receive update on progress and projects from Historic Resource Commission. \(Ten minutes estimate\)](#)

V. **PUBLIC COMMUNICATIONS:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than three minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Please note: No Board action can be taken on comments made under this heading.

VI. **COUNTY DEPARTMENTS**

- A. Probation
  - 1. [\(104-0316\) Adopt resolution proclaiming Crime Victims' Rights Week April 10 through April 17, 2016, in celebration of service to victims of crime, reaffirm Board recommendation for Probation to operate Victim Services and honor local law enforcement, District Attorney staff and community members for outstanding service. \(Twenty minutes estimate\)](#)
- B. County Administrator
  - 1. [\(105-0316\) Appoint Kevin Mallen as Chief Building Official per Section 10.05.300 of the Yuba County Ordinance Code. \(Five minute estimate\)](#)

VII. **ORDINANCES AND PUBLIC HEARINGS:** If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such public hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such public hearing and such public comments will be limited to three minutes per individual or group.

- A. [\(106-0316\) Ordinance - Hold public hearing and adopt ordinance repealing Ordinance No. 1551 terminating development agreement with CEM Investments relative to Magnolia Ranch Specific Plan and rezoning certain Assessor Parcels. \(Ten minute estimate\) \(Roll Call Vote\)](#)

VIII. **CORRESPONDENCE:** The Board may direct any item of informational correspondence to a department head for appropriate action.

- A. [\(107-0316\) Notice from South Sutter Water District regarding Camp Far West Hydroelectric Project relicensing comment period.](#)
- B. [\(108-0316\) Notice from Association of Defense Communities enclosing 2015 Annual Report/2016 Strategic Plan.](#)
- C. [\(109-0316\) Notice from California Fish and Game Commission regarding extension of existing emergency related to drought.](#)

IX. **BOARD AND STAFF MEMBERS' REPORTS:** This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

X. **CLOSED SESSION**

- A. Pending litigation pursuant to Government Code §54956.9(d)(4) - One Case

XI. **ADJOURN**

**Public Facilities Committee - Supervisors Griego and Vasquez, Alternate Supervisor Nicoletti -**

- A. [\(110-0316\) Provide staff direction regarding looking at potential locations to relocate County Victim Services division of the Probation Department. - Administrative Services - \(Five minutes\)](#)

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting. To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors.



## Administrative Services Memorandum

**To:** Board of Supervisors  
**CC:** Robert Bendorf, County Administrator  
**From:** Doug McCoy, Director, Administrative Services  
**Date:** March 22, 2016  
**Re:** Extension of agreement with Architects

---

### Recommendation

The Board of Supervisors approves the contract amendment #5 with Indigo / Hammond & Playle Architects of Davis CA extending the term until December 31, 2016.

### Background

Indigo / Hammond & Playle Architects and been our design team of record on the Sheriff Office Tenant Improvement Project. As the project has been extended, we need to extend the agreement with Indigo.

### Discussion

Per our contract with Randy Hill Construction, all costs incurred after the official contract completion date (February 9<sup>th</sup>) are the responsibility of the General Contractor.

### Committee Action

Due to the routine nature of this agreement, it has been brought directly to your Board for review and approval.

### Fiscal Impact

There should be minimal financial impact to the County as all costs incurred after contract completion date are the responsibility of the General Contractor. It is our intention to charge back all additional costs 100% to the GC.

**THIS PAGE INTENTIONALLY LEFT BLANK**

**PROFESSIONAL SERVICES AGREEMENT  
YUBA COUNTY ADMINISTRATIVE SERVICES**

(095-0316) Appro... - 3 of 4

**AMENDMENT # 5**

This is the Fifth Amendment to the agreement, dated May 4, 2012, for Architectural Design and Engineering Services for the Yuba County Sheriff's Facility between the County of Yuba (COUNTY) and INDIGO / Hammond & Playle Architects, LLP (CONTRACTOR).

Pursuant to Operative Provision D.22, "Modifications," of the basic agreement, the following changes are hereby made:

- (1) Term. Extend the agreement term for the period of 11 additional months.

Commencement Date: May 4, 2012

Termination Date: December 31, 2016

- (2) Attachment B, Payment. Revise payment section by adding a line item B.4.6 additional services as indicated below.

B.4.6 All services after February 29, 2016 will be provided on a time and materials (T&M) basis using Attachment B - Rate Schedule in the original agreement.

- (3) Attachment B, Payment. Add to Section B.5 Additional Services

B.5.2 Additional Services to be Added: Corrective Work Order No. 1, 1/15/16 - \$22,780

B.5.3 Additional Services to be Added: All services after February 29, 2016 will be provided on a time and materials (T&M) basis using Attachment B - Rate Schedule in the original agreement.

- (4) Total Compensation to be increased to \$1,170,380, plus time and materials (T&M) services after February 29, 2016.

All other terms and conditions remain unchanged.

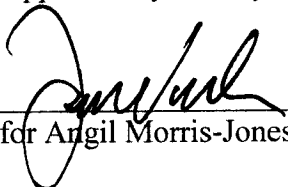
In witness thereof, the parties hereto have executed this Amendment # 5 to the Agreement on

\_\_\_\_\_, 2016.

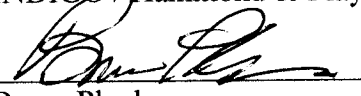
"COUNTY"  
County of Yuba

\_\_\_\_\_  
Roger Abe  
Chair, Board of Supervisors

Approved by County Counsel

  
\_\_\_\_\_  
for Argil Morris-Jones

"CONTRACTOR"  
INDIGO / Hammond & Playle Architects, LLP

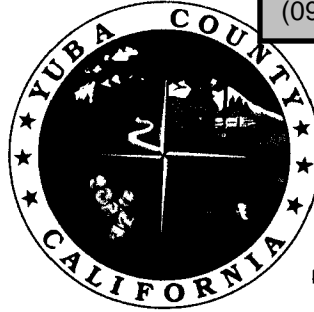
  
\_\_\_\_\_  
Bruce Playle,  
Principal

**THIS PAGE INTENTIONALLY LEFT BLANK**

# *The County of Yuba*

**Agricultural Commissioner – Weights & Measures**  
**915 8<sup>th</sup> Street, Suite 127 – Marysville, CA 95901**

**STEPHEN M. SCHEER**  
AGRICULTURAL COMMISSIONER  
DIRECTOR OF WEIGHTS & MEASURES



(096-0316) Adopt... - 1 of 6

(530) 749-5400  
Fax (530) 749-5404  
yubaag@co.yuba.ca.us

**KEVIN ROUSH**  
ASSISTANT  
AGRICULTURAL COMMISSIONER  
DIRECTOR OF WEIGHTS & MEASURES

To: Honorable Board of Supervisors, Yuba County

From: Stephen M. Scheer, Agricultural Commissioner

Subject: CONSIDER APPROVAL OF RESOLUTION AUTHORIZING AGRICULTURAL COMMISSIONER TO EXECUTE SPECIFIC ONGOING/NEW CONTRACTS, AGREEMENTS, COOPERATIVE AGREEMENTS, GRANTS AND/OR MEMORANDUM OF UNDERSTANDING FOR FISCAL YEAR 2016/2017 OR MULTIYEAR AND AUTHORIZE CHAIR TO SIGN RESOLUTION.

Date: March 22, 2016

## Recommendation:

Consider approval of Resolution authorizing the Yuba County Agricultural Commissioner to execute specified ongoing/new contracts, agreements, cooperative agreements, grants and/or memorandum of understanding for Fiscal Year 2016/2017 or multi-year on behalf of the County of Yuba and authorize chair to sign resolution.

## Background:

Yuba County Administrative Policy & Procedures Manual, Policy Number A-1, procedure 3 states, "It is the general policy of the County that all external documents (contract, leases, agreements, etc.) are to be executed by the Chairman of the Board of Supervisors. Exceptions should be properly authorized by the adoption of a resolution by the Board of Supervisors prior to execution of specific contracts, leases, agreements, etc. by the respective department head." In the past, the Agricultural Commissioner has been authorized through Resolution of the Board of Supervisors, to sign specific contracts and agreements.

## Discussion:

The Agricultural Commissioner has historically sought out revenue sources to fund various activities of the department. These revenue sources typically require that Yuba County enter into contracts, agreements and cooperative agreements with the California Department of Food and Agriculture, Department of Pesticide Regulation, United States Department of Agriculture and other agencies/associations or private contractors. In the interest of efficiency the Yuba County Board of Supervisors has, in the past, authorized the Agricultural Commissioner to execute specified contracts and agreements on the behalf of Yuba County.



Page 2 of 2

This is to request that the Yuba County Agricultural Commissioner be authorized to sign on behalf of Yuba County, specified revenue/expenditure contracts, agreements, cooperative agreements, grants and/or memorandum of understanding for Fiscal Year 2016/2017 or multi-year on behalf of the County of Yuba. Such documents shall be handled in accordance with Yuba County Administrative Policy & Procedures Manual, Policy Number A-1.

Fiscal Impact:

None - Authorizing the Agricultural Commissioner to execute ongoing/new contracts, agreements, cooperative agreements, grants and/or memorandum of understanding for Fiscal Year 2016/2017 or multi-year is an efficiency matter which will save time for both the Board of Supervisors and the Commissioner.

Committee Action:

None – this procedure has been in place and routine for over twelve years and there are no changes except for dates from last year's resolution.

Enclosure: Resolution

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING THE AGRICULTURAL )  
COMMISSIONER TO EXECUTE CERTAIN CONTRACTS/ ) RESOLUTION NO. \_\_\_\_\_  
AGREEMENTS/COOPERATIVE AGREEMENTS/GRANTS/ )  
MEMORANDUM OF UNDERSTANDING FOR FY 2016/2017 )  
OR MULTI YEAR AS LISTED BELOW )**

**WHEREAS**, on a periodic basis certain governmental agencies request that the County Agricultural Commissioner sign Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding for the provision of services to that governmental agency; and

**WHEREAS**, on a periodic basis certain private contractors/associations request that the County Agricultural Commissioner sign Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding for the provision of services to that private contractor/association; and

**WHEREAS**, it is in the interest of efficient and effective county government for the Board of Supervisors to authorize the Yuba County Agricultural Commissioner to execute certain Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding on behalf of Yuba County.

**NOW, THEREFORE, BE IT RESOLVED** that the Yuba County Agricultural Commissioner, be and hereby is authorized to execute on behalf of Yuba County certain Contracts, Agreements, Cooperative Agreements, Grants and/or Memorandum of Understanding for FY 2016/2017 or multi-year, as listed below and subject to approval of County Counsel and County Risk Management.

A copy of each executed Contract, Agreement, Cooperative Agreement, Grants and/or Memorandum of Understanding shall be filed with the Clerk of the Board of Supervisors of the County of Yuba.

**Contract/Agreement/**

**Cooperative Agreement/Grant/**

**Memorandum of Understanding**

**Organization/Agency**

High Risk Pest Exclusion	California Department of Food & Agriculture (CDFA)
Japanese Dodder	CDFA and Private Contractors
Nursery Inspection	CDFA
California Organic Food	CDFA
Pierce's Disease Control Program/GWSS	CDFA
Asian Citrus Psyllid	CDFA and Private Contractors
Weed Management	CDFA/USDA/UCCE/Private contractors
Egg Inspection	CDFA
Pest Detection Trapping	CDFA and Private Contractors
Sudden Oak Death (SOD)	CDFA
Light Brown Apple Moth (LBAM)	CDFA
Seed Certification/Inspection	CDFA and Cal. Crop Improvement Assoc. (CCIA)
Petroleum Program	CDFA - Measurement Standards
Weighmaster Program	CDFA - Measurement Standards
Pesticide Use Enforcement	California Environmental Protection Agency (Cal EPA)
Negotiated Work Plan	Department of Pesticide Regulation (CDPR)
Enforcement Evaluation & Improvement	CDPR/California Agricultural Commissioners and Sealers
Program (EEIP)	Association (CACASA)
Pesticide Use Reporting Agreement	CDPR/CACASA
Structural Fumigation Enforcement	Cal EPA, Department of Pesticide Regulation/Structural
Agreement	Pest Control Board
Small Hive Beetle (SHB)	California Bee Breeder's Association (CBBA)
Agricultural Products Certification	Private Contractors
Rice Pesticide Water Monitoring	California Rice Commission (CRC)
Heavy Capacity Weight Truck Agmnt	County of Nevada/County of Sutter
-Weights & Measures-	
Annual Financial Plan for	United States Dept of Agriculture Animal & Plant Health
Wildlife Services (APHIS-WS)	Inspection Service Wildlife Srvcs. (USDA APHIS -WS)
Wildlife Specialist "Trapper" Program	Yuba County Water Agency (YCWA)
Grant Agreement	

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_  
2016, by the Board of Supervisors of the County of Yuba, by the following vote:

AYES:

NOES:

ABSENT:

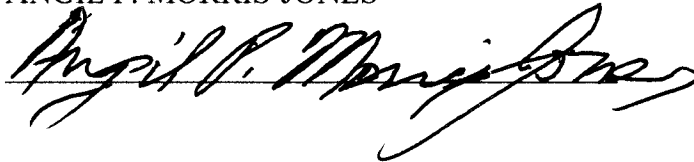
ABSTAIN:

\_\_\_\_\_  
Chair

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_

APPROVED AS TO FORM: COUNTY COUNSEL  
ANGIL P. MORRIS-JONES



**THIS PAGE INTENTIONALLY LEFT BLANK**

# *The County of Yuba*

## B O A R D O F S U P E R V I S O R S

MARCH 8, 2016



The Honorable Board of Supervisors of the County of Yuba met on the above date, commencing at 9:30 a.m., within the Government Center, Marysville, California, with a quorum being present as follows: Supervisors Andy Vasquez, John Nicoletti, Mary Jane Griego, Roger Abe, and Randy Fletcher. Also present were County Administrator Robert Bendorf, County Counsel Angil Morris-Jones, and Clerk of the Board of Supervisors Donna Stottlemeyer. Chairman Abe presided.

- I. PLEDGE OF ALLEGIANCE - Led by Supervisor Griego
- II. ROLL CALL - Supervisors Vasquez, Nicoletti, Griego, Abe, Fletcher - All present
- III. CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

MOTION: Move to approve      MOVED: Mary Jane Griego      SECOND: Randy Fletcher  
AYES: John Nicoletti, Andrew Vasquez, Roger Abe, Mary Jane Griego, Randy Fletcher  
NOES: None      ABSENT: None      ABSTAIN: None

A. Clerk of the Board of Supervisors

- 1. (061-0316) Approve meeting minutes of February 23, 2016. Approved.

B. Community Development and Services

- 1. (062-0316) Approve Cooperative Forest Road and Road Project Agreements with United States Forest Service, Tahoe National Forest and authorize Chair to execute. Approved.
- 2. (063-0316) Approve Cooperative Forest Road agreement with United States Forest Service, Plumas National Forest, and authorize Chair to execute. Approved.
- 3. (064-0316) Adopt resolution approving closure of McGanney Lane at State Route 20 (Northside). Adopted Resolution No. 2016-12, which is on file in Resolution Book No. 47.

C. Emergency Services

- 1. (065-0316) Adopt resolution proclaiming the existence of ongoing local drought emergency in Yuba County pursuant to Government Code 8630. Adopted Resolution No. 2016-13, which is on file in Resolution Book No. 47.

D. Sheriff-Coroner

1. (066-0316) Adopt resolution authorizing Sheriff to execute grant application, agreement, and necessary documents with Department of Boating and Waterways for boating and safety enforcement activities for Fiscal Year 2016-2017. Adopted Resolution No. 2016-14, which is on file in Resolution Book No. 47.

#### CONSENT DISCUSSION

##### E. Clerk Recorder/Registrar of Voters

1. (080-0316) Accept Certificate of Sufficiency for Referendum Against Resolution No. 2015-126 "Stop Magnolia Ranch" and direct Registrar of Voters to consolidate special election with June 7, 2016 Presidential Primary Election. Chair Abe pulled from Consent for discussion advising Supervisor Fletcher indicated he had a conflict. Supervisor Fletcher left the meeting at 9:33 a.m.

Mr. Al Montna, CEM Investments, Project Developer, submitted letter requesting Board rescind approval of Magnolia Ranch Specific Plan

The following individuals spoke:

- o Mr. Mark Mulliner
- o Mr. Monty Hecker
- o Ms. Deb Hecker
- o Ms. Robin Burrow
- o Ms. Sandy Gilbert
- o Ms. Johanna Lassaga
- o Mr. Ernie Ehnisz
- o Ms. Kelly Lowery
- o Mr. Ed Farewell
- o Ms. Bryndra Stranix
- o Mr. John Taylor

MOTION: Pursuant to Elections Code 9144 that the Board in reconsideration of Resolution No. 2015-126 rescind approvals made "Referendum Against Resolution No. 2015-126"

MOVED: John Nicoletti                      SECOND: Andrew Vasquez

AYES: Andrew Vasquez, John Nicoletti, Mary Jane Griego

NOES: Roger Abe      ABSENT: Randy Fletcher      ABSTAIN: None

By roll call vote the motion passed.

The Board recessed at 10:44 a.m. and reconvened at 10:57 a.m. with all present as indicated above, except Supervisor Griego.

#### IV. SPECIAL PRESENTATION

- A. (067-0316) Present proclamation recognizing American Red Cross month. (Five minute estimate) Chair Abe read and presented the proclamation to Executive Director Michelle LaPierre-Bell.

Supervisor Griego rejoined the meeting at 11:00 a.m.

- B. (068-0316) Present proclamation to Yuba County Social Workers. (Five minute estimate) Chair Abe read and presented the proclamation to the following Social Workers: Cathy Jordan Cyndi Epperson Julie Mahon Drake Malecha Renee Wilson Angelica Bravo.

V. PUBLIC COMMUNICATIONS: None.

VI. COUNTY DEPARTMENTS

A. County Administrator

1. (069-0316) Adopt resolution approving amendment to 2011 Collection Service Agreement between Recology Yuba-Sutter and Yuba County regarding funding provisions for Green Waste Diversion Program. (Ten minutes estimate) County Administrator Robert Bendorf recapped the diversion program, relocation of program, associated costs, and responded to Board inquiries.

Supervisor Abe left the meeting at 11:06 a.m. and returned at 11:08 a.m.

General Manager Keith Martin, Regional Waste Management Authority responded to Board inquiries.

MOTION: Move to adopt      MOVED: John Nicoletti      SECOND: Mary Jane Griego  
AYES: Andrew Vasquez, John Nicoletti, Mary Jane Griego, Randy Fletcher  
NOES: None    ABSENT: None    ABSTAIN: None

Adopted Resolution No. 2016-15, which is on file in Resolution Book No. 47.

2. (070-0316) Receive information regarding projections for Fiscal Year 2016-2017 Budget. (Thirty minute estimate) County Administrator Robert Bendorf provided a PowerPoint presentation recapping:
  - o Revenue sources
  - o General Fund Appropriations
  - o Projected Cost Increases
  - o Allocated Positions
  - o Costs of Living Adjustments/Equity Adjustments
  - o Health/Dental/Vision Benefit increases
  - o Pensions - Employer Costs
  - o Life/Unemployment/Medicare
  - o Cost Increases
  - o General Fund Revenue Projections

Public Works Director Mike Lee recapped decreased funding for Yuba County Roads including and responded to Board inquiries:

- o Various revenues sources
- o Expenses
- o Projected shortfall
- o Potential Alternatives/Solutions
  - Sales Tax Measure
  - Measure D increase
  - Funding drainage maintenance from another source
  - Delay federal aid projects with local match
  - General Fund Appropriation

Mr. Bendorf responded to Board inquiries.



VII. CORRESPONDENCE: The Board may direct any item of informational correspondence to a department head for appropriate action.

- A. (071-0316) Notice from Nevada Irrigation District officially launching the environmental process for the proposed Centennial Reservoir Project. Received.
- B. (072-0316) Notice from Safety Belt Safe U.S.A. naming week of April 3 - 6, 2016, as safety seat checkup week. Received.
- C. (073-0316) Letter from Area 4 Agency on Aging advising of Fiscal Year 2016-2017 matching contribution. Received.
- D. (074-0316) Final Audit Report for Reclamation District 784 for period ending June 30, 2015. Received.
- E. (075-0316) Final Audit Report from Camp Far West Irrigation District for period ending December 31, 2013. Received.
- F. (076-0316) Final Audit Report for Sierra-Sacramento Valley Emergency Medical Services Agency for period ending June 30, 2015. Received.
- G. (077-0316) Final Audit from Sutter-Yuba Mosquito and Vector Control District for period ending June 30, 2015. Received.
- H. (078-0316) Seven Notices from California Fish and Game Commission on proposed emergency action on Winter-Run Chinook Salmon, limiting fishing on the Sacramento River, Tri-colored Blackbird, Humboldt marten, waterfowl regulations, elk hunts, and commercial sea urchin fishery. Received.

VIII. BOARD AND STAFF MEMBERS REPORTS: This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

Supervisor Fletcher:

- CSAC Public Safety Funding webinar February 24, 2016
- District Five Town Hall February 24, 2016
- Brownsville Town Hall with Senator Jim Neilson and Assemblyman James Gallagher February 26, 2016
- Annual Peace Officer of Year February 27, 2016
- Yuba County Water Agency workshop March 1, 2016
- Sierra Nevada Conservancy Quarterly meeting February 2 and 3, 2016
- Sacramento Valley Vision Dinner March 3, 2016

Supervisor Griego:

- SACOG Transportation Committee meeting March 3, 2016
- Visited Lindhurst High School February 29, 2016
- Recent series of storm

Supervisor Nicoletti:

- Marysville Liaison Committee March 3, 2015
- Upcoming Kiwanis fundraisers
- OPUD/Beale meeting regarding wastewater
- Sacramento Valley Vision Dinner March 3, 2016.
- P.A.C.E. building restoration in Linda

Supervisor Abe: Meetings attended:

- Economic Strategic Plan March 3, 2016
- Met with constituents March 4, 2016
- CSAC Public Safety Funding webinar February 24, 2016
- Local Walnut Day February 25, 2016
- Legal Center Dinner February 26, 2016
- Annual Peace Officer of Year February 27, 2016
- Dinner for Air Force Commander visiting from Washington DC March 7, 2016

County Administrator Robert Bendorf:

- Commended Emergency Services and Public Works support during recent storms
- Out of office March 14-19, 2016

Supervisor Griego left the meeting at 12:27 p.m. and returned at 12:30 p.m.

Mr. Luther Klug, Loma Rica, Net-5 investigation costs

IX. CLOSED SESSION: The Board retired into closed session at 12:32 p.m. and returned at 12:46 p.m. with all present as indicated above.

- A. Personnel pursuant to Government Code 54957.6(a) - Labor Negotiations DSA/MSA/YCPOA/County of Yuba Negotiating Parties: Negotiating Parties: Able Gave Direction provided.
- B. Pending litigation pursuant to Government Code 54956.9(d)(1) Stewart vs. County of Yuba By unanimous vote, the Board referred the matter to Carl Fessdon for defense.

X. ADJOURN: 12:47 p.m.

\_\_\_\_\_  
Chair

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_  
Approved: \_\_\_\_\_

**THIS PAGE INTENTIONALLY LEFT BLANK**

# The County of Yuba

## Community Development & Services Agency

**Kevin Mallen, Director**

Phone – (530) 749-5430 • Fax – (530) 749-5434  
915 8<sup>th</sup> Street, Suite 123  
Marysville, California 95901

[www.co.yuba.ca.us](http://www.co.yuba.ca.us)



(098-0316) Appro... - 1 of 32

CODE ENFORCEMENT  
749-5455 • Fax 749-5464

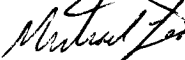
ENVIRONMENTAL HEALTH • CUPA  
749-5450 • Fax 749-5454

PLANNING  
749-5470 • Fax 749-5434

PUBLIC WORKS • SURVEYOR  
749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION  
749-5430 • Fax 749-5434

**TO:** Board of Supervisors

**FROM:** Michael Lee, Public Works Director 

**SUBJECT:** Maintained Mileage of Yuba County Road Network

**DATE:** March 22, 2016

### *Recommendation*

Approve the attached resolution certifying the 2015 Maintained Road Mileage and Functional Classification.

### *Background*

This list is updated annually to reflect changes during the previous year due to abandonment's, additions from new construction, and urban boundary changes.

### *Discussion*

Section 2121 of the Streets and Highways Code requires each County to certify to the California Department of Transportation on an annual basis the number of miles in our road system and the functional classification of street and road segments. Exhibit "A" – Tabulation and Exhibit "B" – Functional Classification Definitions and Exhibit "C" – Functional Classification Map, have been filed in the Office of the Clerk of the Board of Supervisors indicating that there are no changes to the road system for 2015.

### *Committee Action*

The Land use and Public Works Committee was by-passed because this certification is routinely completed annually.

### *Fiscal Impact*

None.

Attachment

BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA

RESOLUTION CONCERNING THE)  
COUNTY MAINTAINED MILEAGE)

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Section 2121 of the Streets and Highways Code provides that in May of each year, the County shall submit to the Department of Transportation any additions to or exclusions from its mileage of maintained County roads, specifying the terminus and mileage of each route added to or excluded; and classify each of the street and road segments that the State has record of in the Highway Performance Monitoring System (HPMS) Database that corresponds to the FHWA approved California Road System (CRS) Maps coded by one or two-digit numeric Functional Classification (FC) codes; and

WHEREAS, the Department of Transportation certified to the State Controller in the year 2014 that the total mileage of maintained County roads was 652.70 miles and;

NOW THEREFORE, BE IT RESOLVED, that the total mileage of maintained County roads for 2015 is 652.70 miles, unchanged from 2014, as indicated on the Tabulation marked Exhibit "A".

Exhibit "A" is hereby made, by reference hereto, a part of this Resolution; and

**BE IT FURTHER RESOLVED**, that the functionally classified street and road segments that the State has record of in the HPMS database, and that correspond to the FHWA approved CRS Maps, are coded as outlined in Exhibit "B" in the year 2015. Exhibit "B" is hereby made, by reference hereto, a part of this Resolution; and

**BE IT FURTHER RESOLVED**, that the functionally classified street and road segments that the State has record of in the HPMS database, and that correspond to the FHWA approved CRS Maps, are coded as shown on the map in Exhibit "C" in the year 2015. Exhibit "C" is hereby made, by reference hereto, a part of this Resolution; and

**BE IT FURTHER RESOLVED AND ORDERED that** duplicate copies of the hereinabove said Exhibit "A", Exhibit "B" and Exhibit "C" shall be filed in the office of the Clerk of the Board of Supervisors of the County of Yuba.

**PASSED AND ADOPTED** at a regular meeting of the Board of  
Supervisors of the County of Yuba, State of California on the  
\_\_\_\_\_ day of \_\_\_\_\_, 2016 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
Chairman

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_

ANGIL P. MORRIS-JONES  
YUBA COUNTY COUNSEL  
APPROVED AS TO FORM:

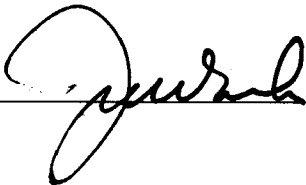
  
\_\_\_\_\_

EXHIBIT A  
2015 YUBA COUNTY  
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
421 A RD		35 N BEALE ROAD	END	0.30 2	06D	300	7	
863 ABBOTSFORD COURT		867 FEATHER RIDGE DRIVE	END	0.03 2	09B	40	7	
862 ABELIA COURT		857 CALABRESE WAY	END	0.02 2	09B	30	7	
906 ABERDEEN COURT		849 LOCHCARRON DRIVE	END	0.003 16H15	06H	3	7	
106 ABERNATHY RD		PLU NF BDRY	3 FORBESTOWN RD	0.74 07G13	10H	740	7	
106 ABERNATHY RD		107 OLD KNOX ROAD	PLU NF BDRY	0.30 07G13	10H	300	7	
514 ACACIA WY		481 CATALPA ST	513 ASPEN WY	0.27 06H15	07E	280	7	
835 AFFIRMED DRIVE		833 EGYPTIAN WAY	834 BUCKSKIN WAY	0.11 06H25	01E	120	7	
359 ALBERTA AVE		35 NORTH BEALE RD	36 HMT SMTYLE RD	0.53 06H15	05G	540	7	
375 ALBRECHT AVE		35 N BEALE ROAD	END	0.21 06H15	05E	220	7	
405 ALGODON RD		44 RIVER OAKS BLVD	25 PLUMAS ARBOGA RD	0.39 06H25	07F	170	5	
405 ALGODON RD		43 FEATHER RIVER BLV	405 ALGODON RD	2.27 06H25	10C	2270	7	
405 ALGODON RD		405 ALGODON ROAD	44 RIVEROAKS BLVD	0.08 06H25	08E	300	7	
317 ALICIA AVE		43 FEATHER RIVER BLV	23 GRAND AVE	0.43 06H15	06C	430	5	
317 ALICIA AVE		23 GRAND AVE	321 PASADO RD	0.27 06H15	07C	280	7	
317 ALICIA AVE		441 RIVERSIDE DR	43 FEATHER RIVER BLV	0.42 06H15	06B	430	7	
168 ALLEGHANY RD		SH049	5180 SIE CO RD	2.49 07G	05H	2490	7	
312 ALMOND AVE		441 RIVERSIDE DR	311 POPLAR AVE	0.09 06H15	05B	90	7	
397 ALPINE WAY		35 N BEALE ROAD	373 E PARK AVE	0.26 06H15	05E	260	7	
738 AMARANTH STREET		736 BAMBOO STREET	739 VELVET LEAF STREET	0.23 06H25	03D	232	7	
760 AMARILLO COURT		761 DRY GULCH TRAIL DRIVE	END	0.05 06H25	08F	50	7	
235 AMES RD		233 LAURELLEN RD	END	0.37 06G	08H	370	7	
799 ANCHOR BAY WAY		801 STINSON WAY	797 SANTA CRUZ DRIVE	0.05 2	09B	50	7	
303 ANDERSON AVE		EAST LINE TRIULA SETBACK LEVEE R/W	END	0.59 06H25	06A	1400	7	
653 ANGELICA WAY		619 MCCARTHY AVE	616 BARNEY AVE	0.17 06H25	01F	170	7	
795 ANNADOL COURT		788 WESTPORT WAY	END	0.04 2	09B	40	7	
707 APPALOOSA RANCH COURT		706 THUNDER RANCH	END	0.06 06H25	08F	60	7	
638 APTOS CREEK COURT		635 BIDWELL BAR DRIVE	END	0.10 06H25	08F	100	7	
22 ARBOGA RD		37 BROADWAY	25 PLUMAS ARBOGA	0.30 06H25	04E	300	5	
22 ARBOGA RD		25 PLUMAS ARBOGA	32 MC GOWAN PKWY	1.45 06H25	04E	1450	5	
498 ARCANO AVE		32 MC GOWAN PKWY	43 FEATHER RIVER BLV	3.60 06H25	01E	3600	5	
354 ARDMORE AVE		496 MAPLEHURST ST	END	0.28 06H25	02F	90	7	
688 ARLINGTON WAY		347 NINTH AVE	32 MCGOWAN PKWY	1.00 06H15	09E	1000	7	
228 ARMSTRONG RD		687 NOTTING HILL WAY	697 ISLEWORTH WAY	0.07 06H25	10E	70	7	
427 ASH WAY		14 WOODRUFF LANE	END	0.63 06G55	04A	630	7	
747 ASPEN PEAK STREET		369 GROVE AVE	465 PARK CIRCLE	0.37 06H15	05E	370	7	
513 ASPEN WY		743 MEADOW RANCH STREET	780 SNOWY EGRET STREET	0.06 06H25	03D	30	7	
618 ASTER COURT		483 HICKORY LN	444 CHESTNUT RD	0.48 06H15	07E	480	7	
787 ATHERTON WAY		653 ANGELICA WAY	END	0.04 06H25	01F	40	7	
676 AUGUST WAY		END	END	0.42 2	09B	420	7	
878 AUTUMN LANE		678 JUNE WAY	336 ROSE AVENUE	0.25 06H25	11G	250	7	
679 AVERY STREET		882 FREESTONE DRIVE	E SUBDIVISION BOUNDARY	0.08 06H15	06H	80	7	
524 AVOCET DR		677 SUMMERFIELD LANE	676 AUGUST WAY	0.06 06H25	11G	60	7	
370 AVONDALE AVE		522 EAGLE LN	523 FAIRWAY DR	0.20 06H25	05E	200	5	
262 BABINGTON RD		36 HMT SMTYLE RD	35 N BEALE RD	0.30 06H15	06D	300	7	
864 BAIRDSELEY COURT		35 N BEALE RD	END	0.29 06H15	05D	290	7	
		17 SIMPSON LANE	END	0.85 06H15	04D	850	7	
		867 FEATHER RIDGE DRIVE	END	0.11 2	09B	110	7	
		FOREST BDRY	END	1.10 07G	03G	1100	7	



