## BOARD OF SUPERVISORS

## **AGENDA**

Meetings are located at: Yuba County Government Center Board Chambers, 915 Eighth Street Marysville, California



Agenda materials are available at the Yuba County Government Center, 915 8<sup>th</sup> Street, Marysville and <a href="www.co.yuba.ca.us">www.co.yuba.ca.us</a>. Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

## **DECEMBER 13, 2016**

### 8:30 A.M. YUBA COUNTY WATER AGENCY

### 9:20 A.M. YUBA COUNTY IN HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY

- 1. ROLL CALL Directors Vasquez, Nicoletti, Griego, Abe, Fletcher
- 2. Approve meeting minutes of October 4, 2016
- 3. Approve changes to administrative costs related to statewide minimum wage increase for In Home Supportive Services Workers.
- 4. ADJOURN
- 9:30 A.M. YUBA COUNTY BOARD OF SUPERVISORS Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. All items on the agenda other than Correspondence and Board and Staff Members Reports are considered items for which the Board may take action. The public will be given opportunity to comment on action items on the agenda when the item is heard and comments shall be limited to three minutes per individual or group.
  - I. PLEDGE OF ALLEGIANCE Led by Supervisor Nicoletti
  - II. ROLL CALL Supervisors Vasquez, Nicoletti, Griego, Abe, Fletcher
  - III. <u>CONSENT AGENDA:</u> All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.
    - A. Administrative Services
      - 1. (526-1216) Authorize revised permanent vehicle assignments pursuant to County Ordinance 2.150.060 and Administrative Policy D-3 Automotive Transportation.
    - B. Agricultural Commissioner
      - 1. (527-1216) Approve amended and restated Joint Powers Agreement between Sutter, Nevada, and Yuba Counties authorizing the purchase and maintenance of a weight truck, and authorize Chair to execute. (Protective Inspection Committee recommended approval)
    - C. Clerk of the Board of Supervisors
      - 1. (528-1216) Reappoint Erica O. Jeffrey to the Sutter-Yuba Mosquito & Vector Control District with a term to end December 31, 2020.
    - D. Clerk Recorder-Elections
      - 1. (529-1216) Accept Certification of Vote for the November 8, 2016 Presidential General Election.
    - E. Community Development and Services

- (530-1216) Approve Contract Change Order No. 1 for Bridge Replacement and Realignment of Scales Road over Slate Creek and authorize Public Works Director to execute.
- 2. (531-1216) Approve Contract Change Order, accept Ellis Road Rail Road Reconstruction Contract No. 2015-2238 as complete, and authorize Public Works Director to execute and record the Notice of Completion.

### F. Emergency Services

- 1. (532-1216) Adopt resolution proclaiming the existence of ongoing local drought emergency in Yuba County pursuant to Government Code §8630 due to ongoing drought conditions.
- 2. (533-1216) Adopt resolution authorizing Director of Emergency Services or Manager of Emergency Operations to apply for Fiscal Year 2017 Homeland Security Grant in the amount of \$150,565 and authorize and execute documents as required by the application, the resultant grant and/or any pertinent documents related to the program and acceptance grant funds.
- 3. (534-1216) Adopt resolution adopting the updated County of Yuba Operational Area Multi-Jurisdictional, Multi-Hazard Mitigation Plan.
- 4. (535-1216) Adopt resolution approving grant agreement with Yuba County Water Agency for \$70,000, authorize Director of Emergency Services or designee to execute and accept all documents required upon review and approval of County Counsel; and authorize Budget Adjustment allocating funds to Professional Services.

### G. Health and Human Services

- 1. (536-1216) Approve Memorandum of Understanding with Sutter Yuba Behavioral Health Services for the Sutter Yuba Homeless Management Information System. (Human Services Committee recommended approval)
- 2. (537-1216) Approve and accept Child Safety Equipment Award from California Department of Public Health (CDPH). (Human Services Committee recommended approval)

## IV. SPECIAL PRESENTATION

- A. (538-1216) Present Executive Leadership Academy Completion Certificates (Thirty minute estimate)
- B. (539-1216) Present proclamation honoring Kevin DeHoff and the 50th Anniversary of The Country Florist. (Five minute estimate)
- C. (540-1216) Receive presentation regarding Sutter Yuba Prevention and Early Intervention Strategic Plan Framework from John Floe, PEI Prevention Services Coordinator. (Ten minute estimate)
- V. <u>PUBLIC COMMUNICATIONS:</u> Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than three minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Please note: No Board action can be taken on comments made under this heading.

### VI. COUNTY DEPARTMENTS

- A. Board of Supervisors
  - 1. (541-1216) Cast ballot for County Medical Services Program (CMSP) Governing Board Supervisor Representative Group 2 Counties. (Five minute estimate)

## B. Emergency Services

1. (542-1216) Adopt resolution proclaiming the existence of a local emergency in the County of Yuba due to tree mortality per California Government Code §8630. (Five minute estimate)

- VII. <u>CORRESPONDENCE</u>: The Board may direct any item of informational correspondence to a department head for appropriate action.
  - A. (543-1216) Letter from Sacramento Metro Chamber regarding The Best of California's Capital Region.
  - B. (544-1216) Letter from Edward Brown regarding establishing a new Yuba County Fish and Game Commission.
  - C. (545-1216) Letter from Sacramento Area Council of Governments enclosing a copy of the 2016 Metropolitan Transportation Plan/Sustainable Communities Strategy.
- VIII. <u>BOARD AND STAFF MEMBERS' REPORTS:</u> This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

## IX. <u>CLOSED SESSION</u>

A. Pending litigation pursuant to Government Code §54956.9(d)(1) - Hedrick vs Grant

### X. ADJOURN

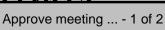
Human Services Committee - Supervisors Griego and Fletcher, Alternate - Nicoletti -

- A. (546-1216) Consider resolution establishing Donation in Lieu of Fines program for the library Library (Ten minute estimate)
- B. (547-1216) Consider Community Services Commission Grant in the amount of \$7,539 Health and Human Services (Ten minute estimate)

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting. To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors.

## Yuba County In-Home Supportive Services

Public Authority





## **MINUTES**

**OCTOBER 4, 2016** 

A special meeting of the Board of Directors of the Yuba County In-Home Supportive Services (IHSS) Public Authority was held on the above date, commencing at 5:30 p.m., within the Government Center, Marysville, California, with a quorum being present as follows: Directors Mary Jane Griego, Roger Abe and Randy Fletcher with Directors Andy Vazquez and John Nicoletti absent. Also present were Yuba County Administrator Robert Bendorf and Clerk of the Board of Supervisors Donna Stottlemeyer. Chair Griego presided.

- A. ROLL CALL Directors Vasquez, Nicoletti, Griego, Abe, Fletcher Directors Vasquez and Nicoletti absent.
- B. Approve meeting minutes of September 13, 2016.

MOTION: Move to approve MOVED: Roger Abe SECOND: Randy Fletcher

AYES: Mary Jane Griego, Roger Abe, Randy Fletcher

NOES: None ABSTAIN: None ABSENT: Andy Vasquez, John Nicoletti

C. CLOSED SESSION: The Board retired into closed session at 5:32 p.m. and returned at 5:56 p.m.

Personnel pursuant to Government Code 54957.6(a) - <u>Labor Negotiations SEIU/IHSS Negotiating Parties:</u> <u>Abel/Heid No report.</u>

D. ADJOURN: 5:56 p.m.		
	- Andrew VILL May - May	Chairma
ATTEST: DONNA STOTTLEMEYER CLERK OF THE BOARD OF SUPERVISORS		
	Approved:	

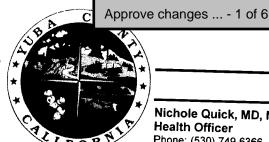
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# The County of Yuba

## **HEALTH & HUMAN SERVICES DEPARTMENT**

Jennifer Vasquez, Director

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901 Phone: (530) 749-6311 FAX: (530) 749-6281



Nichole Quick, MD, MPH **Health Officer** 

Phone: (530) 749-6366

TO:

Governing Board of the IHSŞ Public Authority Yuba County

FROM:

Jennifer Vasquez, Directo

John Crocker, Program Mahage Health & Human Services Department

DATE:

December 6, 2016

SUBJECT:

Approval of Changes to Administrative Costs Related to Statewide

Minimum Wage Increase for IHSS Workers

RECOMMENDATION: It is recommended that the Governing Board of the Public Authority approve the decrease in the Public Authority (PA) and Non-Profit Consortium (NPC) rate for administrative costs and increase the hourly wage related to the In-Home Supportive Services (IHSS) Program from \$10.00 per hour to \$10.50 per hour for all represented IHSS providers effective January 1, 2017.

BACKGROUND: Senate Bill 3, enacted on April 4, 2016, amended Section 1182.12 of the California Labor Code by increasing the minimum wage for all industries to \$10.50 per hour effective on and after January 1, 2017. Counties with IHSS are required to submit a PA/NPC Rate Change Request to the California Department of Social Services (CDSS), Public Authority Unit.

**DISCUSSION:** Approval from the Governing Board of the Public Authority is required by CDSS and the Department of Health Care Services if the PA Rate Change Request provides for a change in any components other than taxes (i.e. health benefits, nonhealth benefits or administrative costs). Yuba County has requested a decrease in the administrative cost rate from .27 to .15 (see attached worksheets for reference). The total services & supplies for FY2016/17 decreased \$88,827.00 from the prior rate change reported in FY2009/10. The rate change is calculated by dividing the total budgeted Services & Supplies by the total projected hours.

FISCAL IMPACT: None. The County share has already been included in the Health and Human Services Department budget for Fiscal Year 2016/2017.

# IN-HOME SUPPORTIVE SERVICES PROGRAM PUBLIC AUTHORITY/NON-PROFIT CONSORTIUM RATE

To: California Department of Social Services Adult Programs Division Public Authority Unit 744 P Street, MS 9-9-04 Sacramento. CA 95814

COUNTY:	
Yuba County	
CONTACT NAME:	
Pheng Lee	
PA NAME:	
Yuba County Public Author	prity
TELEPHONE:	FAX NUMBER:
( 530 ) 749-6833	( 530 ) 749-6281
ADDRESS:	( 000 ) 749-0201
5730 Packard Ave	
Marysville, CA 95901	
<u></u>	
EMAIL ADDRESS:	
plee@co.yuba.ca.us	

Please address questions regarding this form to the Public Authority Unit, at (916) 651-3488.

Please complete the budget narrative below and attach supporting documentation explaining how each component of the rate was determined. The total Public Authority (PA) and Non-profit Consortium (NPC) rate should include a rate for services (wage and benefits) and a rate for administrative costs. The total rate for wages and benefits should be broken down to include an hourly wage, payroll taxes, health and non-health benefits. The State is legally authorized to share only in the costs of individual health benefits for IHSS providers, however, these costs may be eligible for Title XIX reimbursement.

- The state will only participate in hourly wage and benefits up to \$12.10 per hour unless otherwise provided for in the Annual Budget Act or appropriated by statute.
- The state will not participate in increases to wages or employment taxes, or increases or expansions of benefits negotiated or agreed to by a PA or NPC unless provided for in the Annual Budget Act or appropriated by statute.
- No increase in wages or benefits negotiated or agreed to by a PA or NPC shall take effect until it has been approved by the State (CDSS/DHCS) or unless provided for in the Annual Budget Act or appropriated by statute.

I hereby certify that the proposed IHSS MOE adjustment includes no locally negotiated health benefit rate changes and no changes that modify who is eligible for health benefits (only applies to non-locally negotiated health benefit rates).

Approved by: **BUDGET NARRATIVE Current Rate** Requested Rate Difference PA/NPC Hourly Rate: \$12.30 \$13,14 \$0.84 PA/NPC Hourly Administrative Cost: \$0.27 2 \$0.15 -\$0.12 Hourly Services Cost: Total \$12.03 3 \$12.99 \$0.96 Hourly Wage (locally negotiated) \$10.00 4 \$0.00 -\$10.00 Hourly Wage (non-locally negotiated) \$0.00 5 \$10.50 \$10.50 Payroll Taxes (FUTA, SUI, FICA) \$1.43 6a \$1.89 \$0.46 Health Benefits (locally negotiated) \$0.60 6b \$0.60 \$0.00 Health Benefits (non-locally negotiated) 7 Non-Health Benefits (if any) 8

Comments: Please include the Line-by-Line Budget Narrative with PA Rate Change Package

# In-Home Supportive Services Public Authority of The County of Yuba

2016-17

			Projected Annual Hours	780,11
Fund 109	·· viuges & laxes		EVDENDITUDGO	
	IP Wages@ 780,111 proj brs @		EXPENDITURES	RATE
23-03	[\$10.50 per hr		0.101.100	
23-03	IP P/R Taxes @	0.18	8,191,168	10.5
			1,474,410	1.8
	TOTAL OTHER CHARG	ES	9,665,578	
			5,005,578	12.39
10.00	OPERATING, EXPENSE & EC	UIPMENT	EXPENDITURES	D
12-00	Communication		0	RATE
14-00	Household Expense		0	0.000
15-00	Insurance		0	0.000
17-00	Maint.Equipment		3,150	0.000
8-00	Maint. Structures		0,130	0.004
20-00	Membership		0	0.000
22-00	Office Expense		0	0.000
3-00	Professional Services		0	0.000
3-02	Contracted Service		107,296	0.000
5-00	Lease-Equipment		0	0.138
6-00	Rents & Leases Structures		0	0.000
8-00	Special Department Expense		3,500	0.000
	Spec Dept Exp-SNAC		0,300	0.004
	Travel		100	0.000
	Utilities		0	0.000
	A-87 Charges		4,583	0.000
	Agency Admin		0	0.006
2-00	Fixed Assets		0	0.000
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L	TOTAL SERVICES & SUP	P.	118,629	
<b>,</b> -			110,029	0.15207
	OTHER CHARGES		EXPENDITURES	RATE
-00 5	Spec Dept Exp (Provider Benefits)		468,067	· · · · · · · · · · · · · · · · · · ·
			100,007	0.60
L	TOTAL OTHER CHARGES	3	468,067	0.60

780,100

**Projected Annual Hours** 

## In-Home Supportive Services Public Authority of The County of Yuba FY 2009-10

Fund 109	IP Wages & Taxes	FVDEND	
23-03	IP Wages @ 780,100 projected hours @ \$10.00 per	EXPENDITURES	RATE
23-03	IP P/R Taxes @ 15.00%		10.00
	10.00%	1,170,150	1.50
	TOTAL OTHER CHARGES	8,971,150	11.50
	OPERATING, EXPENSE & EQUIPMENT	EXPENDITURES	RATE
12-00	Communication	0	0.000
14-00	Household Expense	0	0.000
15-00	Insurance	0	0.000
17-00	Maint.Equipment	2,400	0.000
18-00	Maint. Structures	2,400	0.003
20-00	Membership	2,363	0.000
22-00	Office Expense	2,300	0.003
23-00	Professional Services	ol ol	0.000
	Contracted Service	200,193	0.000
	Lease-Equipment	200, 193	0.257
	Rents & Leases Structures	0	0.000
	Special Department Expense	2,000	0.000
	Spec Dept Exp-SNAC	2,000	· · · · · · · · · · · · · · · · · · ·
	Travel	500	0.000
	Utilities	0	0.001
	A-87 Charges	<del></del>	0 000
	Agency Admin	0	0.000
	Fixed Assets	0	0.000
[	TOTAL SERVICES & SUPP.	207/456	0.26593
	OTHER CHARGES	EXPENDITURES	RATE
28-00	Spec Dept Exp (Provider Benefits)	488,940	0.63
90-00	Reimbursements/SOC (SEIU)	(20,880)	(0.03)
	TOTAL OTHER CHARGES	468,060	0.60
<b>.</b>			0.00
	Source and a state of		. เอา
		Total projected hours	780,100
Revenue 09/10			\$129,772.00
Fed/State Revenue County Share-Rein	*****		468060.00
	\$675	516	467007.00
Revenue 08/09 County Share Reim	\$106,45 abursement	2.00	1053.00
Difference	\$12,98	2.62	

Projected yearly hours

YUBA County: IHSS PA Rate Worksheet

0 15	P		780 111	<u>_</u>	118.629.48	69		Cost Divided by Total Hours
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FY 16/17

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(526-1216) Autho... - 1 of 6



## **Administrative Services Memorandum**

To: Board of Supervisors

CC: Robert Bendorf, County Administrator

From: Doug McCoy, Director, Administrative Services

Date: December 13, 2016

Re: County Vehicle Take Home Assignments

### Recommendation

Recommend the Board authorize the revised permanent vehicle assignments pursuant to County Ordinance 2.150.060 and Administrative Policy D-3 Automotive Transportation.

### **Background**

County Ordinance 2.150.060 and Administrative Policy D-3 Automotive Transportation allows for the permanent assignment of a vehicle where a continuing assignment of a vehicle is considered to be in the best interest of the County and is authorized by the Board of Supervisors. Beginning in 2014, the policy requires that departments submit justifications as to why a take home vehicle is necessary. Such justifications are attached.

### Discussion

These vehicle assignments must be reviewed annually. The current vehicle assignments are for the Public Works Superintendent, two Assistant Public Works Superintendents, Emergency Operations Manager, Emergency Operations Planner, and eighteen (18) Deputy Sheriffs.

### **Committee Finding**

Due to the routine nature of this action, it has been brought directly to the Board of Supervisors for consideration.

### **Financial Impact**

Cost associated for a permanently assigned vehicle are budgeted and expensed by the related departments.

## TAKE-HOME VEHICLE JUSTIFICATION FOR PUBLIC WORKS

This summary is intended to provide the necessary justification for the Board of Supervisors to approve on an annual basis the ability for the Public Works Superintendent and two Assistant Superintendents to take home County trucks. The Superintendent lives in Yuba City and responds to calls countywide as needed. One Assistant Superintendent lives in the foothills and responds to call outs in the foothills as needed. The other Assistant Superintendent lives in Yuba City and responds to call outs in the valley as needed.

## Cost savings

O In consideration for Supervisors (Superintendent, Assistant Superintendents) to be on call 24 hours/day, 7 days/week, to respond to emergencies, it is a responsible policy to provide a vehicle for this response. Otherwise, the County is obligated to schedule non-exempt employees for stand-by in order to properly cover emergency response. Standby time will cost \$250/week (\$13,000 annually) for two employees, as well as additional staff time spent scheduling various employees and continually updating on-call lists with the SO. The two Assistant Superintendents are not exempt employees, but it is inherently understood that being available for call outs is a responsibility of their position.

## Faster emergency response times

- The Public Works Department responds to an estimated 200 to 250 after hour emergency call outs per year.
- Supervisors are able to respond to the following types of emergency calls immediately from home: snow removal, fallen rock or loose debris, fallen trees, traffic signal & regulatory signage issues, and traffic control in support of the SO, CHP and Fire. The cumulative hours of response time savings (not having to first commute to the

- nearest corporation yard and then on to the location of the emergency) is invaluable to public safety.
- This gives Supervisors the ability to evaluate the situation quicker and task our limited resources more efficiently, saving on total overtime costs for road crew employees.
- Most emergency call outs require a Supervisor to evaluate the situation, then make an appropriate response based on safety of the public, and availability of Public Works crews and resources. So, even if we pay non-exempt employees for standby time, Supervisors will still need to respond to most incidents.
- County pickups are equipped with the necessary tools required to handle most common emergency call outs.
- With faster emergency response times Public Works is able to reduce the total time on scene for other public safety agencies, ie. SO, CHP, and Fire.
- Limits the total time a road hazard affects the traveling public, reducing the County's liability.

## • Perform daily duties more effectively and efficiently

- Allows Supervisors to plan meetings with the public, perform permit inspections, and project planning in the early morning or late afternoon hours (if needed) that would normally be reserved for travel time to and from the corporation yard.
- Allows Supervisors to start or end the day at the main office or in the field as our duties often require.



# COUNTY OF YUBA OFFICE OF EMERGENCY SERVICES

(526-1216) Autho... - 4 of 6

COUNTY ADMINISTRATOR
DIRECTOR OF EMERGENCY SERVICES

SCOTT BRYAN

EMERGENCY OPERATIONS MANAGER

BRIANNA SCHUETTE
EMERGENCY OPERATIONS PLANNER

Date: November 8, 2016

To: Doug McCoy

**Admin Services Director** 

Fr: Scott Bryan

**Emergency Operations Manager** 

Re: Take Home County Vehicles

The incumbent Emergency Operations Manager (EOM) is the sole position in this classification. As such, the EOM is required to be on call 24hours a day, 365 days a year to respond directly to emergency incidents within the county from their home. Through the use of a take home car, the EOM is able to expedite their response as needed. Without the use of a take home car, the EOM would be forced to waste valuable response time by having to first respond to the Government Center to pick up their assigned command vehicle. The OES command vehicles are also each outfitted with approximately \$10,000 of equipment which can be more easily protected at the incumbents home and avoid damages and theft that has affected county vehicles previously.

The incumbent Emergency Operations Planner (EOP) is the sole position in this classification. As such, the EOP is required to be on call for OES when the EOM is on vacation, on extended sick leave or otherwise unavailable. While on call for OES, the EOP is responsible for responding directly to emergency incidents from their home. Under the circumstances above and during times of emergency, it is in the best interest of the County and its citizens for the EOP to be provided the use of their assigned OES command vehicle.

Please let me know if you have any questions.

## Memorandum

## **Yuba County Sheriff's Department**

"Building a Safe Community"

Date: November 14, 2016

To: Andrea Armstrong, Administrative Services

From: Undersheriff Ron Johnson

Subject: Take-Home Vehicles

You requested a list of take-home vehicles and the justification for taking them home. Currently, the following vehicles are taken home by Sheriff's Department employees:

- (1) Patrol Lieutenant
- (5) Patrol Deputies assigned to Foothill Patrol
- (1) Detective Lieutenant
- (7) Detectives
- (4) Canine Handlers

In all cases the justification for taking these vehicles home is a faster response time. The one thing in common in all of these assignments is that they are subject to unscheduled and emergency call outs and having a take-home vehicle expedites that process. In our profession that can save valuable time, often in urgent situations.

Please let me know if you need anything else.

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## The County of Yuba

Agricultural Commissioner – Weights & Measures 915 8<sup>th</sup> Street, Suite 127 – Marysville, CA 95901

### STEPHEN M. SCHEER

AGRICULTURAL COMMISSIONER SEALER OF WEIGHTS & MEASURES



(527-1216) Appro... - 1 of 16

521-144

(530) 749-5400 (530) 749-5404 Fax yubaag@co.yuba.ca.us

TODD A. QUIST
ASSISTANT
AGRICULTURAL COMMISSIONER
SEALER OF WEIGHTS & MEASURES

To:

Honorable Board of Supervisors

From:

Stephen M. Scheer Agricultural Commissioner

Subject:

Amended and restated Joint Powers Agreement between Sutter, Nevada and Yuba Counties for

the purpose for purchasing and maintaining a weight truck.

Date:

December 13, 2016

## Recommendation:

It is recommended that the Board of Supervisors enter into the amended and restated Joint Powers Agreement between Sutter, Nevada and Yuba Counties and authorize the chair to execute for the purpose of purchasing and maintaining a weight truck.

## **Background:**

In 1989, Sutter, Nevada and Yuba County entered into a Joint Powers Agreement (JPA) to purchase a weight truck to meet the requirements of Section 12210 of the California Business and Professions Code. This Section mandates that all weighing and measuring devices be inspected annually by the county sealer to ensure accuracy in the marketplace. By jointly purchasing the heavy weight truck, all three counties were able to meet their mandated responsibilities at a reduced cost. The weight truck is used to inspect large capacity scales whose capacity is greater than 5,000 pounds, such as vehicle scales, livestock scales, dormant scales and hopper scales.

California Air Resources Board allows municipalities and utilities that follow the accelerated turnover option and will be required to "retire" or "repower" all vehicles with 1993 or older model year by December 31, 2020. It is not feasible to repower the engine on a weight truck that was purchased in 1989 and has been driven almost 100,000 miles.

## Discussion:

Since Sutter, Nevada and Yuba entered into the JPA annual contributions to maintenance and replacement accounts have been made by all three counties. At present approximately \$168,000 has been contributed, enough to purchase the new weight truck prior to the California Air Resources Board emissions requirements.

## **Committee Action:**

The Protective Inspection Committee approved the item for consent on December 6, 2016.

## **Fiscal Impact:**

There is no fiscal impact to enter into the amended and restated joint powers agreement. However, since 1989 contributions from Sutter, Nevada and Yuba Counties have been deposited into the weight truck

replacement fund administered by Sutter County. In FY 2016-17, Sutter County has purchase of a new weight truck.

(527-1216) Appro... - 2 of 16

Enclosure:

Joint Powers Agreement

H:\SScheer\JPA\JPA Weight Truck Agreement\_Board memo 2016 17.doc

AMENDED AND RESTATED JOINT EXERCISE OF POWERS AGREEMENT BETWEEN SUTTER, NEVADA, AND YUBA COUNTIES FOR THE PURPOSE OF PURCHASING AND MAINTAINING A WEIGHT TRUCK

WHEREAS, the forgoing Parties to this Agreement, pursuant to Section 12200 of the California Business and Professions Code, have the responsibility to maintain the Office of County Sealer of Weights and Measures and appoint a person as the County Sealer of Weights and Measures; and

WHEREAS, in accordance with Section 12210 of the California Business and Professions Code each County Sealer of Weights and Measures shall, within his or her county inspect, try and test all weighing and measuring devices used for commercial purposes; and

WHEREAS, in order for the County Sealer to meet mandated responsibilities it is necessary for the Sealer of Weights and Measures to have the use of a heavy capacity commercial weights and measures vehicle (hereafter Weight Truck) and the parties to this agreement collectively have a present need to replace the existing Weight Truck; and

WHEREAS, a weights and measures truck is a heavy capacity commercial vehicle used for the purpose of testing large capacity commercial weighing devices; and

WHEREAS, the existing Weight Truck is worn and needs to be replaced; and

WHEREAS, the Parties have identified the need to purchase a Conventional Weights and Measures truck with a flatbed, as a suitable replacement Weight Truck; and

WHEREAS, the Member Agencies co-own a crane that will be transferred to the new Weight Truck; and

WHEREAS, there is an economic advantage to the parties to this agreement to jointly purchase and use a Weight Truck;

WHEREAS, Chapter 5 of Division 7 of Title 1 of the Government Code of the State of California (commencing at Section 6500) authorizes the foregoing parties to enter into an agreement for the joint exercise of any power common to them and, by that agreement, to create an entity that is separate from each of the parties to the Agreement;

WHEREAS, the Member Agencies deemed it necessary and appropriate to create a separate public entity under a joint exercise of powers agreement, to form, participate in and operate a Weight Truck Joint Powers Agreement (JPA) to effectively and economically facilitate the use of a Weight Truck and meet their respective state mandated obligations pursuant to Business and Professions Code section 12210;

WHEREAS, the Member Agencies have been working cooperatively under the existing Joint Powers Agreement originally established in 1989 to jointly purchase and use a Weight Truck and desire to amend and restate the provisions of the existing "Heavy Truck Joint Powers Agreement" (Heavy Truck JPA;) and

WHEREAS, the Members desire to rename the joint powers agreement as the "Weight Truck Joint Powers Agreement" (hereafter Weight Truck JPA;) and

WHEREAS, upon the adoption of this Agreement, the parties shall transfer title to all properties currently owned or held by or in trust for the Heavy Truck JPA, currently administered by Sutter County, together with all debts, demands, liabilities or other obligations existing in favor of or against such JPA shall become those of the Weight Truck JPA.

**NOW, THEREFORE**, The Boards of Supervisors of the Counties of Sutter, Nevada and Yuba for and in consideration of the facts stated above, the mutual advantages to be derived, and the mutual promises and agreements contained herein, do agree as follows:

- 1. Formation of Agency. The Heavy Truck Joint Powers Agreement (Heavy Truck JPA) was established in 1989 upon the execution of the Original Agreement by all designated county Members. The amended, restated and renamed "Weight Truck JPA" shall be a public agency separate and distinct from its Members, and which may sue and be sued. This Agreement shall become effective upon unanimous approval of all Members and shall continue unless terminated as hereinafter provided. This Agreement is intended to supersede the previous Heavy Truck JPA agreement executed in 1989.
- 2. <u>Purpose</u>. The purpose of the Agreement shall be to provide for the joint participation by Members, as Members of the JPA, to:
  - A. Effectively and economically facilitate the use of a Weight Truck to meet their respective state-mandated obligations pursuant to Business and Professions Code section 12210;
  - B. Prevent unnecessary duplication of effort and resources on behalf of Members; and

- C. Assume any additional purposes, duties and functions as may be determined by all parties to this Agreement.
- 3. <u>Administrative Committee.</u> The Administrative Committee as described in this agreement shall be defined as consisting of the Sealers of Weights and Measures of Sutter, Nevada and Yuba Counties. Each county will have equal representation, specifically, each member County will have one equal vote on the Administrative Committee.
- 4. <u>Authority of Administrative Committee.</u> The Administrative Committee shall have the following powers and functions:
  - A. To act as the policy making body of the JPA;
  - B. To act as the executive body of the JPA;
  - C. To enter into contracts and to accept and expend funds from Federal, State, Member Agencies, and other sources for the purposes specified herein; and
  - D. To appoint or hire such staff or contract with such entities or individuals as the Administrative Committee deems necessary to carry out the JPA's functions and purposes.
- Budget. An annual budget for the operation of the JPA and fiscal year shall be adopted by the Administrative Committee.
- 6. <u>Financing</u>. The Members shall provide the cost of administration of the JPA: All contributions to the JPA shall be in accordance with the cost formula established by the Committee (hereafter "Proportionate Share,") which formula or plan may be amended at any time and from time to time. Required contributions may be "in-kind" provided the approval therefor shall have first been obtained from the Committee.
  - A. The Proportionate Share of buying and placing in service a heavy weight truck shall be as follows:

**NEVADA COUNTY** 

Twenty (20) percent of cash outlay costs or reserves in

Maintenance and Replacement fund.

SUTTER COUNTY

Fifty (50) percent of cash outlay costs or reserves in

Maintenance and Replacement Fund.

YUBA COUNTY

Thirty (30) percent of cash outlay costs or reserves in Maintenance and Replacement Fund.

- B. The Maintenance and Replacement Fund as described in the Agreement shall be defined as monies collected and held in trust to pay for routine maintenance, expenses, repairs and replacement of the Weight Truck.
- 7. Equity in the Weight Truck. Equity means the share of current value a party to this agreement shall have in the then existing Weight Truck at any time during the time this agreement is in force. The parties shall have the following Proportionate Shares of current value:

Nevada County: Twenty (20) percent

Sutter County: Fifty (50) percent

Yuba County: Thirty (30) percent

The current value shall normally be the purchase price of the Weight Truck less accrued depreciation using the standard depreciation schedule for twenty years. If, however, contributions to the Maintenance and Replacement fund herein established are greater than or equal to the accrued depreciation, the current value shall be equal to the original purchase price. For purposes of this subparagraph, the original purchase price shall be (1) the price paid to the truck dealer plus (2) parts, equipment and labor as part of the Placing-In-Service costs.

- 8. <u>Purchase</u>. As agreed by the Administrative Committee, Sutter County will administer the purchase of the heavy weight truck in compliance with all federal, state and local regulations established for purchasing.
  - A. Truck Specifications. Truck specification will be determined by Administration Committee.
  - B. Secure bids. Secured bids shall not exceed \$168,000, unless approved by the Board of Supervisors that are party to this Agreement.
  - C. Purchase. Process Purchase Order and arrange for delivery of truck.
    - 1. Sutter County will process the purchase order and arrange for delivery of truck.
    - 2. If the reserve funds from the current Maintenance and Replacement funds are insufficient, Sutter County will temporarily cover the deficit and will issue a check for purchase of the Weight Truck under the following conditions:

- i. After Sutter County purchases the weight truck:
- Sutter County will invoice Nevada and Yuba Counties for their proportionate share of the deficit amount.
- iii. Nevada County and Yuba County will pay their proportionate share of cost directly to Sutter County within 30 days following the receipt of invoice from Sutter County.
- iv. Any monies due and payable to Sutter County that are not paid as stipulated will be charged interest at the same rate as the County's pooled interest rate per month or portion of month in which payment is due.
- 3. The Weight Truck shall be titled in the name of the Weight Truck JPA.
- 9. Placing "In Service." As agreed by the Administrative Committee, Sutter County will be responsible for placing the Weight Truck into service which may require additional costs. If additional costs are incurred, Sutter County will then bill Nevada and Yuba Counties for their proportionate share of placing in service costs which is equal to the proportionate share of equity described above for each party. These costs are to be paid within 30 days of billing. These additional costs shall not exceed \$10,000 in total unless approved by the Board of Supervisors of the parties to this Agreement.
- 10. Truck Use. The Administrative Committee shall establish policy and procedures for the use schedule, operations policy and procedures of the Weight Truck during and after placing in service. Policy and procedures must include the following:
  - A. Members shall ensure that only properly licensed and trained individuals will be allowed to operate the Weight Truck, including, but not limited to, an appropriate commercial driver's license. Such individuals must be employees of the State of California or the counties party to this agreement or of parties that may rent the truck.
  - B. If the Weight Truck and associated weights and equipment are damaged due to neglect or accident, the member county or leasing party using the truck at the time will be liable to fix or replace the same. The Administration Committee shall have sole authority to determine whether needed repairs or replacement are due to neglect or accident.

- C. The Weight Truck may be rented to the State or other counties. Monies collected shall be deposited into the Maintenance and Replacement Fund. The rental fee shall be pursuant to a uniform fee schedule adopted by the Secretary of the California Department of Food & Agriculture authorized in Section 12212 of the Business & Professions Code. The Administrative Committee will determine the specific rental conditions. As a condition of such rental, the user shall provide the parties to this agreement proof of insurance in the amount determined by the Administrative Committee and a written agreement to indemnify or "hold harmless" the Weight Truck JPA and JPA Members.
- 11. Insurance. The JPA will purchase and maintain, Combined Single Limits of a \$1,000,000 Occurrence Based Commercial Liability Insurance and \$1,000,000 Errors and Omissions Insurance for the life of this Agreement. Each County member of the JPA has an insurable interest and shall be named "as additional insured" on the Policy. Said insurance shall be purchased from an "admitted" California Insurance Company with a solid A.M. Best financial rating of no less than A-. The cost of said insurance shall be paid proportionately by funds collected by the members in the previous year and as approved by the majority of the parties to this Agreement. Sutter County will purchase insurance on behalf of the JPA. The JPA shall reimburse Sutter County from the Maintenance and Replacement Fund.
  - A. Each County party to this agreement will indemnify, defend and hold harmless the other parties for any liability exposure as a result of actions or negligence of their own employees.
  - B. Each County will provide their own Worker's Compensation insurance covering their respective employees.
- 12. <u>Liability</u>. Pursuant to Section 6508.1 of the Government Code, the debts, liabilities and obligations of this joint powers entity shall not constitute the debts, liabilities, and obligations of the parties to this agreement. Each party is independent of every other party and of the entity and not the agent of any party or of the joint powers entity. Except as hereinafter provided, liability of each party shall be limited to its proportionate share as provided in Section 7 of this Agreement. Each party agrees to save harmless and indemnify every other party from all claims and demands of any kind or nature whatsoever which may be made by any person resulting

from the action or inaction of any party or its officers, agents or employees under or in connection with any activity under this Agreement.

- 13. Custody of funds. All payments of public funds shall be paid to and disbursed by the Weight Truck JPA which shall be strictly accountable for all funds and responsible for reporting to the Members hereof concerning all receipt disbursements. All of the JPA's funds shall be deposited in the Weight Truck Maintenance and Replacement fund established for this purpose in the treasury of one County Member. The Administrative Committee has agreed that Sutter County will administer the Weight Truck Maintenance and Replacement Fund. The treasurer of said county shall be in charge of and be the depository for said funds and other property of the JPA. No bond shall be required of said treasurer.
- 14. <u>Maintenance and Replacement</u>. As agreed by the Administrative Committee, A Weight Truck Maintenance and Replacement fund shall be established and administered by Sutter County and be strictly accounted for pursuant to Section 6505 of the Government Code. The Administrative Committee shall review use patterns and financial needs on a yearly basis and determine the total annual cost of maintenance and evaluate the status of the replacement reserves.
  - A. Each county will be responsible for submitting an annual contribution to the fund based upon the annual cost estimate and their Proportionate Share ratio. Said committee may increase or decrease the total yearly payment based on actual and/or projected expenditures. Any such determination by the Administrative Committee that exceeds a total of \$10,000.00 shall be approved, prior to budgeting, by the Board of Supervisors of the parties to this agreement. Otherwise proposed changes will be approved through the normal budget process.
  - B. Each calendar year, each member shall pay a mutually agreeable contribution. On September 1<sup>st</sup> of subsequent years the same amount shall be paid into this account unless altered by the Administrative Committee. The Administrative Committee shall, on or before March 1 of each year, set an amount for the annual contribution based on adopted or approved and anticipated costs. Each member shall budget sufficient funds and pay the annual contribution.
  - C. Payments made out of the Weight Truck Maintenance and Replacement Fund will be under the direction of the Administrative Committee, and paid by Sutter County.

- D. Each county will pay their own operational costs of fuel and oil in use of the Weight Truck.
- E. The Administrative Committee will establish policies and procedures to be followed in maintaining records and handling repairs.
- F. Sutter County shall provide all routine maintenance according to the Weight Truck manufacturer specifications and state law.
- G. In the event the Weight Truck needs to be replaced, the truck and equipment shall be sold and the monies placed in the Replacement fund for each party to this agreement based upon each party's proportionate share of equity.
- H. All funds maintained on behalf of the JPA shall accrue interest at a minimum of the pooled rate.
- 15. Non Use Storage. The Weight Truck, when not in use, shall be stored in a secure locked facility, such as a corp yard, which is protected from the elements. The Weight Truck will be kept in Sutter County. When in use by a Member County, Member County shall ensure that the truck is stored in a secure, locked facility, which is protected from the elements.
- 16. Reporting. Pursuant to Section 6503.5 of the Government Code, a notice of the Agreement or any amendment to the Agreement shall be prepared and filed with the Office of the Secretary of State within thirty (30) days after the effective date of the Agreement or any amendment thereto. Pursuant to Section 6503.6 of the Government Code, a copy of the full text of this Agreement, and any amendments to the Agreement, shall be filed with the State Controller. Sutter County shall be responsible for making the required filing with the State.
- 17. <u>Limitations on expenditures.</u> The Administrative Committee shall be limited in the making of expenditures or the incurring of liabilities to the amount of appropriations allowed by the budget as adopted by the Administrative Committee or thereafter revised by the Administrative Committee. There shall be no expenditure or contract made on behalf of the JPA without approval by the Administrative Committee. Except as otherwise provided by law; expenditures made or liabilities incurred in excess of any budget appropriation are not a liability of the JPA or a liability of any Member to this Agreement.

- 18. Term and Withdrawal. This agreement will continue in effect until terminated as provided for by this Agreement or withdrawal of all but one of the County Members. If one party wishes to withdraw from this agreement, it may do so providing the request is submitted in writing to the remaining parties at least sixty (60) days prior to the proposed withdrawal date. Withdrawal by any Member shall relieve said Member from any obligation to contribute any money or property previously required of said Member by the Administrative Committee, provided, however, that in the event that said withdrawing Member has received any benefit related to said required contributions, said Member shall not be relieved from said obligation. Provided the remaining members agree to purchase the withdrawing member's equity in the Weight Truck, the withdrawing party will be paid by the remaining parties of the JPA its proportionate share of the equity in the Weight Truck only. Any portion of the maintenance and replacement funds or any miscellaneous funds held by Sutter County on behalf of the JPA shall remain the property of the JPA to be used pursuant to this agreement. The withdrawing party will be required to obtain a formal appraisal performed by an independent third-party company that is not a party to this joint powers agreement. The withdrawing party will be solely responsible to arrange for and pay for all costs associated with the outside appraisal.
- 19. Termination for Cause. Participation by the Member Counties is essential to the successful operation of the JPA. In the event a Member County fails to contribute its proportionate monetary share, or fails to participate meaningfully on the Administrative Committee for an unreasonable period of time, the other two Member Counties may consider terminating the offending county's membership in the JPA by majority vote of the Administrative Committee Members.
- 20. <u>Dissolution.</u> In the event that two, or all three Member Counties agree to dissolve the JPA, for any reason, the administering county will dispose of the JPA property as detailed in Section 21.
- 21. <u>Disposition of Property Upon Termination</u>. In the event the JPA declines to purchase the withdrawing party's equity in the Weight Truck, or upon termination by agreement as described above in Section 18, or upon termination for cause as described above in Section 19, or upon termination by agreement as described above in Section 20, such truck and crane shall be sold and the monies received from the sale as well as any funds in the maintenance and replacement

fund and any other miscellaneous funds held by Sutter County for the JPA at the time of termination, after all debts and liabilities are paid, shall be distributed to the Member counties, then a part of this agreement, in proportion to the total amount of contributions made by each party.

- 22. <u>Amendment.</u> This Agreement may be amended at any time by the mutual written agreement and approval of the respective Boards of Supervisors of the Member Counties hereof.
- 23. <u>Counterparts</u>: This agreement may be executed in any number of counterparts, and each such counterpart hereof shall be deemed to be an original instrument, but all counterparts together shall constitute one agreement.
- 24. <u>Agency Designation</u>: Pursuant to Government Code section 6509, the JPA's exercise of power is subject to the restrictions upon the manner of exercising the power of the designated administering agency. Sutter County is designated as the administering agency.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date and year first herein above written.

-Signatures on Following Pages-

## JOINT EXERCISE OF POWERS AGREEMENT FOR WEIGHT TRUCK

COUNTY OF SUTTER
Ву:
Larry Munger, Chairman
Board of Supervisors
ATTEST:
Clerk of the Board of Supervisors of the
County of Sutter, State of California
D.c.
By: Clerk of the Board
Clerk of the Board
APPROVED AS TO FORM:
Ву:
Jean Jordan
County Counsel

## JOINT EXERCISE OF POWERS AGREEMENT FOR WEIGHT TRUCK

COUNTY OF NEVADA
Ву:
Dan Miller, Chair
Board of Supervisors
ATTEST:
Clerk of the Board of Supervisors of the
County of Nevada, State of California
Ву:
Clerk of the Board
cicik of the board
APPROVED AS TO FORM:
Ву:
Alison Barratt-Green
County Counsel

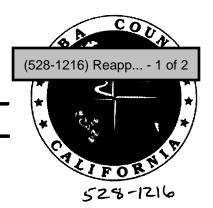
## JOINT EXERCISE OF POWERS AGREEMENT FOR WEIGHT TRUCK

COUNTY OF YUBA
By: Roger Abe, Chairman Board of Supervisors
ATTEST: Clerk of the Board of Supervisors of the County of Yuba, State of California
By: Clerk of the Board
APPROVED AS TO FORM:
By: Morris-Jones County Counsel
INSURANCE PROVISIONS APPROVED:
Jill Abel, Human Recourses Director and Flak Manager

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# The County of Yula

## Office of Clerk of the Board of Supervisors



To:

**Board of Supervisors** 

From:

Donna Stottlemeyer, Clerk of the Board

Subject:

Sutter-Yuba Mosquito & Vector Control District -Representative

Date:

December 13, 2016

## Recommendation

Reappoint Ms. Erica O. Jeffrey as a Representative to the Sutter-Yuba Mosquito & Vector Control District with a term ending December 31, 2020.

## **Background and Discussion**

The Local Appointment List of all Boards/Commissions/Committees is continually posted and updated regularly indicating vacancies, appointees, terms of office, qualifications and meeting information. This is a scheduled vacancy due to the expiration of Ms. Jeffrey's term. Ms. Jeffrey has served on the committee since January 2005 and wishes to continue serving. Attached is a letter of recommendation from the District recommending reappointment.

In light of the expressed interest, it would be appropriate to appoint at this time.

## Fiscal Impact

None

## **Committee Action**

None

attachments

RECEIVED

## Sutter-Yuba Mosquito & Vector Control District

(528-1216) Reapp... - 2 of 2

528-1216

MANAGER Michael R. Kimball

GENERAL FOREMAN Stephen E. Abshier

ADMIN. MGR. Cathy F. Burns

November 1, 2016

County of Yuba Board of Supervisors 915 8th Street, Suite 109 Marysville, CA 95901

To: The Honorable Board of Supervisors

The term of office of your representative on the Board of Trustees of the Sutter-Yuba Mosquito & Vector Control District, Mrs. Erica Jeffrey, will expire on December 31, 2016.

Mrs. Jeffrey has been a conscientious and helpful member and the Board would welcome her reappointment for a four-year term.

Hirland Kielall

Sincerely,

Michael R. Kimball Manager

> Post Office Box 726, 701 Bogue Road Yuba City, California 95992 530/674-5456 Fax 530/674-5534

# The County of Yuba

## **CLERK RECORDER - REGISTRAR OF VOTERS**

915 8th Street, Suite 107 Marysville, CA 95901-5273

- Elections (530) 749-7855
- Recorder (530) 749-7850
- Clerk (530) 749-7851
- Fax (530) 749-7854



Ms. Terry A. Hansen

To:

**Board of Supervisors** 

From:

Terry Hansen, Clerk/Recorder - Registrar of Votets

Subject:

Statement of Vote - November 8, 2016 Presidential General Election

Date:

November 30, 2016

## Recommendation:

Accept Certification of Vote for the November 8, 2016 Presidential General Election, declare winners for each office, the results of measures under your jurisdiction, and appoint members to particular district offices pursuant to Elections Code §15400, if appropriate.

## **Background and Discussion**

In accordance with Elections Code §15372, I am submitting a certified copy of the Statement of Vote to your Board. Pursuant to Elections Code §15374 the Statement of Vote shows:

- The total number of ballots cast;
- The number of votes cast at each precinct for each candidate and for and against each measure;
- The total number of votes cast for each candidate and for and against each measure.

It is therefore recommended your Board accept the Statement of Vote for the November 8, 2016 Presidential General Election and declare winners for each office under your jurisdiction. The entire statement may also be viewed on the County website at: http://www.yubaelections.org.

## Impact:

None. Administrative action only.

## **Committee Action:**

None. This request is made directly to the Board of Supervisors.

## Attachment:

Statement of Vote

# The County of Yuba

#### **CLERK RECORDER - REGISTRAR OF VOTERS**

915 8th Street, Suite 107 Marysville, CA 95901-5273

- Elections (530) 749-7855
- Recorder (530) 749-7850
- Clerk (530) 749-7851
- Fax (530) 749-7854



#### CERTIFICATION OF COUNTY CLERK/REGISTRAR OF VOTERS TO THE RESULTS OF THE CANVASS OF THE NOVEMBER 8, 2016 PRESIDENTIAL GENERAL ELECTION

STATE OF CALIFORNIA COUNTY OF YUBA ss

I, Terry A. Hansen, County Clerk / Registrar of Voters of said county, do hereby certify that, in pursuance to the provisions of Elections Code Section 15300, et seq., I did canvass the results of the votes cast in the General Election held in said County on November 8, 2016 for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast to which this certificate is attached, is full, true and correct.

I hereby set my hand and official seal this 30<sup>th</sup> day of November 2016 at the County of Yuba.



Terry M. Hansen, Registrar of Voters County of Yuba, State of California

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New Life 1001 New Life - Vote by Mail Edgewater A 1002 Edgewater A - Vote by Mail FRC A 1003 FRC A - Vote by Mail FRC B 1004 FRC B - Vote by Mail FRC B - Vote by Mail FRC D 1006 FRC D - Vote by Mail FRC D 1006 FRC D - Vote by Mail Edgewater B 1007 Edgewater B 1007 Edgewater B 2001 Word of Life A 2001 Word of Life A 2001 Word of Life B 2003 Word of Life B 2004 Govt Ctr A 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr C 2007 Govt Ctr C 2007 Govt Ctr C Vote by Mail Cedar Lane 2006 Cedar Lane - Vote by Mail Oflud 3001 OPUD 3001 OPUD 3001 OPUD 3001 OPUD Vote by Mail Olivehurst Com Ctr 3002 Olivehurst Com Ctr - Vote by Mail Alponson Park Schol 3003 Johnson Park Schol 3003 Johnson Park Schol - Vote by Mail Dan Ave A 3005 Dan Ave A - Vote by Mail Dan Ave B 3006 Dan Ave B 3006 Dan Ave B - Vote by Mail Cobblestone Schl 4001 Cobblestone Schl 4001 Cobblestone Schl - Vote by Mail Roo Schl B 4003 RDO Schl B 4003 RDO Schl B - Vote by Mail Smartsville 4004 Smartsville 4004 Smartsville 4004 Smartsville - Vote by Mail Beale AFB 4005 Beale AFB 4005 Beale AFB H006 Wheatland A - Vote by Mail Wheatland B 4007 Wheatland B 4007 Wheatland C - Vote by Mail Riverside Meadows Schl 4009	933 933 933 933 805 581 1137 1137 480 674 1251 1251 1251 771 771 771 771 771 883 883 1040 1040 910 911 911 911 952 952 886 886 850 813 813 922 1036 1105 1105 1105 1250 125	201   293   216   357   124   166   211   364   103   199   153   284   368   611   206   322   250   358   237   412   239   401   233   342   213   310   167   349   223   261   224   244   262   327   269   338   300   430   104   187   0   67   157   268   314   697   285   613   231   451   0   148   0   104   137   0   148   0   104   137   285   613   231   451   0   148   0   104   1395   244   231   395   244   231   395   244   384   336   336   336   336   336   337   33	21.54 31.40 26.83 44.35 21.34 28.57 18.56 32.01 21.46 41.46 22.70 42.14 29.42 48.84 26.72 41.76 28.31 40.54 22.79 39.62 26.26 44.07 25.58 37.54 22.37 32.56 18.85 39.39 26.24 41.75 30.01 28.42 35.47 25.58 37.54 42.79 32.56 18.85 39.39 26.26 44.07 25.58 37.54 22.37 32.56 18.85 39.39 26.26 44.31 0.01 27.55 30.01 28.42 35.47 25.58 30.01 27.55 30.01 28.42 35.47 25.58 30.01 27.55 30.01 28.42 35.47 25.58 30.01 26.26 44.31 0.00 76.14 44.31 0.00 76.14 44.31 0.00 76.14 44.31 0.00 76.14 44.31 0.00 76.14 44.31 0.00 76.68 0.00 76.14 45.59 25.59 26.25 46.25 76		5 7 4 3 4 3 7 15 1 1 3 6 6 6 3 8 1 5 4 9 6 5 3 6 1 6 8 6 3 4 5 3 4 12 0 0 1 5 6 11 2 3 3 4 0 4 0 3 4 7 3 2 4 3	79 127 104 143 61 68 100 133 35 91 60 126 152 241 71 108 81 110 85 135 88 140 103 144 86 141 69 134 98 87 95 120 104 133 112 171 26 56 0 10 64 93 130 252 92 178 70 33 0 37 78 188 65 116 40 77 53	1 3 3 1 1 1 1 6 0 2 6 2 1 4 4 4 4 5 5 0 4 4 4 4 4 5 5 0 0 0 0 0 1 2 1 1 1 0 0 0 0 0 0 0 2 2 1 1 1 0 0 0 0	1044 1322 855 1666 500 788 811 1811 600 966 221333 1866 2977 1134 2207 1222 1344 2211 1009 1586 1007 1388 833 1772 1422 1177 1424 1777 1344 1774 1474 1777 1387 1487 1497 1597 1598 1198 1198 1198 1198 1198 1198 1198	2 13 9 23 4 14 14 20 5 5 4 10 9 15 34 6 6 14 4 9 17 11 26 9 18 5 14 3 11 7 7 17 9 7 2 12 12 10 0 14 20 23 3 6 6 0 0 5 7 16 14 48 19 35 5 8 24 0 6 6 0 15 23 20 11 17 5 7 7 7	69 119 77 122 58 55 96 154 43 81 105 56 100 126 202 77 110 85 105 95 141 83 120 73 107 88 105 66 127 90 100 77 85 95 120 95 141 105 66 127 90 100 100 77 85 95 120 96 120 97 160 160 176 176 176 176 176 176 176 176	88 125 911 169 45 87 74 146 33 83 65 139 141 265 81 150 71 150 71 160 87 71 150 171 160 87 113 105 149 116 139 119 144 95 0 19 144 95 0 0 19 144 95 0 0 19 144 95 150 150 89 114 252 94 166 95 150 89		

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Loma Rica A 5007	680	201	29.56		ء ا	31	. 0	155	7		46	84				
Loma Rica A - Vote by Mail	680	319	46.91		4	60	5	236	6	1.1	84	127				
Loma Rica B 5008	760	201	26.45		4	44	1	144	6	- :	57	84				
Loma Rica B - Vote by Mail	760	396	52.11		5	79	4	275	20		111	157				
Hallwood 5009	674	204	30.27		1	30	0	164	7		71	65		i		
Hallwood - Vote by Mail	674	323	47.92		2	37	0	266	9		110	108				
Calvary A 5010	984	260	26.42		2	56	2	182	7		74	97		.		
Calvary A - Vote by Mail	984	523	53.15		10	109	0	361	24		164	199				
Calvary B 5011	886	231	26.07		5	51	0	159	8		70	78				
Calvary B - Vote by Mail	886	544	61.40		7	142	2	362	19		153	216				
Bible Baptist 5012	692	165	23.84		3	32	4	115	8		57	52				
Bible Baptist - Vote by Mail	692	301	43.50		. 5	89	5	176	15		91	139				
Goldfields 5013	210	. 0	0.00		0	0	0	0	0		0	0				
Goldfields - Vote by Mail	210	165	78.57		7	46	1	96	9	1	43	73	į		i	
Camptonville 5014	448	104	23.21		12	51	1	32	4		27	54				
Camptonville - Vote by Mail	448	234	52.23		14	98	5	99	8		62	122				
Precinct Totals	33694	8350	24.78		165	2849	59	4652	347		2833	3337		'		
Vote by Mail Totals	33694	15208	45.14		273	5061	109	8518	716		4956	6662			!	
Grand Totals	33694	23558	69.92		438	7910	168	13170	1063		7789	9999	İ			
3RD CONGRESSIONAL	33694	23558	69.92		438	7910	168	13170	1063		7789	9999				
4TH SENATE	33694	23558	69.92		438	7910	168	13170	1063		7789	9999			:	
3RD ASSEMBLY	33694	23558	69.92		438	7910	168	13170	1063		7789	9999				
1ST EQUALIZATION	33694	23558	69.92		438	7910	168	13170	1063		7789	9999				
SUPERVISOR - 1ST	5861	3650	62.28		78	1520	32	1711	176	ļ	1358	1551				
SUPERVISOR - 2ND	6353	4039	63.58		76	1495	45	2115	167		1382	1765				
SUPERVISOR - 3RD	5825	3661	62.85		61	1366	29	1922	158		1302	1575				
SUPERVISOR - 4TH	6760	5332	78.88		. 70	1623	18	3139	296	]	1738	2245	ļ			
SUPERVISOR - 5TH	8895	6876	77.30		153	1906	44	4283	266	.]	2009	2863				
YUBA COUNTY	33694	23558	69.92		438	7910	168	13170	1063		7789	9999	j			
CITY OF MARYSVILLE	5401	3516	65.10		65	1268	38	1870	153	1	1189	1544	J			
CITY OF WHEATLAND	1760	1370	77.84		16	377	5	843	71	1	436	539				
UNINCORPORATED	26533	18672	70.37		357	6265	125	10457	839		6164	7916				

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100003	in the second	<b>T</b>					CALIFO	RNIA						
	Registration	Ballots Cast	Turnout (%)	PRESIDENT AND VICEPRESIDENT JILL STEIN	HILLARY CLINTON	GLORIA ESTELA LA RIVA	DONALD J. TRUMP	GARY JOHNSON	US SENATOR LORETTA L. SANCHEZ	KAMALA D. HARRIS				
New Life - 1001 New Life - Vote by Mail Edgewater A - Vote by Mail Edgewater A - Vote by Mail FRC A - 1003 FRC A - Vote by Mail FRC B - 1004 FRC B - Vote by Mail FRC B - Vote by Mail FRC D - Vote by Mail FRC D - Vote by Mail FRC D - Vote by Mail Edgewater B - 1007 Edgewater B - 1007 Edgewater B - Vote by Mail Word of Life A - 2001 Word of Life A 2001 Word of Life B 2003 Govt Ctr A - Vote by Mail Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr B 2005 Govt Ctr B - Vote by Mail Govt Ctr C - Vote by Mail Olivehurst Com Ctr 3002 Olivehurst Com Ctr - Vote by Mail Olivehurst Com Ctr - Vote by Mail Dan Ave A 3005 Dan Ave A - Vote by Mail Dan Ave B 3006 Dan Ave B - Vote by Mail Dan Ave B 3006 Dan Ave B - Vote by Mail Cobblestone Schl - Vote	922	2011 293 2166 357 124 166 2111 364 103 199 153 284 368 6111 206 322 250 358 237 412 239 401 233 342 213 310 167 342 221 233 342 241 262 327 261 224 244 262 327 261 27 261 27 261 27 261 27 27 28 38 38 38 38 38 38 38 38 38 38 38 38 38	21.54 31.40 26.83 44.35 21.34 28.57 18.56 32.01 21.46 41.46 22.70 42.14 29.42 48.84 26.72 41.76 28.31 40.54 22.79 39.62 26.26 44.07 25.58 37.54 22.37 32.56 18.85 39.39 26.24 30.71 27.55 30.01 28.42 35.47 25.58 39.39 26.26 44.07 25.58 39.39 26.26 44.07 25.58 39.39 26.26 44.07 25.58 39.39 26.26 44.07 25.58 39.39 26.26 44.07 25.58 39.39 26.26 44.07 25.58 30.01 27.55 30.00 40.00	5 7 4 3 4 3 7 15 1 1 3 6 6 6 7 6 3 8 1 5 4 9 6 5 3 6 1 6 8 6 3 4 5 3 4 12 1 2 0 0 1 5 6 11 2 3 3 4 0 4 0 3 4 7 3 2 4 3 3	79 127 104 143 61 68 100 133 35 91 108 81 110 85 135 88 140 103 144 86 141 69 134 98 109 88 87 95 120 104 133 112 171 26 56 0 10 64 93 130 252 178 70 173 0 33 0 37 78 118 65 116 40 77 53	1 3 1 3 1 1 1 6 0 2 6 2 1 4 4 4 5 5 0 4 1 1 6 3 4 4 4 2 2 1 3 2 1 3 4 3 3 2 0 0 0 0 1 2 1 1 0 2 1 3 0 0 0 0 0 0 2 2 1 0 4 1	104 132 85 166 50 78 81 181 60 96 62 133 186 297 113 177 127 145 207 127 128 83 107 138 83 172 109 158 107 138 83 177 142 177 142 177 142 177 142 177 142 177 150 156 371 167 168 168 168 168 168 168 168 168	2 13 9 23 4 14 20 5 4 10 9 15 34 6 6 14 9 17 11 26 9 18 5 14 3 3 11 7 7 12 12 12 10 4 20 23 3 6 0 5 7 16 14 48 19 35 8 24 0 6 0 15 23 20 11 17 5 7 7 10 10 10 10 10 10 10 10 10 10 10 10 10	69 119 77 122 58 55 96 154 43 81 156 100 126 202 77 1100 85 105 95 141 83 120 73 107 88 105 66 127 90 100 77 85 95 120 95 141 100 100 77 85 95 120 95 120 120 120 120 120 120 120 120	88 125 91 169 45 87 74 146 33 83 65 139 141 265 81 150 71 150 71 150 71 150 149 116 39 113 105 149 116 39 119 199 44 95 0 19 155 133 148 339 114 252 94 204 0 55 0 66 128 166 95 150 89 136 60				