EXHIBIT A  
2015 YUBA COUNTY  
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
158	BAKER RD	125 GARDEN VALLEY	FOREST BDRY	1.90 07G	03H	1900	7	
219	BALD MT RD	8 MARYSVILLE RD	9 PEORIA RD	1.90 07G	08B	1900	7	
736	BAMBOO STREET	735 YARROW STREET	744 MORNING GLORY STREET	0.33 06H25	03D	33	7	
616	BARNEY AVENUE	653 ANGELICA WAY	621 BLUEBELL AVE	0.07 06H25	01F	70	7	
141	BARTON HILL RD	1 LA PORTE RD	BUT CO	2.25 1	04G	2250	7	
419	BAUGH ST	31 OLIVEHURST AVE	354 ARDMORE AVE	0.10 06H25	01F	100	7	
419	BAUGH ST	354 ARDMORE AVE	355 FLEMING WAY	0.13 06H25	01F	130	7	
419	BAUGH ST	355 FLEMING WAY	357 POWERLINE RD	0.25 06H25	01F	250	7	
908	BAYMONT CT	909 HEARTLAND DR	END	0.02 06H25	10F	20	7	
479	BAYWOOD WAY	469 FERNWOOD DR	END	0.07 06H15	06E	30	7	
110	BEAN CLIPPER RD	1 LA PORTE RD	1 LA PORTE RD	3.00 07G	02F	3000	7	
110	BEAN CLIPPER RD	1 LA PORTE RD	1 LA PORTE RD	6.20 07G	02F	6200	7	
411	BEAVER LANE	346 EIGHTH AVE	345 SEVENTH AVE	0.13 06H15	09E	130	7	
770	BEDROCK COURT	767 POTOMAC WAY	END	0.06 2	09B	60	7	
448	BEEDE AVE	35 N BEALE ROAD	451 SIERRA WAY	0.10 06H15	05F	100	7	
870	BEFORD STREET	869 TARRANT DRIVE	W SUBDIVISION BOUNDARY	0.10 06H25	02E	100	7	
622	BELLIS COURT	31 OLIVEHURST AVE	END	0.08 06H25	01F	80	7	
686	BELVEDERE WAY	682 KENSINGTON DRIVE	681 LEIGHTON GROVE DRIVE	0.27 06H25	10E	270	7	
891	BERMUDA DRIVE	892 SAINT ANDREWS DRIVE	890 ROSS RANCH CIRCLE	0.40 06H25	06F	400	7	
338	BERNICE AVE	URBAN LIMIT	END	0.85 06H25	01J	850	7	
338	BERNICE AVE	20 RANCHO RD	URBAN LIMIT	0.03 06H25	01J	30	7	
668	BERTAS COURT	635 BIDWELL BAR DRIVE	END	0.11 06H25	08F	110	7	
252	BEVAN RD	10 LOMA RICA ROAD	END	0.88 07G41	02G	880	7	
394	BEVERLY AVE	31 OLIVEHURST AVE	357 POWERLINE ROAD	0.49 06H25	01F	490	7	
394	BEVERLY AVE	31 OLIVEHURST AVE	621 BLUEBELL AVE	0.03 06H25	01F	30	7	
635	BIDWELL BAR DRIVE	634 OREGON CREEK WAY	673 HIGH NOON DRIVE	0.62 06H25	08F	410	7	
499	BIGLOW DR	END	END	0.26 06H25	02E	259	7	
365	BINGHAM AVE	21 LINDHURST AVE	443 PACKARD AVE	0.14 06H15	06D	140	7	
476	BIRCH CT	469 FERNWOOD DR	END	0.04 06H15	06F	40	7	
815	BISHOP LANE	816 JORDAN DRIVE	818 WALLEN DRIVE	0.11 06H15	04J	110	7	
560	BLACK ANGUS WY	543 DONALD DR	541 DEATON DR	0.15 06H25	01F	150	7	
165	BLACKFORD RD	42 CAMP FAR WEST	PLA CO	0.40 2	07F	400	7	
880	BLOOM DRIVE	885 CLING DRIVE	659 RIVERBANK DRIVE	0.24 06H15	06H	240	7	
247	BLUE GRAVEL RD	19 SMARTVILLE RD	1025 BLUE GRAVEL RD	0.11 07G53	06A	110	7	
621	BLUEBELL AVENUE	619 MCCARTHY AVE	616 BARNEY AVE	0.09 06H25	01F	90	7	
782	BLUEGRASS STREET	855 LINKS PARKWAY	784 FIDDECK STREET	0.25 06H25	03D	250	7	
661	BOARDWALK DRIVE	660 POPPY WAY	576 RIVER RUN DRIVE	0.25 06H15	06E	250	7	
458	BOMANN DR	418 FOURTEENTH ST	END	0.18 06H15	10F	180	7	
249	BOYER RD	SHO70	END	0.31 06G	08H	310	7	
415	BRADLEY	306 MYRNA AVE	END	0.05 06H15	08C	50	7	
332	BRADSHAW RD	END	334 OSTROM ROAD	2.20 2	07D	2200	7	
884	BRANCH WAY	887 PEACH TREE DRIVE	881 COBBLER LANE	0.15 06H15	06H	150	7	
282	BRANDIE DR	10 LOMA RICA RD	283 DAWN DR	0.65 07G	07B	650	7	
669	BRANDING IRON WAY	631 TABLE MOUNTAIN DRIVE	673 HIGH NOON DRIVE	0.36 06H25	08F	360	7	
587	BRENT DRIVE	544 SUTTER ST	END	0.27 06H15	05G	270	7	
723	BRIANNA AVENUE	724 SEKOTA AVENUE	726 SUNDARI AVENUE	0.10 06H25	01F	100	7	
633	BRIDGEPORT WAY	44 RIVER OAKS BLVD	635 BIDWELL BAR DRIVE	0.12 06H25	08F	120	7	
607	BROAD ACRES WAY	602 WILCOX RANCH ROAD	END	0.24 06H25	08F	240	7	
302	BROADWAY	EAST LINE TRILIA SETBACK LEVEE R/W	END	1.95 06H25	04E	2800	7	

**EXHIBIT A**  
**2015 YUBA COUNTY**  
**MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
853	BROKEN BIT DRIVE	669 BRANDING IRON WAY	909 HEARTLAND DR	0.25	06H25	09F	150	7
708	BROKEN SPUR WAY	606 COFFEE CREEK WAY	712 SLINGSHOT DRIVE	0.48	06H25	08F	480	7
916	BROMLEY COURT	915 IVY HATCH WAY	END	0.08	06H35	02F	80	7
709	BRONCO DRIVE	606 COFFEE CREEK WAY	712 SLINGSHOT DRIVE	0.39	06H25	08F	390	7
538	BROOKGLEN DR	499 BIGLOW DR	658 SOPHIA STREET	0.24	06H25	02F	88	7
376	BROPHY RD	35 N BEALE ROAD	36 HMT SMTVLE RD	1.60	2	06C	1600	7
376	BROPHY RD	36 HMT SMTVLE RD	END	0.94	2	05C	940	7
497	BROUGHAM WAY	496 MAPLEHURST ST	END	0.09	06H25	02F	90	7
218	BROWNS VALLEY SCHOOL RD	SH020	8 MARYSVILLE RD	0.75	07G	09B	750	7
420	BRYDEN RD	36 HMT SMTVLE RD	END	0.37	06H15	03K	370	7
834	BUCKSKIN WAY	22 ARBOGA ROAD	830 CITATION DRIVE	0.13	06H25	01E	130	7
410	BURDICK RD	304 CNTRY CLUB RD	END	0.32	06H25	06D	320	7
575	BUTLER DR	544 SUTTER ST	546 COLLEGE VIEW DR	0.20	06H15	04F	200	7
597	BUTTER MILK COURT	592 INDEPENDENCE TRAIL	END	0.05	06H25	08F	50	7
493	BUTTERCUP LN	22 ARBOGA ROAD	491 BUTTERFLY LN	0.45	06H25	01E	450	7
491	BUTTERFLY LN	22 ARBOGA ROAD	493 BUTTERCUP LN	0.39	06H25	01E	390	7
672	CACTUS DRIVE	668 BERTAS COURT	669 BRANDING IRON WAY	0.20	06H25	08F	200	7
857	CALABRESE WAY	866 CHALICE CREEK DRIVE	859 EARHART WAY	0.14	2	09B	140	7
561	CALISTOGA DR	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	7
150	CALVIN LN	146 CLEVELAND AVE	145 SPENCER ST	0.06	07G1	04A	60	7
605	CALYSO RANCH DRIVE	606 COFFEE CREEK WAY	604 GOLD NUGGET WAY	0.45	06H25	08F	450	7
42	CAMP FAR WEST RD	41 LONG RAVINE RD	41 LONG RAVINE RD	6.60	2	07F	6600	6
143	CAMPONVILLE ST	146 CLEVELAND AVE	NEV CO	1.02	2	07G	1020	7
352	CANAL ST	343 FIFTH AVE	SH049	0.09	07G1	04A	90	7
593	CANYON CREEK TRAIL	592 INDEPENDENCE TRAIL	341 THIRD AVE	0.19	06H15	08E	190	7
699	CAREY COURT	697 ISLEWORTH WAY	589 SECRET LAKE TRAIL	0.29	06H25	08F	290	7
611	CASA DULCE WAY	613 LINDENMEIR DRIVE	END	0.03	06H25	10E	30	7
481	CATALPA ST	444 CHESTNUT RD	602 WILCOX RANCH ROAD	0.27	06H25	08F	270	7
563	CATTAIL CT	364 RUPERT AVE	513 ASPEN WY	0.23	06H15	07E	230	7
564	CATTAIL DR	364 RUPERT AVE	END	0.12	06H15	06E	120	7
860	CAVANAUUGH COURT	866 CHALICE CREEK DRIVE	571 TWISTED RIVER DR	0.37	06H15	06E	370	7
545	CECILIA WY	544 SUTTER ST	END	0.06	2	09B	60	7
314	CEDAR LANE	317 ALICIA AVE	546 COLLEGE VIEW DR	0.12	06H15	05F	123	7
128	CELESTIAL VLY RD	159 RIDGE ROAD	315 GARDEN AVE	0.25	06H15	06B	250	7
866	CHALICE CREEK DRIVE	N SUBDIVISION BOUNDARY	END	0.81	07G	05H	810	7
6	CHALLENGE CUT OFF	BUT CO	S SUBDIVISION BOUNDARY	0.28	2	09B	280	7
263	CHANDLER RD	SH070	1 LA PORTE RD	2.41	07G13	09D	2410	5
356	CHAPMAN AVE	355 FLEMING WAY	END	0.50	06G	06H	500	7
537	CHATEAU DR	499 BIGLOW DR	END	0.14	06H15	09F	140	7
444	CHESTNUT RD	33 ERLE RD	658 SOPHIA STREET	0.23	06H25	02F	76	7
444	CHESTNUT RD	37 HMT SMTVLE RD W	31 OLIVEHURST AVE	1.01	06H15	07D	1010	7
907	CHUCK YEAGER RD	36 HAMMONTON SMARTSVILLE RD	END	0.74	06H15	06C	740	7
246	CHURCH LANE	245 O'BRIEN ROAD	1017 (BEALE ARB)	6.69	07G	10D	6690	5
685	CHURCHILL WAY	681 LEIGHTON GROVE DRIVE	247 BLUE GRAVEL RD	0.08	07G53	05A	80	7
765	CIMARRON DRIVE	44 RIVER OAKS BLVD	MINORIES DRIVE	0.27	06H25	10E	240	7
114	CISSANO RD	SH049	END	0.29	2	09B	290	7
830	CITATION DRIVE	828 IRISH DRAUGHT WAY	END	0.00	1	05H	90	7
728	CLARICE AVENUE	726 SUNDARI AVENUE	834 BUCKSKIN WAY	0.34	06H25	01E	340	7
			31 OLIVEHURST AVE	0.03	06H25	01F	30	7

EXHIBIT A  
2015 YUBA COUNTY  
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
902	CLARIDGE COURT	901 GARNET WAY	END	0.012	09C	09C	10	7
627	CLEAR WATER COURT	625 RAPID WATER WAY	END	0.0706H25	06F	06F	70	7
146	CLEVELAND AVE	SH049	115 MT HOUSE RD	0.7307G1	02A	02A	730	7
885	CLING DRIVE	887 PEACH TREE DRIVE	880 BLOOM DRIVE	0.0906H15	06H	06H	90	7
881	COBBLER LANE	880 BLOOM DRIVE	659 RIVERBANK DRIVE	0.2306H15	06H	06H	230	7
565	COBBLESTONE DRIVE	570 TADPOLE WAY	467 OAKWOOD DRIVE	0.4706H15	06E	06E	470	7
606	COFFEE CREEK WAY	607 BROAD ACRES WAY	600 ZANES DRIVE	0.7106H25	08F	08F	200	7
313	COHN AVE	310 SYCAMORE AVE	314 CEDAR LANE	0.3106H15	05B	05B	310	7
273	COLLEEN CT	271 VICKIE DR	END	0.0907G41	04F	04F	90	7
546	COLLEGE VIEW DR	35 NORTH BEALE RD	END	0.2006H15	05G	05G	204	7
339	COLLEGE WAY	394 BEVERLY AVE	418 FOURTEENTH ST	0.3906H25	01F	01F	390	7
269	COLLINS LAKE RD	8 MARYSVILLE RD	END	0.2007G	06C	06C	200	7
772	COLORADO DRIVE	44 RIVER OAKS BLVD	44 RIVER OAKS BLVD	0.39	2	09B	390	7
775	COLUMBIA WAY	772 COLORADO DRIVE	END	0.07	2	09B	70	7
695	COPLEY WAY	673 HIGH NOON DR	684 PADDINGTON WAY	0.1206H25	10E	10E	30	7
533	COPPER LEAF CT	532 GOLD LEAF WY	END	0.0406H25	01G	01G	40	7
809	CORDOZA DRIVE	806 PHEASANT RUN DRIVE	END	0.04	625	03E	40	7
559	CORNFIELD WY	543 DONALD DR	541 DEATON DR	0.1506H25	01F	01F	150	7
151	COSTA RD	1 LA PORTE RD	END	1.2507G1	03F	03F	1250	7
319	COTTONWOOD AVE	23 GRAND AVE	441 RIVERSIDE DR	0.4006H15	07C	07C	400	7
472	COUNTRY CLUB CT	464 WOODLAND DR	END	0.0806H15	05F	05F	80	7
304	COUNTRY CLUB RD	EAST LINE TRIUA SETBACK LEVEE R/W	43 FEATHER RIVER BLV	0.5506H25	06A	06A	1170	7
304	COUNTRY CLUB RD	43 FEATHER RIVER BLV	304 CNTRY CLUB RD	0.4806H25	06C	06C	480	7
304	COUNTRY CLUB RD	304 CNTRY CLUB RD	END	0.5206H25	06D	06D	520	7
839	COUNTRY CREEK COURT	825 STONEY CREEK WAY	END	0.0406H15	06G	06G	40	7
169	COUNTRY ROAD 169	PLU NF BDRY	END	1.0007G	05G	05G	1000	7
169	COUNTRY ROAD 169	129 OREGON HILL RD	PLU NF BDRY	0.3107G	05G	05G	310	7
171	COUNTRY ROAD 171	146 CLEVELAND AVE	END	0.0207G1	04B	04B	20	7
172	COUNTRY ROAD 172	8 MARYSVILLE RD	END	0.281	07G	07G	280	7
270	COUNTRY ROAD 270	8 MARYSVILLE RD	END	0.9707G	06D	06D	970	7
276	COUNTRY ROAD 276	10 LOMA RICA RD	END	0.8307G41	10A	10A	830	7
512	COUNTRY ROAD 512	43 FEATHER RIVER RD	END	0.5906H	05J	05J	590	7
484	CRESS WAY	483 HICKORY LANE	483 HICKORY LN	0.1706H15	07E	07E	170	7
692	CROFT COURT	681 LEIGHTON GROVE DRIVE	END	0.0406H25	10E	10E	40	7
913	CROSS STAR TRAIL	10 LOMA RICA ROAD	END	0.067G	07C	07C	60	7
700	CROYDON COURT	687 NOTTING HILL WAY	END	0.0706H25	10E	10E	70	7
730	CRYSTAL COURT	733 SHAY AVENUE	END	0.0306H25	01F	01F	30	7
802	CURRENT COURT	479 BAYWOOD DRIVE	END	0.0406H15	06G	06G	40	7
27	DAIRY RD	SH065	26 FORTY MILE RD	2.882	08D	08D	2880	7
620	DAILY AVENUE	619 MCCARTHY AVE	END	0.0506H25	01F	01F	20	7
335	DAN AVE	32 MC GOWAN PKWY	END	0.3906H25	01G	01G	390	7
858	DANFORTH WAY	857 CALABRESE WAY	866 CHALICE CREEK DRIVE	0.102	09B	09B	100	7
387	DANTONI RD	URBAN LIMIT	END	1.9506H15	03G	03G	1950	7
387	DANTONI RD	36 HMT SMT/VL RD	URBAN LIMIT	0.5106H15	04G	04G	510	7
181	DARK DAY RD	8 MARYSVILLE RD	END	0.331	07G	07G	330	7
614	DARK HORSE WAY	600 ZANES DRIVE	44 RIVER OAKS BLVD	0.1906H25	08F	08F	190	7
501	DAUGHERTY RD	907 CHUCK YEAGER RD	END	0.292	04G	04G	290	7
540	DAVID LN	302 BROADWAY	END	0.2206H25	05D	05D	220	7
251	DAVIS RD	17 SIMPSON LANE	END	0.6006H15	03C	03C	600	7

**EXHIBIT A**  
**2015 YUBA COUNTY**  
**MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
283	DAWN DR	282 BRANDIE DR	279 KIMBERLY RD	1.04 076	078	078	1040	7
541	DEATON DR	32 MC GOWAN PKWY	561 CALISTOGA DR	0.45 06H25	01F	01F	452	7
503	DEBORAH LANE	855 KENT WAY	516 MAYWOOD DR	0.25 06H15	05E	05E	170	7
177	DERCLIFF CT	174 IDLEWOOD CIR	END	0.08 07G13	10B	10B	80	7
746	DEERWOOD STREET	742 HUNTER'S CREEK STREET	745 TRAIL LEAF STREET	0.23 06H25	03D	03D	230	7
789	DEL NORTE WAY	787 ATHONTON WAY	END	0.03 2	09B	09B	30	7
281	DENNIS DR	279 KIMBERLY RD	283 DAWN DR	0.30 07G	078	078	300	7
536	DEREK DR	442 FIR RD	444 CHESTNUT RD	0.22 06H15	07D	07D	216	7
529	DIANE WY	527 LISA WY	END	0.10 06H15	05D	05D	100	7
261	DIGGINS RD	19 SMARTVILLE RD	END	0.24 2	09G	09G	240	7
435	DIVOT ST	304 CENTRY CLUB RD	END	0.07 06H25	06E	06E	70	7
173	DIXON HILL RD	138 TEXAS HILL RD	1054	1.00 07G	06E	06E	1000	7
234	DOC ADAMS RD	233 LAURELLEN RD	END	0.50 06G55	10A	10A	500	7
367	DODSON AVE	368 MONTCLAIR AVE	END	0.10 06H15	05D	05D	100	7
220	DOLAN HARDING RD	9 PEORIA ROAD	8 MARYSVILLE RD	3.35 07G	07C	07C	3350	7
543	DONALD DR	32 MCGOWAN PKWY	END	0.51 06H25	01F	01F	510	7
280	DORI CT	279 KIMBERLY RD	END	0.12 07G	07C	07C	120	7
790	DOS RIOS COURT	787 ATHONTON WAY	END	0.05 2	09B	09B	50	7
811	DOVE DRIVE	806 PHEASANT RUN DRIVE	END	0.03 625	03E	03E	30	7
601	DRAKES BAR COURT	602 WIL COX RANCH ROAD	END	0.05 06H25	08F	08F	50	7
330	DRY CREEK LEVEE RD	SH065	29 OAKLEY LANE	0.54 2	08D	08D	540	7
761	DRY GULCH TRAIL DRIVE	606 COFFEE CREEK WAY	614 DARK HORSE WAY	0.37 06H25	08F	08F	370	7
358	DUGGIN ST	33 ERLE ROAD	END	0.30 06H15	08F	08F	300	7
729	DUKES COURT	726 SUNDARI AVENUE	END	0.05 06H25	01F	01F	50	7
807	DUNCAN DRIVE	806 PHEASANT RUN DRIVE	END	0.04 625	03E	03E	40	7
380	DUNNING AVE	360 LINDA AVENUE	END	0.44 06H15	05F	05F	440	7
649	DUNSMUIR WAY	648 LAKEPORT WAY	44 RIVER OAKS BLVD	0.21 06H25	08F	08F	210	7
873	DUNWOODY DRIVE	22 ARBOGA ROAD	875 HUSTON WAY	0.16 06H25	02E	02E	160	7
764	DURANGO COURT	711 MORGAN DRIVE	END	0.06 06H25	08F	08F	60	7
696	DURHAM COURT	684 PADDINGTON WAY	END	0.03 06H25	10E	10E	30	7
424	DYE RD	302 BROADWAY	522 EAGLE LN	0.55 06H25	05E	05E	550	7
373	E PARK AVE	372 PARK AVENUE	END	0.12 06H15	05D	05D	120	7
522	EAGLE LN	523 FAIRWAY DR	END	0.14 06H25	06E	06E	140	7
859	EARIHART WAY	857 CALABRESE WAY	866 CHALICE CREEK DRIVE	0.10 2	09B	09B	100	7
207	EAST BURRIS RD	11 FRUITLAND RD	END	0.36 07G	03J	03J	360	7
566	EDGEWATER CIR	33 ERLE RD	END	0.98 06H15	06E	06E	440	5
642	EDWARDS COURT	641 KNIGHT'S FERRY DRIVE	END	0.11 06H25	08F	08F	110	7
833	EGYPTIAN WAY	835 AFFIRMED DRIVE	E SUBDIVISION BOUNDARY	0.13 06H25	01E	01E	130	7
519	EIGHTEENTH AVE	354 ARMORE AVE	355 FLEMING WAY	0.13 06H25	01F	01F	130	7
346	EIGHTH AVE	355 FLEMING WAY	357 POWERLINE RD	0.24 06H25	01F	01F	240	7
626	ELDERBERRY COURT	357 POWERLINE RD	END	0.82 06H15	09F	09F	820	7
349	ELEVENTH AVE	31 OLIVEHURST AVE	357 POWERLINE RD	0.04 06H15	09F	09F	40	7
349	ELEVENTH AVE	351 WESTERN AVE	31 OLIVEHURST AVE	0.50 06H15	10F	10F	500	5
309	ELINOR AVE	22 ARBOGA RD	353 PACIFIC AVE	0.26 06H15	10E	10E	260	7
308	ELIZABETH AVE	308 ELIZABETH AVE	END	0.11 06H15	10D	10D	110	7
323	ELLA AVE	307 VIRGINIA AVE	END	0.12 06H15	08B	08B	120	7
22	ELLIS RD	22 ARBOGA ROAD	END	0.20 06H15	08B	08B	200	7
SH070		SH070	15 JACK SLOUGH RD	1.50 06H25	02E	02E	1500	7
				1.53 06G55	07A	07A	1530	7

EXHIBIT A  
2015 YUBA COUNTY  
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
477	ELMWOOD CT	469 FERNWOOD DR	END	0.04 06H15	06F	40	40	7
515	ELTON AVE	485 LEVER AVE	460 EVELYN DR	0.12 06H25	01G	120	120	7
599	EMPIRE COURT	592 INDEPENDENCE TRAIL	END	0.09 06H25	08F	90	90	7
741	EMPIRE STREET	855 LINKS PARKWAY	735 YARROW STREET	0.03 06H25	03D	30	30	7
871	ENGLISH WAY	870 BEDFORD STREET	872 MC ALISTER COURT	0.14 06H25	02E	140	140	7
33	ERLE RD	URBAN LIMIT	1019 BEALE AFB BDRY	5.46 06H15	07H	5460	5460	6
33	ERLE RD	21 LINDHURST AVE	33 ERLE RD	0.06 06H15	07D	60	60	5
33	ERLE RD	33 ERLE RD	URBAN LIMIT	1.84 06H15	07E	1840	1840	5
33	ERLE RD	22 ARBOGA RD	21 LINDHURST AVE	0.34 06H15	07D	340	340	7
33	ERLE RD	657 MARYCLAIR DRIVE	832 FALABELLA WAY	0.28 06H25	11E	110	110	7
654	EUGENE DRIVE	32 MC GOWAN PKWY	515 ELTON AVE	0.52 06H25	01G	520	520	7
460	EVELYN DR	END	END	0.18 06H25	06E	180	180	7
523	FAIRWAY DR	654 EUGENE DRIVE	E SUBDIVISION BOUNDARY	0.13 06H25	01E	130	130	7
832	FALABELLA WAY	479 BAYWOOD DRIVE	719 WATERFRONT COURT	0.50 06H15	06F	500	500	7
714	FALL RIVER DRIVE	174 IDLEWOOD CIR	END	0.02 07G13	10B	22	22	7
175	FALLEN LEAF CT	363 MAPES WAY	36 HMT SMTVLE RD	0.20 06H15	04E	200	200	7
362	FARRELL WAY	NW SUBDIVISION BOUNDARY	S SUBDIVISION BOUNDARY	0.13 2	09B	130	130	7
867	FEATHER RIDGE DRIVE	SH070	URBAN LIMITS	10.65 06H15	09C	10650	10650	5
43	FEATHER RIVER BLVD	URBAN LIMIT	35 N BEALE ROAD	2.25 06H15	05C	2250	2250	5
43	FEATHER RIVER BLVD	635 BIOWELL BAR DRIVE	END	0.15 06H25	08F	150	150	7
640	FELTON WAY	469 FERNWOOD DR	END	0.04 06H15	05F	40	40	7
475	FERN CT	464 WOODLAND DR	427 ASH WAY	1.04 06H15	05F	1040	1040	7
469	FERNWOOD DR	894 NIBLUCK WAY	892 SAINT ANDREWS DRIVE	0.18 06H25	06F	180	180	7
893	FESQUE WAY	781 JEWELFLOWER STREET	783 GOLDENSTAR STREET	0.24 06H25	03D	240	240	7
784	FIDDLENECK STREET	354 ARDMORE AVE	357 POWERLINE RD	0.36 06H25	01F	360	360	7
432	FIFTEENTH ST	31 OLVEHURST AVE	332 CANAL ST	0.38 06H15	08F	380	380	7
343	FIFTH AVE	444 CHESTNUT ROAD	483 HICKORY LN	0.28 06H15	07E	280	280	7
442	FIR ROAD	777 GOLDEN PLOVER STREET	780 SNOWY EGRET STREET	0.12 06H25	03D	120	120	7
778	FLAMINGO STREET	22 ARBOGA ROAD	317 ALICIA AVE	0.24 06H15	06C	240	240	7
406	FLEDA ST	32 MC GOWAN PKWY	418 FOURTEENTH ST	0.44 06H25	01F	440	440	7
355	FLEMING WAY	349 ELEVENTH AVE	345 SEVENTH AVE	0.50 06H15	10E	500	500	7
355	FLEMING WAY	1 LA PORTE RD	BUT CO	1.00 07G	09K	1000	1000	6
3	FORESTOWN RD	1 LA PORTE RD	BUT CO	3.50 07G13	07F	3500	3500	6
3	FORESTOWN RD	317 ALICIA AVE	END	0.02 06H15	06C	20	20	7
510	FOREST DR	135 INDIANA RANCH RD	SH065	1.63 07G	05E	1630	1630	7
134	FORSTYHE RD	SUT CO	SH065	5.77 06H25	03J	5710	5710	5
26	FORTY MILE RD	SH065	RANCHO RD	0.27 06H25	02K	270	270	6
130	FOUNTAIN HOUSE RD	135 INDIANA RANCH	357 POWERLINE RD	8.38 07G	10E	8380	8380	7
418	FOURTEENTH ST	31 OLVEHURST AVE	END	0.48 06H15	10E	480	480	7
342	FOURTH AVE	352 CANAL ST	END	0.26 06H15	08E	260	260	7
407	FOURTH ST	302 BROADWAY	END	0.06 06H25	04F	63	63	7
670	FREEMAN'S COURT	669 BRANDING IRON WAY	END	0.04 06H25	08F	40	40	7
882	FREESTONE DRIVE	878 AUTUMN LANE	659 RIVERBANK DRIVE	0.18 06H15	06H	180	180	7
5	FRENCHTOWN RD	8 MARYSVILLE RD	4 WILLOW GLEN RD	7.98 07G	04D	7980	7980	6
201	FRENCHTWN-DOBINS	133 INDIANA SCH RD	8 MARYSVILLE RD	0.49 1	08E	490	490	7
201	FRENCHTWN-DOBINS	5 FRENCHTOWN RD	133 INDIANA SCH RD	1.32 1	08D	1320	1320	7
11	FRUITLAND RD	12 HONCUT RD	8 MARYSVILLE RD	6.25 2	02D	6250	6250	6
11	FRUITLAND RD	12 HONCUT RD	13 RAMIREZ RD	4.05 07G41	05A	10300	10300	7
446	FURNEAUX ROAD	22 ARBOGA ROAD	447 MELODY ROAD	0.58 06H15	08E	580	580	7

**EXHIBIT A**  
**2015 YUBA COUNTY**  
**MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
829	GALLANT FOX DRIVE	828 IRISH DRAUGHT WAY	831 GELDERLANDER WAY	0.12 06H25	01E	120	7	
315	GARDEN AVE	43 FEATHER RIVER BLVD	310 SYCAMORE AVE	0.51 06H15	06B	510	5	
125	GARDEN VALLEY RD	310 SYCAMORE AVE	441 RIVERSIDE DR	0.06 06H15	05B	60	7	
901	GARNET WAY	119 PENDOLA ROAD	END	2.37 07G	03H	2370	7	
831	GELDERLANDER WAY	899 PEMBROKE DRIVE	898 MINORIES DRIVE	0.04 2	09C	40	7	
396	GEORGE AVE	22 ARBOGA ROAD	830 CITATION DRIVE	0.14 06H25	01E	140	7	
490	GEORGINA DR	395 MARY AVENUE	32 MC GOWAN PKWY	0.82 06H25	02F	820	7	
655	GERALD COURT	489 MEADOW WAY	END	0.10 06H15	10F	100	7	
904	GLASGLOW DRIVE	657 MARCYLAIR DRIVE	END	0.05 06H25	11E	50	7	
792	GLENNHAVEN COURT	845 KIRKILL DR	849 LOCHCARRON DRIVE	0.18 06H15	06H	10	7	
459	GLENNMORE DR	787 ATHERTON WAY	END	0.04	2	09B	40	7
532	GOLD LEAF WY	418 FOURTEENTH ST	418 FOURTEENTH ST	0.21 06H15	10F	210	7	
604	GOLD NUGGET DRIVE	460 EVELYN DR	486 LARSON ST	0.16 06H25	01G	160	7	
842	GOLD RIVER WAY	605 CALYPSO RANCH DRIVE	600 ZANES DRIVE	0.15 06H25	08F	150	7	
453	GOLD STREET	659 RIVERBANK DRIVE	840 WATERVILLE DRIVE	0.11 06H15	06G	110	7	
632	GOLDEN GATE DRIVE	372 PARK AVE	369 GROVE AVE	0.11 06H15	06E	110	7	
777	GOLDEN PLOVER STREET	634 OREGON CREEK WAY	631 TABLE MOUNTAIN DRIVE	0.40 06H25	08F	400	7	
783	GOLDENSTAR STREET	776 SNOW GOOSE STREET	778 FLAMINGO STREET	0.17 06H25	03D	170	7	
879	GOLDFIELDS PARKWAY	781 JEWELFLOWER STREET	781 JEWELFLOWER STREET	0.24 06H25	03D	240	7	
436	GOLF CLUB AVE	33 ERLE ROAD	659 RIVERBANK DRIVE	0.27 06H15	06H	270	4	
502	GOSSETT WAY	435 DIVOT STREET	END	0.14 06H25	06E	140	7	
23	GRAND AVE	398 SHASTA WAY	END	0.12 06H15	05E	120	7	
793	GREENBRAE COURT	43 FEATHER RIVER BLVD	22 ARBOGA ROAD	0.90 06H15	08D	900	5	
608	GREENHORN CREEK CIRCLE	787 ATHERTON WAY	END	0.04	2	09B	40	7
755	GREENS STREET	607 BROAD ACRES WAY	607 BROAD ACRES WAY	0.27 06H25	08F	270	7	
731	GREGO AVENUE	756 TWINBERRY STREET	758 PLUMAS LINKS STREET	0.06 06H25	03D	60	7	
34	GRIEFFTH AVE	733 SHAY AVENUE	726 SUNDARI AVENUE	0.13 06H25	01F	130	7	
34	GRIEFFTH AVE	END	33 ERLE RD	0.67 06H15	08H	670	7	
34	GRIEFFTH AVE	36 HMT SMTYLE RD	END	0.41 06H15	04H	410	7	
369	GROVE AVE	33 ERLE RD	36 HMT SMTYLE RD	1.69 06H15	07H	1690	5	
683	GULDFORD WAY	36 HMT SMTYLE RD	565 COBBLESTONE DR	0.54 06H15	05E	460	7	
763	HACIENDA DRIVE	685 CHURCHILL WAY	681 LEIGHTON GROVE DRIVE	0.18 06H25	10E	180	7	
393	HALE RD	606 COFFEE CREEK WAY	711 MORGAN DRIVE	0.14 06H25	08F	140	7	
240	HALLWOOD BLVD	338 BERNICE AVE	END	1.02 06H25	01H	1020	7	
240	HALLWOOD BLVD	SHO20	38 WALNUT AVE	1.07 06G55	06H	1070	6	
236	HAMMON GROVE RD	38 WALNUT AVE	END	0.58 06G55	06H	580	7	
37	HAMMONTON RD WEST	SHO20	END	0.20 07G	09B	200	7	
452	HAPPY WAY	21 LINDHURST AVE	END	0.06 06H15	06C	60	7	
161	HARMONY CIR	36 HMT SMTYLE RD	SHO70	0.23 06H15	06D	230	7	
152	HARVEY MINE RD	141 BARTON HILL RD	END	0.10 06H15	04F	100	7	
494	HARVEY RD	107 OLD KNOX RD	END	0.09 1	04G	90	7	
694	HASTINGS COURT	395 MARY AVE	107 OLD KNOX RD	0.15 07G1	02G	150	7	
428	HAZEL ST	683 GULDFORD WAY	396 GEORGE AVE	0.13 06H25	02F	130	7	
909	HEARTLAND DR	323 ELIA AVE	END	0.03 06H25	10E	30	7	
439	HEDGE AVE	44 RIVER OAKS BLVD	853 BROKEN BIT DR	0.24 06H25	02D	240	7	
483	HICKORY LANE	388 LAUREL AVE	END	0.44 06H25	10F	440	7	
734	HICKS AVENUE	481 CATAPALPA ST	442 FIR RD	0.21 06H15	06B	210	7	
		733 SHAY AVENUE	726 SUNDARI AVENUE	0.27 06H15	07E	270	7	
				0.17 06H25	01F	170	7	

**EXHIBIT A**  
**2015 YUBA COUNTY**  
**MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
615	HIDDEN CREEK WAY	641 KNIGHTS FERRY DRIVE	44 RIVER OAKS BLVD	0.31 06H25	08F	200	200	7
673	HIGH NOON DRIVE	675 LONG HORN TRAIL DR	675 LONG HORN TRAIL DR	0.65 06H25	08F	260	260	7
361	HILE AVE	36 HMT SMTSVLE RD	402 MC LAUGHLIN WY	0.40 06H15	04E	400	400	7
264	HILL RD	10 LOMA RICA RD	END	1.21 07G41	04E	1210	1210	7
36	HMT SMARTSVILLE RD	SH020	907 CHUCK YEAGER RD	1.01 07G	10D	1010	1010	5
36	HMT SMARTSVILLE RD	907 CHUCK YEAGER RD	URBAN LIMIT	13.26 07G53	07A	13260	13260	5
36	HMT SMARTSVILLE RD	35 N BEALE ROAD	387 DANTONI RD	1.60 06H15	04G	1600	1600	4
36	HMT SMARTSVILLE RD	URBAN LIMIT	387 DANTONI RD	0.50 06H15	04G	2100	2100	5
36	HMT SMARTSVILLE RD	35 N BEALE RD	364 RUPERT RD	0.55 06H15	05E	550	550	5
36	HMT SMARTSVILLE RD	364 RUPERT RD	END	0.08 06H15	05D	80	80	7
326	HOFMAN PLUMAS RD	26 FORTY MILE RD	417 HOFMAN RD	0.90 06H25	07J	900	900	7
417	HOFMAN RD	END	26 FORTY MILE RD	1.12 06H25	08J	1120	1120	7
392	HOLLY AVE	391 N GLEDHILL AVE	END	0.10 06H15	06C	100	100	7
178	HOLMES WAY	4 WILLOW GLEN RD	END	0.16 1	06D	156	156	7
12	HONCUT RD	11 FRUITLAND RD	BUT CO	0.60 07G41	01D	600	600	6
636	HONEY RUN COURT	635 BIDWELL BAR DRIVE	END	0.06 06H25	08F	60	60	7
239	HOOPER RD	END	END	0.61 06G55	06J	610	610	7
258	HOOPER RD	10 LOMA RICA RD	END	0.25 07G41	03H	250	250	7
820	HORMAN DRIVE	816 JORDAN DRIVE	818 WALL EN DRIVE	0.15 06H15	04J	150	150	7
629	HOT SPRINGS COURT	569 SHORELINE DRIVE	END	0.02 06H15	06E	20	20	7
610	HUMBUG COURT	588 SOLDIERS RANCH WAY	END	0.03 06H25	08F	30	30	7
742	HUNTER'S CREEK STREET	855 LINKS PARKWAY	746 DEERWOOD STREET	0.03 06H25	03D	30	30	7
875	HUTTON COURT	SW SUBDIVISION BOUNDARY	874 LARNER WAY	0.15 06H25	02E	150	150	7
579	HUTTON COURT	360 LINDA AVENUE	END	0.05 06H15	04F	50	50	7
865	IBERIAN COURT	867 FEATHER RIDGE DRIVE	END	0.11 2	09B	110	110	7
174	IDLEWOOD CIR	103 NEW YORK FLAT RD	103 NEW YORK FLAT RD	0.77 07G13	10C	767	767	7
592	INDEPENDENCE TRAIL	44 RIVER OAKS BLVD	45 PLUMAS LAKE BLVD	0.70 06H25	08F	700	700	7
785	INDIAN CLOVER STREET	781 JEWELFLOWER STREET	784 FIDLENECK STREET	0.10 06H25	03D	100	100	7
176	INDIAN ROCK CT	174 IDLEWOOD CIR	END	0.05 07G13	10B	49	49	7
135	INDIANA RANCH RD	8 MARYSVILLE RD	129 OREGON HILL	0.20 07G	05E	200	200	7
135	INDIANA RANCH RD	8 MARYSVILLE RD	135 OREGON HILL	7.48 07G	05E	7480	7480	7
133	INDIANA SCHOOL RD	8 MARYSVILLE RD	137 NEW YORK HOUSE RD	2.75 07G	06E	2750	2750	7
136	INDIANA NEW YORK RD	135 INDIANA RANCH RD	137 NEW YORK HOUSE RD	0.80 1	06E	800	800	7
136	INDIANA NEW YORK RD	135 INDIANA RANCH RD	448 BEEDE AVE	0.38 1	06E	380	380	7
450	INEZ WAY	449 TYLER AVE	END	0.09 06H15	04E	90	90	7
852	INVERNESS COURT	849 LOCHCARRON DRIVE	END	0.02 06H15	05H	20	20	7
212	IOWA CITY RD	10 LOMA RICA RD	11 FRUITLAND RD	1.59 07G41	06C	1590	1590	7
828	IRISH DRAUGHT WAY	654 EUGENE DRIVE	830 CITATION DRIVE	0.11 06H25	01E	110	110	7
752	IRONWOOD STREET	751 WATER LEAF STREET	753 SUTTER TRAILS STREET	0.11 06H25	03D	110	110	7
320	ISLAND AVE	END	23 GRAND AVE	0.21 06H15	07B	210	210	7
697	ISLEWORTH WAY	688 ARLINGTON WAY	END	0.16 06H25	10E	160	160	7
915	IVY HATCH WAY	903 TUDOR WAY	N SUBDIVISION BOUNDARY	0.23 06H35	02F	230	230	7
15	JACK SLOUGH RD	MVL	14 WOODRUFF LANE	3.76 06H15	01D	3760	3760	5
144	JACKSON ST	SH049	147 SPRING ST	0.24 07G1	03A	240	240	7
637	JACOBY CREEK COURT	635 BIDWELL BAR DRIVE	END	0.08 06H25	08F	80	80	7
817	JANA WAY	816 JORDAN DRIVE	818 WALL EN DRIVE	0.11 06H15	04J	110	110	7
390	JANET AVE	22 ARBOGA ROAD	END	0.06 06H15	06D	60	60	7
526	JASON DR	525 SILVERWOOD ST	END	0.23 06H15	05D	230	230	7
331	JASPER LANE	334 OSTROM ROAD	40 SPENCEVILLE RD	3.70 12	07D	3700	3700	7

**EXHIBIT A**  
**2015 YUBA COUNTY**  
**MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
438	JAY ST	22 ARBOGA ROAD	317 ALICIA AVE	0.24	06H15	06C	240	7
180	JAYNES LN	8 MARYSVILLE RD	179 OLD MARYSVILLE R	0.04	1	06H	40	7
463	JEFFERY CT	461 TWIN DRIVE	END	0.09	06H25	01G	90	7
781	JEWELFLOWER STREET	783 GOLDENSTAR STREET	783 GOLDENSTAR STREET	0.52	06H25	03D	520	7
426	JEWETT AVE	END	376 BROPHY ROAD	0.48	2	06C	480	7
166	JIGGS RD	164 PONDEROSA WY	END	0.28	07G	03D	280	7
819	JILLIAN DRIVE	816 JORDAN DRIVE	818 WALLEN DRIVE	0.14	06H15	04J	140	7
217	JOINES RD	SHO20	216 SPRING VALLEY RD	0.84	07G	09B	840	7
591	JONES BAR COURT	590 JONES BAR TRAIL	END	0.04	06H25	08F	40	7
590	JONES BAR TRAIL	589 SECRET LAKE TRAIL	592 INDEPENDENCE TRAIL	0.19	06H25	08F	190	7
816	JORDAN DRIVE	36 HAMMONTON-SMARTVILLE ROAD	815 BISHOP LANE	0.23	06H15	04J	230	7
153	JOY CIRCLE	1 LA PORTE RD	END	0.36	07G1	02H	360	7
274	JUDY ST	271 VICKIE DR	END	0.18	07G41	05F	180	7
678	JUNE WAY	677 SUMMERFIELD LANE	676 AUGUST WAY	0.06	06H25	11G	60	7
535	KAREN WAY	442 FIR RD	444 CHESTNUT RD	0.19	06H15	07D	186	7
727	KARTIKEYA AVENUE	724 SEYKOTA AVENUE	726 SUNDARI AVENUE	0.12	06H25	01F	120	7
823	KATRINA DRIVE	573 RICK DRIVE	N SUBDIVISION BOUNDARY	0.08	06H15	04H	80	7
400	KAY ST	22 ARBOGA ROAD	317 ALICIA AVE	0.24	06H15	06C	240	7
157	KELLY RD	8 MARYSVILLE RD	7 MOONSHINE RD	1.60	07G	04H	1600	7
682	KENSINGTON DRIVE	44 RIVER OAKS BLVD	END	0.24	06K25	10E	240	7
888	KENT WAY	S SUBDIVISION BOUNDARY	END	0.08	06H15	06F	80	7
471	KENWOOD WAY	469 FERNWOOD DR	469 FERNWOOD DR	0.31	06H15	05E	310	7
224	KIBBE RD	LOMA RICA RD	10 SHO20	2.02	06G55	04J	2020	7
905	KILBIRNE WAY	848 TURNBERRY DRIVE	849 LOCHCARRON DRIVE	0.01	06H15	06H	10	7
237	KIMBALL LANE	14 WOODRUFF LANE	15 JACK SLOUGH RD	3.27	06G55	05G	3270	7
279	KIMBERLY RD	10 LOMA RICA RD	283 DAWN DR	1.87	07G	07B	1870	7
509	KIMMER DR	317 ALICIA AVE	END	0.02	06H15	06C	20	7
846	KIRKILL DRIVE	847 STONEHAVEN DR	847 STONEHAVEN DR	0.46	06H15	05H	190	7
598	KNEEBONE COURT	592 INDEPENDENCE TRAIL	END	0.04	06H25	08E	40	7
641	KNIGHTS FERRY DRIVE	640 FELTON WAY	909 HEARTLAND DR	0.73	06H25	08E	130	7
208	KROSENS RD	206 LOOP ROAD	END	0.89	07G41	02H	890	7
813	KYRI COURT	812 PARTIDGE PARKWAY	END	0.02	625	03E	20	7
1	LA PORTE RD	PLU NF BDRY/BUT CO LINE	PLU CO LINE	6.79	1	04F	6790	5
1	LA PORTE RD	4 WILLOW GLEN RD	BUT CO	8.35	1	06D	8350	5
1	LA PORTE RD	BUT CO	4 WILLOW GLEN RD	4.31	1	06C	4310	5
740	LADY FERN STREET	BUT CO LINE	PLU NF BDRY BUT CO L	2.50	07G	04F	2500	5
531	LAGO RD	735 YARROW STREET	739 VELVET LEAF STREET	0.23	06H25	03D	230	7
531	LAGO RD	URBAN LIMIT	END	0.17	06H15	05H	165	7
102	LAGUE RD	34 GRIFFITH AVE	URBAN LIMIT	0.06	06H15	05H	55	7
139	LAKE FRANCIS RD	1 LA PORTE RD	END	1.85	07G	04D	1850	7
648	LAKEPORT WAY	8 MARYSVILLE RD	1051	2.76	07G	06F	2760	7
209	LAMBERT	652 LOCKWOOD DRIVE	647 PRESIDIO WAY	0.20	06H25	08E	201	7
537	LARIAT LN	206 LOOP ROAD	END	0.30	07G41	02H	300	7
874	LARNER WAY	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	7
542	LARRY ST	323 ELLA AVENUE	END	0.13	06H25	02E	130	7
486	LARSON ST	541 DEATON DR	543 DONALD DR	0.17	06H25	01F	166	7
388	LAUREL AVE	485 LEVER AVE	32 MC GOWAN PKWY	0.18	06H25	01G	180	7
214	LAUREL LANE	END	22 ARBOGA ROAD	0.38	06H15	06C	380	7
		215 OLD HIGHWAY	END	0.83	06G	07H	830	7



EXHIBIT A  
2015 YUBA COUNTY  
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
431	LAUREL WAY	323 ELLA AVENUE	END	0.10	06H25	02D	100	7
233	LAURELLEN RD	SH070	END	1.11	06G55	09A	1110	7
327	LEACH ROAD	END	26 FORTY MILE RD	2.22	06H	05J	2220	7
681	LEIGHTON GROVE DRIVE	44 RIVER OAKS BLVD	687 NOTTING HILL WAY	0.36	06H25	10E	360	7
440	LEON AVE	36 HMT SMTVLE RD	434 SCALES ST	0.07	06H15	06D	70	7
485	LEVER AVE	END	461 TWAIN DR	0.63	06H25	01G	630	7
328	LEWIS RD	330 DRY CRK LEVEE	28 WHEATLAND RD	1.15	2	08D	1150	7
250	LINCOLN AVE	224 KIBBE ROAD	END	0.81	07G	09A	810	7
360	LINDA AVE	36 HMT SMTVLE RD	35 N BEALE ROAD	0.72	06H15	05E	720	5
360	LINDA AVE	35 N BEALE ROAD	34 GRIFFITH AVE	0.95	06H15	05G	950	7
613	LINDENMEIR DRIVE	45 PLUMAS LAKE BLVD	611 CASA DULCE WAY	0.22	06H25	08F	220	7
21	LINDHURST AVE	35 N BEALE RD	SH070	1.94	06H15	05C	1940	5
855	LINKS PARKWAY	25 PLUMAS ARBOGA ROAD	END	0.50	06H25	03D	500	7
527	LISA WY	526 JASON DR	END	0.37	06H15	05D	370	7
256	LITTLEFIELD RD	11 FRUITLAND RD	END	0.57	07G41	01F	570	7
507	LOBATA RD	219 BALD MT RD	END	0.17	07G	07C	170	7
849	LOCHCARRON DRIVE	850 WESTHILL DRIVE	N SUBDIVISION BOUNDARY	0.22	06H15	05H	220	7
849	LOCHCARRON DRIVE	N SUBDIVISION BOUNDARY	904 GLASGLOW DRIVE	0.018	06H15	05H	18	7
849	LOCHCARRON DRIVE	904 GLASGLOW DRIVE	689 TURNBERRY DRIVE	0.120	06H15	05H	124	7
652	LOCKWOOD DRIVE	648 LAKEPORT WAY	44 RIVER OAKS BLVD	0.13	2	09B	130	7
10	LOMA RICA RD	SH020	8 MARYSVILLE RD	14.57	06G55	04J	14600	5
675	LONG HORN TRAIL DRIVE	673 HIGH NOON DR	909 HEART AND DR	0.39	06H25	08F	110	7
41	LONG RAVINE RD	42 CAMP FAR WEST	40 SPENCEVILLE RD	1.70	2	06G	1700	6
206	LOOP RD	10 LOMA RICA RD	11 FRUITLAND RD	1.39	07G41	03J	1390	7
204	LOS VERIELES RD	1 LA PORTE RD	BUT CO	2.56	07G	07C	2560	5
111	LOST CR DAM RD	600 ZANES DRIVE	BUT CO	0.58	1	04G	580	7
703	LOST CREEK RANCH DRIVE	606 COFFEE CREEK WAY	END	0.20	06H25	08F	200	7
739	LOST TRAIL DRIVE	857 CALABRESE WAY	761 DRY GUL TCH TRAIL DRIVE	0.27	06H25	08F	270	7
861	LOTLAND COURT	36 HMT SMTVLE RD	END	0.04	2	09B	40	7
511	LOWE AVE	648 LAKEPORT WAY	35 N BEALE RD	0.20	06H15	05D	200	7
650	LUCERN COURT	336 ROSE AVENUE	END	0.06	2	09B	60	7
337	MAGE AVE	SH070	END	0.34	06H25	01H	340	7
227	MAGONOLA RD	36 HAMMONTON-SMITSVLL RD	END	1.03	06G55	02A	1030	7
248	MAGONICAL LN	895 NEWCASTLE WAY	REMNINGTON WAY	0.19	2	09J	190	7
896	MANCHESTER DRIVE	202 RICES KING RD	END	0.06	06H15	06G	60	7
278	MANZANITA LN	END	361 HILE AVE	0.11	07G	06E	110	7
363	MAPES WAY	361 HILE AVE	36 HMT SMTVLE RD	0.09	06H15	05E	90	7
363	MAPES WAY	22 ARBOGA RD	499 BIGLOW DR	0.17	06H15	04F	170	7
496	MAPLEHURST ST	644 TIBURON WAY	END	0.44	06H25	02E	440	7
646	MARIN COURT	576 RIVER RUN DR	578 SHALLOW CR	0.05	2	09B	50	7
577	MARSH DR	460 EVELYN DR	414 OLIVE AVE	0.12	06H15	06F	116	7
488	MARTEL DR	1 LA PORTE RD	END	0.46	06H25	01G	460	7
140	MARTIN ROAD	32 MC GOWAN PKWY	396 GEORGE AVE	0.83	07G	04C	830	7
395	MARY AVE	22 ARBOGA ROAD	END	0.67	06H25	01F	670	7
657	MARYCLAIR DRIVE	657 MARYCLAIR DRIVE	496 MAPLEHURST ST	0.24	06H25	11E	240	7
656	MARYPAT DRIVE	SH020	4 WILLOW GLEN RD	0.06	06H25	11E	60	7
8	MARYSVILLE RD	4 WILLOW GLEN RD	129 OREGON HILL RD	11.32	07G	09B	11320	4
8	MARYSVILLE RD	129 OREGON HILL RD	SH049	11.57	07G	06D	12930	4
8	MARYSVILLE RD	129 OREGON HILL RD	SH049	7.93	07G	06G	7000	4

**EXHIBIT A**  
**2015 YUBA COUNTY**  
**MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
226	MATHEWS LANE	14 WOODRUFF LANE	13 RAMIREZ ROAD	3.59	06G35	05F	3590	5
667	MAVERICK DRIVE	673 HIGHNOON DRIVE	631 TABLE MOUNTAIN DRIVE	0.28	06H25	08F	280	7
265	MAYER RD	SH070	241 SADDLEBACK DR	0.20	06G35	08A	200	7
480	MAYWOOD CT	469 FERNWOOD DR	END	0.03	06H15	06E	30	7
516	MAYWOOD DR	369 GROVE AVE	469 FERNWOOD DR	0.19	06H15	05E	190	7
872	MCCARTHY AVENUE	873 DUNWOODY DRIVE	END	0.12	06H25	02E	120	7
619	MCCARTHY AVENUE	617 ANGELICA WAY	621 BLUEBELL AVE	0.09	06H25	01F	90	7
244	MCGANNEY LANE	36 HAMMONTON-SMRTSVLL RD	19 SMARTSVILLE RD	0.85	07G33	06A	850	7
32	MCGOWAN PARKWAY	22 ARBOGA ROAD	SH070	1.06	06H25	01E	1060	4
32	MCGOWAN PARKWAY	SH070	SH065	0.72	06H25	01H	720	4
124	MCLAIN RD	125 GARDEN VLY RD	20 RANCHO RD	0.19	06H25	01H	190	5
402	MCLAUGHLIN WAY	36 HMT SMTVLE RD	361 HILE AVE	3.52	07G	03H	3520	7
824	MEADOW BROOK WAY	844 RIVER WOOD DRIVE	843 MOSS GLEN LOOP	0.17	06H15	04F	170	7
518	MEADOW CT	489 MEADOW WAY	END	0.45	06H15	06G	400	7
743	MEADOW RANCH STREET	742 HUNTER'S CREEK STREET	744 MORNING GLORY STREET	0.08	06H15	10F	80	7
504	MEADOW VALLEY RD	138 TEXAS HILL RD	END	0.28	06H25	03D	280	7
489	MEADOW WAY	458 BOMANN DR	349 ELEVENTH AVE	0.57	1	08E	570	7
821	MELISSA COURT	820 HORMAN DRIVE	END	0.28	06H15	10F	280	7
447	MELODY ROAD	22 ARBOGA ROAD	446 FURNEAUX RD	0.03	06H15	04J	30	7
156	MERRIAM RD	8 MARYSVILLE RD	END	0.77	06H15	08E	770	7
160	MILL RD	120 PENDOLA EXT	END	0.60	1	08E	600	7
148	MILL ST	146 CLEVELAND AVE	144 JACKSON ST	0.58	1	05H	580	7
838	MILLFRONT COURT	825 STONEY CREEK WAY	END	0.56	07G1	04B	560	7
630	MINERAL SPRINGS COURT	565 COBBLESTONE DR	END	0.04	06H15	06G	40	7
898	MINORIES DRIVE	899 PEMROKE DRIVE	NE SUBDIVISION BOUNDARY	0.05	06H15	06E	50	7
803	MISSION COURT	44 RIVER OAKS BLVD	END	0.23	2	09C	240	7
617	MISSOURI BAR COURT	468 WILWOOD DRIVE	END	0.07	06H15	06G	70	7
596	MISSOURI BAR TRAIL	592 INDEPENDENCE TRAIL	44 RIVER OAKS BLVD	0.06	06H25	08F	60	7
368	MONTCLAIR AVE	36 HMT SMTVLE RD	END	0.07	06H25	08F	70	7
800	MONTREY WAY	797 SANTA CRUZ DRIVE	END	0.30	06H15	05D	300	7
378	MOON AVE	379 SUN AVENUE	END	0.30	2	09B	300	7
7	MOONSHINE RD	8 MARYSVILLE RD	35 N BEALE ROAD	0.34	2	06C	340	7
163	MORAN RD	129 OREGON HILL	SH049	5.12	1	07G	5120	7
711	MORGAN DRIVE	761 DRY GULCH TRAIL DRIVE	END	1.16	07G	04F	1160	7
744	MORNING GLORY STREET	743 MEADOW RANCH STREET	736 BAMBOO STREET	0.35	06H25	08F	210	7
422	MORRISON RD	SH065	END	0.11	06H25	03D	110	7
843	MOSS GLEN LOOP	824 MEADOW BROOK WAY	824 MEADOW BROOK	0.39	2	08C	390	7
115	MT HOUSE RD	146 CLEVELAND AVE	SIE CO	0.40	06H15	06G	400	7
609	MAIR RANCH COURT	588 SOLDIERS RANCH WAY	END	1.56	07G1	03B	1560	7
154	MULLOCK RD	1 LA PORTE RD	END	0.08	06H25	08F	80	7
403	MURPHY RD	43 FEATHER RIVER BLVD	END	0.09	07G1	02H	90	7
257	MUSHOLT RD	260 YUBA NEVADA RD	138 TEXAS HILL RD	0.44	06H25	01D	900	7
705	MUSTANG COURT	606 COFFEE CREEK WAY	END	0.40	07G	06E	400	7
306	MYRNA AVE	43 FEATHER RIVER RD	END	0.03	06H25	08F	30	7
391	N GLEDHILL AVE	23 GRAND AVE	388 LAUREL AVE	0.22	06H15	08C	220	7
275	NEIL DR	271 VICKIE DR	END	0.18	06H15	06C	180	7
131	NERO RD	1 LA PORTE RD	END	0.06	07G41	05F	60	7
				0.51	07G	03E	510	7

EXHIBIT A  
2015 YUBA COUNTY  
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
103	NEW YORK FLAT RD	BUT CO	1 LA PORTE RD	3.40 076	03E	03E	3400	7
137	NEW YORK HOUSE RD	5 FRENCHTOWN RD	1 LA PORTE RD	4.22 076	04E	04E	4220	7
895	NEWCASTLE WAY	659 RIVERBANK DRIVE	MANCHESTER DRIVE	0.06 06H15	06E	06E	60	7
663	NIAGARA CREEK WAY	580 WATERFALL DRIVE	659 RIVER BANK DRIVE	0.11 06H15	06E	110	7	7
894	NIBLICK WAY	44 RIVER OAKS BLVD	892 SAINT ANDREWS DRIVE	0.03 06H25	06E	30	30	7
779	NIGHT HERON STREET	855 LINKS PARKWAY	778 FLAMINGO STREET	0.19 06H25	03D	190	7	7
347	NINTH AVE	357 POWERLINE RD	END	0.80 06H15	09E	800	7	7
347	NINTH AVE	22 ARBOGA ROAD	353 PACIFIC AVE	0.12 06H15	09D	120	7	7
35	NO BEALE RD	URL .26M E/GRIFFITH AVE	1.8 W/MAIN GATE BEALE AFB	2.38 12	06C	2380	4	7
35	NO BEALE RD	URL .26M E/GRIFFITH AVE	URL .35M W/MAIN GATE BEALE AFB	1.65 12	05H	1650	5	7
35	NO BEALE RD	SH070	URBAN LIMIT	3.63 06H15	05B	3650	4	7
35	NO BEALE RD	.35M W/MAIN GATE BEALE AFB	1016 BEALE AFB BDRY	0.35 06H15	05H	350	5	7
230	NOBLE RD	SH070	END	0.69 06G55	04A	690	7	7
877	NORBY COURT	874 LARNER WAY	END	0.13 06H25	02E	130	7	7
254	NORTH AVE	11 FRUITLAND RD	255 SUMMIT AVE	0.11 07G4	03H	110	7	7
717	NORTH FORK WAY	566 EDGEWATER CIR	715 PYRAMID CREEK DRIVE	0.13 06H15	06E	130	7	7
170	NORTH LOOP RD	1 LA PORTE ROAD	155 TAYLOR WAY	0.05 07G1	02G	50	7	7
266	NORTH ROBERTA WAY	234 DOC ADAMS RD	END	0.11 06H15	01A	110	7	7
687	NOTTING HILL WAY	689 TURNBRIDGE WAY	684 PADDINGTON WAY	0.28 06H25	10E	280	7	7
900	NYE COURT	898 MINORIES DRIVE	END	0.01 12	09C	10	7	7
889	OAK PARK DRIVE	372 PARK AVENUE	369 GROVE AVENUE	0.13 06H15	06E	130	7	7
112	OAK VALLEY RD	113 OLD OAK VLY RD	SH049	0.29 1	05H	290	7	7
29	OAKLEY LANE	28 WHEATLAND RD	SH065	2.48 12	09D	2840	7	7
467	OAKWOOD DR	566 EDGEWATER CIR	465 PARK CIR	0.44 06H15	06E	438	7	7
245	O'BRIEN RD	19 SMARTVILLE RD	19 SMARTVILLE RD	0.20 07G53	05A	200	7	7
722	OCEAN PARK COURT	721 BAYWOOD DRIVE	END	0.06 06H15	06E	60	7	7
412	OKMULGEE AVE	END	END	0.18 06H15	09E	180	7	7
117	OLD CAMP TONVILLE RD	179 OLD MARYSVILLE RD	TAHOE NF BDRY	1.50 07G	04H	1500	7	7
117	OLD CAMP TONVILLE RD	TAHOE NF BDRY	SH049	0.85 07G	04H	850	7	7
117	OLD CAMP TONVILLE RD	8 MARYSVILLE RD	179 OLD MARYSVILLE RD	0.03 07G	04H	30	7	7
105	OLD CHALLENGE RD	3 FORESTOWN RD	1 LA PORTE RD	0.47 07G1	02E	470	7	7
290	OLD DOBBINS ROAD	8 MARYSVILLE RD	8 MARYSVILLE RD	0.99 07G	08E	990	7	7
430	OLD FORTY MILE RD	430 OLD FORTY MILE RD	26 FORTY MILE RD	0.46 06H25	07K	460	7	7
914	OLD HIGHWAY 20	STATE HIGHWAY 20	STATE HIGHWAY 20	0.67 07G	09D	670	7	7
643	OLD INDIANA RANCH ROAD	135 INDIANA RANCH RD	105 OLD CHUNG RD	1.05 07G	06E	1050	7	7
107	OLD KNOX RD	1 LA PORTE RD	105 OLD CHUNG RD	2.22 07G1	02G	2220	7	7
109	OLD LA PORTE RD	PLU NF BDRY	1 LA PORTE RD	0.35 07G1	02G	350	7	7
109	OLD LA PORTE RD	PLU NF BDRY	PLU NF BDRY	0.21 07G1	02H	210	7	7
179	OLD MARYSVILLE RD	180 JAYNES LN	END	0.20 07G1	02H	200	7	7
408	OLD MARYSVILLE RD	25 PLUMAS ARBOGA RD	END	0.45 1	06H	610	7	7
113	OLD OAK VALLEY RD	SH049	END	0.50 06H25	07G	500	7	7
142	OLD S H ALIGN	SH049	SH070	0.20 1	05H	200	7	7
215	OLD STATE HIGHWAY	SH070	END	0.14 1	05H	140	7	7
121	OLD TOLL RD	8 MARYSVILLE RD	7 MOONSHINE RD	0.39 06G	07H	390	7	7
680	OLEANER LANE	380 DUNNING AVE	360 LINDA AVE	4.32 07G	04H	4320	7	7
414	OLIVE AVE	32 MC GOWAN PKWY	END	0.14 06H15	05F	140	7	7
521	OLIVE CT	414 OLIVE AVE	END	0.67 06H25	01G	670	7	7
31	OLIVEHURST AVE	21 LINDHURST AVE	32 MC GOWAN PKWY	0.04 06H15	10G	40	7	7
				1.85 06H15	08E	1850	4	4

**EXHIBIT A**  
**2015 YUBA COUNTY**  
**MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
634	OREGON CREEK WAY	632 GOLDEN GATE DRIVE	END	0.10	06H25	08F	100	7
129	OREGON HILL RD	8 MARYSVILLE RD	1 LA PORTE RD	6.78	07G	05F	6780	6
129	OREGON HILL RD	8 MARYSVILLE RD	1 LA PORTE RD	5.00	07G	05F	5000	6
645	ORICK WAY	44 RIVER OAKS BLVD	END	0.06	2	09B	60	7
651	ORINDA COURT	644 TIBURON WAY	END	0.03	2	09B	30	7
334	OSTROM RD	20 RANCHO RD	1014	7.22	06H25	02K	7490	7
810	OWL NEST DRIVE	806 PHEASANT RUN DRIVE	END	0.04	625	03E	40	7
762	OXBOW COURT	761 DRY GULCH TRAIL DRIVE	END	0.05	06H25	08F	50	7
690	OXFORD COURT	681 LEIGHTON GROVE DRIVE	END	0.04	06H25	10E	40	7
353	PACIFIC AVE	349 ELEVENTH AVE	345 SEVENTH AVE	0.50	06H15	10E	500	7
443	PACKARD AVE	36 HMT SMITHLY RD	322 SARTORI AVE	0.34	06H15	06D	340	7
684	PADDINGTON WAY	681 LEIGHTON GROVE DRIVE	697 ISLEWORTH WAY	0.79	06H25	10E	790	7
372	PARK AVE	END	END	0.78	06H15	05E	780	7
465	PARK CIRCLE	464 WOODLAND DR	END	0.58	06H15	05F	580	7
474	PARK CT	465 PARK CIRCLE	END	0.02	06H15	05E	20	7
917	PARKERSON WAY	915 IVY HATCH WAY	EAST SUBDIVISION BOUNDARY	0.02	06H35	02E	20	7
812	PARTTRIDGE PARKWAY	498 ARCANO AVENUE	END	0.20	625	03E	200	7
321	PASADO RD	321 PASADO RD	22 ARBOGA RD	0.47	06H15	07C	470	7
272	PAT LN	271 VICKIE DR	END	0.08	07G41	05F	80	7
887	PEACHTREE DRIVE	885 CLING DRIVE	659 RIVERBANK DRIVE	0.22	06H15	06H	220	7
768	PEARL WAY	767 POTOMAC WAY	END	0.02	2	09B	20	7
773	PECOS WAY	772 COLORADO DRIVE	END	0.37	2	09B	370	7
899	PENBROKE DRIVE	44 RIVER OAKS BLVD	E SUBDIVISION BOUNDARY	0.05	2	09C	50	7
899	PENBROKE DRIVE	W SUBDIVISION BOUNDARY	915 IVY HATCH WAY	0.03	7G	03J	30	7
120	PENDOLA EXT	119 PENOLA RD	123 WEEDS POINT RD	5.20	07G	03H	5200	7
119	PENDOLA RD	117 OLD CAMP TNY RD	120 PENOLA EXT	3.25	07G1	03A	3250	7
9	PEORIA RD	SHO20	8 MARYSVILLE RD	5.79	07G	07C	5790	6
868	PERRIN WAY	22 ARBOGA ROAD	876 PITTEMBERG DRIVE	0.03	06H25	02E	30	7
806	PHEASANT RUN DRIVE	22 ARBOGA ROAD	812 PARTTRIDGE PARKWAY	0.29	625	03E	290	7
116	PIKE CITY RD	146 CLEVELAND AVE	TAHOE NF BDRY	1.46	07G1	04A	1460	7
116	PIKE CITY RD	SIE CO	TAHOE NF BDRY	2.00	07G	04J	2000	7
162	PINE MEADOW RD	1 LA PORTE RD	END	0.16	1	06D	159	7
470	PINEWOOD WAY	469 FERNWOOD DR	END	0.36	06H15	06F	360	7
876	PITTEMBERG DRIVE	868 PERRIN WAY	869 TARRANT DRIVE	0.06	06H25	02E	60	7
242	PLANTZ RD	SHO20	1037	0.51	06G55	09F	510	7
25	PLUMAS ARBOGA RD	405 ALGODON RD	26 FORTY MILE RD	1.60	06H25	07G	1599	5
25	PLUMAS ARBOGA RD	43 FEATHER RIVER BOULEVARD	22 ARBOGA ROAD	1.08	06H25	07D	1080	5
25	PLUMAS ARBOGA RD	URBAN LIMIT	405 ALGODON RD	2.21	06H25	05G	2210	5
301	PLUMAS AVE	22 ARBOGA ROAD	URBAN LIMIT	0.63	06H25	04E	630	5
43	PLUMAS LAKE BLVD	405 ALGODON RD	43 FEATHER RIVER RD	0.49	06H25	04C	490	5
758	PLUMAS LINKS STREET	757 STARFLOWER STREET	EAST END @ SHO70	0.70	06H25	08F	340	5
584	PLUMAS SCHOOL RD	25 PLUMAS ARBOGA RD	END	0.26	06H25	03D	260	7
409	PLUTE RD	334 OSTRUM RD	430 OLD FORTY MILE RD	1.03	06H25	07K	1027	7
594	POINT DEFIANCE COURT	334 OSTRUM RD	END	0.29	06H25	02K	290	7
567	POLLYWOG COURT	592 INDEPENDENCE TRAIL	END	0.09	06H25	08F	90	7
568	POND VIEW DR	569 SHORELINE DRIVE	END	0.05	06H15	06F	50	7
704	PONDEROSA RANCH WAY	566 EDGEWATER CIR	364 RUPERT AVE	0.49	06H15	06E	60	7
164	PONDEROSA WY	606 COFFEE CREEK WAY	706 THUNDER RANCH WAY	0.15	06H25	08F	150	7
		1 LA PORTE RD	1058 PONDEROSA WAY	0.64	07G	04D	650	7