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100003							CALIFO	RNIA						
	Registration	Ballots Cast	Turnout (%)	PRESIDENT AND VICEPRESIDENT JILL STEIN	HILLARY CLINTON	GLORIA ESTELA LA RIVA	DONALD J. TRUMP	GARY JOHNSON	US SENATOR LORETTA L. SANCHEZ	KAMALA D. HARRIS				
Riverside Meadows Schl - Vote b D-OH A 5001 D-OH A - Vote by Mail Challenge 5002 Challenge - Vote by Mail Rackerby 5003 Rackerby 5003 Rackerby - Vote by Mail D-OH B 5004 D-OH B - Vote by Mail Yuba Feather 5005 Yuba Feather - Vote by Mail Johl Station 5006 Johl Station - Vote by Mail Loma Rica A 5007 Loma Rica A - Vote by Mail Loma Rica B - Vote by Mail Loma Rica B - Vote by Mail Cama Rica B - Vote by Mail Calvary A 5010 Calvary A 5010 Calvary A - Vote by Mail Calvary B - Vote by Mail Bible Baptist 5012 Bible Baptist - Vote by Mail Goldfields 5013 Goldfields - Vote by Mail Camptonville 5014 Camptonville 5014 Camptonville 5014 Camptonville 5014	529 529 227 227 244 244 955 995 896 710 710 680 760 760 674 674 984 984 984 984 984 984 984 984 984	355 152 240 0 177 0 175 279 474 198 464 144 402 201 319 201 396 204 323 260 523 231 544 165 301 0 165 104 234	61.42 28.73 45.37 0.00 77.97 0.00 71.72 29.21 49.63 22.10 51.79 20.28 56.62 29.56 46.91 26.45 52.11 30.27 47.92 26.42 53.15 26.07 61.40 23.84 43.50 0.00 78.57 23.21 52.23	8 9 7 0 5 0 6 11 10 7 11 0 4 4 5 1 2 2 2 10 5 7 3 5 0 7 12 14	111 38 79 0 50 0 50 147 274 46 128 34 99 30 37 56 109 51 142 32 89 0 45 51 198	0 2 1 0 0 0 2 1 1 2 0 0 0 2 1 4 5 0 0 1 1 5 5 1 1 1 5 5 1 1 1 1 1 1 1 1	194 88 134 0 98 0 99 100 156 128 289 97 272 155 236 144 275 164 266 182 361 159 362 115 176 0 99	27 9 10 0 7 0 7 13 15 9 17 10 12 7 6 6 6 20 7 24 8 19 8	102 36 62 0 50 0 59 78 124 61 139 45 135 46 84 57 111 71 110 74 164 70 153 57 91 0 43 27 62	169 655 1111 0 866 0 73 132 245 79 204 53 160 84 127 84 157 65 108 97 199 78 216 52 139 0 73 54				
Precinct Totals  Vote by Mail Totals	33694 33694	8350 15208	24.78 45.14	165 273	2849 5061	59 109	4652 8518	347 716	2833 4956	3337 6662	į			
Grand Totals 3RD CONGRESSIONAL 4TH SENATE 3RD ASSEMBLY 1ST EQUALIZATION SUPERVISOR - 1ST SUPERVISOR - 2ND SUPERVISOR - 3RD SUPERVISOR - 4TH SUPERVISOR - 5TH YUBA COUNTY CITY OF MARYSVILLE CITY OF WHEATLAND	33694 33694 33694 33694 5861 6353 5825 6760 8895 33694 5401 1760	23558 23558 23558 23558 23558 3650 4039 3661 5332 6876 23558 3516 1370	69.92 69.92 69.92 69.92 62.28 63.58 78.88 77.30 69.92 65.10 77.84	438 438 438 438 78 76 61 70 153 438 65	7910 7910 7910 7910 7910 1520 1495 1366 1623 1906 7910 1268 377	168 168 168 168 168 32 45 29 18 44 168	13170 13170 13170 13170 13170 1711 2115 1922 3139 4283 13170 1870 843	1063 1063 1063 1063 176 167 158 296 266 1063 153 71	7789 7789 7789 7789 7789 1358 1382 1302 1738 2009 7789 1189 436	9999 9999 9999 9999 1551 1765 1575 2245 2863 9999 1544 539				

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100006				NOI	N-PARTI	SAN U	S REPR	ESENTA	ATIVE D	ISTRICT	3				
	Registration	Ballots Cast	Turnout (%)	N EUGENE CLEEK	JOHN GARAMENDI										
New Life 1001 New Life - Vote by Mail	933 933	201 293	21.54 31.40	82 126	95 145										
Edgewater A 1002 Edgewater A - Vote by Mail FRC A 1003 FRC A 1004 FRC B 1004 FRC B 1004 FRC B - Vote by Mail FRC C 1005 FRC C - Vote by Mail FRC D 1006 FRC D 1006 FRC D - Vote by Mail Edgewater B 1007 Edgewater B 1007 Edgewater B 2001 Word of Life A 2001 Word of Life A 2001 Word of Life B 2003 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr C 2007 Govt Ctr C 2008 Johnson Park Schol 3003 Johnson Park Schol 3003 Johnson Park Schol 2009 Johnson			- 1												
RDO Schl B - Vote by Mail Smartsville - Vote by Mail Smartsville - Vote by Mail Seale AFB - 4005 Seale AFB - Vote by Mail Vheatland A - Vote by Mail Vheatland A - Vote by Mail Vheatland B - 4007 Vheatland B - Vote by Mail Vheatland C - Vote by Mail Vheatland C - Vote by Mail Riverside Meadows Schl - 4009	877 193 193 207 207 952 952 808 808 786 786 578	451 0 148 0 104 310 434 231 395 244 384 136	51.43 0.00 76.68 0.00 50.24 32.56 45.59 28.59 48.89 31.04 48.85 23.53	210 0 96 0 51 166 255 122 205 139 228 68	209 0 36 0 42 100 159 85 161 84 123 57									:	

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100006				 NOI	N-PART	ISAN L	IS REPR	ESENT	ATIVE D	DISTRICT	3				
	Registration	Ballots Cast	Turnout (%)	N EUGENE CLEEK	JOHN GARAMENDI										
Riverside Meadows Schl - Vote by D-OH A - 5001 D-OH A - Vote by Mail Challenge - 5002 Challenge - Vote by Mail Rackerby - 5003	578 529 529 227 227 244	355 152 240 0 177 0	61.42 28.73 45.37 0.00 77.97 0.00	189 76 127 0 106	137 58 99 0 62	-									
Rackerby - Vote by Mail D-OH B 5004 D-OH B - Vote by Mail Yuba Feather 5005 Yuba Feather - Vote by Mail	244 955 955 896 896	175 279 474 198 464	71.72 29.21 49.63 22.10 51.79	100 91 153 116 283	0 68 139 286 65 165						. <del>-</del>				
Johi Station 5006 Johi Station - Vote by Mail Loma Rica A 5007 Loma Rica A - Vote by Mail Loma Rica B 5008 Loma Rica B - Vote by Mail	710 710 680 680 760 760	144 402 201 319 201 396	20.28 56.62 29.56 46.91 26.45 52.11	92 223 139 232 129 256	43 164 50 75 57 109						1.2				
Hallwood 5009 Hallwood - Vote by Mail Calvary A 5010 Calvary A - Vote by Mail Calvary B 5011 Calvary B 5 - Vote by Mail	674 674 984 984 886 886	204 323 260 523 231 544	30.27 47.92 26.42 53.15 26.07 61.40	145 247 164 343 144 348	46 69 68 144 67										
Bible Baptist 5012 Bible Baptist - Vote by Mail Goldfields 5013 Goldfields - Vote by Mail Camptonville 5014	692 692 210 210 448	165 301 0 165 104	23.84 43.50 0.00 78.57 23.21	85 158 0 83 27	55 125 0 70 55									:	
Camptonville - Vote by Mail Precinct Totals Vote by Mail Totals	33694 33694	234 8350 15208	52.23 24.78 45.14	79 4021 7915	131 3382 6354							· ·		:	·
Grand Totals BRD CONGRESSIONAL ITH SENATE	33694 33694 33694	23558 23558 23558	69.92 69.92 69.92	11936 11936 11936	9736 9736 9736		ļ								
RD ASSEMBLY IST EQUALIZATION SUPERVISOR - 1ST SUPERVISOR - 2ND SUPERVISOR - 3RD	33694 33694 5861 6353 5825	23558 23558 3650 4039 3661	69.92 69.92 62.28 63.58 62.85	11936 11936 1622 1825 1679	9736 9736 1723 1891 1660			į							
SUPERVISOR - 4TH SUPERVISOR - 5TH //UBA COUNTY CITY OF MARYSVILLE CITY OF WHEATLAND	6760 8895 33694 5401 1760	5332 6876 23558 3516 1370	78.88 77.30 69.92 65.10 77.84	2864 3946 11936 1603 748	2026 2436 9736 1642 505										
JNINCORPORATED	26533	18672	70.37	 9585	7589										

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100007				· ·	N	ON-PAR	TISAN	STATE	ASSEM	BLY DIS	TRICT 3	3			
New Life 1001	Registration	Ballots Cast	Turnout (%)		EDWARD RITCHIE	JAMES GALLAGHER									
New Life - Vote by Mail Edgewater A 1002 Edgewater A 1002 Edgewater A - Vote by Mail FRC A 1003 FRC A 1003 FRC A - Vote by Mail FRC B 1004 FRC B 1004 FRC B 1004 FRC C 1005 FRC C - Vote by Mail FRC D 1006 FRC D - Vote by Mail FRC D 1006 FRC D - Vote by Mail Edgewater B 1007 Edgewater B 1007 Edgewater B 2001 Word of Life A 2001 Word of Life A 2001 Word of Life B 2003 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr A 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr C 2007 Govt Ctr C 2007 Govt Ctr C 2007 Govt Ctr C 2007 Govt Ctr C Vote by Mail OPUD 3001 OPUD 3001 OPUD 3001 OPUD - Vote by Mail Olivehurst Com Ctr 3002 Olivehurst Com Ctr - Vote by Mail Johnson Park Schol 3003 Johnson Park Schol 3003 Johnson Park Schol - Vote by Mail Dan Ave A 3005 Dan Ave A - Vote by Mail Dan Ave B 3006 Dan Ave B - Vote by Mail Cobblestone Schl 4001 Cobblestone Schl 4001 Cobblestone Schl 4001 Cobblestone Schl - Vote by Mail BOO Schl A 4002 BOO Schl A - Vote by Mail BOO Schl B 4003 BOO Schl B 4003 BOO Schl B 4003 BOO Schl B 4004 Bomartsville 4004 Smartsville 4004 Smartsville 4004 Smartsville 4004 Smartsville 4004 Smartsville 4004 Wheatland B 4007 Wheatland B 4007 Wheatland B 4007 Wheatland C - Vote by Mail Riverside Meadows Schl 4009	922	201 293 216 357 124 166 211 364 103 199 153 284 368 611 206 322 250 358 237 412 239 401 233 342 213 310 167 349 223 261 224 244 262 327 269 338 300 430 104 157 268 314 697 268 314 697 268 314 697 268 314 697 268 314 697 268 314 316 316 317 317 318 319 310 310 310 310 310 310 310 310	21.54 31.40 26.83 44.35 21.34 28.57 18.56 32.01 21.46 41.46 22.70 42.14 29.42 41.76 28.31 40.54 22.79 39.62 26.26 44.07 25.58 37.54 22.37 32.56 18.85 39.39 26.24 30.71 27.55 30.01 28.42 35.47 25.97 32.63 27.15 38.91 24.64 44.31 0.00 76.14 25.70 25.12 55.70 25.52 8.91 24.64 44.31 0.00 76.14 25.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 25.12 55.70 26.24 30.00 76.14 44.31 0.00 76.14 44.31 0.00 76.14 45.50 25.12 55.70 25.12 55.70 25.28 26.34 51.43 0.00 76.66 45.50 25.12 55.70 25.28 26.34 51.43 0.00 76.68 0.00 76.24 31.55 21.59 21		69 108 88 124 47 74 129 25 84 59 111 108 190 65 89 66 92 86 136 76 98 84 125 76 98 84 125 22 44 0 12 46 90 108 213 79 108 108 109 109 109 109 109 109 109 109	109 158 106 205 66 96 103 204 65 105 76 119 212 247 146 254 118 182 105 163 93 202 113 140 110 148 147 191 157 185 166 166 166 166 166 176 176 187 197 197 197 197 197 197 197 19									

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100007				N	ON-PAR	RTISAN	STATE	ASSEM	BLY DIS	TRICT 3					<b>.</b>
	Registration	Ballots Cast	Turnout (%)	EDWARD RITCHIE	JAMES GALLAGHER										
Riverside Meadows Schl - Vote by D-OH A 5001 D-OH A - Vote by Mail Challenge 5002 Challenge - Vote by Mail Rackerby 5003 Rackerby 5003 Rackerby - Vote by Mail D-OH B 5004 D-OH B - Vote by Mail Yuba Feather 5005 Yuba Feather - Vote by Mail Johl Station 5006	529 529 227 227 244 244 955 955 896 896 710	355 152 240 0 177 0 175 279 474 198 464	45.37 0.00 77.97 0.00 71.72 29.21 49.63 22.10 51.79 20.28	92 50 78 0 61 0 52 134 251 48 131	235 83 142 0 101 0 111 101 173 133 303 99					\$ 1 m					
Johl Station - Vote by Mail Loma Rica A 5007 Loma Rica A 5007 Loma Rica B 5008 Loma Rica B - Vote by Mail Hallwood 5009 Hallwood - Vote by Mail Calvary A 5010 Calvary B 5011 Calvary B 5011 Calvary B 5 - Vote by Mail	710 680 680 760 760 674 674 984 984 886	402 201 319 201 396 204 323 260 523 231 544	56.62 29.56 46.91 26.45 52.11 30.27 47.92 26.42 53.15 26.07 61.40	81 34 54 40 70 32 33 53 115 53	300 154 249 139 290 159 280 184 378 158 378										
Bible Baptist 5012 Bible Baptist - Vote by Mail Goldfields 5013 Goldfields - Vote by Mail Camptonville 5014 Camptonville - Vote by Mail Precinct Totals	692 692 210 210 448 448	165 301 0 165 104 234	23.84 43.50 0.00 78.57 23.21 52.23 24.78	34 88 0 50 55 111	106 187 0 103 29 100						N.				
Vote by Mail Totals  Grand Totals  GRD CONGRESSIONAL  4TH SENATE  BRD ASSEMBLY  IST EQUALIZATION  SUPERVISOR - 1ST  SUPERVISOR - 2ND  SUPERVISOR - 3RD  SUPERVISOR - 4TH	33694 33694 33694 33694 33694 5861 6353 5825	15208 23558 23558 23558 23558 23558 3650 4039 3661	45.14 69.92 69.92 69.92 69.92 62.28 63.28 62.85	7031 7031 7031 7031 7031 7031 1273 1316 1203	9520 14438 14438 14438 14438 14438 2039 2357 2118										
SUPERVISOR - 5TH YUBA COUNTY CITY OF MARYSVILLE CITY OF WHEATLAND JNINCORPORATED	6760 8895 33694 5401 1760 26533	5332 6876 23558 3516 1370 18672	78.88 77.30 69.92 65.10 77.84 70.37	1368 1871 7031 1126 283 5622	3484 4440 14438 2089 965 11384										

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100008							NEV	ADA CO	UNTY E	BOE						
Camptonville 5014	Registration	Ballots Cast	Turnout (%)	1	NEVADA COUNTY BOARD OF EDUCATION TA 2 ASHLEY NEUMANN	TRACY LAPIERRE	JOHN MEEKS	CALEB BUCKLEY		NEVADA COUNTY BOARD OF EDUCATION TA MARIANNE SLADE-	TREVOR MICHAEL	WENDY L. BAKER				
Camptonville - Vote by Mail	448 448	104 234	23.21		15	8	29	17		9	15	41		<del>                                     </del>	<del> </del>	<del>                                     </del>
Toto by Migh	440	234	52.23	-	36	30	59	32		15	38	102				
Precinct Totals	448	104	23.21		15	8	29	17			15	41				
Vote by Mail Totals	448	234	52.23		36	30	59	32		15	38	102				İ
Grand Totals											30	102			100	ĺ
BRD CONGRESSIONAL	448 448	338 338	75.45 75.45		51	38	88	49		24	53	143				1
TH SENATE	448	338	75.45	- 1	51	38	88	49		24	53	143			1	1
BRD ASSEMBLY	448	338	75.45	J	51 51	38 38	88	49		24	53	143				
ST EQUALIZATION	448	338	75.45		51	38	88	49	ļ	24	53	143				İ
SUPERVISOR - 5TH	448	338	75.45	- 1	51	38	88 88	49	[	24	53	143				1
/UBA COUNTY	448	338	75.45	.	51	38	88	49 49		24	53	143				l
ININCORPORATED	448	338	75.45	ļ	51	38	88	49		24 24	53 53	143 143				

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100008		-					NEV	ADA CO	UNTY E	BOE						
	Registration	Ballots Cast	Turnout (%)		NEVADA COUNTY BOARD OF EDUCATION TA 2 ASHLEY NEUMANN	TRACY LAPIERRE	JOHN MEEKS	CALEB BUCKLEY		NEVADA COUNTY BOARD OF EDUCATION TA MARIANNE SLADE-	TREVOR MICHAEL	WENDY L. BAKER				
Camptonville 5014	448	104	23.21		. 15	8	29	17		9	15	41		1	<del>                                     </del>	<del>                                     </del>
Camptonville - Vote by Mail	448	234	52.23		36	30	59	32		15	38	102			Ī	
Precinct Totals	448	104	23.21		15	8	29	17		9	15	41				
Vote by Mail Totals	448	234	52.23		36	30	59	32		15	38	102				]
	1 1		1		1. 1		-	52		'	30	102			1	İ
Grand Totals	448	338	75.45		51	38	88	49		24	53	143		ľ		
3RD CONGRESSIONAL	448	338	75.45		51	38	88	49		24	53	143				
4TH SENATE	448	338	75.45		51	38	88	49		24	53	143			1	
3RD ASSEMBLY	448	338	75.45		51	38	88	49	i	24	53	143		l	1	
1ST EQUALIZATION	448	338	75.45		51	38	88	49		24	53	143			ĺ	1
SUPERVISOR - 5TH	448	338	75.45		51	38	88	49		24	53	143	į		]	
YUBA COUNTY	448	338	75.45	10	51	38	88	49		24	53	143			ľ	1
UNINCORPORATED	448	338	75.45		51	38	88	49		24	53	143			ł	

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100010					NON-PA	RTISAN 	YUBA (	COUNT	Y BOAF	D OF E	DUCATION	ON TA 4				
	Registration	Ballots Cast	Turnout (%)		EMILY TORRES DAWSON	DESIREE HASTEY	TRACY BISHOP									
Cobblestone Schl 4001 Cobblestone Schl - Vote by Mail	1250 1250	314 697	25.12 55.76	100	37 89	161 362	73 178					<b>†</b>			<b>†</b>	-
RDO Schi A 4002	1109	285	25.70		26	166	66					•				
RDO Schl A - Vote by Mail	1109	613	55.28		79	318			1		-			1	1.	Ī
RDO Schi B 4003	877	231	26.34		30	119	140		Ī	1	1	İ			1	ľ
RDO Schl B - Vote by Mail	877	451	51.43		65		59		1			1				1
Smartsville 4004	193	0	0.00		0	217 0	119				İ				ĺ	
Smartsville - Vote by Mail	193	148	76.68		11	43	47				1	1		1		
Beale AFB 4005	207	0	0.00	***	0	0	7					1			<b>!</b>	
Beale AFB - Vote by Mail	207	104	50.24	1	10	25	44		1	1				ĺ	1	1
Wheatland A 4006	952	310	32.56		58	87	137				ļ	1		1		
Wheatland A - Vote by Mail	952	434	45.59	i	70	119	204			ľ					İ	İ
Wheatland B 4007	808	231	28.59		64	62	85		1		l		1		1	1
Wheatland B - Vote by Mail	808	395	48.89		97	122	142									
Wheatland C 4008	786	244	31.04		46	53	123									
Wheatland C - Vote by Mail	786	384	48.85		81	100	156		ł	·		'		1	1	1
Riverside Meadows Schl 4009	578	136	23.53	ľ	17	69	36			1	ĺ			ļ	İ	
Riverside Meadows Schl - Vote by	578	355	61.42	l	46	179	84					l			}	l
Precinct Totals	6760	1751	25.90		278	717	579						i ·			
Vote by Mail Totals	6760	3581	52.97		548	1485	1114			ĺ	l '				1	
Grand Totals	6760	5332	78.88	ł	826	2202	1693			]	!					l
3RD CONGRESSIONAL	6760	5332	78.88		826	2202	1693	i				1	İ		1	1
4TH SENATE	6760	5332	78.88	- 1	826	2202	1693							l		1
3RD ASSEMBLY	6760	5332	78.88		826	2202	1693					1	1		1	
1ST EQUALIZATION	6760	5332	78.88	- 1	826	2202	1693									1
SUPERVISOR - 4TH	6760	5332	78.88		826	2202	1693	1					Ī		ł	] :
YUBA COUNTY	6760	5332	78.88	- 1	826	2202	1693									
CITY OF WHEATLAND	1760	1370	77.84	J	289	390	568									
JNINCORPORATED	5000	3962	79.24	1	537	1812	1125								1.5	

(529-1216) Accep... - 14 of 67

											L			.зсер.	14	·
100011				1	NON-PAF	RTISAN	MARYS	SVILLE	JOINT L	ISD GOV	/ BRD M	BR TA 2				
	Registration	Ballots Cast	Turnout (%)		SUSAN E. SCOTT	ANTHONY "MR. D" DANNIBL										
Edgewater A 1002	805	216	26.83		124	49			†	+	<del> </del>	f	<del>                                     </del>	<del> </del>	<del> </del> -	
Edgewater A - Vote by Mail	805	357	44.35		200	109		1	1		1	1	1	1	1	1
FRC A 1003	581	124	21.34		70	36			1		1			1		
FRC A - Vote by Mail	581	166	28.57		92	48		ł	1	l	1	1	ļ	1		
FRC B 1004	1137	211	18.56		119	63			1	1		1		1		1
FRC B - Vote by Mail	1137	364	32.01		198	114		i		1	İ	İ	ļ	İ		i
FRC D 1006	674	153	22.70		100	37				1000						
FRC D - Vote by Mail	674	284	42.14	100	154	90	i i						1	ľ		
Edgewater B 1007	1251	368	29.42		126	49		-	1					1	f	1
Edgewater B - Vote by Mail Word of Life A 2001	1251	611	48.84	1	130	81							İ		}	
Word of Life A - Vote by Mail	771	206	26.72		120	57			1	]	ļ	ļ		1		ł
First Pres 2002	771	322	41.76	ı	177	96	]		]		1		ĺ			
First Pres - Vote by Mail	883 883	250	28.31		148	59									1	
Word of Life B 2003	1040	358 237	40.54		197	95					1	[				]
Word of Life B - Vote by Mail	1040	412	22.79		150	.58			l	1	l	l				1
Cedar Lane 2006	952	213	39.62 22.37	- 1	238	122									ł	ļ
Cedar Lane - Vote by Mail	952	310	32.56			٥	ļ		[	ł			ļ	İ		
Govt Ctr C 2007	886	167	18.85		41	24								ļ	1	l
Govt Ctr C - Vote by Mail	886	349	39.39		96	49				l				İ	]	
, , , , , , , , , , , , , , , , , , ,	""	043	00.00		90	49										ł
Precinct Totals	8980	2145	23.89		999	432			-				!			
Vote by Mail Totals	8980	3533	39.34		1491	808	ŀ									
Grand Totals	8980	5678	63.23		2490	1240									]	]
3RD CONGRESSIONAL	8980	5678	63.23		2490	1240		İ								
4TH SENATE	8980	5678	63.23		2490	1240	l								ĺ	
3RD ASSEMBLY	8980	5678	63.23		2490	1240				]						
1ST EQUALIZATION	8980	5678	63.23		2490	1240	- 1									
SUPERVISOR - 1ST	4448	2854	64.16		1313	676										
SUPERVISOR - 2ND	4532	2824	62.31		1177	564	l								8 4 8	
YUBA COUNTY	8980	5678	63.23	- 1	2490	1240										
CITY OF MARYSVILLE	3580	2301	64.27		1167	560	- 1						- 1			
UNINCORPORATED	5400	3377	62.54		1323	680						Į				

(529-1216) Accep... - 15 of 67

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100012				N	ION-PAR	TISAN	MARYS	VILLE J	IOINT U	SD GOV	BRD M	BR TA 4				
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	Type of the Control								ĺ	1	j		1			
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	ist	ots	וסר		🛣	4	Ä		i	1		ł	1	ŀ	1	
	Registration	Ballots Cast	Turnout (%)		BERNIE RECHS	PAUL ALLISON	TERRY J. BILADEAU						İ			
FRC C 1005	480	103	21.46		11	13	8		<u> </u>			<del> </del>	1	7	1	<del> </del>
FRC C - Vote by Mail	480	199	41.46		22	30	12				.] .					
Govt Ctr A 2004	910	239	26.26		70	82	51			1		-	1			
Govt Ctr A - Vote by Mail Govt Ctr B 2005	910	401	44.07		163	122	64				1				1	
Govt Ctr B - Vote by Mail	911 911	233 342	25.58 37.54		59	94	32		Ī			1	}	İ	1	1
D-OH A 5001	529	152	28.73	ļ	92 34	137 39	47 50				1	1.		1.		
D-OH A - Vote by Mail	529	240	45.37	l	48	82	66				1	1	]	.1.		1
Challenge 5002	227	0	0.00		0	0	0					1	[			
Challenge - Vote by Mail	227	177	77.97	ļ	33	75	32			1			l .	1	1	
Rackerby 5003	244	0	0.00		0	0	0					1	1	İ		
Rackerby - Vote by Mail	244	175	71.72		25	58	47				1				1	
D-OHB 5004	955	279	29.21	- 1	68	87	50		1.11	1. "	1	1		1		
D-OH B - Vote by Mail	955	474	49.63		106	148	85				ľ	I.				
Yuba Feather 5005 Yuba Feather - Vote by Mail	896 896	198 464	22.10 51.79	1	46	51	61				1				1	
Johl Station 5006	710	144	20.28		123 60	137 37	116 25		ļ				l	1		1
Johl Station - Vote by Mail	710	402	56.62		174	100	66		İ							
Loma Rica A 5007	680	201	29.56		43	69	58						l	1		
Loma Rica A - Vote by Mail	680	319	46.91		91	105	74						1			1
Loma Rica B 5008	760	201	26.45		56	68	55									
Loma Rica B - Vote by Mail	760	396	52.11	J	127	123	84				ľ	ľ			İ	
Hallwood 5009	674	204	30.27	İ	82	57	50		l			1	ĺ	1		į
Hallwood - Vote by Mail	674	323	47.92		119	93	55				l				ļ	
Calvary A 5010 Calvary A - Vote by Mail	984 984	260 523	26.42 53.15		59 150	65 122	97				-	l	l		İ	
Calvary B 5011	886	231	26.07		74	52	162 59				-	ė.				
Calvary B - Vote by Mail	886	544	61.40		172	134	136					ļ			f	
Bible Baptist 5012	692	165	23.84		5	4	11		i			1		1		1
Bible Baptist - Vote by Mail	692	301	43.50	- 1	13	13	5								]	
Goldfields 5013	210	0	0.00	. [	0	0	0				100				1	
Goldfields - Vote by Mail	210	165	78.57		이	2	2				1					
Precinct Totals	10748	2610	24.28		667	718	597								i	
Vote by Mail Totals	10748	5445	50.66		1458	1481	1053									
Grand Totals	10748	8055	74.94	1	2125	2199	1650									
3RD CONGRESSIONAL	10748	8055	74.94		2125	2199	1650									
4TH SENATE	10748	8055	74.94		2125	2199	1650									
3RD ASSEMBLY	10748	8055	74.94	-	2125	2199	1650								]	
IST EQUALIZATION	10748	8055	74.94	- 1	2125	2199	1650	1						]	1	
SUPERVISOR - 1ST	480	302	62.92		33	43	20					[				
SUPERVISOR - 2ND	1821	1215	66.72		384	435	194	ŀ						Ì		
SUPERVISOR - 5TH YUBA COUNTY	8447	6538	77.40	- 1	1708	1721	1436	- 1								
CITY OF MARYSVILLE	10748 1821	8055 1215	74.94 66.72		2125 384	2199 435	1650									
JNINCORPORATED	8927	6840	76.62		1741	1764	194 1456									
		2270			.,,,,,	.,, 04	1700							J	L	

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NON-PARTISAN WHEATLAND UNION HSD GOV BRD MBR ANNA M. MEYERPETER-NEWMAN SHAWNDEL MEDER DEBBIE SCHWEITZ PATTI AGLES Registration **Ballots Cast** Furnout (%) Rosser 3007 0.00 Rosser - Vote by Mail 76.14 Cobblestone Schl 4001 25.12 Cobblestone Schl - Vote by Mail 55.76 RDO Schl A 4002 25.70 RDO Schl A - Vote by Mail 55.28 Smartsville 4004 0.00 Smartsville - Vote by Mail 76.68 Beale AFB 4005 0.00 Beale AFB - Vote by Mail 50.24 Wheatland A 4006 32.56 Wheatland A - Vote by Mail 45.59 Wheatland B 4007 28.59 Wheatland B - Vote by Mail 48,89 Wheatland C 4008 31.04 Wheatland C - Vote by Mail 48.85 Riverside Meadows Schl 4009 23.53 Riverside Meadows Schl - Vote by 61.42 Goldfields 5013 0.00 Goldfields - Vote by Mail 78.57 Precinct Totals 24.59 Vote by Mail Totals 54.39 Grand Totals 78.98 3RD CONGRESSIONAL 78.98 4TH SENATE 78.98 3RD ASSEMBLY 78.98 1ST EQUALIZATION 78.98 SUPERVISOR - 3RD -88 76.14 SUPERVISOR - 4TH 79.04 SUPERVISOR - 5TH 78.57 YUBA COUNTY 78.98 CITY OF WHEATLAND 77.84 UNINCORPORATED 79.44 

(529-1216) Accep... - 17 of 67

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NON-PARTISAN WHEATLAND SD GOV BRD MBR NICOLE "NIKKI" CRABB **KATHY HERBERT OSCAR MAGANA** Registration **Ballots Cast** Furnout (%) Rosser 3007 Rosser - Vote by Mail 76.14 Smartsville 4004 0.00 Smartsville - Vote by Mail 76.68 Beale AFB 4005 32 0.00 Beale AFB - Vote by Mail 50.24 Wheatland A 4006 32.56 Wheatland A - Vote by Mail 45.59 Wheatland B 4007 28.59 Wheatland B - Vote by Mail 48.89 Wheatland C 4008 31.04 Wheatland C - Vote by Mail 48.85 Goldfields 5013 0.00 Goldfields - Vote by Mail 78.57 Precinct Totals 24.20 Vote by Mail Totals 52.31 Grand Totals 76.51 3RD CONGRESSIONAL 76.51 4TH SENATE 76.51 3RD ASSEMBLY 76.51 1ST EQUALIZATION 76.51 SUPERVISOR - 3RD 76.14 SUPERVISOR - 4TH 76.37 SUPERVISOR - 5TH 78.57 YUBA COUNTY 76.51 CITY OF WHEATLAND 77.84 UNINCORPORATED 74.93 

(529-1216) Accep... - 18 of 67

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NON-PARTISAN YUBA COUNTY SUPERVISOR DISTRICT 4 GARY BRADFORD ROGER ABE Registration Ballots Cast Turnout (%) Cobblestone Schl 4001 25.12 Cobblestone Schl - Vote by Mail 55.76 RDO Schl A 4002 25.70 RDO Schl A - Vote by Mail 55.28 RDO Schl B 4003 26.34 RDO Schl B - Vote by Mail 51.43 Smartsville 4004 0.00 Smartsville - Vote by Mail 76.68 Beale AFB 4005 0.00 Beale AFB - Vote by Mail 50.24 Wheatland A 4006 32.56 Wheatland A - Vote by Mail 45.59 Wheatland B 4007 28.59 Wheatland B - Vote by Mail 48.89 Wheatland C 4008 31.04 Wheatland C - Vote by Mail 48.85 Riverside Meadows Schl 4009 23.53 Riverside Meadows Schl - Vote by 61.42 Precinct Totals 25.90 Vote by Mail Totals 52.97 Grand Totals 78.88 3RD CONGRESSIONAL 78.88 4TH SENATE 78.88 3RD ASSEMBLY 78.88 1ST EQUALIZATION 78.88 SUPERVISOR - 4TH 78.88 YUBA COUNTY 78.88 CITY OF WHEATLAND 77.84 UNINCORPORATED 79.24 

(529-1216) Accep... - 19 of 67

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100016			1	T	1 -	T	CIT	OF M	ARYSVILL	.E	_					
	Registration	Ballots Cast	Turnout (%)		CITY OF MARYSVILLE MAYOR RICKY A. SAMAYOA		CHRISTOPHER PEDIGO		CITY OF MARYSVILLE MEMBER, CITY COUNCIL BILLY D. SIMMONS	CHARLES NOTT	DAVID HOBBS	VALERIE D. TOOTLE	STEPHANIE A. MCKENZIE			
Word of Life A 2001 Word of Life A - Vote by Mail	771 771	206 322	26.72		103	25			79	21	52		79	<del></del>	<del> </del>	
First Pres 2002	883	250	41.76 28.31		167	57			130	33	97		112			1
First Pres - Vote by Mail	883	358	40.54		123	45	1 1		79	18	93	65	90		1	i
Word of Life B 2003	1040	237	22.79		169	76			133	41	122	1 1	105		1	1
Word of Life B - Vote by Mail	1040	412	39.62		118 198	41 79			63	31	59		97		ł	1
Govt Ctr A 2004	910	239	26.26		117	. 45			147	49	131	83	154		J	
Govt Ctr A - Vote by Mail	910	401	44.07		193	74			70	20	83	. 59	114			
Govt Ctr B 2005	911	233	25.58		97	49			123	49	121		160			
Govt Ctr B - Vote by Mail	911	342	37.54		159	71	74		60 102	40	60		97			
Govt Ctr C 2007	886	167	18.85		77	40	38		51	48 20	76 50		138		ĺ	1
Govt Ctr C - Vote by Mail	886	349	39.39		158	73	76		105	46	53 89	39 87	71 136			
Precinct Totals	5401	1332	24.66		635	245	318		402	150	400	285	548			
ote by Mail Totals	5401	2184	40.44		1044	430	499		740	266	636	530	805	:		
arand Totals	5401	3516	65.10	- 1	1679	675	817		1142	416	1000		405-			
RD CONGRESSIONAL	5401	3516	65.10		1679	675	817		1142	416	1036 1036	815 815	1353			
TH SENATE	5401	3516	65.10		1679	675	817		1142	416	1036	815 815	1353			
RD ASSEMBLY	5401	3516	65.10	1	1679	675	817		1142	416	1036	815	1353 1353			
ST EQUALIZATION	5401	3516	65.10		1679	675	817		1142	416	1036	815	1353			
UPERVISOR - 2ND	5401	3516	65.10	ĺ	1679	675	817		1142	416	1036	815	1353			j i
UBA COUNTY	5401	3516	65.10	ļ	1679	675	817		1142	416	1036	815	1353	ľ		
ITY OF MARYSVILLE	5401	3516	65.10		1679	675	817	Î	1142	416	1036	815	1353	1		

(529-1216) Accep... - 20 of 67

												(	210) /			
100016		1	1			•	CITY	OF MA	ARYSVILL	E						
	Registration	Ballots Cast	Turnout (%)		CITY OF MARYSVILLE MAYOR RICKY A. SAMAYOA	1 1	CHRISTOPHER PEDIGO		CITY OF MARYSVILLE MEMBER, CITY COUNCIL BILLY D. SIMMONS	CHARLES NOTT	DAVID HOBBS	VALERIE D. TOOTLE	STEPHANIE A. MCKENZIE			
Word of Life A 2001	771	206	26.72		103	25	57		79	21	52	40				<del> </del>
Word of Life A - Vote by Mail	771	322	41.76		167	57	72		130	33	97	79	112		1	
First Pres 2002	883	250	28.31		123	45	58		79	18	93	65	90			1
First Pres - Vote by Mail	883	358	40.54		169	76	83		133	41	122	91	105			
Word of Life B 2003	1040	237	22.79		118	41	50		63	31	59	42	97			,
Word of Life B - Vote by Mail	1040	412	39.62	1	198	79	96		147	49	131	83	154		ŀ	
Govt Ctr A 2004	910	239	26.26		117	45	60		70	20	83	59	114			
Govt Ctr A - Vote by Mail	910	401	44.07	11	193	74	98		123	49	121	110	160		ļ	
Govt Ctr B 2005	911	233	25.58		97	49	55		60	40	60	40	97			1
Govt Ctr B - Vote by Mail	911	342	37.54		159	71	74		102	48	76	80	138			Ì
Govt Ctr C 2007	886	167	18.85		77	40	38		51	20	53	39	71			
Govt Ctr C - Vote by Mail	886	349	39.39		158	73	76		105	46	89	87	136			Į.
Precinct Totals	5401	1332	24.66		635	245	318		402	150	400	285	548			
Vote by Mail Totals	5401	2184	40.44		1044	430	499		740	266	636	530	805			
Grand Totals	5401	3516	65.10		1679	675	817		1142	416	1036	815	1353			
BRD CONGRESSIONAL	5401	3516	65.10		1679	675	817		1142	416	1036	815	1353			
TH SENATE	5401	3516	65.10		1679	675	817		1142	416	1036	815	1353			
BRD ASSEMBLY	5401	3516	65.10		1679	675	817		1142	416	1036	815	1353		i	
ST EQUALIZATION	5401	3516	65.10		1679	675	817		1142	416	1036	815	1353			
SUPERVISOR - 2ND	5401	3516	65.10		1679	675	817		1142	416	1036	815	1353	[		
/UBA COUNTY	5401	3516	65.10		1679	675	817		1142	416	1036	815	1353			
CITY OF MARYSVILLE	5401	3516	65.10		1679	675	817		1142	416	1036	815	1353	i		i

(529-1216) Accep... - 21 of 67

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100018	20,000			N(	ON-PART	ISAN C	I Y OF	WHEAT	LAND M	1EMBEF	R, CITY	COUNC	L 	1	1	T
	Registration	Ballots Cast	Turnout (%)		RICK WEST	JOE S. HENDERSON	STEVEN C. THOMAS, II	LISA MCINTOSH								
Wheatland A 4006	952	310	32.56		143	105	130	147					1	<b>-</b>	1	<del> </del>
Wheatland A - Vote by Mail	952	434	45.59		227	212	165	215			1	l		<u>l</u>		ľ
Wheatland B 4007	808	231	28.59		116	99	76	113					5	1		
Wheatland B - Vote by Mail	808	395	48.89		204	192	136	188				1				
Precinct Totals	1760	541	30.74		259	204	206	260								
Vote by Mail Totals	1760	829	47.10		431	404	301	403					}			
Grand Totals	1760	1370	77.84		690	608	507	663		<b>!</b> -	1	1	1			
BRD CONGRESSIONAL	1760	1370	77.84		690	608	507	663			l				ļ	
TH SENATE	1760	1370	77.84		690	608	507	663						1		i
BRD ASSEMBLY	1760	1370	77.84		. 690	608	507	663				1				
IST EQUALIZATION	1760	1370	77.84		690	608	507	663				l .			1	l
SUPERVISOR - 4TH	1760	1370	77.84		690	608	507	663					ľ	1		
/UBA COUNTY	1760	1370	77.84		690	608	507	663			1					
CITY OF WHEATLAND	1760	1370	77.84		690	608	507	663			]	ł	1			

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100019			<b>.</b>	1	NON-F	ARTISA	N NOR	TH YUB	A WATI	R DIRE	CTOR,	DIV 1				
	Registration	Ballots Cast	Turnout (%)		ALTON WRIGHT	DOUG NEILSON										
Challenge 5002	227	0	0.00		0	0					<del>                                     </del>	<del>                                     </del>		<del>                                     </del>	<del>                                     </del>	
Challenge - Vote by Mail Rackerby 5003	227	177	77.97		41	62							1			
Rackerby - Vote by Mail	244	475	0.00		0	0			1	ŀ			1			
Yuba Feather 5005	244 896	175	71.72		19	17					ł				1	Į.
Yuba Feather - Vote by Mail	896	198 464	22.10 51.79		16 43	13 35						l		1		
Total button Total by Main	1 030	707	31.79		43	35							l			
Precinct Totals	1367	198	14.48	. Y	16	13							, was in the			1
Vote by Mail Totals	1367	816	59.69		103	114					1					i.
Grand Totals	1367	1014	74.18		119	127										]
3RD CONGRESSIONAL	1367	1014	74.18	-	119	127				ĺ		l			1	
4TH SENATE	1367	1014	74.18		119	127				<u> </u>					] -	
3RD ASSEMBLY	1367	1014	74.18		119	127				1			1		'	İ
1ST EQUALIZATION	1367	1014	74.18		119	127							1	l		
SUPERVISOR - 5TH	1367	1014	74.18		119	127					1				}	
YUBA COUNTY	1367	1014	74.18		119	127								]		
JNINCORPORATED	1367	1014	74.18	- 1	119	127		1		I	I		i	ł	1	i

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100020			<del></del>	r	NON-P	ARTISA	N NOR	TH YUE	BA WAT	ER DIRE	CTOR,	DIV 2				
	Registration	Ballots Cast	Turnout (%)		DALE A. SKINNER	GINGER L. HUGHES	TERRY BROWN									
D-OH A 5001 D-OH A - Vote by Mail	529 529	152 240	28.73 45.37		3	2	8	. , ,,,,,,,,,,			<b>†</b>	1	1	<del> </del>		
Challenge 5002	227	240	0.00		12	13	19					1				-[
Challenge - Vote by Mail	227	177	77.97		1 1	ı	0					1				
D-OH B 5004	955	279	29.21			اٰہ	3		1	1	İ					
D-OH B - Vote by Mail	955	474	49.63		3	ő	7					ļ		ł		l
Yuba Feather 5005	896	198	22.10	400	15	12	67		ŀ		1	Į.				
Yuba Feather - Vote by Mail	896	464	51.79		35	26	122			1			1 1 2			
Precinct Totals	2607	629	24.13		19	14	78						•		*.	
Vote by Mail Totals	2607	1355	51.98		51	40	151									
Grand Totals	2607	1984	76.10	. [	70	54	229						1			
3RD CONGRESSIONAL	2607	1984	76.10	. ]	70	54	229			1			-			· ·
4TH SENATE	2607	1984	76.10	- 1	70	54	229			1		1	1			Ī
3RD ASSEMBLY	2607	1984	76.10		70	54	229		l							
1ST EQUALIZATION	2607	1984	76.10		70	54	229					l				
SUPERVISOR - 5TH	2607	1984	76.10	ı	70	54	229									
YUBA COUNTY	2607	1984	76.10		70	54	229		1				1	l i		
UNINCORPORATED	2607	1984	76.10		70	54	229	¢			ŀ					

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100021	-			1	NON-F	PARTISA	N NOR	TH YUE	BA WATI	ER DIRE	CTOR,	DIV 3				
	Registration	Ballots Cast	Turnout (%)		GARY HAWTHORNE	JENNY CAVALIERE										
D-OH A 5001 D-OH A - Vote by Mail	529	152	28.73		47	43						1				†
D-OH B 5004	529	240	45.37		74	58			1				1			I
D-OH B - Vote by Mail	955 955	279 474	29.21		37	25										
5 OTTS VOICELY Mail	955	4/4	49.63	İ	43	51			İ		l		l	l	ĺ	
Precinct Totals	1484	431	29.04		84	68				ĺ					]	ł
			20.0		"	00			l .	l			ĺ	ŀ	ŀ	
Vote by Mail Totals	1484	714	48.11	200	117	109										
		I				1				•	İ					
Grand Totals	1484	1145	77.16		201	177				]	1	ĺ .				
3RD CONGRESSIONAL	1484	1145	77.16		201	177	i			ĺ		[	ļ			ļ
4TH SENATE	1484	1145	77.16	ı	201	177				]	1					[
3RD ASSEMBLY	1484	1145	77.16		201	177	ŀ									
1ST EQUALIZATION	1484	1145	77.16		201	177						100				] ,
SUPERVISOR - 5TH YUBA COUNTY	1484	1145	77.16		201	177	ľ								!	
UNINCORPORATED	1484	1145	77.16	ĺ	201	177				i						
DIMINOONFORKIED	1484	1145	77.16		201	177	- 1									

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100022					NON-PA	RTISAN	OLIVE	HURST	PUBLIC	UTILIT	Y DIRE	CTOR 3				
	Registration	Ballots Cast	Turnout (%)		JAMES L. CARPENTER	DAWN FRIZZELL FOSTER	MICHAEL MORRISON									
OPUD 3001	850	223	26.24		81	83	29			1	1	1				<del> </del>
OPUD - Vote by Mail	850	261	30.71		81	99	43			1				1	l .	1
Olivehurst Com Ctr 3002	813	224	27.55		54	76	. 22						1			1 .
Olivehurst Com Ctr - Vote by Mail Johnson Park Schol 3003	813	244	30.01		66	69	25					1				
Johnson Park Schol - Vote by Mai	922 922	262 327	28.42		94	103	32				1	1	1	Ì	ļ	
Airport 3004	1036	269	35.47 25.97		130	138	31			Ì				1	Ĭ	
Airport - Vote by Mail	1036	338	32.63		111 121	94	25						İ			1
Dan Ave A 3005	1105	300	27.15		113	128 91	35 35							ļ		
Dan Ave A - Vote by Mail	1105	430	38.91		187	155	41					1		1		1.0
Dan Ave B 3006	422	104	24.64		16	12	5			l						
Dan Ave B - Vote by Mail	422	187	44.31		18	24	14				1		1	l		
Arboga Schl 3008	589	157	26.66		40	52	13								. :	l
Arboga Schl - Vote by Mail	589	268	45.50		76	70	19			1						
Cobblestone Schl 4001	1250	314	25.12		129	99	16							1		I
Cobblestone Schl - Vote by Mail	1250	697	55.76	ı	280	250	38			]	ł	1				l
RDO Schi A 4002	1109	285	25.70		109	105	13							l		
RDO Schl A - Vote by Mail	1109	613	55.28	-	251	191	39				1	Ì				ļ
RDO Schl B 4003	877	231	26.34		51	65	12				•					
RDO Schl B - Vote by Mail	877	451	51.43	•	101	142	17					1				
Riverside Meadows Schl 4009	578	136	23.53		52	52	7									
Riverside Meadows Schl - Vote by	578	355	61.42	1	123	130	21			]						
Precinct Totals	9551	2505	26.23		850	832	209									
Vote by Mail Totals	9551	4171	43.67		1434	1396	323									
Grand Totals	9551	6676	69.90		2284	2228	532									1
3RD CONGRESSIONAL	9551	6676	69.90	- 1	2284	2228	532					1 1				
1TH SENATE	9551	6676	69.90		2284	2228	532				J					ĺ
BRD ASSEMBLY	9551	6676	69.90		2284	2228	532									l .
ST EQUALIZATION	9551	6676	69.90	ı	2284	2228	532	ĺ								
SUPERVISOR - 3RD	5737	3594	62.65		1188	1194	369	ł								
SUPERVISOR - 4TH	3814	3082	80.81		1096	1034	163	- 1								
/UBA COUNTY	9551	6676	69.90		2284	2228	532									
JNINCORPORATED	9551	6676	69.90		2284	2228	532									

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	Τ			N	ON-PART	ISAN M	MARYSV	ILLE LE	VEE DIS	STRICT	COMMI	,	R			
100023		1		1	T											-
	Registration	Ballots Cast	Turnout (%)		JOHN NICOLETTI	GARY F. ELLIOTT	PATRICK AJURIA	JOSEPH "JOE" MCLEOD								
Word of Life A 2001	771	206	26.72		86	86	72	72				<u> </u>				<b>†</b>
Word of Life A - Vote by Mail	771	322	41.76		138	135	133	123								1
First Pres 2002	883	250	28.31		120	91	78	86			1	1	1	1	1	1
First Pres - Vote by Mail	883	358	40.54		178	149	143	136								
Word of Life B 2003	1040	237	22.79		106	82	67	77		1						1
Word of Life B - Vote by Mail	1040	412	39.62		194	171	152	143				1	1	İ		
Govt Ctr A 2004	910	239	26.26		130	100	93	91		1					1	1
Govt Ctr A - Vote by Mail	910	401	44.07	1.0	212	166	161	147								1
Govt Ctr B 2005	911	233	25.58		93	83	69	68			j i			1		
Govt Ctr B - Vote by Mail	911	342	37.54		148	128	130	125								
Govt Ctr C 2007	886	167	18.85		74	62	64	67							1	
Govt Ctr C - Vote by Mail	886	349	39.39		153	131	102	132								i
Precinct Totals	5401	1332	24.66		609	504	443	461								
Vote by Mail Totals	5401	2184	40.44		1023	880	821	806								
Grand Totals	5401	3516	65.10		1632	1384	1264	1267				]		ļ		
3RD CONGRESSIONAL	5401	3516	65.10		1632	1384	1264	1267				1				
4TH SENATE	5401	3516	65.10		1632	1384	1264	1267						1	1	
BRD ASSEMBLY	5401	3516	65.10		1632	1384	1264	1267								
ST EQUALIZATION	5401	3516	65.10		1632	1384	1264	1267				]		1		i
SUPERVISOR - 2ND	5401	3516	65.10		1632	1384	1264	1267				i				1
YUBA COUNTY	5401	3516	65.10		1632	1384	1264	1267							1	1
CITY OF MARYSVILLE	5401	3516	65.10		1632	1384	1264	1267			ŀ			l		1

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				 			CALIFO	RNIA		<b>_</b> _		 	21 0	
140024		T	, ,	T	·	,						 		
New Life 1001	Registration	Ballots Cast	Turnout (%)	MEASURE 51 YES	NO		MEASURE 52 YES	ON		MEASURE 53 YES	ON	MEASURE 54 YES	NO	
New Life - Vote by Mail Edgewater A 1002 Edgewater A 1002 Edgewater A - Vote by Mail FRC A 1003 FRC A 1004 FRC B - Vote by Mail FRC B 1004 FRC B - Vote by Mail FRC C 1005 FRC C - Vote by Mail FRC D 1006 FRC D 1006 FRC D - Vote by Mail Edgewater B 1007 Edgewater B 1007 Edgewater B 1007 Edgewater B 2001 Word of Life A 2001 Word of Life A 2001 Word of Life B 2003 Word of Life B 2003 Word of Life B - Vote by Mail Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr A - Vote by Mail Govt Ctr A 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr C - Vote by Mail OPUD 3001 OPUD 3001 OPUD 3001 OPUD 3001 OPUD 3001 OPUD 3001 OPUD Vote by Mail Johnson Park Schol - Vote by Mail Johnson Park Schol - Vote by Mail Johnson Park Schol - Vote by Mail Oan Ave A 3005 Dan Ave B 3006 Dan Ave B 3006 Dan Ave B 3006 Dan Ave B 3006 Dan Ave B 3006 Dan Ave B 3006 Dan Ave B 3006 Dan Ave B 3006 Dan Ave B 3008 Arboga Schl - Vote by Mail Cobblestone Schl - Vote by Mail Cobblestone Schl - Vote by Mail Arboga Schl 3008 Arboga Schl - Vote by Mail Arboga Schl 3008 Arboga Schl - Vote by Mail Arboga Schl 4001 Cobblestone Schl - Vote by Mail Arboga Schl A 1002 RDO Schl A 4002 RDO Schl A 1004 Grantsville - Vote by Mail Boach FB - Vote by Mail Boach FB 4005 Beale AFB - Vote by Mail Beale AFB - Vote by Mail Wheatland A 4006	933 933 933 805 581 1137 1137 480 480 674 674 1251 1251 771 771 883 883 1040 1040 910 911 911 952 952 866 886 850 850 813 813 922 1036 1105 1105 1105 1250 1109 1	201 293 216 357 124 166 211 364 103 199 153 284 368 611 206 322 250 358 237 412 233 401 233 342 213 310 167 349 223 261 224 244 262 327 269 338 300 430 104 317 328 338 349 349 349 349 349 349 349 349	21.54 31.40 26.83 44.35 21.34 28.57 18.56 32.01 21.46 42.70 42.14 29.42 48.84 26.72 41.76 28.31 40.54 22.79 39.62 26.26 44.07 25.58 37.54 22.37 32.56 18.85 39.39 26.24 30.71 27.55 30.01 28.42 35.47 25.97 32.63 27.15 38.91 24.66 44.31 0.00 76.14 26.66 45.50 25.70 55.28 26.34 55.70 55.70 55.28 26.34 55.70 55.70 55.28 26.34 55.70 55.70 55.70 55.28 26.34 55.70 55.70 55.70 55.28 26.34 55.70 55.70 55.28 26.34 55.70 55.70 55.70 55.28 26.34 55.70 55.70 55.28 26.34 55.70 55.28 55.70 55.28 26.34 55.70 55.28 55.70 55.28 55.70 55.28 55.70 55.28 55.70 55.28 56.34 56.66 56.34 56.66 56.34 56.66 56.34 56.66 56.34 56.66 56.34 56.66 56.34 5	1044 1555 1299 1666 75 844 129 182 577 1044 82 123 1911 263 392 146 114 170 129 196 118 203 101 1183 121 1444 81 170 104 111 112 117 129 143 184 34 78 0 26 82 130 131 144 81 170 170 170 170 180 180 180 180 180 180 180 180 180 18	85 128 80 70 164 44 44 44 44 44 153 318 104 154 119 178 92 191 115 180 109 140 87 148 77 158 106 142 99 116 135 241 135 241 163 125 161 135 241 163 125 161 135 241 163 178 178 178 178 178 178 178 178		112 199 126 198 74 117 135 221 66 119 86 183 195 350 100 186 128 216 139 274 145 246 144 109 236 132 171 128 140 139 223 155 100 0 34 72 155 167 260 55 167 260 55 167 267 167 260 55 167 267 267 267 267 267 267 267 267 267 2	73 86 79 144 41 43 61 121 34 69 59 92 134 227 93 116 96 130 83 122 89 137 66 97 78 107 49 95 74 82 80 92 1136 102 1136 102 1136 102 1136 103 104 105 107 106 107 107 108 109 109 109 109 109 109 109 109		115 172 104 201 107 104 200 52 102 65 141 191 337 118 110 112 229 133 215 117 188 114 162 70 179 88 140 109 137 122 202 202 202 202 203 140 173 145 215 153 165 165 173 174 175 175 175 177 187 188 176 177 177 178 179 179 179 179 179 179 179 179 179 179	70 103 92 136 45 54 92 141 46 84 77 131 135 230 75 124 91 150 99 160 96 163 89 128 90 125 83 136 112 111 96 92 127 125 117 155 123 186 52 75 0 33 62 112 126 62 127 106 63 62 62 63 66 185 0 63 126	123 195 118 236 73 103 127 217 55 111 80 177 222 359 123 207 140 205 142 269 150 252 215 136 190 93 225 136 190 93 226 177 156 116 158 148 215 156 166 192 155 272 64 127 140 127 156 116 158 148 215 166 192 155 272 166 177 172 187 188 192 193 193 193 193 193 193 193 193	65 84 74 104 42 55 71 124 43 72 62 94 106 208 70 81 120 81 121 71 97 67 99 62 99 62 99 106 70 81 121 121 121 131 131 131 131 13	
Wheatland A - Vote by Mail Wheatland B 4007 Wheatland B - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Riverside Meadows Scht 4009	952 808 808 786 786 578	434 231 395 244 384 136	45.59 28.59 48.89 31.04 48.85 23.53	181 104 183 96 143	231 117 184 137 233 71		234 125 216 124 191 70	176 92 144 95 177 60	į	253 109 224 137 189 73	148 103 141 90 176 56	295 149 246 158 239 83	111 63 118 73 126 44	