**EXHIBIT A**  
**2015 YUBA COUNTY**  
**MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
311	POPLAR AVE	314 CEDAR LANE	441 RIVERSIDE DR	0.31 06H15	068	068	310	7
660	POPPY WAY	659 RIVER BANK DRIVE	580 WATERFALL DRIVE	0.11 06H15	066	066	110	7
767	POTOMAC WAY	766 POWDER WAY	765 CIMARRON DRIVE	0.33 2	098	098	330	7
766	POWDER WAY	44 RIVER OAKS BLVD	END	0.17 2	098	098	170	7
243	POWELL RD	242 PLANTZ ROAD	END	0.70 06G55	09F	09F	700	7
357	POWERLINE RD	31 OLIVEHURST AVE	32 MC GOWAN PKWY	1.86 06H15	08E	1860	5	5
647	PRESIDO WAY	648 LAKEPORT WAY	644 TIBURON WAY	0.17 2	098	098	170	7
628	PUDLE DRIVE	364 RUPERT AVE	END	0.10 06H15	06F	100	7	7
814	PURPLE MARTIN ROAD	498 ARCANO AVENUE	END	0.03 625	03E	30	7	7
715	PYRAMID CREEK DRIVE	479 BAYWOOD DRIVE	717 NORTH FORK	0.31 06H15	06F	310	7	7
691	RAINFHAM COURT	681 LEIGHTON GROVE DRIVE	END	0.08 06H25	10E	80	7	7
13	RAMIREZ RD	SH070	BUT CO	7.49 06G	08H	7490	5	5
20	RANCHO RD	URL 1M S/MCGOWAN PKWY	OSTROM RD	0.80 06H25	02J	800	6	6
20	RANCHO RD	SH065	OSTROM RD	2.69 2	08C	3490	7	7
20	RANCHO RD	URBAN LIMIT	32 MCGOWAN PKWY	0.10 06H25	01J	100	5	5
20	RANCHO RD	32 MCGOWAN PKWY	END	0.34 06H25	01H	340	7	7
625	RAPID WATER WAY	568 POND VIEW DR	END	0.13 06H15	06E	130	7	7
581	RAVINE COURT	578 SHALLOW CREEK DR	END	0.02 06H15	06E	20	7	7
737	RAZORBILL STREET	736 BAMBOO STREET	746 DEERWOOD STREET	0.06 06H25	03D	60	7	7
371	REDBURN AVE	35 N BEALE ROAD	427 ASH WAY	0.15 06H15	05E	150	7	7
845	REGGOLD STREET	34 GREFFTH AVENUE	END	0.25 06H15	05H	250	7	7
284	REDHILL RD	220 DOLAN HARDING R	285 REDHILL WY	1.12 07G	08C	1120	7	7
285	REDHILL WY	284 REDHILL RD	END	0.02 07G	07C	20	7	7
389	REDWOOD AVE	22 ARBOGA ROAD	END	0.05 06H15	06C	50	7	7
478	REDWOOD CT	469 FERNWOOD DR	END	0.04 06H15	06E	40	7	7
897	REMANINGTON WAY	896 MANCHESTER DRIVE	RIVERBANK DRIVE	0.08 06H15	06G	80	7	7
202	RICES CROSSING RD	8 MARSVILLE RD	1057 RICES CROSSING RD	3.68 07G	06E	3680	6	6
203	RICES TEX HILL RD	202 RICES CROSSING	138 TEXAS HILL RD	2.51 07G	06E	2510	7	7
425	RICH RD	43 FEATHER RIVER RD	END	0.42 06H25	08C	420	7	7
573	RICK DR	572 TREVOR DR	END	0.19 06H15	04G	23	7	7
159	RIDGE RD	SH049	END YC MAINTAINED	0.26 1	07H	260	5	5
159	RIDGE RD	END YC MAINTAINED	5180 SIE CO RD	3.70 1	07H	3960	5	5
595	RIM COURT	594 POINT DEFIANCE COURT	END	0.02 06H25	08F	20	7	7
718	RIPPLIDE WAY	715 PYRAMID CREEK DRIVE	716 WHITEWATER DRIVE	0.05 06H15	06F	50	7	7
837	RITA COURT	888 KATRINA DRIVE	END	0.02 06H15	04H	20	7	7
659	RIVER BANK DR	566 EDGEWATER CIRCLE	879 GOLDFIELDS PKWY	0.62 06H15	06E	400	5	5
659	RIVER BANK DR	581 RAVINE COURT	566 EDGEWATER CIR	0.33 06H15	06E	320	7	7
659	RIVER BANK DR	879 GOLDFIELDS PKWY	N SUBDIVISION BOUNDARY (ROSS RANCH)	0.08 06H15	06E	80	7	7
44	RIVER OAKS BLVD	43 FEATHER RIVER BLVD	824 MEADOW BROOK WAY	4.56 06H25	08F	3790	4	4
721	RIVER ROCK DRIVE	822 STONEWOOD LOOP	END	0.17 06H15	06F	160	7	7
576	RIVER RUN DR	577 MARSH DR	659 RIVER BANK DR	0.64 06H15	06F	310	7	7
844	RIVER WOOD DRIVE	822 STONE WOOD LOOP	824 MEADOW BROOK	0.17 06H15	06G	170	7	7
441	RIVERSIDE DR	43 FEATHER RIVER	310 SYCAMORE AVE	0.81 06H15	06B	810	5	5
441	RIVERSIDE DR	310 SYCAMORE AVE	END	0.19 06H15	05B	190	7	7
100	ROAD 100	1 LA PORTE RD	1 LA PORTE RD	0.35 1	04G	350	7	7
639	ROARING CAMP COURT	635 BIDWELL BAR DRIVE	END	0.13 06H25	08F	130	7	7
826	ROARING RAPIDS WAY	822 STONEWOOD LOOP	721 RIVER ROCK DRIVE	0.12 06H15	06G	120	7	7
586	ROBERTA AVENUE	544 SUTTER ST	END	0.26 06H15	05G	260	7	7
827	ROCK CLIFF COURT	721 RIVER ROCK DRIVE	END	0.03 06H15	06G	30	7	7

**EXHIBIT A**  
**2015 YUBA COUNTY**  
**MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
769	ROCKWOOD COURT	765 CIMARRON DRIVE	END	0.08	2	09B	80	7
558	RODEO WY	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	7
796	ROHNERT COURT	786 RUTHERFORD WAY	END	0.05	2	09B	50	7
336	ROSE AVE	32 MC GOWAN PKWY	337 MAGE AVENUE	0.27	06H25	01H	270	7
890	ROSS RANCH CIRCLE	44 RIVER OAKS BLVD	405 ALGODON ROAD	0.51	06H25	06F	510	7
585	ROSSER ROAD	26 FORTY MILE RD	END	0.62	06H25	03J	620	7
50	ROUTE 20	HWY 20	END	0.44	2	02F	440	7
910	ROYAL CT	909 HEARTLAND DR	END	0.03	06H25	10F	30	7
702	ROY RANCH WAY	605 CALYPSO RANCH DRIVE	706 THUNDER RANCH WAY	0.40	06H25	08F	400	7
364	RUPERT AVE	36 HMT SMTLYE RD	566 EDGEWATER CIR	0.82	06H15	06E	320	5
786	RUTHERFORD WAY	43 FEATHERRIVER BOULEVARD	787 ATHERTON WAY	0.09	2	09B	90	7
316	S GLEDHILL AVE	321 PASADO RD	23 GRAND AVE	0.41	06H15	07C	410	7
771	SABINE COURT	766 POWDER WAY	END	0.08	2	09B	80	7
508	SABINIANA RD	507 LOBATA RD	END	0.23	07G	07C	230	7
241	SADLEBACK DR	SHO70	241 SADDLEBACK DR	0.98	06G35	07A	980	7
892	SAINT ANDREWS DRIVE	894 NIBLICK WAY	891 BERMUDA DRIVE	0.68	06H25	06F	680	7
623	SALMON DRIVE	568 POND VIEW DR	END	0.08	06H15	06F	80	7
662	SAND CASTLE WAY	580 WATERFALL DRIVE	566 EDGEWATER CIR	0.08	06H15	06E	80	7
713	SAND DOLLAR DRIVE	479 BAYWOOD DRIVE	719 WATERFRONT COURT	0.39	06H15	06F	390	7
798	SANTA BARBARA WAY	44 RIVER OAKS BLVD	801 STINSON WAY	0.25	2	09B	250	7
797	SANTA CRUZ DRIVE	44 RIVER OAKS BLVD	798 SANTA BARBARA WAY	0.19	2	09B	190	7
322	SANTORI AVE	443 PACKARD AVE	21 LINDHURST AVE	0.20	06H15	06D	200	7
434	SCALES AVENUE	21 LINDHURST AVE	END	0.19	06H15	06D	190	7
2	SCALES RD	1 LA PORTE RD	SIE CO	7.81	1	03H	7810	7
149	SCHOOL ST	148 MILL STREET	146 CLEVELAND AVE	0.18	07G1	03B	180	7
222	SCOTT FORBES RD	9 PEORIA ROAD	1055	5.05	07G	08C	5050	7
205	SCOTT GRANT RD	8 MARYSVILLE RD	10 LOMA RICA RD	1.56	2	01E	1560	7
851	SCOTTSCRAIG COURT	849 LOCH-CARRON DRIVE	END	0.02	06H15	05H	20	7
911	SEABISCUIT WY	673 HIGH NOON DR	909 HEARTLAND DR	0.13	2	09B	130	7
804	SEA CLIFF COURT	800 MONTEREY WAY	END	0.03	2	09B	30	7
805	SEA SIDE COURT	800 MONTEREY WAY	END	0.06	2	09B	60	7
340	SECOND AVE	444 CHESTNUT RD	END	0.41	06H15	08E	410	7
589	SECRET LAKE TRAIL	593 CANYON CREEK TRAIL	END	0.24	06H25	08F	240	7
883	SEEDLING WAY	878 AUTUMN LANE	NORTH TO END OF SUBDIVISION	0.21	06H15	06H	180	7
455	SEVENTEENTH ST	357 POWERLINE RD	355 FLEMING WAY	0.24	06H25	01G	240	7
345	SEVENTH AVE	22 ARBOGA RD	357 POWERLINE RD	0.98	06H15	09D	980	5
724	SEVYOTA AVENUE	723 BRIANNA AVENUE	END	0.13	06H25	01F	130	7
429	SHAD RD	35 N BEALE ROAD	END	0.39	06H15	05B	390	7
578	SHALLOW CREEK DR	END	566 EDGEWATER CIR	0.05	06H15	06F	54	7
366	SHARP AVE	443 PACKARD AVE	21 LINDHURST AVE	0.11	06H15	06D	110	7
398	SHASTA WAY	372 PARK AVENUE	END	0.15	06H15	05E	150	7
733	SHAY AVENUE	730 CRYSTAL COURT	734 HICKS AVENUE	0.16	06H25	01F	160	7
229	SHELL RD NO 2	14 WOODRUFF LANE	END	0.30	06G35	04A	300	7
612	SHERIDAN RANCH CIRCLE	613 LINDENMEIR DRIVE	613 LINDENMEIR DRIVE	0.20	06H25	08F	200	7
413	SHIMER RD	20 RANCHO RD	409 PLUTE RD	0.19	06H25	02J	280	7
841	SHIRES WAY	659 RIVERBAUK DRIVE	834 MOSS GLEN LOOP	0.20	06H15	06G	200	7
754	SHOOTING STAR STREET	751 WATER LEAF STREET	753 SUTTER TRAILS STREET	0.08	06H25	03D	80	7
569	SHORELINE DRIVE	364 RUPERT AVE	369 GROVE AVE	0.41	06H15	06E	410	7
530	SHORT CT	527 LISA WY	END	0.03	06H15	05D	30	7

EXHIBIT A  
2015 YUBA COUNTY  
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
223	SICARD FLAT RD	SH020	9 PEORIA ROAD	1.38 076		09C	1380	7
750	SIERRA BLUFF STREET	WHEELER RANCH DRIVE	751 WATER LEAF STREET	0.09 06H25		03D	90	7
451	SIERRA WAY	449 TYLER AVE	448 BEEDE AVE	0.09 06H15		05E	90	7
232	SILVA AVE	SH070	END	0.93 06G55		09A	930	7
912	SILVER SAGE CT	909 HEARTLAND DR	END	0.06 06H25		10F	60	7
710	SILVER SPUR WAY	606 COFFEE CREEK WAY	712 SLINGSHOT DRIVE	0.36 06H25		08F	360	7
534	SILVERLEAF CT	532 GOLD LEAF WY	END	0.02 06H25		01G	20	7
525	SILVERWOOD ST	35 NORTH BEALE RD	527 LISA WY	0.17 06H15		05D	170	7
17	SIMPSON LANE	URBAN BOUNDARY	MARYSVILLE CL	1.72 06H15		04E	1718	4
384	SIMPSON-DANTONI RD	36 HMT SMTYLE RD	URBAN BOUNDARY	0.16 06H15		04E	162	4
836	SIR BARTON DRIVE	387 DANTONI ROAD	17 SIMPSON LANE	1.19 06H15		03G	1190	7
433	SIXTEENTH ST	833 EGYPTIAN WAY	834 BUCKSKIN WAY	0.12 06H25		01E	120	7
344	SIXTH AVE	354 ARDMORE AVE	357 POWERLINE RD	0.36 06H25		01F	360	7
732	SKINNER AVENUE	733 SHAY AVENUE	357 POWERLINE RD	0.72 06H15		09E	720	7
24	SKY HARBOR DR	22 ARBOGA ROAD	726 SUNDARI AVENUE	0.14 06H25		01F	140	7
482	SKYCREST DR	481 CATALPA ST	END	0.28 06H15		09D	280	7
748	SKYLINE COURT	END	514 ACACIA WY	0.06 06H15		07E	60	7
583	SKYWAY DR	22 ARBOGA ROAD	END	0.11 06H25		03D	110	7
712	SLINGSHOT DRIVE	614 DARK HORSE WAY	END	1.30 6H15		10E	1300	7
19	SMARTSVILLE RD	SH020	708 BROKEN SPUR WAY	0.21 06H25		08F	210	7
211	SMITH RD	10 LOMA RICA RD	SH020	1.21 07G53		06C	1210	7
776	SNOW GOOSE STREET	777 GOLDEN PLOVER STREET	780 SNOWY EGRET STREET	0.85 07G41		04G	850	7
780	SNOWY EGRET STREET	776 SNOW GOOSE STREET	778 FLAMINGO STREET	0.11 06H25		03D	110	7
30	SO BEALE RD	SH065	1021 BEALE AFB BDRY	0.21 06H25		03D	210	7
588	SOLDIERS RANCH WAY	589 SECRET LAKE TRAIL	607 BROAD ACRES WAY	3.18 2		08C	3180	5
658	SOPHIA STREET	496 MAPLEHURST ST	537 CHATEAU DRIVE	0.19 06H25		08F	190	7
267	SOUTH ROBERTA WAY	234 DOC ADAMS RD	END	0.12 06H25		11E	120	7
603	SPANISH RANCH WAY	605 CALYPSO RANCH DRIVE	600 ZANES DRIVE	0.03 06H15		01A	30	7
305	SPECKERT RD	384 SIMPSN DNTNI	END	0.14 06H25		08F	140	7
145	SPENCER ST	END	116 PIKE CITY RD	0.39 06H15		03F	390	7
40	SPENCEVILLE RD	OLIVE STREET @ WHEATLAND CITY LIMIT	50 FEET NORTH OF ERICK ROAD	0.10 07G1		04B	100	7
40	SPENCEVILLE RD	41 LONG RAVINE RD	39 WALDO RD	1.74 2		08D	6490	5
40	SPENCEVILLE RD	BEALE AFB BDRY	1017	0.40 2		06F	400	6
562	SPINNAKER WY	1017	NEV CO	1.22 2		07F	1220	7
147	SPRING ST	360 LINDA AVE	END	2.17 2		06E	2570	7
216	SPRING VALLEY RD	146 CLEVELAND AVE	148 MILL STREET	0.06 06H15		05E	60	7
377	STAR AVE	SH020	8 MARYSVILLE RD	0.26 07G1		04A	260	7
757	STARFLOWER STREET	35 N BEALE ROAD	379 SUN AVENUE	5.70 07G		09A	5700	7
528	STEPHENSON ST	756 TWIMBERRY STREET	738 PLUMAS LINKS STREET	0.34 2		06C	340	7
698	STEPNEY WAY	525 SILVERWOOD ST	372 PARK AVE	0.07 06H25		03D	70	7
801	STINSON WAY	697 ISLEWORTH WAY	END	0.25 06H15		05D	250	7
822	STONE WOOD LOOP	798 SANTA BARBARA WAY	844 RIVER WOOD DRIVE	0.07 06H25		10E	70	7
847	STONEHAVEN DRIVE	824 MEADOW BROOK WAY	850 WESTHILL DR	0.19	2	09B	190	7
268	STONEHEDGE DR	360 LINDA AVE	END	0.29 06H15		06G	500	7
825	STONEY CREEK WAY	10 LOMA RICA RD	840 WATERVILLE DRIVE	0.45 06H15		05H	200	7
808	SULLIVAN DRIVE	659 RIVERBANK DRIVE	END	0.55 07G		06C	550	7
886	SUMMER LAND DRIVE	806 PHEASANT RUN DRIVE	END	0.19 06H15		06G	190	7
		885 CLING DRIVE	659 RIVERBANK DRIVE	0.04	625	03E	40	7
				0.23 06H15		06H	230	7

**EXHIBIT A**  
**2015 YUBA COUNTY**  
**MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
677	SUMMERFIELD LANE	678 JUNE WAY	336 ROSE AVENUE	0.24	06H25	11G	240	7
255	SUNMIT AVE	254 NORTH AVE	10 LOMA RICA RD	0.07	07G41	03H	70	7
379	SUN AVE	376 BROPHY ROAD	378 MOON AVENUE	0.38	2	06C	380	7
674	SUNDANCE DRIVE	675 LONG HORN TRAIL	641 KNIGHTS FERRY DRIVE	0.42	06H25	08F	130	7
726	SUNDARI AVENUE	723 BRIANNA AVENUE	734 HICKS AVENUE	0.35	06H25	01F	350	7
492	SUNNY RD	END	BUTTERFLY LANE	0.03	06H25	01E	30	7
492	SUNNY RD	END	BUTTERFLY LANE	0.02	06H25	01E	20	7
492	SUNNY RD	BUTTER CUP LN	BUTTERFLY LN	0.12	06H25	01E	120	7
381	SUNRISE AVE	END	380 DUNNING AVE	0.10	06H15	04F	100	7
383	SUNSET AVE	380 DUNNING AVE	381 SUNRISE AVE	0.10	06H15	05F	100	7
382	SUNSHINE AVE	383 SUNSET AVE	END	0.15	06H15	05F	150	7
544	SUTTER ST	35 NORTH BEALE RD	END	0.20	06H15	05F	203	7
753	SUTTER TRAILS STREET	750 SIERRA BLUFF STREET	756 TWINBERRY STREET	0.18	06H25	03D	150	7
310	SYCAMORE AVE	441 RIVERSIDE DR	315 GARDEN AVE	0.13	06H15	05B	130	7
631	TABLE MOUNTAIN DRIVE	44 RIVER OAKS BLVD	641 KNIGHTS FERRY DRIVE	0.18	06H25	08F	180	7
570	TADPOLE WAY	569 SHORELINE DRIVE	564 CATTAIL DR	0.12	06H15	06F	120	7
749	TAHOE STREET	748 SKYLINE COURT	750 SIERRA BLUFF STREET	0.06	06H25	03D	60	7
225	TANABE RD	226 MATHEWS LN	13 RAMIREZ RD	3.68	06G55	03F	3680	7
774	TANANA COURT	773 PECOS WAY	END	0.08	2	09B	80	7
869	TARRANT DRIVE	876 PITTEMBERG DRIVE	1W SUBDIVISION BOUNDARY	0.08	06H25	02E	80	7
155	TAYLOR WAY	152 MELLON WAY	170 NORTH LOOP RD	0.06	07G1	02G	60	7
348	TENTH AVE	355 FLEMING WAY	357 POWERLINE RD	0.25	06H15	10F	250	7
348	TENTH AVE	351 WESTERN AVE	31 OLIVEHURST AVE	0.25	06H15	10E	250	7
517	TERRY CT	419 BAUGH ST	END	0.06	06H25	01F	60	7
138	TEXAS HILL RD	8 MARYSVILLE RD	8 MARYSVILLE RD	2.78	07G	06E	2780	7
693	THAMES COURT	687 NOTTING HILL WAY	END	0.05	06H25	10E	50	7
341	THIRD AVE	END	444 CHESTNUT RD	0.43	06H15	08E	430	7
300	THIRTEENTH ST	31 OLIVEHURST AVE	354 ARMORE AVE	0.11	06H15	10E	110	7
213	THOME RD	214 LAUREL LANE	END	0.75	06G44	04J	750	7
624	THREE RIVERS DRIVE	623 SALMON DR	END	0.23	06H15	06F	230	7
706	THUNDER RANCH WAY	600 ZANES DRIVE	END	0.28	06H25	08F	280	7
644	TIBURON WAY	652 LOCKWOOD DRIVE	END	0.45	2	09B	450	7
720	TIDE POOL COURT	714 FALL RIVER DRIVE	END	0.04	06H15	06E	40	7
259	TIMBUCTOO RD	SHO20	SHO20	2.26	07G	09C	2260	7
520	TISH CIR	317 ALICIA AVE	END	0.25	06H15	06C	250	7
221	TOWNSHIP RD	9 PEORIA RD	220 DOLAN HARDING RD	3.67	07G	09C	3670	7
745	TRAIL LEAF STREET	746 DEERWOOD STREET	736 BAMBOO STREET	0.06	06H25	03D	60	7
666	TRAILHEAD LOOP	659 RIVERBANK DRIVE	659 RIVER BANK DRIVE	0.18	06H15	06E	180	7
574	TREVOR CT	572 TREVOR DR	END	0.02	06H15	04G	20	7
572	TREVOR DR	36 HMT SMYLYE RD	END	0.14	06H15	04G	140	7
903	TUDOR WAY	901 GARNET WAY	E SUBDIVISION BOUNDARY	0.003	2	09C	3	7
445	TULIP ROAD	E SUBDIVISION BOUNDARY	END	0.080	06H35	03F	79	7
350	TULSA AVE	21 LINDHURST AVE	END	0.11	06H15	08F	110	7
556	TUMBLEWEED WY	345 SEVENTH AVE	344 SIXTH AVE	0.19	06H15	09E	190	7
848	TURNBERRY DRIVE	543 DONALD DR	541 DEATON DR	0.15	06H25	01F	150	7
848	TURNBERRY DRIVE	33 FILE ROAD	N SUBDIVISION BOUNDARY	0.49	06H15	05H	490	7
848	TURNBERRY DRIVE	N SUBDIVISION BOUNDARY	904 GLASGLOW DRIVE	0.018	06H15	05H	18	7
689	TURNBRIDGE WAY	904 GLASGLOW DRIVE	849 LOCHCARROW DRIVE	0.050	06H15	05H	51	7
		686 BELVEDERE WAY	698 STEPNEY WAY	0.21	06H25	10E	210	7



**EXHIBIT A**  
**2015 YUBA COUNTY**  
**MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
457	TURPEN ST	357 POWERLINE RD	END	0.21 06H15	09E	210	7	
461	TWAIN DR	460 EVELYN DR	END	0.25 06H25	01G	250	7	
756	TWINBERRY STREET	757 STARFLOWER STREET	856 WHEELER RANCH DRIVE	0.21 06H25	03D	220	7	
571	TWISTED RIVER DR	364 RUPERT AVE	END	0.43 06H15	06E	160	7	
449	TYLER AVE	360 LINDA AVE	450 INEZ WAY	0.13 06H15	05E	130	7	
539	VALLEY MEADOWS DRIVE	499 BIGLOW DR	658 SOPHIA STREET	0.26 06H25	02F	91	7	
739	VELVET LEAF STREET	736 BAMBOO STREET	740 LADY FERN STREET	0.12 06H25	03D	118	7	
791	VENTANA COURT	787 ATHERTON WAY	END	0.04 2	09B	40	7	
271	WICKIE DR	264 HILL ROAD	264 HILL ROAD	0.77 07G41	04F	770	7	
101	VIERRA RD	1 LA PORTE RD	BUT CO	4.61 07G	04D	4610	7	
318	VINE AVE	317 ALICIA AVE	END	0.13 06H15	07C	130	7	
473	VINE CT	464 WOODLAND DR	END	0.02 06H15	05F	20	7	
500	VINEYARD RD	907 CHUCK YEAGER RD	END	0.43 2	05E	430	7	
462	VIRGILIA LANE	461 TWAIN DRIVE	461 TWAIN DRIVE	0.34 06H25	01G	340	7	
307	VIRGINIA AVE	EAST LINE TRILIA SETBACK LEVEE R/W	43 FEATHER RIVER BLVD	0.18 06H15	08C	190	7	
210	VIRGINIA RD	211 SMITH ROAD	END	1.05 07G41	04G	1050	7	
333	VIRGINIA RD	20 RANCHO RD	33 ERLE ROAD	3.73 2	07C	3730	7	
854	VISTA DRIVE	674 SUNDANCE DRIVE	853 BROKEN BIT DRIVE	0.13 06H25	09F	130	7	
454	VOLK STREET	372 PARK AVE	369 GROVE AVE	0.11 06H15	06E	110	7	
238	W HALLWOOD BLVD	237 KIMBALL LANE	SHO20	1.50 06G55	06F	1500	7	
39	WALDO RD	40 SPENCEVILLE RD	907 CHUCK YEAGER RD	1.90 2	06F	1900	6	
167	WALKER MILL RD	159 RIDGE ROAD	END	0.53 07G	05H	530	7	
701	WALL ABY RANCH WAY	703 LOST CREEK DRIVE	605 CALYPSO RANCH DRIVE	0.11 06H25	08F	110	7	
818	WALLEN DRIVE	36 HAMMONTON-SMARTVILLE ROAD	815 BISHOP LANE	0.25 06H15	04J	250	7	
38	WALNUT AVE	240 HALLWOOD BLVD	END	1.02 06G55	07J	1020	7	
38	WALNUT AVE	SHO20	240 HALLWOOD BLVD	1.86 06G55	08F	1860	7	
437	WAREHOUSE RD	437 BROADWAY	END	0.22 06H25	04E	220	7	
751	WATER LEAF STREET	752 IRONWOOD STREET	733 SUTTER TRAIL'S STREET	0.12 06H25	03D	120	7	
580	WATERFALL DRIVE	582 WETLAND DR	576 RIVER RUN DR	0.02 06H15	06E	20	7	
719	WATERFRONT COURT	713 SAND DOLLAR DRIVE	END	0.10 06H15	06F	100	7	
665	WATERHOLE LOOP	659 RIVERBANK DRIVE	659 RIVER BANK DRIVE	0.18 06H15	06E	180	7	
840	WATERVILLE DRIVE	824 MEADOW BROOK WAY	END	0.22 06H15	06G	220	7	
671	WAWONA COURT	635 BIDWELL BAR DRIVE	END	0.06 06H25	08F	60	7	
123	WEEDS POINT RD	SHO49	119 PENDOLA ROAD	4.02 07G1	03A	4020	7	
487	WERNER ST	485 LEVER AVE	488 MARTEL DR	0.04 06H25	01H	40	7	
324	WEST ELLA AVE	323 ELLA AVE	END	0.18 06H25	02C	180	7	
351	WESTERN AVE	340 SECOND AVE	349 ELEVENTH AVE	1.13 06H15	08E	1130	7	
850	WESTHILL DRIVE	847 STONEHAVEN DRIVE	849 LOCHCARRON DRIVE	0.13 06H15	05H	130	7	
788	WESTPORT WAY	787 ATHERTON WAY	END	0.11 2	09B	110	7	
582	WETLAND DRIVE	577 MARSH DR	580 WATERFALL DRIVE	0.04 06H15	06E	40	7	
28	WHEATLAND RD	SUTTER CO LN	39 M E OF CNTY LN @ GRASSHOPPER	0.39 2	09D	1940	5	
856	WHEELER RANCH DRIVE	855 LINKS PARKWAY	855 LINKS PARKWAY	0.70 06H25	03D	700	7	
108	WHITEHEAD RD	110 BEAN CLIPPER RD	END	0.41 07G	03G	410	7	
286	WHITEOAK LN	284 REDHILL RD	END	0.02 2	02F	20	7	
287	WHITEOAK LN	285 REDHILL WY	END	0.02 2	02F	20	7	
716	WHITETWATER DRIVE	479 BAYWOOD DRIVE	718 RIPTIDE WAY	0.25 06H15	06F	260	7	
374	WIGET AVE	35 N BEALE ROAD	427 ASH WAY	0.14 06H15	05E	140	7	
602	WIL COX RANCH ROAD	600 ZANES DRIVE	44 RIVER OAKS BLVD	0.34 06H25	08F	340	7	
664	WILDERNESS LOOP	659 RIVERBANK DRIVE	659 RIVER BANK DRIVE	0.18 06H15	06E	180	7	

EXHIBIT A  
2015 YUBA COUNTY  
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
468	WILDWOOD DR	465 PARK CIRCLE	716 WHITEWATER DRIVE	0.10   06H15	05F		240	7
132	WILLIAMS ROAD	135 INDIANA RANCH RD	END	1.18   07G	05E		1180	7
126	WILLOW CR RD	117 OLD CAPTIV RD	1064 WILLOW CR RD	0.42   1	06H		420	7
4	WILLOW GLEN RD	8 MARYVILLE RD	1 LA PORTE RD	7.79   07G	06D		7790	5
794	WINDSOR COURT	786 RUTHERFORD WAY	END	0.07	2	098	70	7
466	WOODLAND CIRCLE	464 WOODLAND DR	464 WOODLAND DR	0.15   06H15	05F		150	7
464	WOODLAND DR	35 N BEALE ROAD	466 WOODLAND CIR	0.27   06H15	05E		270	7
14	WOODRUFF LANE	SH070	SH020	5.13   06G34	04A		5130	5
735	YARROW STREET	740 LADY FERN STREET	736 BAMBOO STREET	0.15   06H25	03D		150	7
122	YOUNGS HILL RD	119 PENDOLA ROAD	123 WEEDS POINT RD	2.52   07G	03H		2520	7
260	YUBA-NEVADA RD	END	138 TEXAS HILL RD	0.69   07G	06E		690	7
600	ZANES DRIVE	44 RIVER OAKS BLVD	606 COFFEE CREEK WAY	0.45   06H25	08F		270	7
			TOTAL	652.70				

**EXHIBIT B****FUNCTIONAL CLASSIFICATION (FC)  
Conversion Table/Definitions**

The functional classification used in the HPMS database corresponds to the FHWA approved CRS maps. These are coded as follows:

FC Code

- |   |                               |
|---|-------------------------------|
| 1 | Interstate                    |
| 2 | Other Freeways or Expressways |
| 3 | Other Principal Arterial      |
| 4 | Minor Arterial                |
| 5 | Major Collector               |
| 6 | Minor Collector               |
| 7 | Local                         |



EXHIBIT C  
Yuba County  
Functional Road Classifications  
County Overview Page 1 of 8

(098-0316) Appro... - 25 of 32



**Legend**

**Road Centerlines**

- RURAL LOCAL
- RURAL MINOR ARTERIAL
- RURAL MINOR COLLECTOR
- RURAL MAJOR COLLECTOR
- RURAL PRINCIPAL ARTERIAL
- URBAN LOCAL
- URBAN MINOR ARTERIAL
- URBAN COLLECTOR
- URBAN PRINCIPAL ARTERIAL
- BAFB
- MARYSVILLE
- WHEATLAND
- NOT COUNTY MAINTAINED

- Places
- Yuba Parcels
- Yuba County Boundary

YUBA COUNTY IT-GIS

Drawn By: KAEA

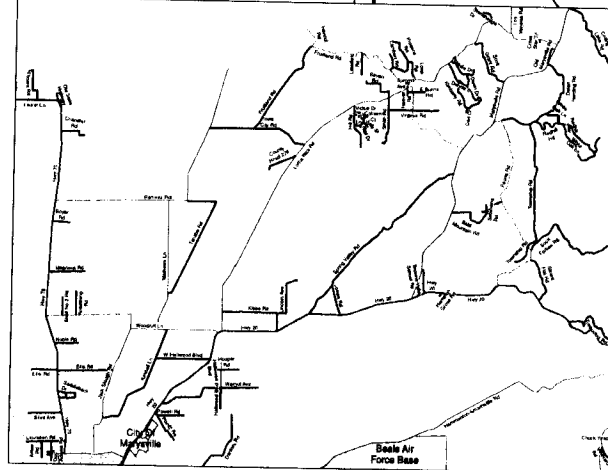
Date: 4-24-2008 rev. 2-26-2009, 3-9-2010,