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140024			<del></del>		- <b>-</b>	_	CALIF	UHNIA							
Riverside Meadows Schl - Vote	Registration	Ballots Cast	Turnout (%)	MEASURE 51 YES	ON		MEASURE 52 YES	ON		MEASURE 53 YES	NO		MEASURE 54 YES	ON	
D-OH A 5001	by 578			135 45			170 64	154		192	130		200	125	
D-OH A - Vote by Mail	529	240	45.37	85		ŀ	1			67	64		89	42	
Challenge 5002	227	7 o	1 1	0	1	•	134	96 0		116	109		142	86	
Challenge - Vote by Mail	227	7 177		63			101	68		100	0		0	0	
Rackerby 5003	244	1	0.00	0	0		1 0	0		100	68		120	47	
Rackerby - Vote by Mail	244		71.72	60	107		82	80		0 85	0		0	이	
D-OH B 5004	955		1 1	133	- 117		169	78		120	79 118		110	56	
D-OH B - Vote by Mail Yuba Feather 5005	955			205	219		301	124		226	193		140 282	90	Š.
Yuba Feather - Vote by Mail	896		22.10	52	136		111	80		101	86		126	. 127 60	
Johl Station 5006	896		51.79	132	311		234	206		249	184		263	173	
Johl Station - Vote by Mail	710 710		20.28	56	80		65	69		67	65		81	50	
oma Rica A 5007	680		56.62 29.56	144	243		224	158		183	193		241	137	
oma Rica A - Vote by Mail	680		46.91	47	143		78	110		103	84		125	63	1
oma Rica B 5008	760		26.45	63 64	237 129		130	167		174	127		178	119	
oma Rica B - Vote by Mail	760		52.11	118	261		86	108		104	88	ļ	119	74	
fallwood 5009	674	204	30.27	58	141		166 94	209	ĺ	195	184	J	229	152	J
fallwood - Vote by Mail	674	323	47.92	78	226		131	101 173	. 1	111	82		114	79	I
Calvary A 5010	984	260	26.42	66	181		116	131		195 129	109	İ	197	106	
Calvary A - Vote by Mail	984	523	53.15	134	369		247	247		261	117 236	1	134	112	- : 1
Calvary B 5011	886	231	26.07	65	160		100	121	ľ	124	97	J	328	165	- 1
alvary B - Vote by Mail	886	544	61.40	133	382		264	254	ĺ	283	233		137 <b>3</b> 42	82	
ible Baptist 5012 ible Baptist - Vote by Mail	692	165	23.84	52	102		74	78	- 1	98	57	1	97	171 57	
oldfields 5013	692 210	301	43.50	128	157		184	102		165	119	i	181	99	ĺ
oldfields - Vote by Mail	210	0 165	0.00	0	0		0	이	1	0	0	1	o	0	i
amptonville 5014	448	103	78.57 23.21	53 43	99		84	70		70	83		96	56	
amptonville - Vote by Mail	448	234	52.23	94	52 118		63 131	31 80		43 114	49 94	1	53 155	38 58	ł
recinct Totals	33694	8350	24.78	3785	4116		4460	3315		4230	3459		4890	2795	.
ote by Mail Totals	33694	15208	45.14	6284	8211		8549	5881		8163	6119		9415	4863	ļ
rand Totals	33694	23558	69.92	10069	12327		13009	0100	J			ł		- 1	1
RD CONGRESSIONAL	33694	23558	69.92	10069	12327		13009	9196 9196	İ	12393	9578	- 1	14305	7658	
'H SENATE	33694	23558	69.92	10069	12327		13009	9196	- 1	12393 12393	9578 9578	]	14305	7658	- 1
RD ASSEMBLY	33694	23558	69.92	10069	12327		13009	9196	- 1	12393	9578 9578	j	14305	7658	
ST EQUALIZATION	33694	23558	69.92	10069	12327		13009	9196	1	12393	9578 9578	- 1	14305	7658	
JPERVISOR - 1ST	5861	3650	62.28	1844	1638	ľ	2181	1263	- 1	1960	1436	- 1	14305 2196	7658	1
JPERVISOR - 2ND	6353	4039	63.58	1968	1852	J	2459	1358	- 1	2116	1609		2196 2484	1204 1261	- 1
JPERVISOR - 3RD	5825	3661	62.85	1718	1838		2131	1395		1919	1578	ĺ	2196	1261	
IPERVISOR - 4TH	6760	5332	78.88	2368	2689	- 1	2805	2172	ļ	2915	2037		3350	1616	ĺ
JPERVISOR - 5TH JBA COUNTY	8895	6876	77.30	2171	4310	- 1	3433	3008	ŀ	3483	2918		4079	2299	l
TY OF MARYSVILLE	33694	23558	69.92	10069	12327		13009	9196	- 1	12393	9578		14305	7658	ļ
TY OF WHEATLAND	5401	3516	65.10	1703	1617	ĺ	2151	1173	- 1	1840	1394	- 1	2158	1095	
INCORPORATED	1760	1370	77.84	618	671	ı	739	537		742	518	- 1	867	397	i
MOORFORATED	26533	18672	70.37	7748	10039	J	10119	7486	1	9811	7666	- 1	11280	6166	- 1

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Part   Part		T -						 0411=	Patrice				1210)			
New Culis 1001   1001   1002   1003   1001   1015   1015   1005	140024		<del></del>		_	<b>T</b> ·		CALIFO	RNIA							
Sew Life - Vote by Mail 983 389 389 389 389 389 38 34 40 155 128 158 158 158 158 158 158 172 163 168 58 59 168 285 178 189 164 178 178 178 178 178 178 178 178 178 178			Ballots			SURE	ON	SURE	ON		SURE	NO		SURE	NO	
	New Life - Vote by Mail	933	293	31.40		155	128	199	86	. 1	100					
## ## ## ## ## ## ## ## ## ## ## ## ##	Edgewater A 1002					129										
FIGA - 1004 by Mail	Edgewater A - Vote by Mail					1 I		1 1				,		, ,	104	
FRG B 1004   1137   211   15.56   129   70   155   61   104   22   77   77   768   1050   Mall   1137   364   32.01   182   164   221   121   200   141   217   124   42   77   124   42   77   124   42   77   124   42   77   124   42   77   124   42   77   124   42   77   124   42   77   124   42   77   124   42   77   124   42   77   78   78   78   78   78   78   7								1 !								ļ
FROB - Note by Mail 1137 394 3201 182 184 221 121 20 144 227 1124 276 176 276 276 276 276 276 276 276 276 276 2	FRC B 1004							1 1						1 6		
FRICO L'OSD Mail 460 100 221-46 57 44 66 54 55 48 55 48 55 48 56 67 CO - Vise by Mail 460 104 54 115 69 100 68 111 72 68 115 69 100 69 100 69 1100 61 74 115 122 100 60 60 77 100 62 61 71 71 94 115 115 115 115 115 115 115 115 115 11	FRC B - Vote by Mail			1.0				1 1		470			4.4			
FRC D 1006 Mail 674 284 42.14 123 149 150 52 141 131 177 94 6 16600-Water B 1007 1251 3686 29.42 191 150 150 150 150 191 135 222 106 16600-Water B 1007 1251 3686 29.42 191 150 150 150 150 191 135 222 106 1660-Water B 1007 171 206 28.79 92 104 100 80 116 170 170 170 170 170 170 170 170 170 170	FRC C 1005	480	103	21.46	11.	57	44	66							and the second	
FROD - Vice by Mail 1974   284   42.14   122   149   153   32   141   131   177   34   34   34   34   34   34   34	FRC C - Vote by Mail							1	t t				•	111	72	
Signoward B - 100		l I						1		İ			i	: 1		
	•	: 1						E I							- 1	
Word of Life A 2001	Edgewater B - Vote by Mail					4 5					1					
First Pres   2002	Word of Life A 2001							1 1								
First Prior   Visite by Mail   888   358   40.54   170   176   216   130   176   150   205   130   1	Word of Life A - Vote by Mail															
Vord Of Life B 2005 1040 237 2.79 129 92 139 83 112 99 142 75 Vord Of Life B 2 Vote by Mail 1040 412 389 8.62 136 139 127 122 2.29 150 2.69 120 230 CF A 2 2004 2005 911 233 25.58 115 115 145 88 133 98 150 81 2005 130 CF A 2 2005 911 233 25.58 101 1050 146 86 137 25 15 15 25 15 16 2005 911 233 25.58 101 1050 146 86 137 89 136 77 2005 911 232 2.27 121 97 2005 911 232 2.27 121 97 2005 911 232 2.27 121 97 2005 912 912 227 121 97 2005 910 136 67 130 140 140 140 140 140 140 140 140 140 14						1		1 1								
Varid Ufile B - Vote by Mail 1040	· ·															
Silved Cirk A 2004 by Mail 910 239 28, 28 118 115 145 88 133 99 150 61 130 100 A01 44.07 203 180 246 137 215 183 252 121 130 A01 120 100 A01 14.07 205 31 100 240 171 889 138 71 233 25.58 101 108 148 66 1117 889 138 71 234 237.54 183 140 226 97 188 128 2215 97 188 128 2215 97 188 128 2215 97 189 136 67 189 136 71 240 140 140 140 140 140 140 140 140 140 1	Word of Life B - Vote by Mail				1					1		1				
Jain Crip P. 2005  911   233   25.58   101   109   146   66   117   89   136   71    2006 Tri P. Vote by Mail   952   213   22.37   121   67   124   78   114   90   136   67    2006 Tri P. Vote by Mail   952   213   22.37   121   67   124   78   114   90   136   67    2007   886   167   18.85   81   77   109   49   70   83   93   93   91   70   156   236   95   179   136   226   96    2007   Criv Vote by Mail   860   349   39.39   170   156   236   95   179   136   226   96    2007   Dru D. Vote by Mail   850   228   26.24   104   106   132   74   88   112   127   70    2008   Dru D. Vote by Mail   850   261   30.71   111   142   171   82   140   111   156   91    2018   Drubenyar Com Cri 3002   813   224   22.75,5   112   99   128   80   199   96   116   85    2018   Drubenyar Com Cri 3002   813   224   22.84   20.01   117   116   140   92   137   92   156   72    2019   Drubenyar Com Cri 3002   327   35.47   168   163   222   106   202   125   215   106    2019   Drubenyar Com Cri 3003   338   32.63   172   161   159   136   173   155   192   139    2019   Drubenyar Com Cri 3005   105   230   27.15   143   135   167   107   145   123   155   110    2019   Drubenyar Com Cri 3005   105   300   27.15   143   135   167   107   145   123   155   110    2019   Drubenyar Com Cri 3005   1105   300   27.15   143   135   167   107   145   123   155   110    2019   Drubenyar Criv Criv Drubenyar Criv Criv Drubenyar Criv Criv Drubenyar Criv Criv Drubenyar Criv Criv Drubenyar Criv Criv Drubenyar Criv Criv Drubenyar Criv Criv Drubenyar Criv Criv Drubenyar Criv Criv Drubenyar Criv Criv Criv Drubenyar Criv Criv Criv Drubenyar Criv Criv Criv Criv Criv Criv Criv Drubenyar Criv Criv Criv Criv Criv Criv Criv Cri	Govt Ctr A 2004		239	26.26				1 1				- 1				
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Packer Lane   2006   952   213   22.37   121   97   124   76   114   90   136   67   1264   1264   1264   1265   1265   130   32.56   144   146   184   107   162   125   130   39   30   22   3000 C C C Vote by Mail   886   349   39.39   170   158   236   95   179   136   226   96   3000 C C C Vote by Mail   850   223   26.24   104   106   132   74   88   112   127   70   70   70   70   70   70   70							1						ĺ	1		l
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D-OH A 5001	529	152	28.73		135 45	197 89		170 64	154 67		192 67	130		200	125	
D-OH A - Vote by Mail	529	240	45.37		85	147		134	96		116	64 109		89 142	42 86	
Challenge 5002	227	0	0.00		0	0		1 3	0	1	0	0		142	0	
Challenge - Vote by Mail	227	177	77.97		63	104		101	68		100	68		120	47	
Rackerby 5003	244	0	0.00		0	0		0	0		0	0		0	0	
Rackerby - Vote by Mail	244	175	71.72		60	107		82	80		85	79		110	56	
D-OH B 5004	955	279	29.21		133	117		169	78		120	118		140	90	
D-OH B - Vote by Mail	955	474	49.63		205	219		301	124		226	193		282	127	
Yuba Feather 5005	896	198	22.10		52	136		111	80		101	86		126	60	
Yuba Feather - Vote by Mail Johl Station 5006	896 710	464 144	51.79 20.28		132	311		234	206		249	184		263	173	
Johl Station - Vote by Mail	710	402	56.62		56 144	80 243		65 224	69 1 <b>58</b>		67 183	65 193		81	50 137	
Loma Rica A 5007	680	201	29.56	- 2	47	143		78	110		103	84		241 125	137 63	
Loma Rica A - Vote by Mail	680	319	46.91	. ' .	63	237		130	167		174	127		178	119	
Loma Rica B 5008	760	201	26.45		64	129		86	108		104	88		119	74	
Loma Rica B - Vote by Mail	760	396	52.11		118	261		166	209		195	184		229	152	
Hallwood 5009	674	204	30.27		58	141		94	101		111	82		114	79	
Hallwood - Vote by Mail	674	323	47.92		78	226		131	173		195	109	ĺ	197	106	
Calvary A 5010	984	260	26.42		66	181		116	131		129	117		134	112	
Calvary A - Vote by Mail	984	523	53.15		134	369		247	247		261	236		328	165	
Calvary B 5011	886	231	26.07		65	160		100	121		124	97		137	82	
Calvary B - Vote by Mail Bible Baptist 5012	886 692	544 165	61.40 23.84		133 52	382 102		264 74	254 78		283 98	233 57		342 97	171	
Bible Baptist - Vote by Mail	692	301	43.50		128	102		184	102		165	119		181	57 99	
Goldfields 5013	210	0	0.00		0	137		0	0		0	0		181	99	
Goldfields - Vote by Mail	210	165	78.57		53	99		84	. 70		70	83		96	56	
Camptonville 5014	448	104	23.21		43	52		63	31		43	49		53	38	
Camptonville - Vote by Mail	448	234	52.23		94	118		131	80		114	94		155	58	
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Precinct Totals	33694	8350	24.78		3785	4116		4460	3315		4230	3459		4890	2795	
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Vote by Mail Totals	33694	15208	45.14		6284	8211		8549	5881		8163	6119		9415	4863	
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Grand Totals 3RD CONGRESSIONAL	33694 33694	23558 23558	69.92 69.92		10069 10069	12327 12327		13009 13009	9196 9196		12393 12393	9578 9578		14305 14305	7658 7658	
4TH SENATE	33694	23558	69.92		10069	12327		13009	9196		12393	9578 9578		14305	7658 7658	
3RD ASSEMBLY	33694	23558	69.92		10069	12327		13009	9196		12393	9578		14305	7658	
1ST EQUALIZATION	33694	23558	69.92		10069	12327		13009	9196		12393	9578		14305	7658	i
SUPERVISOR - 1ST	5861	3650	62.28		1844	1638		2181	1263	İ	1960	1436		2196	1204	
SUPERVISOR - 2ND	6353	4039	63.58		1968	1852		2459	1358		2116	1609		2484	1261	
SUPERVISOR - 3RD	5825	3661	62.85		<b>1</b> 718	1838		2131	1395	l	1919	1578		2196	1278	
SUPERVISOR - 4TH	6760	5332	78.88		2368	2689		2805	2172	·	2915	2037	ĺ	3350	1616	
SUPERVISOR - 5TH	8895	6876	77.30		2171	4310	•	3433	3008		3483	2918		4079	2299	
YUBA COUNTY	33694	23558	69.92		10069	12327		13009	9196		12393	9578		14305	7658	
CITY OF MARYSVILLE	5401	3516	65.10		1703	1617		2151	1173		1840	1394		2158	1095	
CITY OF WHEATLAND	1760	1370	77.84		618	671		739	537		742	518		867	397	İ
UNINCORPORATED	26533	18672	70.37		7748	10039		10119	74 <b>8</b> 6		9811	7666		11280	6166	

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New List - Viceley Mail   983   299   31.40   155   158   159   68   172   100   158   84   Edgewant A Viceley Mail   805   357   44.35   166   178   74   41   60   45   75   42   EFRICA - Viceley Mail   133   166   298.07   8   40   117   43   107   54   103   55   EFRICA - Viceley Mail   134   136   138   77   136   137   77   136   137   137   137   137   138			Ballots			SURE	ON	SURE	ON		SURE	ON		SURE	ON	
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FROB - Vivole by Mull 1137 364 32.01 182 164 221 121 200 141 277 124 FROC - 1005 40 103 21.46 57 44 66 34 52 46 65 45 111 77 77 FROC - 1005 674 133 22.70 82 64 86 50 65 77 80 62 FROC - 1005 674 133 22.70 82 64 86 50 65 77 80 62 FROC - 1005 by Mull 674 284 42.14 123 140 153 92 141 131 155 222 166 Egymanter B 1007 125 161 48.84 22.14 123 140 153 92 141 131 155 222 166 Egymanter B 1007 125 161 48.84 22.14 131 153 196 134 191 135 222 166 Egymanter B 1007 77 200 26.72 92 104 100 83 118 75 122 170 70 80 60 80 80 80 80 80 80 80 80 80 80 80 80 80	FRC B 1004										1					
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FREO. I Visible by Mail 974 284 42.14 122 149 185 02 141 131 137 22 100 Edgewater B 1007 1251 661 48.84 29.19 153 185 186 149 153 22 100 Edgewater B - Visible by Mail 1251 661 48.87 260 318 350 227 337 230 359 208 World of Life A - Visible by Mail 1251 671 48.87 260 318 350 227 337 230 359 208 World of Life A - Visible by Mail 771 322 41.76 146 154 156 156 170 124 207 88 1111 111 111 111 111 112 128 68 130 31 11 40 85 111 111 111 111 111 111 112 128 68 130 31 11 40 85 111 111 111 111 111 111 111 111 111																
Edepowarde B 1007    1251   586   29.42   191   155   136   134   191   135   222   106     156cowarde B - Vote by Mail   771   206   26.72   392   104   106   39   116   75   123   70     170   171   202   26.72   392   104   106   39   116   75   123   70     170   170   2002   883   29.83   114   119   128   99   130   91   140   83     171   171   172   172   172   172   172   173																
Selewater B - Volte by Mail   1251   611   48,84   250   318   350   227   337   230   355   208   208   200   77   206   26.72   52   104   100   35   116   75   124   207   80   176   170   174   207   80   176   170   174   207   80   176   170   174   207   80   176   170   174   207   80   176   170   174   207   80   176   170   174   207   80   176   170   174   207   80   176   170   174   207   80   176   170   174   207   80   176   170   176   207   2	Edgewater B 1007															ľ
Mod of Unic A - Vote by Mail	Edgewater B - Vote by Mail															
First Pres 2002	Word of Life A 2001											75		123	70	-
First Pries. Vote by Mail  883   388   40.54   170   176   216   130   176   150   205   130    80 off off off ille B - Vote by Mail  910   412   38.62   181   191   274   122   229   180   120    80 off Off off ille B - Vote by Mail  910   401   44.07   203   180   246   137   215   163   255   121    80 off CP A - Vote by Mail  911   232   25.58   101   105   265   121    80 off CP A - Vote by Mail  911   232   25.58   101   105   265   121    80 off CP A - Vote by Mail  911   232   23.75   180   246   137   215   163   225   121    80 off CP A - Vote by Mail  911   342   37.54   183   140   226   97   188   128   215   97    80 off CP A - Vote by Mail  912   23.75   23.75   180   22.75   180   22.75   23.75    80 off CP A - Vote by Mail  952   2419   22.37   21   87   124   78   14   90   215   25    80 off CP A - Vote by Mail  952   2419   32.56   340   33.59   340   32.56   340   33.59    80 off CP A - Vote by Mail  962   2419   32.56   340   33.59   340   32.56   340   33.59   340   32.56   340   33.59   340   32.56   340   34.50   340   34.50   34	· ·			1												
Nord of Life B 2003																
Nord of Life B - Vote by Mail   1040   412   39.86   196   191   274   122   229   160   268   120   200	Word of Life B 2003										1				1	
2000 CFR   2005   911   233   25.58   101   109   146   66   177   88   136   77   2000 CFR   2005   911   233   25.58   101   109   146   66   177   88   138   215   97   2000 CFR   20	Word of Life B - Vote by Mail	1040	412	39.62		196	191	274	122							
2300 CF B   2005   911   233   25.56   101   109   146   66   117   89   136   77	Govt Ctr A 2004	- 1														
2007 CET B - Vote by Mail   911   342   37.54   188   140   226   97   188   128   215   97   226 att Lane - 2006   952   213   22.37   121   87   124   78   114   90   136   67   226   227   228	· · · · · · · · · · · · · · · · · · ·															
Seder Lane   2006   952   213   22.37   121   87   124   78   114   90   136   67	Govt Ctr B - Vote by Mail															
Source   Company   Source   Source   Company   So	Cedar Lane 2006	952	213			121	87		78				ĺ			
Samp Circ - Vote by Mail   886   349   39,39   170   158   226   96   95   179   136   226   96   96   97   97   98   170   170   170   170   97   97   98   172   173   99   170   170   97   97   97   97   97   97   97	Cedar Lane - Vote by Mail							1 1				L				
DPUD 3001																
DPUD - Volte by Mail	OPUD 3001													- 1		ļ
Direburs Com Cir - Vole by Mail   813   244   30.01   117   116   140   92   137   92   158   72   166   160   130   1	OPUD - Vote by Mail	850							82				]		1	1
lohnson Park Schol 3003 922 262 28.42 120 134 139 112 122 127 148 99 lohnson Park Schol - Vote by Mai 922 327 35.47 168 163 223 106 202 125 215 106 107 1036 269 25.97 137 125 158 102 140 117 166 93 Nirport - Vote by Mail 1036 338 32 63 172 161 197 136 173 155 155 192 139 130 An Ave A - Vote by Mail 1105 430 38.91 184 241 260 161 237 186 272 151 DAn Ave B 3006 422 104 24.64 34 68 55 44 47 52 64 36 An Ave B 3006 422 187 44.31 78 105 100 84 4110 75 124 61 An Ave B 3007 88 0 0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Olivehurst Com Ctr 3002					1										
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Dan Ave A 3005	Airport 3004															
Dan Ave A - Vote by Mail 1105 430 38.91 184 241 260 161 237 186 272 151 241 261 361 362 362 362 362 362 362 362 362 362 362	Airport - Vote by Mail					L						1				
Dan Ave B 3006		- 1								-				l l		
Dan Ave B - Vote by Mail 422 187 44.31 78 105 100 84 110 75 124 61 Abases 3007 88 0 0.000 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Dan Ave B 3006											- 1	l			
Rosser - Vote by Mail	Dan Ave B - Vote by Mail								1							
Arboga Schl 3008	Rosser 3007						- 1		-1					0	O	
Arboga Schl - Vote by Mail 589 268 45.50 130 136 155 111 153 112 172 93 20 20 20 20 20 20 20 20 20 20 20 20 20	•															
Cobblestone Schl 4001         1250         314         25.12         182         118         163         127         167         126         187         103           Cobblestone Schl - Vote by Mail         1250         697         55.76         333         342         381         290         421         252         472         203           RDO Schl A 4002         1109         285         25.70         136         127         142         114         158         96         169         87           RDO Schl A - Vote by Mail         1109         613         55.28         250         334         308         264         344         223         356         214           RDO Schl B 4003         877         231         26.34         122         102         116         99         130         86         165         54           RDO Schl B 2018         877         451         51.43         200         220         264         163         234         185         292         126           RDO Schl B 4004         193         0         0.00         0         0         0         0         0         0         0         0         0         0         <	Arboga Schl - Vote by Mail		1			1				1					-	
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RDO Schi A - Vote by Mail 1109 613 55.28 250 334 308 264 344 223 356 214 RDO Schi B 4003 877 231 26.34 122 102 116 99 130 86 165 54 RDO Schi B - Vote by Mail 877 451 51.43 200 220 264 163 234 185 292 126 RDO Schi B - Vote by Mail 193 0 0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Cobblestone Schl - Vote by Mail		1					1			1					1
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Smartsville - Vote by Mail         193         148         76.68         41         99         74         67         75         63         89         47           Beale AFB - Vote by Mail         207         0         0.00         <	RDO Schl B - Vote by Mail	1							- 1				ĺ			1
Beatle AFB         4005         207         0         0.00         0	Smartsville 4004		1				1		1				]			
Beale AFB - Vote by Mail         207         104         50.24         53         38         63         25         53         36         73         17           Wheatland A 4006         952         310         32.56         150         139         164         125         156         126         177         105           Wheatland A - Vote by Mail         952         434         45.59         181         231         234         176         253         148         295         111           Wheatland B 4007         808         231         28.59         104         117         125         92         109         103         149         63           Wheatland B - Vote by Mail         808         395         48.89         183         184         216         144         224         141         246         118           Wheatland C - 4008         786         244         31.04         96         137         124         95         137         90         158         73           Wheatland C - Vote by Mail         786         384         48.85         143         233         191         177         189         176         239         126	Smartsville - Vote by Mail		1													
Wheatland A         4006         952         310         32.56         150         139         164         125         156         126         177         105           Wheatland A - Vote by Mail         952         434         45.59         181         231         234         176         253         148         295         111           Wheatland B 4007         808         231         28.59         104         117         125         92         109         103         149         63           Wheatland B - Vote by Mail         808         395         48.89         183         184         216         144         224         141         246         118           Wheatland C - 4008         786         244         31.04         96         137         124         95         137         90         158         73           Wheatland C - Vote by Mail         786         384         48.85         143         233         191         177         189         176         239         126	ľ	3											J		ı,	
Wheatland A - Vote by Mail     952     434     45.59     181     231     234     176     253     148     295     111       Wheatland B 4007     808     231     28.59     104     117     125     92     109     103     149     63       Wheatland B - Vote by Mail     808     395     48.89     183     184     216     144     224     141     246     118       Wheatland C 4008     786     244     31.04     96     137     124     95     137     90     158     73       Wheatland C - Vote by Mail     786     384     48.85     143     233     191     177     189     176     239     126	Wheatland A 4006				ŀ		1			- 1		- 1	- 1			- 1
Wheatland B - Vote by Mail         808         395         48.89         183         184         216         144         224         141         246         118           Wheatland C - 4008         786         244         31.04         96         137         124         95         137         90         158         73           Wheatland C - Vote by Mail         786         384         48.85         143         233         191         177         189         176         239         126	Wheatland A - Vote by Mail									ŀ						
Wheatland C     4008     786     244     31.04     96     137     124     95     137     90     158     73       Wheatland C     Vote by Mail     786     384     48.85     143     233     191     177     189     176     239     126	Wheatland B 4007	1			ŀ											1
Wheatland C - Vote by Mail         786         384         48.85         143         233         191         177         189         176         239         126						1							- 1			
	Wheatland C - Vote by Mail	- 1				- 1							- 1			
100 00	Riverside Meadows Schl 4009	578	136	23.53		59	71	70	60		73	56		83	44	

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	Registration	Ballots	Turnout (%)		MEASURE YES	8		MEASURE YES	2		MEASURE	2		MEASUR	ON I	
Riverside Meadows Schl - Vote b		355	61.42	<del>                                     </del>	135	197		170	154	-	192	130	L	200		
D-OH A 5001	529	152	ľ	ı	45	89		64	67		67	64		89		
D-OH A - Vote by Mail	529	240	45.37	1	85	147		134	96		116	109		142	1 1	
Challenge 5002	227	0		1	0	0		0	0		o	0		0	0	
Challenge - Vote by Mail	227	177	77.97		63	104		101	68		100	68		120	47	
Rackerby 5003	244	0			0	0		0	0		0	0		0	٥	
Rackerby - Vote by Mail	244	175			60	107		82	80		85	79		110		1.15
D-OH B 5004 D-OH B - Vote by Mail	955 955	279 474	29.21		133	117		169	78		120	118		140		
Yuba Feather 5005	896	198	49.63 22.10		205 52	219 136		301 111	124 80		226 101	193 86		282 126	• •	
Yuba Feather - Vote by Mail	896	464	51.79		132	311		234	206		249	184		263	: ;	
Johl Station 5006	710	144	20.28		56	80		65	69		67	65		263 81	50	
Johl Station - Vote by Mail	710	402	56.62		144	243		224	158		183	193		241	137	
Loma Rica A 5007	680	201	29.56		47	143		78	110		103	84		125		
Loma Rica A - Vote by Mail	680	319	46.91		63	237		130	167		174	127		178		
Loma Rica B 5008	760	201	26.45		64	129		86	108		104	88		119	74	
Loma Rica B - Vote by Mail	760	396	52.11		118	261		166	209		195	184		229	152	
Hallwood 5009	674	204	30.27		58	141		94	101		111	82		114	79	
Hallwood - Vote by Mail	674	323	47.92		78	226		131	173		195	109		197	106	*
Calvary A 5010 Calvary A - Vote by Mail	984 984	260 523	26.42 53.15	-	66 134	181 369		116 247	131 247		129	117		134	112	
Calvary B 5011	886	231	26.07		65	160		100	121		261 124	236 97		328 137	165 82	
Calvary B - Vote by Mail	886	544	61.40		133	382		264	254		283	233		342	171	
Bible Baptist 5012	692	165	23.84		52	102		74	78		98	57		97	57	
Bible Baptist - Vote by Mail	692	301	43.50		128	157		184	102		165	119		181	99	
Goldfields 5013	210	. 0	0.00		0	0		0	0		o	. 0		0	0	
Goldfields - Vote by Mail	210	165	78.57		53	99		84	70		70	83		96	56	
Camptonville 5014	448	104	23.21		43	52		63	31		43	49		53	38	
Camptonville - Vote by Mail	448	234	52.23		94	118		131	80		114	94		155	58	
Precinct Totals	33694	8350	24.78		3785	4116		4460	3315		4230	3459		4890	2795	
Trecinct Totals	33034	8330	24.70		3,00	4110		4400	3313	1994	4230	3433	-	4650	2/53	
Vote by Mail Totals	33694	15208	45.14		6284	8211		8549	5881		8163	6119		9415	4863	- 1
•			]			1						[				- 1
Grand Totals	33694	23558	69.92		10069	12327		13009	9196		12393	9578		14305	7658	1
3RD CONGRESSIONAL	33694	23558	69.92		10069	12327		13009	9196		12393	9578		14305	7658	
4TH SENATE	33694	23558	69.92		10069	12327		13009	9196		12393	9578		14305	7658	
3RD ASSEMBLY	33694	23558	69.92		10069	12327		13009	9196		12393	9578		14305	7658	
1ST EQUALIZATION	33694	23558	69.92		10069	12327		13009	9196	,	12393	9578		14305	7658	
SUPERVISOR - 1ST	5861	3650	62.28		1844	1638		2181	1263 1358		1960 2116	1436 1609		2196 2484	1204 1261	
SUPERVISOR - 2ND SUPERVISOR - 3RD	6353 5825	4039 3661	63.58 62.85		1968 1718	1852 1838		2459 2131	1358		1919	1578		2484 2196	1261	
SUPERVISOR - 4TH	6760	5332	62.85 78.88		2368	2689		2805	2172		2915	2037		3350	1616	
SUPERVISOR - 5TH	8895	6876	77.30		2171	4310		3433	3008		3483	2918		4079	2299	
YUBA COUNTY	33694	23558	69.92		10069	12327		13009	9196		12393	9578		14305	7658	- 1
CITY OF MARYSVILLE	5401	3516	65.10		1703	1617		2151	1173		1840	1394		2158	1095	-
CITY OF WHEATLAND	1760	1370	77.84		618	671	ĺ	739	537		742	518		867	397	İ
UNINCORPORATED	26533	18672	70.37		7748	10039		10119	7486		9811	7666		11280	6166	

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140024								CALIFO	RNIA							
	Registration	Ballots Cast	Turnout (%)		MEASURE 51 YES	NO		MEASURE 52 YES	ON		MEASURE 53 YES	NO		MEASURE 54 YES	ON	
New Life 1001 New Life - Vote by Mail	933 933	201 293	21.54 31.40		104 155	85 128		112 199	73 86		115 172	70 103		123 195	65 84	
Edgewater A 1002	805	216	26.83	l	129	80	į	126	79		104	92	' h	118	74	
Edgewater A - Vote by Mail	805	357	44.35	Ì	166	178	į	198	144	l	201	136	i	236	104	j
FRC A 1003	581	124	21.34	l	75	41	I	74	41		69	45	·	73	42	
FRC A - Vote by Mail	581	166	28.57	1	84	80		117	43	ŀ	107	54	İ	103	55	
FRC B 1004 FRC B - Vote by Mail	1137	211	18.56		129	70		135	61		104	92	. j. 10 l	127	71	
FRC C 1005	1137 480	364 103	32.01 21.46		182 57	164		221	121	l	200	141	edical Temporal	217	124	
FRC C - Vote by Mail	480	103	21.46 41.46		104	44 84		66 119	34 69		52 102	46 84	l	55 111	43	
FRC D 1006	674	153	22.70	Ì	82	64		86	59	Į	102 65	84 77	l	111 80	72 62	
FRC D - Vote by Mail	674	284	42.14	İ	123	149		183	92	l	141	131	l	177	94	i
Edgewater B 1007	1251	368	29.42		191	153		195	134	l	191	135		222	106	
Edgewater B - Vote by Mail	1251	611	48.84		263	318		350	227	•	337	230		359	208	
Word of Life A 2001	771	206	26.72		92	104		100	93		118	75		123	70	
Word of Life A - Vote by Mail First Pres 2002	771 883	322 250	41.76	J	146	154		186	116	- 1	170	124	ļ	207	89	ì
First Pres 2002 First Pres - Vote by Mail	883 883	250 358	28.31 40.54		114 170	119 178	Ì	128 216	96 130	l	133 176	91 150		140 205	83 130	
Word of Life B 2003	1040	237	22.79	ļ	129	92		139	83		1/6	150	, 1	205 142	130 75	
Word of Life B - Vote by Mail	1040	412	39.62		196	191		274	122	. 1	229	160	l	269	120	
Govt Ctr A 2004	910	239	26.26	.	118	115		145	89	- 1	133	96		150	81	
Govt Ctr A - Vote by Mail	910	401	44.07		203	180	1	246	137	ı	215	163	1	252	121	
Govt Ctr B 2005 Govt Ctr B - Vote by Mail	911 911	233 342	25.58 37.54		101 183	109 140	İ	146	66 97	l	117	89 128	į	136	71	
Cedar Lane 2006	911	213	37.54 22.37	1	183 121	140 87		226 12 <b>4</b>	97 78	- 1	188 114	128 90	l	215 136	97 67	
Cedar Lane - Vote by Mail	952	310	32.56		144	148		184	107	.	162	125	l	190	99	
Govt Ctr C 2007	886	167	18.85	ŀ	81	77	1	109	49	ŀ	70	83	ļ	93	62	1
Govt Ctr C - Vote by Mail	886	349	39.39		170	158		236	95	j	179	136	l	226	96	
OPUD 3001	850	223	26.24		104	106		132	74		88	112	l	127	70	
OPUD - Vote by Mail Olivehurst Com Ctr 3002	850 813	261 224	30.71 27.55	1	111	142		171	82 80		140	111		156	91 85	ļ
Olivehurst Com Ctr 3002 Olivehurst Com Ctr - Vote by Mail	813 813	224 244	27.55 30.01	- 1	112 117	99 116		128 140	80 92		109 137	96 92		116 158	85 72	
Johnson Park Schol 3003	922	262	28.42	- 1	117	116		139	112		137	127	1	158	72 99	]
Johnson Park Schol - Vote by Mai	922	327	35.47		168	163	1	223	106	1	202	125		215	106	
Airport 3004	1036	269	25.97		137	125	ļ	158	102		140	117		166	93	ļ
Airport - Vote by Mail	1036	338	32.63		172	161	1	197	136		173	155	J	192	139	ļ
Dan Ave A 3005	1105	300	27.15		143	135		167	107	1	145	123	J	155	110	. ]
Dan Ave A - Vote by Mail Dan Ave B 3006	1105 422	430 104	38.91 24.64		184 34	241 68	J	260 55	161 44	.]	237 47	186 52		272 64	151 36	ļ
Dan Ave B - Vote by Mail	422	187	44.31		78	105	J	100	84	•	110	75	J	124	61	]
Rosser 3007	88	0	0.00		0	0	J	0	0	1	0	73	ļ	0	ő	- 1
Rosser - Vote by Mail	88	67	76.14		26	39	ļ	34	29	1	31	33	- 1	38	18	ļ
Arboga Schl 3008	589	157	26.66		82	68	ļ	72	75	1	85	62	l	93	54	ļ
Arboga Schl - Vote by Mail	589	268	45.50		130	136		155	111	1	153	112	İ	172	93	ļ
Cobblestone Schl 4001 Cobblestone Schl - Vote by Mail	1250 1250	314 697	25.12 55.76		182 333	118 342		163 381	127 290	1	167 421	126 252	J	187 472	103	ļ
RDO Schi A 4002	1109	285	55.76 25.70	- 1	136	342 127	ļ	381 142	290 114	İ	421 158	252 96	J	472 169	203 87	ļ
RDO Schi A - Vote by Mail	1109	613	55.28	- 1	250	334	ļ	308	264	1	344	223	J	356	214	
RDO Schi B 4003	877	231	26.34	- 1	122	102	ļ	116	99	1	130	86		165	54	j
RDO Schl B - Vote by Mail	877	451	51.43	- 1	200	220		264	163	1	234	185	I	292	126	J
Smartsville 4004	193	0	0.00		0	0		0	0	1	0	0	i	0	0	J
Smartsville - Vote by Mail	193	148	76.68	1	41	99	1	74	67	1	75 0	63		89	47	J
Beale AFB 4005 Beale AFB - Vote by Mail	207 207	0 104	0.00 50.24	I	0 53	0 38	- 1	0 63	0 25	1	0 53	0 36		0 73	0 17	
Wheatland A 4006	952	310	32.56	I	150	139	j	164	125		156	126	l	177	105	}
Wheatland A - Vote by Mail	952	434	45.59	- 1	181	231		234	176		253	148	1	295	111	
Wheatland B 4007	808	231	28.59		104	117		125	92	1	109	103	1	149	63	1
Wheatland B - Vote by Mail	808	395	48.89	1	183	184		216	144	ĺ	224	141	1	246	118	İ
Wheatland C 4008	786	244	31.04		96	137		124	95	- 1	137	90		158	73	1
Wheatland C - Vote by Mail					-	-										
Riverside Meadows Schl 4009	786 578	384 136	48.85 23.53		143 59	233 71		191 70	177 60		189 73	176 56	1	239 83	126 44	

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140024								CALIFO	RNIA							
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	Registration	Ballots Cast	Turnout (%)		MEASURE 51 YES	ON		MEASURE 52 YES	ON		MEASURE 53 YES	NO		MEASURE 54 YES	NO	
Riverside Meadows Schl - Vote by	578	355	61.42	<del> </del>	135	197		170	154		192	130	-	200	125	<u> </u>
D-OH A 5001 D-OH A - Vote by Mail Challenge 5002 Challenge - Vote by Mail Rackerby 5003 Rackerby 5003 D-OH B 5004 D-OH B 5004 D-OH B - Vote by Mail Yuba Feather 5005 Yuba Feather - Vote by Mail Johl Station 5006 Johl Station - Vote by Mail Loma Rica A 5007 Loma Rica A - Vote by Mail Loma Rica B 5008 Loma Rica B - Vote by Mail Hallwood 5009 Hallwood - Vote by Mail Calvary A 5010 Calvary B 5011 Calvary B 5011 Calvary B - Vote by Mail Bible Baptist 5012 Bible Baptist - Vote by Mail Goldfields 5013	529 529 227 227 244 955 955 896 896 710 680 680 760 674 984 984 886 886 692 692 210	152 240 0 1777 0 1755 279 474 198 464 144 402 201 319 201 396 204 323 260 523 231 544 165 301 0	28.73 45.37 0.00 77.97 0.000 71.72 29.21 49.63 22.10 51.79 20.56 46.91 26.45 52.11 30.27 47.92 26.42 53.15 26.07 61.40 23.84 43.50 0.00		45 85 0 63 0 60 133 205 52 132 56 144 47 63 64 118 58 78 66 134 65 133	89 147 0 104 0 107 117 219 136 311 80 243 143 237 129 261 141 226 181 369 160 382 102		64 134 0 101 0 82 169 301 111 234 65 224 78 130 86 166 94 131 116 247 100 264 74	67 96 0 88 80 78 124 80 206 69 158 110 167 108 209 101 173 131 247 121 254 78 102		67 116 0 100 0 85 120 226 101 249 67 183 103 174 104 195 111 195 129 261 124 283 98 165 0	64 109 0 68 0 79 118 193 86 184 655 193 84 127 88 184 82 109 117 236 97 233 57 119 0		89 142 0 120 110 140 282 126 263 811 125 178 119 229 114 197 134 328 137 342 977 181	42 86 0 47 0 56 90 127 60 173 50 137 63 119 74 152 79 106 112 165 82 171 57 99	
Goldfields - Vote by Mail Camptonville 5014	210 448	165 104	78.57 23.21	- 1	53 43	99 52		84 63	70 31		70 43	83		96 53	56	
Camptonville 5014 Camptonville - Vote by Mail	448 448	234	52.23		43 94	118		63 131	31 80		43 114	49 94		53 155	38 58	
Precinct Totals	33694	8350	24.78		3785	4116		4460	3315		4230	3459		4890	2795	
Vote by Mail Totals	33694	15208	45.14		6284	8211		8549	5881		8163	6119		9415	4863	
Grand Totals 3RD CONGRESSIONAL 4TH SENATE 3RD ASSEMBLY 1ST EQUALIZATION SUPERVISOR - 1ST	33694 33694 33694 33694 33694 5861	23558 23558 23558 23558 23558 23558	69.92 69.92 69.92 69.92 69.92 62.28		10069 10069 10069 10069 10069	12327 12327 12327 12327 12327 1638		13009 13009 13009 13009 13009 2181	9196 9196 9196 9196 9196 1263		12393 12393 12393 12393 12393 1960	9578 9578 9578 9578 9578 1436		14305 14305 14305 14305 14305 2196	7658 7658 7658 7658 7658 1204	
SUPERVISOR - 2ND SUPERVISOR - 3RD SUPERVISOR - 4TH SUPERVISOR - 5TH	6353 5825 6760 8895	4039 3661 5332 6876	63.58 62.85 78.88 77.30		1968 1718 2368 2171	1852 1838 2689 4310		2459 2131 2805 3433	1358 1395 2172 3008		2116 1919 2915 3483	1609 1578 2037 2918		2484 2196 3350 4079	1261 1278 1616 2299	
SUPERVISOR - 5TH YUBA COUNTY CITY OF MARYSVILLE CITY OF WHEATLAND UNINCORPORATED	33694 5401 1760 26533	23558 3516 1370 18672	69.92 65.10 77.84 70.37		10069 1703 618 7748	12327 1617 671 10039		13009 2151 739 10119	9196 1173 537 7486		12393 1840 742 9811	9578 1394 518 7666		14305 2158 867 11280	7658 1095 397 6166	

(529-1216) Accep... - 35 of 67

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140028								CALIFO	RNIA		· · · · · ·					
	Registration	Ballots Cast	Turnout (%)		MEASURE 55 YES	ON		MEASURE 56 YES	ON		MEASURE 57 YES	ON		MEASURE 58 YES	ON	
New Life 1001 New Life - Vote by Mail	933 933	201 293	21.54 31.40		109 165	79 116		91 117	103 167		114 165	72 116		136 198	53 84	
Edgewater A 1002	805	216	26.83		124	76		127	76		116	86		145	57	
Edgewater A - Vote by Mail	805	357	44.35		206	136		217	132		165	184		247	98	
FRC A 1003	581	124	21.34		71	41		58	61		69	44		89	26	
FRC A - Vote by Mail FRC B 1004	581	166	28.57		101	60		75	88		115	48		114	49	
FRC B - Vote by Mail	1137 1137	211 364	18.56 32.01		122 209	78 129		88 158	115 190	1.1	108 194	91		134	61	
FRC C 1005	480	103	21.46		52	48		54	46		194	149 50		249 71	98 27	
FRC C - Vote by Mail	480	199	41.46		120	65		83	107		105	82	İ	121	66	
FRC D 1006	674	153	22.70		91	54		84	62		81	62		102	42	
FRC D - Vote by Mail	674	284	42.14		157	117		129	149		130	138		175	100	
Edgewater B 1007 Edgewater B - Vote by Mail	1251 1251	368 611	29.42 48.84		184 338	152 243		174 298	171 296		172	162 302	ľ	197	134	
Word of Life A 2001	771	206	26.72	*.	99	98		75	123	4.	283 97	99		396 127	190 67	
Word of Life A - Vote by Mail	771	322	41.76	·	173	124		117	188		163	136		194	103	
First Pres 2002	883	250	28.31		123	105		87	150		118	114		150	79	
First Pres - Vote by Mail	883	358	40.54		199	142		168	180		192	152		234	107	
Word of Life B 2003 Word of Life B - Vote by Mail	1040 1040	237 412	22.79 39.62		131 229	87 157		93 161	130 235		139 240	87 152	1	162 281	54	
Govt Ctr A 2004	910	239	26.26		127	106		97	135		121	109		161	111 73	
Govt Ctr A - Vote by Mail	910	401	44.07		218	163		179	208		227	156		259	120	
Govt Ctr B 2005	911	233	25.58		122	84		84	132	[	132	84	l	149	62	
Govt Ctr B - Vote by Mail Cedar Lane 2006	911 952	342 213	37.54 22.37		205	115 72	i	156	172		211	114		239	81	
Cedar Lane - Vote by Mail	952	310	32.56		132 191	105		93 125	115 176		133 158	68 136		135 215	69 83	
Govt Ctr C 2007	886	167	18.85		94	63		55	105		85	74		98	59	
Govt Ctr C - Vote by Mail	886	349	39.39		223	104		139	199		211	119		248	85	
OPUD 3001	850	223	26.24		119	86		89	121		108	90		139	63	
OPUD - Vote by Mail Olivehurst Com Ctr 3002	850 813	261 224	30.71 27.55		153 115	99 93		104 95	155 118		139	112 96		187 151	65 61	
Olivehurst Com Ctr - Vote by Mail	813	244	30.01		139	95		95	141		136	98		157	78	
Johnson Park Schol 3003	922	262	28.42		130	120		109	148	1	127	126		141	113	
Johnson Park Schol - Vote by Mai	922	327	35.47		191	135		147	189	1	181	142		212	115	
Airport - Vote by Mail	1036	269	25.97		144	116		125	138		138	125		176	89 105	
Airport - Vote by Mail Dan Ave A 3005	1036 1105	338 300	32.63 27.15		194 141	132 132		167 118	171 159		174 148	152 122	l	226 182	105 91	
Dan Ave A - Vote by Mail	1105	430	38.91		231	194		192	242	1	225	193	l	294	127	
Dan Ave B 3006	422	104	24.64		49	54		48	52		46	57		62	39	
Dan Ave B - Vote by Mail	422	187	44.31		97	87		61	127		80	108		112	75	
Rosser 3007 Rosser - Vote by Mail	88 88	0 67	0.00 76.14		0 20	0 40		0 17	0 44	ļ	0 26	0 36	l	0 43	0 22	
Arboga Schl 3008	589	157	26.66		82	68		73	78	ĺ	80	69	j	103	47	
Arboga Schl - Vote by Mail	589	268	45.50		154	111		142	125	İ	125	137		177	88	
Cobblestone Schl 4001	1250	314	25.12	ı	166	132		170	135	ļ	152	145		215	84	
Cobblestone Schl - Vote by Mail	1250	697	55.76	l	405	276		366	314		358	316		479	201	
RDO Schl A 4002 RDO Schl A - Vote by Mail	1109 1109	285 613	25.70 55.28		134 298	128 284		133 289	134 306		118 282	145 303		168 370	91 215	
RDO Schi B 4003	877	231	26.34		108	109		117	106		111	109	ł	139	79	
RDO Schl B - Vote by Mail	877	451	51.43		233	191		218	213		225	202	- 1	296	134	
Smartsville 4004	193	0	0.00		o	0		0	0	1	0	0	1	0	0	
Smartsville - Vote by Mail Beale AFB 4005	193 207	148	76.68 0.00		55	84		49 0	98		66 0	75 0		73 0	64	
Beale AFB - Vote by Mail	207	0 104	50.24		58	32		60	35		74	17		73	18	
Wheatland A 4006	952	310	32.56		147	142		123	175	į	143	139	-	188	102	1
Wheatland A - Vote by Mail	952	434	45.59	1	215	188		188	230		204	206		258	156	
Wheatland B 4007	808	231	28.59		101	114		92	136		113	107		147	72	l
Wheatland B - Vote by Mail	808	395 244	48.89		175	192		145	230		198	166 128		227 143	141 90	
Wheatland C 4008 Wheatland C - Vote by Mail	786 786	384	31.04 48.85		94 153	134 224		95 149	143 233		105 181	128		239	130	
Riverside Meadows Schl 4009	578	136	23.53		74	56		76	57		69	64		83	50	

(529-1216) Accep... - 36 of 67

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	Registration	Ballots	Turnout (%)		MEASURE YES	0	1	MEASURE YES	١٨	1	MEASURE		•	MEASURE YES		Ì
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Riverside Meadows Schl - Vote by D-OH A 5001	578	355	61.42		174	152		179	157		156	177		214	111	
D-OH A - Vote by Mail	529 529	152 240	28.73 45.37		59	75		58	82	·	68	67		72		
Challenge 5002	227	240	0.00	1	- 118 0	107 0		93	138 0		123	110		156	l .	
Challenge - Vote by Mail	227	177	77.97	İ	90	79		75	95		96	0 72		99	0 69	
Rackerby 5003	244	0	0.00		0	0		0	0		0	0		0	0	
Rackerby - Vote by Mail	244	175	71.72	1 10	72	95		61	107		90	74		.83	1	
D-OH B 5004	955	279	29.21		149	92		144	107		159	82		175		
D-OH B - Vote by Mail	955	474	49.63		279	152		247	191		294	136		310		
Yuba Feather 5005	896	198	22.10		82	105		60	134		93	97		115	74	
Yuba Feather - Vote by Mail Johl Station 5006	896 710	464 144	51.79 20.28		194 61	251		165	284		214	226		293	150	
Johl Station - Vote by Mail	710	402	56.62		159	73 222		44 152	95 <b>23</b> 7		47 171	91 215		79	56	
Loma Rica A 5007	680	201	29.56		72	115		67	127		72	114		218 95	161 94	
Loma Rica A - Vote by Mail	680	319	46.91		106	197		102	204		124	175		160	140	
Loma Rica B 5008	760	201	26.45		72	122		83	115		68	124		107	83	
Loma Rica B - Vote by Mail	760	396	52.11		153	231		126	258		122	261		199	182	
Hallwood 5009	674	204	30.27		63	131		69	126		68	130		107	89	
Hallwood - Vote by Mail	674	323	47.92		90	214		95	216		94	213		152	155	
Calvary A 5010 Calvary A - Vote by Mail	984 984	260 523	26.42 53.15		86 195	157 311		76 208	175		88	162		120	127	
Calvary B 5011	886	231	26.07		84	138		87	303 140		191 77	313 146		294 114	210 108	
Calvary B - Vote by Mail	886	544	61.40		199	323		199	321		214	306	İ	296	227	
Bible Baptist 5012	692	165	23.84		72	82		56	99		66	87		83	72	
Bible Baptist - Vote by Mail	692	301	43.50		152	134		119	169		156	127		197	88	
Goldfields 5013	210	0	0.00		o	0		٥	0		0	0	Ì	0	0	
Goldfields - Vote by Mail	210	165	78.57		76	76		62	95		90	62		103	52	
Camptonville 5014 Camptonville - Vote by Mail	448 448	104 234	23.21 52.23		65 133	27 81		50 107	46		65	30	ļ	74	22	
Campionvino - vote by iviali	440	234	JZ.23		133	01		10/	118		136	83	,	167	49	
Precinct Totals	33694	8350	24.78		4050	3744		3517	4470		3975	3854	į	5034	2786	
		- 1			4	İ			]			1			[	
Vote by Mail Totals	33694	15208	45.14		7695	6765		6503	8233		7504	6991		9534	4976	
Grand Totals	2200	02550	60.00		1,3,5	10500			10700			465.5				
Grand Totals 3RD CONGRESSIONAL	33694 33694	23558 23558	69.92 69.92	Ì	11745 11745	10509 10509		10020	12703 12703		11479	10845		14568	7762	
4TH SENATE	33694	23558	69.92		11745	10509		10020 10020	12703		11479 11479	10845 10845		14568 14568	7762 7762	
3RD ASSEMBLY	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
1ST EQUALIZATION	33694	23558	69.92	ĺ	11745	10509		10020	12703	l	11479	10845		14568	7762	
SUPERVISOR - 1ST	5861	3650	62.28		2049	1394		1753	1763		1865	1586		2374	1085	
SUPERVISOR - 2ND	6353	4039	63.58		2266	1525		1629	2248		2227	1600		2652	1153	
SUPERVISOR - 3RD	5825	3661	62.85		1959	1562		1584	2008		1846	1663	[	2362	1178	
SUPERVISOR - 4TH	6760	5332	78.88		2590	2438		2449	2702		2555	2493		3312	1738	
SUPERVISOR - 5TH	8895	6876	77.30	ļ	2881	3590		2605	3982	1.	2986	3503		3868	2608	ļ
YUBA COUNTY CITY OF MARYSVILLE	33694 5401	23558 3516	69.92 65.10		11745 1943	10509 1348		10020 1411	12703 1957	l	11479 1936	10845 1396		14568 2302	7762 1001	
CITY OF WHEATLAND	1760	1370	77.84	- 1	638	636		548	771		658	618	ļ	820	471	1
UNINCORPORATED	26533	18672	70.37		9164	8525		8061	9975		8885	8831	i	11446	6290	

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140028							CALIFO	RNIA							
	Registration	Ballots Cast	Turnout (%)		MEASURE 55 YES	ON	MEASURE 56 YES	ON		MEASURE 57 YES	ON		MEASURE 58 YES	ON	
New Life 1001 New Life - Vote by Mail	933 933	201 293	21.54 31.40		109 165	79 116	91 117	103 167		114 165	72 116		136 198	53 84	
Edgewater A 1002	805	216	26.83		124	76	127	76		116	86	:	145	57	
Edgewater A - Vote by Mail	805	357	44.35		206	136	217	132		165	184		247	98	
FRC A 1003 FRC A - Vote by Mail	581 581	124 166	21.34 28.57		71 101	41 60	58 75	61 88		69 115	44 48		89 114	26 49	
FRC B 1004	1137	211	18.56		122	78	88	115	.1.	108	91		134	61	
FRC B - Vote by Mail	1137	364	32.01		209	129	158	190		194	149		249	98	
FRC C 1005	480	103	21.46		52	48	54	46		48	50		71	27	
FRC C - Vote by Mail	480	199	41.46		120	65	83	107		105	82 63		121	66	
FRC D 1006 FRC D - Vote by Mail	674 674	153 284	22.70 42.14		91 157	54 117	84 129	62 149		81 130	62 138		102 175	42 100	
Edgewater B 1007	1251	368	29.42		184	152	174	171	. [	172	162		197	134	
Edgewater B - Vote by Mail	1251	611	48.84		338	243	298	296		283	302		396	190	
Word of Life A 2001	771	206	26.72		99	98	75	123		97	99		127	67	
Word of Life A - Vote by Mail First Pres 2002	771 883	322 250	41.76 28.31		173 123	124 105	117 87	188 150		163 118	136 114		194 150	103 79	
First Pres - Vote by Mail	883	358	40.54		199	142	168	180		192	152		234	107	
Word of Life B 2003	1040	237	22.79	-	131	87	93	130		139	87		162	54	
Word of Life B - Vote by Mail	1040	412	39.62		229	157	161	235	-	240	152	*	281	111	
Govt Ctr A 2004	910	239	26.26		127	106	97	135		121	109		161	73	
Govt Ctr A - Vote by Mail Govt Ctr B 2005	910 911	401 233	44.07 25.58		218 122	163 84	179 84	208 132		227 132	156 84		259 149	120 62	
Govt Ctr B - Vote by Mail	911	342	37.54		205	115	156	172		211	114		239	81	
Cedar Lane 2006	952	213	22.37		132	72	93	115		133	68		135	69	
Cedar Lane - Vote by Mail	952	310	32.56		191	105	125	176		158	136		215	83	
Govt Ctr C 2007 Govt Ctr C - Vote by Mail	886 886	167 349	18.85 39.39		94 223	63 104	55 139	105 199		85 211	74 119		98 248	59 85	
OPUD 3001	850	223	26.24		119	86	89	121		108	90		139	63	
OPUD - Vote by Mail	850	261	30.71		153	99	104	155		139	112		187	65	
Olivehurst Com Ctr 3002	813	224	27.55		115	93	95	118		113	96		151	61	
Olivehurst Com Ctr - Vote by Mail	813	244	30.01		139	95	97	141		136	98		157	78	
Johnson Park Schol 3003 Johnson Park Schol - Vote by Mai	922 922	262 327	28.42 35.47		130 191	120 135	109 147	148 189		127 181	126 142		141 212	113 115	
Airport 3004	1036	269	25.97		144	116	125	138		138	125		176	89	
Airport - Vote by Mail	1036	338	32.63		194	132	167	171		174	152		226	105	
Dan Ave A 3005	1105	300	27.15		141	132	118	159		148	122		182	91	
Dan Ave A - Vote by Mail Dan Ave B 3006	1105 422	430 104	38.91 24.64		231 49	194 54	192 48	242 52		225 46	193 57		294 62	127 39	
Dan Ave B - Vote by Mail	422	187	44.31		97	87	61	127		80	108		112	75	
Rosser 3007	88	0	0.00		0	0	0	0		0	0		0	o	
Rosser - Vote by Mail	88	67	76.14		20	40	17	44		26	36		43	22	
Arboga Schl 3008	589 589	157 268	26.66 45.50		82 154	68 111	73 142	78 125		80 125	69 137		103 177	47 88	
Arboga Schl - Vote by Mail Cobblestone Schl 4001	1250	314	45.50 25.12		166	132	170	135		152	145		215	84	
Cobblestone Schl - Vote by Mail	1250	697	55.76		405	276	366	314		358	316		479	201	
RDO Schi A 4002	1109	285	25.70		134	128	133	134		118	145		168	91	
RDO Schl A - Vote by Mail	1109	613	55.28		298	284	289	306		282	303		370	215	
RDO Schl B 4003 RDO Schl B - Vote by Mail	877 877	231 451	26.34 51.43		108 233	109 191	117 218	106 213		111 225	109 202		139 296	79 134	
Smartsville 4004	193	451	0.00		233	0	0	0		. 0	0		0	0	
Smartsville - Vote by Mail	193	148	76.68		55	84	49	98		66	75		73	64	
Beale AFB 4005	207	0	0.00		0	0	0	0		0	0		0	0	
Beale AFB - Vote by Mail	207	104	50.24		58 147	32 142	60 123	35 175		74 143	17 139	į	73 188	18 102	
Wheatland A 4006 Wheatland A - Vote by Mail	952 952	310 434	32.56 45.59		215	142	188	230		204	206		258	156	
Wheatland B 4007	808	231	28.59		101	114	92	136		113	107		147	72	
Wheatland B - Vote by Mail	808	395	48.89		175	192	145	230		198	166		227	141	
Wheatland C 4008	786	244	31.04		94	134	95	143		105	128		143	90	
Wheatland C - Vote by Mail	786 578	384	48.85		153 74	224	149 76	233 57		181 69	194 64		239 83	130 50	
Riverside Meadows Schl 4009	5/8	136	23.53		/4	56	 70	5/		69	04		ರು	50	