02-09-2011, 3-23-2012, 4/9/2013, 4-14-2015

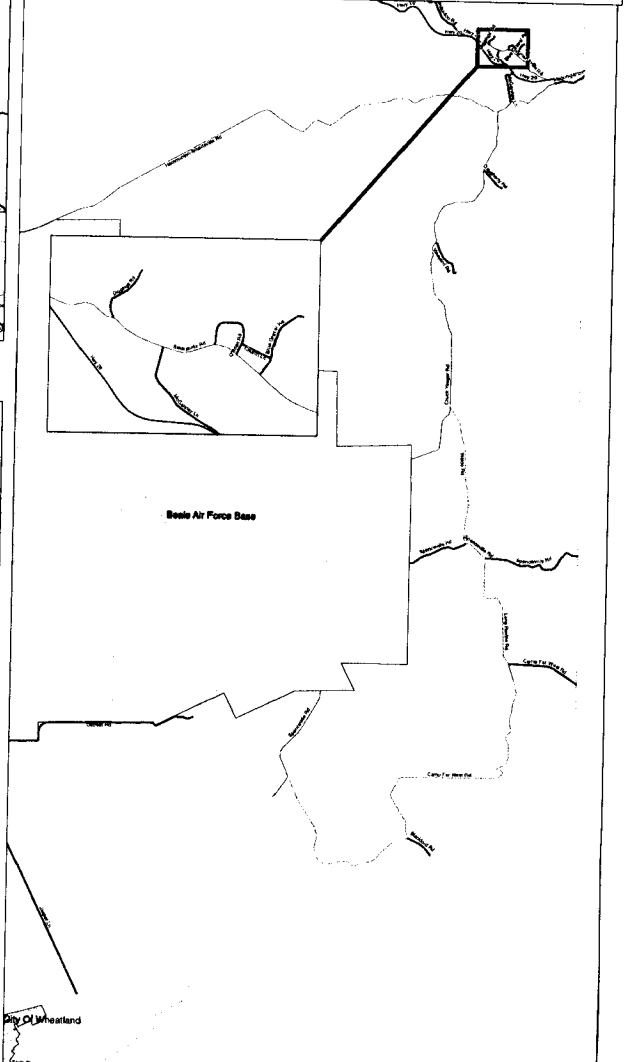
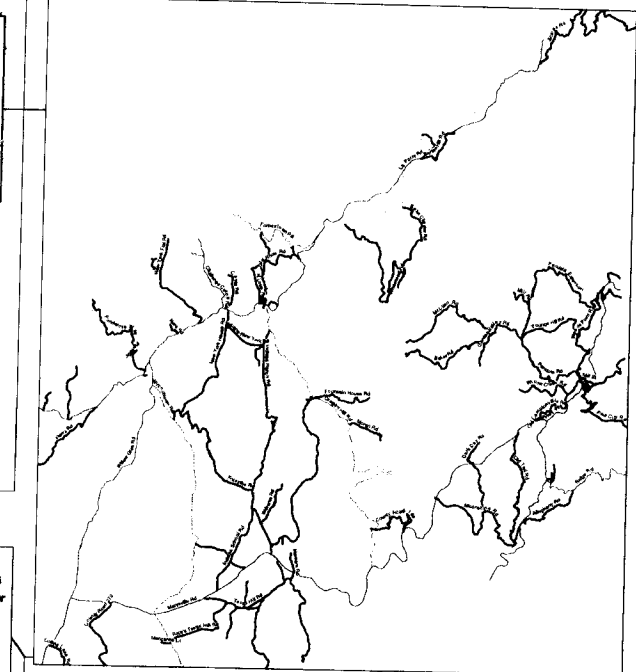
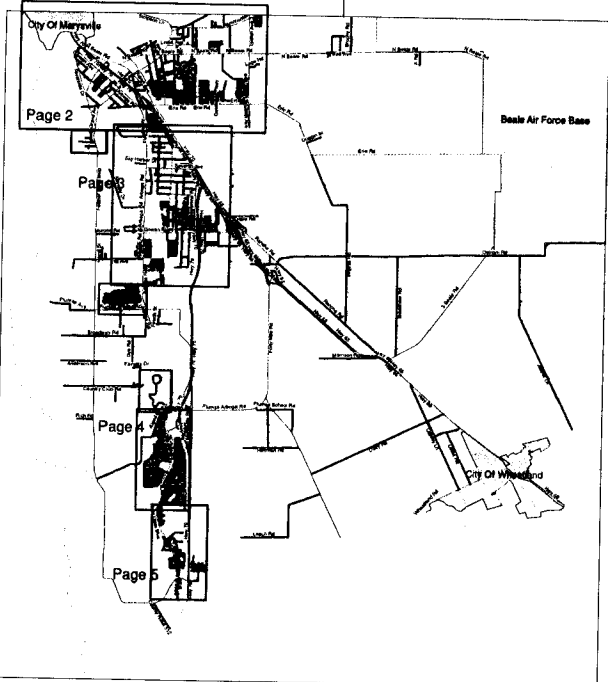
File: GIS\_WorkingCenterlineF\_ClassVF\_ClassMapPg1.mxd

See Page 7

See Page 6

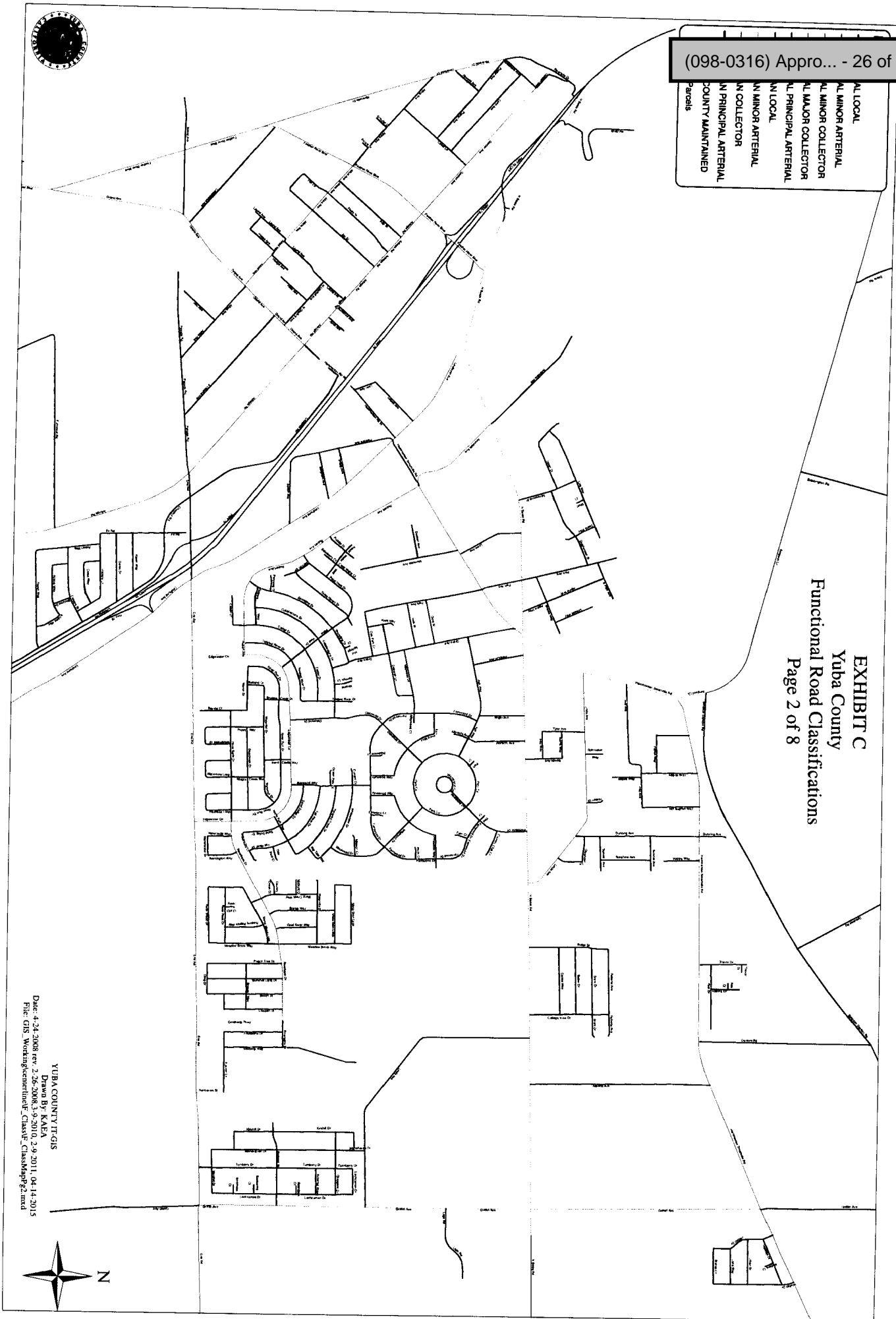


See Pages 8 for overall and 2-5



- AL LOCAL
- AL MINOR ARTERIAL
- AL MINOR COLLECTOR
- AL MAJOR COLLECTOR
- AL PRINCIPAL ARTERIAL
- AL LOCAL
- AL MINOR ARTERIAL
- AL COLLECTOR
- AL PRINCIPAL ARTERIAL
- COUNTY MAINTAINED
- Parcels

EXHIBIT C  
Yuba County  
Functional Road Classifications  
Page 2 of 8



YUBA COUNTY GIS  
Drawn By: KAE  
Date: 4-24-2008 rev 2-26-2008, 3-9-2010, 2-9-2011, 04-14-2015  
File: GIS\_WorkingEnvironment\_Classif\_ClassMapPg2.mxd



EXHIBIT C  
Yuba County  
Functional Road Classifications  
Page 3 of 8

(098-0316) Appro... - 27 of 32

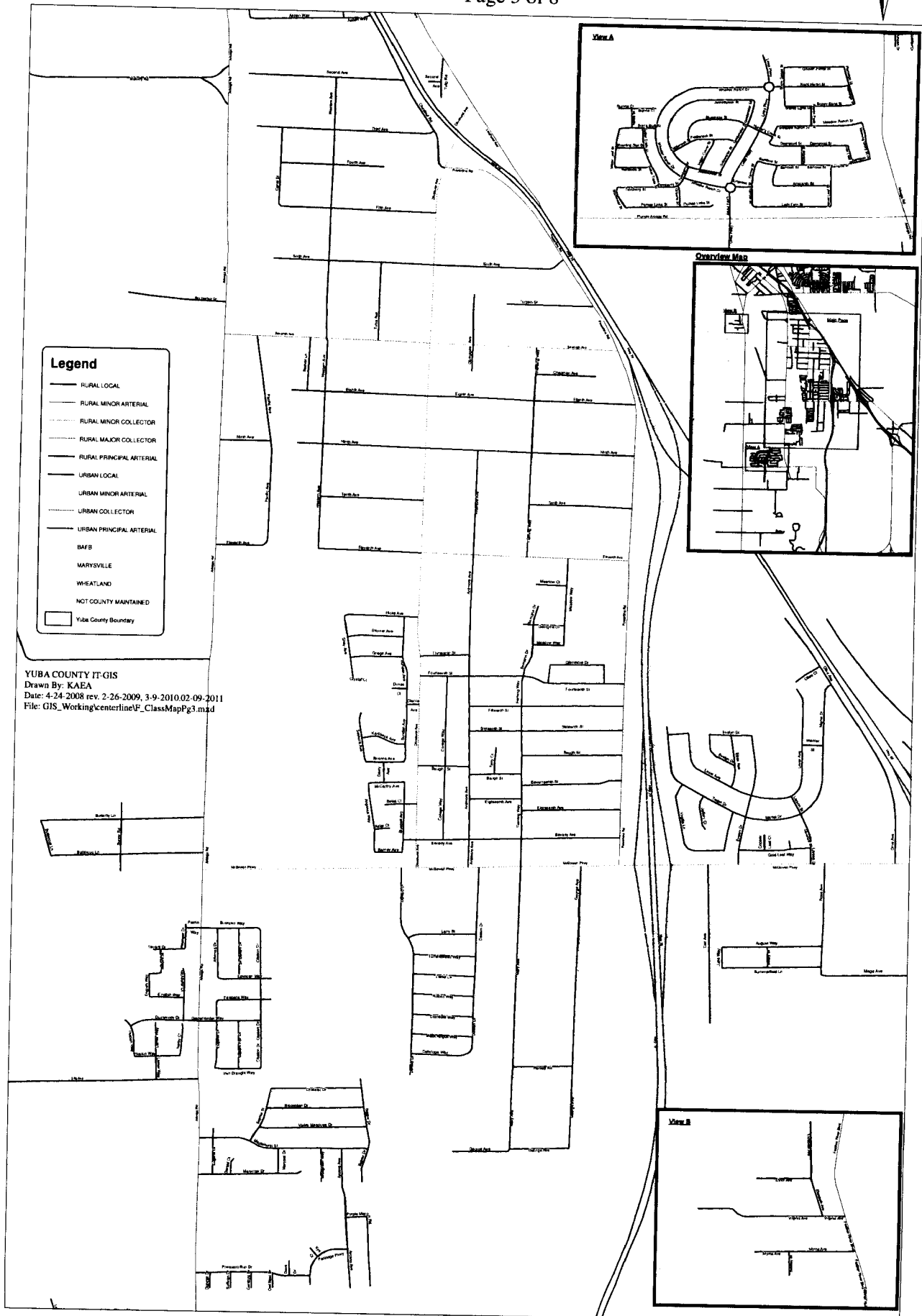




EXHIBIT C  
Yuba County  
Functional Road Classifications  
Plumas Lake area Page 4 of 8

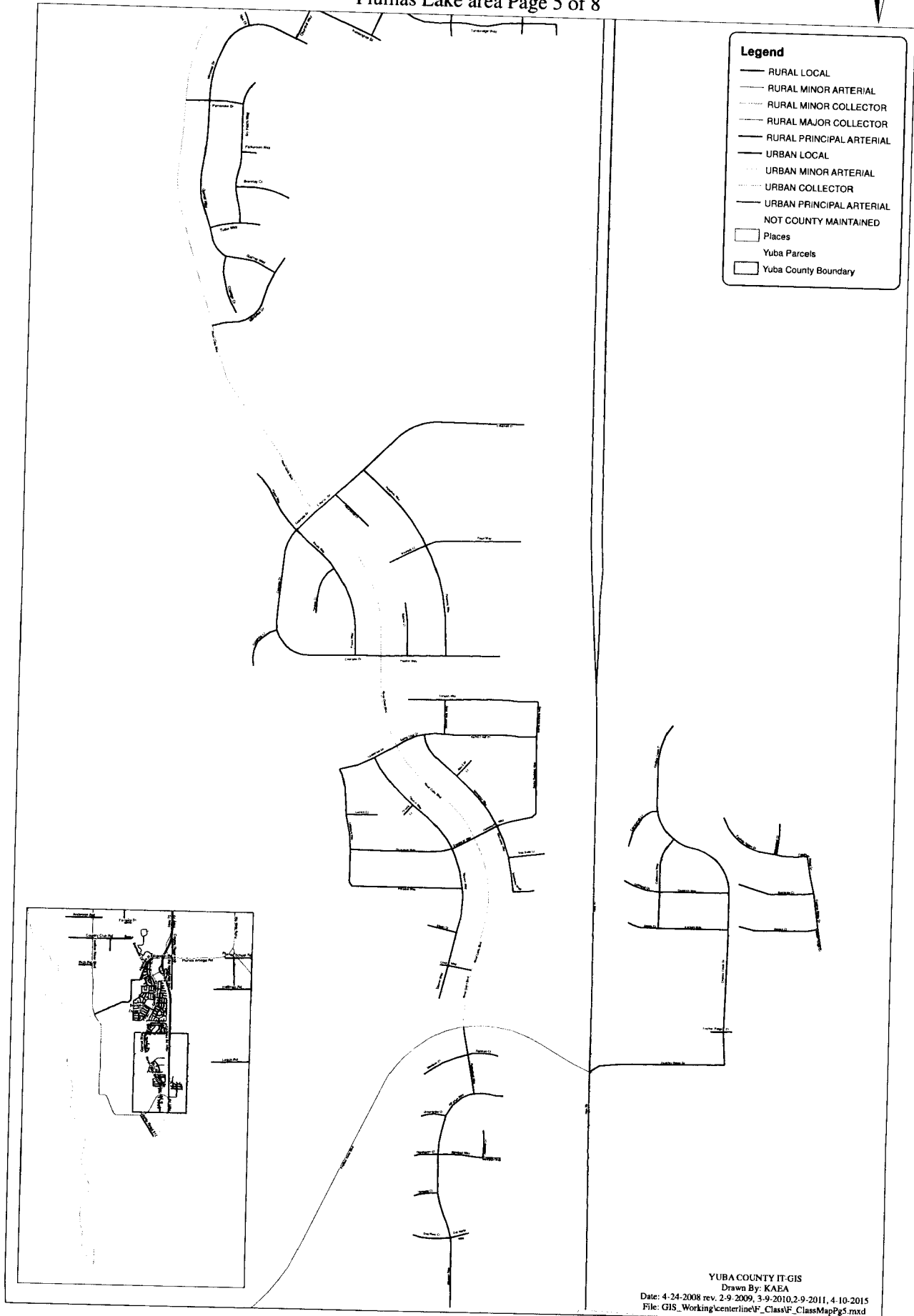
(098-0316) Appro... - 28 of 32





EXHIBIT C  
Yuba County  
Functional Road Classifications  
Plumas Lake area Page 5 of 8

(098-0316) Appro... - 29 of 32



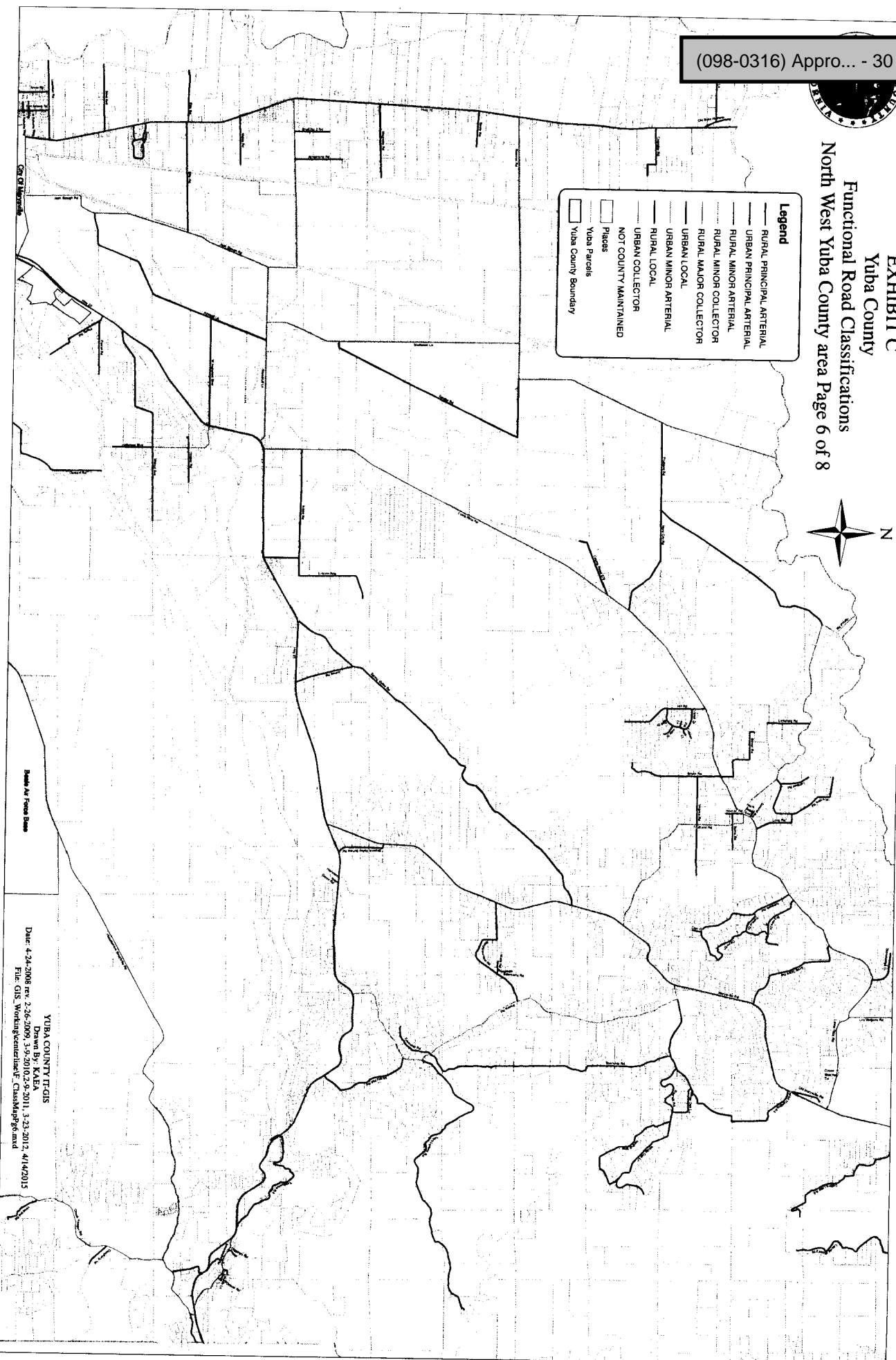




**EXHIBIT C**  
**Yuba County**  
**Functional Road Classifications**  
**North West Yuba County area Page 6 of 8**



- Legend**
- RURAL PRINCIPAL ARTERIAL
  - URBAN PRINCIPAL ARTERIAL
  - RURAL MINOR ARTERIAL
  - RURAL MINOR COLLECTOR
  - RURAL MAJOR COLLECTOR
  - URBAN LOCAL
  - URBAN MINOR ARTERIAL
  - RURAL LOCAL
  - URBAN COLLECTOR
  - NOT COUNTY MAINTAINED
  - Places
  - Yuba Parcels
  - Yuba County Boundary



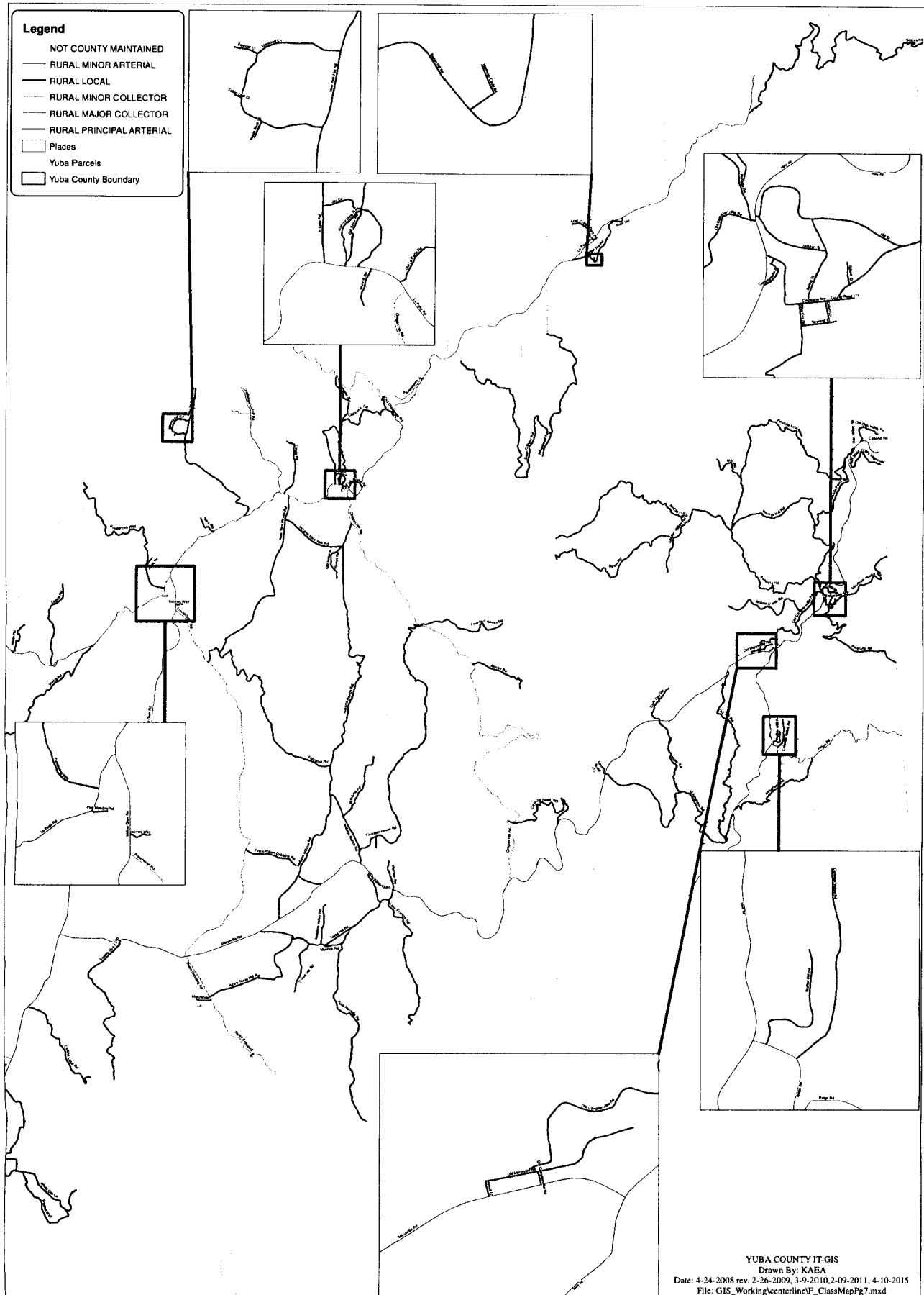
Based on Aerial Photo Base

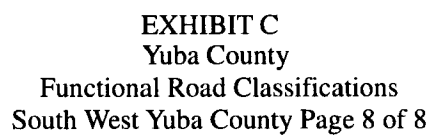
YUBA COUNTY IT-GIS  
Drawn By: KAEA  
Date: 4-24-2008 rev. 2-26-2009, 3-9-2010, 2-9-2011, 3-23-2012, 4/14/2015  
File: GIS\_Working\centerline\ClassMap\p6.mxd



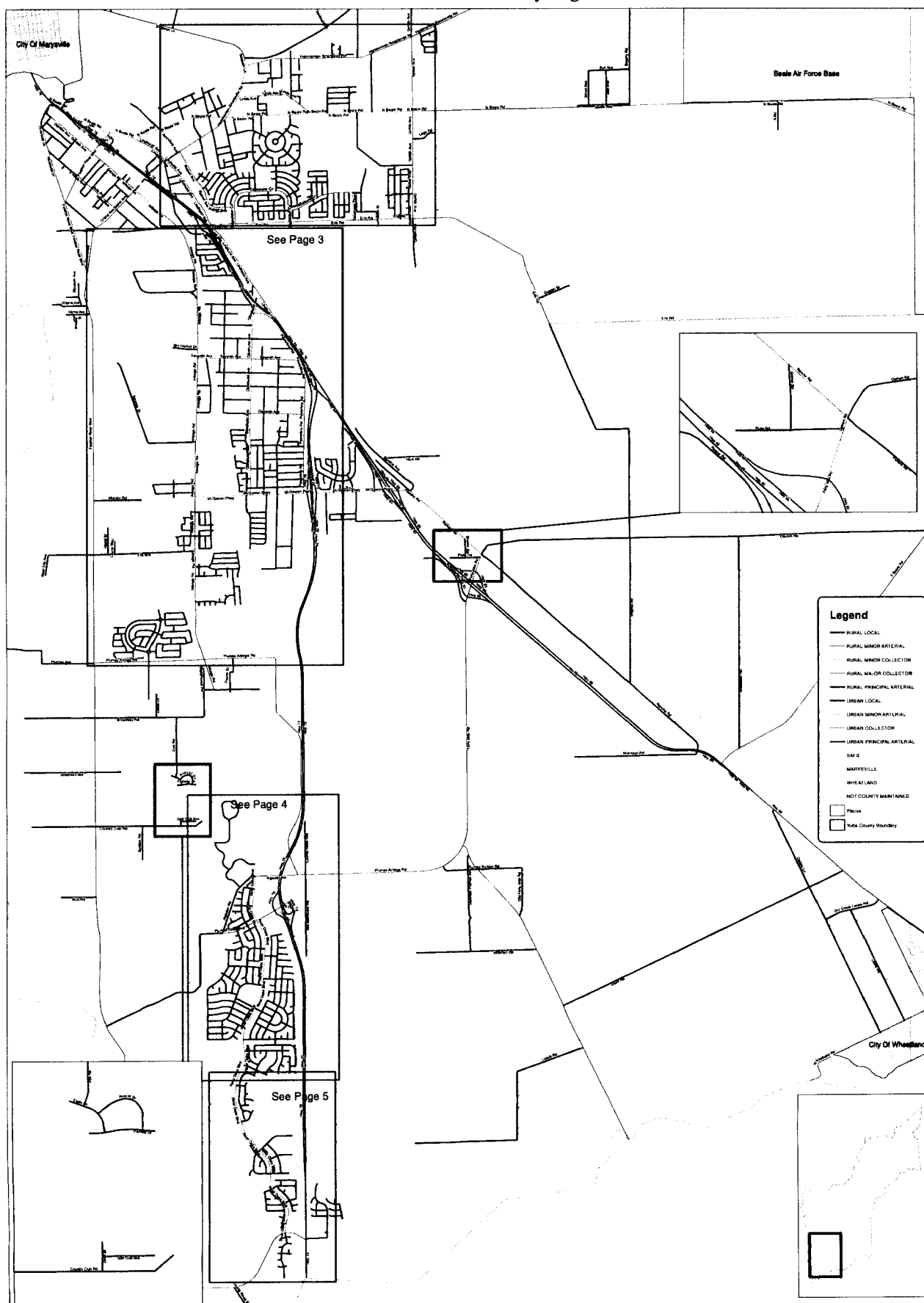
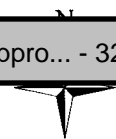
EXHIBIT C  
Yuba County  
Functional Road Classifications  
North East Yuba County area Page 7 of 8

(098-0316) Appro... - 31 of 32





(098-0316) Appro... - 32 of 32



# The County of Yuba



(099-0316) Appro... - 1 of 32

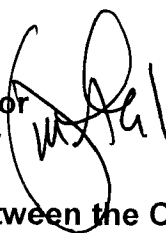
5150 STREET, STE 115  
MARYSVILLE, CA 95901

(530) 749-7860 • PHONE  
(530) 749-7864 • FAX

## HUMAN RESOURCES and ORGANIZATIONAL SERVICES

JILL ABEL, DIRECTOR

**TO:** Board of Supervisors

**FROM:** Robert Bendorf, County Administrator  
Jill Abel, Human Resources Director 

**RE:** Comprehensive labor agreement between the County of Yuba and the Yuba County Deputy District Attorney Association (DDAA)

**DATE:** March 22, 2016

### RECOMMENDATION

It is recommended that the Board of Supervisors approve the attached comprehensive Memorandum of Understanding (MOU) between the County of Yuba and the Yuba County Deputy District Attorney Association (DDAA), and authorize the Chair to sign.

### BACKGROUND

Last year the Board approved negotiated terms of a labor agreement between the County and the DDAA and authorized construction of a comprehensive MOU incorporating all terms.

### DISCUSSION

The DDAA and the County have agreed on the attached comprehensive MOU. The MOU incorporates the conditions that were approved by the Board on July 28, 2015, as well as the ongoing provisions in the original DDAA MOU.

### FISCAL IMPACT

This item is administrative only and has no fiscal impact.

**THIS PAGE INTENTIONALLY LEFT BLANK**

# **MEMORANDUM OF UNDERSTANDING**

(099-0316) Appro... - 3 of 32



**Between  
The County of Yuba**

**And**

**Yuba County Deputy District Attorney  
Association (DDAA)**

**July 1, 2015 through**

**June 30, 2017**

## Table of Contents

(099-0316) Appro... - 4 of 32

PREAMBLE .....	4
Article 1 TERM OF CONTRACT .....	5
Article 2 SALARY .....	6
2.1 Salary Adjustments .....	6
2.3 Equity Adjustments.....	6
Article 3 PUBLIC EMPLOYEES RETIREMENT SYSTEM .....	7
3.1 Retirement Formula and PERS Employee Contribution .....	7
3.2 Credit for Unused Sick Leave .....	7
3.3 Pre-Retirement Optional Settlement 2 Death Benefit.....	8
Article 4 HEALTH, DENTAL, VISION, and LIFE INSURANCE .....	9
4.1 Health, Dental, Vision Insurance.....	9
4.2 In Lieu of Compensation .....	9
4.3 Life Insurance.....	9
4.4 Dependent Health Insurance .....	9
4.5 Affordable Care Act.....	9
Article 5 PROFESSIONAL FEES .....	10
Article 6 SICK LEAVE WITH PAY .....	11
6.1 General Policy .....	11
6.2 Definition.....	11
6.3 Time Sick Leave Begins to Accrue .....	11
6.4 Rate of Accrual .....	11
6.5 Usage .....	12
6.6 Exclusions .....	13
6.7 Proof Required .....	13
6.8 Records .....	13
6.9 Loss of Sick Leave .....	13
6.10 Payout of Sick Leave or CalPERS Service Credit Upon Separation from Employment .....	13
6.11 Catastrophic Leave .....	13
Article 7 GRIEVANCE PROCEDURES .....	14
7.1 Purpose .....	14
7.2 Definition.....	15
7.3 General Provisions .....	15
7.4 General Procedures .....	15
Article 8 DISCIPLINE PROCEDURES .....	17
8.1 Disciplinary Guidelines.....	17
8.2 Regular Employees - Disciplinary Action and Notice .....	17
8.3 Causes for Discipline .....	18
8.4 Right of Appeal.....	19
8.5 Hearing .....	20
8.6 Decision.....	20
Article 9 VACATION LEAVE WITH PAY .....	22

9.1 General Policy .....	22
9.2 Time Vacation Leave Begins to Accrue .....	22
9.3 Date of Appointment .....	22
9.4 Leave Accrual .....	22
9.5 Part-Time or Intermittent Employee .....	22
9.6 Rates of Accrual .....	22
9.7 Maximum Accrual .....	22
9.8 Use of Vacation Leave .....	23
9.9 Minimum Charge .....	23
9.10 Cash Compensation upon Termination .....	23
9.11 Conversion to Deferred Compensation .....	23
Article 10 DELETED JULY 2015 .....	23
Article 11 – MERIT PROCEDURES FOR LONGEVITY/MERIT STEP INDEX .....	24
For employees hired on or before 06/30/13 (employees hired after 6/30/13 see section 11.14-11.20) .....	24
11.1 Salary based upon Longevity and Merit .....	24
11.2 Salary Determination or Adjustments .....	24
11.3 To Determine an Employee's Monthly Salary .....	24
11.4 To determine an Employee's Hourly Rate .....	24
11.5 Service Computation Date (SCD) and Index Rate Determination .....	25
11.6 Salary Anniversary Date (SAD) For Merit/Longevity Index Rate Adjustments .....	25
11.7 Prior Service .....	25
11.8 Leave With Out Pay (LWOP) .....	25
11.9 Advanced Index Rate Hires (external recruitments only) .....	26
11.10 Promotions .....	26
11.11 "Y-rated" Salary .....	26
11.12 Salary upon Transfer .....	26
11.13 Salary upon Reclassification .....	26
Procedures for Longevity/Merit Increases for Employees Hired On or After 7/1/2013 .....	27
11.14 Salary based upon Merit .....	27
11.15 Service Computation Date (SCD) and Index Rate Determination .....	27
11.16 Salary Anniversary Date (SAD) For Merit Index Rate Adjustments .....	27
11.17 Leave With Out Pay (LWOP) .....	28
11.18 Performance Based Merit Delay .....	28
11.19 Advanced Index Rate Hires (external recruitments only) .....	28
11.20 Longevity Increase .....	28
Article 12 OTHER PROVISIONS .....	29
12.1 Layoff .....	29
12.2 Probationary Periods .....	29
12.3 Voluntary Time off (VTO) / Voluntary Work Furlough .....	29
Article 13 MISCELLANEOUS .....	29



## **PREAMBLE**

In accordance with the provisions of Government Code Section 3505, et seq., representatives of the Board of Supervisors of Yuba County (the County) and representatives of the Deputy District Attorney's Bargaining Unit, have met and conferred with regard to wages, hours and other terms and conditions of employment for said Unit.

Agreement has been reached by representatives of the County and the Unit, and both desire jointly to enter into this written Memorandum of Understanding. The specifications of this Memorandum will be effective on the date the provisions of this Memorandum are adopted into law by the Board of Supervisors, or on dates as otherwise indicated herein.

The following are the terms of this agreement:

## **Article 1 TERM OF CONTRACT**

The terms of this contract shall be from July 1, 2015 through June 30, 2017, for employees represented by the Yuba County Deputy District Attorneys' Association, (DDAA).

## **Article 2 SALARY**

### ***2.1 Salary Adjustments***

Salary increases for the employees represented by DDAA will be:

Effective July 1, 2016, all DDAA represented employees will receive a Cost of Living Adjustment (COLA) equal to 2% of base salary.

### ***2.3 Equity Adjustments***

Effective January 1, 2017, all classes represented by DDAA will receive an equity adjustment equal to 2% of base salary.

### **3.1 Retirement Formula and PERS Employee Contribution**

#### **PERS Local Miscellaneous Retirement Formula:**

The Local Miscellaneous (MISC) Retirement Formula will be determined in accordance with Public Employment Retirement Law (PERL), the Public Employees' Pension Reform Act of 2013 (PEPRA) and the terms of the contract in effect between the County and the Public Employees' Retirement System (PERS). The retirement benefit formulas are as follows:

Employees identified by CalPERS as Local **Miscellaneous (MISC) Classic Members**:

- The **2% @ 55 PERS** Formula shall be provided for Local MISC Retirement category employees.

Employees identified by CalPERS as Local **Miscellaneous (MISC) PEPRA New Members**:

- The **2% @ 62 PERS** Formula shall be provided for Local MISC Retirement category employees.

#### **A. PERS Local Miscellaneous Retirement Contributions:**

##### **Classic Members Employee Retirement Contribution:**

Employees identified by CalPERS as Local MISC Classic Members currently have an employee contribution rate of **7%**.

##### **PEPRA NEW Members Employee Retirement Contribution:**

Employees identified by CalPERS as PEPRA New Members will have an employee contribution rate of at least 50 percent of the normal cost rate for their defined benefit plan, rounded to the near ¼ percent; adjusted periodically as determined by PERS. The employee contribution currently in effect is **6.25%** for Local MISC New Members.

##### **Employee Sharing Additional Cost:**

The County of Yuba and DDAA have negotiated a contract which includes classic employees paying a portion of the employer's share of pension cost beginning in the 2016/2017 Fiscal Year. This agreement will amend the County's local MISC members contract to provide Section 20516 for local MISC members in the DDAA effective July 1, 2016. If the required CalPERS ballot initiative for the contract does not pass, DDAA and the County agree to meet and confer to determine how to recover the savings cost lost from that agreement.

**Effective July 1, 2016**, or as soon thereafter as the CalPERS retirement contract can be amended, the CalPERS Employer Pension Contribution will be as follows:

- DDAA MISC Class Members agree to pay an additional 1% toward the Employer Contribution.

This CalPERS retirement contract amendment will result in the following changes to the employee contribution rate effective **July 1, 2016**:

- DDAA MISC Class Members employee contribution **8%**.

### **3.2 Credit for Unused Sick Leave**

The County contracted with the California Public Employees Retirement System (CalPERS) to provide Section 20965 Credit for Unused Sick Leave Benefit for employees in the Miscellaneous Retirement group. This benefit provides that unused accumulated sick leave at time of retirement may be converted to additional service credit at the rate of 0.004 year of service credit for each day of unused sick leave in accordance with the PERS formula.

### ***3.3 Pre-Retirement Optional Settlement 2 Death Benefit***

The County contracted with CalPERS to provide Section 21548 Pre-Retirement Option 2W Death Benefit for the Miscellaneous Retirement Plan members. This benefit provides that the spouse or domestic partner of a deceased member, who was eligible to retire for service at the time of death, may elect to receive the Pre-Retirement Option 2W Death Benefit which is the highest monthly allowance a member can leave a spouse or domestic partner in lieu of the lump sum Basic Death Benefit.

## **Article 4 HEALTH, DENTAL, VISION, and LIFE INSURANCE**

### ***4.1 Health, Dental, Vision Insurance***

The County will maintain health insurance through the CalPERS Health Insurance Program and make available all plans for which employees are otherwise eligible to participate in as employees of the County of Yuba.

- a) The basic plan for determining the County's contributions shall be the CalPERS Choice PPO plan.
- b) Effective July 1, 2015, the County will pay 100% of the basic plan premium for Dental/Vision for the employee only, and 90% of the basic plan premiums for Health.
- c) Effective July 1, 2015, the County will pay 80% of the basic plan premium for Dental/Vision for the employee plus one dependent or the employee plus more than one dependent, and 70% of the basic plan premiums for Health for the employee plus one dependent or the employee plus more than one dependent.

The County of Yuba agrees to continue the current level of coverage for the Health, Dental, and Vision Insurance for the term of the contract. However, due to the continued rising cost of healthcare, the County must explore alternatives to our current plans and funding. Both parties agree to proactively review alternative options by continuing to be active in the health care committee.

### ***4.2 In Lieu of Compensation***

The County of Yuba agrees to increase the in lieu of health, dental, and vision insurance compensation to two hundred dollars (\$200.00) per month.

### ***4.3 Life Insurance***

Effective November 1, 2006, the County of Yuba will add the classifications of Attorney I/II/III and Deputy District Attorney I/II/III to receive the same life insurance policy provided to management employees.

### ***4.4 Dependent Health Insurance***

Effective upon the first full pay period after adoption of this agreement the county agrees to continue health insurance benefits for a surviving spouse and dependents (to the extent eligible) should the employee be killed on-the-job. Language for this proposal needs to be reviewed by County Counsel and inserted in the MLA.

### ***4.5 Affordable Care Act***

At such times as regulations are issued implementing the Affordable Care Act, the County and DDAA will meet and confer to review the impact of such regulations on the benefits plans then in force. If modifications to the benefits, eligibility for coverage, employer or employee contribution to the cost of insurance or any other provisions of the benefits plans covered by this Agreement will be modified or impacted by the Affordable Care Act during the term of this Agreement, it is agreed that the County and DDAA will reopen the contract to meet and confer and determine how such mandated changes will be implemented.

## **Article 5 PROFESSIONAL FEES**

The County of Yuba agrees to pay for the annual bar dues required by the State of California to practice law. The Attorneys in this unit will submit completed bar dues statements to their supervisor no later than January 1<sup>st</sup> of each year. Any penalties that result from submitting bar dues statements after January 1<sup>st</sup> will be paid by the employees.

## **Article 6 SICK LEAVE WITH PAY**

### **6.1 General Policy**

Sick leave with pay shall be earned by regular full, part-time, and limited term employees and may be used as herein provided.

### **6.2 Definition**

Sick leave means the necessary absence from duty of an employee because of:

- A. The employee's illness or injury;
- B. The employee's exposure to a contagious disease;
- C. Any medical treatment or recovery from such treatment prescribed by a licensed practitioner.
- D. The death of a person in the employee's immediate family in which case they may use up to five (5) days of sick leave, and any accumulated vacation leave, for each occurrence.
- E. The illness of a member of the employee's immediate family who requires the care and assistance of the employee. Up to eighty (80) hours per calendar year of sick leave may be used for this purpose.
- F. The Department Head shall approve any sick leave after having ascertained that the absence was for the reason authorized herein. However, the Department Head or the Human Resources Director may require the employee to submit substantiating evidence, including, but not limited to, a physician's certificate specifying the employee's limitations.

### **6.3 Time Sick Leave Begins to Accrue**

An employee shall not accrue sick leave with pay until the first day of the month following the month in which such employee begins work. However, if that employee begins work within the first three working days of the month, then they shall accrue sick leave from the beginning of that month.

### **6.4 Rate of Accrual**

- A. Sick leave shall be earned and accrued without a maximum limit.
- B. Sick leave shall be earned as follows:
  - 1. Each regular full-time employee shall accrue sick leave with pay at the rate of 8 hours per month.
  - 2. A regular part-time or intermittent employee shall accrue sick leave with pay in the proportion that his or her regularly scheduled hours of part-time or intermittent service bear to regular full-time service.
  - 3. No sick leave credit shall be earned when an employee is on leave without pay for half of a working month or more. No sick leave will be earned for less than a full final month's service when an employee terminates for any reason.



## 6.5 Usage

- A. Sick leave accruals may be used in accordance with the provisions of this agreement once they are earned.
- B. In any instance involving use of a fraction of a day's sick leave, the minimum charge shall be one-quarter (1/4) hour, while additional actual absence over one-quarter (1/4) hour shall be charged to the nearest quarter hour.
- C. Sick leave usage and ability of an employee to return to work shall be determined by County rules, regulations, and procedures regardless of determinations made by the State of California under the SDI or WC program.
- D. An employee is to return to work as soon as they recover from an illness or injury including the return to a shift or work day in progress.
- E. Employees who are too ill or injured to work are required to contact their department manager or supervisor before the beginning of their work shift if feasible but no later than within the first hour of work. The employee shall contact their supervisor to report their absence. Department Heads shall have the option of instructing employees to either leave a message for the supervisor or the department designated contact person. If a message is left for the department, it shall include a call-back number for any follow-up information.
- F. An employee that has been directed by a medical professional to remain off work for more than one day shall not be required to report their absence each day, if they have provided acceptable documentation to the department verifying the attending physician's directions.
- G. Employees shall only be required to provide general information about the nature of the illness or injury that necessitated their absence from work. The information requested shall be solely for the purpose of determining the legitimate use of sick leave.
- H. For employees covered under the State Disability Insurance (SDI) program Worker's Compensation Program (WC) or the County Short Term Disability program, sick leave may be used to supplement these benefit payments. In no instance, however, shall the combination of SDI, WC, sick leave, or other County benefit payments exceed one hundred (100) percent of the employee's monthly salary calculated on an hourly, weekly, bi-weekly, or monthly basis.

Employees are required to notify the auditor's office within 5 business days upon receipt of benefits, so that the benefits can be integrated. In some cases due to delays in receiving checks under W/C or SDI, employees may be overpaid. When this occurs, employees must make arrangements to pay back the overpayment within 5 business days unless the employee's condition prevents this. Failure to make arrangements to pay back the overpayment violates county rules. Accordingly this may result in the county taking progressive disciplinary action up to and including termination from employment.

If an employee voluntarily makes arrangements for repayment prior to notification of disciplinary action, the auditor may limit their repayment to 10% of their gross pay each month, or a more substantial amount agreed upon, until the total amount is repaid. If the employee has made no repayment arrangements within two months of first receiving duplicate benefits, the auditor's office will begin deducting 10% of the employee's gross pay each month until the total amount is repaid.

## **6.6 Exclusions**

No employee shall be entitled to sick leave while absent from duty on account of any of the following cases:

- A. Sickness or injury sustained while on leave of absence without pay.
- B. Sickness or injury purposely self-inflicted or caused by willful misconduct.
- C. Subsequent to a determination by the Public Employees' Retirement System that a sickness or injury qualifies an employee for disability retirement.

## **6.7 Proof Required**

The Department Head shall approve sick leave only after having ascertained that the absence was for an authorized reason. The Department Head may require the employee to submit substantiating evidence including but not limited to a physician's certificate. The request for substantiating evidence must be made either on or before the time the employee informs the department of his/her absence or prior to the employee's return to work. If the Department Head does not consider the evidence adequate, they shall disapprove the request for sick leave.

## **6.8 Records**

Sick leave balances shall be maintained by the Auditor through payroll records.

## **6.9 Loss of Sick Leave.**

Any employee whose continuity of employment is broken for any reason shall lose his entitlement to any sick leave which he has accrued. When an employee is re-employed from a re-employment list after a break in service resulting from lay-off, such employee shall be credited with any sick leave which he/she had accumulated prior to such break in service. In addition, the prior service of such employee shall also be counted for purposes of vacation entitlement.

## **6.10 Payout of Sick Leave or CalPERS Service Credit Upon Separation from Employment**

- A. Upon termination of employment by death or retirement in accordance with provisions of the Public Employees Retirement Law, as amended; or by resignation or layoff after ten years of permanent employment with Yuba County, an employee shall be paid a sum equal to twenty-five percent (25%) of his/her earned sick leave computed on the basis of the hourly equivalent to such employee's monthly salary as of the time of death, retirement, layoff or resignation.
- B. At the time of retirement an employee may elect to either receive the pay-off as set forth in Section A, and apply the balance toward CalPERS retirement service credit or they may elect to apply the full amount of their sick leave accruals toward CalPERS retirement service credit in accordance with CalPERS regulations and forfeit the pay-out set forth in Section A.

## **6.11 Catastrophic Leave**

- A. Regular employees may be entitled to receive donated vacation leave hours from other regular employees based upon the following criteria:
  - 1. Each case will be reviewed individually on its merits and either approved or rejected based upon the principal criteria that the purpose of catastrophic leave is to ensure that the employee's medical coverage continues without interruption and to provide continued salary

for these catastrophic incidents.

2. To be eligible, an employee must have a verifiable long-term illness or injury, i.e., cancer, heart attack, stroke, serious injury, etc., or have a family member of their immediate family with a long-term illness or injury which results in the employee being required to take time off from work to care for that family member and must have exhausted all personal vacation, sick leave and CTO, or soon will have exhausted such leave resulting in the employee being in a non-paid status.

3. The person receiving the donated hours must have obtained permanent employment status with Yuba County.

4. Donations must be made to a specific individual regular employee only. Donations must be made in eight hour blocks of time.

5. Once the employee has pledged their leave hours the donated hours cannot be reclaimed by the employee until it is determined that the hours are no longer needed by the employee to whom the hours were donated.

6. An employee who is utilizing donated hours shall not earn or accrue additional vacation or sick leave.

7. In no event shall donated time have the effect of altering the employment rights of the County or the recipient employee, nor shall it extend or alter the limitations otherwise applicable to leaves of absence or sick leave.

8. The recipient employee shall provide verification initially and as needed to the Department Head and Human Resources Director of the illness or injury that qualified them to receive donated leave hours.

9. Any employee who feels that another employee has the need for catastrophic leave shall submit the reasons and circumstances in writing to the Department Head. A request on behalf of an employee shall be initiated by a Department Head. The Human Resources Director shall take the request to the Board of Supervisors for approval or disapproval. If the request is approved, the employee desiring to donate time shall complete forms available in the Auditor's Office. All donations shall remain confidential.

10. When an employee has sufficient sick leave hours accrued and has exhausted the 80 hours of family sick leave usage allowed in Section 2. E of this Article, the Board of Supervisors on a case-by-case basis may consider waving the 80 hour limitation on the use of sick leave for dependent care.

11. It is understood that the donation of leave time is strictly voluntary. The information regarding the approval and the option to donate shall be made available to employees. Human Resources will issue written notice to all employees when an employee is authorized to receive leave donations.

12. Solicitation or other pressure to require employees to donate from their leave balances shall be strictly prohibited.

## **Article 7 GRIEVANCE PROCEDURES**

### ***7.1 Purpose***

The grievance procedures are intended to provide employees a means to have their grievance heard in a fair, clear, and expedient manner. At the same time supervisors and managers must be given an opportunity to address the specific grievance at the lowest possible level.

## 7.2 Definition

A grievance may be filed by an employee if a management interpretation or application of a law, ordinance, resolution, regulation, rule, or MOU adversely affects the employee's wage, hours, or conditions of employment. Excluded from the grievance procedure are disciplinary matters, performance evaluation ratings, and actions of the Board of Supervisors.

This does not preclude an employee or their representative from addressing the Board of Supervisors on a matter that is not covered under any other existing appeal or grievance process.

## 7.3 General Provisions

- A. Employees are entitled to representation at any level of the grievance process.
- B. Employees are entitled to reasonable release time at any level of the grievance process.
- C. Timeliness: If the employee or recipient of the grievance is absent from their normal work site for longer than a week, the grievance may be held in abeyance until the absent party returns. This doesn't preclude the parties from mutually agreeing in writing to waive or extend the timelines at any step. Keeping in mind that timely processing of the grievance is in all parties' best interest.
- D. If the response deadline falls on a weekend or holiday, the response is due before the close of business the following work day.

## 7.4 General Procedures

Step 1: All grievances must be initially filed in writing on the form designated by the Human Resources Director with the immediate supervisor within 15 calendar days of the situation used as the basis of the grievance, or, from the date the employee should have reasonably been aware of the situation used as a basis for the grievance. The employee must clearly state the date, time, and all other circumstances surrounding the situation being grieved; as well as any requested remedy. The supervisor will also be required to give the employee a written response within 15 calendar days of receipt of their grievance. The supervisor will state his/her position regarding the issues presented in the grievance, and whether the requested remedy is being granted, an alternative remedy offered, or the remedy is being denied. If the supervisor fails to provide a response within 15 calendar days of receipt of the grievance, it will automatically be elevated to a Step 2 grievance.

Step 2: If the grievance is not resolved at Step 1, it may be submitted to the Department Head for consideration within 15 calendar days of the immediate supervisor's decision. The Department Head will then review the original written grievance and response by the supervisor and give the employee a written response within 15 calendar days of receipt of the employee's Second Level grievance request. Based on the submitted documents or other facts related to the original grievance, the Department Head will state his/her position regarding the issues presented in the grievance, and whether the requested remedy is being granted, an alternative remedy offered, or the remedy is being denied. If the Department Head fails to provide a response within 15 calendar days of receipt of the Step 2 grievance, it will automatically be elevated to a Step 3 grievance.

Step 3: If the grievance is not resolved at Step 2, it may be submitted to the Human Resources Director for consideration within 15 calendar days of the Department Head's decision. The Human Resources Director will review the original written grievance and responses by the supervisor and Department Head and shall either schedule a meeting with the employee to discuss the grievance or give the employee a written response within 15 calendar days of receipt of the employee's Third Level grievance request. Based on the submitted documents the Human Resources Director will state Human Resources' position regarding the issues

presented in the grievance, and whether the requested remedy is being granted, the remedy offered, or the remedy is being denied. If the Human Resources Director fails to provide a response within 15 calendar days of receipt of the Step 3 grievance or the meeting, whichever is later, it will automatically be elevated to a Step 4 grievance.

Step 4:

- A. If the grievance is not resolved at Step 3, either party may within fifteen (15) calendar days request advisory arbitration. A request to proceed to advisory arbitration shall be filed with the Human Resources Director, who will act promptly to request a list of seven (7) arbitrators from the American Arbitration Association (AAA). The Human Resources Director will instruct the AAA to issue a copy of the list to both the County and Union. Once the parties have received the lists, representatives of the parties will meet within five (5) working days to determine if they can mutually agree upon using one of the arbitrators listed. Should the parties not be able to reach agreement, the parties shall alternately strike one name from the list until only one name remains. That person shall be the arbiter. The right to strike the first name shall be determined by lot.
- B. Where practicable, the date for a hearing shall not be less than ten (10) days, or more than thirty (30) days, from the date of the selection of the Arbiter. The parties may stipulate to a longer period of time for commencing with the grievance hearing.
- C. The Human Resources Director shall duly notify the interested parties of the time and place of the hearing as soon as possible but no later than seven (7) calendar days prior to the grievance hearing.
- D. All grievance hearings shall be closed to the public except when the parties stipulate otherwise. The hearing shall be conducted in accordance with Section 11513 of the Government Code. The provisions of Section 11507.6 of the Government Code shall apply to any hearing conducted pursuant to this section, and shall provide the exclusive right to and method of discovery except that time limitations will be those established by the arbiter as the case may be. Subpoenas and subpoenas duces tecum shall be authorized as provided by Government Code Section 11450.05 et seq.
- E. The Arbiter shall render judgment as soon after the conclusion of the hearing as possible but in no event later than thirty (30) days after the close of the grievance hearing, unless mutually agreed to otherwise by the parties. The Arbiter's decision shall set forth which alleged violations, if any, are sustained and the reasons therefore. The Arbiter's decision shall set forth findings of fact and conclusions of law. The Arbiter may sustain or reject any or all of the charges filed in the grievance. The Arbiter's opinion shall be advisory only.
- F. Written findings and recommendations shall be forwarded by the Arbiter to the Clerk of the Board of Supervisors, Human Resources Director, the affected Department Head, and employee and her/his representative. These findings and recommendations must be agendaized for presentation to the Board of Supervisors in accordance with standard agendaizing procedures at its first regular meeting after they have been received. If within thirty (30) days of receipt by the parties of the Arbiter's decision, either party to the action files a written appeal with the Board of Supervisors, a copy of such appeal will be served concurrently upon the opposing party. The Board of Supervisors may review the record of the proceedings, and will take the findings and recommendations of the Arbiter under advisement. The Board will render a decision within twenty (20) days after the presentation of said finding and recommendations to the Board. The Board, in its sole discretion, may:

Follow the recommendation of the Arbitrator; or Order any action which it deems appropriate based upon the totality of the circumstances.

- G. If neither party files such appeal within the above thirty (30) day period, the decision of the Board shall be deemed adopted by the Board of Supervisors. The decision of the Board shall be final and conclusive.
- H. Each party shall bear equally the cost of facilities, fees, and expenses of the Arbiter and court reporter, including transcripts. Each party shall bear its own witness and attorney fees.
- I. The Human Resources Director shall execute the decision of the Board within ten (10) working days of the decision.

## **Article 8 DISCIPLINE PROCEDURES**

### **DISMISSAL, SUSPENSION, REPRIMAND, DEMOTION AND RIGHT OF APPEAL**

#### ***8.1 Disciplinary Guidelines***

- A. The purpose of discipline is to administer equitable and consistent discipline for unsatisfactory conduct in the workplace. The County's own best interest lies in ensuring fair treatment of all employees and in making certain that disciplinary actions are prompt, uniform, and impartial. The major purpose of any disciplinary action is to correct the problem, prevent recurrence, and prepare the employee for satisfactory service in the future.
- B. Disciplinary action may call for any of five (5) steps depending on the severity of the problem and the number of occurrences: Letter of Reprimand; Suspension without pay; Reduction in Pay (defined as base rate multiplied by index), Demotion; or Termination from employment. There may be circumstances when one or more steps are bypassed.
- C. Progressive discipline means that, with respect to most disciplinary problems, the following steps will normally be followed: a first offense may call for a letter of reprimand; a next offense may lead to suspension without pay; and still another offense may then lead to termination of employment. While it is impossible to list every type of behavior that may be deemed a serious offense, some examples include theft, assault, falsification of records or documents, etc.; we recognize there are certain types of employee problems that are serious enough to justify either a suspension, or, in extreme situations, termination of employment, without going through the usual progressive discipline steps.
- D. The County's use of progressive discipline is intended to correct most employee problems at an early stage, benefiting both the employee and the County of Yuba.

#### ***8.2 Regular Employees - Disciplinary Action and Notice***

Any regular employee may be reprimanded, suspended, reduced in pay, demoted or dismissed by the appropriate Department Head. The procedures outlined below shall be adhered to in all instances where said action(s) is/are contemplated.

- A. **Formal Written Reprimand.** When an employee receives a formal written reprimand from a Department Head, the employee has ten (10) work days after receipt of the letter to file a written or oral response to the letter. The Department Head may then modify, amend, or revoke any part of the formal written reprimand. The employee's response will be considered by the Department Head. If it is demonstrated that any part of the formal written reprimand is inaccurate or not factually supported it will be modified, amended, or revoked. Unless revoked completely, the formal written reprimand as amended or modified by the Department Head along with any written response shall be placed in the employee's personal history file in the Human Resources Department. The written reprimand and response shall remain in the employee's personal history file for a period not to exceed two (2) years from the date the final reprimand was issued.

- B. **Suspension, Reduction in Pay, Demotion or Dismissal.** Before taking more serious disciplinary action or initiating a formal investigation, the Department Head should contact and discuss such action with the Human Resources Director and/or the County Counsel or their designees.
- C. **Notice to Employee.** After the discussion in Paragraph (B), a Department Head who concludes that suspension, demotion or dismissal is justified, shall notify the affected employee in writing of the proposed action; the reasons therefore with a copy of charges and material on which it is based and the right to respond to the Department Head or designee. Said notice must be served on the employee at least five work days before the intended action.
- D. **Management Rights.** Prior to the written notice and until a final decision is made regarding the employee's job status, management reserves the right to immediately remove an employee from the workplace for irrational or improper behavior, and place an employee on paid or unpaid administrative leave. Unpaid leave is appropriate when the employee and/or her/his representative are unreasonably unavailable during the disciplinary process. The reviews and notices required shall be served on the employee as soon as possible after the employee is placed on such leave.
- E. **Written Notification.** All written orders shall be served on the employee and a copy sent to the Human Resources Department. If personal service upon the employee is impossible, a copy of the order shall be sent by registered mail to the employee at his or her last known address.
- F. **Employee Right to Respond.** The employee shall be entitled to a meeting with the Department Head or designee within five (5) working days of notice of the proposed action to answer the charges or to present an answer in writing to the charges during the same period of time. Subsequent to meeting with the employee and/or reviewing the written material provided by the employee, the Department Head may:
1. carry out the disciplinary action by written order;
  2. rescind the proposed action;
  3. impose a lesser disciplinary action; **or**
  4. withdraw and amend the proposed action and serve another notice of proposed action, if further areas for discipline were discovered prior to the disciplinary action being imposed.

### ***8.3 Causes for Discipline***

Each of the following constitutes cause for suspension, reduction in pay, demotion or dismissal of an employee or person whose name appears on any employment list.

- A. Fraud in securing appointment, including but not limited to falsification of application in securing appointment, and false information concerning professional licenses, College/University diplomas, advanced degrees, or certifications.
- B. Incompetency.
- C. Inefficiency.
- D. Inexcusable neglect of duty.
- E. Insubordination.

- F. Dishonesty.
- G. In possession of, trafficking in, or under the influence of alcoholic beverages or illegal drugs while at work or on County property.
- H. Intemperance.
- I. Inexcusable absence without leave.
- J. Conviction of a felony or conviction of a misdemeanor involving moral turpitude.
- K. Discourteous treatment of the public or other employees.
- L. Political activity which is in violation of federal, state or local laws and regulations.
- M. Use of County property in violation of law or Board order.
- N. Violation of this Article.
- O. Any other failure of good behavior or acts either during or outside of duty hours which are incompatible with or inimical to the public service
- P. Refusal to take and subscribe to any oath or affirmation which is required by law in connection with employment.
- Q. Violation of any of the provisions entitled Prohibited Activities.
- R. Violation of the employment of a relative rule set forth in Yuba County Merit Resolution Article 3 Subsection 10.
- S. Violation of written County or departmental policies including those relating to safety issues.
- T. Conduct or behavior that constitutes sexual harassment or creates a hostile work environment.
- U. Negligent or willful damage to public property or waste of public supplies or equipment.
- V. Failure or refusal to cooperate in an investigation being conducted by the County.
- W. Knowingly making false accusation or knowingly providing inaccurate information about an employee that could lead to disciplinary action of the employee if the information or accusation were true.

#### ***8.4 Right of Appeal***

- A. Any regular employee, except a probationary employee, who is suspended, demoted or dismissed, may appeal such order or decision under filing notice of appeal with the Human Resources Director within five (5) work days after service on such employee of the order as herein above provided. Probationary employees shall have no right of appeal. Within fifteen (15) days from the date of service of said order upon the employee, such employee shall file with the Human Resources Director an answer in writing to the charges set forth in the order of disciplinary action. The Human Resources Director shall review said order, notice of appeal, and answer, and shall then discuss the disciplinary action and appeal with the employee and/or his or her representative and the Department Head in order to determine if a hearing is necessary.



- B. In the event an agreement regarding disposition of the matter cannot be reached within fifteen (15) days after filing of the answer to the charges, and upon the request of the employee, the Human Resources Director will contact the State of California Office of Administrative Hearings to request the assignment of a Hearing Officer to hear the appeal. In the event the Office of Administrative Hearings cannot provide an Administrative Law Judge to preside over the hearing within thirty (30) days from the date of the appeal, the parties may directly select a neutral third party to hear the matter and render a decision. The employee and/or his or her representative must agree within ten (10) days to a hearing date after contact by the Human Resources Director or the appeal will be considered to have been abandoned by the employee and will not be scheduled. Said Hearing Officer will commence hearing the matter as soon as possible.
- C. If any employee alleges that the suspension, demotion, or dismissal resulted from discrimination based on race, color, religion, sex, disability, medical condition, marital status, age, ancestry or national origin, an appeal will be heard on this issue only if the employee's allegation is supported by a written statement of grounds or reasons which are deemed by the Hearing Officer to be sufficiently clear and concrete to permit a hearing. The written statement of grounds must be served on County Counsel at least fifteen (15) calendar days prior to the hearing. The County Counsel must then serve the employee with a response to the allegation(s) at least five (5) calendar days prior to the hearing. The burden of proof shall be on the complainant to show by a preponderance of evidence that an unlawful discriminatory action occurred.

## **8.5 Hearing**

The following rules shall apply to any Hearing conducted under the provisions of this Section:

- A. The Hearing shall be public except that, if the employee requests that the matter be heard privately, it shall be so heard.
- B. Subpoenas and Subpoenas Duces Tecum may be issued in accordance with Section 11450.05 et seq. of the Government Code.
- C. The Hearing shall be conducted in accordance with Section 11513 of the Government Code.
- D. The provisions of Section 11507.6 of the Government Code shall apply to any hearing conducted pursuant to this section and shall provide the exclusive right to and method of discovery except that time limitations will be those established by the Hearing Officer. In those cases where the Board reheard the matter as provided by Section 8.6, the Board shall establish such time limitations.
- E. All costs related to the hearing directed to be incurred by the Hearing Officer and all fees of the Hearing Officer will be shared equally by the parties, except that,
1. in the event the employee is fully reinstated, **or**
  2. the employee is in a position funded in whole or in part by the federal or state government which comes under Section 19800 of the Government Code of the State of California, such costs and fees will be borne by the County department imposing the discipline.

## **8.6 Decision**

- A. The Hearing Officer shall within thirty (30) calendar days after said hearing make a finding as to whether or not the employee was suspended, demoted, or dismissed for the reasonable cause set forth in the notice of disciplinary action and shall also make a recommendation as to the appropriate disposition of the case.

Written findings and recommendations shall be forwarded by the Hearing Officer to the Clerk of the Board of Supervisors, Human Resources Director, the affected Department Head, and employee. These findings and recommendations must be agendaized for presentation to the Board of Supervisors in accordance with standard agendaizing procedures at its first regular meeting after they have been received.

The Board will take the findings and recommendations of the Hearing Officer under advisement and will render a decision within twenty (20) calendar days after the presentation of said findings and recommendations to the Board. The Board may:

1. Follow the recommendation of the Hearing Officer; **or**
2. Reinstatement the employee; **or**
3. Order any disciplinary action which it judges to be appropriate based on the evidence; **or**
4. Rehear the matter under the provisions of Section 8.5 of this Article.
5. In these cases, the Board's decision shall be final and binding on all parties.