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	Registration	Ballots	Turnout (%)		MEASURE YES	9		MEASURE YES	ON O		MEASURE YES	2		MEASURE YES	오	
Riverside Meadows Schl - Vote by	578	355	61.42	ļ	174	152	L	179	157		156	177		214	111	···
D-OH A 5001	529	152	28.73	ŀ	59	75		58	82		68	67		72	59	
D-OH A - Vote by Mail	529	240	45.37		118	107		93	138		123	110		156	78	
Challenge 5002	227	0	0.00		0	0		0	0		0	0		0	0	
Challenge - Vote by Mail	227	177	77.97		90	79		75	95		96	72		99	69	
Rackerby 5003	244	o	0.00		0	0		0	0		0	0		0	0	
Rackerby - Vote by Mail	244	175	71.72		72	95		61	107	12.5	90	74		83	79	
D-OH B 5004	955	279	29.21		149	92		144	107		159	82		175	68	
D-OH B - Vote by Mail	955	474	49.63	1	279	152		247	191		294	136		310		
Yuba Feather 5005	896	198	22.10		82	105		60	134		93	97		115	74	
Yuba Feather - Vote by Mail	896	464	51.79		194	251		165	284		214	226		293	150	
Johl Station 5006	710	144	20.28		61	73		44	95		47	91		79	56	
Johl Station - Vote by Mail	710	402	56.62		159	222		152	237		171	215		218	161	
Loma Rica A 5007 Loma Rica A - Vote by Mail	680	201	29.56		72	115		67	127		72	114		95	94	
Loma Rica B 5008	<b>680</b> 760	319 201	46.91 26.45		106 72	197 122		102 83	204 115		124 68	175 124		160 107	140 83	
Loma Rica B - Vote by Mail	760	396	52.11		153	231		126	258		122	261		199	182	
Hallwood 5009	674	204	30.27		63	131		69	126		68	130		107	89	
Hallwood - Vote by Mail	674	323	47.92		90	214		95	216		94	213		152	155	
Calvary A 5010	984	260	26.42		86	157		76	175		88	162		120	127	
Calvary A - Vote by Mail	984	523	53.15		195	311		208	303		191	313		294	210	
Calvary B 5011	886	231	26.07		84	138		87	140		77	146		114	108	
Calvary B - Vote by Mail	886	544	61.40		199	323		199	321		214	306		296	227	
Bible Baptist 5012	692	165	23.84		72	82		56	99		66	87		83	72	
Bible Baptist - Vote by Mail	692	301	43.50		152	134		119	169		156	127		197	88	
Goldfields 5013	210	0	0.00		0	0		0	0		0	0		0	0	
Goldfields - Vote by Mail	210	165	78.57		76	76		62	95		90	62		103	52	
Camptonville 5014	448	104	23.21		65	27		50	46		65	30		74	22	
Camptonville - Vote by Mail	448	234	52.23		133	81		107	118		136	83		167	49	
Precinct Totals	33694	8350	24.78		4050	3744		3517	4470		3975	3854		5034	2786	
TOTAL TOTAL	55004	3550	24.70	7.		3, 44		""	77.0		55,5	3334		3337	-,55	
Vote by Mail Totals	33694	15208	45.14		7695	6765		6503	8233		7504	6991		9534	4976	
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Grand Totals	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
3RD CONGRESSIONAL	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
4TH SENATE	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
3RD ASSEMBLY	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
1ST EQUALIZATION	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
SUPERVISOR - 1ST	5861	3650	62.28		2049	1394		1753	1763		1865	1586		2374	1085	
SUPERVISOR - 2ND	6353	4039	63.58		2266	1525		1629	2248		2227	1600		2652	1153	
SUPERVISOR - 3RD	5825	3661	62.85		1959	1562		1584	2008		1846	1663		2362	1178	
SUPERVISOR - 4TH	6760	5332	78.88		2590	2438		2449	2702		2555	2493		3312	1738	
SUPERVISOR - 5TH	8895	6876	77.30		2881	3590		2605	3982		2986	3503		3868	2608	
YUBA COUNTY	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568 2302	7762 1001	
CITY OF MARYSVILLE CITY OF WHEATLAND	5401	3516 1370	65.10 77.84		1943	1348 636		1411 548	1957 771		1936 658	1396 618		2302 820	471	
UNINCORPORATED	1760 26533	18672	77.84		638 9164	8525		8061	9975		8885	8831		11446	6290	
UNINCORFORATED	20003	100/2	10.37		9104	0020		0001	9913		0000	0001		11440	0230	

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140028						CALIFO	RNIA						
	Registration	Ballots Cast	Turnout (%)	MEASURE 55 YES	ON	MEASURE 56 YES	ON	MEASURE 57 YES	NO		MEASURE 58 YES	NO	
New Life 1001 New Life - Vote by Mail Edgewater A 1002 Edgewater A - Vote by Mail FRC A 1003 FRC A - Vote by Mail FRC B 1004 FRC B - Vote by Mail FRC B - Vote by Mail FRC D 1006 FRC D - Vote by Mail FRC D 1006 FRC D - Vote by Mail Edgewater B 1007 Edgewater B 1007 Edgewater B 2001 Word of Life A 2001 Word of Life A 2001 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2004 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr A 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr C 2007 Govt Ctr	922	2011 293 2166 357 124 166 2111 364 103 199 153 284 368 6111 206 322 250 358 237 412 239 4011 233 342 213 310 167 349 223 261 224 244 262 327 269 338 300 430 104 187 67 157 268 314 697 285 613 291 401 401 401 401 401 401 401 401 401 40	21.54 31.40 26.83 44.35 21.34 28.57 18.56 32.01 21.46 41.46 42.70 42.14 29.42 48.84 26.72 41.76 28.31 40.54 22.79 39.62 26.26 44.07 25.58 37.54 22.37 32.56 18.85 39.39 26.24 40.71 27.55 30.01 28.42 35.47 25.97 32.63 27.15 38.91 24.64 44.31 0.00 76.14 26.66 45.50 25.12 55.76 26.84	109 165 124 206 71 101 122 209 52 120 91 157 184 338 99 173 123 199 131 229 127 218 122 205 132 191 94 223 119 153 115 139 130 191 144 194 141 231 49 97 0 0 20 82 154 166 405 134 196 108 233 0 555 0 0 58 147 215 101 175 49 153	79 116 76 136 41 60 78 129 48 655 54 117 152 243 98 1244 105 63 104 86 99 93 95 120 135 132 194 54 87 0 0 40 40 68 111 132 276 128 284 109 191 0 84 109 191 0 84 109 191 100 84 114 192 188 114 192 188 114 192 188 114 192 188 114 192 188 114 192 188 114 192 188 114 192 188 114 192 188 114 192 188 188 189 189 189 189 189 189 189 189	91 117 127 217 58 75 88 158 54 83 84 129 174 298 75 117 87 168 93 161 97 179 84 156 93 125 55 139 109 109 117 125 167 118 192 48 61 0 0 17 73 142 170 366 133 142 170 366 133 142 170 366 131 170 366 133 142 170 366 131 170 366 133 142 170 366 133 142 170 366 133 142 170 366 133 142 170 366 133 142 170 366 133 142 170 366 133 142 170 366 133 142 170 366 133 142 170 366 133 142 170 366 133 142 170 366 133 142 170 366 133 148 97 149 149 170 170 170 170 170 170 170 170	103 167 76 132 61 88 115 190 46 107 62 149 171 296 123 188 150 180 130 235 135 208 132 172 115 176 105 199 121 155 118 141 148 189 138 171 159 242 52 127 0 0 44 78 125 135 314 134 306 106 213 0 98 0 0 35 175 230 136 233	114 165 116 165 169 115 108 194 48 105 81 130 172 283 97 163 188 192 139 240 121 133 158 85 211 108 139 140 121 132 141 133 158 85 211 108 139 140 140 150 160 160 160 160 160 160 160 16	72 116 86 184 44 48 91 149 50 82 62 138 162 302 99 136 114 152 87 152 109 116 84 114 68 136 74 119 90 112 96 98 126 142: 125 122 193 57 108 0 0 69 137 145 316 145 303 109 202 0 75 0 0 17 139 206 107 139 206 107 168 194		136 198 145 247 89 114 134 249 71 101 102 175 197 396 127 194 150 234 161 259 182 298 149 239 135 215 98 248 139 187 151 157 141 212 176 182 294 62 112 176 182 182 193 194 195 197 197 198 198 198 198 198 198 198 198	53 84 57 98 26 49 61 98 27 66 42 100 134 190 67 103 111 73 120 62 81 69 83 59 85 61 78 113 115 89 105 81 127 39 127 128 129 129 129 129 129 129 129 129	

(529-1216) Accep... - 40 of 67

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140028																
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	Registration	Ballots Cast	Turnout (%)		MEASURE 55 YES	ON		MEASURE 56 YES	ON		MEASURE 57 YES	ON		MEASURE 58 YES	ON	
Riverside Meadows Schl - Vote by	578	355	61.42		174	152		179	157		156	177		214	111	
D-OHA 5001	529	152	28.73		59	75		58	82		68	67		. 72	59	
D-OH A - Vote by Mail Challenge 5002	529 227	240	45.37		118	107		93	138		123	110		156	78	
Challenge - Vote by Mail	227	0 177	0.00 77.97		90	0 79		0	0		0	0		0	0	
Rackerby 5003	244	''	0.00		90	79		75 0	95		96	72		99	69	
Rackerby - Vote by Mail	244	175	71.72		. 72	95		61	107		90	74		83	0 79	
D-OH B 5004	955	279	29.21		149	92		144	107		159	82	1.1	175	68	
D-OH B - Vote by Mail	955	474	49.63		279	152		247	191	1 1 m 1 5	294	136		310	116	
Yuba Feather 5005	896	198	22.10		82	105		60	134		93	97		115	74	
Yuba Feather - Vote by Mail	896	464	51.79		194	251		165	284		214	226		293	150	
Johl Station 5006	710	144	20.28		61	73		44	95		47	91		79	56	
Johl Station - Vote by Mail	710	402	56.62		159	222		152	237		171	215		218	161	
Loma Rica A 5007	680	201	29.56		72	115		67	127	-	72	114		95	94	
Loma Rica A - Vote by Mail Loma Rica B 5008	680 760	319 201	46.91		106	197		102	204		124	175		160	140	
Loma Rica B - Vote by Mail	760	396	26.45 52.11		72 153	122 231		83 126	115 258		68 122	124 261		107	83	
Hallwood 5009	674	204	30.27		63	131		69	126		68	130		199 107	182 89	
Hallwood - Vote by Mail	674	323	47.92	İ	90	214		95	216		94	213		152	155	
Calvary A 5010	984	260	26.42		86	157		76	175		88	162		120	127	
Calvary A - Vote by Mail	984	523	53.15		195	311		208	303		191	313		294	210	
Calvary B 5011	886	231	26.07		84	138		87	140		77	146		114	108	
Calvary B - Vote by Mail	886	544	61.40		199	323		199	321		214	306		296	227	
Bible Baptist 5012	692	165	23.84		72	82		56	99		66	87		83	72	
Bible Baptist - Vote by Mail	692	301	43,50	- 1	152	134		119	169		156	127		197	88	
Goldfields 5013 Goldfields - Vote by Mail	210 210	0 165	0.00 78.57		0	0		0	0		0	0		0	0	
Camptonville 5014	448	104	23.21		76 65	76 27		62 50	95 46		90 65	62 30		103 74	52	
Camptonville - Vote by Mail	448	234	52.23		133	81	i	107	118		136	83		167	22 49	
Precinct Totals	33694	8350	24.78	-	4050	3744		3517	4470		3975	3854		5034	2786	
Vote by Mail Totals	33694	15208	45.14		7695	6765		6503	8233	-	7504	6991		9534	4976	
Grand Totals	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
3RD CONGRESSIONAL	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
4TH SENATE	33694	23558	69.92	ŀ	11745	10509		10020	12703		11479	10845		14568	7762	
3RD ASSEMBLY	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
1ST EQUALIZATION	33694	23558	69.92		11745	10509		10020	12703		11479	10845	l	14568	7762	
SUPERVISOR - 1ST	5861	3650	62.28	- 1	2049	1394		1753	1763		1865	1586	l	2374	1085	
SUPERVISOR - 2ND	6353	4039	63.58		2266	1525		1629	2248		2227	1600		2652	1153	
SUPERVISOR - 3RD SUPERVISOR - 4TH	5825	3661	62.85		1959	1562		1584	2008		1846	1663	ļ	2362	1178	ł
SUPERVISOR - 41H	6760 8895	5332 6876	78.88 77.30	ı	2590 2881	2438 3590		2449	2702		2555	2493	1	3312	1738	
YUBA COUNTY	33694	23558	69.92	- 1	2881 1 <b>1</b> 745	10509		2605 10020	3982 12703		2986 11479	3503 10845		3868	2608	
CITY OF MARYSVILLE	5401	3516	65.10		1943	1348		1411	1957	ļ	1936	1396	l	14568 2302	7762 1001	
CITY OF WHEATLAND	1760	1370	77.84		638	636		548	771	ŀ	658	618	l	820	471	}
UNINCORPORATED	26533	18672	70.37		9164	8525		8061	9975		8885	8831	-	11446	6290	l
					3.57	3020			30.0	ا	3000	3001	i		0200	

(529-1216) Accep... - 41 of 67

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140028						CALIFO	RNIA	_					
	Registration	Ballots Cast	Turnout (%)	MEASURE 55 YES	NO	MEASURE 56 YES	NO	MEASURE 57 YES	NO		MEASURE 58 YES	NO	
New Life 1001 New Life - Vote by Mail Edgewater A 1002 Edgewater A - Vote by Mail FRC A 1003 FRC A - Vote by Mail FRC B 1004 FRC B - Vote by Mail FRC C 1005 FRC C - Vote by Mail FRC D 1006 FRC D - Vote by Mail Edgewater B 1007 Edgewater B 1007 Edgewater B 2001 Word of Life A 2001 Word of Life A 2001 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr C Vote by Mail Cedar Lane 2006 Cedar Lane 2006 Cedar Lane 2006 Codar Lane 2006 Codar Lone 2007 Govt Ctr C Vote by Mail OPUD 3001 OPUD - Vote by Mail Olivehurst Com Ctr - Vote by Mail Olivehurst Com Ctr - Vote by Mail Airport 3004 Airport - Vote by Mail Dan Ave A 3005 Dan Ave A - Vote by Mail Dan Ave B 3006 Dan Ave B - Vote by Mail Rosser 3007 Rosser - Vote by Mail Rosser 3007 Rosser - Vote by Mail RDO Schl A 4002 RDO Schl A 4002 RDO Schl A 1004 Smartsville - Vote by Mail RDO Schl B 4003 RDO Schl B 4003 RDO Schl B 4004 Smartsville - Vote by Mail Smartsville - Vote by Mail Wheatland A 4006 Wheatland C - Vote by Mail Wheatland A 4006 Wheatland C - Vote by Mail Wheatland B - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Wheatland C - Vote by Mail Riverside Meadows Schl - 4009	922	2011 293 216 357 124 166 211 364 103 199 153 284 368 611 206 322 250 358 237 412 233 340 123 334 2213 310 167 349 223 261 224 244 262 27 269 38 38 300 401 167 268 314 67 157 268 314 67 157 268 314 67 157 268 314 67 167 268 314 316 316 316 316 316 316 316 316 316 316	21.54 31.40 26.83 44.35 21.34 28.57 18.56 32.01 21.46 41.46 22.70 42.14 29.42 41.76 28.31 40.54 22.79 39.62 26.26 44.07 25.58 37.54 22.37 32.56 18.85 39.39 26.24 30.71 27.55 30.01 28.42 35.47 25.97 32.63 27.15 38.91 27.55 39.39 26.24 40.07 25.58 39.39 26.24 40.07 25.58 39.39 26.24 30.71 27.55 30.01 28.42 35.47 25.97 32.63 27.15 38.91 26.66 45.50 25.12 55.70 55.28 26.34 51.43 0.00 76.66 45.50 25.12 55.70 55.28 26.34 51.43 0.00 76.25 25.26 26.34 51.43 0.00 76.25 26.36	109 165 124 206 71 101 122 209 52 120 91 157 184 338 99 173 123 199 131 229 127 218 122 205 132 191 94 223 119 153 115 139 130 191 144 1231 49 97 0 0 20 82 154 166 405 134 298 108 233 0 55 0 58 147 215 101 175 49 153 74	79 116 76 136 41 60 78 129 48 65 54 117 152 243 98 124 105 142 87 157 106 63 104 86 99 93 95 120 135 142 132 194 54 87 0 40 68 111 132 276 128 284 109 191 0 0 84 109 191 0 0 84 114 115 128 1284 109 191 0 0 84 114 115 128 1284 109 191 100 100 100 100 100 100 100 100	911 117 127 217 217 58 75 88 158 54 83 84 129 174 298 75 117 168 93 161 97 179 84 156 93 125 55 139 104 95 97 109 147 125 167 118 192 48 611 0 0 17 73 142 170 366 63 133 289 117 218 0 0 49 0 60 123 188 92 145 5 149 76	103 167 76 132 61 88 115 190 46 107 62 149 171 296 123 188 150 180 130 235 135 175 176 105 199 121 155 118 141 148 189 138 171 159 242 52 127 0 44 78 125 135 314 134 306 106 213 0 98 107 35 175 230 136 230 136 230 136 230 136 230 136 230 137 233 57	1144 165 116 165 69 115 108 194 48 130 172 283 97 163 118 192 211 133 158 85 211 1108 139 113 136 127 131 138 139 139 140 121 122 139 240 121 122 139 240 121 122 139 140 150 163 163 172 172 173 173 174 175 175 175 175 175 175 175 175 175 175	72 116 86 184 44 48 91 149 50 82 62 138 162 302 99 136 114 152 87 152 109 156 84 114 68 136 74 119 90 112 96 98 126 142 125 122 193 57 108 36 69 137 145 316 145 303 109 202 0 75 0 17 139 206 107 139 206 107 139 206 107 139 206 107		136 198 145 247 89 114 134 249 71 101 102 175 197 396 127 194 150 234 162 281 161 259 149 239 135 215 98 248 139 135 215 98 248 139 135 215 98 249 141 215 215 215 215 215 215 215 21	53 84 57 98 26 49 61 98 27 66 64 42 100 134 190 67 103 79 107 54 111 73 120 62 83 59 85 61 78 113 115 91 127 39 75 50 61 78 88 84 201 127 88 84 201 127 88 84 201 127 89 105 91 127 89 105 91 127 89 105 91 127 89 105 91 127 89 105 91 127 89 105 91 127 89 105 91 127 88 84 201 127 88 84 201 134 145 156 166 178 178 188 198 198 198 198 198 198 19	

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1	Registration	Ballots	Turnout (%)	l	MEASURE YES	0		MEASURE YES	0		MEASURE YES	0		MEASURE Yes		
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Riverside Meadows Schl - Vote by	578	355	61.42		174	152		179	157		156	177		214	111	
D-OH A 5001	529	152	28.73		59	75		58	82		68	67	14.1	72	59	
D-OH A - Vote by Mail	529	240	45.37		118	107		93	138		123	110	7	156	78	
Challenge 5002 Challenge - Vote by Mail	227 227	0 177	0.00 77.97		0 90	0 70		0	0		0	0		0	0	
Rackerby 5003	244	1//	0.00		90	79 0		75 0	95 0		96	72		99	69	
Rackerby - Vote by Mail	244	175	71.72		72	95		61	107		90	0 74		83	79	
D-OH B 5004	955	279	29.21		149	92		144	107		159	82		175	68	
D-OH B - Vote by Mail	955	474	49.63		279	152		247	191		294	136		310	116	
Yuba Feather 5005	896	198	22.10		82	105		60	134		93	97		115	74	
Yuba Feather - Vote by Mail	896	464	51.79		194	251		165	284		214	226		293	150	
Johl Station 5006	710	144	20.28		61	73		44	95		47	91		79	56	
Johl Station - Vote by Mail	710	402	56.62		159	222		152	237		171	215		218	161	
Loma Rica A 5007	680	201	29.56		72	115		67	127		72	.114		95	94	
Loma Rica A - Vote by Mail	680	319	46.91		106	197		102	204	- 1 - F 5	124	175		160	140	
Loma Rica B 5008	760	201	26.45		72	122		83	115		68	124		107	83	
Loma Rica B - Vote by Mail	760	396	52.11		153	231		126	258		122	261		199	182	
Hallwood 5009	674	204	30.27		63	131		69	126		68	130		107	89	
Hallwood - Vote by Mail	674	323	47.92		90	214		95	216		94	213		152	155	
Calvary A Vote by Mail	984	260	26.42		86	157		76	175		88	162		120	127	
Calvary A - Vote by Mail Calvary B 5011	984 886	523 231	53.15 26.07		195 84	311 138		208 87	303 140		191 77	313		294	210	
Calvary B - Vote by Mail	886	544	61.40		199	323		199	321		214	146 306		114 296	108 227	
Bible Baptist 5012	692	165	23.84		72	82		56	99		66	87		296 83	72	
Bible Baptist - Vote by Mail	692	301	43.50	i	152	134		119	169		156	127		197	88	
Goldfields 5013	210	0	0.00		0	0		0	0		0	0		0	0	
Goldfields - Vote by Mail	210	165	78.57		76	76		62	95		90	62		103	52	
Camptonville 5014	448	104	23.21		65	27		50	46		65	30		74	22	
Camptonville - Vote by Mail	448	234	52.23		133	81		107	118		136	83		167	49	
<u> </u>									]	i						
Precinct Totals	33694	8350	24.78	.	4050	3744		3517	4470		3975	3854		5034	2786	
Vote by Mail Totals	33694	15208	45.14		7695	6765		6500	9000		750	600.	1	ا محمداً	4076	
TOLD DY MIGH TOLDIS	33054	15208	40.14		/083	6765		6503	8233		7504	6991	- 1	9534	4976	
Grand Totals	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
3RD CONGRESSIONAL	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
4TH SENATE	33694	23558	69.92	, I	11745	10509		10020	12703		11479	10845		14568	7762	i
3RD ASSEMBLY	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
1ST EQUALIZATION	33694	23558	69.92		11745	10509		10020	12703		11479	10845		14568	7762	
SUPERVISOR - 1ST	5861	3650	62.28		2049	1394	j	1753	1763	j	1865	1586	İ	2374	1085	
SUPERVISOR - 2ND	6353	4039	63.58	1	2266	1525		1629	2248	İ	2227	1600		2652	1153	
SUPERVISOR - 3RD	5825	3661	62.85	l	1959	1562		1584	2008	ļ	1846	1663		2362	1178	
SUPERVISOR - 4TH	6760	5332	78.88	.	2590	2438		2449	2702		2555	2493		3312	1738	
SUPERVISOR - 5TH	8895	6876	77.30		2881	3590	ŀ	2605	3982		2986	3503	l	3868	2608	
YUBA COUNTY	33694	23558	69.92	- 1	11745	10509	ŀ	10020	12703	l	11479	10845	l	14568	7762	
CITY OF MARYSVILLE	5401	3516	65.10	- 1	1943	1348		1411	1957	l	1936	1396		2302	1001	
CITY OF WHEATLAND	1760	1370	77.84		638	636		548	771		658	618		820	471	
UNINCORPORATED	26533	18672	70.37		9164	8525		8061	9975		8885	8831	I	11446	6290	

(529-1216) Accep... - 43 of 67

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140032				•		· · · · · · · · · · · · · · · · · · ·	CALIFO	HNIA					
	Registration	Ballots Cast	Turnout (%)	MEASURE 59 YES	ON		MEASURE 60 YES	NO	MEASURE 61 YES	ON	MEASURE 62 YES	ON	
New Life 1001 New Life - Vote by Mail Edgewater A 1002 Edgewater A - Vote by Mail FRC A 1003 FRC A - Vote by Mail FRC B 1004 FRC B 1004 FRC B 1004 FRC B - Vote by Mail FRC C 1005 FRC C - Vote by Mail FRC D 1006 FRC D 1006 FRC D - Vote by Mail Edgewater B 1007 Edgewater B 1007 Edgewater B 2001 Word of Life A 2001 Word of Life A 2001 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2005 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr B - Vote by Mail Govt Ctr B 2005 Govt Ctr B - Vote by Mail Govt Ctr C 2007 Govt Ctr C - Vote by Mail OPUD 3001 OPUD 3001 OPUD Vote by Mail Oivehurst Com Ctr - Vote by Mail Johnson Park Schol 3003 Johnson Park Schol 3003 Johnson Park Schol - Vote by Mail Dan Ave B 3006 Dan Ave A 3005 Dan Ave A - Vote by Mail Rosser 3007 Rosser - Vote by Mail Cobblestone Schl 4001 Cobblestone Schl 4001 Cobblestone Schl - Vote by Mail RDO Schl B 4003 RDO Schl B - Vote by Mail	933 933 805 805 581 581 1137 1137 1137 480 480 674 1251 1251 771 771 883 883 1040 910 911 911 911 912 952 886 886 850 850 813 922 1036 1036 1105 422 422 88 88 88 589 1250 1109 1109 877	201 293 216 357 124 166 211 364 103 199 153 284 368 611 206 322 250 358 237 412 239 401 233 342 213 310 167 349 223 261 262 327 269 338 300 401 401 401 401 401 401 401 401 401 4	21.54 31.40 26.83 44.35 21.34 28.57 18.56 32.01 21.46 41.46 22.70 42.14 29.42 48.84 26.72 41.76 28.31 40.54 22.79 39.62 26.26 44.07 25.58 37.54 22.37 39.62 26.26 44.07 25.58 37.54 22.37 32.66 44.07 25.58 37.54 22.37 32.66 44.07 25.58 37.54 22.37 32.66 44.07 25.58 37.54 22.37 32.66 44.07 25.58 37.54 22.37 32.66 44.07 25.58 37.54 22.37 30.71 27.55 38.91 24.64 44.31 0.00 76.14 26.66 45.50 25.70 55.28 26.34 55.70 55.28 26.34 55.70 55.28 26.34 55.70 55.28 26.34 55.43	92 119 89 126 49 61 72 158 38 75 44 114 131 263 83 124 91 135 93 154 98 154 93 143 95 117 60 133 89 104 69 94 88 133 114 134 107 178 37 73 0 14 65 110 129 281 104 222 94 177	93 161 105 201 63 101 123 178 60 104 95 152 184 298 105 167 128 191 119 227 130 212 112 161 102 164 94 187 114 143 128 136 157 184 143 189 155 236 64 108 0 41 81 150 153 376 144 335		93 142 92 152 59 87 108 179 240 85 144 94 149 96 178 102 184 92 152 107 169 71 108 118 92 111 100 175 123 157 126 181 28 70 0 29 70 131 113 314 111 232 103 186	93 135 178 58 71 87 157 42 84 69 139 181 322 109 153 133 185 126 203 128 190 122 168 93 117 87 148 94 118 112 119 149 144 134 166 135 231 67 110 0 29 77 121 178 352 151 352 151 352	80 108 78 118 41 67 80 138 68 46 97 139 220 58 85 93 118 98 112 93 127 76 120 86 120 86 120 86 121 93 127 76 120 86 120 86 120 86 138 86 112 93 127 76 120 86 120 86 120 86 120 86 86 87 86 86 87 86 86 86 86 86 86 86 86 86 86 86 86 86	113 170 122 221 74 91 112 202 59 115 99 172 190 353 137 217 139 224 131 283 143 254 135 194 1173 96 195 125 161 122 142 174 215 169 202 180 208 209 209 209 63 31 217 217 217 217 218 218 218 219 219 219 219 219 219 219 219 219 219	66 86 86 63 100 37 49 71 107 27 66 46 73 101 160 58 71 71 92 79 109 74 115 65 124 77 100 49 108 72 58 71 67 74 96 68 83 83 83 83 83 83 83 83 87 87 87 87 87 87 87 87 87 87 87 87 87	125 190 132 237 75 111 123 233 70 123 99 197 230 413 136 231 161 245 144 280 158 265 146 110 220 128 186 110 220 128 184 135 165 176 227 190 241 188 286 70 143 0 53 101 183 213 496 194 450 165	
Smartsville 4004 Smartsville - Vote by Mail Beale AFB 4005 Beale AFB - Vote by Mail Wheatland A 4006 Wheatland A - Vote by Mail Wheatland B 4007 Wheatland B - Vote by Mail Wheatland C 4008 Wheatland C - Vote by Mail Riverside Meadows Schl 4009	193 193 207 207 952 952 808 808 786 786 578	0 148 0 104 310 434 231 395 244 384 136	0.00 76.68 0.00 50.24 32.56 45.59 28.59 48.89 31.04 48.85 23.53	0 56 0 51 102 135 78 130 82 117	0 77 0 37 175 257 133 219 139 236 71		0 47 0 46 114 183 105 166 64 146 45	0 95 0 44 178 222 118 195 159 227 84	0 38 0 44 104 144 83 122 66 111	0 103 0 45 190 267 137 233 164 265 80	0 34 0 28 84 103 64 85 48 68	314 0 110 0 61 207 311 158 284 186 306 95	

(529-1216) Accep... - 44 of 67

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	Registration	Ballots	Turnout (%)		MEASURE Yes	9	MEASURE 60 YES	8	MEASURE Yes	NO		MEASURE 62 YES	9	
Riverside Meadows Schl - Vote by	578	355	61.42		146	173	141	186	 142	188		88	247	
D-OH A 5001	529	152	28.73		46	86	44	88	48	87		48	88	
D-OH A - Vote by Mail	529	240	45.37		100	125	96	126	71	153		81	148	
Challenge 5002	227	240	0.00		0	0	0	0	1	0		0	0	
Challenge - Vote by Mail	227	177	77.97		77	84	69	90	67	98		46	119	
Rackerby 5003	244	' 0	0.00		ó	ol	0	0	0	0		0	0	
Rackerby - Vote by Mail	244	175	71.72		63	99	51	112	44	121		44	118	
D-OH B 5004	955	279	29.21		130	108	88	147	123	119		126	122	
D-OH B - Vote by Mail	955	474	49.63		249	159	187	216	193	223		200	215	
Yuba Feather 5005	896	198	22.10		74	113	62	117	59	125		40	143	
Yuba Feather - Vote by Mail	896	464	51.79		167	271	192	239	161	285		101	342	
Johl Station 5006	710	144	20.28		40	87	38	96	41	95		25	111	
Johl Station - Vote by Mail	710	402	56.62		144	220	149	223	122	254	: :	92	288	
Loma Rica A 5007	680	201	29.56		67	116	68	119	58	125		46	140	
Loma Rica A - Vote by Mail	680	319	46.91	100	102	184	97	195	80	214		59	238	
Loma Rica B 5008	760	201	26.45		67	122	68	119	46	147		35	155	
Loma Rica B - Vote by Mail	760	396	52.11		129	247	130	243	111	266		73	310	
Hallwood 5009	674	204	30.27		52	139	62	126	60	133		42	152	
Hallwood - Vote by Mail	674	323	47.92		96	198	95	197	64	239		49	253	
Calvary A 5010	984	260	26.42		76	159	67	178	61	185		61	183	
Calvary A - Vote by Mail	984	523	53.15		187	299	178	303	147	349		123	380	
Calvary B 5011	886	231	26.07		78	139	71	145	65	157		53	169	
Calvary B - Vote by Mail	886	544	61.40		208	295	177	329	165	342		118	398	
Bible Baptist 5012	692	165	23.84		43	106	57	96	47 111	108 169		28 78	127 204	
Bible Baptist - Vote by Mail	692	301	43.50		101	174 0	139	138 0	''	0		, 0	204	
Goldfields 5013	210 210	0 165	0.00 78.57		82	70	51	98	51	101		57	98	
Goldfields - Vote by Mail Camptonville 5014	448	104	23.21	1	53	38	34	59	52	41		41	56	
Camptonville - Vote by Mail	448	234	52.23		125	83	84	127	110	104		79	137	
Campion vine vote by Mail	7770	204	JE.E.S		123	33	~	'-'	``*			"		
Precinct Totals	33694	8350	24.78		3067	4502	3239	4458	2864	4953		2321	5489	
	23007	3555	-"'"		"									
Vote by Mail Totals	33694	15208	45.14		5861	8144	6308	7826	5080	9245		3945	10437	
									1 1	l				
Grand Totals	33694	23558	69.92		8928	12646	9547	12284	7944	14198		6266	15926	
3RD CONGRESSIONAL	33694	23558	69.92		8928	12646	9547	12284	7944	14198		6266	15926	
4TH SENATE	33694	23558	69.92		8928	12646	9547	12284	7944	14198		6266	15926	
3RD ASSEMBLY	33694	23558	69.92		8928	12646	9547	12284	7944	14198		6266	15926	
1ST EQUALIZATION	33694	23558	69.92		8928	12646	9547	12284	7944	14198		6266	15926	
SUPERVISOR - 1ST	5861	3650	62.28		1431	1918	1664	1711	1318	2093		1052	2358	
SUPERVISOR - 2ND	6353	4039	63.58		1573	2099	1794	1960	1382	2439		1192	2607	
SUPERVISOR - 3RD	5825	3661	62.85		1409	2029	1619	1806	1247	2258		1004	2470	
SUPERVISOR - 4TH	6760	5332	78.88		1959	2879	2116	2881	1840	3168	İ	1273	3797	
SUPERVISOR - 5TH	8895	6876	77.30		2556	3721	2354	3926	2157	4240		1745	4694	
YUBA COUNTY	33694	23558	69.92		8928	12646	9547	12284	7944	14198		6266	15926	
CITY OF MARYSVILLE	5401	3516	65.10		1361	1833	1518	1750	1176	2148		1015	2293	
CITY OF WHEATLAND	1760	1370	77.84		445	784	568	713	453	827		336	960	
UNINCORPORATED	26533	18672	70.37		7122	10029	7461	9821	6315	11223		4915	12673	

(529-1216) Accep... - 45 of 67

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140032						CALIFO	HNIA							
	Registration	Ballots Cast	Turnout (%)	MEASURE 59 YES	ON	MEASURE 60 YES	ON		MEASURE 61 YES	NO		MEASURE 62 YES	NO	
New Life 1001 New Life - Vote by Mail	933 933	201 293	21.54 31.40	92 119	93 161	93 142	93 135		80 108	113 170		66 86	125 190	
Edgewater A 1002	805	216	26.83	89	105	92	95		78	122		63	132	
Edgewater A - Vote by Mail FRC A 1003	805 581	357 124	44.35 21.34	126 49	201 63	152 59	178 58		118 41	221 74		100 37	237 75	
FRC A - Vote by Mail	581	166	28.57	61	101	87	71		67	91		49	111	
FRC B 1004	1137	211	18.56	72	123	108	87		80	112		71	123	
FRC B - Vote by Mail	1137	364	32.01	 158	178	179	157		138	202		107	233	
FRC C 1005	480	103	21.46	38	104	55 102	42 84		38	59 115		27 66	70	
FRC C - Vote by Mail FRC D 1006	480 674	199 153	41.46 22.70	75 44	104 95	102 75	84 69		68 46	115 99		66 46	123 99	
FRC D - Vote by Mail	674	284	42.14	114	152	131	139		97	172		73	197	
Edgewater B 1007	1251	368	29.42	131	184	149	181		139	190		101	230	
Edgewater B - Vote by Mail	1251	611	48.84	263	298	240	322		220	353		160	413	
Word of Life A 2001 Word of Life A - Vote by Mail	771 771	206 322	26.72 41.76	 83 124	105 167	85 144	109 153		58 85	137 217		58 71	136 231	
First Pres 2002	883	250	28.31	91	128	94	133		93	139		71	161	
First Pres - Vote by Mail	883	358	40.54	135	191	149	185		118	224		92	245	
Word of Life B 2003	1040	237	22.79	93	119	96	126		98	131		79	144	
Word of Life B - Vote by Mail Govt Ctr A 2004	1040 910	412 239	39.62 26.26	154 98	227 130	178 102	203 126		112 93	283 143		109 74	280	
Govt Ctr A - Vote by Mail	910	401	44.07	 154	212	184	190		127	254		115	158 265	
Govt Ctr B 2005	911	233	25.58	93	112	92	122		76	135		65	146	
Govt Ctr B - Vote by Mail	911	342	37.54	143	161	152	168		120	194		124	197	
Cedar Lane 2006	952 952	213	22.37 32.56	95 117	102	107 169	93		86 120	118		77 100	128	
Cedar Lane - Vote by Mail Govt Ctr C 2007	952 886	310 167	18.85	60	164 94	71	117 87	·	63	173 96		49	186 110	
Govt Ctr C - Vote by Mail	886	349	39.39	133	187	171	148		133	195		108	220	
OPUD 3001	850	223	26.24	89	114	108	94		80	125		72	128	
OPUD - Vote by Mail	850	261	30.71	104	143	118	118		87	161		58	184	
Olivehurst Com Ctr 3002 Olivehurst Com Ctr - Vote by Mail	813 813	224 244	27.55 30.01	69 94	128 136	92 111	112 119		86 87	122 142		71 67	135 165	
Johnson Park Schol 3003	922	262	28.42	88	157	100	149		76	174		74	176	
Johnson Park Schol - Vote by Mai	922	327	35.47	133	184	175	144		111	215	,	96	227	
Airport 3004	1036	269	25.97	114	143	123	134		94	169		68	190	
Airport - Vote by Mail Dan Ave A 3005	1036 1105	338 300	32.63 27.15	 134 107	189 155	157 126	166 135		122 94	202 180		83 83	241 188	
Dan Ave A - Vote by Mail	1105	430	38.91	178	236	181	231		134	289		132	286	
Dan Ave B 3006	422	104	24.64	37	64	28	67		33	63		30	70	
Dan Ave B - Vote by Mail	422	187	44.31	73	108	70	110		64	121		39	143	
Rosser 3007	88 88	0 67	0.00 76.14	0 14	0 41	0 29	0 29		0 25	0 38		0 11	0 53	
Rosser - Vote by Mail Arboga Schl 3008	589	157	26.66	65	81	70	77		52	96		46	101	
Arboga Schl - Vote by Mail	589	268	45.50	110	150	131	121		102	161		74	183	
Cobblestone Schl 4001	1250	314	25.12	129	153	113	178		134	167		87	213	
Cobblestone Schl - Vote by Mail	1250	697	55.76	281	376	314	352		271	391		174	496	
RDO Schl A 4002 RDO Schl A - Vote by Mail	1109 1109	285 613	25.70 55.28	104 222	144 335	111 232	151 352		94 198	167 380		71 <b>14</b> 0	194 450	
RDO Schi B 4003	877	231	26.34	94	119	103	111		89	129		54	165	
RDO Schl B - Vote by Mail	877	451	51.43	177	235	186	229		150	262		105	314	
Smartsville 4004	193	0	0.00	0	0	0	0		0	0		0	0	
Smartsville - Vote by Mail Beale AFB 4005	193 207	148	76.68 0.00	56	77 0	47 0	95 0		38 0	103		34	110	
Beale AFB - Vote by Mail	207	104	50.24	51	37	46	44		44	45		28	61	
Wheatland A 4006	952	310	32.56	102	175	114	178		104	190		84	207	
Wheatland A - Vote by Mail	952	434	45.59	135	257	183	222		144	267		103	311	
Wheatland B 4007	808	231	28.59	78	133	105	118		83	137		64	158	
Wheatland B - Vote by Mail Wheatland C 4008	808 786	395 244	48.89 31.04	130 82	219 139	166 64	195 159		122 66	233 164	ļ	85 48	284 186	
Wheatland C - Vote by Mail	786	384	48.85	117	236	146	227		111	265		68	306	
Riverside Meadows Schl 4009	578	136	23.53	55	71	45	84		50	80		40	95	

11/30/16 9:03 AM November 8,2016

## YUBA COUNTY Statement of Vote

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(529-1216) Accep... - 46 of 67

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	Registration	Ballots	Turnout (%)		MEASURE Yes	8		MEASURE Yes	ON ON	MEASURE Yes	9		MEASURE YES	9	
Discoult March - Oak March				L								L			
Riverside Meadows Schl - Vote by	578 529	355 152	61.42 28.73		146 46	173		141 44	186	142 48	188 87		88 48	247 88	
D-OH A 5001 D-OH A - Vote by Mail	529 529	240	45.37		100	86 125		96	88 126	71	153		81	148	
Challenge 5002	227	0	0.00		0	. 123		0	0	, , , , , , , , , , , , , , , , , , ,	133		0	140	
Challenge - Vote by Mail	227	177	77.97		77	84		69	90	67	98		46	119	
Rackerby 5003	244	· / / 6	0.00		′′	0		0	0	0,	0		0	0	
Rackerby - Vote by Mail	244	175	71.72		63	99		51	112	44	121		44	118	
D-OH B 5004	955	279	29.21		130	108		88	147	123	119		126	122	
D-OH B - Vote by Mail	955	474	49.63		249	159		187	216	193	223		200	215	
Yuba Feather 5005	896	198	22.10		74	113		62	117	59	125		40	143	
Yuba Feather - Vote by Mail	896	464	51.79		167	271		192	239	161	285		101	342	
Johl Station 5006	710	144	20.28		40	87		38	96	41	95		25	111	
Johl Station - Vote by Mail	710	402	56.62		144	220		149	223	122	254		92	288	
Loma Rica A 5007	680	201	29.56		67	116		68	119	58	125		46	140	
Loma Rica A - Vote by Mail	680	319	46.91		102	184		97	195	80	214		59	238	
Loma Rica B 5008	760	201	26.45		67	122		68	119	46	147		35	155	
Loma Rica B - Vote by Mail	760	396	52.11		129	247		130	243	111	266		73	310	
Hallwood 5009	674	204	30.27		52	139		62	126	60	133		42	152	
Hallwood - Vote by Mail	674	323	47.92		96	198		95	197	64	239		49	253	
Calvary A 5010	984	260	26.42		76	159		67	178	61	185		61	183	
Calvary A - Vote by Mail	984	523	53.15		187	299		178	303	147	349		123	380	
Calvary B 5011	886	231	26.07		78	139		71	145	65	157		53	169	
Calvary B - Vote by Mail	886	544	61.40		208	295		177	329	165 47	342 108		118 28	398 127	
Bible Baptist 5012	692	165	23.84 43.50		43	106 174		57 139	96 138	111	169		78	204	
Bible Baptist - Vote by Mail Goldfields 5013	692 210	301 0	0.00		101	1/4		139	130	''	0		, ,	0	
Goldfields - Vote by Mail	210	165	78.57		82	70		51	98	51	101		57	98	
Camptonville 5014	448	104	23.21		53	38		34	59	52	41		41	56	
Camptonville - Vote by Mail	448	234	52.23		125	83		84	127	110	104		79	137	
- Language Colory Main		"	52.20			55				"			"		
Precinct Totals	33694	8350	24.78		3067	4502		3239	4458	2864	4953		2321	5489	
Vote by Mail Totals	33694	15208	45.14		5861	8144		6308	7826	5080	9245		3945	10437	
Grand Totals	33694	23558	69.92		8928	12646		9547	12284	7944	14198		6266	15926	
3RD CONGRESSIONAL	33694	23558	69.92		8928	12646		9547	12284	7944	14198		6266	15926	
4TH SENATE	33694	23558	69.92		8928	12646		9547	12284	7944	14198		6266	15926	
3RD ASSEMBLY	33694	23558	69.92		8928	12646		9547	12284	7944	14198		6266	15926	
1ST EQUALIZATION	33694	23558	69.92		8928	12646		9547	12284	7944	14198		6266	15926	
SUPERVISOR - 1ST	5861	3650	62.28		1431	1918		1664	1711	1318	2093		1052	2358	
SUPERVISOR - 2ND	6353	4039	63.58		1573	2099		1794	1960	1382	2439		1192	2607	
SUPERVISOR - 3RD	5825	3661	62.85		1409	2029		1619	1806	1247	2258		1004	2470	
SUPERVISOR - 4TH	6760	5332	78.88		1959	2879		2116	2881	1840	3168		1273	3797 4694	
SUPERVISOR - 5TH	8895	6876	77.30		2556	3721		2354	3926 12284	2157 7944	4240 14198		1745 6266	15926	
YUBA COUNTY	33694	23558	69.92		8928	12646		9547	12284	1176	2148		1015	2293	
CITY OF MARYSVILLE CITY OF WHEATLAND	5401 1760	3516 1370	65.10 77.84		1361 445	1833 784		1518 568	713	453	2148 827		336	960	
	1760 26533	18672	77.84		7122	10029		7461	9821	6315	11223		4915	12673	
UNINCORPORATED	20533	100/2	/0.3/		/122	10029		/401	3021	 0010	11223		4913	120/3	

(529-1216) Accep... - 47 of 67

				 		 			(323-	1210)	Accep.	47	01 07
140032				 		 CALIFO	RNIA						
	Registration	Ballots Cast	Turnout (%)	MEASURE 59 YES	NO	MEASURE 60 YES	ON	MEASURE 61 YES	NO		MEASURE 62 YES	NO	
New Life 1001 New Life - Vote by Mail Edgewater A 1002 Edgewater A - Vote by Mail FRC A 1003 FRC A - Vote by Mail FRC B 1004 FRC B - Vote by Mail FRC C 1005 FRC C - Vote by Mail FRC D 1006 FRC D - Vote by Mail Edgewater B 1007 Edgewater B 1007 Edgewater B 1007 Edgewater B 2001 Word of Life A 2001 Word of Life A 2001 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2004 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr A 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr C 2007 Govt Ctr C 2007 Govt Ctr C - Vote by Mail OPUD 3001 OPUD - Vote by Mail Olivehurst Com Ctr - Vote by Mail Oflivehurst Com Ctr - Vote by Mail Olivehurst Com Ctr - Vote by Mail OFUD 3001 OPUD - Vote by Mail Olivehurst Com Ctr - Vote by Mail Dan Ave A 3005 Dan Ave A - Vote by Mail Dan Ave B - Vote by Mail Dan Ave B - Vote by Mail Cobblestone Schl 4001 Cobblestone Schl 4001 Cobblestone Schl - Vote by Mail RDO Schl B 4003 RDO Schl B - Vote by Mail Smartsville - Vote by Mail Smartsville - Vote by Mail Smartsville - Vote by Mail Smartsville - Vote by Mail Smartsville - Vote by Mail Smartsville - Vote by Mail Wheatland B 4007 Wheatland B - Vote by Mail Wheatland B - Vote by Mail Wheatland C - Vote by Mail	922	201 293 216 357 124 166 211 364 103 199 153 284 368 611 206 322 250 358 237 412 233 342 213 310 167 349 223 261 224 244 262 327 269 338 300 430 104 187 268 314 269 321 340 340 340 340 340 340 340 340	21.54 31.40 26.83 44.35 21.34 28.57 18.56 32.01 21.46 41.46 42.70 42.14 29.42 48.84 26.72 41.73 39.62 26.26 44.07 25.58 37.54 22.37 32.56 18.85 37.54 22.37 32.56 18.85 37.54 22.37 32.56 18.85 37.54 22.37 32.56 18.85 37.54 22.37 32.56 18.85 37.54 22.37 32.56 18.85 37.54 22.37 32.56 18.85 39.39 26.24 40.31 0.00 76.14 25.57 55.78 25.76 26.76 26.76 27.76 2	92 119 89 61 72 158 38 75 44 114 131 263 83 154 98 154 99 104 69 94 88 133 143 107 178 37 73 0 144 137 147 160 133 144 169 177 178 179 170 170 170 170 170 170 170 170	93 161 105 201 63 101 123 178 60 104 95 152 184 298 105 167 128 191 119 227 130 212 161 102 164 94 187 114 143 128 136 65 157 184 189 155 236 64 108 0 0 41 81 150 153 376 144 335 119 235 0 77 0 0 77 0 0 77 0 0 77 0 0 77 175 257 133 219 139 139 136	93 142 92 152 159 87 108 179 55 102 75 131 149 240 85 144 149 96 178 102 184 149 96 178 102 184 111 100 175 123 157 126 181 28 70 0 29 70 131 113 314 111 232 103 186 0 47 0 0 47 0 0 46 114 183 105 166 64 114 183 105	93 135 178 58 71 87 157 42 84 69 139 181 322 109 153 133 126 203 126 190 122 168 93 117 87 148 149 144 118 119 149 149 149 149 159 159 159 169 170 189 189 189 189 189 189 189 189 189 189	80 108 78 118 41 67 80 138 38 68 68 69 7 139 220 58 85 58 112 93 118 98 112 93 120 63 133 80 87 76 120 86 87 76 111 94 122 94 134 133 64 102 103 104 104 105 106 106 107 107 108 108 108 108 108 108 108 108	113 170 122 221 74 91 112 202 59 172 190 353 137 217 139 224 131 283 143 254 131 283 143 259 161 162 174 215 169 202 142 174 215 169 202 180 289 63 121 100 388 63 121 100 388 63 121 100 100 100 100 100 100 100		666 866 633 1000 377 49 711 107 276 666 466 73 1011 1600 58 711 71 922 79 109 74 1115 655 124 777 1000 49 108 83 83 132 30 39 0 0 11 14 66 68 83 83 83 132 83 83 132 87 11 140 87 11 140 87 11 140 87 11 140 87 11 140 87 141 87 141 87 141 87 141 87 141 87 141 87 87 87 87 87 87 87 87 87 87 87 87 87	125 190 132 237 75 111 123 233 70 123 199 197 230 413 136 245 144 280 158 265 146 197 128 186 110 220 128 184 135 165 170 170 188 286 70 148 286 70 148 188 286 70 183 183 183 183 183 184 185 185 185 185 185 185 185 185 185 185	

November 8,2016

YUBA COUNTY Statement of Vote YUB\_20161108\_E

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(529-1216) Accep... - 48 of 67

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	Registration	Ballots	Turnout (%)		MEASURE 59 YES	9		MEASURE 60 YES	ON ON		MEASURE Yes	ON N		MEASURE 62 YES	9	l
Riverside Meadows Schl - Vote by	578	355	61.42	7	146	173		141	186		142	188		88	247	1
D-OH A 5001	529	152	28.73		46	86		44	88		48	87		48 81	88	
D-OH A - Vote by Mail	529 227	240	45.37		100	125 0		96 0	126 0		71 0	153 0		0	148	l
Challenge 5002	227	0 177	0.00 77.97		77	84		69	90		67	98		46	119	l
Challenge - Vote by Mail Rackerby 5003	244	1//	0.00		(	0		0	0		0	90		0	0	ì
Rackerby - Vote by Mail	244	175	71.72		63	99		51	112		44	121		44	118	
D-OH B 5004	955	279	29.21		130	108		88	147		123	119		126	122	
D-OH B - Vote by Mail	955	474	49.63		249	159		187	216		193	223		200	215	ı
Yuba Feather 5005	896	198	22.10		74	113		62	117		59	125		40	143	
Yuba Feather - Vote by Mail	896	464	51.79		167	271		192	239		161	285		101	342	
Johl Station 5006	710	144	20.28		40	87		38	96		41	95		25	111	İ
Johl Station - Vote by Mail	710	402	56.62		144	220		149	223		122	254		92	288	l
Loma Rica A 5007	680	201	29.56		67	116		68	119		58	125		46	140	1
Loma Rica A - Vote by Mail	680	319	46.91	]	102	184		97	195	-	80	214		59	238	l
Loma Rica B 5008	760	201	26.45		67	122		68	119		46	147		35	155	
Loma Rica B - Vote by Mail	760	396	52.11		129	247		130	243		111	266		73	310	
Hallwood 5009	674	204	30.27		52	139		62	126		60	133		42	152	
Hallwood - Vote by Mail	674	323	47.92		96	198		95	197		64	239		49	253	
Calvary A 5010	984	260	26.42		76	159		67	178		61	185		61	183	
Calvary A - Vote by Mail	984	523	53.15		187	299		178	303		147	349		123	380	
Calvary B 5011	886	231	26.07		78	139		71	145		65	157		53	169	
Calvary B - Vote by Mail	886	544	61.40		208	295		177	329		165	342		118	398	ł
Bible Baptist 5012	692	165	23.84		43	106		57	96		47	108		28 78	127 204	1
Bible Baptist - Vote by Mail	692	301	43.50		101	. 174		139	138		111	169 0		, '°	204	1
Goldfields 5013	210	0	0.00		0 82	0 70		0 51	0 98		51	101		57	98	
Goldfields - Vote by Mail	210	165	78.57		53	38		34	59		52	41		41	56	
Camptonville 5014	448 448	104 234	23.21 52.23		125	83		84	127	'	110	104		79	137	ł
Camptonville - Vote by Mail	440	234	32.23		123	00		~	121		'''	,,,,		"		
Precinct Totals	33694	8350	24.78		3067	4502		3239	4458		2864	4953		2321	5489	
Treciriot Totals	33034	0000	27.70			1002		0230	, ,,,,,							ł
Vote by Mail Totals	33694	15208	45.14		5861	8144		6308	7826		5080	9245		3945	10437	
1 1000 07 11000								'						1 1		
Grand Totals	33694	23558	69.92		8928	12646		9547	12284		7944	14198		6266	15926	i
3RD CONGRESSIONAL	33694	23558	69.92		8928	12646		9547	12284		7944	14198		6266	15926	i
4TH SENATE	33694	23558	69.92		8928	12646		9547	12284		7944	14198		6266	15926	l
3RD ASSEMBLY	33694	23558	69.92		8928	12646		9547	12284		7944	14198		6266	15926	l i
1ST EQUALIZATION	33694	23558	69.92		8928	12646		9547	12284		7944	14198		6266	15926	
SUPERVISOR - 1ST	5861	3650	62.28		1431	1918		1664	1711		1318	2093		1052	2358	l
SUPERVISOR - 2ND	6353	4039	63.58		1573	2099		1794	1960		1382	2439		1192	2607	i
SUPERVISOR - 3RD	5825	3661	62.85		1409	2029		1619	1806		1247	2258		1004	2470	
SUPERVISOR - 4TH	6760	5332	78.88		1959	2879		2116	2881		1840	3168		1273	3797	
SUPERVISOR - 5TH	8895	6876	77.30		2556	3721		2354	3926		2157	4240		1745	4694	
YUBA COUNTY	33694	23558	69.92		8928	12646		9547	12284		7944	14198		6266	15926	ŀ
CITY OF MARYSVILLE	5401	3516	65.10		1361	1833		1518	1750		1176	2148		1015	2293	
CITY OF WHEATLAND	1760	1370	77.84		445	784		568 7461	713 9821		453 6315	827 11223		336 4915	960 12673	
UNINCORPORATED	26533	18672	70.37		7122	10029										

(529-1216) Accep... - 49 of 67

							CALIFO	RNIA			,	,			
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	Registration	Ballots Cast	Turnout (%)		MEASURE 59 YES	Ov	MEASURE 60 YES	ON		MEASURE 61 YES	NO		MEASURE 62 YES	NO	
New Life 1001	933	201	21.54		92	93	 93	93		80	113		66	125	
New Life - Vote by Mail Edgewater A 1002	933 805	293 216	31.40 26.83		119 89	161 105	142 92	135 95		108 78	170 122		86 63	190 132	
Edgewater A - Vote by Mail	805	357	44.35		126	201	152	178		118	221		100	237	
FRC A 1003	581	124	21.34		49	63	59	58		41	74		37	75	
FRC A - Vote by Mail	581	166	28.57		61	101	87	71	l	67	91		49	111	
FRC B 1004	1137	211	18.56		72	123	108	87		80	112		71	123	
FRC B - Vote by Mail	1137	364	32.01		158	178	179	157		138 38	202 59		107 27	233 70	
FRC C 1005	480 480	103 199	21.46 41.46		. 38 75	60 104	55 102	42 84		68	5 <del>9</del> 115		66	123	
FRC C - Vote by Mail FRC D 1006	480 674	153	22.70		44	95	75	69	i	46	99		46	99	
FRC D - Vote by Mail	674	284	42.14		114	152	131	139		97	172		73	197	
Edgewater B 1007	1251	368	29.42		131	184	149	181	4	139	190		101	230	
Edgewater B - Vote by Mail	1251	611	48.84		263	298	240	322		220	353		160	413	
Word of Life A 2001	771	206	26.72	1.10	83	105 167	85 144	109 153		58 85	137 217		58 71	136 231	
Word of Life A - Vote by Mail First Pres 2002	771 883	322 250	41.76 28.31		124 91	128	94	133		93	139		71	161	
First Pres - Vote by Mail	883	358	40.54		135	191	149	185		118	224		92	245	
Word of Life B 2003	1040	237	22.79		93	119	96	126		98	131		79	144	
Word of Life B - Vote by Mail	1040	412	39.62		154	227	178	203		112	283		109	280	
Govt Ctr A 2004	910	239	26.26		98	130	102	126		93	143		74	158	
Govt Ctr A - Vote by Mail	910	401	44.07 25.58		154 93	212 112	184 92	190 122		127 76	254 135		115 65	265 146	
Govt Ctr B 2005 Govt Ctr B - Vote by Mail	911 911	233 342	25.58 37.54		143	112	152	168	L .	120	194		124	197	
Cedar Lane 2006	952	213	22.37		95	102	107	93	ı	86	118		77	128	
Cedar Lane - Vote by Mail	952	310	32.56		117	164	169	117	1	120	173		100	186	
Govt Ctr C 2007	886	167	18.85		60	94	71	87	1	63	96		49	110	
Govt Ctr C - Vote by Mail	886	349	39.39		133	187	171 108	148 94		133 80	195 125		108 72	220 128	
OPUD 3001 OPUD - Vote by Mail	850 850	223 261	26.24 30.71		89 104	114 143	108	118		80	161		58	184	
OPUD - Vote by Mail Olivehurst Com Ctr 3002	813	224	27.55		69	128	92	112	1	86	122		71	135	
Olivehurst Com Ctr - Vote by Mail	813	244	30.01		94	136	111	119	1	87	142		67	165	
Johnson Park Schol 3003	922	262	28.42		88	157	100	149		76	174		74	176	
Johnson Park Schol - Vote by Mai	922	327	35.47		133	184	175	144		111	215		96 68	227 190	
Airport 3004	1036	269	25.97		114 134	143 189	123 157	134 166	t e	94 122	169 202		83	241	
Airport - Vote by Mail Dan Ave A 3005	1036 1105	338 300	32.63 27.15		107	155	126	135	L	94	180	] .	83	188	
Dan Ave A - Vote by Mail	1105	430	38.91		178	236	181	231		134	289		132	286	
Dan Ave B 3006	422	104	24.64		37	64	28	67	1	33	63		30	70	
Dan Ave B - Vote by Mail	422	187	44.31		73	108	70	110		64	121		39	143	
Rosser 3007	88	0	0.00		0 14	0 41	0 29	0 29		25	0 38		0	0 53	
Rosser - Vote by Mail Arboga Schl 3008	88 589	67 157	76.14 26.66		14 65	81	70	77		52	96		46	101	
Arboga Schl - Vote by Mail	589	268	45.50		110	150	131	121		102	161		74	183	
Cobblestone Schl 4001	1250	314	25.12		129	153	113	178		134	167	1	87	213	
Cobblestone Schl - Vote by Mail	1250	697	55.76		281	376	314	352		271	391	1	174	496	
RDO Schi A 4002	1109	285	25.70		104	144	111	151		94 198	167 380		71 140	194 450	
RDO Schi A - Vote by Mail	1109 877	613	55.28 26.34	i	222 94	335 119	232 103	352 111	1	198	129		54	165	
RDO Schi B 4003 RDO Schi B - Vote by Mail	877 877	231 451	51.43		177	235	186	229	1	150	262	1	105	314	
Smartsville 4004	193	431	0.00		0	0	0		1	0	0	l .	0	0	
Smartsville - Vote by Mail	193	148	76.68		56	77	47	95		38	103	1	34	110	
Beale AFB 4005	207	0	0.00			0	0	C	i	0	0	1	0	0	
Beale AFB - Vote by Mail	207	104	50.24		51	37	46	44 178	1	104	45 190	1	28 84	61 207	
Wheatland A 4006	952 952				102 135	175 257	114 183	178 222	1	104	190 267	1	103	311	
Wheatland A - Vote by Mail Wheatland B 4007	952 808		45.59 28.59		78	133	105	118	1	83	137	1	64	158	
Wheatland B - Vote by Mail	808		48.89		130	219	166	195	1	122	233	1	85	284	
Wheatland C 4008	786		31.04		82	139	64	159		66	164	1	48	186	
Wheatland C - Vote by Mail	786	384	48.85		117	236	146	227	1	111	265	l .	68	306	
Riverside Meadows Schl 4009	578	136	23.53		55	71	45	84	<u> </u>	50	80	L	40	95	L

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(529-1216) Accep... - 50 of 67

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	Registration	Ballots	Turnout (%)		MEASURE Yes	9		MEASURE YES	NO	1	MEASURE YES	ON		MEASURE YES	2	
Riverside Meadows Schl - Vote b		355	61.42		146	173	L	141	186		142	188		88	247	
D-OH A 5001	529	152	28.73		46	86		44	88		48	87		48	88	
D-OH A - Vote by Mail	529	240	45.37		100	125		96	126		71	153		81	148	
Challenge 5002	227	0	0.00		0	0			0		0	0		0	0	
Challenge - Vote by Mail	227	177	77.97		77	84		69	90		67	98		46	119	
Rackerby 5003	244	0	0.00		0	0		0	0		0	0		0	o	
Rackerby - Vote by Mail	244	175	71.72		63	99		51	112		44	121		44	118	
D-OH B 5004	955	279	29.21		130	108		88	147	1.	123	119		126	122	
D-OH B - Vote by Mail	955	474	49.63		249	159		187	216		193	223		200	215	
Yuba Feather 5005	896	198	22.10		74	113		62	117		59	125		40	143	
Yuba Feather - Vote by Mail	896	464	51.79		167	271		192	239		161	285		101	342	
Johl Station 5006	710	144	20.28		40	87		38	96	٠.	41	95 <b>254</b>		25 92	111 288	
Johl Station - Vote by Mail	710	402 201	56.62		144	220		149 68	223 119	-	122 58	125		46	140	
Loma Rica A 5007 Loma Rica A - Vote by Mail	680 680	319	29.56 46.91		67 102	116 184		97	195		80	214		59	238	
Loma Rica B 5008	760	201	26.45		67	122		68	119		46	147		35	155	
Loma Rica B - Vote by Mail	760	396	52.11		129	247		130	243		111	266		73	310	
Hallwood 5009	674	204	30.27		52	139		62	126		60	133		42	152	
Hallwood - Vote by Mail	674	323	47.92		96	198		95	197		64	239		49	253	
Calvary A 5010	984	260	26.42		76	159		67	178		61	185		61	183	
Calvary A - Vote by Mail	984	523	53.15		187	299		178	303		147	349		123	380	
Calvary B 5011	886	231	26.07		78	139		71	145		65	157		53	169	
Calvary B - Vote by Mail	886	544	61.40		208	295		177	329		165	342		118	398	
Bible Baptist 5012	692	165	23.84		43	106		57	96		47	108		28	127	
Bible Baptist - Vote by Mail	692	301	43.50		101	174		139	138		111	169 0		78 0	204	
Goldfields 5013	210 210	0 165	0.00 78.57		0 82	0 70		51	0 98		51	101		57	98	
Goldfields - Vote by Mail Camptonville 5014	448	104	23.21		53	38		34	59		52	41		41	56	
Camptonville - Vote by Mail	448	234	52.23		125	83		84	127		110	104		79	137	
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Precinct Totals	33694	8350	24.78		3067	4502		3239	4458		2864	4953		2321	5489	
	1															
Vote by Mail Totals	33694	15208	45.14		5861	8144		6308	7826		5080	9245		3945	10437	
								<u></u>	4000		70.1	14400			15000	
Grand Totals	33694	23558	69.92		8928	12646		9547	12284		7944	14198 14198		6266 6266	15926 15926	
3RD CONGRESSIONAL	33694	23558	69.92		8928 8928	12646 12646		9547 9547	12284 12284		7944 7944	14198		6266	15926	
4TH SENATE	33694 33694	23558 23558	69.92 69.92		8928 8928	12646		9547 9547	12284		7944	14198		6266	15926	
3RD ASSEMBLY 1ST EQUALIZATION	33694	23558	69.92		8928	12646		9547	12284		7944	14198		6266	15926	
SUPERVISOR - 1ST	5861	3650	62.28		1431	1918		1664	1711		1318	2093		1052	2358	
SUPERVISOR - 2ND	6353	4039	63.58		1573	2099		1794	1960		1382	2439		1192	2607	
SUPERVISOR - 3RD	5825	3661	62.85		1409	2029		1619	1806		1247	2258		1004	2470	
SUPERVISOR - 4TH	6760	5332	78.88		1959	2879		2116	2881		1840	3168		1273	3797	
SUPERVISOR - 5TH	8895	6876	77.30		2556	3721		2354	3926		2157	4240		1745	4694	
YUBA COUNTY	33694	23558	69.92		8928	12646		9547	12284		7944	14198		6266	15926	
CITY OF MARYSVILLE	5401	3516	65.10		1361	1833		1518	1750		1176	2148		1015	2293	
CITY OF WHEATLAND	1760	1370	77.84		445	784		568	713		453	827		336	960	
UNINCORPORATED	26533	18672	70.37		7122	10029		7461	9821		6315	11223		4915	12673	

## **YUBA COUNTY Statement of Vote**

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(529-1216) Accep... - 51 of 67

						 CALIFO	RNIA			<u> </u>		. 01	
140036	,					 		,					
	Registration	Ballots Cast	Turnout (%)	MEASURE 63 YES	ON	MEASURE 64 YES	ON	MEASURE 65 YES	ON		MEASURE 66 YES	NO	
New Life 1001 New Life - Vote by Mail Edgewater A 1002 Edgewater A 1003 FRC A - Vote by Mail FRC B 1004 FRC B - Vote by Mail FRC B - Vote by Mail FRC C 1005 FRC C - Vote by Mail FRC D 1006 FRC D - Vote by Mail Edgewater B 1007 Edgewater B 1007 Edgewater B 1007 Edgewater B 2001 Word of Life A 2001 Word of Life A 2001 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2003 Word of Life B 2004 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr A 2004 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr B 2005 Govt Ctr B - Vote by Mail Cedar Lane 2006 Cedar Lane 2006 Cedar Lane 2006 Cedar Lane 2006 Covt Ctr C - Vote by Mail Oilvehurst Com Ctr 3002 Oilvehurst Com Ctr - Vote by Mail Oilvehurst Com Ctr - Vote by Mail Oilvehurst Com Ctr - Vote by Mail Johnson Park Schol 3003 Johnson Park Schol 3003 Johnson Park Schol - Vote by Mail Dan Ave B 3006 Dan Ave B - Vote by Mail Dan Ave B 3006 Dan Ave B - Vote by Mail Arboga Schl 3008 Arboga Schl - Vote by Mail Arboga Schl 3008 Arboga Schl - Vote by Mail Roosser 3007 Rosser - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Schl B - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - Vote by Mail Roos Bala AFB - 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32.56 18.85 37.54 22.37 32.56 18.85 37.54 22.37 32.56 18.85 37.54 22.37 32.56 18.85 37.54 22.37 32.56 18.85 37.54 22.37 32.56 18.85 30.71 27.55 30.01 28.42 35.47 25.57 36.24 44.31 0.00 76.14 25.57 55.58 36.34 45.50 25.57 55.58 36.34 46.50 46.50 25.57 56.66 46.50 25.57 56.34 56.50 25.57 56.34 56.50 25.57 56.34 56.50 25.57 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 56.34 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Riverside Meadows Schl - Vote by	578	355	61.42		122	210		150	186		141	191		203	118	
D-OH A S001	529 529	152	28.73		43 87	94		52 129	93	100	36	100		61	71	
D-OH A - Vote by Mail Challenge 5002	227	240	45.37 0.00		6	145 0		0	107	100	76 0	151		112	107 0	
Challenge - Vote by Mail	227	177	77.97		33	131		81	89		66	102		90	72	
Rackerby 5003	244	0	0.00		0	0		0	0		0	0		0	o	
Rackerby - Vote by Mail	244	175	71.72		28	140		59	112		58	109		86	72	
D-OH B 5004	955	279	29.21		117	140		136	131	1.0	96	151		91	137	
D-OH B - Vote by Mail	955	474	49.63		226	206		269	169	Alberta Alberta	200	225		193	204	
Yuba Feather 5005	896	198	22.10		36	153		71	119		36	148		98	81	
Yuba Feather - Vote by Mail Johl Station 5006	896	464	51.79		100	348		207	244		130	312		239	191	
Johl Station - Vote by Mail	710 710	144 402	20.28 56.62		30 103	109 279		63 176	80 207		35 143	102 233		68 209	61 156	
Loma Rica A 5007	680	201	29.56	18.5	33	159		71	121		53	138		108	74	
Loma Rica A - Vote by Mail	680	319	46.91		42	261		109	195		79	218		149	131	
Loma Rica B 5008	760	201	26.45		32	158		71	123		54	136		97	93	
Loma Rica B - Vote by Mail	760	396	52.11		65	320		154	233		102	279		212	161	
Hallwood 5009	674	204	30.27		36	160		56	143		52	138		99	93	
Hallwood - Vote by Mail	674	323	47.92		33	271		86	217		80	224		175	121	
Calvary A Vote by Mail	984	260	26.42		41 92	213		101	153		51	197		136 306	100	
Calvary A - Vote by Mail Calvary B 5011	984 886	523 231	53.15 26.07	. '	55	412 171		203 70	298 156		128 55	362 166		113	180 106	
Calvary B - Vote by Mail	886	544	61.40		107	415		217	303		158	358		296	204	
Bible Baptist 5012	692	165	23.84		39	119		68	88		37	119		101	51	
Bible Baptist - Vote by Mail	692	301	43.50		102	181		144	144		98	182		158	116	
Goldfields 5013	210	0	0.00		0	0		0	0		0	0		0	0	
Goldfields - Vote by Mail	210	165	78.57		48	109		97	61		42	111		84	65	
Camptonville 5014	448	104	23.21		29	67		39	59		41	55		39	53	
Camptonville - Vote by Mail	448	234	52.23		91	126		117	103		86	127		90	114	
Precinct Totals	33694	8350	24.78		2654	5261		3679	4352		2551	5254		4163	3406	
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Vote by Mail Totals	33694	15208	45.14		4856	9667		7041	7597		5219	9106	-	7998	5905	
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Grand Totals	33694	23558	69.92		7510 7510	14928 14928		10720	11949		7770 7770	14360 14360		12161	9311 9311	
3RD CONGRESSIONAL 4TH SENATE	33694 33694	23558 2 <b>35</b> 58	69.92 69.92		7510 7510	14928		10720 10720	11949 11949		7770	14360		12161 12161	9311	
3RD ASSEMBLY	33694	23558	69.92		7510	14928		10720	11949	1.5	7770	14360		12161	9311	
1ST EQUALIZATION	33694	23558	69.92		7510	14928		10720	11949		7770	14360		12161	9311	
SUPERVISOR - 1ST	5861	3650	62.28		1404	2043		1790	1706		1303	2088		1819	1489	
SUPERVISOR - 2ND	6353	4039	63.58		1528	2291		1926	1943		1350	2438		2108	1565	
SUPERVISOR - 3RD	5825	3661	62.85		1318	2199		1749	1805		1235	2248		1906	1493	
SUPERVISOR - 4TH	6760	5332	78.88		1612	3508		2409	2747		1890	3143		2918	1950	
SUPERVISOR - 5TH	8895	6876	77.30		1648	4887		2846	3748 11949		1992 7770	4443 14360		3410 12161	2814 9311	
YUBA COUNTY CITY OF MARYSVILLE	33694 5401	23558 3516	69.92 65.10		7510 1342	14928 1978		10720 1666	1704		1165	2135		1844	1361	
CITY OF WHEATLAND	1760	1370	77.84		394	918		644	682		409	874		733	506	
UNINCORPORATED	26533	18672	70.37		5774	12032		8410	9563		6196	11351		9584	7444	
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	Registration	Ballots Cast	Turnout (%)		MEASURE 63 YES	NO	MEASURE 64 YES	ON		MEASURE 65 YES	NO		MEASURE 66 YES	NO	
New Life - Vote by Mail Edgewater A 1002 Edgewater A - Vote by Mail FRC A 1003	933 805 805 581	293 216 357 124	31.40 26.83 44.35 21.34		108 98 150 41	165 99 196 77	155 99 187 73	129 106 159 47		100 81 129 45	178 115 203 71		160 99 162 50	116 91 165 64	
FRC A - Vote by Mail FRC B 1004 FRC B - Vote by Mail FRC C 1005 FRC C - Vote by Mail	581 1137 1137 480 480	166 211 364 103 199	28.57 18.56 32.01 21.46 41.46		62 81 133 37 76	97 118 212 60	90 103 175 43	70 96 172 56		69 77 127 38	88 114 210 59		91 103 192 52	61 86 140 44	
FRC D 1006 FRC D 1006 FRC D - Vote by Mail Edgewater B 1007 Edgewater B - Vote by Mail	674 674 1251 1251	153 284 368 611	22.70 42.14 29.42 48.84		76 62 114 142 225	110 86 155 192 360	97 69 123 168 299	90 80 147 177 290		59 56 92 126 231	125 88 173 203 346		93 75 139 174 328	86 69 126 141 217	
Word of Life A 2001 Word of Life A - Vote by Mail First Pres 2002 First Pres - Vote by Mail	771 771 883 883	206 322 250 358	26.72 41.76 28.31 40.54		76 105 84 128	122 195 153 210	81 136 99 152	114 171 139 187		56 100 75 133	140 201 155 207		128 166 132 186	63 129 87 140	
Word of Life B 2003 Word of Life B - Vote by Mail Govt Ctr A 2004 Govt Ctr A - Vote by Mail Govt Ctr B 2005	1040 1040 910 910 911	237 412 239 401 233	22.79 39.62 26.26 44.07 25.58	-	88 152 102 145 93	133 238 134 237 122	128 207 113 200 114	105 192 122 185 107		84 140 79 127 76	138 250 152 243 136		112 214 134 230 105	100 164 89 142	
Govt Ctr B - Vote by Mail Cedar Lane 2006 Cedar Lane - Vote by Mail Govt Ctr C 2007	911 952 952 886	342 213 310 167	37.54 22.37 32.56 18.85	-	155 72 114 65	168 130 183 96	194 108 152 77	134 96 143 85	:	120 83 102 55	204 116 187 108	1.	176 113 151 70	130 85 119 87	
Govt Ctr C - Vote by Mail OPUD 3001 OPUD - Vote by Mail Olivehurst Com Ctr 3002 Olivehurst Com Ctr - Vote by Mail	886 850 850 813 813	349 223 261 224 244	39.39 26.24 30.71 27.55 30.01		149 88 101 73 85	170 120 142 133 149	165 104 119 112	163 108 130 102 103		120 73 101 63 79	201 135 141 146 154		191 121 141 106 139	131 81 97 93 89	
Johnson Park Schol 3003 Johnson Park Schol - Vote by Mai Airport 3004 Airport - Vote by Mail	922	262 327 269 338	28.42 35.47 25.97 32.63		87 146 96 126	165 179 162 203	110 179 113 139	143 153 148 192		66 142 79 128	186 179 179 199		124 186 143 156	122 128 111 165	
Dan Ave A 3005 Dan Ave A - Vote by Mail Dan Ave B 3006 Dan Ave B - Vote by Mail	1105 1105 422 422	300 430 104 187	27.15 38.91 24.64 44.31		103 174 28 49	170 254 73 137	144 207 42 109	134 225 59 75		84 163 27 52	184 259 70 132		142 232 54 106	118 175 42 71	
Rosser 3007 Rosser - Vote by Mail Arboga Schl 3008 Arboga Schl - Vote by Mail Cobblestone Schl 4001	88 88 589 589 1250	0 67 157 268 314	0.00 76.14 26.66 45.50 25.12		0 14 53 95 125	0 52 94 166 178	0 23 82 135 143	0 42 66 125 158		0 20 51 107 117	40 91 153 184		30 82 144 167	27 62 112	
Cobblestone Schl - Vote by Mail RDO Schl A 4002 RDO Schl A - Vote by Mail RDO Schl B 4003	1250 1109 1109 877	697 285 613 231	55.76 25.70 55.28 26.34		239 82 192 74	434 183 403 148	352 134 274 100	326 139 323 121		302 90 245 84	370 169 337 135		377 166 348 125	270 92 219 86	
RDO Schl B - Vote by Mail Smartsville 4004 Smartsville - Vote by Mail Beale AFB 4005 Beale AFB - Vote by Mail	877 193 193 207 207	451 0 148 0	51.43 0.00 76.68 0.00		137 0 29 0 45	290 0 116 0 49	197 0 65 0 57	229 0 81 0 37		179 0 58 0 51	242 0 82 0 41		241 0 80 0 56	165 0 56 0 28	
Wheatland A 4006 Wheatland A - Vote by Mail Wheatland A - Vote by Mail Wheatland B - 4007 Wheatland B - Vote by Mail	952 952 808 808	310 434 231 395	50.24 32.56 45.59 28.59 48.89		78 131 70 115	219 288 156 255	151 216 107 170	153 203 119 207		83 151 67 108	211 252 155 256		152 236 121 224	122 161 96 127	
Wheatland C 4008 Wheatland C - Vote by Mail Riverside Meadows Schl 4009	786 786 578	244 384 136	31.04 48.85 23.53		39 83 51	199 300 80	89 138 66	150 246 69		66 97 51	170 269 79		131 221 70	92 137 59	

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	Registration	Ballots (	Turnout (%)		MEASURE 63 YES	0	MEASURE YES	ا م		MEASURE 65 YES	0		MEASURE 66 YES	0	
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Riverside Meadows Schl - Vote by	. 578	355	61.42		122	210	150	186		141	191		203	118	
D-OH A 5001	529	152	28.73	•	43	94	52	93		36	100		61	71	
D-OH A - Vote by Mail	529	240	45.37		87	145	129	107		76	151		112	107	
Challenge 5002	227	0	0.00		0	0	]	0		0	100		0	0	
Challenge - Vote by Mail	227	177	77.97		33 0	131	81	89 0		66 0	102		90	72 0	
Rackerby 5003	244 244	0 175	0.00 71.72		28	140	59	112		58	0 109		86	72	
Rackerby - Vote by Mail D-OH B 5004	955	279	29.21		117	140	136	131		96	151		91	137	
D-OH B - Vote by Mail	955	474	49.63		226	206	269	169		200	225		193	204	
Yuba Feather 5005	896	198	22.10		36	153	71	119		36	148		98	81	
Yuba Feather - Vote by Mail	896	464	51.79		100	348	207	244		130	312		239	191	
Johl Station 5006	710	144	20.28		30	109	63	80		35	102		68	61	
Johl Station - Vote by Mail	710	402	56.62		103	279	176	207	4	143	233		209	156	
Loma Rica A 5007	680	201	29.56	1	33	159	71	121	100	53	138		108	74	
Loma Rica A - Vote by Mail	680	319	46.91		42	261	109	195		79	218		149	131	
Loma Rica B 5008	760	201	26.45		32	158	71	123		54	136		97	93	
Loma Rica B - Vote by Mail	760	396	52.11		65	320	154	233		102	279		212	161	
Hallwood 5009	674	204	30.27		36	160	56	143		52	138		99	93	
Hallwood - Vote by Mail	674	323	47.92		33	271	86	217		80	224		175	121	
Calvary A 5010	984	260	26.42		41	213	101	153		51	197		136	100	
Calvary A - Vote by Mail	984	523	53.15		92	412	203	298		128	362		306	180	
Calvary B 5011	886	231	26.07		55 107	171	70 2 <b>1</b> 7	156 303		55 158	166 358		113 296	106 204	
Calvary B - Vote by Mail	886 692	544 165	61.40 23.84		39	415 119	68	88		37	119		101	51	
Bible Baptist 5012 Bible Baptist - Vote by Mail	692	301	43.50		102	181	144	144		98	182		158	116	
Goldfields 5013	210	0	0.00		0	. 0	0	0		0	. 0		0	0	
Goldfields - Vote by Mail	210	165	78.57		48	109	97	61		42	111		84	65	
Camptonville 5014	448	104	23.21		29	67	39	59		41	55		39	53	
Camptonville - Vote by Mail	448	234	52.23		91	126	117	103		86	127		90	114	
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Precinct Totals	33694	8350	24.78		2654	5261	3679	4352		2551	5254		4163	3406	
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Vote by Mail Totals	33694	15208	45.14		4856	9667	7041	7597	71.72	5219	9106		7998	5905	
0	0000	00555	00.00		7510	1.4000	10720	11040		7770	14360		12161	9311	
Grand Totals	33694	23558	69.92		7510 7510	14928 14928	10720	11949 11949		7770	14360		12161	9311	
3RD CONGRESSIONAL 4TH SENATE	33694 33694	23558 23558	69.92 69.92		7510 7510	14928	10720	11949		7770	14360		12161	9311	
3RD ASSEMBLY	33694	23558	69.92		7510 7510	14928	10720	11949		7770	14360		12161	9311	
1ST EQUALIZATION	33694	23558	69.92		7510 7510	14928	10720	11949		7770	14360		12161	9311	
SUPERVISOR - 1ST	5861	3650	62.28		1404	2043	1790	1706		1303	2088		1819	1489	
SUPERVISOR - 2ND	6353	4039	63.58		1528	2291	1926	1943		1350	2438		2108	1565	
SUPERVISOR - 3RD	5825	3661	62.85	:	1318	2199	1749	1805		1235	2248		1906	1493	
SUPERVISOR - 4TH	6760	5332	78.88		1612	3508	2409	2747		1890	3143		2918	1950	
SUPERVISOR - 5TH	8895	6876	77.30		1648	4887	2846	3748		1992	4443		3410	2814	
YUBA COUNTY	33694	23558	69.92		7510	14928	10720	11949		7770	14360		12161	9311	
CITY OF MARYSVILLE	5401	3516	65.10		1342	1978	1666	1704		1165	2135		1844	1361	
CITY OF WHEATLAND	1760	1370	77.84		394	918	644	682		409	874		733	506	
UNINCORPORATED	26533	18672	70.37		5774	12032	 8410	9563		6196	11351		9584	7444	

(529-1216) Accep... - 55 of 67

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	Registration	Ballots Cast	Turnout (%)		MEASURE 63 YES	NO	MEASURE 64 YES	NO		MEASURE 65 YES	ON		MEASURE 66 YES	NO	
New Life 1001	933	201	21.54		75	116	109	- 87		73	115		101	83	
New Life - Vote by Mail	933 805	293 216	31.40 26.83		108	165 99	155 99	129 106		100 81	178 115		160 99	116 91	
Edgewater A 1002 Edgewater A - Vote by Mail	805	357	44.35		150	196	187	159		129	203		162	165	
FRC A 1003	581	124	21.34		41	77	73	47		45	71		50	64	
FRC A - Vote by Mail	581	166	28.57		62	97	90	70		69	88		91	61	
FRC B 1004	1,137	211	18.56		81	118	103	96		77	114		103	86	
FRC B - Vote by Mail	1137	364	32.01		133	212	175	172 56		127 38	210 59		192 52	140 44	
FRC C 1005 FRC C - Vote by Mail	480 480	103 199	21.46 41.46		37 76	60 110	43 97	90		59	125		93	86	
FRC D 1006	674	153	22.70		62	86	69	80		56	88		75	69	
FRC D - Vote by Mail	674	284	42.14		114	155	123	147		92	173		139	126	
Edgewater B 1007	1251	368	29.42	1	142	192	168	177		126	203		174	141	
Edgewater B - Vote by Mail	1251	611	48.84		225	360	299	290		231	346		328	217	
Word of Life A 2001	771	206	26.72		76	122	81	114	· ·	56 100	140		128 166	63 129	
Word of Life A - Vote by Mail	771 883	322 250	41.76 28.31		105 84	195 153	136 99	171 139		100 75	201 155		132	129 87	
First Pres 2002 First Pres - Vote by Mail	883 883	250 358	28.31 40.54		128	210	152	187		133	207		186	140	
Word of Life B 2003	1040	237	22.79		88	133	128	105		84	138		112	100	
Word of Life B - Vote by Mail	1040	412	39.62		152	238	207	192		140	250		214	164	
Govt Ctr A 2004	910	239	26.26		102	. 134	113	122		79	152		134	89	
Govt Ctr A - Vote by Mail	910	401	44.07		145	237	200	185		127	243		230	142	
Govt Ctr B 2005	911	233	25.58		93	122 168	114 194	107 134		76 120	136 204		105 176	99 130	
Govt Ctr B - Vote by Mail Cedar Lane 2006	911 952	342 213	37.54 22.37		155 72	130	108	96		83	116		113	85	
Cedar Lane - Vote by Mail	952	310	32.56		114	183	152	143		102	187		151	119	
Govt Ctr C 2007	886	167	18.85		65	96	77	85		55	108		70	87	
Govt Ctr C - Vote by Mail	886	349	39.39		149	170	165	163		120	201		191	131	
OPUD 3001	850	223	26.24		88	120	104	108		73 101	135 141		121 141	81 97	
OPUD - Vote by Mail	850	261	30.71 27.55		101 73	142 133	119 112	130 102		63	141		106	97	
Olivehurst Com Ctr 3002 Olivehurst Com Ctr - Vote by Mail	813 813	224 244	27.55 30.01		/3 85	149	131	102		79	154		139	89	
Johnson Park Schol 3003	922	262	28.42		87	165	110	143		66	186		124	122	
Johnson Park Schol - Vote by Mai	922	327	35.47		146	179	179	153		142	179		186	128	
Airport 3004	1036	269	25.97		96	162	113	148		79			143	111	
Airport - Vote by Mail	1036	338	32.63		126	203	139	192		128			156	165 118	
Dan Ave A 3005	1105	300	27.15		103 174	170 254	144 207	134 225		84 163			142 232	118	
Dan Ave A - Vote by Mail Dan Ave B 3006	1105 422	430 104	38.91 24.64		28	73	42	225 59		27	70		54	42	
Dan Ave B - Vote by Mail	422	187	44.31		49	137	109	75		52			106	71	
Rosser 3007	88	0	0.00		o	0	0	0		0	0			0	
Rosser - Vote by Mail	88	67	76.14		14	52	23	42		20	40		30	27	
Arboga Schl 3008	589	157	26.66		53	94	82	66		51 107	91 153		82 144	62 112	
Arboga Schl - Vote by Mail	589	268 314	45.50 25.12		95 125	166 178	135 143	125 158		117	184		167	122	
Cobblestone Schl 4001 Cobblestone Schl - Vote by Mail	1250 1250	314 697	25.12 55.76		239	434	352	326		302	370		377	270	
RDO Schl A 4002	1109	285	25.70		82	183	134	139		90			166	92	
RDO Schl A - Vote by Mail	1109	613	55.28		192	403	274	323	l .	245			348	219	
RDO Schi B 4003	877	231	26.34		74	148	100	121		84			125	86	
RDO Schl B - Vote by Mail	877	451	51.43		137	290	197	229 0		179	242 0		241	165	
Smartsville 4004	193	148	0.00 76.68		0 29	0 116	65	81		58			80	56	
Smartsville - Vote by Mail Beale AFB 4005	193 207	148 0	0.00		29	0	03	0		0			0	0	
Beale AFB - Vote by Mail	207		50.24		45	49	57	37		51	41		56	28	
Wheatland A 4006	952		32.56		78	219	151	153	i .	83			152	122	
Wheatland A - Vote by Mail	952		45.59		131	288	216	203		151	252		236	161	
Wheatland B 4007	808		28.59		70	156	107	119		67	;		121 224	96 127	
Wheatland B - Vote by Mail	808		48.89		115	255 199	170 89	207 150		108	l .		131	92	
Wheatland C 4008	786 786	l I	31.04 48.85		39 83	300	138			97			221	137	
Wheatland C - Vote by Mail Riverside Meadows Schl 4009	578		23.53		51	80	66		L	51	1		70	59	
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## **YUBA COUNTY Statement of Vote**

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(529-1216) Accep... - 56 of 67

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	Registration	Ballots	Turnout (%)		MEASURE YES	9		MEASURE YES	Q Q	MEASURE 65 YES	9		MEASURE 66 YES	웆	
Riverside Meadows Schl - Vote by	578	355	61.42		122	210		150	186	141	191		203	118	
D-OH A 5001	529	152	28.73		43	94		52	93	36	100		61	71	
D-OH A - Vote by Mail	529	240	45.37		87	145		129	107	76	151		112	107	
Challenge 5002	227	0	0.00		0	0		0	0	0	0		0	0	
Challenge - Vote by Mail	227	177	77.97		33	131		81	89	66	102		90	72	
Rackerby 5003	244	0	0.00		0	0		0	0	0	0		0	0	
Rackerby - Vote by Mail	244	175	71.72		28	140		59	112	58	109		86	72	
D-OH B 5004	955	279	29.21		117	140		136	131	96	151		91	137	
D-OH B - Vote by Mail	955	474	49.63		226	206		269	169	200	225		193	204	
Yuba Feather 5005	896	198	22.10		36	153		71	119	36	148 312		98 239	81 191	
Yuba Feather - Vote by Mail	896	464	51.79		100	348		207	244	130			239 68	61	
Johl Station 5006	710	144	20.28		30	109		63	80	35 143	102 233		209	156	
Johl Station - Vote by Mail	710	402	56.62		103	279		176 71	207 121	53	138		108	74	
Loma Rica A 5007	680 680	201 319	29.56 46.91		33 42	159 261		109	195	79	218		149	131	
Loma Rica A - Vote by Mail Loma Rica B 5008	760	201	26.45		32	158		71	123	54	136		97	93	
Loma Rica B - Vote by Mail	760	396	52.11		65	320		154	233	102	279		212	161	
Hallwood 5009	674	204	30.27		36	160		56	143	52	138		99	93	
Hallwood - Vote by Mail	674	323	47.92		33	271		86	217	80	224		175	121	
Calvary A 5010	984	260	26.42		41	213		101	153	51	197		136	100	
Calvary A - Vote by Mail	984	523	53.15		92	412		203	298	128	362		306	180	
Calvary B 5011	886	231	26.07		55	171	1	70	156	55	166		113	106	
Calvary B - Vote by Mail	886	544	61.40		107	415		217	303	158	358		296	204	
Bible Baptist 5012	692	165	23.84		39	119		68	88	37	119		101	51	
Bible Baptist - Vote by Mail	692	301	43.50		102	181		144	144	98	182		158	116	
Goldfields 5013	210	0	0.00		0	0	•	0	0	0	0		0	0	
Goldfields - Vote by Mail	210	165	78.57		48	109		97	61	42	111		84	65	
Camptonville 5014	448	104	23.21		29	67		39	59	41	55		39	53	
Camptonville - Vote by Mail	448	234	52.23		91	126		117	103	86	127		90	114	
Precinct Totals	33694	8350	24.78		2654	5261		3679	4352	2551	5254		4163	3406	
1 Tourist Totals		5555	2 0											- 1	
Vote by Mail Totals	33694	15208	45.14		4856	9667		7041	7597	5219	9106		7998	5905	
'		1													
Grand Totals	33694	23558	69.92		7510	14928		10720	11949	7770	14360		12161	9311	
3RD CONGRESSIONAL	33694	23558	69.92		7510	14928		10720	11949	7770	14360		12161	9311	
4TH SENATE	33694	23558	69.92		7510	14928		10720	11949	7770	14360		12161	9311	
3RD ASSEMBLY	33694	23558	69.92		7510	14928		10720	11949	7770	14360		12161	9311	
1ST EQUALIZATION	33694	23558	69.92		7510	14928		10720	11949	7770	14360		12161	9311 1489	
SUPERVISOR - 1ST	5861	3650	62.28		1404	2043		1790	1706	1303 1350	2088 2438		1819 2108	1489	
SUPERVISOR - 2ND	6353	4039	63.58		1528	2291		1926	1943 1805	1350	2438 2248		1906	1493	
SUPERVISOR - 3RD	5825	3661	62.85		1318	2199		1749	1805 2747	1890	3143		2918	1950	
SUPERVISOR - 4TH	6760	5332	78.88		1612	3508 4987		2409 2846	3748	1992	4443		3410	2814	
SUPERVISOR - 5TH	8895	6876	77.30		1648	4887		10720	11949	7770	14360		12161	9311	
YUBA COUNTY	33694 5401	23558 3516	69.92 65.10		7510 1342	14928 1978		1666	1704	1165	2135		1844	1361	
CITY OF MARYSVILLE	1760	1370	77.84		394	918		644	682	409	874		733	506	
CITY OF WHEATLAND	26533	18672	70.37		5774	12032		8410	9563	6196	11351		9584	7444	
UNINCORPORATED	20033	100/2	/ 0.3/		5//4	12032		0410	9303	 1 0,30	,1001	L	1		

(529-1216) Accep... - 57 of 67

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	Registration	Ballots Cast	Turnout (%)		MEASURE 63 YES	ON	MEASURE 64 YES	ON		MEASURE 65 YES	ON		MEASURE 66 YES	NO	
New Life 1001	933	201	21.54		75	116	109	87		73	115		101	83	
New Life - Vote by Mail	933	293	31.40		108	165	155	129 106		100 81	178 115		160 99	116 91	
Edgewater A 1002	805	216 357	26.83 44.35		98 150	99 196	99 187	159		129	203		162	165	
Edgewater A - Vote by Mail FRC A 1003	805 581	124	21.34		41	77	73	47		45	71		50	64	
FRC A - Vote by Mail	581	166	28.57		62	97	90	70		69	88		91	61	
FRC B 1004	1137	211	18.56		81	118	103	96		77	114		103	86	
FRC B - Vote by Mail	1137	364	32.01	14	133	212	175	172		127	210		192	140	
FRC C 1005	480	103	21.46		37	60	43	56		38	59		52	44	ı
FRC C - Vote by Mail	480	199	41.46		76 62	110 86	97 69	90 80		59 56	125 88		93 75	86 69	
FRC D 1006 FRC D - Vote by Mail	674 674	153 284	22.70 42.14		114	155	123	147		92	173		139	126	
Edgewater B 1007	1251	368	29.42		142	192	168	177		126	203		174	141	
Edgewater B - Vote by Mail	1251	611	48.84	•	225	360	299	290		231	346		328	217	- 1
Word of Life A 2001	771	206	26.72		76	122	81	114		56	140		128	63	
Word of Life A - Vote by Mail	771	322	41.76		105	195	136	171		100	201		166	129	
First Pres 2002	883	250	28.31		129	153	99 152	139 187		75 133	155 207		132 186	87 140	
First Pres - Vote by Mail Word of Life B 2003	883 1040	358 237	40.54 22.79		128 88	210 133	128	105		84	138		112	100	
Word of Life B - Vote by Mail	1040	412	39.62		152	238	207	192		140	250		214	164	
Govt Ctr A 2004	910	239	26.26		102	134	113	122		79	152		134	89	
Govt Ctr A - Vote by Mail	910	401	44.07		145	237	200	185		127	243		230	142	
Govt Ctr B 2005	911	233	25.58		93	122	114	107		76	136		105 176	99 130	
Govt Ctr B - Vote by Mail	911	342	37.54		155 72	168 130	194 108	134 96		120 83	204 116		176	85	
Cedar Lane 2006 Cedar Lane - Vote by Mail	952 952	213 310	22.37 32.56		114	183	152	143		102	187		151	119	
Govt Ctr C 2007	886	167	18.85		65	96	77	85		55	108		70	87	
Govt Ctr C - Vote by Mail	886	349	39.39		149	170	165	163		120	201		191	131	
OPUD 3001	850	223	26.24		88	120	104	108		73	135		121	81	
OPUD - Vote by Mail	850	261	30.71		101	142	119	130		101	141		141	97 <b>9</b> 3	
Olivehurst Com Ctr 3002	813	224	27.55		73	133	112	102 103		63 79	146 154	1	106 139	93 89	
Olivehurst Com Ctr - Vote by Mail	813 922	244 262	30.01 28.42		85 87	149 165	131 110	143		66	186		124	122	
Johnson Park Schol 3003 Johnson Park Schol - Vote by Mai	1	327	35.47		146	179	179	153		142	179		186	128	
Airport 3004	1036	269	25.97		96	162	113	148		79		i	143	111	
Airport - Vote by Mail	1036	338	32.63		126	203	139	192		128	199	1	156	165	
Dan Ave A 3005	1105	300	27.15		103	170	144	134		84	184	1	142	118	
Dan Ave A - Vote by Mail	1105	430	38.91		174	254	207	225 59		163 27	259 70		232 54	175 42	
Dan Ave B 3006	422 422	104 187	24.64 44.31		28 49	73 137	42 109	75	-	52	132		106	71	
Dan Ave B - Vote by Mail Rosser 3007	422 88	187	0.00		0	0	0	0		0	0		0	o	
Rosser - Vote by Mail	88	67	76.14		14	52	23	42		20	40	ı	30	27	
Arboga Schl 3008	589	157	26.66		53	94	82	66		51	91	ŧ	82	62	
Arboga Schl - Vote by Mail	589	268	45.50		95	166	135	125		107	153	l .	144	112	
Cobblestone Schl 4001	1250	314	25.12		125	178	143	158 326	1	117 302	184 370	l .	167 377	122 270	
Cobblestone Schl - Vote by Mail	1250	697 285	55.76 25.70		239 82	434 183	352 134	139	ŧ.	90	1		166	92	
RDO Schl A 4002 RDO Schl A - Vote by Mail	1109 1109	285 613	55.28		192	403	274	323		245		l .	348	219	
RDO Schi B 4003	877	231	26.34		74	148	100	121		84			125	86	
RDO Schi B - Vote by Mail	877	451	51.43		137	290	197	229		179	1		241	165	
Smartsville 4004	193	0	0.00		0	0	0	0	,	0	0		0	0 56	
Smartsville - Vote by Mail	193	148	76.68		29	116	65 0	81 0	l	58	82		80	0	
Beale AFB 1005	207	0 104	0.00 50.24		0 45	0 49	57	37	l	51	_		56	28	
Beale AFB - Vote by Mail Wheatland A 4006	207 952	310	32.56		78	219	151	153	l	83			152	122	
Wheatland A - Vote by Mail	952		45.59		131	288	216	203		151	252		236	161	
Wheatland B 4007	808		28.59	1	70	156	107	119	•	67			121	96	
Wheatland B - Vote by Mail	808				115	255	170	207	l .	108	1		224	127	
Wheatland C 4008	786		31.04		39	199	89	ľ	l .	66			131 221	92 137	
Wheatland C - Vote by Mail	786		48.85		83	300	138			97		L	70	59	
Riverside Meadows Schl 4009	578	136	23.53	L	51	80	 1 66	69	L	1 31	, ,	·	, , ,		L

Camptonville - Vote by Mail

Precinct Totals

Grand Totals
3RD CONGRESSIONAL

4TH SENATE

3RD ASSEMBLY

1ST EQUALIZATION

SUPERVISOR - 1ST

SUPERVISOR - 2ND

SUPERVISOR - 3RD

SUPERVISOR - 4TH

SUPERVISOR - 5TH

CITY OF MARYSVILLE

CITY OF WHEATLAND

UNINCORPORATED

YUBA COUNTY

Vote by Mail Totals

52.23

24.78

45.14

69.92

69.92

69.92

69.92

69.92

62.28

63.58

62.85

78.88

77.30

69.92

65.10

77.84

70.37

November 8,2016						YUI	B_2016	1108_	E	Γ	(529-1	1216) /	Ассер	58 c	of 67
140036							CALIFO	RNIA							
	Registration	Ballots Cast	Turnout (%)	MEASURE 63 YES	NO		MEASURE 64 YES	ON		MEASURE 65 YES	NO		MEASURE 66 YES	ON	
Riverside Meadows Schl - Vote by D-OH A - Vote by Mail D-OH A - Vote by Mail Challenge 5002 Challenge - Vote by Mail Rackerby 5003 Rackerby - Vote by Mail D-OH B - Sou4 D-OH B - Vote by Mail Yuba Feather - Vote by Mail Johl Station 5005 Johl Station - Vote by Mail Loma Rica A 5007 Loma Rica A - Vote by Mail Loma Rica B 5008 Loma Rica B - Vote by Mail Hallwood 5009 Hallwood 5009 Hallwood - Vote by Mail Calvary A - Vote by Mail	578 529 529 227 227 244 244 955 955 896 710 710 680 680 760 760 674 674 984	355 152 240 0 177 0 175 279 474 198 464 144 402 201 319 201 396 204 323 260 523	61.42 28.73 45.37 0.00 77.97 0.00 71.72 29.21 49.63 22.10 51.79 20.28 56.62 29.56 46.91 26.45 52.11 30.27 47.92 26.42 53.15	122 43 87 0 28 117 226 36 100 30 103 33 42 32 65 36 36 36	210 94 145 0 131 0 140 206 153 348 109 279 158 320 160 271 213 412		150 52 129 0 81 0 81 136 269 71 207 63 176 71 109 71 154 566 866 101 203	186 93 107 0 89 0 112 131 169 119 244 80 207 121 195 123 233 143 217 153 298		141 36 76 0 6 0 58 96 200 36 130 35 143 53 79 54 102 52 80 80 128	191 100 151 0 102 0 109 151 225 148 312 102 233 138 218 136 279 138 224 197		203 61 112 0 90 0 86 91 193 239 239 108 149 97 212 99 175 136 306	118 71 107 0 72 0 72 137 204 81 191 156 74 131 93 161 93 121 100	
Calvary B 5011 Calvary B - Vote by Mail Bible Baptist 5012 Bible Baptist - Vote by Mail Goldfields 5013 Goldfields - Vote by Mail Camptonville 5014	886 886 692 692 210 210	231 544 165 301 0 165 104	26.07 61.40 23.84 43.50 0.00 78.57 23.21	55 107 39 102 0 48 29	171 415 119 181 0 109 67		70 217 68 144 0 97	156 303 88 144 0 61 59		55 158 37 98 0 42 41	166 358 119 182 0 111 55		113 296 101 158 0 84 39	106 204 51 116 0 65 53	

(529-1216) Accep... - 59 of 67

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	40000									1	<b> </b>					
	BARRET - LAND										1					
	CLASS CO.											]				
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New Life 1001	<b>n≥</b> 933	201	21.54	100	62	127		ļ		<b></b>						
New Life - Vote by Mail	933	293	31.40	10	96	184							ļ ·			
Edgewater A 1002	805	216	26.83		73	123							-			
Edgewater A - Vote by Mail	805	357	44.35		120	218										
FRC A 1003	581	124	21.34		37	80										
FRC A - Vote by Mail	581	166	28.57	.	57	100										
FRC B 1004 FRC B - Vote by Mail	1137 1137	211 364	18.56 32.01		60 114	138 229				ļ				<u> </u> -	45	
FRC C 1005	480	103	21.46		24	72				3.3%		· .	· ·		·	
FRC C - Vote by Mail	480	199	41.46		50	137							1			
FRC D 1006	674	153	22.70		47	100							1			
FRC D - Vote by Mail	674	284	42.14		75	192										
Edgewater B 1007	1251	368	29.42		90 199	240 379										
Edgewater B - Vote by Mail Word of Life A 2001	1251 771	611 206	48.84 26.72		199	147										
Word of Life A - Vote by Mail	771	322	41.76		101	198						į				
First Pres 2002	883	250	28.31		69	158										
First Pres - Vote by Mail	883	358	40.54		120	213							1			
Word of Life B 2003	1040	237	22.79		76	146										
Word of Life B - Vote by Mail	1040	412	39.62		137	256 141										
Govt Ctr A 2004 Govt Ctr A - Vote by Mail	910 910	239 401	26.26 44.07		90 149	227									:	
Govt Ctr B 2005	911	233	25.58		84	128										
Govt Ctr B - Vote by Mail	911	342	37.54		138	188						ŀ				
Cedar Lane 2006	952	213	22.37		64	140									:	
Cedar Lane - Vote by Mail	952	310	32.56		89	205										
Govt Ctr C 2007	886	167	18.85		59 102	102 224				1			1			•
Govt Ctr C - Vote by Mail OPUD 3001	886 850	349 223	39.39 26.24		70	138				İ						ļ
OPUD - Vote by Mail	850	261	30.71		84	160				İ						
Olivehurst Com Ctr 3002	813	224	27.55		65	143						ŀ				
Olivehurst Com Ctr - Vote by Mail	813	244	30.01		69	164							ļ			
Johnson Park Schol 3003	922	262	28.42		55	195										1
Johnson Park Schol - Vote by Mai		327	35.47		100 89	225										
Airport 3004	1036 1036	269 338	25.97 32.63		113	173 217				]						
Airport - Vote by Mail Dan Ave A 3005	1105		27.15		70	200						1				
Dan Ave A - Vote by Mail	1105		38.91		140	286						]	1			
Dan Ave B 3006	422	104	24.64		26	74						[				
Dan Ave B - Vote by Mail	422	187	44.31		44	140				1	[	1				1
Rosser 3007	88	0	0.00		0	0				1						[
Rosser - Vote by Mail	88 589	1	76.14 26.66		21 42	41 105	[	]		1			}			
Arboga Schl 3008 Arboga Schl - Vote by Mail	589		45.50		95	163					1					
Cobblestone Schl 4001	1250		25.12		106	194				<b>!</b>	ļ		]			
Cobblestone Schl - Vote by Mail	1250		55.76		243	433							1			
RDO Schl A 4002	1109		25.70		84	178				<b>!</b>						
RDO Schl A - Vote by Mail	1109		55.28		186	404				1				}		1
RDO Schi B 4003	877 877	231 451	26.34 51.43		61 154	154 264				1		[				1
RDO Schl B - Vote by Mail Smartsville 4004	193		0.00		0	0	l .				1					
Smartsville - Vote by Mail	193		76.68		52	92	1								1	
Beale AFB 4005	207	0	0.00		0	0				Į						
Beale AFB - Vote by Mail	207	104	50.24		48	46									1	
Wheatland A 4006	952		32.56		88	206				1					Ì	]
Wheatland A - Vote by Mail	952 808		45.59 28.59		122 69	288 150	3		Į							
Wheatland B 4007 Wheatland B - Vote by Mail	808		28.59 48.89		110	260								1		
Wheatland C 4008	786		31.04		66	165			1					1		
Wheatland C - Vote by Mail	786		48.85		99	272							1			
Riverside Meadows Schl 4009	578	136	23.53		43	88		<u> </u>	<u>L</u>	<u> </u>	<u> </u>			<u> </u>	L	<u> </u>

(529-1216) Accep... - 60 of 67

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	Registration	Ballots Cast	Turnout (%)		YES	9				İ						
Riverside Meadows Schl - Vote by	578	355	61.42		114	220			-							
D-OH A 5001	529	152	28.73		49	89					1					
D-OH A - Vote by Mail	529	240	45.37	- 1	86	143						-		1		
Challenge 5002	227	0	0.00	1	0	0				[						
Challenge - Vote by Mail	227	177	77.97		64	103										
Rackerby 5003	244	0	0.00	- 1	0	0										
Rackerby - Vote by Mail	244	175	71.72	. 1	49	117		-			1 10 11				3.7	100
D-OH B 5004	955	279	29.21		133 236	121 195					* * * * * * * * * * * * * * * * * * * *		l: .		1	
D-OH B - Vote by Mail	955	474	49.63	1	50	132							ŀ	,		
Yuba Feather 5005	896 896	198 464	22.10 51.79	- 1	157	294				•					1	
Yuba Feather - Vote by Mail Johl Station 5006	710	144	20.28	- 1	38	99										
Johl Station - Vote by Mail	710	402	56.62		127	252										
Loma Rica A 5007	680	201	29.56	1	62	127										
Loma Rica A - Vote by Mail	680	319	46.91	.	80	222						:	-	-		
Loma Rica B 5008	760	201	26.45	- 1	55	138									1	
Loma Rica B - Vote by Mail	760	396	52.11		97	285									1	
Hallwood 5009	674	204	30.27		47	149									ĺ	
Hallwood - Vote by Mail	674	323	47.92		76	226							İ .		j	
Calvary A 5010	984	260	26.42		54	191				1					l i	
Calvary A - Vote by Mail	984	523	53.15		138	359				1			İ	,		•
Calvary B 5011	886	231	26.07		83	141										
Calvary B - Vote by Mail	886	544	61.40		164	349				·			l			
Bible Baptist 5012	692	165	23.84		37	118			]							
Bible Baptist - Vote by Mail	692	301	43.50	- 1	89	192										
Goldfields 5013	210	0	0.00	. [	0	0										
Goldfields - Vote by Mail	210	165	78.57		63	92			1				1			
Camptonville 5014	448	104	23.21	- 1	57	35				l						
Camptonville - Vote by Mail	448	234	52.23		117	103				1				1		
Precinct Totals	33694	8350	24.78	.	2484	5345					-					
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Vote by Mail Totals	33694	15208	45.14	ł	4884	9557			1				ļ		1	* *
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Grand Totals	33694	23558	69.92		7368	14902			1				[			
3RD CONGRESSIONAL	33694	23558	69.92	İ	7368	14902			1				l			
4TH SENATE	33694	23558	69.92		7368	14902										
3RD ASSEMBLY	33694	23558	69.92		7368	14902			ŀ					1		
1ST EQUALIZATION	33694	23558	69.92	1	7368 1104	14902 2319		1	1	1						
SUPERVISOR - 1ST	5861	3650	62.28		1104	2319 2473										
SUPERVISOR - 2ND	6353 5825	4039 3661	63.58 62.85		1328	2473									1	1
SUPERVISOR - 3RD	5825 6760	5332	62.85 78.88		1645	3414			l	1					1	1
SUPERVISOR - 4TH	8895	6876	77.30		2208	4272										1
SUPERVISOR - 5TH YUBA COUNTY	33694	23558	69.92		7368	14902	1		1						1	l
CITY OF MARYSVILLE	5401	3516	65.10	-	1175	2128		]							1	
CITY OF WHEATLAND	1760	1370	77.84		389	904		1							1	
UNINCORPORATED	26533	18672	70.37		5804	11870										ļ
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(529-1216) Accep... - 61 of 67

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New Life 1001 New Life - Vote by Mail	933 933	201 293	21.54 31.40		127 173	58 98										
Edgewater A 1002	805	216	26.83		132	58			1.5							
Edgewater A - Vote by Mail	805	357	44.35		207	120				ļ						
FRC A 1003 FRC A - Vote by Mail	581 581	124 166	21.34 28.57		84 112	23 44				Ì					İ	
FRC B 1004	1137	211	18.56	- 1	134	56										
FRC B - Vote by Mail	1137	364	32.01		224	111								]		
FRC C 1005 FRC C - Vote by Mail	480 480	103 199	21.46 41.46		61 122	35 61						1	1	1		1
FRC D 1006	674	153	22.70		92	48									1	
FRC D - Vote by Mail	674	284	42.14		170	99										
Edgewater B 1007	1251	368 611	29.42 48.84		205 344	115 223			,							
Edgewater B - Vote by Mail Word of Life A 2001	1251 771	206	26.72		102	90										
Word of Life A - Vote by Mail	771	322	41.76		178	119				1					1	
First Pres 2002	883	250	28.31		121 193	95 138		1								
First Pres - Vote by Mail Word of Life B 2003	883 1040	358 237	40.54 22.79		148	65										
Word of Life B - Vote by Mail	1040	412	39.62		223	158			1			1.				
Govt Ctr A 2004	910	239	26.26		137 220	90 146				1			•			
Govt Ctr A - Vote by Mail Govt Ctr B 2005	910 911	401 233	44.07 25.58		126	77			l					ļ		
Govt Ctr B - Vote by Mail	911	342	37.54		196	105	l .					Ì				
Cedar Lane 2006	952	213	22.37		135	62						1		1		
Cedar Lane - Vote by Mail	952 886	310 167	32.56 18.85		184 93	104 59				1						
Govt Ctr C 2007 Govt Ctr C - Vote by Mail	886	349	39.39	ļ	202	106	1	1								
OPUD 3001	850	223	26.24		139	65								1		
OPUD - Vote by Mail	850	261	30.71 27.55		163 124	76 75						ļ				1
Olivehurst Com Ctr 3002 Olivehurst Com Ctr - Vote by Mail	813 813	224 244	30.01		146	77							1			
Johnson Park Schol 3003	922	262	28.42		145	100										ţ
Johnson Park Schol - Vote by Mai		327	35.47		188 163	132 99					1			<b>!</b>	Ì	1
Airport 3004 Airport - Vote by Mail	1036 1036	269 338	25.97 32.63		190	127	1									
Dan Ave A 3005	1105	300	27.15		150	113									•	
Dan Ave A - Vote by Mail	1105	430	38.91		246											
Dan Ave B 3006 Dan Ave B - Vote by Mail	422 422	104 187	24.64 44.31		52 83		1				1	1				
Rosser 3007	88	0	0.00		0	C	ļ	1				1				
Rosser - Vote by Mail	88	67	76.14		28											
Arboga Schl - Vote by Mail	589 589	157 268	26.66 45.50		92 168				1	1		1	1	1		
Arboga Schl - Vote by Mail Cobblestone Schl 4001	1250		25.12		187	101		1				1				
Cobblestone Schl - Vote by Mail	1250	697	55.76		395							1				
RDO Schl A 4002	1109		25.70 55.28		155 309	1	1	1		-			1			
RDO Schl A - Vote by Mail RDO Schl B 4003	1109 877	231	26.34		123			1		1		1			1	1
RDO Schl B - Vote by Mail	877	451	51.43		240				1			1				
Smartsville 4004	193		0.00 76.68		63	1				1			1			1
Smartsville - Vote by Mail Beale AFB 4005	193 207		0.00		0		Ś	1		1				1	1	1
Beale AFB - Vote by Mail	207	104	50.24	ļ	74	1	l .			1						
Wheatland A 4006	952				160 220	1	1							1	1	
Wheatland A - Vote by Mail Wheatland B 4007	952 808	1	45.59 28.59		125	1								1	1	1
Wheatland B - Vote by Mail	808		48.89	ì	208	140	)									1
Wheatland C 4008	786	l	31.04		103	1	1					1	1	1		1
Wheatland C - Vote by Mail	786 578		48.85 23.53	1	181						1			<u> </u>		
Riverside Meadows Schl 4009	1 5/8	136	23.33	L	1	ı	1									

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## YUBA COUNTY Statement of Vote

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	Registration	Ballots	Turnout (%)		🛱	ă		L				<u></u>			Ļ	
Riverside Meadows Schl - Vote by	578	355	61.42		185	139										
D-OH A 5001	529	152	28.73	. [	58	75										1
D-OH A - Vote by Mail	529	240	45.37		120	102							1			1
Challenge 5002	227	o	0.00	-	0	0					l		1			
Challenge - Vote by Mail	227	177	77.97		81	74			}		l		1			
Rackerby 5003	244	0	0.00		0	0					]		l			
Rackerby - Vote by Mail	244	175	71.72		69	88		1		1 N					14	1
D-OH B 5004	955	279	29.21	.	141	97					1	1				
D-OH B - Vote by Mail	955	474	49.63		264	150			l '			-		· ·	] .	
Yuba Feather 5005	896	198	22.10		71	104			1		1		]	1		
Yuba Feather - Vote by Mail	896	464	51.79		218	211		[	1				1			
Johl Station 5006	710	144	20.28	ļ	72	59			l	1		1				1
Johl Station - Vote by Mail	710	402	56.62		180	189		1		1		Į				1
Loma Rica A 5007	680	201	29.56		. 66	119		1	1	1	1				<b>]</b> .	1
Loma Rica A - Vote by Mail	680	319	46.91		108	177				İ	1	1	1	1		
Loma Rica B 5008	760	201	26.45		78	107		l		<b>!</b>		1				
Loma Rica B - Vote by Mail	760	396	52.11		157	216					ļ				1	
Hallwood 5009	674	204	30.27		82	111					1	Į.			l .	
Hallwood - Vote by Mail	674	323	47.92		121	179			1	l		1			l .	
Calvary A 5010	984	260	26.42	177.	87	155					1			1		
Calvary A - Vote by Mail	984	523	53.15		210	268					[					1
Calvary B 5011	886	231	26.07		80	137					1					1
Calvary B - Vote by Mail	886	544	61.40		236	267				l			1			
Bible Baptist 5012	692	165	23.84		73	80 135				1.			1	l		1
Bible Baptist - Vote by Mail	692	301	43.50		144 0	135		1			1		1			1
Goldfields 5013	210	0	0.00		72	0 75			1				1			1
Goldfields - Vote by Mail	210		78.57		72 54	75 37		1		ļ	1	1	1		1	
Camptonville 5014	448		23.21		137	70				1		1	}			
Camptonville - Vote by Mail	448	234	52.23		13/	,,			1		1	1				
D	20004	9050	24.78		4354	3245			1							
Precinct Totals	33694	8350	24.18		4004	3273			1	1		1			1	1
Vete by Mail Totale	33694	15208	45.14		7952	6040			1	1	1	1			-	
Vote by Mail Totals	33094	13206	-70.14		'55	55-,6			1	1			1	1		
Grand Totals	33694	23558	69.92		12306	9285									1	
3RD CONGRESSIONAL	33694		69.92		12306	9285		1		1		1				
4TH SENATE	33694		69.92		12306			1	1	1		1			1	
3RD ASSEMBLY	33694		69.92		12306							1		1		1
1ST EQUALIZATION	33694		69.92		12306			1								
SUPERVISOR - 1ST	5861	1	62.28	1	2187	1149				1		1	1	1		
SUPERVISOR - 2ND	6353		63.58	1	2258									1	1	}
SUPERVISOR - 3RD	5825		62.85		2077			1					ļ	1		1
SUPERVISOR - 4TH	6760		78.88	l	2805			1		1			1	1	1	
SUPERVISOR - 5TH	8895			ı	2979						1					
YUBA COUNTY	33694		1		12306						1		1			1
CITY OF MARYSVILLE	5401				1939	1248			1		!		1	1		1
CITY OF WHEATLAND	1760		1		713	1										1
UNINCORPORATED	26533	1	70.37	ι	9654	7506		1				ļ	<u></u>			

YUBA COUNTY Statement of Vote

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November 8,2016

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			N	ON-P	ARTISAI	N MEAS	URE B	NEVAD	A JOINT	UNION	HIGH S	CHOOL	DIST		
140042										_		_			
	Registration	Ballots Cast	Turnout (%)		BONDS YES	BONDS NO									
Camptonville 5014	448	104	23.21		60	29									
Camptonville - Vote by Mail	448	234	52.23	:	144	67				. "				ŀ	
			1		1 . 1				1						
Precinct Totals	448	104	23.21		60	29									
Vote by Mail Totals	448	234	52.23		144	67									
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Grand Totals 3RD CONGRESSIONAL	448		75.45 75.45	2.5	204 204	96		·					:		
4TH SENATE	448 448	338	75.45 75.45		204	96 96									
3RD ASSEMBLY	448		75.45		204	96								1	
1ST EQUALIZATION	448		75.45 75.45		204	96									
SUPERVISOR - 5TH	448		75.45		204	96									
YUBA COUNTY	448		75.45		204	96							1.7	1	
UNINCORPORATED	448		75.45		204	96		1							

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(529-1216) Accep... - 64 of 67

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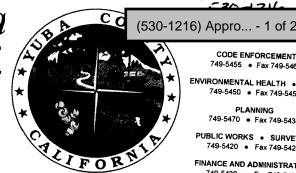
# The County of Yuba

## **Community Development & Services Agency**

## Kevin Mallen, Director

Phone - (530) 749-5430 • Fax - (530) 749-5434 915 8th Street, Suite 123 Marysville, California 95901

www.co.yuba.ca.us



CODE ENFORCEMENT 749-5455 • Fax 749-546

ENVIRONMENTAL HEALTH . CUPA 749-5450 • Fax 749-5454

> PLANNING 749-5470 • Fax 749-5434

PUBLIC WORKS . SURVEYOR 749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION 749-5430 • Fax 749-5434

December 13, 2016

TO:

YUBA COUNTY BOARD OF SUPERVISORS

FROM:

MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS

SUBJECT:

Approval of Contract Change Order Number 1 for the Bridge Replacement and

Realignment of Scales Road over Slate Creek Project and authorize the Public Works

Director to execute same

## RECOMMENDATION:

The Public Works Department recommends that the Board of Supervisors approve the Contract Change Order Number 1 and authorize the Public Works Director to sign the change order for payment.