B. The procedures in this Subsection shall be followed except as outlined below;

1. In cases where discrimination in suspension, demotion, or dismissal based on race, religion, color, sex, marital status, disability, medical condition, age, ancestry, or national origin is alleged and proven, the Hearing Officer shall have the authority to reinstate the employee without prejudice where such decision is supported by the written findings of the Hearing Officer.
2. For employees in positions funded in whole or in part by the federal or state government which come under Section 19800 of the Government Code of the State of California, the decision of the Hearing Officer in matters of demotion or dismissal, is final and binding upon all parties within the limits and the authority of Hearing Officers as may be found in relevant sections of this Agreement.
3. The Hearing Officer shall have no power to alter, amend, change, add to or subtract from this Agreement or any ordinance, resolution, rule or regulation approved by the Board of Supervisors.
4. The Hearing Officer shall have no power to award punitive damages.
5. The Hearing Officer's findings and award shall be based solely on the evidence presented at the hearing.
6. The decision of the Hearing Officer, as outlined in Section 8.6 B 1 and 2 above, shall not be subject to modifications by the Board of Supervisors and shall be implemented by Board order.

## **Article 9 VACATION LEAVE WITH PAY**

### ***9.1 General Policy***

Vacation leave with pay shall be earned and accrued by regular employees based on the equivalent actual time worked, including authorized absence with pay.

### ***9.2 Time Vacation Leave Begins to Accrue***

Each employee in a regular full-time position shall receive 48 hours vacation leave after the completion of six (6) months service from the date of original appointment to a budgeted position and receipt of a satisfactory performance evaluation. Upon the completion of one year service from the original date of appointment and upon passing probation the employee shall be credited with an additional 48 hours vacation leave. No vacation leave shall accrue or be available to the employee prior to the completion of the required 6 months and/or one year.

### ***9.3 Date of Appointment***

For purposes of this section Date of Appointment shall be the first day of the month following the month in which such employee begins work. However, if a new employee begins work within the first three days of the month, then their Date of Appointment shall be the first of that month.

### ***9.4 Leave Accrual***

Vacation leave credit shall accrue on the first day of the month following the month when vacation leave credit is earned. No vacation leave shall be earned when an employee is on leave without pay for half of a working month or more. No credit shall be earned for less than a full final month's service when an employee terminates for any reason.

### ***9.5 Part-Time or Intermittent Employee***

A part-time or intermittent employee shall accrue vacation leave in the proportion that his/her regularly scheduled hours of service compares to regular full-time service.

### ***9.6 Rates of Accrual***

After one year each regular full-time employee shall accrue and receive vacation leave based on the following as computed from their Hire Date:

	<u>Length of Service</u>	<u>Number of Hours Per Month</u>
1)	1 up to 5 years	8.00 hours
2)	More than 5 and up to 10 years	10.75 hours
3)	More than 10 and up to 15 years	12.00 hours
4)	More than 16 and up to 20 years	13.50 hours
5)	More than 20 years completed	16.00 hours

### ***9.7 Maximum Accrual***

Vacation leave shall be accumulated to a maximum limit as indicated below:

Vacation leave shall be accumulated to a maximum limit of 350 hours.

The Department Head and employee shall, while considering the needs of the department, schedule sufficient vacation to avoid the employee exceeding the maximum accrual by the end of the fiscal year. Should the employee fail to request time off, the Department Head may schedule the vacation to the extent necessary to insure the employee does not exceed the maximum accrual. Any employee, who at the close of any fiscal year has accumulated vacation

leave in excess of the maximum accrual, shall be paid for that amount of employee's current rate of pay.

### **9.8 Use of Vacation Leave**

1. The Department Head shall determine the period when accrued vacation time may be taken by each employee consistent with the requirements of the department.
2. Denial of an employee's request for use of vacation leave or compensated time off must be based on business necessity.
3. Last Day of Work: Employees who are terminating their employment for reasons other than County retirement (with no other employment) shall not use vacation or comp time as their termination date (e.g. requesting vacation or comp time to begin March 7 while actual termination date is March 13, etc.).
4. A person receiving pay in lieu of unused vacation may not be re-employed by Yuba County in any other capacity until a number of working days equal to the number of days they were paid for vacation have elapsed following the effective date of separation.

### **9.9 Minimum Charge**

In any use of vacation, the minimum charge to the employee's vacation account shall be one quarter (1/4) hour, while additional actual absence over one quarter (1/4) hour shall be charged to the nearest quarter (1/4) hour and shall not exceed the employee's accrued vacation hours.

### **9.10 Cash Compensation upon Termination**

An employee whose employment is terminated for any reason shall be paid a sum equal to their accrued vacation leave. Such sum shall be computed on the basis of the hourly equivalent of such employee's monthly salary as of the date employment is terminated.

### **9.11 Conversion to Deferred Compensation**

*The parties agree that the provision outlined in this section regarding Vacation Conversion to Deferred Compensation is suspended for the term of this agreement and until negotiations are completed for a successor agreement*

Employees may convert vacation to Deferred Compensation once a year under the following conditions.

1. The employee may convert any amount of vacation they have accrued which is in excess of 80 hours, up to the maximum allowed under the 457 Deferred Compensation program for that year. (e.g. If the employee has 120 hours accrued, they may convert 40 hours if it does not go over the maximum allowed by the Deferred Compensation program.)
2. The conversion will be made at the rate of pay the employee is receiving at the time of conversion.

Conversion may be made only during the month of December of each year.

## **Article 10 DELETED JULY 2015**

The article formerly referenced as "Performance Evaluation" was deleted from the MOU per mutual agreement.

## Article 11 – MERIT PROCEDURES FOR LONG STEP INDEX

(099-0316) Appro... - 26 of 32

***For employees hired on or before 06/30/13 (employees hired after 6/30/13 see section 11.14-11.20)***

### ***11.1 Salary based upon Longevity and Merit***

A regular employee's salary will be determined based upon successful job performance and years of loyal service to the County.

### ***11.2 Salary Determination or Adjustments***

Unless specifically stated otherwise, employees will have their salaries determined or adjusted by multiplying the Base Rate for their classifications, as specified on the Classification System - Basic Salary Schedule, by the Index Rate on the table below as determined by their Service Computation Dates (SCD), consistent with the applicable sections of this Article.

LONGEVITY/MERIT STEP INDEX:			
Number of Years of Service	Index Rate		Number of Years of Service
Less than 1	1.0000		16
at least 1	1.0500		17
" 2	1.1030		18
" 3	1.1580		19
" 4	1.2160		20
5	1.2160		21
6	1.2300		22
7	1.2450		23
8	1.2600		24
9	1.2750		25
10	1.2900		26
11	1.3050		27
12	1.3200		28
13	1.3350		29
14	1.3500		30
15	1.3650		

### ***11.3 To Determine an Employee's Monthly Salary***

- Determine the number of years of service an employee has completed based on the employee's Service Computation Date (SCD).
- Refer to the "Number of Years of Service" column. Go to the number of years of service the employee has completed and locate the "Index Rate" immediately to the right.
- Refer to the Classification System – Basic Salary Schedule and find the current title of the employee's position. Multiply the corresponding Index Rate by the Base Rate for the employee's classification.
- Round up to the nearest whole dollar.

### ***11.4 To determine an Employee's Hourly Rate***

- Determine the Monthly Salary from above.

- B. Take the Monthly Salary and multiply it by twelve months.
- C. Divide the total by 2,080 average work hours in a year.
- D. Use standard rounding to the nearest whole penny.

### ***11.5 Service Computation Date (SCD) and Index Rate Determination***

A regular employee's Service Computation Date (SCD) determines his/her Index rate. The SCD is computed by adjusting the employee's current hire date for any prior service with the County as a regular employee, and for any Leave Without Pay (LWOP).

The employee's SCD does not affect or determine his/her probationary period or when s/he receives performance evaluations.

### ***11.6 Salary Anniversary Date (SAD) For Merit/Longevity Index Rate Adjustments***

The employee's Salary Anniversary Date (SAD) will be the first (1<sup>st</sup>) day of the month following his/her SCD (instead of position date or hire date). However, if the SCD is within the first (1<sup>st</sup>) three (3) calendar days of the month, the SAD will be the first (1<sup>st</sup>) day of that month in which the employee is hired.

Longevity/Merit Step Index increases will occur automatically on the employee's SAD, unless the Human Resources Department is notified at least thirty (30) days in advance that the employee has received an evaluation that is less than Meets Standards and is on a Performance Improvement Plan (PIP). If an increase is withheld due to a PIP, any further increase will not be approved until the Department notifies the Human Resources Department that the employee's performance at least meets standards.

### ***11.7 Prior Service***

Prior service refers to the number of calendar days between a current employee or applicant's previous hire date and his/her previous termination date with the County of Yuba as a regular employee. If, when applying the employee's prior service credit on a calendar day basis, it results in a date which falls within the first three (3) calendar days of the month, the employee will be given credit for that entire month. Should the application of prior service on a calendar day basis result in a date other than the first three (3) calendar days, the employee's adjusted SCD will be the first (1<sup>st</sup>) day of the following month.

### ***11.8 Leave With Out Pay (LWOP)***

LWOP will be computed in either one of two ways.

- A. **Effective January 1, 2004**, each accumulated eight hour increment of LWOP from work (i.e. excluding nonscheduled work days such as weekends) will reduce an employee's SCD by one day (i.e. move the SCD forward one day) or,
- B. **Prior to January 1, 2004**, the granting of any leave of absence without pay exceeding fifteen (15) calendar days shall cause the regular employee's salary anniversary date to be postponed (moved forward) a number of months equal to the nearest whole number of months for which the leave was taken. All such calculations shall be based on the number of calendar days of such leave.

## **11.9 Advanced Index Rate Hires (external recruits)**

(099-0316) Appro... - 28 of 32

When it is necessary to attract the best qualified applicants to a critical position or when an applicant's prior experience justifies, the Department Head is authorized to hire a new employee at an Index Rate equivalent to completion of up to two years of service (Index Rate 1.1030). At the request of the Department Head, the Board of Supervisors may approve the appointment of a new employee at an Index Rate equivalent to completion of up to four years of service (Index Rate 1.2160).

A regular employee who is granted an Advanced Index Rate will continue to receive annual Index Rate increases until the employee's Index Rate equals 1.2160 (equivalent to four years of service). At that point, the employee will not receive any Index Rate increases and the employee's salary Index Rate will be 'frozen' until the employee has completed six years of County service based upon the actual SCD.

## **11.10 Promotions**

When an employee is promoted to a classification with a higher Base Rate, the employee will have his/her salary adjusted by multiplying the Base Rate for the new classification as specified on the Classification System - Basic Salary Schedule by the Index Rate as determined by the Service Computation Date (SCD). However, if an employee was hired at an Advanced Index Rate and received a Temporary SCD, s/he will continue to receive annual Index Rate increases until the Temporary SCD equals completion of the equivalent of at least four years of service or an Index Rate of 1.2160. At that point, the employee will not receive any Index Rate increases and the employee's Index Rate will be 'frozen' until s/he is eligible to advance on the Longevity/Merit Step Index based upon actual SCD.

## **11.11 "Y-rated" Salary**

If a management directed action results in a regular employee being downgraded to a classification with a lower Base Rate, the employee's salary will be "Y-rated" (frozen). The employee's salary will continue to be "Y-rated" until the salary, as defined in Section 11.2, 11.3 and 11.4 is equal to or greater than the "Y-rated" salary. If an employee does not successfully pass a probationary period and is eligible to return to his/her former position, his/her salary will be computed as normally defined in Sections 11.2, 11.3 and 11.4.

The term "management directed action" shall not include by definition or apply to layoffs or ADA accommodations.

## **11.12 Salary upon Transfer**

When an employee transfers from one position to another within the County, his/her salary shall be determined by multiplying the base salary of the classification to which s/he has transferred by the appropriate index rate consistent with the employee's SCD and other applicable sections of this Agreement.

## **11.13 Salary upon Reclassification**

- A. **No Change:** When a reclassification results in no change to the base rate of the classification, there will be no change to the employee's salary.
- B. **Higher Class:** If a reclassification results in an employee's position being assigned to a classification having a higher base rate of pay, the employee's salary shall be determined consistent with Section 11.10.
- B. **Lower Class:** If a reclassification results in an employee's position being assigned a lower classification having a lower base rate of pay, the employee's salary shall be determined

## ***Procedures for Longevity/Merit Increases for Employees Hired On or After 7/1/2013***

### ***11.14 Salary based upon Merit***

A regular employee's salary will be determined based upon successful job performance and years of loyal service to the County. Salary will be determined or adjusted by multiplying the Base Rate for the classification, as specified on the Classification System - Basic Salary Schedule, by the Index Rate on the table below as determined by their Service Computation Date (SCD), consistent with the applicable sections of this Article.

<b>Step</b>	<b><u>Number of Years of Service</u></b>	<b>Index Rate</b>
1	Base	1.00
2	At least 1	1.05
3	At least 2	1.10
4	At least 3	1.15
5	At least 4	1.20
6	At least 5	1.25
7	At least 6	1.30
L	At least 15	1.35

### ***11.15 Service Computation Date (SCD) and Index Rate Determination***

A regular employee's Service Computation Date (SCD) determines his/her Index rate, unless specifically stated otherwise. The SCD is computed by adjusting the employee's current hire date by any Leave Without Pay (LWOP).

### ***11.16 Salary Anniversary Date (SAD) For Merit Index Rate Adjustments***

The employee's Salary Anniversary Date (SAD) will be the first (1<sup>st</sup>) day of the month following his/her SCD, unless specifically stated otherwise. However, if the SCD is within the first (1<sup>st</sup>) three (3) calendar days of the month, the SAD will be the first (1<sup>st</sup>) day of that month in which the employee is hired. Merit Step Index increases will occur on the employee's SAD, only when the Human Resources Department has received at least thirty (30) days in advance, but no more than sixty (60) days in advance, an evaluation that shows that the employee at least "meets standards." If the evaluation is not timely as per this section, the merit increase will fall on the first (1<sup>st</sup>) day of the month following a thirty (30) day waiting period.

If the employee does not receive a satisfactory performance evaluation, the employee will be given a Performance Improvement Plan (PIP) detailing what is required for the employee to achieve at least satisfactory performance levels. Merit increases will be automatically withheld until such time the employee receives at least a "Meets Standards" performance evaluation. In this instance, the employee's Salary Anniversary Date (SAD) will be the first (1<sup>st</sup>) day of the month following said successful performance evaluation. However, if the successful performance evaluation is given on the first (1<sup>st</sup>) day of the month then the merit increase will be given in that same month.



**11.17 Leave With Out Pay (LWOP)**

LWOP will be computed as follows: each accumulated eight (8) hour increment of LWOP from work (i.e. excluding nonscheduled work days such as weekends) will reduce an employee's SCD by one (1) day (i.e. move the SCD forward one (1) day).

**11.18 Performance Based Merit Delay**

Salary Anniversary Date (SAD) delays for receiving a less than a "meets standard" performance evaluation will be computed as follows: each month beyond the current SAD the employee does not have at least a "meets standards" performance evaluation will permanently reduce an employee's SAD by one (1) month (i.e. move the SAD forward one (1) month).

**11.19 Advanced Index Rate Hires (external recruitments only)**

When it is necessary to attract the best qualified applicants to a critical position or when an applicant's prior experience justifies, the Department Head is authorized to hire a new employee at an Index Rate equivalent to the third (3<sup>rd</sup>) step (Index Rate 1.10). At the request of the Department Head, the Board of Supervisors may approve the appointment of a new employee at an Index Rate equivalent to the seventh (7<sup>th</sup>) step (Index Rate 1.30).

**11.20 Longevity Increase**

Upon an employee's fifteenth (15th) anniversary of employment with the County, as computed through the SAD process above, the employee will receive a longevity step increase to 1.35% of base salary.

## **Article 12 OTHER PROVISIONS**

The sections in this article include negotiated language that may be different than existing language in a related Article included in the Yuba County Merit Resolution (Resolution 2002-21, rev. 05/05/2005), Rules Governing Coverage and Compensation, Benefits and Working Conditions of Employees of the County of Yuba (Resolution 2005-113, rev. 2006-59 05/16/06), and/or County Policy. The Merit Resolution, Rules Governing, and/or County Policy as referenced above, include additional rules or policies that shall be considered when applying the language included in the sections of this Article.

### **12.1 Layoff**

**Layoff List Computation:** When it becomes necessary to reduce the work force in the department, the Human Resources Director shall establish a layoff list by department and class. Said layoff list shall be based upon seniority as follows:

**Seniority Defined:** For each regular employee seniority will be measured from such employee's initial appointment to permanent County service. Seniority shall not be calculated nor included for any period during which the employee did not receive compensation, or for any time the employee was off work as result of a disciplinary action which was appealable and either not appealed or was sustained or modified upon appeal. For any employee who is re-employed after permanent separation, seniority shall be measured from the date of his/her most recent appointment.

### **12.2 Probationary Periods**

All probationary periods shall run from the first (1<sup>st</sup>) day of the month following the date of employment or position effective date. In the event the date of employment or position effective date is within the first three (3) calendar days of the month, then the probationary period will run from the first of that month.

### **12.3 Voluntary Time off (VTO) / Voluntary Work Furlough**

The parties agree to continue to provide the ability of DDAA members' to participate in the Voluntary Time Off Program as per Article 27 of the Rules Governing Coverage and Compensation, Benefits and Working Conditions of the Employees of the County of Yuba. Participation will be under the same conditions as outlined in the prior contract and pursuant to the County's Voluntary Work Furlough Policy Number PRM-1.07, through the successor contract and until its successor negotiations are completed.

## **Article 13 MISCELLANEOUS**

During the term of this Agreement, neither the Association nor its agents or any employee, for any reason, will authorize, institute, aid, condone or engage in a slowdown, work stoppage, strike, or any other interference with the work and statutory functions or obligations of the County. During the term of this Agreement, neither the County nor its agents for any reason shall authorize, institute, aid or promote any lockout of employees covered by this Agreement. The Association agrees to notify all local officers and representatives of their obligation and responsibility for maintaining compliance with this Article, including their responsibility to remain at work during any interruption which may be caused or initiated by others and to encourage employees violating this section to return to work.

The County may discharge or discipline any employee who violates this section and any employee who fails to carry out his responsibilities under this section. Nothing contained herein

shall preclude the County from obtaining judicial restraint and damages violation of this Article.

All economic benefits and work practices which are not set forth in this Agreement and are currently in effect shall continue and remain in effect for the term of this Agreement.

Neither party shall be obligated to meet and confer with respect to any subject or matter not specifically referenced in this Memorandum of Understanding, even though such subjects may not have been with the knowledge or contemplation of either or both parties at the time they signed this Memorandum of Understanding, unless required by state or federal law. Nothing herein shall preclude the parties from meeting or conferring by mutual consent.

If there should be a conflict between language in County of Yuba Resolution 2002-21, 2005-113, or subsequently adopted revisions, and this MOU, this MOU shall prevail. It is our sincere hope that this contract will provide the incentives for our highly trained and dedicated Human Resources to continue to serve the citizens of Yuba County for years to come. Therefore, County representatives, and the designated representatives of the Yuba County Deputy District Attorney's Association, acting on behalf of its members, hereby confirm understanding on the above matters. This Agreement shall become effective immediately when adopted into law by the Board of Supervisors and ratification by the Yuba County Deputy District Attorney's Association membership and shall remain in full force and effect to and including June 30, 2017.

Signed and agreed upon on \_\_\_\_\_ by the following parties:  
(DATE)

COUNTY OF YUBA

YUBA COUNTY DEPUTY DISTRICT ATTORNEY'S ASSOCIATION

\_\_\_\_\_  
Roger Abe  
Chairman of the Board

\_\_\_\_\_  
Michael Byrne  
DDAA President

\_\_\_\_\_  
Jill Abel  
Human Resources Director

\_\_\_\_\_  
Bob Jarvis  
Labor Consultant & DDAA Representative

APPROVED AS TO FORM  
ANGIL P. MORRIS-JONES  
COUNTY COUNSEL  
BY: \_\_\_\_\_

\_\_\_\_\_  
Nechele Cook  
DDAA Secretary

---

**PROBATION**

**DEPARTMENT**

---

# MEMO

## MEMORANDUM

To: Board of Supervisors

From: James L. Arnold, Chief  
Yuba County Probation Department

Date: March 22, 2016

Subject: Adopt a Resolution authorizing the Yuba County Probation Department to apply for, and enter into agreements with California Office of Emergency Services, Sierra Health Foundation, Board of State and Community Corrections and First 5 Yuba for grants relating to the delivery of Probation Department's, Victim and Program Services and authorize the County Probation Officer to execute documents as required, to authorize acceptance and transfer of funds, as well as any and all extensions and amendments.

**Recommendation:**

That the County Board of Supervisors approve a resolution authorizing the Yuba County Probation Department to apply for, and enter into agreements with California Office of Emergency Services (Cal OES), Board of State and Community Corrections (BSCC), Sierra Health Foundation and First 5 Yuba for grants relating to the delivery of the Probation Department's, Victim and Program Services and authorize the County Probation Officer to execute documents as required, to authorize acceptance and transfer of funds, as well as any and all extensions and amendments.

The Yuba County Probation Department has successfully applied for, administered and executed all grant related documentation, programs and monies for the past nine years through Cal OES grant programs. The County Probation Department's, Victim and Program Services relies on approximately \$450,000 in Cal OES grant funding to sustain the Victim Services Unit at the current staffing levels and programming. With the grant funds the County Probation Department will be able to maintain current services, maintain current staffing levels and potentially enhance the programs being offered to victims of violent crimes. The Department has successfully applied for and received funds through First 5 Yuba and intends to do so again to expand the Parent Child Interactive Therapy Center and Modify the Forensic Interview room to serve 0-5 children. Additionally, the program currently has a grant through the State BSCC to offer services to truant children at two local school with a high truancy rate. These programs serve to further the department's values and beliefs and support the departmental mission.

**Discussion:**

The funds will enable the Probation Department's, Victim and Program Services unit, within the County Probation Department, to continue to provide the same high level of comprehensive services to crime victims, the court, local law enforcement and the County Probation Department Clients.

**Fiscal Impact:**

No General Fund expenditures are included in this request. Funds will be allocated from Cal OES, Sierra Health Foundation, BSCC and First 5 Yuba if the grant application process is successful and will allow the County Probation Department to continue to operate a statewide model program for Crime Victims within Yuba County without impacting the general fund. Additionally, if the department is successful in any attempt for a competitive grant there could be potential general fund savings amounting to \$100,000- \$200,000 during the fiscal year.

**Committee Action:**

This matter was not heard by the Law and Justice Committee as no general fund dollars are being requested or expended.

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA**

**IN RE:**

<b>RESOLUTION AUTHORIZING THE YUBA</b>	)	<b>RESOLUTION NO.:</b> _____
<b>COUNTY PROBATION DEPARTMENT TO APPLY</b>	)	
<b>FOR AND ENTER INTO AGREEMENTS WITH</b>	)	
<b>THE CALIFORNIA OFFICE OF EMERGENCY</b>	)	
<b>SERVICES, SIERRA HEALTH FOUNDATION,</b>	)	
<b>BOARD OF STATE AND COMMUNITY</b>	)	
<b>CORRECTIONS AND FIRST FIVE YUBA FOR</b>	)	
<b>GRANTS RELATING TO THE DELIVERY</b>	)	
<b>OF VICTIM AND PROGRAM SERVICES.</b>	)	
_____	)	

**WHEREAS,** the County of Yuba, Probation Department desires to continue to undertake multiple projects administered through the California Office of Emergency Services (hereinafter referred to as Cal EOES) and First Five Yuba (hereinafter referred to as First 5), Board of State and Community Corrections (hereinafter referred to as BSCC), Sierra Health Foundation funded through the Cal OES, BSCC, Sierra Health Foundation and First 5 programs; and

**WHEREAS,** the County Probation Department has successfully applied for, received and administered Cal OES, BSCC and First 5 funds throughout the past 10 years and plans to apply for, execute and successfully administer funds again through these administering agencies; and

**WHEREAS,** the County Probation Department has successfully met all the administrative, fiscal and programmatic reporting requirements of all CAL OES, BSCC and First 5 grants received for the past 10 years; and

**WHEREAS,** the County Probation Department relies on these grant funds to meet the current staffing needs of the Victim and Program Services Unit to minimize the general fund impact providing these services could have.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of the County of Yuba hereby authorizes the following:

1. The Chief Probation Officer to submit multiple applications for funding to Cal OES, BSCC, Sierra Health Foundation and First 5 to develop programs consistent with the mission of the County Probation Department;
2. That the Yuba County Probation Department is hereby named as the Implementing Agency, if grant is awarded;
3. That the Chief Probation Officer is hereby appointed to receive, administer and modify any and all Cal OES, BSCC, Sierra Health Foundation and First 5 funded grants;
4. That the Chief Probation Officer is hereby designated as the Project Director and pursuant to such designation, the Chief Probation Officer, or his designee is authorized to execute any and all documents, which includes but is not limited to the grant application and grant agreements including extensions and amendments thereof, that may arise from this application, any certificate of assurances, provided that the necessary prior review and approval of County Counsel are attained; and
5. The Chief Probation Officer is hereby authorized to accept the funds if a grant is awarded and to administer on behalf of the Board of Supervisors any funds awarded from any, and all Cal OES, BSCC, Sierra Health Foundation and First 5 grant award applications authorized herein;
6. That the County Administrative Officer is authorized to sign on behalf of the board any and all documents relating to the County Probation Departments application for, receipt of and execution therein of any and all Cal OES, BSCC, Sierra Health Foundation and First 5 grants, including, but not limited to any certificate of assurances and statements of program delivery in the Yuba County Enterprise Zone; and
7. The County Probation Department shall not utilize any federal funds to supplant expenditures controlled by either Cal OES, BSCC, Sierra Health Foundation or First 5; and
8. The County Probation Department agrees to provide all matching funds required by any Cal OES, BSCC, Sierra Health Foundation or First 5 grant for the specified project and agrees to abide by the statutes and regulations governing any federal and/or state grant program as well as the terms and conditions as set forth in the grant agreement.

**BE IT FURTHER RESOLVED**, that the Board of Supervisors of the County of Yuba hereby agrees that any liability arising out of the performance of any Cal OES, BSCC, Sierra Health Foundation or First 5 grant administered through the County Probation Department, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency.

////////

////////

////////

**BE IT FURTHER RESOLVED**, that the Board of Supervisors hereby agrees that the grant funds received hereunder shall not be used to supplant expenditures by this body, nor be subject to local hiring and/or position allocation and/or reclassification freezes and authorizes the addition of position allocation to the department as programmatic need/funding allow.

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on \_\_\_\_\_ by the following votes:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
Roger Abe, Board Chairman

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

By: \_\_\_\_\_

APPROVED AS TO FORM  
ANGIL P. MORRIS-JONES  
YUBA COUNTY COUNSEL

By:  \_\_\_\_\_



**THIS PAGE INTENTIONALLY LEFT BLANK**



# Yuba County Sheriff's Department

(101-0316) Appro... - 1 of 10

*Steven L. Durfor, Sheriff-Coroner*

215 5th Street, Suite 150, Marysville, CA 95901  
Ph: 530-749-7777 • Fax: 530-741-6445

MARCH 22, 2016

TO: YUBA COUNTY BOARD OF SUPERVISORS

FR: STEVEN L. DURFOR, SHERIFF-CORONER

RE: DRUG ENFORCEMENT AGREEMENT WITH U.S. DEPARTMENT OF JUSTICE

**RECOMMENDATION:**

Approve the Agreement between the Sheriff's Department and U.S. Department of Justice, Drug Enforcement Administration to provide law enforcement services relating to the eradication and suppression of illicit marijuana.

**BACKGROUND:**

This is an annual agreement, which has been in effect for many years and requires Board of Supervisor's approval to provide law enforcement services for the eradication of illicit cannabis plants and in the investigation and prosecution of these cases. The agreement covers the period of January 1, 2016 through September 30, 2016, and provides funding in the amount of \$50,000.

**DISCUSSION:**

This is the continuation of an agreement that is a benefit to both the Sheriff's Department and the Drug Enforcement Administration. The agreement will provide a total of \$50,000 in additional law enforcement revenue. The Sheriff will provide law enforcement personnel in accordance with the attached agreement.

**FISCAL IMPACT:**

No additional cost to the Sheriff's Department or General Fund. Revenues from the Department of Justice will cover the necessary costs relating to the eradication and suppression of illicit marijuana.

**COMMITTEE:**

Due to the routine nature of this request, this item was placed directly on the Board of Supervisor's agenda.

**THIS PAGE INTENTIONALLY LEFT BLANK**



**U.S. Department of Justice  
Drug Enforcement Administration**

[www.dea.gov](http://www.dea.gov)

Springfield, Virginia 22152

**Agreement Number 2016-59**

This Letter of Agreement (LOA) is entered into between the **YUBA COUNTY SHERIFF'S DEPARTMENT**, hereinafter referred to as (**THE AGENCY**), and the DRUG ENFORCEMENT ADMINISTRATION (DEA) OF THE UNITED STATES DEPARTMENT OF JUSTICE (DOJ), hereinafter referred to as DEA, in reference to the following:

There is evidence that trafficking in marijuana (illicit cannabis) has a substantial and detrimental effect on the health and general welfare of the people of the *State of California*. The parties hereto agree that it is to their mutual benefit to cooperate in locating and eradicating illicit cannabis plants and to investigate and prosecute those cases before the courts of the United States (U.S.) and the courts of the *State of California*. DEA, pursuant to the authority of 21 U.S.C. § 873, proposes to provide certain necessary funds and **THE AGENCY** is desirous of securing funds.

NOW, therefore, in consideration of the mutual covenants hereinafter contained, the parties hereto have agreed as follows:

1. **THE AGENCY** will, with its own law enforcement personnel and employees, as hereinafter specified, perform the activities and duties described below:
  - a. Gather and report intelligence data relating to the illicit cultivation, possession, and distribution of illicit cannabis.
  - b. Investigate and report instances involving the trafficking in controlled substances.
  - c. Provide law enforcement personnel for the eradication of illicit cannabis located within the *State of California*.
  - d. Make arrests and refer to the appropriate prosecutorial authority cases for prosecution under controlled substances laws and other criminal laws.
  - e. Send required samples of eradicated illicit cannabis to the National Institute on Drug Abuse (NIDA) Potency Monitoring Project.
  - f. **MANDATORY requirement for THE AGENCY to utilize the Web-based DEA internet Capability Endeavor(DICE) or if applicable the Firebird based DEA Analysis/Response Tracking System (DARTS) to report all statistics and seizures per incident, to include the submission of significant items for de-confliction and information sharing purposes.**
  - g. Submit to DEA quarterly expenditure reports.

2. It is understood and agreed by the parties to this Agreement that the activities described in Sub-paragraphs a, b, c, d, e, f, and g of paragraph one shall be accomplished with existing personnel, and that the scope of **THE AGENCY's** program with respect to those activities by such personnel shall be solely at **THE AGENCY's** discretion, subject to appropriate limitations contained in the budget adopted by **THE AGENCY**, except that **THE AGENCY** understands and agrees that DEA funds and the result of expended funds (e.g. equipment, supplies and other resources) must be directly related to and must only be used for marijuana eradication program activities in a manner consistent with the Controlled Substances Act (CSA), 21 U.S.C. § 801 et seq.
3. DEA will pay to **THE AGENCY** Federal funds in the amount of **FIFTY THOUSAND DOLLARS (\$50,000.00)** for the period of JANUARY 1, 2016, to SEPTEMBER 30, 2016, to defray costs relating to the eradication and suppression of illicit cannabis. These Federal funds shall only be used for the eradication of illicit cannabis as provided in this agreement. **THE AGENCY** understands and agrees that Federal funds provided to **THE AGENCY** under this Agreement will not be used to defray costs relating to herbicidal eradication of illicit cannabis without the advance written consent of DEA. DCE/SP funding is provided for the storage, protection, and destruction of illicit cultivated marijuana. Funding is not provided nor expenditures allowed for the development of technology to assist with the identification of indoor and/or outdoor growing sites. Additionally funding and expenditures are not permitted for the eradication of "Ditch Weed". **THE AGENCY** understands and agrees that Federal funds will not be used to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; (v) monitoring compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA; or (vi) the purchase of evidence and the purchase of information. The result of expended funds (e.g. equipment, supplies and other resources) must be directly related to and must only be used for marijuana eradication activities. While using the Federal funds provided to **THE AGENCY** under this Agreement for activities on Federal land, **THE AGENCY** agrees to notify the appropriate local office of the U.S. Department of Agriculture, (Forest Service) and the U.S. Department of the Interior (Bureau of Land Management, National Park Service, Fish and Wildlife Service, Bureau of Indian Affairs, and/or Bureau of Reclamation) of **THE AGENCY's** presence on Federal land.
4. The Federal funds provided to **THE AGENCY** are primarily intended for payment of deputies'/officers' overtime while those deputies and officers are directly engaged in the illicit cannabis eradication process, **(per DOJ policy, the annual maximum overtime reimbursement rate is based on the current year General Pay Scale / rest of the United States and cannot exceed 25% of a GS-12, Step 1; the funds shall only be used to pay the normal overtime rate, i.e. time and a half. The overtime reimbursement rate "shall not include any cost for benefits, such as retirement, FICA, or other expenses", which is**

**specifically prohibited by DOJ)** and for per diem and other direct costs related to the actual conduct of illicit cannabis eradication. Examples of such costs includes rental of aircraft, fuel for aircraft, and minor repairs and maintenance necessitated by use to support illicit cannabis eradication. These Federal funds are not intended as a primary source of funding for the purchase of equipment, supplies, or other resources. When Domestic Cannabis Eradication Suppression Program (DCE/SP) funds are used to purchase supplies, equipment, or other resources, those items must be directly related to and must only be used for marijuana eradication activities and may not be used to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; or (v) monitoring compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA. Under Section 524 (c) (1) (I)1 of title 28, United States Code, states that the Assets Forfeiture Fund may be used for payment of overtime salaries, travel, fuel, training, equipment, and other similar costs of State or local law enforcement officers that are incurred in a joint law enforcement operation with a Federal law enforcement agency participating in the Fund;"

[Agency Initial                     ]

All purchases of equipment, supplies and other resources must be requested in writing, **through** the respective DEA Division, **to the Investigative Support Section (OMS)**. Requests must include manufacturer specifications and pricing of the item (including tax, if applicable) to be purchased. OMS will notify the state/local agency whether or not the purchase has been approved. [Agency Initial                     ]. Expenditures for equipment, supplies, and other resources should not exceed 10% of the total Federal funds awarded. Although equipment, supplies, and other resources may be specifically itemized in the Operation Plan, **they are not automatically approved for purchase**. All requests for purchases must be received in HQ/OMS by July 15th. Exemptions to any of these requirements must have prior HQ/OMS approval.