## **BACKGROUND:**

This project entails installing a new bridge on Scales Road over Slate Creek and realigning a portion of Scales Road.

## DISCUSSION:

The specifications required that a geologist review the abutment excavation before the abutment could be poured. After the geologist's review of the excavations and consultation with the design engineer, it was determined that the excavation needed to be deepened to sound rock. Dowels were also drilled and grouted into the bottom of the footing. This change order compensates the Contractor for furnishing and placing the steel dowels in the footing, the additional excavation portion of the work is still being negotiated. The cost of the change order is \$32,000.

## **COMMITTEE ACTION:**

The Land Use & Public Works Committee was bypassed as this project is included in the Public Works Budget.

## FISCAL IMPACT:

The entire construction phase of this project, including construction engineering, will be funded 100% through the HBP program using federal funds.

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Road/Project	Bridge Replacement and Realignm over Slate Creek	ent of Scales Road	Sheet	1	Of	1	Sheets	
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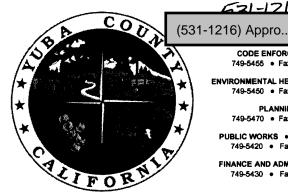
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CODE ENFORCEMENT 749-5455 • Fax 749-5464

ENVIRONMENTAL HEALTH . CUPA 749-5450 • Fax 749-5454

> PLANNING 749-5470 e Fax 749-5434

PUBLIC WORKS . SURVEYOR 749-5420 • Fax 749-5424

FINANCE AND ADMINISTRATION 749-5430 • Fax 749-5434

December 13, 2016

TO:

YUBA COUNTY BOARD OF SUPERVISORS

FROM:

MICHAEL G. LEE, DIRECTOR OF PUBLIC WORKS

SUBJECT:

Approval of Contract Change Order and Accept Ellis Road Rail Crossing Reconstruction Project

(Contract No. 2015-2238) as Complete and Authorize the Public Works Director to Sign Contract Change

Order and Sign and Record the Notice of Completion

RECOMMENDATION.

The Public Works Department recommends that the Board of Supervisors approve the Contract Change Order (CCO) and accept the project as complete and authorize the Public Works Director to sign the change order for payment and sign and record the Notice of Completion.

#### **BACKGROUND:**

R&R Horn, Inc. was awarded the contract for Ellis Road Rail Crossing Reconstruction Project (Contract No. 2015-2238) on October 6, 2015. Change order work was required to complete this project. The change order work included drainage improvements, rock slope protection, additional insurance (required by the Railroad), reinstalling the control point, adding additional fill and deleted culvert markers in the amount of \$45,569.26. The total construction cost for the project was \$297,463.35. This project consisted of creating a safer roadway by improving the railroad crossing and allowing trucks and trailers access across the levee without high centering on the tracks which consisted of reconstructing the roadway, added drainage facilities, retaining walls, ac dike and striping. The project is 100% funded through the federal funds for qualifying California Public Utilities Commission (CPUC) project that is managed through a division in Caltrans.

#### DISCUSSION:

Field Orders were given to the Contractor to perform necessary additional work to complete the project:

Item No. 1: Reduce 36-Inch pipe to 24-Inch pipe	(\$ 1,358.00)
Item No. 2: Install an additional 90 LF of 24-Inch pipe	\$ 6,084.00
Item No. 3: Additional insurance required by Railroad	\$ 28,479.62
Item No. 4: Install 6-Inch Minus Rip Rap at inlet and outlet	\$ 1,177.14
Item No. 5: Reinstall Control Point	\$ 467.50
Item No. 6: An additional 397 cubic yards of fill was required	\$ 10,719.00
Item No. 7: Deleted Bid Item 30 – Culvert Markers	<u>\$ 0.00</u>

\$ 45,569.26 TOTAL:

The Contractor has completed the work. Once the Board accepts the project as complete the Public Works Director will sign the change order for payment and file a Notice of Completion with the Yuba County Recorder.

#### **COMMITTEE ACTION:**

The Land Use & Public Works Committee was bypassed as this project is included in the Public Works Budget.

#### FISCAL IMPACT:

The project will be 100% funded with federal funds.

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# COUNTY OF YUBA

## OFFICE OF EMERGENCY SERVICES

(532-1216) Adopt... - 1 of 4

COUNTY ADMINISTRATIOR
DIRECTOR OF EMERGENCY SERVICES

SCOTT BRYAN
EMERGENCY OPERATIONS MANAGER

BRIANA SCHUETTE
EMERGENCY OPERATIONS PLANNER

#### **Board Memo**

To:

**Board of Supervisors** 

Fr:

Scott Bryan, Emergency Operations Manager

Re:

Proclaim the existence of a local emergency in the County of Yuba

Date:

December 13, 2016

#### **Recommendation:**

The Board of Supervisors adopts a resolution proclaiming the continuation of a local emergency due to the ongoing drought conditions.

#### Background:

On January 17, 2014 Governor Edmund G. Brown Jr. declared a Statewide Drought Emergency due to the impacts on the State of California as a result of four continuous years of drought. On February 18, 2014 the Director of Emergency Services proclaimed a local emergency due to the effects the drought has had within the County of Yuba. Your Board ratified said proclamation on February 25, 2014 and extended on November 15, 2016.

#### **Discussion:**

With an on-going water shortage affecting the County of Yuba, the final duration of the emergency has not yet been determined. The current seasonal rainfall totals have been below normal when compared to average rainfall totals. The National Weather Service continues to designate the County of Yuba as being in a severe drought and the existence of tree mortality is ever increasing. Therefore it is recommended that your Board extend the current proclamation of a local emergency until the end of the incident period per (Govt. Code Section 8630 (c)). This proclamation of emergency will be reviewed and renewed no less than once every thirty days. Per Govt. Code Section 8630(d), this proclamation of emergency shall be terminated as soon as reasonably possible.

#### **Committee Action:**

No committee action was taken due to time constraints.

#### **Fiscal Impact:**

There is an unknown impact to the general fund as of this date.

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# BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA

THE BOARD OF SUPERVISORS	)
ADOPT A RESOLUTION	,
PROCLAIMING THE EXISTENCE OF	)
AN ONGOING LOCAL DROUGHT	)

RESOLUTION NO.

**RESOLUTION:** 

YUBA.

EMERGENCY IN THE COUNTY OF

WHEREAS, the Yuba County Director of Emergency Services did hereby proclaim a local emergency in the County of Yuba on February 18, 2014 per Ordinance Code section 4.20; and

WHEREAS, conditions of peril to public health and safety remain in the County of Yuba due to the statewide drought; and

WHEREAS, the County of Yuba Board of Supervisors does hereby find that the aforesaid conditions of peril do warrant and necessitate a proclamation of the existence of a local emergency due to a statewide drought; and

NOW, THEREFORE, IT IS HEREBY PROCLAIMED, that a local emergency continues to exist in the County of Yuba and the Board of Supervisors Proclamations through this resolution of the continuance of a Local Emergency in the County of Yuba.

PASSED AND ADOPTED at a regul	ar meeting of the Board o	f Supervisors of the County of
Yuba, State of California on the	day of	2016.
AYES:		
NOES:		
ABSENT:		
ABSTAIN:		
ATTEST: DONNA STOTTLEME CLERK OF THE BOARD OF SUPERVIS	YER ORS	Chair

APPROVE AS TO FORM: COUNTY COUNSEL



## **COUNTY OF YUBA**

#### OFFICE OF EMERGENCY SERVICES

(533-1216) Adopt... - 1 of 4

DIRECTOR OF EMERGENCY SERVICES

SCOTT BRYAN

EMERGENCY OPERATIONS MANAGER

**BRIANA SCHUETTE** 

EMERGENCY OPERATIONS PLANNER

#### **Board Memo**

Date:

December 13, 2016

To:

Yuba County Board of Supervisors

From:

Scott Bryan, Emergency Operations Manager

Re:

FY 2017 State Homeland Security Grant Program

#### Recommendation

Adopt resolution authorizing the Director of Emergency Services or the Emergency Operations Manager to execute and submit an application and any required documents as required for the FY 2017 State Homeland Security Grant Program (SHSGP), including any other pertinent documents related to this program, and authorize the acceptance and distribution of said funds.

#### **Background/Discussion**

The U.S. Department of Homeland Security provides grant funding annually to the State of California that is sub-granted to the Operational Areas (Counties). These funds are used to increase and maintain the capacity of the Operational Areas (OA) first responders and emergency management to plan for, respond to, mitigate, and recover from acts of terrorism, or natural and other manmade disasters.

Your Board has previously appointed the Yuba County Multi-Jurisdictional Terrorism Task Force (TTF) to identify and develop projects that meet the requirements of the SHSGP. The Yuba County TTF has met to carry out this task for the current fiscal year.

#### Committee

Projects have been identified and have been approved by the Yuba County TTF, a sub-committee of the Yuba County Operational Area Disaster Council.

#### **Fiscal Impact**

The Yuba County OA is allocated \$150,565 for FY 2017. Emergency Services will receive \$7,500 in management and administration reimbursement to help offset the general fund allocation for emergency services.

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# BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA

RESOLUTION AUTHORIZING THE COUNTY DIRECTOR OF EMERGENCY SERVICES AND THE EMERGENCY OPERATIONS MANAGER TO APPLY FOR THE FY 2017 HOMELAND SECURITY GRANT AND FURTHER AUTHORIZING THEM TO EXECUTE DOCUMENTS AS REQUIRED BY THE APPLICATION, THE RESULTANT GRANT AND/OR ANY PERTINENT DOUCMENTS RELATED TO THE PROGRAM AND ACCEPTANCE OF GRANT FUNDS	) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) )	RESOLUTION NO.
ACCEL TANCE OF GRANT FUNDS	)	

WHEREAS, it is in the best interest of the citizens of the County of Yuba to be protected from the threat of terrorism and to obtain federal financial assistance provided by the Federal Department of Homeland Security and sub-granted through the State of California for that purpose.

WHEREAS, the Department of Homeland Security Grant supports the implementation of State Homeland Security Strategies to address the identified planning, organization, equipment, training, and exercise needs to prevent, protect against, mitigate, respond to, and recover from acts of terrorism and other catastrophic events.

NOW, THEREFORE, BE IT RESOLVED, that the Director of Emergency Services or the Emergency Operations Manager is hereby authorized to execute and submit a grant application, for the Operational Area allocation of \$150,565; for and on behalf of the County of Yuba, a public entity established under the laws of the State of California.

**BE IT FURTHER RESOLVED** by the Board of Supervisors of the County of Yuba as follows: that the Director of Emergency Services or his designee is hereby authorized to accept FY 2017 Homeland Security Grant funds in an amount not to exceed \$150,565; to execute, upon review and approval of County Counsel, documents as required by the application and the resultant grant; to authorize and execute the allocation of grant funds received.

ASSED AND ADOPTED at a regular r	neeting of the Board of Supe	rvisors of the
County of Yuba, State of California on the	day of	2017.
AYES:		
NOES:		
ABSENT:		
ABSTAIN:		
	Chair	
ATTEST: DONNA STOTTLEMEYER CLERK OF THE BOARD OF SUPERVISORS		

APPROVE AS TO FORM: COUNTY COUNSEL



(534-1216) Adopt... - 1 of 4



# **COUNTY OF YUBA**

#### OFFICE OF EMERGENCY SERVICES

DIRECTOR OF EMERGENCY SERVICES

SCOTT BRYAN

SCUTT BRYAN

EMERGENCY OPERATIONS MANAGER

BRIANA SCHUETTE
EMERGENCY OPERATIONS PLANNER

#### **Board Memo**

Date:

December 13, 2016

To:

**Board of Supervisors** 

From:

Scott Bryan, Emergency Operations Manager

Subject:

Adopt Updated Yuba County Multi-Jurisdictional Multi-Hazard

Mitigation Plan

#### Recommendation:

Adopt the updated Yuba County Multi-Jurisdictional, Multi-Hazard Mitigation Plan and jurisdictional annexes in accordance with FEMA guidelines and the Disaster Mitigation Act of 2000.

#### Background:

The Disaster Mitigation Act of 2000 requires hazard mitigation planning as part of the Stafford Disaster Relief and Emergency Assistance Act. In December 2007, the County of Yuba received the final approval letter for the County's initial planning grant through the Federal Emergency Management Agency (FEMA) Pre-Disaster Mitigation Program (PDM). Per the DMA 2000, these plans must be updated once every five years.

#### Discussion:

In 2012, the County Office of Emergency Services applied for and received competitive grant funds through FEMA to update the 2007 mitigation plan. A consultant firm was hired and the mitigation plan process was completed. The Yuba County Plan was submitted to and has been approved by FEMA, pending formal adoption by the Yuba County Board of Supervisors.

The Cities of Marysville and Wheatland, as well as the Yuba County Water Agency will be adopting the Yuba County Plan and annexes to fulfill DMA 2000 requirements for multi-jurisdictional planning and the Yuba County PDM grant. Adoption of the County Plan and annexes will be forwarded to FEMA upon receipt.

#### Committee:

Plan was unanimously approved by the Yuba County Disaster Council

#### **Financial Impact:**

The Yuba County Hazard Mitigation Project was funded by a FEMA PDM grant and funds provided by the Yuba County Water Agency. Adoption of the Yuba County Plan will enable the County to continue to receive certain federal grant funds.

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# BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA

IN REFERENCE TO:			
RESOLUTION ADOPTING THE UPDATED COUNTY OF YUBA OPERATIONAL AREA MULTI-JURISDICTIONAL, MULTI-HAZARD MITIGATION PLAN	)	RESOLUTION NO.	

WHEREAS, it is in the best interest of the citizens of the County of Yuba to implement mitigation projects prior to a disaster event, thereby reducing the overall risk to the population and structures, while also reducing reliance on funding from actual disaster declarations; and

WHEREAS, your Board adopted the Yuba County Multi-Jurisdictional, Multi-Hazard Mitigation Plan and jurisdictional annexes in accordance with the FEMA Disaster Mitigation Act of 2000 and the Stafford Disaster Relief and Emergency Assistance Act in September 2007; and

WHEREAS, Pre-Disaster Mitigation Plans are required to be reviewed and updated no less than every five years to maintain jurisdictional eligibility for state and federal mitigation funds;

**NOW, THEREFORE, BE IT RESOLVED** that the Yuba County Board of Supervisors of the County of Yuba accepts and adopts the updated County of Yuba Multi-Hazard, Multi-jurisdictional Mitigation Plan.

PASSED AND ADOPTED by the Board	of Supervisors of the County	of Yuha State of
California, at the regular meeting thereof on the _	, day of	2016,
by the following vote:		2010,
AYES:		
NOES:		
ABSENT:		
	Chairman BOS	
ATTEST: DONNA SOTTLEYMEYER		

Clerk of the Board of Supervisors

APPROVED AS TO FORM

Angil Morris-Jones
COUNTY COUNSEL



# COUNTY OF YUBA

## OFFICE OF EMERGENCY SERVICES

COUNTY ADMINISTRATOR DIRECTOR OF EMERGENCY SERVICES

(535-1216) Adopt... - 1 of 10

SCOTT BRYAN **EMERGENCY OPERATIONS MANAGER** 

**BRIANA SCHUETTE** EMERGENCY OPERATIONS PLANNER

#### **BOARD MEMO**

To:

**Board of Supervisors** 

From:

Scott Bryan

**Emergency Operations Manager** 

Subject:

Approval of Yuba County Water Agency Grant Agreement, Resolution and

Budget Adjustment.

Date:

December 13, 2016

#### Recommendation:

Approve the attached agreement between the YCWA and Yuba County OES for grant funding, approve resolution authorizing the Director of Emergency Services or designee to execute and receive grant funds and the attached budget adjustment request form.

#### Background/Discussion:

This grant is for the purpose of providing temporary funding to create or update Flood Safety Plans for Reclamation Districts 10, 784, 817, and 2103.

The purpose of this Flood Safety Plan (FSP) is to outline the LMAs planned response to flood emergencies in or affecting Yuba County. The Plan will provide information, policies, and procedures that will guide and assist the LMAs in efficiently dealing with flood emergencies. At a minimum the Plan will address flood preparedness, levee patrols, flood fight, evacuation procedures and floodwater removal. The safety plan shall be integrated into any other local agency emergency plan and shall be coordinated with the state emergency plan.

#### **Committee Action:**

None

#### Fiscal Impact:

Upon approval of the attached agreement the YCWA will provide the County with the funds in question in full. There will be no negative impact to the general fund.

> 915 8TH STREET, SUITE 117 MARYSVILLE, CA 95901



(530) 749-7520 OFFICE (530) 749-7524 FAX

# (535-1216) Adopt... - 2 of 10

PREPARED BY/PHONE Scott Bryan

**EXPENDITURE APPROPRIATIONS** 

#### **COUNTY OF YUBA**

AUDITOR-CONTROLLER'S OFFICE

REVENUE APPROPRIATIONS

FISCAL YEAR	2016/17
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BUDGET ADJUSTMEN	NT REQUEST FORM
DEPARTMENT.	CAO/OES

**Account Number** 

DEPARTMENT:

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# BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA

RESOLUTION AUTHORIZING THE DIRECTOR	`	DECOLUMNO
OF EMERGENCY SERVICES OR HIS DESIGNEE	)	RESOLUTION NO.
TO ACCEPT GRANT FUNDS ON BEHALF OF	)	
THE COUNTY OF YUBA FROM THE YUBA	)	
COUNTY WATER AGENCY AND FURTHER	<i>)</i>	
AUTHORIZING THEM TO EXECUTE	)	
DOCUMENTS AS REQUIRED BY THE	,	
AGREEMENT BETWEEN THE COUNTY OF	)	
YUBA AND THE YUBA COUNTY WATER	<i>)</i>	
AGENCY.	)	
	,	

WHEREAS, it is in the best interest of the citizens of the County of Yuba to be protected from the threat of high water and flood events and for the County to coordinate high water and flood event planning with stakeholders, and

WHEREAS, the Yuba County Water Agency financially supports the implementation of identified planning, organization, and preventative measures to protect against, mitigate, respond to, and recover from high water and flood events.

**NOW, THEREFORE, BE IT RESOLVED,** that the Director of Emergency Services or his designee is hereby authorized to execute and receive grant funds from the Yuba County Water Agency in the amount of \$70,000; for and on behalf of the County of Yuba, a public entity established under the laws of the State of California.

**BE IT FURTHER RESOLVED** by the Board of Supervisors of the County of Yuba as follows: that the Director of Emergency Services or his designee is hereby authorized to accept grant funds in an amount not to exceed \$70,000; to execute, upon review and approval of County Counsel, documents as required by the application and the resultant grant; to authorize and execute the allocation of grant funds received.

PASSED AND ADOPTED at a regular	meeting of the Board of Su	pervisors of the
County of Yuba, State of California on the		
AYES:		
NOES:		
ABSENT:		
ABSTAIN:		
	Chair	
ATTEST: DONNA STOTTLEMEYER CLERK OF THE BOARD OF SUPERVISORS		

APPROVE AS TO FORM: COUNTY COUNSEL

# YUBA COUNTY WATER AGENCY GRANT AGREEMENT WITH COUNTY OF YUBA OFFICE OF EMERGENCY SERVICES For Development of Flood Safety Plans

THIS AGREEMENT is made this 16<sup>th</sup> day of November, 2016, by and between Yuba County Water Agency, a public agency ("Agency") and Yuba County ("Grantee") Office of Emergency Services. This grant is for the purpose of providing temporary funding to create or update Flood Safety Plans for Reclamation Districts 10, 784, 817, and 2103. Agency and Grantee agree as follows:

- 1. **Grant.** The Agency agrees to grant to Grantee a sum of Seventy-Thousand Dollars (\$70,000.00) on and subject to the terms of this Agreement. The grant shall be used by Grantee solely for the purposes described in Exhibit A, attached hereto and incorporated herein. Agency shall not be liable for any costs for the Work (see section 2) in excess of this amount, or for any unauthorized or ineligible costs.
- **2. Work To Be Performed.** Grantee shall fully perform the work described in the Exhibits and Attachments (the "Work").
- 3. Method of Payment. Upon request by Grantee, Agency shall advance total amount of grant proceeds to Grantee. Total payment shall not exceed the grant amount. If Grantee is in compliance with this Agreement, then Agency shall pay within 30 days of receipt of the request.

#### 4. Term & Termination.

- 4.1. This Agreement shall take effect November 1, 2016. Grantee must complete the Work on or before June 30, 2018, and all grant fund reimbursement/payment requests must be submitted to Agency by July 31, 2018, unless this deadline is extended by mutual agreement of the parties. Any grant funds not expended by August 31, 2018 or any extended deadline shall be forfeited by the Grantee and returned to Agency.
- 4.2. Agency may terminate this Agreement at any time for cause by giving 14 days prior written notice to Grantee. Cause shall mean: (a) Grantee violates this Agreement, and such violation continues for a period of 30 days after notice of violation from Agency, which notice shall specify the violation; (b) Grantee files or there is filed against Grantee a bankruptcy petition (unless, in the case of a petition filed against Grantee, the same is dismissed or stayed within 60 days); (c) Grantee makes an assignment for the benefit of creditors; (d) Grantee becomes insolvent or there shall occur a material adverse change in the financial conditions of Grantee; (e) Grantee applies for or consents to the appointment of a receiver, trustee, or conservator, or such appointment is

made without Grantee's consent and is not vacated within 60 days; (f) Grantee files a petition or resolution of application for reorganization; or (g) Agency's River Management Fund suffers a significant loss of revenue, deposits or reserves, resulting in a loss of sufficient funds for this grant.

- **5. Compliance with Laws.** Grantee shall perform the Work in compliance with all applicable federal, state and local laws and regulations and codes, and Grantee shall obtain all required permits, licenses, entitlements, and authorizations.
- **6. Public Works Requirement.** If any of the Work consists of public works, as defined at Labor Code sections 1720 to 1720.4, then Grantee and its contractors and subcontractors shall comply with California statutes and regulations applicable to public works projects, including, but not limited to, the following requirements: payment of prevailing wage rates; employment of apprentices; hours of labor limitations and overtime; payroll records; workers' compensation insurance; payment/labor and materials bond; non-discrimination laws; contractors' state license requirements; and California Environmental Quality Act review.
- 7. Inspections. Agency reserves the right to inspect any Work to determine whether it is being performed in accordance with this Agreement. Agency may withhold grant payments if it finds any Work does not conform to this Agreement, until Grantee remedies the nonconformity.

#### 8. Record Keeping and Reporting

- 8.1 Grantee shall keep and maintain bookkeeping records, accounts, and documentation pertaining to the receipt, disbursement, and use of grant proceeds to pay vendors, contractors, suppliers, and others who perform any Work for Grantee, including all invoices, receipts, canceled checks, contracts, purchase orders, and other source documents.
- 8.2 These records shall be retained for a period of not less than three years from the date of the final grant payment.
- 8.3 These records shall be accessible and available for inspection or audit by Agency, or by its employees, accountants, attorneys or agents, at reasonable times and upon reasonable notice.
  - 8.4 Grantee will submit a report to the Agency documenting work product.
- **9. Indemnification.** Grantee shall indemnify, defend, protect, and hold harmless Agency, and its officers, employees, volunteers and agents from and against any and all

liability, losses, claims, damages, expenses, demands, and costs (including but not limited to, attorney, expert witness and consultant fees, and litigation costs) of every nature arising out of Grantee's performance of the Work and caused by the negligent or willful act or omission of Grantee or its contractor or subcontractor or any of their employees, agents or subcontractors, except where caused by the active negligence, sole negligence or willful misconduct of Agency or as otherwise provided or limited by law. Contractor's obligations under this indemnification provision shall survive the termination of, or completion of Work under, this Agreement.

#### 10. General Provisions.

- 10.1 **Integration.** This Agreement constitutes the sole, final, complete, exclusive and integrated expression and statement of terms of this contract among the parties concerning the subject matter addressed in this Agreement, and it supersedes all prior negotiations, representations or agreements, either oral or written, that may be related to the subject matter of this Agreement, except those other documents that are expressly referenced in this agreement.
- 10.2 **Waiver.** The waiver at any time by any party of its rights with respect to a default or other matter arising in connection with this Agreement shall not be deemed a waiver with respect to any subsequent default or matter.
- 10.3 **Successors and Assignment.** This Agreement shall bind and inure to the benefit of the respective successors, assigns, heirs, devisees and personal representatives of the parties.
- 10.4 **Governing Law and Venue.** Except as otherwise required by law, this Agreement shall be interpreted, governed by, and construed under the laws of the State of California.
- 10.5 **Notices.** Any notice, demand, invoice or other communication required or permitted to be given under this Agreement shall be in writing and either served personally or sent by prepaid, first class U.S. mail addressed as follows:

Agency:

Grantee:

General Manager Yuba County Water Agency 1220 F Street Marysville, CA 95901

Yuba County Administrator 915 8th Streets, Suite 115 Marysville, CA 95901 Any party may change its address by notifying the other party of the change in the manner provided above.

YUBA COUNTY WATER AGENCY		GRANTEE
By: Curt Aikens, General Manager	Ву:	Robert Bendorf, County Administrator

# **Exhibits Incorporated into this Grant Agreement:**

Exhibit A: Scope of Work, attached letter dated September 19, 2016

APPROVED AS TO FORM
ANGIL P. MORRIS-JONES
COUNTY COUNSEL
BY:

INSURANCE PROVISIONS APPROVED

Jill Abel.)
Human Beacurose Director and Rick Manage



# COUNTY OF YUBA OFFICE OF EMERGENCY SERVICES

COUNTY ADMINISTRATOR
DIRECTOR OF EMERGENCY SERVICES

(535-1216) Adopt... - 9 of 10

SCOTT BRYAN

EMERGENCY OPERATIONS MANAGER

BRIANA SCHUETTE
EMERGENCY OPERATIONS PLANNER

Date: September 19, 2016

To: Curt Aikens

YCWA General Manager

Fr: Scott Bryan

**Emergency Manager** 

Re: Flood Safety Plan Funding

For the 2015 DWR Statewide Flood Response Grant (Round #2), the Yuba County Office of Emergency Services applied for and received \$30,000 in funding to create and or update Flood Safety Plans for RD 10, 784, 817 and 2103. In discussing the allocation to complete this project with multiple consultants and DWR, I have determined that I significantly underestimated the cost to complete the projects. To create these plans to serve the reclamation districts well in responding to and coordinating with the County during high water, it is estimated that the total cost of the project is \$100,000. In speaking with DWR regarding this issue, they advised that no additional funds are available to help offset these costs.

The purpose of this Flood Safety Plan (FSP) is to outline the LMAs planned response to flood emergencies in or affecting Yuba County. The Plan will provide information, policies, and procedures that will guide and assist the LMAs in efficiently dealing with flood emergencies. At a minimum the Plan will address flood preparedness, levee patrols, flood fight, evacuation procedures and floodwater removal. The safety plan shall be integrated into any other local agency emergency plan and shall be coordinated with the state emergency plan.

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# The County of Yuba

# **HEALTH & HUMAN SERVICES DEPARTMENT**

Jennifer Vasquez, Director

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901 Phone: (530) 749-6311 FAX: (530) 749-6281

(536-1216) Appro... - 1 of 8

Nichole Quick, MD, MPH Health Officer Phone: (530) 749-6366

TO:

**Board of Supervisors** 

Yuba County

FROM:

Jennifer Vasquez, Directo

Chaya Galicia, Project Manager Health & Human Services Department

DATE:

December 13, 2016

SUBJECT:

Authorize the Chair of the Board to Enter into Memorandum of

Understanding for the Sutter Yuba Homeless Management Information

System

RECOMMENDATION: It is recommended that the Board of Supervisors authorize the Chair of the Board of Supervisors to enter into and execute the Memorandum of Understanding for the Sutter Yuba Homeless Management Information System

BACKGROUND: The Sutter Yuba HMIS is a computerized information system designed to capture client-level information over time on the characteristics and service needs of men, women, and children experiencing homelessness. The system will be used for a variety of reasons, including efficient data sharing between authorized Agencies, which will in turn provide more effective and streamlined services to clients.

**DISCUSSION:** In order to systematically share data, the interested agencies must jointly establish a data sharing network formalized by the execution of the attached

**COMMITTEE:** The Human Services Committee recommended approval on December

FISCAL IMPACT: Approval of this Resolution will not impact the County General

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(536-1216) Appro... - 3 of 8

Agency Name:	Yuba County Health & Human Services Department	MOU Number: _	
--------------	------------------------------------------------	---------------	--

#### **MEMORANDUM OF UNDERSTANDING (MOU)**

Interagency Data Sharing Agreement

For Sutter Yuba Homeless Management Information System (HMIS)

The Sutter Yuba HMIS is a computerized information system designed to capture client-level information over time on the characteristics and service needs of men, women, and children experiencing homelessness. The system will be used for a variety of reasons, including efficient data sharing between authorized Agencies, which will in turn provide more effective and streamlined services to clients. In order to systematically share data, the interested agencies must jointly establish a data sharing network formalized by the execution of this MOU.

The MOU is a multi-directional sharing relationship between multiple organizations. MOUs are created on the Admin Level within Bell Data Systems. A client can only be assigned to one MOU and only by the organization that created that client. The Bell Data Systems MOU software tool represents the written agreement signed by the participating agencies and an Information Release form listing either the collaboration or accessing agencies by name, signed by the client, and kept on file by the agency. This is one of the primary security measures to maintain the confidentiality and security of client information. This MOU is entered into on \_\_\_\_\_\_\_ (day/mo/yr) by the Partner Agencies listed on the signatory page. (See attached Signatory Page(s).) This executed MOU shall establish a Data Sharing Network comprised solely of those Participating Agencies listed on the Signatory Page(s) agrees as follows:

#### I. General Understandings:

- 1. In this Agreement, the following terms shall have the following meanings:
  - a. "Client" refers to a consumer of services;
  - b. "Agency" shall refer generally to any service provider organization which directly enters data in the Sutter Yuba HMIS database;
  - c. "Data Sharing Partners" shall refer generally to any service provider organization which participates in this MOU;
  - d. "Data Sharing Network" shall refer collectively to all service provider organizations that are participating in this MOU;
  - e. "HMIS" refers to the Sutter Yuba Homeless Management Information System governed by the Sutter Yuba Behavioral Health Services and adopted by the Sutter Yuba Homeless Continuum as the official Homeless Management Information System (see Attachment A);
  - f. "System Administrators" refers to the designated individuals of Sutter-Yuba Behavioral Health and Yuba County Health and Human Services Department who will be responsible for overseeing the daily technical aspects of the HMIS.

- 2. The Executive Director of each Data Sharing Partner is ultimately responsible for ensuring that users within his/her agency abide by all policies stated in this MOU.
  - a. Only the Data Sharing Partners which have been both listed on the signatory page and whose Executive Director has signed and dated the signatory page shall be considered a Partner in this MOU.
  - b. Each Data Sharing Partner understands that any addition, subtraction or modification to the signatory page shall require that a new, original MOU be signed and dated by the Executive Director of each Partner wishing to participate in the Data Sharing Network.
  - c. The System Administrators shall authorize data sharing to begin. Data sharing shall not begin without authorization from the System Administrators. Authorization shall not be granted until the System Administrators obtain the original copy of this MOU, which has been signed and dated by the Executive Director of each Data Sharing Partner.
  - d. The Data Sharing Partner agrees not to release any client information collected by other Data Sharing Partners stored within the HMIS database to any organization or individual not in this Data Sharing Network.
  - e. The Data Sharing Partner will ensure that all persons accessing HMIS have completed the policy and application training modules required for their user type, have executed an Agency Agreement, and have been issued his/her own User ID and password for HMIS. The Data Sharing Partner will ensure that all persons who are issued a User ID and password for the Sutter Yuba HMIS abide by this MOU, including the confidentiality rules and regulations.
  - f. The Yuba Sutter HMIS administrators may implement monitoring procedures to ensure compliance with Client consent and data sharing procedures as defined by this agreement, the User Agreement, and the Yuba Sutter HMIS.

#### II. Terms and Conditions:

- 1. The parties hereto agree that this agreement is the complete and exclusive statement of the agreement between parties and supersedes all prior proposals and understandings, oral and written, relating to the subject matter of this agreement.
  - a. No Data Sharing Partner shall transfer or assign any rights or obligations without the written consent of the other Data Sharing Partners.

/	/	/	
/	/	/	
/	/	/	
1	/	/	

b. This agreement may be terminated by submitting written notice to the HMIS Administrators and the Executive Director of all Data Sharing Partners with thirty (30) days advance notice. In the event that other parties desire continuation of the data sharing arrangement, a new MOU shall be executed among the interested parties.

IN WITNESS WHEREOF, this MOU has been executed as follows:

	0
, Chair	On:(Date)
uba County Board of Supervisors	(Duite)
APPROVED AS TO FORM:	RECOMMENDED FOR APPROVAL:
Angil Morris-Jones,	Jennifer Vasquez, Director
County Counsel	Yuba County Health & Human Services Department
	•
Recommended for Approval:	1
nformation Technology Date	ATTEGT DONNA CTOTTI EMEVED
	ATTEST: DONNA STOTTLEMEYER  Clerk of the Board of Supervisors
•	Clerk of the board of Supervisors
	By:
SUTTER YUBA BEHAVIORAL HEA	
By:	On:(Date)
Name Title	(Date)
SUTTER COUNTY BOARD OF SUPER	RVISORS
Bv⁻	Date:
By: Ron Sullenger, Chairman	
APPROVED AS TO FORM	ATTEST: DONNA M. JOHNSTON
SUTTER COUNTY COUNSEL	SUTTER COUNTY CLERK OF THE BOARD
By:	
	r

#### **ATTACHMENT A: Homeless Management Information System**

The Client Services Network (CSN) is an on-line web-based computerized data collection, searching, sharing, and organizing tool designed to capture client-level information over time on the characteristics and service needs of persons seeking services in the Yuba-Sutter region. The CSN is our community's Homeless Management Information System (HMIS) compliant system as defined by the U.S. Department of Housing and Urban Development regulations. It allows personnel at Partner Agencies who have been authorized by the Systems Administrator to input, use, and retrieve information concerning their own clients and to share information, subject to agreements, on common clients with other Partner Agencies.

The Systems Administrator allows Partner Agency access and utilization of the CSN, subject to the terms and conditions set forth in this Agreement. All references to actions taken by or consents or releases to be signed by a "client" herein shall include the actions, consents, and releases of the client's guardian, where applicable.

#### Objective of the CSN:

- a. Improved coordinated care for and services to agency clients;
- b. Automated processes to replace manual processes(when practical);
- c. Fulfillment of agency reporting requirements, to include U.S. Department of Housing and Urban Development (HUD), reports to the government entities, charitable funders and agency-specific reports;
- d. Compliance with all state and federal requirements regarding client/consumer confidentiality and data security (HIPAA, etc.);
- e. Timely, credible, quality data about services;
- f. A user- friendly system that promotes service coordination and use of resources.

The System Administrator provides oversight for the Client Service Network (CSN) and holds the master license to the CSN under contract with Bell Data Systems, the developer, provider and host of the software that houses the CSN and associated database. The System Administrator is responsible for granting and limiting Partner Agencies' access to CSN. Utilizing a variety of methods, the System Administrator will protect, to the utmost of its ability, the CSN data from any unauthorized modification, disclosure, corruption, or destruction.

#### Confidentiality:

- a. Partner Agency and System Administrator will uphold relevant and governing federal and state confidentiality regulations and laws that protect client records and will only release confidential client records with written consent by the client, or the client's guardian, unless otherwise provided for in regulations or law.
- b. Each user will register for a unique User Identification (ID) and Password. They are not to share or reveal that information and are to promptly report to Partner Agency and System Administrator if the confidentiality of such unique User ID and Password has been or may have been compromised. In such event, a new User ID and/or Password shall be assigned, and the old one deactivated.
- c. The System Administrator shall ensure that all staff employed by the System Administrator with access to the client database will have background checks conducted and receive confidentiality training.

- d. Partner Agency will conduct thorough background checks on all persons issued User ID's and Passwords for CSN as appropriate to the Partner Agency.
- e. Partner Agency shall ensure that appropriate actions are taken against any person associated with the Partner Agency who violates client confidentiality and/or consent. Appropriate action may include probation, termination, and/or filling of criminal charges, and prompt remedial action to contain and reverse the damage caused by such violation.
- f. Partner Agency and system Administrator understand application of the CSN is secured by a user authentication process, audit trails, data encryption of at least 128-bit for electronic data submission and data storage in binary and encrypted format. Partner Agency shall ensure that its user do not take any action to compromise circumvent or overcome such security features, or in any way to interfere with the proper and efficient operation and administration of the CSN. Partner Agency shall further ensure that its authorized users do not attempt to access or use the CSN in a manner that exceeds their authorized access level.
- g. Partner Agency and System Administrator understand the file server, which contains all client information, including encrypted identifying client information, will be located at an appropriate location as determined by Bell Data Systems.
- h. Partner Agency agrees to document, via a signed Confidentiality Policy and Consent to Exchange Information form, a Client's (or guardian's when appropriate) understanding and consent to enter client information into a central database and the reasons for this entry.
- i. An individual client (or guardian) must give informed client consent by signing the Confidentiality Policy and Consent to Exchange Information form at the Partner Agency prior to the Partner Agency sharing any client Information with another agency.
- j. The completed Confidentiality Policy and Consent to Exchange Information form may provide:
  - a. Informed client consent regarding basic identifying client data to be entered into a shared database
  - b. Release of non-confidential service transaction information to be shared for report purposes.
  - c. Client releases to authorize the sharing of basic client identifying information among designated CSN Partner Agencies.

#### SIGNATORY PAGE (1) of (1) PAGES

Authorized Organization Representative Signatures:

Print Name	Signature	Title	Organization	Date
Erich Runge		HHSD Program	Yuba County	
		Manager	Health & Human	
		_	Services Dept.	
Pamela Cook		HHSD Program	Yuba County	
		Manager	Health & Human	
			Services Dept.	
Chaya Galicia		Homeless Project	Yuba County	
		Manager	Health & Human	
			Services Dept.	
Christina Houde	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	Office Assistant I	Yuba County	
		Extra Hire	Health & Human	
			Services Dept.	
Carla Jara		Program Specialist	Yuba County	
			Health & Human	
			Services Dept.	
Bunny Keterman	· · · · · · · · · · · · · · · · · · ·	Social Worker	Yuba County	
,		(CWS)	Health & Human	
		(0)	Services Dept.	
Victoria Ray		Eligibility	Yuba County	
,		Technician II	Health & Human	
		, , , , , , , , , , , , , , , , , , , ,	Services Dept.	
Tracy Bryan		HHSD Program	Yuba County	
1		Manager	Health & Human	
			Services Dept.	
Megan Stutler		Social Worker I	Yuba County	
		(Employment)	Health & Human	
		(=,	Services Dept.	
Melissa Gianelli	Water base at a statement of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of the case of t	Social Worker	Yuba County	
		Supervisor	Health & Human	
		(Employment)	Services Dept.	
Angelica Bravo		Social Worker I	Yuba County	
		(Employment)	Health & Human	
		(2p.o)	Services Dept.	
				,
			<u> </u>	<del></del>

# The County of Yuba

#### **HEALTH & HUMAN SERVICES DEPARTMENT**

Jennifer Vasquez, Director

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901 Phone: (530) 749-6311 FAX: (530) 749-6281

(537-1216) Appro... - 1 of 4

537-1216

Nichole Quick, MD, MPH **Health Officer** Phone: (530) 749-6366

TO:

**Board of Supervisors** 

Yuba County

FROM:

Jennifer Vasquez, Director

Homer Rice, MPH, PhD, Health Administrator,

Health & Human Services Department

DATE:

December 13, 2016

SUBJECT:

Approval to Accept California Kids' Plates Program Child Safety

Equipment from California Department of Public Health (CDPH)

**RECOMMENDATION:** It is recommended that the Board of Supervisors, on behalf of its Health and Human Services Department (HHSD), accept the Child Safety Equipment Award from the California Department of Public Health (CDPH), California Kids' Plates Program.

BACKGROUND: HHSD, through its Public Health Division, submitted an application in response to the August 2016 Request for Application for the California Kids' Plates Program Child Safety Equipment Distribution and has been Awarded participation in the program. The California Kids' Plates Program will Award HHSD, Public Health Division with fifty (50) convertible child safety seats and ninety-six (96) multi-sport safety helmets for distribution to low income families. Participants will receive proper demonstrations, education and assistance with car seat installation or helmet fittings.

**DISCUSSION:** The acceptance of the equipment will allow HHSD, Public Health Division, to distribute car seats and helmets to low income families living in Yuba County.

The Human Services Committee recommended approval on COMMITTEE: December 6, 2016

FISCAL IMPACT: Approval of the California Kids' Plates Program Child Safety Equipment will not impact County General Funds.

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#### State of California—Health and Human Services Agency California Department of Public Health

(537-1216) Appro...



EDMUND G. BROWN JR. Governor

KAREN L. SMITH, MD, MPH Director and State Public Health Officer

September 12, 2016

RE: Kids' Plates Request For Application

Dear Yuba County Health and Human Services Department: kglavaris@co.yuba.ca.us

Thank you for submitting an application to the California Kids' Plates Program Child Safety Equipment Distribution Request for Applications (RFA): August 2016.

I am pleased to inform you that your application was selected for award and you will be receiving the following quantities and types of child safety equipment:

- 50 convertible child safety seats.
- multi-sport safety helmets.
- N/A life vests.
- N/A smoke alarms.

Please note: The quantities and types of items listed above may be different from what you requested in your application.

As a reminder, it was the intent of the RFA to supply child safety equipment to those entities in California with the capacity to conduct successful education and outreach. Therefore, as agreed upon in your application, the following is required:

- If you are receiving convertible child safety seats, you MUST have a Certified Child Passenger Safety Technician available to you who will provide education and demonstrate proper installation, as follows nationally recommended best practice.
- If you are receiving multi-sport safety helmets, you MUST demonstrate proper helmet fit and provide education on helmet use to those receiving the multi-sport safety helmets.
- If you are receiving life vests, you MUST demonstrate proper life vest fit and provide education on life vest use and water safety to those receiving life vests.
- If you are receiving smoke alarms, you MUST ensure that a trained individual installs the smoke alarms and provides education on use and maintenance.



#### Page 2

In addition, consistent with the requirements of the RFA:

- You must distribute your allotted safety equipment before June 30, 2017.
- You must disseminate safety equipment items at no-cost for the benefit of California children up to age 18 who are from low income families.
- You must complete an online progress report that will be due July 31, 2017.

The delivery of safety equipment will occur in <u>January 2017</u>. You must be able to receive the quantities and types of safety equipment listed above at the time of delivery, without advanced notice or special delivery options (e.g., lift gates). Although there is no guarantee, every effort will be made to make tracking information or shipment notification available to you. We will use the contact and delivery information you put in your application. If there is any change to that information, you must notify us by Friday, October 14, 2016, or risk having your safety equipment forfeited.

Although it is not permissible to use the CDPH logo without prior approval, you are encouraged to give the following attribution when appropriate: Child safety equipment provided by the California Department of Public Health's Kid's Plates Program, with funding from the sale of specialized vehicle license plates (Child Health and Safety Fund). <a href="https://www.cdph.ca.gov/programs/Pages/KidsPlates.aspx">www.cdph.ca.gov/programs/Pages/KidsPlates.aspx</a>

If you have any questions or concerns, please contact us by email at: <a href="mailto:kidsplates@cdph.ca.gov">kidsplates@cdph.ca.gov</a>.

Again, congratulations and thank you for your continued dedication and commitment to preventing unintentional injuries, disabilities, and deaths among children in California!

Sincerely,

Stacy Alamo Mixson, M.P.H., Chief Safe and Active Communities Branch

Stacy alamo Misson

APPROVED AS TO FORM ANGIL P. MORRIS-JONES

COUNTY COUNSEL

BY: \_\_

(539-1216) Prese... - 1 of 2

### **BOARD OF SUPERVISORS**

#### — PROCLAMATION —

#### **HONORING**

#### Kevin DeHoff and the 50th Anniversary of The Country Florist

WHEREAS, in the fall of 1966, a cozy flower shop open Hammonton-Smartsville Road, giving the Yuba County community its first glimpse at The Country Florist; and

WHEREAS, also in 1966 – in what can only be observed as an indication of things to come – an eight year old boy named Kevin DeHoff submitted his floral design creation to a Yuba-Sutter Fair competition and nabbed top honors; and

WHEREAS, Kevin proved to be quite the local entrepreneur in his young years, applying his artistic talents to create items, including evergreen arrangements and tile decorated matchboxes, that he would then sell; and

WHEREAS, in 2008, Kevin purchased the Country Florist at its North Beale Road location in Linda, where it has been since the original shop was displaced by a fire in 1975; and

WHEREAS, Kevin, who possesses a quiet, understated, and humble approach to his craft, has wonderfully enhanced the Yuba County staple florist shop – still cozy in nature – so that it fully inspires everyone who enters by a show of spectacular floral arrangements, unique artistic home décor and beautiful jewelry; and

WHEREAS, in what can only be described as a true dedication to his community, Kevin can often be found donating his time to add beautiful floral arrangement to special events, and he has become particularly appreciated for his support of Yuba-Sutter Chamber of Commerce; and

WHEREAS, everyone Kevin meets is greeted by his warm smile, and he is certain to maintain each relationship, as he seems to know which flower will bring a smile to a particular face; and

WHEREAS, Kevin personifies the very definition of a caring person, with his supportive attitude, innovative nature and entrepreneurial spirit that is so important to Yuba County.

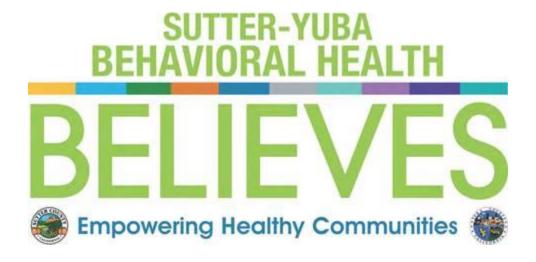
NOW, THEREFORE, the Yuba County Board of Supervisors congratulates Kevin DeHoff on the 50<sup>th</sup> anniversary of The County Florist and declares great appreciation for the wonderful work he has done in Yuba County.

CHAIRMA

CLERK OF THE BOARD

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# Sutter-Yuba Behavioral Health Prevention & Early Intervention/Substance Use Disorders Prevention



Sutter-Yuba Behavioral Health Strategic Prevention Plan (SPP) 2017 - 2022

#### **Sutter-Yuba Behavioral Health**

#### **INTRODUCTION**

The Sutter-Yuba Behavioral Health (SYBH) organization serves the communities of both Sutter and Yuba Counties, including Marysville and Yuba City. Sutter and Yuba Counties are unique in their geographic and demographic characteristics. The counties include more than 1200 square miles of rural, agricultural land, about forty miles north of Sacramento's metropolitan area. Most of the population is at the center of the bi-county area, where the two largest cities, Marysville and Yuba City, face each other on the opposite banks of the Feather River. The community is culturally diverse, and includes people of several different backgrounds that reside in the area including Chinese, African-American, Latino, Laotian (Hmong), and Asian Indian. Yuba County is also the location of Beale Air Force Base, which is a large employer in the area.

Sutter and Yuba Counties have several risk factors that impact alcohol use trends in the areas. After years of experience in treating substance use disorders (SUDS), one of the most evident trends in the SUDS treatment programs is the generational substance use disorders. Treatment staff has provided services for generations of individuals, including grandparents all the way through the grandchildren. It is a small community and many of the families in the area know our staff and know how our treatment programs work. Additionally, as modern technology has evolved, so have the risk factors in our area. Increased access to technology and the overwhelmingly popularity of social media has resulted in increased cases of cyber bullying and bullying in our schools. In our community today, we have seen several public programs shift their focus to bullying and increased substance use because of the evident bullying issues in our schools.

### <u>SPF Step 1 – Resource and Needs Assessment</u>

### **DATA SOURCES AND FINDINGS:**

- California Healthy Kids Survey (local data)
- Kids Data
- County admission data (CADS, CalOMS—any type of substance abuse admission)
- Community survey data collected from schools and health forums
- Various Peer Reviewed Research- See in-text cite and reference page
- California Highway Patrol
- California Department of Public Health
- Yuba County Children's Council

### State and Local Data:

California Healthy Kids Survey (CHKS), Sutter County and Yuba County, (2011-2013)

### SUTTER COUNTY

- 10% of 9<sup>th</sup> graders reported alcohol use on campus in the past 30 days, California State Average is at 10.0%
- 9.8% of 11<sup>th</sup> graders reported alcohol use on campus in the past 30 days, California State Average is at 9.8%
- 1.7% of 7<sup>th</sup> graders reported binge drinking in the past 20 to 30 days, California State Average is at 0.9%
- 2.2% of 9<sup>th</sup> graders reported binge drinking in the past 20 to 30 days, California State Average is at 1.9%
- 4.3% of 11<sup>th</sup> graders reported binge drinking in the past 20 to 30 days, California State Average is at 2.2%
- 35.6% All Grades Bullying Harassment, California State Average is at 33.8%
- 7.1% All Grades Cyber Bullying Harassment 4 or more times, California State Average is at 5.2%

### YUBA COUNTY

- 10.6% of 9<sup>th</sup> graders reported alcohol use on campus in the past 30 days, California State Average is at 10.0%
- 15.8% of 11<sup>th</sup> graders reported alcohol use on campus in the past 30 days, California State Average is at 9.8%
- 1.0% of 7<sup>th</sup> graders reported binge drinking in the past 20 to 30 days, California State Average is at 0.9%
- 2.9% of 9<sup>th</sup> graders reported binge drinking in the past 20 to 30 days, California State Average is at 1.9%
- 1.8% of 11<sup>th</sup> graders reported binge drinking in the past 20 to 30 days, California State Average is at 2.2%
- 45.8% of 11<sup>th</sup> graders reported drug & alcohol use on campus in the past 30 days, California State Average is at 38.3%
- 42.5% All Grades Bullying Harassment, California State Average is at 33.8%

• 6.2% All Grades Cyber Bullying Harassment 4 or more times, California State Average is at 5.2%

### **Adult Perspectives on Bullying Survey:**

The Prevention and Early Intervention (PEI)/SUDS Prevention Team has been surveying the community at a variety of community forums about substance use and bullying issues for local youth:

Questio	n	Yes	No	None	Both	Yes%	No%	None%	Both%
1.	Do you feel that bullying is a problem in your community?	60	8	1	0	86.9%	11.6%	1.4%	0%
2.	Has your child ever reported to you that he/she has been bullied?	39	29	1	0	56.5%	42%	1.4%	0%
3.	Has your child ever reported that he/she witnessed someone else being bullied?	44	24	1	0	63.8%	34.8%	1.4%	0%
4.	Do you feel prepared to help your child if he/she reports that he/she is being bullied?	47	20	0	2	68.1%	29%	0%	2.9%
5.	Have you ever had concerns that your child might be bullying others?	17	51	1	0	24.6%	73.9%	1.4%	0%
6.	Have you talked to your child/children about bullying and cyberbullying?	56	12	1	0	81.2%	17.4%	1.4%	0%
7.	Do you have parental controls set on your child's or family's computer?	42	26	1	0	60.9%	37.7%	1.4%	0%
8.	Have you discussed internet safety with your child/children?	54	11	4	0	78.3%	15.9%	5.8%	0%
9.	Do you feel that there's a connection between bullying and depression, anxiety and/or mental health disorders?	64	3	2	0	92.8%	4.3%	2.9%	0%
10.	Do you feel that there's a connection between bullying and alcohol/drug use?	62	4	3	0	89.9%	5.8%	4.3%	0%

### California Outcome Measurement Service (CalOMS) local data:

• SYBH recently implemented an Adolescent Drug Treatment Program. In the FY2014-2015, 42.9% of youth reported alcohol as their primary drug.

### National Data-Bullying Risk Factor Research:

- In a study from Ohio State University, 74,247 middle and high school students were surveyed about bullying experiences and substance use experiences. Those who were involved in bullying, depending on grade level, showed a marked increase of use compared to those who were not involved in bullying. (1)
- Additional research supports that a higher proportion of students (21%) who were involved in any type of bullying behavior used alcohol more than students who were not involved in bullying (13%). Students involved in bullying behaviors as perpetrators or victims were significantly more likely to have used alcohol in the past-30-days than students who were not involved in bullying. (2)

• Research supports that the emotional pain of being bullied can lead to alcoholism in some teens. Being bullied at school increases the odds that a teen will abuse alcohol. In fact, students (grades 7 through 12) were 1.5 times more likely to abuse alcohol if they had been bullied. Experiencing verbal abuse in middle school, in particular, may have a significant negative impact, increasing the risk of high school alcohol abuse by as much as three times. (3)

### Consequence Data for Sutter-Yuba:

The local California Highway Patrol (CHP) department provided data for "Had Been Drinking Events" for 2010-2015. The Yuba County Children's Council provided data for 2009 and 2010 on juvenile alcohol related misdemeanor and felony offences. Lastly, Sutter County and Yuba County specific data was culled from the EPI Center- CA Department of Public Health (CDPH) on youth alcohol related non-fatal hospitalizations and non-fatal emergency room visits.

### 1) CHP Data on "Had Been Drinking" Vehicular Events



SYBH worked with the CHP to obtain local and statewide data that represents the consequences of underage alcohol use. While Figure 1 shows that there was a decrease in 2015, we wanted to highlight the steady increase and nearly 200% increase in events from 2010 to 2014.

Figure 2 shows a disaggregation of the total "Had Been Drinking Events". The three events represented illustrate fatalities (orange), injuries (dark blue), and property damage (green). Prior to 2015, there had been a fatality for three years in a row for our community.

# Figure 2: Sutter and Yuba- "Had Been Drinking" Collision Data for ages 13-19 8 8 8 7 6 5 4 3 3 2 1 0 2010 2011 2012 2013 2014 2015 Property damage

### 2) Yuba County Probation Department/Juvenile Traffic Data

The Yuba County Children's Report Card,

prepared by the Yuba County Children's Council, reported that in 2009, the Yuba County

Probation Department and Juvenile Traffic (YCPDJT) received 20 Felony and 211 Misdemeanor drug and alcohol related offenses. Fourteen of the misdemeanor referrals were for Driving While Intoxicated. In 2010, YCPDJT received 21 Felony and 114 Misdemeanor referrals for alcohol and drug related offenses. Two of the felony referrals and 5 of the misdemeanor referrals were for driving while intoxicated. This is the most current data available and only Yuba County data was available.

3) Epi Center- CDPH Alcohol and Other Drug Health Consequences for Sutter County and Yuba County.

Source: http://epicenter.cdph.ca.gov/ReportMenus/AlcoholDrugTable.aspx

**SUTTER COUNTY DATA:** 

### NON-FATAL HOSPITALIZATIONS

### **Data on Alcohol and Drug Health Consequences**

Race/Ethnicity: All Race/Ethnicity
Age: 0 through 18
Drug Category: Alcohol and/or Other Drugs
Health Consequences: All consequences
Inclusion Criterion: Principal diagnostic/ecodes only

10 - 14	Year	County	Age	N
0 - 4	2010			
10 - 14		Sutter		
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10 - 14 1 1 15 - 19 2 2 Subtotal Sutter 3 3 Total 2014		Sutter		
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Subtotal Sutter   3				2
Subtotal 2014 3		Subtotal Sutter		3
Total	Subtotal 2014			3
I I Ottal	Total			26

This table shows that in Sutter County there have been incidences of Non-Fatal hospitalizations of youth due to Alcohol and other drugs. The incidences have been steadily decreasing since 2010.

### **NON-FATAL ER VISITS**

### Data on Alcohol and Drug Health Consequences

Outcome: Non-fatal Emergency Department Visit (treat & release, or transfer to another facility)

Year: 2010 to 2014 Residents of Sutter Race/Ethnicity: All Race/Ethnicity Age: 0 through 18

Drug Category: Alcohol and/or Other Drugs Health Consequences: All consequences Inclusion Criterion: Principal diagnostic/ecodes only

Year	County	Age	N
2010			
	Sutter		
		0 - 4	6
		5 - 9	6 2 5
		10 - 14	5
		15 - 19	24
	Subtotal Sutter		37
Subtotal 2010			24 37 37
2011			
	Sutter		
		0 - 4	4
		10 - 14	4
		15 - 19	39
	Subtotal Sutter		39 47
Subtotal 2011			47
2012			
	Sutter		
		0 - 4	3
		10 - 14	3
		15 - 19	22 32 32
	Subtotal Sutter		32
Subtotal 2012			32
2013			
	Sutter		
		0 - 4	4
		10 - 14	9
		15 - 19	28
	Subtotal Sutter		41
Subtotal 2013			41
2014			
	Sutter		
		0 - 4	2
		5-9	2
		10 - 14	8
		15 - 19	34
	Subtotal Sutter	1	34 45
Subtotal 2014			45
Total			202

This table shows that in Sutter County there has been a steady increase in non-fatal emergency visits, especially those among the age 15-19 age group.

### YUBA COUNTY DATA:

### NON-FATAL HOSPITALIZATIONS

### **Data on Alcohol and Drug Health Consequences**

Outcome: Non-fatal Hospitalization Year: 2010 to 2014 Residents of Yuba Race/Ethnicity: All Race/Ethnicity Age: 0 through 18

Drug Category: Alcohol and/or Other Drugs Health Consequences: All consequences

Inclusion Criterion: Principal diagnostic/ecodes only

Year	County	Age	N
2010			
	Yuba		
		0 - 4	3
		15 - 19	2
	Subtotal Yuba		3 2 5 5
Subtotal 2010			5
2011			
	Yuba		
		0 - 4	2
		15 - 19	2 1 3 3
	Subtotal Yuba		3
Subtotal 2011			3
2012			
	Yuba		
		0 - 4	2 1 3 3
		15 - 19	1
	Subtotal Yuba		3
Subtotal 2012			3
2013			
	Yuba		
		0 - 4	1
	Subtotal Yuba		1
Subtotal 2013			1
2014			
	Yuba		
		0 - 4	5
		10 - 14	1
		15 - 19	5 1 1 7
	Subtotal Yuba		7
Subtotal 2014			7
Total			19

This Table shows that in Yuba County there was a steady decrease from 2010 to 2013 in non-fatal hospitalizations, but then in 2015, there was a 600% increase (from 1 event to 7 events).

### **NON-FATAL ER VISTS**

### **Data on Alcohol and Drug Health Consequences**

Residents of Yuba

Race/Ethnicity: All Race/Ethnicity

Age: 0 through 18

Drug Category: Alcohol and/or Other Drugs

Health Consequences: All consequences

Inclusion Criterion: Principal diagnostic/ecodes only

Year	County	Age	N
2010			
	Yuba		
		0 - 4	4
		5-9	2
		10 - 14	3
		15 - 19	2 3 20 29
	Subtotal Yuba		29
Subtotal 2010			29
2011			
	Yuba		
		0 - 4	8
		10 - 14	8 7
		15 - 19	19 34 34
	Subtotal Yuba		34
Subtotal 2011			34
2012			0.
2012	Yuba		
	1000	0 - 4	4
		10 - 14	3 28 35 35
		15 - 19	28
	Subtotal Yuba	15-15	35
Subtotal 2012	Subtotal Tuba		35
2013			33
2013	Yuba	-	
	Tuba	0 - 4	- E
		10 - 14	2
		15 - 19	5 3 9
	Subtotal Yuba	15 - 19	17
Subtotal 2013	Subtotal Yuba		17
2014			17
2014	W b =		
	Yuba		
		0 - 4	3 7 23 33 33 148
		10 - 14	7
	0.11.11%	15 - 19	23
0.14.4.5.554	Subtotal Yuba		33
Subtotal 2014			33
Total			148

This Table shows that in Yuba County there has also been a fairly stable increase in the number of non-fatal emergency visits from 2010-2014. In 2013, there was a dramatic decrease, followed by a dramatic increase.

### ASSESSMENT METHODOLOGY:

Our PEI/SUDS Prevention Team utilized a variety of local, state, and national data. We wanted a local perspective of the issues among our area youth, but we also wanted to confirm and support our findings with national and state data. It was really important to us to include the community perspective, which is why we designed and administered our Adult Perspectives on Bullying Survey. We are confident that the data sources we selected are reliable and accurate. One noted data limitation is that some areas of our consequence data broadly report on substance use, rather than directly on alcohol use. We strived for alcohol specific data, but many of our local agencies group alcohol and other drugs together.

Upon reviewing the CHKS, we found that youth in Sutter and Yuba Counties are reporting higher instances of alcohol, when compared to the state average and also found that youth using alcohol on school campuses in Sutter and Yuba was higher than that of the state average. When reviewing binge drinking data specifically, local youth are binge drinking nearly double compared to the state average. We are also seeing that the youth admitted to treatment in our local county treatment programs are reporting that alcohol is their primary drug of choice. Furthermore, bullying and harassment in our local communities is also above state average. The local perspective supports the CHKS data, as 86.9% parents and local community members surveyed relayed their belief that bullying is a problem for our community. The local perspective also shows that 89.9% of those surveyed feel that there is a connection between alcohol use and bullying. Seeing that we, locally, are above the state average on alcohol consumption and bullying has resulted in us wanting to focus our prevention strategies on reducing underage alcohol use and incorporating bullying prevention as a new plan strategy.

When we first began our SPF planning process, we struggled with finding local data to support the anecdotal findings that support the link to alcohol use and bullying in our area. Staff decided to implement our own survey to parents and community members to assess the need of bullying prevention as a strategy to reduce alcohol use. We found that there is strong evidence at the Federal level, and at the local level there is strong consensus among our community that utilizing a bullying strategy within our community prevention plan has value in learning and providing this causal link between bullying and alcohol use.

In assessing our data, we worked with the community and the schools in identifying prevention issues that needed attention. They were active partners in helping us to collect the survey data. Our Prevention Services Coordinator has been working with the City Council, Yuba City Police Chief, Sutter County Superintendent of Schools Administration, Public Health and various city of Yuba City Directors to include them in the process of assessing needs within our community to reduce youth substance use.

### **Sustainability:**

SYBH has recently integrated PEI and SUDS Prevention staff. The newly combined staff are working together in the community to provide services in multifaceted delivery in the schools and in the community. This will provide long-term strategy and sustainability in the communities because of the braided funding streams. Additionally, while out in the community and hosting

the community forums, our team has identified community members who can partner with us in our prevention efforts. These identified partners will help us not only to roll out our prevention programs, but to help us in maintaining the programs. The schools have been an invaluable partner in helping us with the effort of introducing the program and the vision to sustain it in the future.

### **Cultural Competence:**

Due to the recent merger of our prevention team, we have two bilingual staff that is reaching out to our threshold Spanish-speaking population to ensure cultural competence with our strategies. Formerly, these individuals were exclusively PEI staff, but now they are considered prevention staff. In addition to that, we have solicited two new team members who are bilingual; one is an intern and from the Hmong Community and she will be engaging students and parents with various prevention efforts in the school. We also have a new Spanish-speaking Peer Mentor who will be focused on developing a Promotora Program. The Promotora Program is a strategy for community development and various prevention services. Promotoras are identified leaders in the Latino community and they use this role to help provide health education.

### PRIORITY AREAS IDENTIFIED:

Below you will find the top 6 risk factors and their corresponding protective factors. Furthermore, the top 3 risk factors are highlighted in yellow.

Priority Area	Risk Factor	Protective Factor
USE	Parents are unaware of the legal and unhealthy consequences of underage drinking and binge drinking	Parents teach their kids about the legal and unhealthy consequences of underage drinking and binge drinking
UNDERAGE ALCOHOL USE	<ol> <li>Youth are unaware of the legal and unhealthy consequences of underage drinking and binge drinking and do not possess the skills needed to make good decisions.</li> </ol>	<ol> <li>Youth learn about the legal and unhealthy consequences of underage drinking and binge drinking and learn different decision-making skills to help them say no to alcohol.</li> </ol>
AGE A	3. Bullied youth are more likely to use and abuse alcohol	3. Protect, connect, and educate students in creating a culture on school campuses and in the community where inclusion is a reality for everyone
DER	4. Alcohol is easily accessible for youth in retail settings	Education and legal efforts to decrease accessibility of alcohol
N	5. Alcohol is easily accessible for youth in social settings	Provide education with clear expectations, limits, and legalities regarding alcohol use

6. Alcohol promotion is excessive	6. Involve youth in AOD free
	events/activities

### PROBLEM STATEMENT:

Alcohol use among Sutter-Yuba youth 18 years and younger is equal to or higher than that of the state average.

### <u>SPF Step 2 – Capacity Building</u>

### **COUNTY STAFF:**

**SUDS Program Manager:** 1 FTE, provides administrative oversight for programs, budget and staff functions of duties. Provides oversight to a group of professional and paraprofessional personnel providing substance use disorder prevention, counseling and treatment services.

**Staff Analyst:** 1 FTE, performs professional administrative staff support work involving management and/or data analysis functions such as research, program evaluation, statistical and financial analysis; and does other related work as required. Assistance from the Staff Analyst is based on request and approval from the Behavioral Health Director.

**Prevention Services Coordinator:** 1 FTE, supervises the prevention staff, provides program direction, oversees, coordinates and supervises an assigned program in the Human Services Department; works closely with appropriate community organizations in identifying needs and developing appropriate prevention programs.

**PEI Resource Specialist:** .5 FTE, under general supervision, performs professional level functions involving the design, implementation and coordination of specialized components of Substance Abuse Programs.

**Intervention Counselor:** .5 FTE, under general supervision, performs support level functions involving the design, implementation of specialized components of Substance Abuse Programs.

### **COUNTY PROGRAMS:**

Girls' Circle is a high school or middle school girls' support group that will run in eight, ten, or twelve week sessions, meeting once per week for 40-60 minutes. Each session will have a theme, and each week will include activities and/or discussion related to topics within that theme. Our staff will facilitate and support the activities and/or discussions, but participants will be encouraged to direct the discussions and to support each other. Participants can be referred by school staff, or self-referred. Girls' Circle will be offered at a limited number of schools each session.

**Botvin Life Skills Training Elementary School Program** is a developmentally appropriate substance abuse and violence prevention program designed for upper elementary school students to help increase self-esteem, develop healthy attitudes, and improve knowledge of essential life skills - all of which promote healthy and positive personal development. Classes will be taught for 50 minutes once per week for eight weeks by PEI staff at a limited number of elementary schools. Schools are asked to purchase student materials for participants (\$5 each).

Botvin Life Skills Training High School Program is designed to promote positive health and personal development for high school youth. The program helps adolescents navigate the challenges of the high school years, and prepares them for the independence and responsibilities they will encounter as young adults. The program uses developmentally appropriate, collaborative learning strategies to help students achieve competency in the skills that have been shown to prevent substance use, violence, and other health risk behaviors. Classes will be taught for 50 minutes once per week for eight weeks by PEI staff at a limited number of high schools. Schools are asked to purchase student materials for participants (\$5 each).

**Second Step Training** develops social and emotional learning by building communication skills, increasing self-confidence, and helping students identify goals and responsibilities. PEI staff offer weekly 50-minute classes for sixth, seventh, and/or eighth grade students in separate classes by grade. Sessions are twelve to fourteen weeks long.

**Red Ribbon Week** is an alcohol, tobacco and other drug and violence prevention awareness campaign observed annually in October. Activities vary from school to school; prevention can support a limited number of elementary schools (on a first come, first served basis) with a speaker, a PowerPoint presentation, and fun giveaways for students.

**Strengthening Families** (**SFP**) is a nationally and internationally recognized parenting and family strengthening program for high-risk and general population families. SFP is an evidence-based family skills training program found to significantly improve parenting skills and family relationships, reduce problem behaviors, delinquency and alcohol and drug abuse in children, and to improve social competencies and school performance. SFP is offered locally as a seven-week program for families with children 10-14 years old. Families are provided with dinner, and then parents and youth go into separate classes for age-appropriate skill building, activities, and discussion. Families reunite to work together in a family class. Childcare is provided for younger children. Each session is two and a half hours long. There is no cost for participants.

**Parent Project** is a Parent's Guide to Changing Destructive Adolescent Behavior (CDAB) and is the only parent training program that addresses the most destructive of adolescent behaviors. Now in its eleventh edition, CDAB has become the program of choice for parents raising difficult or out-of-control teens.

**Plus Program (PLUS)** is a youth leadership model that uses innovative methods to create awareness for student led activities for a variety of interventions that include underage drinking, bullying and drug use. Student leaders are trained to facilitate PLUS activities that engage students in conversations and community building. This program will be used with our SPF bullying strategy.

**Friday Night Live/Club Live (FNL/CL)** helps to build partnerships for positive health and youth development activities that engage youth as active leaders and resources in their communities.

### **CONTRACTED PROVIDER:**

### Mid-Valley Recovery-Adolescent, Pathways (Pathways)

Pathways is a contract partner that provides prevention work on the local school campuses in our bi-county Yuba Sutter community. Pathways has a Prevention Specialist that provides services to children of substance abusers and others by giving them skills to help foster resiliency and reduce substance use among children and youth. Services are primarily school-based.

### **COUNTY COALITION & GROUPS:**

### Quality & Improvement (Q&I) Committee

The Q & I Committee of SYBH/SUDS is a partnership of public, private and community resources joined together to monitor and improve the quality and access to services available to individuals and families experiencing problems with substance abuse. The Committee places an emphasis on outreach and education to local communities and to populations underserved. The Committee is represented by SUDS program staff, community members, providers and consumers, including clients, former clients and family members. This committee is helpful in providing the SUDS Prevention Team feedback on proposed prevention programs.

### **SYBH- Cultural Competence Committee (CCC)**

The purpose of SYBH CCC is to ensure equal access to services by all Sutter and Yuba county residents regardless of social/cultural and linguistic diversity. CCC sets goals and objectives to ensure that culturally and linguistically appropriate services are provided in a respectful and responsive manner. This committee is helpful in providing the SUDS Prevention Team feedback on proposed prevention programs and technical assistance when providing outreach to cultural populations.

### **Creating a Healthier Sutter Collaborative (CHSC)**

The purpose of the CHSC is to initiate, coordinate, and sustain collaborative efforts that promote environments that support healthy lifestyles for children and families through education, promotion, and advocacy work. The SUDS Prevention Team works specifically with the CHSC subcommittee that focuses on substance use and prevention.

### Family Resource Center (FRC) Network

FRC Network meeting is an effective way for SUDS PEI to stay connected with many of the schools we serve. The local FRCs provide support to families of infants and toddlers from birth to 36 months who are at risk for developmental disabilities and those who have established disabilities. The SUDS Prevention Team will remain connected with the network and partner with them for the appropriate distribution of prevention information and the marketing of prevention trainings.

### **Yuba County Children's Wellness and Child Abuse Prevention Council (WCAP)**

The Yuba County Children's WCAP Council is a group of community and government leaders that meet monthly to plan, coordinate and impact the policies, practices and programs affecting children and their families in Yuba County. Child Protective Services (CPS), Victim Witness, and other county partners work together to make the county a safer place for children. SUDS Prevention efforts will continue to be shared with the WCAP Council in order to consult with community leaders on the best way to provide prevention programs and as a venue to distribute event information.

### **COUNTY PARTNERS:**

## There are prevention workshops, training, and presentations scheduled (and will be scheduled) in the following school districts:

Yuba County Unified School District Marysville Joint Unified School District Sutter County Superintendent of Schools Yuba County Office of Education

### Local non-profits who share prevention goals:

Cool People Doing Interesting Things (CPDIT) Yuba -Sutter Stand for the Silent

### **Sutter County Public Health:**

Collaboratively partners with the SUDS Prevention Team on various tobacco and alcohol prevention projects throughout the year

### **Allyn Scott Youth Center:**

Collaboratively partners with the SUDS Prevention Team to sponsor youth to participate in various recreational programs as a protective factor

### **Latino Community Partners for Youth Prevention Activities:**

Migrant Head Start First 5

### **Social Host Ordinance (SHO) Partners:**

Yuba City Police Sutter County Sheriff Yuba County Sheriff Marysville Police CHP

### **WORKFORCE DEVELOPMENT:**

SYBH employs a comprehensive recruitment and hiring process through our Sutter County Human Resources Divisions. SUDS/PEI Prevention Staff are highly qualified. Once hired, staff complete a thorough orientation process and attend on-going training. Continuous learning and growing is encouraged. All SUDS/PEI Prevention Staff must complete the CalOMS Prevention (Pv) Training and must be trained in the many evidence-based practice trainings provided by the PEI Department. Staff is encouraged to find trainings that pertain to their job and request training. Our SUDS Program Manager and our Prevention Service Coordinator maintain close relationships with the contracted providers to ensure the highest quality of services are provided. SUDS Prevention staff are available for technical assistance to our contracted providers.

### **CULTURAL COMPETENCE:**

SYBH ensures that cultural competence is embedded in not only the prevention services that are provided, but in all of the services provided by the organization. We have an approved Cultural Competence Plan that guides many of the cultural competence practices. The following is not an extensive list of all that we do in regards to cultural competence, but it adequately demonstrates our organizational commitment to cultural competence.

The organizational mission statement, policies, procedure and organization culture demonstrate a commitment to cultural competence:

SYBH's mission statement acknowledges that services must be client centered, culturally sensitive, integrated, and there is a commitment to... "safeguarding the physical, emotional and social well-being ... of those we serve". These are all values of cultural competence. SYBH has made sure that the mission statement has been translated in to the threshold language of Spanish and Hmong, which is not a threshold language. This activity demonstrates that commitment to cultural and linguistic competence is more than words, at SYBH, it is action. See mission statement below:

### Mission Statement (English) (Also available in Spanish and Hmong)

"The Sutter County Human Service Department provides client-centered, culturally sensitive, outcome oriented, integrated, cost effective delivery of services. Staff of this department is committed to safeguarding the physical, emotional and social wellbeing of others while promoting self-sufficiency and quality of life and health for those we serve."

We also have the CCC Meeting that has representation from the Prevention Team and Substance Use Disorders Department. To that end, we are committed to reaching out to individuals, families and their communities, respecting the power and influence of those interrelationships. We understand cultural competency to be a multifaceted, ongoing process which derives from an awareness and acceptance of interpersonal and cross-cultural differences; an understanding of subjective cultural beliefs and perceptions, coupled with an openness to alternative values, beliefs, etc.; advocacy which takes the form of partnership and collaboration; ongoing cross-cultural education; and the willingness and flexibility to adapt services and practices to new knowledge. We recognize culture as "a process which gives people a sense of identity and a design for living." We understand that that sense of identity evolves out of the individual's relationships – with family, with community, with spirituality and with others.

The CCC provides annual trainings on a variety of training topics focused on cultural formulation, multicultural knowledge, cultural sensitivity, cultural awareness, social/cultural diversity, and interpreters' training in mental health settings.

In regards to policies and procedures, Sutter County addresses issues of discrimination in employment and cultural competence in a variety of Sutter County Personnel Rules and Regulations.

The following all Agency policies and procedures assist SYBH in providing culturally appropriate services:

01-002 (Mental Health Advisory Board); 01-003 (Substance abuse Advisory Board); 01-006 (Mental Health Plan Values); 05-005 (Client Cultural and Linguistic Competency Training); 11-002 (Access Brochure and Description of Services); 11-005 (Accessing Interpreters for Non-English Speaking or Limited English Proficient (LEP) Individuals); 11-006 (Language Line); 11-007 (Distribution of Mental Health Information in Threshold Languages); 11-008 (Hearing and Visually Impaired Individuals); 11-009 (Mental Health Plan Providers); 11-011 (Request for Culturally Specific Provider); 11-012 (Informing Materials); 11-031 (Wellness and Recovery Program Description); 11-046 (BEST Program Description); 11-047(Hmong Outreach Program Description). See Appendix for policies and procedures.

Additionally, all of our provider contracts for prevention include cultural competence language and requires that the provider report information relating to cultural competence activities and trainings, as well as staff linguistic and cultural diversity on an annual basis.

### **RESOURCE READINESS:**

Priority Area: Underage and Binge Drinking

Resources	Resource Gaps	Readiness
1) Prevention Staff	1) Lack of training and	1) Botvin Life Skills
2) Administrative Support	administrative approval for	2) Second Step
3) Evidenced- Based Practices	Boys' Council	3) Strengthening Families
4) Local Community Partners	2) Ongoing building of	4) Red Ribbon Week
5) Other State Partners (DHCS,	community relationships and	5) Plus Program
CalMHSA, Mid Valley	capacity	6) Parent Project
(Pathways), SAMSHA,	2 0	7) Girls' Circle
STRATEGIES, CiBHS,		8) FNL/CL
Prevention Service Coordinator		ŕ
Group, CARS, FNL,etc)		
5) Office Building		

### **Resource Ready**

The plan strategies for our SPP include Botvin Life Skills, Second Step, Strengthening Families, Red Ribbon Week, Plus Program, Parent Project, Girls' Circle and FNL/CL. Of these strategies, all of them are ready to be implemented or are currently in the process of implementation. We have included the superintendents, principals, vice principals, teachers, counselors, students and parents to determine the best strategies for our community. For example, we have met with each of these groups to discuss what the community needs are through health forums, meetings and individual contact. We wanted clear and concise feedback from them to help us determine what is best for our families and children to help prevent alcohol abuse.

### **Capacity Building Needs**

Within this SPP, we want to eventually implement Boys' Council, which is the equivalent of Girls Circle. This effort will best be addressed by utilizing formal curriculum training and more community input on where to focus on the need for this type of youth development. Gathering community input will be the first step in building capacity for Boys' Council because it will help the Prevention Team to convey community need that will be presented to the SYBH administrative staff.

The Boy's Council is a strengths-based group approach to promote boys' and young men's safe and healthy passage through pre-teen and adolescent years. The Council meets a core developmental need in boys for strong, positive relationships. In this structured environment, boys and young men gain the vital opportunity to address masculine definitions and behaviors and build their capacities to find their innate value and create good lives - individually and collectively.

Each week, a group of six to ten boys of similar age and development meet with one or two facilitators for 1.5 to 2 hours. These meetings are held for ten weeks or more, depending on the capacity of the setting. The group format includes warm up activities, a "council" type check in opportunity, experiential activities that address relevant topics, and a reflection and group dialogue component. The focused activities may include group challenges, games, skits or role plays, arts, and so on.

These topics include:

- competition
- the male "box"
- bullying
- valuing diversity
- safe expression of
- emotions
- defining power from multiple perspectives
- influences of mentors
- and role models

- rejecting violence
- becoming allies with girls and women
- mentoring and making a difference with others
- making safe and healthy decisions for themselves
- finding and living with value in difficult times

Additionally, we need to build capacity in the areas of staff competence in this curriculum and we need to vet the community on their ideas for implementation. This will be done through additional community meetings and through attendance to already established community meetings/council meetings. We are hopeful this will help us to build administrative support and community support for this strategy.

Our Prevention Department always strives to continually build our relationship with our communities. This job is never done and we will continue to work with our current partners and future partners on building capacity for our prevention strategies.

### **Sustaining Resources**

Beyond what has already been done with the community forums, various community meetings, organizational meetings, and individual contact, we plan to continue to look at asset development to determine the strengths and weaknesses in our community network and within our organization. This will help us to identify areas of growth in order to sustain our programs. Staff will continue to identify potential community resources to help with the capacity of our efforts and sustain our program.

In addition to continually searching for new partners, ongoing relationships must be maintained. Beyond just providing trainings for the schools, we want our prevention efforts to be a concrete part of the school's strategy. We recognize that our community relationships are vital in the prevention of the alcohol and drug consequences. By the use of various media, we are informing the community of the problems of alcohol use issues in our community- we always want the community to be aware of the problem and the consequences of youth using drugs and alcohol and this will help us to justify the sustainability of our programs.

### **SPF Step 3 – Planning Process**

Priority Area	Risk Factor	Protective Factor	Strategies
Theu in the second	Parents and youth are unaware of the legal and unhealthy consequences of underage drinking and binge drinking	Parents and peers teach their kids about the legal and unhealthy consequences of underage drinking and binge drinking	A. Information Dissemination B. Education
UNDERAGE ALCOHOL USE	Youth are unaware of the legal and unhealthy consequences of underage drinking and binge drinking and do not possess the skills needed to make good decisions.	Youth learn about the legal and unhealthy consequences of underage drinking and binge drinking and learn different decision-making skills to help them say no to alcohol.	A. Information Dissemination B. Education
GE ALCC	Bullied youth are more likely to use and abuse alcohol	Protect, connect, and educate students in creating a culture on school campuses and in the community where inclusion is a reality for everyone	A. Information Dissemination B. Education C. Alternative D. Community- Based Process
NDERA	Alcohol is easily accessible for youth in retail settings	Education and legal efforts to decrease accessibility of alcohol	A. Information Dissemination B. Community- Based Process C. Environmental
1	Alcohol is easily accessible for youth in social settings	Provide education with clear expectations, limits, and legalities regarding alcohol use	<ul><li>A. Information</li></ul>
	Alcohol promotion is excessive	Involve youth in AOD free events/activities	A. Education B. Alternatives

The criteria used to establish the priority areas and contributing factors was based on the team's review of the CHKS data presented in the Needs Assessment section of this plan. The CHKS data showed that in both Sutter and Yuba Counties, there were above state average incidences of underage drinking, binge drinking, and bullying. The Prevention Team wanted to prioritize areas that Sutter County and Yuba County were equal to or above the state average on the survey. The SUDS Prevention Team has identified the top 3 risk factors above as highly changeable because of the team's confidence in the strategies selected. After the top risk factors for Sutter-Yuba was selected, there was much time devoted to researching strategies that would be realistic to

implement, adaptable to the community, and most importantly would bring about change. Strategies were specifically matched with each risk factor. It is expected that the team will see changeability within each risk factor. The changeability of the risk factors will be monitored and if the team is not seeing any improvement, the strategies will be discussed and any plan corrections will be discussed and submitted to DHCS as a plan amendment.

### **Sustainability:**

A variety of strategic planning meetings are planned to obtain critical feedback from our valuable community partners. At each of these meetings, the draft SPP plan is presented to the attendees, followed by a question and feedback session. Following this, contact information for the Prevention Service Coordinator is distributed and a deadline for feedback is recommended to the committee. Plan feedback is always welcomed and encouraged. This helps to engage stakeholders in the planning process and encourage the involvement of committee members in the selection of prevention programs and strategies. Any substantive feedback that is received is considered and reported back to the SPP planning team. Community input will also be requested on the adaptability of the program because many of these community experts that serve on the various committees will help us understand if our selected strategies continue to be reflective of the community's needs.

Beyond including the community in the planning process, we will be promoting sustainability by updating the many community groups and councils on SPP implementation progress, program updates, and evaluation results for the short-term, intermediate, and long-term outcomes throughout the life of the 5-year SPP.

### **Cultural Competence:**

To help the SUDS Prevention Team understand any potential issues with adaptability to different cultural populations, the draft plan was presented to the SYBH-CCC. It was specifically requested that they look for any cultural gaps that may have been overlooked. Beyond working with the local cultural experts, we plan to continue to build the cultural competence skills of all individuals who will participate in any of the SPF processes. We plan to do this through continual cultural competence training. SYBH is also in the process of creating a Promotora Network and will utilize this network of promotoras to gather input from the local Latino population on our prevention programs and strategies. Additionally, we have a very diverse SUDS Prevention team with two bilingual staff members and one bilingual Peer Mentor.

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### **LOGIC MODEL**

**Priority Area:** Underage and Binge Drinking

**Problem Statement**: Alcohol use among Sutter-Yuba youth 18 years and younger is equal to or higher than that of the state average.

Contributing Factors: 1) Parents and Youth are unaware of the legal and unhealthy consequences of underage drinking and binge drinking 2) Youth do not perceive that they have a problem with alcohol 3) Bullied youth are more likely to use and abuse alcohol 4) Alcohol is easily accessible for youth in retail settings 5) Alcohol is easily accessible for youth in social settings 6) Alcohol promotion is excessive

Goal: Decrease underage and binge drinking among Sutter-Yuba youth 18 years and younger to less than the state average

Objective	Strategies	Short Term Outcomes	Intermediate Outcomes	Long Term Outcomes	Indicators
By 2022, youth will report a 3% reduction in binge drinking as measured by the CHKS	(Via information dissemination, education and community-based process)	In 2018, youth will have reported a 1% reduction in binge drinking as measured by the CHKS	In 2020, youth will have reported a 2% reduction in binge drinking as measured by the CHKS	In 2022, youth have reported a 3% decrease in binge drinking, as measured by the CHKS	CHKS Pre-Post Tests
By 2022, 75% of all parents trained by SUDS PEI will increase their knowledge and perception that underage drinking is harmful	(Via information dissemination, environmental and community-based process)	In 2018, 25% of all parents trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	In 2020, 50% of all parents trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	In 2022, 75% of all parents trained by SUDS PEI have increased their knowledge and perception that underage drinking is harmful	Pre-Post Tests # of parents reached by SHO
By 2022, 75% of middle schoolaged youth trained by SUDS PEI will increase their knowledge and perception that underage drinking is harmful	(Via information dissemination, education and community-based process)	In 2018, 25% of middle school-aged youth trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	In 2020, 50% of middle school-aged youth trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	In 2022, 75% of all middle school-aged youth trained in the Botvin Life Skills Training have increased their knowledge and their perception that underage drinking is harmful	Botvin Life Skills Training- Questionnaire (Sections B, C, D)
By 2022, 75% high school aged youth- aged youth trained by SUDS PEI will increase their knowledge and their perception that underage drinking is harmful	(Via information dissemination, education and community-based process)	In 2018, 25% of high school-aged youth trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	In 2018, 50% of high school-aged youth trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	In 2022, 75% of all high school youth trained in the Botvin Life Skills Training have increased their knowledge and their perception that underage drinking is harmful	Botvin Life Skills Training- Questionnaire (Sections B, C, D)
By 2022, youth will report a 6% reduction in bullying/harassment, as measured by CHKS	(Via information dissemination, education, alternative and community- based process)	In 2018, youth will have reported a 2% reduction in bullying/harassment, as measured by CHKS	In 2020, youth will have reported a 4% reduction in bullying/harassment, as measured by CHKS	In 2022, youth have reported a 6% decrease in bullying/harassment, as measured by the CHKS	CHKS Pre-Post Tests

### <u>SPF Step 4 – Implementation</u>

### PROGRAMS/INTERVENTIONS/STRATEGIES:

Strategies (from logic model)	Specific Program/Intervention
Information Dissemination	Red Ribbon Week
Education	Strengthening Families
	Parent Project
	Botvin Life Skills (High School & Elementary)
	Pathways Activities (Provider)
	Second Step
Alternative	Friday Night Live Activities (Provider)
	Girl's Circle
Community- Based Process	PLUS Program
Environmental	Social Host Ordinance

### **Information Dissemination Strategies:**

Red Ribbon Week is an alcohol, tobacco and other drug and violence prevention
awareness campaign observed annually in Oct. Activities vary from school to school;
prevention can support a limited number of elementary schools (on a first come, first
served basis) with a speaker, a PowerPoint presentation, and fun giveaways for students.
Our Red Ribbon curriculum was developed by our own PEI Team and is a local
innovative practice.

### **Education Strategies:**

- Strengthening Families is a nationally and internationally recognized parenting and family strengthening program for high-risk and general population families. SFP is an evidence-based family skills training program found to significantly improve parenting skills and family relationships, reduce problem behaviors, delinquency and alcohol and drug abuse in children, and to improve social competencies and school performance. SFP is offered locally as a seven-week program for families with children 10-14 years old. Families are provided with dinner, and then parents and youth go into separate classes for age-appropriate skill building, activities, and discussion. Families reunite to work together in a family class. Childcare is provided for younger children. Each session is two and a half hours long. There is no cost for participants. This program is an evidenced-based program and no modifications have been made to the curriculum.
- Parent Project is a Parent's Guide to CDAB and is the only parent training program that addresses the most destructive of adolescent behaviors. Now in its eleventh edition, CDAB has become the program of choice for parents raising difficult or out-of-control teens. Yuba County Office of Education (YCOE), will select the parents based on Sutter and Yuba County Probations recommendation and provide YCOE Staff will provide the orientation for those that sign up for the Parent Project. This program is a local innovative practice.

- Botvin Life Skills Training Elementary School Program is a developmentally appropriate substance abuse and violence prevention program designed for upper elementary school students to help increase self-esteem, develop healthy attitudes, and improve knowledge of essential life skills all of which promote healthy and positive personal development. Classes will be taught for 50 minutes once per week for eight weeks by PEI staff at a limited number of elementary schools. Schools are asked to purchase student materials for participants (\$5 each). This program is a local innovative practice.
- Botvin Life Skills Training High School Program is designed to promote positive health and personal development for high school youth. The program helps adolescents navigate the challenges of the high school years, and prepares them for the independence and responsibilities they will encounter as young adults. The program uses developmentally appropriate, collaborative learning strategies to help students achieve competency in the skills that have been shown to prevent substance use, violence, and other health risk behaviors. Classes will be taught for 50 minutes once per week for eight weeks by PEI staff at a limited number of high schools. Schools are asked to purchase student materials for participants (\$5 each). This program is a local innovative practice.
- **Second Step Training** develops social and emotional learning by building communication skills, increasing self-confidence, and helping students identify goals and responsibilities. PEI staff offer weekly 50-minute classes for sixth, seventh, and/or eighth grade students in separate classes by grade. Sessions are twelve to fourteen weeks long. This program is an evidenced- based program and no modifications have been made to the curriculum.

### **Alternative Strategies:**

- Girls' Circle is a high school or middle school girls' support group that will run in eight, ten, or twelve week sessions, meeting once per week for 40-60 minutes. Each session will have a theme, and each week will include activities and/or discussion related to topics within that theme. Our staff will facilitate and support the activities and/or discussions, but participants will be encouraged to direct the discussions and to support each other. Participants can be referred by school staff, or self-referred. Girls' Circle will be offered at a limited number of schools each session. Each school administration will select students to participate in the Girl's Circle and our SUDS Prevention Team will provide the orientation for the program. This program is a local innovative practice.
- Friday Night Live/Club Live (FNL) helps to build partnerships for positive health and youth development activities that engage youth as active leaders and resources in their communities. A variety of alternative strategies will be provided through the FNL program.

### **Community-Based Strategies:**

• Plus Program is a youth leadership model that uses innovative methods to create awareness for student led activities for a variety of interventions that include underage drinking, bullying and drug use. Student leaders are trained to facilitate PLUS activities that engage students in conversations and community building. This program will be used with our SPF bullying strategy. Each school administration will select students to participate in the Plus Program and the Student Leader and our SUDS Prevention Team will provide the orientation for the program. This program is a local innovative practice.

### **Environmental Strategies:**

• Social Host Ordinance (SHO) became effective June 1<sup>st</sup>, 2015, in the City of Yuba City that aims to reduce underage drinking and substance abuse. The Social Host Liability Ordinance prohibits any person from hosting, or allowing, a party/gathering to be hosted upon his or her public or private property where minors (any person under the age of 21) are using or consuming alcohol, marijuana, or controlled substances. A violation of the Social Host Liability Ordinance can occur even if the person responsible for the party/gathering did not intend for minors to possess or consume alcohol, marijuana, or controlled substances but did nothing to stop or try to prevent the use. Our SUDS Prevention Team will support Sutter County, Yuba County and the City of Marysville to adopt a Social Host Ordinance to reduce underage drinking. This is a local innovate practice.

### **CONTRACTED PROVIDERS:**

The SUDS Prevention Program is expected to contract with the existing contractor below who will also help to achieve SPP objectives.

• Mid-Valley Recovery-Adolescent, Pathways (Pathways)- Active Provider is a contract partner that provides prevention work on the local school campuses in our bicounty Yuba Sutter community. Pathways has a Prevention Specialist that provides services to children of substance abusers and others by giving them skills to help foster resiliency and reduce substance use among children and youth. Services are primarily school-based. Due to our small community with limited prevention providers, we did not use an RFP process, rather we have developed a partnership with Mid- Valley Recovery-Pathways. Contracted providers are expected to enter program data into CalOMS Pv on the date of occurrence and no later than the 10<sup>th</sup> of the following month. Pathways will provide educational strategies.

### **CAPACITY BUILDING AREAS:**

In the Capacity Building Section of this SPP, the Boy's Council was identified as a future prevention area that would be a possibility pending closing a few capacity gaps. To help further prepare the SUDS Prevention Program's ability to implement the Boy's Council, the PEI/SUDS Prevention Team will be identifying local school areas that would be effective hosts for this prevention group. After the Team has created sufficient interest in the program, the Prevention Services Coordinator will meet with Administration to gain support and approval to implement

the program. Once this approval has been received, then the appropriate staff will be trained to facilitate Boy's Council groups. If approval for Boy's Council is received, the SUDS Prevention Team will amend the SPP and submit an addendum to DHCS for discussion and approval.

### IMPLEMENTATION PLAN

### **Goal: Decrease Underage and Binge Drinking**

# Objective 1: By 2022, youth will report a 3% reduction in binge drinking as measured by the CHKS

**Program/Intervention: Strengthening Families** 

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Activity/Task	Responsible	Timeline	CSAP	IOM
	Party		Strategy	Category
Outreach to recruit schools to	County	July – Aug	ID	Universal
implement SF				
Recruit Parents to Participate in SF	County	Sept – Oct	ID	Universal
session 1				
Orientation Kick-Off	County	Nov	ID	Universal
Implement Four 7-week SF Sessions	County	Dec – Feb	ED	Universal
at Schools Annually		Mar – May		
		2 Sessions Weekly		
Final Evaluation Report	County	July	CBP	Universal

Goal: Decrease Underage and Binge Drinking

# Objective 1: By 2022, youth will report a 3% reduction in binge drinking as measured by the CHKS

**Program/Intervention: Second Step** 

Activity/Task	Responsible	Timeline	CSAP	IOM
•	Party		Strategy	Category
Outreach to recruit schools to	County	July – Aug	ID	Universal
implement Second Step				
Orientation Kick-Off	School	Sept	ID	Universal
	Site/County			
Implement Four 12-14 week Second	School	Sept – June	ED	
Step Sessions at Schools Annually	Site/County	1 Session Weekly		Universal
Final Evaluation Report	County	July	CBP	Universal

Goal: Decrease Underage and Binge Drinking

# Objective 1: By 2022, youth will report a 3% reduction in binge drinking as measured by the CHKS

**Program/Intervention: Botvin Life Skills** 

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Activity/Task	Responsible	Timeline	CSAP	IOM	
	Party		Strategy	Category	
Outreach to recruit schools to	County	July – Aug	ID	Universal	
implement Botvin Life Skills					
Orientation Kick-Off	School	Sept	ID	Universal	
	Site/County				
Implement Four 8-week Sessions at	School	Sept – June	ED		

Schools Annually	Site/County	1 Session Weekly		Universal
Final Evaluation Report	County	July	CBP	Universal

Goal: Decrease Underage and Binge Drinking

# Objective 2: By 2022, 75% of all parents trained by SUDS PEI will increase their knowledge and perception that underage drinking is harmful

**Program/Intervention: Strengthening Families** 

Activity/Task	Responsible	Timeline	CSAP	IOM
	Party		Strategy	Category
Outreach to recruit schools to implement SF	County	July – Aug	ID	Universal
Recruit Parents to Participate in SF	County	Sept – Oct	ID	
session 1				Universal
Orientation Kick-Off	County	Nov	ID	Universal
Implement Four 7-Week SF Sessions	County	Dec – June	ED	Universal
at Schools Annually		2 Sessions Weekly		
Final Evaluation Report	County	July	CBP	Universal

Goal: Decrease Underage and Binge Drinking

# Objective 2: By 2022, 75% of all parents trained by SUDS PEI will increase their knowledge and perception that underage drinking is harmful

**Program/Intervention: Parent Project** 

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Activity/Task	Responsible	Timeline	CSAP	IOM		
	Party		Strategy	Category		
Recruit Parents to Participate in	County	Sept – Oct	ID	Indicated		
Parent Project						
Orientation Kick-Off	County	Nov	ID	Indicated		
Implement Two Parent Project	County	Dec – June	ED	Indicated		
Classes in the Community Annually		2 Sessions Weekly				
Final Evaluation Report	County	July	CBP	Indicated		

**Goal: Decrease Underage and Binge Drinking** 

# Objective 2: By 2022, 75% of all parents trained by SUDS PEI will increase their knowledge and perception that underage drinking is harmful

**Program/Intervention: Social Host Ordinance** 

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Activity/Task	Responsible	Timeline	CSAP	IOM
	Party		Strategy	Category
Local data collection to quantify the	County	July	CBP	Universal
problem and support a need for the				
ordinance				
Community education study sessions,	County	Aug – Sept	ID	Universal
word of mouth, local coalitions,				
media				

Drafting the ordinance	County	Oct	ID	Universal
Ensuring that all critical stakeholders	County	Nov	CBP	Universal
were involved				
Outreach to community about	County	Dec – Jan	CBP	Universal
implementing a Social Host				
Ordinance				
Bringing it to policymakers for	County	Feb – Apr	CBP	Universal
adoption.				
Final Evaluation Report	County	July	ENV	Universal

Goal: Decrease Underage and Binge Drinking

Objective 3: By 2022, 75% of middle school- aged youth trained by SUDS PEI will increase their knowledge and perception that underage drinking is harmful

**Program/Intervention: Botvin Life Skills** 

Activity/Task	Responsible	Timeline	CSAP	IOM
	Party		Strategy	Category
Outreach to recruit schools to	County	July – Aug	ID	Universal
implement Botvin Life Skills				
Orientation Kick-Off	School	Sept	ID	Universal
	Site/County	-		
Implement Four 8-Week Sessions at	School	Sept – June	ED	Universal
Schools Annually	Site/County	1 Session Weekly		
Final Evaluation Report	County	July	CBP	Universal

Goal: Decrease Underage and Binge Drinking

Objective 4: By 2022, 75% of High Schools- aged youth trained by SUDS PEI will increase their knowledge and perception that underage drinking is harmful

**Program/Intervention: Botvin Life Skills** 

11051 unit intervention: Bottin Ene Sams					
Activity/Task	Responsible	Timeline	CSAP	IOM	
	Party		Strategy	Category	
Outreach to recruit schools to	County	July – Aug	ID	Universal	
implement Botvin Life Skills					
Orientation Kick-Off	School	Sept	ID	Universal	
	Site/County	-			
Implement Four 8-Week Sessions of	School	Sept – June	ED	Universal	
Botvin Life Skills at Schools	Site/County	1 Session Weekly			
Annually		•			
Final Evaluation Report	County	July	CBP	Universal	

**Goal: Decrease Underage and Binge Drinking** 

Objective 5: By 2022, youth will report a 6% reduction in bullying/harassment, as measured by

CHKS					
Prograi	Program/Intervention: Plus Program				
Activity/Task	Responsible	Timeline	CSAP	IOM	
	Party		Strategy	Category	
Outreach to recruit schools to	County	July – Aug	ID	Universal	
implement Plus Program					
Orientation Kick-Off	School	Sept	ID	Selective	
	Site/County				
Implement Plus Program at Schools	School	Sept – June	ED	Selective	
Sites	Site/County	1 Session Weekly			
Evaluation Report	County	July	CBP	Selective	

Goal: Decrease Underage and Binge Drinking

Objective 5: By 2022, youth will report a 6% reduction in bullying/harassment, as measured by CHKS

**Program/Intervention: Girls Circle** 

Activity/Task	Responsible	Timeline	CSAP	IOM
	Party		Strategy	Category
Outreach to recruit schools to	County	July – Aug	ID	Selective
implement Girls Circle				
Orientation Kick-Off	School	Sept	ID	Selective
	Site/County	_		
Implement Two Sessions at Schools	School	Sept – June	ED	Selective
_	Site/County	1 Session Weekly		
Evaluation Report	County	July	CBP	Selective

Goal: Decrease Underage and Binge Drinking

# Objective 5: By 2022, youth will report a 6% reduction in bullying/harassment, as measured by CHKS

Program/Intervention: Friday Night Live/Club Live

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Activity/Task	Responsible	Timeline	CSAP	IOM
	Party		Strategy	Category
Attend the CFNLP annual training	County	July – Aug	CBP	Universal
Continue FNL implementation for	School	Aug – Jun	ALT	Universal
two school chapters	Site/County			
FNL Youth Evaluation utilizing YD	County	July	CBP	Universal
Assessments				

### <u>SPF Step 5 – Evaluation</u>

### IMPLEMENTATION MONITORING AND EVALUATION RESPONSIBILITIES:

The Prevention Services Coordinator will be the person responsible for the implementation of the identified strategies and objectives. All providers will be continually monitored through the CalOMS Pv System. The Prevention Services Coordinator reviews and approves all submissions to DHCS. Internally, the Prevention Services Coordinator oversees all prevention activities by requiring the Prevention Staff to utilize to a standardized activity sheet. Activity data from these sheets are then entered into an Excel database and into the CalOMS Pv System.

The Prevention Services Coordinator, the Substance Use Disorders Program Manager, and the MHSA Staff Analyst will meet quarterly to discuss the progress of implementation and the progress of the evaluation plan. Highlights from this meeting will also be shared with the Behavioral Health Director and the SUDS Quality and Improvement Committee.

### **EVALUATION PLAN LOGISTICS:**

The detailed evaluation plan can be found on the following page. The primary evaluation design for our prevention activities will be a comparative analysis format with the use of pre- and post-testing. Additionally, the evaluation team will revisit the consequence data from the needs assessment. We will determine if there is change in pre- and post- with the consequence data.

The evaluation timeline is based on the fiscal year and at the end of each year, an evaluation report will be completed. This report will be continually used as a template for the following year. The data collection procedures will be paper-based because we do not have the resources to purchase Tablets at this time. All data from the pre and post testing will be entered into a program specific database (i.e. all Second Step data will be in one database).

A basic comparative analysis of pre-survey and post-survey data will be conducted to initially see if any improvement had occurred when looking at the raw scores. Beyond just eyeing the data for improvement, descriptive statistics and paired samples tests will be used when appropriate. Descriptive statists will be used to describe the basic features of the data. To determine if the prevention activities are statistically significant, a paired sample t-test can be conducted to determine if the prevention activities had a true effect- not just by chance.

Data will be used to improve services and performances, contribute to future SPP planning and help the SUDS Program Administration to determine program offerings for the future. Additionally, any significant results will be shared with other community-based organizations to help them understand our experiences with certain prevention strategies.

The SUDS Prevention Team will be solely responsible for all evaluation aspects. No outside evaluators will be used.

### **Sustainability:**

The SUDS Prevention Team will be reviewing the evaluations to determine if interventions are having an effect on school success, school climate and drinking behaviors. If the data shows that an intervention did not have the desired effect, the SUDS Prevention Team will investigate to determine if the strategy is not a fit for the community for reasons such as cultural issues, implementation issues, etc. The team will determine if any adjustments will need to be made or if after investigation the strategy is not a good fit, then the team will begin to explore other strategies.

The evaluation data will affect the planning, capacity, program effectiveness and implementation processes. It will help us to monitor the process and make adjustments as we go. For example, if year 1 we see a significant finding, we are able to adjust it at that point, instead of waiting until the end of our plan to do something about it.

### **Cultural Competence:**

The SUDS Prevention Team will be designing all pre and post surveys to include a section for demographics. Questions to be asked will include ethnicity and race. This will enable us to collect cultural data. Efforts will be explored to determine if one strategy works better for an ethnic group versus another.

### REPORTING EVALUATION RESULTS:

	<b>Executive Summary-</b>	Year-End Report-	Press Release
	Print and Electronic	<b>Print and Electronic</b>	
	Versions	Versions	
SYBH Admin.	X	X	
BHAB	X	X	
SUDS Q&I	X	X	
School Districts	X		
YCCC	X		
FIT	X		
Community and Media	X		X
CC	X	X	
QIC	X	X	

### **OUTCOME EVALUATION PLAN:**

Objective 1: By 2022, youth will report a 3% reduction in binge drinking as measured by the CHKS

Outcomes	Indicators	Methods of Data Collection	Tools	Who	Timeframe	Dissemination Plan
Short: In 2018, youth will report a 1% reduction in binge drinking as measured by CHKS	Reported reduction in binge drinking on CHKS Survey  Attitude change pre/post for Botvin, Strengthening Families(SF) and Second Step (SS)	Comparative Analysis	Botvin Life Skills (Botvin)  Second Step (SS)  Strengthening Families (SF)  CHKS	SUDS Prevention Team (Prevention Services Coordinators, Resource Specialist and Intervention Counselor)	Before each Botvin, SF, and SS, a pre-survey will be completed at the beginning of each program session. At the end of the session, a post-survey will be completed. The results after each year will be aggregated into a report. The first and second year data will be compared and discussed.  Additionally, the CHKS data will be reviewed in 2018 to determine if there has been a 1% reduction in binge drinking.	Annual goals and progress will be reported in CalOMS Pv  Data will be analyzed and the results will be compiled into a 1 <sup>st</sup> year report and 2 <sup>nd</sup> year report. In the 2 <sup>nd</sup> year report, there will be a section comparing the years and a section that details the CHKS data review.  An executive summary for each will be shared with Yuba County Children and Wellness Council, Behavioral Health Advisory Board, Family Intervention Team, SYBH Admin. Team and Community Partners  All executive summaries will also be electronically posted to the Network of Care site, SYBH Website, PEI Facebook Page
Intermediate: In 2020, youth will have reported a 2% reduction in binge drinking as measured by the CHKS	Reported reduction in binge drinking on CHKS Survey  Attitude change pre/post for Botvin, Strengthening Families(SF) and Second Step (SS)	Comparative Analysis	Botvin Life Skills (Botvin)  Second Step (SS)  Strengthening Families (SF)  CHKS	SUDS Prevention Team (Prevention Services Coordinators, Resource Specialist and Intervention Counselor)	Before each Botvin, SF, and SS, a pre-survey will be completed at the beginning of each program session. At the end of the session, a post-survey will be completed. The results after each year will be aggregated into a report. The first, second, third and fourth year data will be compared and discussed.  Additionally, the CHKS data	Annual goals and progress will be reported in CalOMS Pv  Data will be analyzed and the results will be compiled into a 3 <sup>rd</sup> year report and 4 <sup>th</sup> year report. In the 4 <sup>th</sup> year report, there will be a section comparing the years and a section that details the CHKS data review  An executive summary for each year will be shared with Yuba County Children and Wellness Council,

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						will be reviewed in 2020 to determine if there has been a 2% reduction in binge drinking.	Behavioral Treatur Advisory Board, Family Intervention Team, SYBH Admin. Team and Community Partners  All executive summaries will also be electronically posted to the Network of Care site, SYBH Website, PEI Facebook Page
	Long: In 2022, youth have reported a 3% decrease in binge drinking, as measured by the CHKS	Reported reduction in binge drinking on CHKS Survey  Attitude change pre/post for Botvin, Strengthening Families(SF) and Second Step (SS)	Comparative Analysis	Botvin Life Skills (Botvin)  Second Step (SS)  Strengthening Families (SF)  CHKS	SUDS Prevention Team (Prevention Services Coordinators, Resource Specialist and Intervention Counselor)	Before each Botvin, SF, and SS, a pre-survey will be completed at the beginning of each program session. At the end of the session, a post-survey will be completed. The results after each year will be aggregated into a report. The first, second, third, fourth, fifth and sixth year data will be compared and discussed.  Additionally, the CHKS data will be reviewed in 2022 to determine if there has been a 3% reduction in binge drinking.	Final Report Annual goals and progress will be reported in CalOMS Pv  Data will be analyzed and the results will be compiled into a 5 <sup>th</sup> year report and 6 <sup>th</sup> year report. The 6 <sup>th</sup> year report will serve as the final evaluation report. This report will document the progress over the last 6 years. There will also be a section that details the CHKS data review  An executive summary for each year will be shared with Yuba County Children and Wellness Council, Behavioral Health Advisory Board, Family Intervention Team, SYBH Admin. Team and Community Partners  All executive summaries will also be electronically posted to the Network of Care site, SYBH Website, PEI Facebook Page.