Per the DOJ, none of the funds allocated to you may be used to purchase promotional items, gifts, mementos, tokens of appreciation, or other similar items. Prohibited purchases include items justified as training aids if they are embossed, engraved or printed with **THE AGENCY** or program logos. Additionally, the use of DCE/SP funds for Demand Reduction expenses is no longer authorized.

5. In compliance with Section 623 of Public Law 102-141, **THE AGENCY** agrees that no amount of these funds shall be used to finance the acquisition of goods or services unless **THE AGENCY**:

- (a) Specifies in any announcement of the awarding of the contract for the procurement of the goods and services involved the amount of Federal funds that will be used to finance the acquisition; and
- (b) Expresses the amount announced pursuant to paragraph (a) as a percentage of the

(c) total cost of the planned acquisition.

The above requirements only apply to procurements for goods or services that have an aggregate value of \$500,000 or more. Any goods or services acquired under this provision of the agreement must be directly related to and must only be used for marijuana eradication activities and may not be used to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; or (v) monitoring compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA.

6. If DEA approves the purchase of supplies (all tangible personal property other than "equipment" as defined by 28 C.F.R. § 66.32/66.33), and there is a residual inventory of unused supplies exceeding \$5,000 in total aggregate fair market value upon termination or completion of this Agreement, and if the supplies are not needed for any other federally sponsored programs or projects, **THE AGENCY** shall compensate DEA for DEA's share and in any case the supplies will not be used directly or indirectly to support any state, county or local entity that authorizes cultivating marijuana or has direct oversight or regulatory responsibilities for a state authorized marijuana program. **THE AGENCY** agrees that any unused supplies not exceeding \$5,000 in total aggregate fair market value upon termination or completion of this Agreement will either be used for the marijuana eradication activities, returned to DEA, or destroyed, but in any case will not be used to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; or (v) monitoring compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA.

7. If DEA approves the purchase of equipment (tangible, non-expendable personal property having a useful life of more than one year and an acquisition cost of \$5,000 or more per unit) for the use of **THE AGENCY**'s personnel engaged in illicit cannabis eradication under this Agreement, **THE AGENCY** will use, manage, and dispose of the equipment in accordance with 28 C.F.R. § 66.32/66.33, except that in no case, regardless of useful life and acquisition cost, will the equipment be used directly or indirectly to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the

manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; or (v) monitoring compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA.

8. Payment by DEA to **THE AGENCY** will be in accordance with a schedule determined by DEA and said payment will be made pursuant to the execution by **THE AGENCY** of a Request for Advance or Reimbursement (SF-270) and receipt of same by DEA. However, no funds will be paid by DEA to **THE AGENCY** under this Agreement until DEA has received to its satisfaction an accounting of the expenditures of all funds paid to **THE AGENCY** during the previous year Agreement. The final/closeout expenditure report will be documented on a Financial Status Report (SF-425) and July thru September (FINAL) Accounting Form.

9. It is understood and agreed by **THE AGENCY** that, in return for DEA's payment to **THE AGENCY** for Federal funds, **THE AGENCY** will comply with all applicable Federal statutes, regulations, guidance, and orders, including previous OMB guidance under OMB Circular A-102 (Grants and Cooperative Agreements With State and Local Governments), OMB Circular A-87 (Cost Principles for State, Local and Indian Tribal Governments), and OMB Circular A-133 (Audits of States, Local Governments and Non-Profit Organizations), which have been combined in 2 CFR 200, effective December 26, 2014. In addition, 2 C.F.R. Part 2867 (Non-Procurement Debarment and Suspension), 28 C.F.R. Part 83 (Drug-Free Workplace Act common rule), 28 C.F.R. Part 69 (Byrd Anti-Lobbying Amendment common rule) specifically apply. (Note: The LOA is reimbursable agreement, not a grant; therefore for purposes of the DCE/SP, DEA requires an audit completed regardless of the threshold amount listed in 2 CFR 200. The DCE/SP does not have an assigned Catalog of Federal of Domestic Assistance (CFDA) number. Audits can be conducted and submitted accordingly to the Federal Audit Clearinghouse database, without a CFDA number. The auditor must enter the audit information in the Federal Audit Clearinghouse database. In conjunction with the beginning date of the award, the audit report period of **THE AGENCY** under the single audit requirement is 01/01/2016 through 09/30/2016.

10. **THE AGENCY** acknowledges that arrangements have been made for any required financial and compliance audits and audits will be made within the prescribed audit reporting cycle. **THE AGENCY** understands that failure to furnish an acceptable audit as determined by the cognizant Federal agency may be a basis for denial of future Federal funds and/or refunding of Federal funds and may be a basis for limiting **THE AGENCY** to payment by reimbursement on a cash basis. **THE AGENCY** further understands that its use of DEA funds or the result of expended DEA funds (e.g. equipment, supplies and other resources) for any use other than the marijuana eradication program activities, including but not limited to its use directly or indirectly to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; or (v) monitoring



compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA, will be a basis for denial of future Federal funds and/or refunding of Federal funds and may be a basis for limiting **THE AGENCY** to payment by reimbursement on a cash basis.

11. **THE AGENCY** shall maintain complete and accurate reports, records, and accounts of all obligations and expenditures of DEA funds under this Agreement in accordance with generally accepted government accounting principles and in accordance with state laws and procedures for expending and accounting for its own funds. **THE AGENCY** shall further maintain its records of all obligations and expenditures of DEA funds under this Agreement in accordance with all instructions provided by DEA to facilitate on-site inspection and auditing of such records and accounts.

12. **THE AGENCY** shall permit and have available for examination and auditing by DEA, the U.S. Department of Justice Office of Inspector General, the Government Accountability Office, and any of their duly authorized agents and representatives, any and all investigative reports, records, documents, accounts, invoices, receipts, and expenditures relating to this Agreement. In addition, **THE AGENCY** will maintain all such foregoing reports and records for three years after termination of this Agreement or until after all audits and examinations are completed and resolved, whichever is longer.

13. **THE AGENCY** agrees that an authorized officer or employee will execute and return to the DEA Regional Contractor, the LOA; Request for Advance or Reimbursement (SF-270); Electronic Funds Transfer Memorandum; Certifications Regarding Lobbying; Debarment, Suspension, & Other Responsibility Matters; Drug Free Workplace Requirements (OJP Form 406 1/6); and the Assurances (OJP Form 4000/3). **THE AGENCY** acknowledges that this Agreement will not take effect and that no Federal funds will be awarded by DEA until DEA receives the completed LOA package.

14. Employees of **THE AGENCY** shall at no time be considered employees of the U.S. Government or DEA for any purpose, nor will this Agreement establish an agency relationship between **THE AGENCY** and DEA.

15. **THE AGENCY** shall be responsible for the acts or omissions of **THE AGENCY's** personnel. **THE AGENCY** and **THE AGENCY's** employees shall not be considered as the agent of any other participating entity. Nothing herein is intended to waive or limit sovereign immunity under other federal or state statutory or constitutional authority. This Agreement creates no liability on the part of the DEA, its agents or employees, or the U.S. Government for any claims, demands, suits, liabilities, or causes of action of whatever kind and designation, and wherever located in the **State of California** resulting from the DCE/SP funded by DEA.

16. **THE AGENCY** shall comply with Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, as amended, and all requirements imposed by or pursuant to the regulations of the U.S. Department of Justice implementing those laws, 28 C.F.R. Part 42, Subparts C, F, G, H, and I.

17. Within ten (10) days after termination of the Agreement, **THE AGENCY** will prepare an July thru September (FINAL) Accounting Form and a Financial Status Report SF-425, itemizing the breakdown of final expenditures. The July thru September (FINAL) Accounting Form and the SF-425, along with a refund check, payable to DEA funds not obligated or expended funds which were advanced by DEA pursuant to this Agreement, will be returned to the DEA Regional Contractor by October 14th.

18. Upon submission of the July thru September (FINAL) Accounting Form and Financial Status Report SF- 425 to your regional contractor for the preceding year, a copy of the general ledger and the underlying supporting documentation reflecting the expenditures for equipment in excess of \$2,500, that was previously approved by OMS, and the expenses associated with the rental or leasing of vehicles or aircraft must be attached.

19. The duration of this Agreement shall be as specified in Paragraph 3, except that this Agreement may be terminated by either party after 30 day written notice to the other party. All obligations that are outstanding on the above prescribed termination date or on the date of any thirty (30) day notice of termination shall be liquidated by **THE AGENCY** within sixty (60) days thereof, in which event DEA will only be liable for obligations incurred by **THE AGENCY** during the terms of this Agreement. In no event shall **THE AGENCY** incur any new obligations during the period of notice of termination. **THE AGENCY** shall return to DEA all unexpended funds forthwith after the sixty (60) day liquidation period. In the event that the agreement is terminated, any DEA funds that have been obligated or expended and the result of expended funds (e.g. equipment, supplies and other resources) will be used and disposed of in accordance with the provisions of this agreement.

20. **THE AGENCY** must be registered in the System for Award Management (SAM) to receive payment of Federal funds. There are two steps to registering in SAM. **First, THE AGENCY** must have a Data Universal Numbering System (DUNS) number. [A "+4 extension" to a DUNS number (DUNS+4) is required when there is a need for more than one bank/electronic funds transfer account for a location.] A DUNS number may be obtained via the internet (<http://fedgov.dnb.com/webform>) or by phone (U.S. and U.S. Virgin Islands: 1-866-705-5711; Alaska and Puerto Rico: 1-800-234-3867). **Second, THE AGENCY** must then register with SAM via the internet SAM [www.sam.gov](http://www.sam.gov). Questions regarding the internet registration process may be directed to 1-866-606-8220 (follow the prompts for SAM). Both the DUNS number and registration in SAM are free of charge.

**Note: It is THE AGENCY's responsibility to update their SAM registration annually or whenever a change occurs.**

**THE AGENCY's** current DUNS No. is 12-1526953.

**THE AGENCY's** opportunity to enter into this Agreement with DEA and to receive the Federal funds expires sixty days from date of issuance. Agreement issued on 03-01-2016.

Letter of Agreement No. 2016-59

Page 8

**THE YUBA COUNTY SHERIFF'S DEPARTMENT**

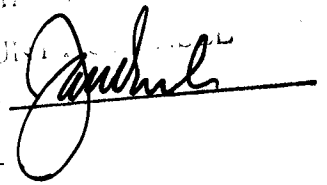
Printed Name: Steven L. Durfor

Signature: 

Title: Sheriff-Coroner

(Blue Ink Only)

BY:



Date: 03/03/16

*Agency, please submit original signed LOA & associated paperwork to your DEA Regional Contractor.*

**DRUG ENFORCEMENT ADMINISTRATION**

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

(Blue Ink Only)

Special Agent in Charge – San Francisco Field Division

Date: \_\_\_\_\_

*SAC, please submit original signed LOA & associated paperwork to your Fiscal Office.*

**DEA DIVISIONAL FISCAL CLERK MUST INPUT INTO UFMS & COMPLETE THE BOTTOM OF THIS SECTION**

ACCOUNTING CLASSIFICATION/OBLIGATION NUMBER:

2016/S1R/OM/8210000/DOM-G2/01IB/DCE/OPS: \_\_\_\_\_

UFMS Input Date: \_\_\_\_\_

DNC No. \_\_\_\_\_

DNO No. \_\_\_\_\_

DDP No. \_\_\_\_\_

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

*Fiscal, please submit original signed LOA & associated paperwork to your DEA Regional Contractor.*

To the Yuba County Board of Supervisors:

Dear Supervisors:

We would like to request to speak at the Board of Supervisors meeting on Tuesday March 22, 2016. The purpose of this request is to update the board on the progress and projects of the newly formed Yuba County Historic Resource Commission.

This is an informational report and no action is requested on behave of the board.

We look forward to sharing our actives, projects and future plans with you then.

Respectfully, Sue Cejner-Moyers, Chair

Yuba County Historic Resource Commission

**THIS PAGE INTENTIONALLY LEFT BLANK**

# *The County Of Yuba*

---

## PROBATION DEPARTMENT

---

JAMES L. ARNOLD  
CHIEF PROBATION OFFICER



---

(530) 749-7550  
FAX (530) 749-7364

---

### M e m o r a n d u m

To: Board of Supervisors

From: Jim Arnold, Chief *JA*  
Yuba County Probation Department

Subject: **Resolution Declaring April 10 –April 16, 2016 Crime Victims' Rights Week in Yuba County**

Date: March 22, 2016

**Recommendation:** Adopt resolution declaring April 10 – April 16, 2016 Crime Victims' Rights Week and allow the Probation Department's Victim Services unit to honor local law enforcement, District Attorney staff and community members for outstanding service to crime victims of Yuba County. Commemorate 31 years of Victim Services in Yuba County through the Probation Department and reaffirm the Board's recommendation for Probation to operate Victim Services.

**Background:** The Yuba County Board of Supervisors has generously and consistently only supported the Yuba County Probation Departments, Victim and Program Services unit through its recognition of Crime Victims' Rights Week in Yuba County. The Board has also helped the Yuba County Probation, Victim and Program Services unit honor local law Enforcement, District Attorney Staff and community members for exemplary service to the crime victims of Yuba County each year.

**Discussion:** The Yuba County Probation Department's Victim and Program Services have been instrumental in helping the crime victims of this County and surrounding

counties. This request is for the County to observe and acknowledge the rights of crime victims. The request also includes a brief 20 minute presentation to honor members of local law enforcement and community members who have throughout the past year provided exceptional service to crime victims in Yuba County.

**Committee Action:** No Committee action is required.

**Fiscal Impact:** There is no fiscal impact to the County General Fund.

BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF YUBA

IN RE:

RESOLUTION PROCLAIMING APRIL 10-  
16TH, 2016 NATIONAL CRIME VICTIMS'  
RIGHTS WEEK IN CELEBRATION OF  
SERVICE TO VICTIMS OF CRIME  
AND REAFFIRM THE BOARD'S  
RECCOMENDATION FOR PROBATION  
TO OPERATE VICTIM SERVICES.  
\_\_\_\_\_ )

RESOLUTION NO.: \_\_\_\_\_

**WHEREAS**, "*National Crime Victims' Rights Week*" was declared in 1984 to focus on the needs of our Nation's crime victims; and

**WHEREAS**, this commemoration of *National Crime Victims' Rights Week* provides a national opportunity to reflect on the devastating impact of crime on victims not only locally, but on our entire Nation, and to strengthen our national resolve to ensure that needs of victims are identified and addressed; and

**WHEREAS**, The national theme for Crime Victims Rights Week is "Encouraging Communities: Empowering Victims," and the Yuba County Probation Department, Victim and Program Services has adopted this as the county motto this year; and

**WHEREAS**, we as individuals and a community, recognize that justice isn't served until crime victims are afforded justice through the courts and the constitutional rights they are afforded in California are fully realized and this department strives to inform and enforce all rights; and,

**WHEREAS**, as we continue into the 21st century we are committed to creating a world where the legal and constitutional rights of victims are honored and that public agencies are accountable for their treatment of victims of crime; and



**WHEREAS**, the Yuba County Probation Department's, Victim and Program Services is now entering its 31<sup>th</sup> year of service to victims of crime in the Yuba County area and celebrating the 25<sup>th</sup> annual candlelight vigil; and

**WHEREAS**, Yuba County would like to honor all victims of crime by remembering those lost to senseless acts of violence and remember that every victim is a survivor who deserves the opportunity to be treated with dignity, fairness and respect. This Department strives to ensure that all crime victims are afforded and understand their constitutional rights through Marcy's Law; and

**WHEREAS**, The Board of Supervisors recognizes it's foresight and resolve to locate the County Victim Witness Program in the County Probation Department with the overarching goal of providing, prevention, intervention and treatment for crime victims in Yuba County; and

**WHEREAS**, Yuba County Probation Department Victim and Program Services is joining forces with law enforcement agencies, criminal justice officials, and concerned citizens throughout Yuba County, California and all of the United States of America to observe *National Crime Victims' Rights Week*; and

**THEREFORE BE IT RESOLVED**, that Yuba County proclaims the week of April 10<sup>th</sup> through April 16<sup>th</sup>, 2016, to be ***Yuba County, Crime Victims' Rights Week***, and honors crime victims and those who serve them during this week and throughout the year; and  
////////

////////

////////

////////

////////

////////

////////

**BE IT FURTHER RESOLVED**, that as individuals, communities and a Nation, we value justice in America that includes and involves crime victims, and seek to serve justice by serving victims of crime;

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on \_\_\_\_\_ by the following votes:

AYES:

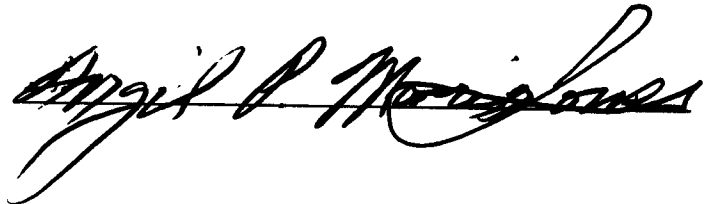
NOES:

ABSENT:

\_\_\_\_\_  
Roger Abe, Chairman

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF SUPERVISORS

\_\_\_\_\_  
APPROVED AS TO FORM: COUNTY COUNSEL



**THIS PAGE INTENTIONALLY LEFT BLANK**

# *The County of Yuba*

**Office of the County Administrator**



Robert Bendorf, County Administrator

**TO: Board of Supervisors**  
**FROM: Robert Bendorf, County Administrator** *RB*  
**RE: Appointment of Chief Building Official**  
**DATE: Mar 22, 2016**

## **RECOMMENDATION**

It is recommended that the Board of Supervisors receive the appointment of Kevin Mallen as the Chief Building Official consistent with Section 10.05.300 of the Yuba County Ordinance Code.

## **BACKGROUND**

The Building Department serves as a division of the Community Development and Services Agency (CDSA). In February 2016, our long serving Chief Building Official retired from county service. Consistent with retirements in management level and / or single allocation positions, Human Resources was requested to review the class specification. In addition, several discussions were held between the County Administrator and Mr. Mallen, CDSA Director, to review the management structure of the Building Department and its further integration in his agency.

## **DISCUSSION**

Per Yuba County Ordinance Code section 10.05.300, the Chief Building Official is appointed by the County Administrator.

Based on discussions with Mr. Mallen and his agency organization recommendations, I am appointing him the responsibilities of the position of Chief Building Official effective March 1, 2016. Mr. Mallen will be absorbing the Building Official responsibilities as well as his role as the Agency's Director.

Tim Young, Assistant Public Works Director, has been assigned by Mr. Mallen to provide management of the Building Department's operations and will be working closely with Mr. Mallen to develop the long term organizational structure for the Building Department functions. This reassignment is

estimated to be approximately half of Mr. Young's time. In addition, this is also being done as a cost savings measure due to the massive funding shortfalls in the Public Works department.

The classification for Chief Building Official has been updated and is consistent with several comparable counties with respect to the qualifications.

### **FISCAL IMPACT**

There is no negative fiscal impact associated with the recommendation presented. There is anticipated to be annual cost savings for the Building Department and Public Works.

10.05.300. - Enforcement agency.

The Yuba County Building Department ("Building Department"), as part of the Community Development and Services Agency, is hereby charged with and shall enforce the provisions of this Code. The official in charge of the Building Department shall be known as the Chief Building Official.

*(Ord. No. 1527)*

10.05.310. - Appointment.

The Chief Building Official ("Building Official") shall be appointed by the County Administrator of the jurisdiction.

*(Ord. No. 1527)*

**THIS PAGE INTENTIONALLY LEFT BLANK**

Office of Yuba

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County Counsel

# MEMO

Date: March 22, 2016

To: Yuba County Board of Supervisors  
From: John Vacek, Chief Deputy County Counsel  
Re: Repeal of Ordinance No. 1551



On March 8, 2016 the Yuba County Board of Supervisors, in response to a referendum petition filed by the citizen's group Stop Magnolia Ranch, rescinded its actions approving the specific plan for the development known as Magnolia Ranch. That specific plan was approved in Resolution No. 2015-126, passed by the Board on November 19, 2015. Concurrent with that resolution the Board also passed Ordinance No. 1551, which approved a Development Agreement with the developer, CEM Investments, and zoning changes for the parcels within the proposed development. As indicated, the Board's action of March 8, 2016 rescinded the approval of the specific plan, but Ordinance No. 1551 remains in place. The effectiveness of the Development Plan and the zoning changes are however, under the terms of Ordinance No. 1551, dependent on the effectiveness of Resolution No. 2015-126. That resolution having been rescinded, this proposal is for the repeal of Ordinance No. 1551. The effect of the repeal is that the Development Agreement will be rescinded, releasing the developer (and the County) from the Agreement. The repeal will also cause the zoning of the affected parcels to revert to the zoning designation prior to the passage of Ordinance No. 1551 (AI, Agricultural Industrial).



**THIS PAGE INTENTIONALLY LEFT BLANK**

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE REPEALING ORDINANCE NO. 1551  
WHICH THEREBY TERMINATES THE DEVELOPMENT AGREEMENT  
BY AND BETWEEN THE COUNTY OF YUBA AND  
CEM INVESTMENTS RELATIVE TO THE DEVELOPMENT KNOWN AS  
MAGNOLIA RANCH AND BY WHICH THE ZONING OF THE AFFECTED  
PROPERTY REVERTS TO ITS ZONING PRIOR TO THE PASSAGE OF ORDINANCE  
NO. 1551**

The following ordinance consisting of three (3) sections, was duly and regularly passed and adopted by the Board of Supervisors of the County of Yuba, State of California, at a regular meeting of the Board of Supervisors held on the \_\_\_\_ day of \_\_\_\_\_, 2016, by the following vote:

AYES:

NOES:

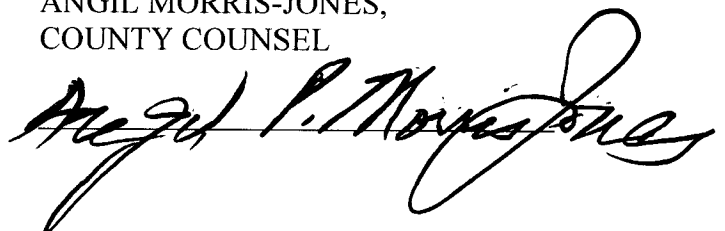
ABSENT:

\_\_\_\_\_  
ROGER ABE  
Chair of the Board of Supervisors  
County of Yuba, State of California

ATTEST: DONNA STOTTLEMEYER  
CLERK OF THE BOARD OF  
SUPERVISORS

By: \_\_\_\_\_

APPROVED AS TO FORM  
ANGIL MORRIS-JONES,  
COUNTY COUNSEL



**THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA, STATE OF CALIFORNIA, DOES ORDAIN AS FOLLOWS:**

Section 1. This ordinance shall take effect thirty (30) days after its passage, and before the expiration of fifteen (15) days after its passage a summary shall be published, with the names of the members voting for and against the same, once in a local newspaper of general circulation in the County of Yuba, State of California.

Section 2. Ordinance No. 1551 is hereby repealed in its entirety, which thereby results in the termination of The Development Agreement By and Between The County of Yuba and CEM Investments Relative To The Development Known As Magnolia Ranch, and the zoning of the area of the Magnolia Ranch development project reverting to its zoning designation prior to the passage of Ordinance No. 1551. The properties affected by this action are identified as Yuba County Tax Assessor Parcels: APN 015-070-009, APN 015-070-051, APN 015-070-072, APN 015-070-078, APN 015-070-079, and APN 015-070-080.

Section 3. If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be unconstitutional and invalid, such decision shall not affect the validity of the remaining portions of this ordinance. The Board of Supervisors hereby declares that it would have passed this ordinance and every section, subsection, sentence, clause or phrase thereof, irrespective of the fact any one or more sections, subsections, sentences, clauses or phrases be declared unconstitutional.

////

**From:** Lynch, Jim <Jim.Lynch@hdrinc.com>  
**Sent:** Saturday, March 12, 2016 9:44 AM  
**Subject:** Camp Far West Relicensing: Availability of NOI, PAD and Request to Use the TLP  
**Attachments:** 00\_2016 03 14\_Notice of Intent.pdf; 00\_2016 03 14\_TLP Request.pdf

**- CAMP FAR WEST HYDROELECTRIC PROJECT RELICENSING -**

**South Sutter Water District Files with FERC a Notice of Intent to File an Application for a New License, a Pre-Application Document, and a Request to use FERC's Traditional Licensing Process**

South Sutter Water District (SSWD) owns and holds the existing license from the Federal Energy Regulatory Commission (FERC) for the Camp Far West Hydroelectric Project, FERC Project No. 2997 (Project). The multi-purpose Project is located in Nevada, Yuba and Placer counties, California, on the main stem of the Bear River. The principal Project facilities include the 170-ft high Camp Far West Dam, the 93,740 acre-foot Camp Far West Reservoir, the 6.8 megawatt Camp Far West Powerhouse at the base of the Camp Far West Dam, and two recreation areas on Camp Far West Reservoir. The existing FERC Project Boundary includes approximately 2,915 ac of land, 95 percent of which is owned by SSWD and the remaining 5 percent is owned by private parties. The existing FERC license for the Project expires July 1, 2021.

On March 14, 2016, SSWD filed with FERC a Notice of Intent to File an Application for a New License (NOI), a Pre-Application Document (PAD), and a request to use FERC's traditional licensing process (TLP). The NOI states SSWD's intent to file an application for a new license by June 30, 2019, and briefly lists information about the Project, SSWD, and Native American Tribes and political subdivisions that may be affected by or are located in the vicinity of the Project. The PAD is a compilation of existing information about the Project and its environment, and includes SSWD's preliminarily proposed data gathering efforts (i.e., detailed studies) related to the relicensing. The TLP request letter seeks FERC's approval for SSWD to follow the TLP to relicense the Project and provides SSWD rationale to support the request.

Prior to filing the NOI, PAD and TLP request letter, SSWD published a notice of the availability of the documents in The Union, the Lincoln News Messenger, and the Appeal-Democrat.

The NOI and TLP request letter are attached to this e-mail; the PAD is not attached due its large size. Interested parties are advised that the PAD, as well as the NOI and TLP request letter, may be inspected, reviewed and reproduced from: 1) FERC's E-Library, once FERC posts the documents to ELibrary; 2) from SSWD's Camp Far West Hydroelectric Project Relicensing Website at [www.sswdrelicensing.com](http://www.sswdrelicensing.com); 3) at the Nevada County Public Library in Grass Valley, at the Yuba County Public Library in Marysville, and at the Placer County Public Library in Auburn; and 4) at SSWD's office at 2464 Pacific Avenue in Trowbridge. In addition, copies of the NOI, PAD and TLP request letter may be obtained upon request by calling SSWD at (530) 656-2242.

Parties interested in providing comments on SSWD's request to use the TLP should file those comments with FERC within 30 days of March 14, 2016, and the comment should reference FERC Project No. 2997.

SSWD anticipates that FERC will issue a Notice of Commencement of Proceeding and respond to SSWD's request to use the TLP within 60 days of March 14, 2016.

If you have any questions regarding the NOI, PAD or TLP request letter, please contact me or Jim Lynch.

Brad Arnold  
South Sutter Water District  
General Manager/Secretary  
(530) 656-2242

*This e-mail sent on behalf of the above party by:*

James Lynch  
Senior Vice President, Hydropower Services

**HDR**  
2379 Gateway Oaks Drive, Suite 200  
Sacramento, CA 95833  
D 916.679.8740 M 916.802.6247  
James.Lynch@hdrinc.com

**THIS PAGE INTENTIONALLY LEFT BLANK**

**GREETINGS FROM ADC!**

We are happy to share our 2015 Annual Report/2106 Strategic Plan. It has been another great year at ADC thanks to your support and involvement. As we look to the year ahead, we are excited about new opportunities to enhance our service and your role. Thank you for your support and we look forward to seeing you in Washington, D.C., for the National Summit, June 20-22.

Sincerely-



Tim Ford, CEO

RECEIVED  
JUN 24 2015

RECEIVED  
JUN 24 2015

Clerk/Board of Supervisors

**THIS PAGE INTENTIONALLY LEFT BLANK**

**Commissioners**  
**Eric Sklar, President**  
Saint Helena  
**Jacque Hostler-Carmesin, Vice President**  
McKinleyville  
**Anthony C. Williams, Member**  
Huntington Beach  
**Vacant, Member**  
**Vacant, Member**

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

Mike 1 (109-0316) Notic... - 1 of 2  
Sacramento, CA 95814  
(916) 653-4899  
www.fgc.ca.gov

## Fish and Game Commission



*Wildlife Heritage and Conservation*  
*Since 1870*

March 11, 2016

RECEIVED

MAR 14 2016

Clerk/Board or Supervisor

COPY OF REFERENCED  
DOCUMENT ON FILE WITH  
CLERK OF THE BOARD

### **NOTICE OF PROPOSAL FOR A 90 DAY EXTENSION OF EMERGENCY ACTION** Measures for Fisheries at Risk Due to Drought Conditions

Reference OAL File #2015-0626-01E, and  
OAL File #2015-0626-01EE

Pursuant to the requirements of Government Code subsections 11346.1(a)(2) and 11346.1(h), the Fish and Game Commission (Commission) is providing notice of proposed extension of existing emergency regulations, establishing measures for fisheries at risk due to drought conditions.

The objective of this re-adoption is to protect fisheries under critical conditions stemming from various conditions by establishing a set of triggers to guide fishing closures and reopening actions. Closures occur when specific triggering events occur, including water temperatures exceeding 70°F for over eight hours a day for three consecutive days. Other triggers include oxygen levels, water level, and breeding population. The Commission authorized staff to publish notice of intent to permanently implement Section 8.01, Title 14, CCR, at its December 10, 2015, meeting in San Diego, CA. Consideration for adoption of the regular rulemaking is scheduled for the April 14, 2016, Commission meeting in Santa Rosa.

**There were no changes made to the previously noticed 90 day extension of emergency action.**

### **SUBMISSION OF COMMENTS**

Government Code Section 11346.1(a)(2) requires that, at least five working days prior to submission of the proposed emergency action to the Office of Administrative Law (OAL), the adopting agency provide a Notice of the Proposed Emergency Action to every person who has filed a request for notice of regulatory action with the agency. After submission of the proposed emergency to OAL, OAL shall allow interested persons five calendar days to submit comments on the proposed emergency regulations as set forth in Government Code Section 11349.6.

Any interested person may present statements, arguments or contentions, in writing, submitted via U.S. mail, e-mail or fax, relevant to the proposed emergency regulatory action. Written



comments submitted via U.S. mail, e-mail or fax must be received at OAL  
the Commission submits the emergency regulations to OAL for review.

(109-0316) Notic... - 2 of 2

Please reference submitted comments as regarding "Fisheries at Risk" addressed to:

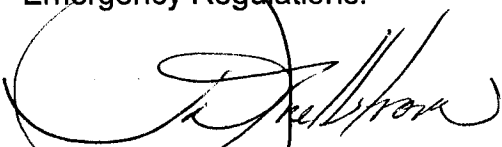
Mailing Address: Reference Attorney  
Office of Administrative Law  
300 Capitol Mall, Suite 1250  
Sacramento, CA 95814

California State  
Fish and Game Commission  
Attn: Jon Snellstrom  
1416 Ninth Street, Rm. 1320  
Sacramento, CA 95814

E-mail Address: [staff@oal.ca.gov](mailto:staff@oal.ca.gov)  
Fax No.: 916-323-6826

[fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov)

For the status of the Commission's submittal to OAL for review, and the end of the five-day  
written submittal period, please consult OAL's website at <http://www.oal.ca.gov> under the heading  
"Emergency Regulations."



Jon D. Snellstrom  
Associate Governmental Program Analyst



## Administrative Services Memorandum

**To:** Public Facilities Committee  
**CC:** Robert Bendorf, County Administrator  
**From:** Doug McCoy, Director, Administrative Services *DM*  
**Date:** March 22, 2016  
**Re:** Permission to look for potential Office Space for Victim Services

---

### Recommendation

Provide staff direction regarding a search for potential locations to relocate the County's Victim Services division of the Probation Department.

### Background

Administrative Services has been approached by the Probation Department to support their search to identify potential options to possibly relocate their Victim Services Division. Their current location on Dan Avenue offers some challenges in supporting their clients being located so far away from the Courts and from the rest of their department.

### Discussion

Administrative Services seeks the Boards advice and direction to begin the process to see what's available in the local marketplace. Once potential properties are identified for either lease or sale the options will be brought back to your Board for further review and direction. At that time we will also come back to your Board with some options for the County as to how best to repurpose the Dan Avenue facility.

### Fiscal Impact

There is no fiscal impact at this time.

**THIS PAGE INTENTIONALLY LEFT BLANK**