Objective 2: By 2022, 75% of all parents trained by SUDS PEI will increase their knowledge and perception that underage drinking is harmful

Outcomes	Indicators	Methods of Data Collection	Tools	Who	Timeframe	Dissemination Plan
Short: In 2018, 25% of all parents trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	Increased knowledge as measured by the pre-post data  Increase in the # of individuals who learn about the Social Host Ordinance	Comparative Analysis Social Host Tracking	Parent Project (PP)  Strengthenin g Families (SF)  Social Host Ordinance (SHO)	SUDS Prevention Team (Prevention Services Coordinators, Resource Specialist and Intervention Counselor)	Before each PP and SF, a pre-survey will be completed at the beginning of each program session. At the end of the session, a post-survey will be completed. The results after each year will be aggregated into a report. The first and second year data will be compared and discussed. At the end of year 1, we will be evaluating the program to determine if 25% of the parents trained showed increases in survey questions that focus on knowledge and perception.  The SUDS Prevention Team will be checking in quarterly with Yuba County to determine the # of individuals reached by the SHO.	Annual goals and progress will be reported in CalOMS Pv  Data will be analyzed and the results will be compiled into a 1 <sup>st</sup> year report and 2 <sup>nd</sup> year report. In the 2 <sup>nd</sup> year report, there will be a section comparing the years and a section that details the evaluation of the objective. The report will also detail how many individuals were reached by the SHO in the first 2 years  An executive summary for each year will be shared with Yuba County Children and Wellness Council, Behavioral Health Advisory Board, Family Intervention Team, SYBH Admin. Team and Community Partners  All executive summaries will also be electronically posted to the Network of Care site, SYBH Website, PEI Facebook Page
Intermediate: In 2020, 50% of all parents trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	Increased knowledge as measured by the pre-post data  Increase in the # of individuals who learn about the Social Host	Comparative Analysis Social Host Tracking	Parent Project (PP) Strengthenin g Families (SF) Social Host Ordinance	SUDS Prevention Team (Prevention Services Coordinators, Resource Specialist and Intervention Counselor)	Before each PP and SF, a pre-survey will be completed at the beginning of each program session. At the end of the session, a post-survey will be completed. The results after each year will be aggregated into a report. The third and fourth year data will	Annual goals and progress will be reported in CalOMS Pv  Data will be analyzed and the results will be compiled into a 3 <sup>rd</sup> year report and 4 <sup>th</sup> year report. In the 4 <sup>th</sup> year report, there will be a section comparing the years and a section that details the evaluation of the objective.

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Long: In 2022, 75% of all	Ordinance	Comparative	(SHO)	STIDS	be compared and discussed. At the end of year 4, we will be evaluating the program to determine if 50% of the parents trained showed increases in survey questions that focus on knowledge and perception.  The SUDS Prevention Team will be checking in quarterly with Yuba County to determine the # of individuals reached by the SHO.	The report win also detail now many individuals were reached by the SHO in 4 years  An executive summary for each year will be shared with Yuba County Children and Wellness Council, Behavioral Health Advisory Board, Family Intervention Team, SYBH Admin. Team and Community Partners  All executive summaries will also be electronically posted to the Network of Care site, SYBH Website, PEI Facebook Page
Long: In 2022, 75% of all parents trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	Increased knowledge as measured by the pre-post data  Increase in the # of individuals who learn about the Social Host Ordinance	Comparative Analysis Social Host Tracking	Parent Project (PP) Strengthenin g Families (SF) Social Host Ordinance (SHO)	SUDS Prevention Team (Prevention Services Coordinators, Resource Specialist and Intervention Counselor)	Before each PP and SF, a pre-survey will be completed at the beginning of each program session. At the end of the session, a post-survey will be completed. The results after each year will be aggregated into a report. The first and second year data will be compared and discussed. At the end of year 6, we will be evaluating the program to determine if 75% of the parents trained showed increases in survey questions that focus on knowledge and perception.  The SUDS Prevention Team will be checking in quarterly with Yuba County to	Final Report goals and progress will be reported in CalOMS Pv  Data will be analyzed and the results will be compiled into a 5 <sup>th</sup> year report and 6 <sup>th</sup> year report. In the 6 <sup>th</sup> year report, there will be a section comparing the years and a section that details the evaluation of the objective. The report will also detail how many individuals were reached by the SHO in 6 years  An executive summary for each year will be shared with Yuba County Children and Wellness Council, Behavioral Health Advisory Board, Family Intervention Team, SYBH Admin. Team and Community Partners
					determine the # of individuals reached by the SHO.	All executive summaries will also be electronically posted to the Network of Care site, SYBH Website, PEI Facebook Page

Objective 3: By 2022, 75% of middle school-aged youth trained by SUDS PEI will increase their knowledge and perception that underage drinking is harmful

Outcomes	Indicators	Methods of Data Collection	Tools	Who	Timeframe	Dissemination Plan
Short: In 2018, 25% of middle school-aged youth trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	Increase in knowledge and perception as reported by the Botvin Survey	Comparative Analysis	Botvin- Middle School Curriculum (Botvin)	SUDS Prevention Team (Prevention Services Coordinators, Resource Specialist and Intervention Counselor)	A Botvin pre-survey will be completed at the beginning of each session, followed by a post survey at the conclusion of each session. The data for each individual within each year will be aggregated and at the conclusion of year 2, the data will be analyzed to see if 25% of middle- school aged youth have increased their knowledge and perception that underage drinking is harmful.	Annual goals and progress will be reported in CalOMS Pv  Data will be analyzed and the results will be compiled into a yearly report  An executive summary for each year will be shared with Yuba County Children and Wellness Council, Behavioral Health Advisory Board, Family Intervention Team, SYBH Admin. Team and Community Partners  All executive summaries will also be electronically posted to the Network of Care site, SYBH Website, PEI
Intermediate: In 2018, 50% of middle school-aged youth trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	Increase in knowledge and perception as reported by the Botvin Survey	Comparative Analysis	Botvin- Middle School Curriculum (Botvin)	SUDS Prevention Team (Prevention Services Coordinators, Resource Specialist and Intervention Counselor)	A Botvin pre-survey will be completed at the beginning of each session, followed by a post survey at the conclusion of each session. The data for each individual within each year will be aggregated and at the conclusion of year 4, the data will be analyzed to see if 50% of middle- school aged youth have increased their knowledge and perception that underage drinking is harmful.	Facebook Page  Annual goals and progress will be reported in CalOMS Pv  Data will be analyzed and the results will be compiled into a yearly report  An executive summary for each year will be shared with Yuba County Children and Wellness Council, Behavioral Health Advisory Board, Family Intervention Team, SYBH Admin. Team and Community Partners  The executive summary will also be electronically posted to the Network of Care site, SYBH Website, PEI Facebook Page

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<b>Long:</b> In 2022, 75% of all	Increase in	Comparative	Botvin-	SUDS	A Botvin pre-survey will be	Final Report goals and progress will be
middle school-aged youth	knowledge and	Analysis	Middle	Prevention Team	completed at the beginning of	reported in CalOMS Pv
trained in the Botvin Life	perception as		School	(Prevention	each session, followed by a	_
Skills Training have	reported by the		Curriculum	Services	post survey at the conclusion	Data will be analyzed and the results
increased their knowledge	Botvin Survey		(Botvin)	Coordinators,	of each session. The data for	will be compiled into a yearly report
and their perception that				Resource	each individual within each	for each project year. At the
underage drinking is				Specialist and	year will be aggregated and	conclusion the 6 <sup>th</sup> and final project
harmful				Intervention	at the conclusion of year 6,	year, a report will be prepared that
				Counselor)	the data will be analyzed to	documents project progress and goal
					see if 75% of middle- school	achievements.
					aged youth have increased	
					their knowledge and	An executive summary for each year
					perception that underage	will be shared with Yuba County
					drinking is harmful.	Children and Wellness Council,
						Behavioral Health Advisory Board,
						Family Intervention Team, SYBH
						Admin. Team and Community
						Partners
						All executive summaries will also be
						electronically posted to the Network of
						Care site, SYBH Website, PEI
						Facebook Page
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# Objective 4: By 2022, 75% high school aged youth- aged youth trained by SUDS PEI will increase their knowledge and their perception that underage drinking is harmful

Outcomes	Indicators	Methods of Data Collection	Tools	Who	Timeframe	Dissemination Plan
<b>Short:</b> In 2018, 25% of	Increased	Comparative	Botvin-	SUDS	A Botvin pre-survey will be	Annual goals and progress will be
high school-aged youth trained by SUDS PEI will	knowledge and perception as	Analysis	High School Curriculum	Prevention Team (Prevention	completed at the beginning of each session, followed by a	reported in CalOMS Pv
have increased their	measured by the		(Botvin)	Services	post survey at the conclusion	Data will be analyzed and the results
knowledge and perception that underage drinking is	Botvin Survey			Coordinators, Resource	of each session. The data for each individual within each	will be compiled into a yearly report
harmful				Specialist and	year will be aggregated and	An executive summary for each year
				Intervention	at the conclusion of year 2,	will be shared with Yuba County
				Counselor)	the data will be analyzed to	Children and Wellness Council,
					see if 25% of high-school	Behavioral Health Advisory Board,

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					aged youth have increased their knowledge and perception that underage drinking is harmful.	Family Intervention Team, STBIT Admin. Team and Community Partners  All executive summaries will also be electronically posted to the Network of Care site, SYBH Website, PEI Facebook Page
Intermediate: In 2018, 50% of high school-aged youth trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	Increased knowledge and perception as measured by the Botvin Survey	Comparative Analysis	Botvin- High School Curriculum (Botvin)	SUDS Prevention Team (Prevention Services Coordinators, Resource Specialist and Intervention Counselor)	A Botvin pre-survey will be completed at the beginning of each session, followed by a post survey at the conclusion of each session. The data for each individual within each year will be aggregated and at the conclusion of year 2, the data will be analyzed to see if 50% of high-school aged youth have increased their knowledge and perception that underage drinking is harmful.	Annual goals and progress will be reported in CalOMS Pv  Data will be analyzed and the results will be compiled into a yearly report  An executive summary for each year will be shared with Yuba County Children and Wellness Council, Behavioral Health Advisory Board, Family Intervention Team, SYBH Admin. Team and Community Partners  All executive summaries will also be electronically posted to the Network of Care site, SYBH Website, PEI Facebook Page
Intermediate: In 2018, 75% of high school-aged youth trained by SUDS PEI will have increased their knowledge and perception that underage drinking is harmful	Increased knowledge and perception as measured by the Botvin Survey	Comparative Analysis	Botvin- High School Curriculum (Botvin)	SUDS Prevention Team (Prevention Services Coordinators, Resource Specialist and Intervention Counselor)	A Botvin pre-survey will be completed at the beginning of each session, followed by a post survey at the conclusion of each session. The data for each individual within each year will be aggregated and at the conclusion of year 2, the data will be analyzed to see if 75% of high-school aged youth have increased their knowledge and perception that underage drinking is harmful.	Final Report goals and progress will be reported in CalOMS Pv  Data will be analyzed and the results will be compiled into a yearly report for each project year. At the conclusion the 6 <sup>th</sup> and final project year, a report will be prepared that documents project progress and goal achievements  An executive summary for each year will be shared with Yuba County Children and Wellness Council, Behavioral Health Advisory Board, Family Intervention Team, SYBH Admin. Team and Community Partners

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All executive summaries win also be electronically posted to the Network of Care site, SYBH Website, PEI Facebook Page

Objective 5: By 2022, youth will report a 6% reduction in bullying/harassment, as measured by CHKS

Outcomes	Indicators	Methods of Data Collection	Tools	Who	Timeframe	Dissemination Plan
Short: In 2018, youth will have reported a 2%	Pre/Post changes with the Plus	Comparative Analysis	PLUS Program	SUDS Prevention Team	A pre-survey before each PLUS session and SS session	Annual goals and progress will be reported in CalOMS Pv
reduction in	Program and Second	1 mary 515	(PLUS)	(Prevention	will be completed and a post-	reported in Caronis I v
bullying/harassment, as	Step		,	Services	survey for each PLUS session	Data will be analyzed and the results
measured by CHKS			Second	Coordinators,	and SS will be completed at	will be compiled into a 1 <sup>st</sup> year report
	Differences in		Step (SS)	Resource	the conclusion of the session.	and 2 <sup>nd</sup> year report. In the 2 <sup>nd</sup> year
	schools' data on			Specialist and	Data at the end of each year	report, there will be a section
	bullying/harassments questions on CHKS.		CHKS	Intervention Counselor)	will be aggregated to determine progress.	comparing the years and a section that details the CHKS data review
	Schools who					
	participated in				Additionally, the CHKS data	An executive summary for each will
	Second Step and				will be reviewed in 2018 to	be shared with Yuba County Children and Wellness Council, Behavioral
	Plus Program will be compared to schools				determine if there has been a 2% reduction in bullying.	Health Advisory Board, Family
	who did not receive				270 reduction in burrying.	Intervention Team, SYBH Admin.
	those programs				CHKS data will also be	Team and Community Partners
					reviewed to determine if there	,
					are difference in bullying	All executive summaries will also be
					reporting among school who	electronically posted to the Network
					had PLUS and SS.	of Care site, SYBH Website, PEI Facebook Page
Intermediate: In 2020,	Pre/Post changes	Comparative	PLUS	SUDS	A pre-survey before each	Annual goals and progress will be
youth will have reported a	with the Plus	Analysis	Program	Prevention Team	PLUS session and SS session	reported in CalOMS Pv
4% reduction in	Program and Second	111141 9 515	(PLUS)	(Prevention	will be completed and a post-	reported in curowis 1 v
bullying/harassment, as	Step			Services	survey for each PLUS session	Data will be analyzed and the results
measured by CHKS			Second	Coordinators,	and SS will be completed at	will be compiled into a 3 <sup>rd</sup> year report
	Differences in		Step (SS)	Resource	the conclusion of the session.	and 4 <sup>th</sup> year report. In the 4 <sup>th</sup> year
	schools' data on			Specialist and	Data at the end of each year	report, there will be a section
	bullying/harassments		CHKS	Intervention	will be aggregated to	comparing the years and a section that
	questions on CHKS. Schools who			Counselor)	determine progress.	details the CHKS data review
	participated in				Additionally, the CHKS data	An executive summary for each year
	participated in			l	radicionary, the Circo data	The executive summary for each year

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	Second Step and				will be reviewed in 2020 to	will be snared with 1 doa County
	Plus Program will be				determine if there has been a	Children and Wellness Council,
	compared to schools				4% reduction in bullying.	Behavioral Health Advisory Board,
	who did not receive					Family Intervention Team, SYBH
	those programs				CHKS data will also be	Admin. Team and Community
					reviewed to determine if there	Partners
					are difference in bullying	
					reporting among school who	All executive summaries will also be
					had PLUS and SS.	electronically posted to the Network
						of Care site, SYBH Website, PEI
						Facebook Page
<b>Long:</b> In 2022, youth will	Pre/Post changes	Comparative	PLUS	SUDS	A pre-survey before each	Final Report Annual goals and
have reported a 6%	with the Plus	Analysis	Program	Prevention Team	PLUS session and SS session	progress will be reported in CalOMS
decrease in	Program and Second		(PLUS)	(Prevention	will be completed and a post-	Pv
bullying/harassment, as	Step			Services	survey for each PLUS session	
measured by the CHKS			Second	Coordinators,	and SS will be completed at	Data will be analyzed and the results
	Differences in		Step (SS)	Resource	the conclusion of the session.	will be compiled into a 5 <sup>th</sup> year report
	schools' data on			Specialist and	Data at the end of each year	and 6 <sup>th</sup> year report The 6 <sup>th</sup> year report
	bullying/harassments		CHKS	Intervention	will be aggregated to	will serve as the final evaluation
	questions on CHKS.			Counselor)	determine progress.	report. This report will document the
	Schools who					progress over the last 6 years. There
	participated in				Additionally, the CHKS data	will also be a section that details the
	Second Step and				will be reviewed in 2018 to	CHKS data review
	Plus Program will be				determine if there has been a	
	compared to schools				6% reduction in bullying.	An executive summary for each year
	who did not receive					will be shared with Yuba County
	those programs				CHKS data will also be	Children and Wellness Council,
					reviewed to determine if there	Behavioral Health Advisory Board,
					are difference in bullying	Family Intervention Team, SYBH
					reporting among school who	Admin. Team and Community
					had PLUS and SS.	Partners
						All executive summaries will also be
						electronically posted to the Network
						of Care site, SYBH Website, PEI
						Facebook Page
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#### **REFERENCES**

- 1) Radliff, K., Wheaton, J., Robinson, and Morris, J. (2012). Illuminating the relationship between bullying and substance use among middle and high school youth. Addictive Behaviors. Volume 37, Issue 4, Pages 569–572.
- 2) Peleg-Oren, N., Cardenas, G. A., Comerford, M., and Galea, S. (2010). An association between bullying behaviors and alcohol use among middle school students. The Journal of Early Adolescence. Volume 32, Issue 6, Pages 761-775.
- 3) SAGE Publications (2005). Bullying in middle school may lead to increased substance abuse in high school. www.sciencedaily.com/releases/2005/12/051230085006.htm

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November 30, 2016

To:

Bill Connelly, Chairman, Butte County Board of Supervisors
Ron Mikulaco, Chairman, El Dorado County Board of Supervisors
Mark Lovelace, Chairman, Humboldt County Board of Supervisors
Jack Terrazas, Chairman, Imperial County Board of Supervisors
Doug Verboon, Chairman, Kings County Board of Supervisors
Rick Farinelli, Chairman, Madera County Board of Supervisors
Dan Gjerde, Chairman, Mendocino County Board of Supervisors
Pam Giacomini, Chairwoman, Shasta County Board of Supervisors
Larry Munger, Chairman, Sutter County Board of Supervisors
Bob Williams, Chairman, Tehama County Board of Supervisors
Jim Provenza, Chairman, Yolo County Board of Supervisors
Roger Abe, Chairman, Yuba County Board of Supervisors

From: Pa

Paul J. Yoder, Shaw / Yoder / Antwih, Inc.

RE:

**CMSP Governing Board- Supervisor Position for Group 2 Counties** 

As you know, the County Medical Services Program (CMSP) Governing Board is composed of County Supervisors, County Administrative Officers, and county health and welfare officials from the 35 member counties. The Governing Board administers the CMSP program, which provides health care services to indigent adults in the 35 counties.

In fulfillment of its statutory responsibility, the Governing Board has regularized the terms of its Board. The term of the County Supervisor Representative from Group 2 Counties ends 12/31/16. This position is currently held by County Supervisor Mark Lovelace of Humboldt County who is not seeking re-election. Group 2 Counties include the following: Butte, El Dorado, Humboldt, Imperial, Kings, Madera, Mendocino, Shasta, Sutter, Tehama, Yolo and Yuba.

An election needs to be held to fill the position designated for a County Supervisor from a Group 2 County for a new term, which starts 1/1/17 and ends 12/31/19. The Governing Board has directed our office to conduct the election on behalf of the Board. Leonard Moty of Shasta County and Don Saylor of Yolo County are the candidates for the position. Additionally, a space is provided on the ballot for write-in candidates, should others want to compete for the position. A ballot and an addressed envelope are enclosed. Please complete and return your ballot by Monday, December 19, 2016.

Should you have any questions regarding this matter, please call (916) 446-4656.

Thank you,

Paul J. Yoder

CC:

Chair and Members, CMSP Governing board Kari Brownstein, Administrative Officer Cathy Deubel Salenko, General Counsel

Tel: 916.446.4656 Fax: 916.446.4318 1415 L Street, Suite 1000 Sacramento, CA 95814

## **Ballot**

County Medical Services Program (CMSP)
Governing Board
Supervisor – Group 2 Counties

Leonard Moty, Shasta County
Don Saylor, Yolo County
(Write In)

Voter Informa	tion:
County:	

Return completed ballot to Shaw/Yoder/Antwih, Inc.

Fax: 916-446-4318

Email: <u>SYACountyInfo@shawyoderantwih.com</u>

BALLOTS DUE BY 5:00 P.M. ON MONDAY, DECEMBER 19, 2016



## COUNTY OF YUBA

OFFICE OF EMERGENCY SERVICES

(542-1216) Adopt... - 1 of 6

DIRECTOR OF EMERGENCY SERVICES

SCOTT BRYAN
EMERGENCY OPERATIONS MANAGER

BRIANA SCHUETTE
EMERGENCY OPERATIONS PLANNER

#### **Board Memo**

Date: December 13, 2016

To: Board of Supervisors

Fr: Scott Bryan

Emergency Operations Manager

Re: Local Proclamation of Tree Mortality Emergency

#### Recommendation:

The Board of Supervisors adopts a resolution proclaiming the existence of a local emergency in the County of Yuba due to tree mortality.

#### Background:

On January 17, 2014 Governor Edmund G Brown Jr. declared a Statewide Drought Emergency due to the impacts on the State of California as a result of four continuous years of drought. On February 18, 2014 the Director of Emergency Services proclaimed a local emergency due to the effects the drought has had within the County of Yuba.

The current drought has put tremendous stress on trees resulting in widespread mortality throughout the State. The County of Yuba is not immune to the loss of trees due to the on-going drought as thousands of dead and dying trees line our landscape. It is estimated that there are over 66 million dead or dying trees Statewide from the direct effects of the drought. On October 30, 2015 Governor Edmund G Brown Jr. declared a Statewide Tree Mortality Emergency which included California Disaster Assistance Act (CDAA) funding to mitigate the most severely affected counties.

#### **Discussion:**

There are currently 10 counties designated as "Priority Counties", which include two contiguous counties to Yuba, in Nevada and Placer. Although Yuba County's tree mortality emergency has yet to reach the severity of Nevada and Placer Counties, significant tree mortality exists in Yuba County which requires mitigation efforts to remove hazard trees threatening public infrastructure and safety.



## **Committee Action:**None

### Fiscal Impact:

If approved, CDAA funding will reimburse 75% of eligible costs for removing hazardous trees with a 25% cost share.

### BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF YUBA

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THE BOARD OF SUPERVISORS	)		
ADOPT A RESOLUTION	)		
PROCLAIMING THE EXISTENCE OF	)		
A LOCAL EMERGENCY DUE TO	)		
TREE MORTALITY IN THE COUNTY	)		
OF YUBA.	)	RESOLUTION NO.	_

WHEREAS, County Ordinance Code 4.20 empowers the Yuba County Board of Supervisors to proclaim the existence of a local emergency in the County when the County is affected by the existence or threatened conditions of emergency or extreme peril to the safety of persons and property within the County; and

WHEREAS, extreme peril to the safety and property have arisen in Yuba County, caused by the widespread and rapidly increasing incidence of tree mortality; and

WHEREAS, unprecedented tree mortality is causing damage to the watershed and emergency egress, and to County and other public and district facilities including, but not limited to roads and structures, for which damages cannot yet be calculated; and

WHEREAS, local resources in Yuba County are faced with a disaster that exceeds their functional capabilities; and

WHEREAS, data collected by state and federal agencies demonstrate that tree mortality has reached epidemic levels across the entire western slope of the Sierra Nevada range which includes Yuba County; and

WHEREAS, it is imperative that Yuba County implement full scale, immediate and aggressive measures to isolate and fell dead or dying trees resulting from extreme and prolonged drought in order to begin to reduce the risks to public safety and property; and

WHEREAS, Governor Edmund G. Brown Jr., has proclaimed a State of Emergency for all of California due to tree mortality and has ordered that state agencies, utilities, and local governments to undertake efforts to remove dead or dying trees in order to restore forest and watershed health; and

WHEREAS, the County of Yuba Board of Supervisors does hereby find that the aforesaid conditions of peril do warrant and necessitate a proclamation of the existence of a local emergency due to tree mortality; and

NOW, THEREFORE, IT IS HEREBY PROCLAIMED, that a local emergency exists in the County of Yuba and the Board of Supervisors Proclaims through this resolution the existence of a Local Emergency in the County of Yuba.

PASSED AND ADOPTED at a regular m	neeting of the Boa	ard of Supervisors of the County of
Yuba, State of California on the		
AYES:		
NOES:		
ABSENT:		
ABSTAIN:		
	•	Chair
ATTEST: DONNA STOTTLEMEYER CLERK OF THE BOARD OF SUPERVISORS	<b>R</b> S	
	_	
		APPROVE AS TO FORM: COUNTY COUNSEL
		-MP

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(543-1216) Lette... - 1 of 3

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Clerk/Board of Supervisors

November 21, 2016

Donna Stottlemeyer County of Yuba 915 8th Street, Suite 109 Marysville, CA 95901

Dear Ms. Stottlemeyer:

The Sacramento Valley is undoubtedly on the cusp of something big. You can feel it downtown as tall cranes lift steel to support the new Golden 1 Center and in our rural communities where crops and produce grown locally, feed the world and confirm our place as America's Farm-to-Fork Capital.

To celebrate our regional successes, the Sacramento Metro Chamber has proudly commissioned a leading national publisher, HPN Books, to produce *California's Capital Region: The Sacramento Valley* a cityscape coffee table book that celebrates the six counties within our Capital Region. The book is photo-based, with several written narratives, captured by world renowned photojournalist and California native **Michael Cuffe**.

California's Capital Region: The Sacramento Valley will showcase the culture and character of our rich region, the outstanding features, economy and lifestyle and places and faces that shape the Capital Region.

You are invited to seize the opportunity for County of Yuba to be a part of this timely occasion. A key section of the book will feature a limited number of profiles from leading companies, organizations, and institutions in the Capital Region. Participants will have their profile included in the hard cover edition and also in an e-book version. Our project manager, **Daphne Fletcher**, will be in touch with you shortly to discuss how this prestigious book can benefit your organization as a unique marketing opportunity. Ms. Fletcher will also show you how the copies of *California's Capital Region: The Sacramento Valley* can be a magnificent corporate and personal gifts. We encourage your positive response to Ms. Fletcher's call. You can also contact Ms. Fletcher directly by phone at 805-350-9430 or by email at <a href="mailto:daphne.hpn@gmail.com">daphne.hpn@gmail.com</a>.

Thank you for your thoughtful consideration of this opportunity. I look forward to working with you to create an outstanding book capturing the Sacramento Valley.

Core Capito: Mai Scine 300 — Sacramento Un 1981 4 . 1911-1582 6951

Sincerely,

Peter Tateishi President & CEO

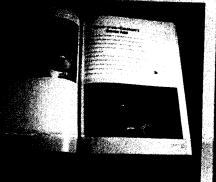
Sacramento Metro Chamber



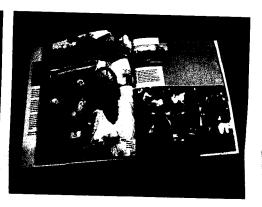
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The Sacramento Valley







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daphne.hpn@gmail.com

#### (543-1216) Lette... - 3 of 3

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The Sacramento Valley

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**HOLIDAY INN** WELLS FARGO BANK OF STOCKTON **BAC COMMUNITY BANK** KERN FEDERAL CREDIT UNION CHEVRON CORPORATION CALIFORNIA RESOURCES CORPORATION **KGET-TV** FOX THEATER FOUNDATION **TEJON RANCH** FRANK SCHIPPER CONSTRUCTION PROFORMA SAN JOAQUIN COMMUNITY HOSPITAL MERCY HOSPITAL

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Please provide information the special 10% to 50% pr	Please provide information on the purchase of copies of <i>CALIFORNIA'S CAPITAL REGION: The Sacramento Valley</i> at the special 10% to 50% pre-publication rates.					
Please contact me immedia	ately.					
PLEASE S DA	SCAN AND EMAIL THIS FORM TO DAPHNE FLETCHER AT APHNE.HPN@GMAIL.COM OR FAX TO 866-294-2437					
	ormation about your company or organization and email or fax it to us to indicate your this important book about the Capital Region and the inclusion of your company's story.					
Company Name:						
Date Founded:	By Whom:					
Important products or services:						
Contact Person:						
Telephone:	Email:					
Company Website:						
	Sacramento Metropolitan Chambon of Communication					

Sacramento Metropolitan Chamber of Commerce

Publication Office: : 805-350-9430 • Cell 248-519-3271 • Fax 866-294-2437 • daphne.hpn@gmail.com

(544-1216) Lette... - 1 of 15

Committee to Start a new Yuba County Fish and Game Advisory Commission

November 23, 2016

Yuba County Board of Supervisors 915 8th Street Marysville, CA 95901

RECEIVED

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Yuba County Board of Supervisors:

Clerk/Board of Supervisors

The Committee to Start a new Yuba County Fish and Game Advisory Commission is again requesting that action be taken to start a new Advisory Commission.

We submitted a letter to you on October 13, 2016 and discussed this proposal with you at the October 25, 2016, Board of Supervisor's meeting. At that meeting, we were directed to meet with Supervisor Randy Fletcher and discuss our proposal. Five members of the committee met with Supervisor Randy Fletcher on November 22, 2016.

We are anxious to start the new Advisory Commission. It has been a year since the Advisory Commission was actively providing the many hunting/fishing opportunities that our residents deserve. Providing these opportunities takes 3-6 months of lead time. We need to start now. We would appreciate your timely action on this request.

A draft copy of new Advisory Commission bylaws is attached. The new bylaws were written for a stronger Advisory Commission. We look forward to you taking action on this request.

Sincerely, Ecucu of Joan

Edward Brown

Attachments:

Draft Yuba County Fish and Game Advisory Commission By-laws dated November 22, 2016

October 13, 2016 letter to Yuba County Board of Supervisors List of Yuba County Fish and Game Commission Advisory Commission projects. List of persons volunteering for the new Advisory Commission.

Dale Whitmore

1st Chris Pedigo Condine 1/oth Charles nat

A Robert Rockin

(544-1216) Lette... - 2 of 15

### Committee to Restart the Yuba County Fish and Game Advisory Commission

October 13, 2016

Yuba County Board of Supervisors 915 8th Street Marysville, CA 95901

Yuba County Supervisors:

The Committee to Restart the Yuba County Fish and Game Commission is submitting the attached documents with the names of Yuba County residents who are volunteering to be members of the Yuba County Fish and Game Commission. The residents of Yuba County deserve to be served by a Commission which is actively working for the benefit of wildlife and county residents.

We look forward to speaking with you about this matter.

Sincerely, Ecener Cf Ban

EDWARD H. BROWN

Dale X Whatmare Dale L. Whitmore

On August 23, 2016 the Yuba County Board of Supervisors (Board) voted to rescind the Board Resolution 1992-128 which established the Yuba County Fish and Game Advisory Commission (Commission) in June 1992. It was described in the August 23, 2016 information packet to the Board that 8 of the last 9 Commission meetings have been cancelled, mostly due to lack of a quorum.

The Commission has accomplished a long list of annual and one time projects for the public and wildlife in Yuba County. The continuance of these projects is in jeopardy. The 15 commissioners and one youth member have taken an active roll in creating and/or promoting the following projects:

- 1. Advising the Board on **legislation** coming before the State Fish and Wildlife Commission or the state legislature.
  - 2. Participating in and supporting an annual junior/women's pheasant hunt,
- 3. Participating in and supporting the **Frank Allen Fishing Event** at the University of California Field Station at Browns Valley. This unique county event allows the public to fish a portion of the Yuba River which normally is inaccessible.
- 4. Participating in and supporting the **Jim Watson Memorial Kiwanis Youth Fishing Derby at Ellis Lake.** This event has been in existence since about 1948 and serves around 800 youth.
- 5. Participating in and supporting a joint Yuba-Sutter Fair booth with the Sutter County Fish and Game Commission.
- 6. Participating in and supporting the **Sierra Nevada Cleanup day** in September. This event has removed hundreds of cubic yards of trash from the Yuba and Feather River floodplains.
- 7. Participating in the maintenance and cleanup of wildlife areas in Yuba County.
- 8. Participated in many Spenceville Wildlife Area Public Shooting Range cleanup days.

To reduce the possibility of there not being a quorum of members at future meetings, the following suggestions are recommended:

- A. Lessons be provided to the commission members as to how a meeting is to be held according to the Brown Act, and
- B. The bylaws be changed to allow for alternate commission members who can vote when regular commission members are absent. This has worked very effectively for the Sutter County Fish and Game Advisory Commission.

The following persons would like to encourage the Board to pass a new resolution creating a new Yuba County Fish and Game Commission which will continue to improve the many public programs benefiting Yuba County and its wildlife. Yuba County Fish and Game Commission projects have a significant impact on residents of surrounding counties as well as Yuba County. We are volunteering to be commission members.

Name	County of Residence	Phone Number	
Charles Dalo	Nott Marysui	1)4	
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	odgel - 70x Manu		
ED BROW			
Archie FAM	1		
LARRY Flynn			
JOHW SOROC			
M ANHADITY			
Russell Shelton	Marysville		
Mike Graning	0		
Bob Gaschke	Browns Valley		
Joe Belza	Browns Velley		
John Osbourn	Browns Valley		
Robert Rochen	Olinehurst		
David Hyatt	Loma Rica		
	e Monsville		
Chris Pedigo	Marysuille		
U			

## **DRAFT** YUBA COUNTY FISH AND GAME ADVISORY COMMISSION BY-LAWS November 22, 2016

### 92-010 FISH AND GAME ADVISORY COMMISSION MEMBERS

The Yuba County Fish and Game Advisory Commission shall consist of fifteen voting members (15), one non-voting youth member (1) and seven, in lieu voting, alternate members (7) who vote when a meeting quorum is not attained at the beginning of the meeting.

#### 92-020 PURPOSE AND GOALS

The Yuba County Fish and Game Advisory Commission has been serving the public and wildlife at the direction of the Yuba County Board of Supervisors since 1992.

- GOALS: The Commission shall review all fish and game proposed appropriations, expenditures, programs, and the administration of said programs that are within the jurisdiction of the Yuba County Board of Supervisors for the purpose of making recommendations relating to said programs and to recommend new programs to the Yuba County Board of Supervisors. Particular attention will be paid to the following areas:
- (a) Legislation Awareness The Advisory Commission shall review and make recommendations to the Yuba County Board of Supervisors concerning proposed legislation and current laws affecting (1) the conservation and enhancement of fish, game, and their habitats; and (2) the preservation and enhancement of hunting, fishing, and other related outdoor recreational activities.
- (b) Public Access The Advisory Commission shall review and make recommendations to the Yuba County Board of Supervisors concerning improvements for access to public and private lands for hunting, fishing and other related outdoor recreational activities.
- (c) Habitat Enhancement and Hunting/Fishing Programs The Advisory Commission shall review and encourage proposed projects which serve to (1) conserve and enhance fish and game species, and their habitats; and (2) to preserve and enhance hunting, fishing, and other related outdoor recreational activities through programs which make those activities more available to the public.
- (d) Tourism The Yuba-Sutter area is noted for the hunting, fishing and other related outdoor recreational activities that bring people to our area. Projects encouraging these activities for both residents and out-of-the area people may be supported.
- (e) Youth Education Encourage and support educational youth activities related to hunting, fishing, and other related outdoor recreational activities.

(f) Public Participation - Public input and volunteerism is an essential part of the Advisory Commission's effort to provide programs which serve the public.

### 92-030 APPOINTMENT OF MEMBERS

The Yuba County Board of Supervisors shall appoint members of the Fish and Game Advisory Commission who may be a resident of Yuba County upon a majority vote, as follows:

- A. One voting member representing each of the five supervisorial districts (5);
- B. Two voting members representing the South and North Districts of the Yuba County Water Agency (2);
- C. Eight voting at-large members(8);
- D. One (1) non-voting youth member; and
- E. Seven (7) alternate members (7) who vote when a meeting quorum has not been attained at the beginning of the meeting.

The positions are described as follows:

- A1. District 1 One voting member representing East and West Linda
- A2. District 2 One voting member representing the City of Marysville.
- A3. District 3 One voting member representing Olivehurst, Arboga and Plumas Lake.
- A4. District 4 One voting member representing the City of Wheatland, District 10, Hallwood, and Beale Air Force Base-South.
- A5. District 5 -One voting member representing Loma Rica, Smartsville, Browns Valley, Brownsville, Challenge, Dobbins, Oregon House, Strawberry Valley, Camptonville, Rackerby, Forbestown, and Beale Air Force Base.
- B6. Yuba County Water Agency South District One voting member representing the area just south of the Yuba River line within Yuba County.
- B7. Yuba County Water Agency North District One voting member representing the area just north of the Yuba River line within Yuba County.
- C8. Eight voting at-large members.
- D9. One non-voting youth residing in Yuba County who shall be between the ages of 15 and 17.
- E10. Seven, in lieu voting, alternate members who vote when a meeting quorum has not been attained at the beginning of the meeting.

Each member of the Yuba County Board of Supervisors shall nominate one member of the Advisory Commission who shall be a resident of the nominator's supervisory district (5). Each of the North and South Yuba County Water Agency Directors shall nominate one member of the Advisory Commission who shall may be a resident of the area represented by said Director (2).

The Clerk of the Board of Supervisors shall advertise the positions listed above. The Clerk of the Board of Supervisors will may forward applications to the Advisory Commission for their review for the purpose of familiarization of the prospective new

member with the Advisory Commission. All new members, regardless of how they are nominated, shall attend a fish and game meeting before their appointment if ratified. If the candidate is still interested in membership, the application can then be sent to the Yuba County Board of Supervisors for ratification.

All members of the Commission shall serve at the pleasure of their nominating officer. Vacancies shall be filled in the same manner as original appointments to the commission.

The term of office shall be concurrent with that of the elected nominating officer. The youth member's term of office shall be one year. In all other cases not otherwise provided herein the term of office shall be 4 years. At-large and alternate member's appointments shall be for four (4) years.

All voting, non-voting and in lieu voting alternate members of the Advisory Commission shall may be residents of Yuba County, and other than the Youth Member of the Advisory Commission, shall have reached the age of eighteen (18) years old by date of appointment.

When a quorum of voting members does not exist at the beginning of a meeting, all alternate members present shall have the same status as a voting member for purposes of determining whether a quorum exists and for voting, but shall not serve as, or perform the duties of an officer.

#### 92-040 OFFICERS

Upon the establishment of the Advisory Commission, or as soon thereafter as convenient, the Advisory Commission shall meet for the purpose of selecting a Chairperson, and a Vice-Chairperson, from the voting members, as designated officers of the Advisory Commission. Thereafter, in January of each year a new election of officers shall occur. Other officers may be voted upon as necessary to carry on the work of the Advisory Commission.

#### 92-050 **MEETINGS**

Regular meetings of the Advisory Commission shall be held on the first Thursday of each month, during the calendar year. in the calendar year. Special meetings may be called, if necessary, to transact work of the Advisory Commission. The location of regular meetings will be decided at the first meeting of the Advisory Commission, thereafter the locations of the regular meetings will be decided each year during the January meeting. The location of special meetings will be determined by the Chairperson. All meetings of the Advisory Commission shall be conducted in an orderly and systematic manner permit the input of interested parties and the resolution of all matters coming before the Advisory Commission. Public input and participation in Advisory Commission activities are encouraged for additional strength to Advisory Commission programs.

To place an action item on the Advisory Commission agenda, a public or commission member will submit a written or verbal request to the county staff member responsible for preparing agendas \_\_ days prior to the meeting.

92-060 QUORUM

The quorum shall consist of active members in good standing. Eight (8) members of the Advisory Commission in attendance shall constitute a quorum for the purposes of transacting business of the Advisory Commission. Actions of the Advisory Commission shall be by majority vote of all voting members present after a quorum has been established. All voted actions of the Advisory Commission shall be recorded and filed as permanent record of the Advisory Commission.

92-070 ATTENDANCE

The Board of Supervisors may terminate any member from the Commission for failure to attend three regularly scheduled meetings during the course of the calendar year, which shall commence January 1 of each year.

If a Commission member fails to attend three (3) regular meeting in the calendar year, a majority vote shall be taken to recommend termination, at the discretion of the Commission, to the Board of Supervisors.

92-080 COMMITTEES

At the first meeting of the Fish and Game Advisory Commission, standing committees will be established. Standing committees shall thereafter be established and abolished by a majority vote of the Commission.

Committee chairpersons may be a voting member. Alternate members may be committee members.

A standing committee is a committee which has continuing jurisdiction over a particular subject manner (e.g. budget, finance, legislation) or if the committee's schedule is fixed by charter, ordinance, resolution or other formal action of the legislative body that created it.

An ad hoc committee is formed for a specific task or objective, and dissolved after completion of the task or achievement of the objective.

Each standing or ad hoc committee shall be made up of at least two but fewer than a quorum of Commission members.

**Standing Committee Rules** 

a. It shall be the responsibility of each standing committee to report with recommendations on items assigned to each, at regular monthly meetings.

- b. Committee assignment topics shall be made by the chairperson of the Advisory Commission for investigation by the appropriate standing committee.
- c. Standing committees may present additional items of importance discussed or proposed by committee members as a result of their meeting for the purpose of consideration by the membership of the Advisory Commission.
- iv. Chairperson of each standing committee will conduct meetings under the same procedures as the Advisory Commission.
- vi. The chairperson of each standing committee shall appoint a committee secretary for the purposes of recording and reporting activities of the committee to the Advisory Commission. Copies of the committee reports will be given to the secretary of the Advisory Commission for inclusion in the minutes.

92-090 BY-LAWS

From time to time the Yuba County Fish and Game Advisory Commission may review the Advisory Commission's By-Laws and make amendments thereto by majority vote of the Advisory Commission. Amendments shall become effective on the date of approval by the Advisory Commission. Yuba County Board of Supervisors.

#### 92-100 EXPENDITURES

All expenditures shall be approved by a majority vote from the Advisory Commission. Major expenditures exceeding \$600.00 must be approved by the Yuba County Board of Supervisors.

### 92-110 RECOMMENDATIONS FOR EXPENDITURES

The Yuba County Fish and Game Advisory Commission shall make recommendations for expenditures of funds deposited from the courts to the Yuba County Board of Supervisors in the following areas as described in the California Fish and Game Code sections 13100 - 13103.

- 13100. (a) The amounts paid to and retained in the county treasury pursuant to Sections 12009 and 13003 (California Fish and Game Code) shall be deposited in a county fish and wildlife propagation fund and expended for the protection, conservation, propagation, and preservation of fish and wildlife, under the direction of the board of supervisors, pursuant to this chapter.
- (b) All proposed expenditures from a county fish and wildlife propagation fund shall be reviewed first at a regular meeting of the county board of supervisors or its designated county fish and game commission to ensure compliance with Section 13103.
- 13101. (a) The board of supervisors of any county may enter into a written agreement with the board of supervisors of one or more counties for the expenditure of any funds deposited in its fish and wildlife propagation fund pursuant to Section 13100 for any purpose authorized by Section 13103 in either, or any, of the counties for the joint benefit of both, or all, of the counties as the judgment of the boards of supervisors may direct.

The purchase of real property necessary for that purpose is lawful and title thereto shall be taken in the joint names of each county which contributes funds therefor. The property may be deeded to the state upon the express condition that it shall be employed for the purposes of this chapter within the counties.

- (b) The board of supervisors of one or more counties may enter into a written agreement with the department for the expenditure of any funds deposited in its fish and wildlife propagation fund pursuant to Section 13100 for any purpose authorized by Section 13103.
- 13102. Expenditures from the fish and game propagation fund of any county shall be subject to the provisions of Division 3 (commencing with Section 29000) of Title 3 of the Government Code.
- 13103. Expenditures from the fish and wildlife propagation fund of any county may be made only for the following purposes:
- (a) Public education relating to the scientific principles of fish and wildlife conservation, consisting of supervised formal instruction carried out pursuant to a planned curriculum and aids to education such as literature, audio and video recordings, training models, and nature study facilities.
  - (b) Temporary emergency treatment and care of injured or orphaned wildlife.
- (c) Temporary treatment and care of wildlife confiscated by the department as evidence.
- (d) Breeding, raising, purchasing, or releasing fish or wildlife which are to be released upon approval of the department pursuant to Sections 6400 and 6401 onto land or into waters of local, state, or federal agencies or onto land or into waters open to the public.
- (e) Improvement of fish and wildlife habitat, including, but not limited to, construction of fish screens, weirs, and ladders; drainage or other watershed improvements; gravel and rock removal or placement; construction of irrigation and water distribution systems; earthwork and grading; fencing; planting trees and other vegetation management; and removal of barriers to the migration of fish and wildlife.
  - (f) Construction, maintenance, and operation of public hatchery facilities.
- (g) Purchase and maintain materials, supplies, or equipment for either the department's ownership and use or the department's use in the normal performance of the department's responsibilities.
- (h) Predator control actions for the benefit of fish or wildlife following certification in writing by the department that the proposed actions will significantly benefit a particular wildlife species.
- (i) Scientific fish and wildlife research conducted by institutions of higher learning, qualified researchers, or governmental agencies, if approved by the department.
- (j) Reasonable administrative costs, excluding the costs of audits required by Section 13104, for secretarial service, travel, and postage by the county fish and wildlife commission when authorized by the county board of supervisors. For purposes of this subdivision, "reasonable cost" means an amount which does not exceed 15 percent of

the average amount received by the fund during the previous three-year period, or ten thousand dollars (\$10,000) annually, whichever is greater, excluding any funds carried over from a previous fiscal year.

- (k) Contributions to a secret witness program for the purpose of facilitating enforcement of this code and regulations adopted pursuant to this code.
- (l) Costs incurred by the district attorney or city attorney in investigating and prosecuting civil and criminal actions for violations of this code, as approved by the department.
- (m) Other expenditures, approved by the department, for the purpose of protecting, conserving, propagating, and preserving fish and wildlife.

#### 92-120 TERMS

- a. "Wildlife" means mammals, reptiles and birds not raised in captivity, which are indigenous to Yuba County.
- a. "Wildlife" means non-domesticated animals, including mammals, birds and fish, which may be controlled by law.
- b. "Game" means wildlife that may be hunted or trapped for sport according to legal seasons and limits.
- c. "Fish" means wild fish, mollusks, crustaceans, invertebrates, or amphibians, including any part, spawn or ova.
- d. "Conservation" shall pertain to the act of maintaining, preserving and enhancing the fish and wildlife. It is also the wise use of natural resources, without wasting them.
- e. "Advisory Commission" shall pertain to the voting, youth non-voting and in lieu voting alternate members of the Yuba County Fish and Game Advisory Commission.
- f. "Management" means the process of implementing habitat improvement techniques to enhance fish and wildlife populations and/or the harvest of game species which exceeds the habitat carrying capacity.
- g. "Carrying Capacity" is the number of animals the habitat can support throughout the year without damage to the animals or to the habitat.
- h. "Protection" shall pertain to determining and overcoming harm to fish and wildlife.
- i. "Education" shall pertain to all forms of training and instruction related to fish and wildlife and their habitats, as well as individual or group instruction related to safety.
- j. "Safety" shall pertain to all forms of instruction and training in the use of firearms and/or procedures necessary to hunt properly, thereby minimizing the danger or risk associated with the use of firearms.

- k. "Committee" shall pertain to the standing committees of the Advisory Commission.
- 1. "Goals" shall refer to the Advisory Commission objectives.
- m. "Projects" shall pertain to the plan of action, proposal or physical structure, which is necessary to provide or continue services for the benefit of wildlife and fish propagation. "Projects" also pertains to providing both consumptive (hunting and fishing) and non-consumptive (birdwatching, nature study) experiences to people.
- n. "Propagation" shall pertain to efforts necessary to increase wildlife and fish populations (carrying capacity) by enhancement of their habitats and education of the public.
- o. "Special purchases" shall include, but not be limited to items associated with projects and/or budgeted expenditures as determined by the Advisory Commission.
- p. "Shall" is mandatory, and "may" is permissive.

November 22, 2016

Yuba County Board Of Supervisors Marysville, Calif

RE: Yuba County Fish and Wildlife Commission

Dear Sirs:

A group of concerned citizens of Yuba County wish to establish a new Yuba County Fish and Wildlife Commission.

For twenty-four years the Yuba County Board of Supervisors, the citizens of Yuba County and other nearby counties have benefited from the Yuba County Board of Supervisors Advisory Commission on fish and game.

Your Fish and Game Commission has been exemplary in providing guidance and advise to the Board in areas such as:

- . Research and assistance to curtail the Marvin Kratter diversion of water from the Yuba River Gold Fields.
- Research and assistance to open "Hammonton/Smartville Road".
- . Salmon preservation on the Lower Yuba River.
- Request by the Burea of Land Management (BLM)
  to oversee the Yuba Goldfield Project; ie. Operating
  Engineers proposed Heavy Equipment School.
- Yuba County Fish and Game Commission assuming the responsibilities of the Spenceville Rifle Range.
   Insurance and assistance provided by Tim Caldwell Mgr.

- . The Closure of Silver Creek to all fishing.
- . Install an Archimedes type screw generator on the Yuba River at Daquerre Point Dam. Defeated

Of the many projects and events that the Yuba County Fish and Game Commission has conducted in your name--some have stood out as fine examples of county government responding to the needs of their citizens.

- Twenty-four years funding and conducting the Junior,
   Womens, Mobility Impaired pheasant hunts at Nelson
   Slough. Serving over 300 hunters.
- Youth fishing derby at Ellis Lake. Funding and helping 800 local kids on their first fishing adventure.
- Joint Yuba-Sutter Fair booth. Providing information to both Yuba and Sutter citizens of the commissions purpose and goals.
- Assisting the California Dept. of Fish and Wildlife in cleaning up the Spenceville Rifle Range and various other Wildlife Areas in Yuba and Sutter Counties.

With the demise of the past Yuba County Fish and Game Commission several events have suffered. The Junior Pheasant hunt suffered because of the withdrawal of your commissions funding and participation. The Junior Hunt was reduced from serving over 300 hunters to serving less than 120 hunters.

It is unfortunate that your previous Fish and Game Commission lost interest in serving the Yuba County Board of Supervisors and the citizens of Yuba County.

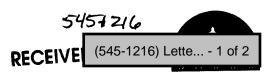
Lets move forward with a new commission:

Yuba County Fish and Wildlife Commission

And continue the good work that your Fish and Game Commission had accomplished in the past.

Signed: Ececiar of Born Dale h Whitmore

Sacramento Area Council of Governments 1415 L Street, Suite 300 Sacramento, CA 95814 tel: 916.321.9000 fax: 916.321.9551 tdd: 916.321.9550 www.sacog.org



NOV 2 9 2016

Clerk/Board of Supervisors

COPY OF REFERENCED
DOCUMENT ON FILE WITH
CLERK OF THE GOARD

November 18, 2016

Donna Stottlemeyer Yuba County 915 8th Street, Suite 107 Marysville, CA 95901

Dear Interested Party:

Enclosed is a copy of the 2016 Metropolitan Transportation Plan/Sustainable Communities Strategy for your records. This plan was adopted by the Sacramento Area Council of Governments in February. If you have any questions please contact Sabrina Bradbury at <a href="mailto:shradbury@sacog.org">shradbury@sacog.org</a> or 916-340-6211.

Sincerely,

Sabrina Bradbury

Sabura Badbuy

Public Information Coordinator

SB:pm

Enclosure: 2016 Metropolitan Transportation Plan/Sustainable Communities

Strategy

Aubum

Citrus Heights

Colfax

Davis

El Dorado County

Elk Grove

Folsom

Galt Isleton

Live Oak

Lincoln

Loomis

Marysville

Placer County

Placerville

Rancho Cordova

Rocklin

Roseville

Sacramento

Sacramento County

Sutter County

West Sacramento

Wheatland

Winters

Woodland

Yolo County

Yuba City

Yuba County

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# The County of Yuba

#### Yuba County Library

Phone: (530) 749-7380 Fax: (530) 741-3098 303 Second Street Marysville, California 95901



Email: library@.co.yuba.ca.us Website: http://library.yuba.org

TO:

Human Services Committee

FROM:

Kevin Mallen - CDSA Director

Sandeep Sidhu, Library ASO

SUBJECT:

Donations in Lieu of Fines Program for the Library

DATE:

December 13, 2016

#### Recommendation:

The Board of Supervisors adopt the resolution establishing a Donations In Lieu of Fines Program for the Library.

#### Background/ Discussion:

When a patron checks out library material and returns the item late, they accrue an overdue fine. Most patrons pay the overdue fines, however there are those who are unable to do so due to their financial limitations. Although it is not recommended to waive overdue fines; staff is proposing a program that will create an alternative to cash payment of fines and also encourage donations to those in need.

The proposal is to offer a month long program, three times a year, where overdue fines will be waived in exchange for various items. Donations will be applied to overdue fines only and cannot be accepted as payment for lost or damaged items.

- Food for Fines for each item donated, the library will waive \$1 in overdue fines.
- School Supplies for Fines for each school supply donated, the library will waive \$1 in overdue fines.
- Coats for Fines for each coat donated, the library will waive \$5 in overdue fines.

The programs will allow patrons an additional way to settle overdue fines that they may not otherwise be able to afford while also contributing to our community. All of the donations will be turned over the Yuba County HHSD, who will work with local non-profit agencies that work to collect and distribute donated items to those in need in the community.

Staff would like begin the program in 2017 in the months of February (Food for Fines), June (School Supplies for Fines) and October (Coats for Fines), then on an annual basis.

#### Fiscal Impact:

None to possibly minimal. Total annual overdue fines collected account for approximately 3% of the Library's annual revenue.

### BEFORE THE BOARD OF SUPERVISORS

#### OF THE COUNTY OF YUBA

A RESOLUTION OF THE BOARD OF SUPERVISORS ESTABLISHING A DONATIONS IN LIEU OF FINES PROGRAM AT THE YUBA COUNTY LIBRARY	) RESOLUTION NO
-----------------------------------------------------------------------------------------------------------------------------	-----------------

WHEREAS, when a patron checks out library material and returns the item late, they accrue an overdue fine which most patrons pay as required;

WHEREAS, there some patrons who are unable to pay the fine, due to their financial limitations;

WHEREAS, Library staff does not recommend that the Board authorize the waiver of overdue fines without some alternative method of payment;

WHEREAS, Library staff is proposing the establishment of a program that will provide an alternative to cash payment of fines and also encourage donations to those in need in Yuba County; and

WHEREAS, the establishment of a Donations In Lieu of Fines Program would provide a month long opportunity, three times a year, whereby overdue fines will be waived in exchange for various donated items.

NOW, THEREFORE, BE IT RESOLVED that the Yuba County Board of Supervisors hereby finds based on the foregoing that a **Donations In Lieu of Fines Program** serves a public purpose in that it will allow patrons an additional way to settle overdue fines that they may not otherwise be able to afford while also contributing to the Yuba County Community; in that all of the donations will be turned over the Yuba County Health & Human Services Department, who will work with local non-profit agencies that work to collect and distribute donated items to those in need in the community.

**BE IT RESOLVED** that the Yuba County Board of Supervisors pursuant to the foregoing finding does hereby establish the **Donations In Lieu of Fines Program** at the Yuba County Library as follows:

- 1. A month long opportunity, three times a year, wherein overdue fines will be waived up to a maximum of Fifty Dollars (\$50) in exchange for various donations.
- 2. Donations will be applied to overdue fines only and shall not be accepted as payment for lost or damaged Library items.
- 3. The three, one month opportunities will be the month of February, June and October.
- 4. The Donations for Fines for February, June and October respectively are
  - Food for each item donated, the library is authorized to waive \$1 in overdue fines.
  - School Supplies for each school supply donated, the library is authorized to waive \$1 in overdue fines.
  - Coats for Fines for each coat donated, the library is authorized to waive \$5 in overdue fines.

BE IT FURTHER RESOLVED that the Yuba County Board of Supervisors hereby establishes that Donations from Fine Angels who do not have any overdue fines but who want to help the needy of our community shall be accepted as a donations to the Donations In Lieu of Fines Program at the Yuba County Library – for each donation that is received and not exchanged for a fine the library is authorized in accordance with the respective month and donation to issue a receipt to the donor.

BE IT FURTHER RESOLVED that the Yuba County Board of Supervisors hereby establishes beginning in 2017 that the Donations In Lieu of Fines Program at the Yuba County Library in the months of February, June and October respectively for Food for Fines; School Supplies for Fines; and Coats for Fines is to be conducted on an annual basis in accordance with the hereby approved Procedures and Guidelines for the Donations for Fines Program which is attached hereto marked as ATTACHMENT "A" and by this reference incorporated herein as though set-forth in full.

Yuba, State of California on theday of	eting of the Board of Supervisors of the County of, 2016, by the following vote:
AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
	Chairman
ATTEST: DONNA STOTTLEMEYER CLERK OF THE BOARD OF SUPERVISORS	

ANGIL P. MORRIS-JONES YUBA COUNTY COUNSEL APPROVED AS TO FORM:

#### **ATTACHMENT "A"**

# THE YUBA COUNTY LIBRARY DONATIONS FOR FINES PROGRAM PROCEDURE AND GUIDELINES

The Yuba County Library Donations in Lieu of Fines Program allows patrons to donate items to waive overdue fines.

As established by the Yuba County Board of Supervisors the program demonstrates the County Library's commitment to assist patrons with financial limitations while simultaneously providing aid to the needy of our community by reaching out and providing assistance to Yuba County residents and giving everyone the opportunity to participate in a Program of helping others.

For one month, three times a year, patrons will have additional ways to settle overdue fines that they may not otherwise be able to afford. Besides contributing to feeding their community, the program will help provide patrons access to library services who may at the moment feel like they can't because of their fines.

Overdue fines will be waived in exchange for the following items:

- February Food for Fines for each non-perishable food item donated, the library will waive \$1 in overdue fines.
- June School Supplies for Fines for each school supply donated (notepads, pencils, crayons), the library will waive \$1 in overdue fines.
- October Coats for Fines for each coat donated (children, adult, new or gently used), the library will waive \$5 in overdue fines.

Donations will be applied to existing fines on the account. Donations cannot be applied to fees, such as Library card replacement and lost or damaged library items. No refunds, change or credits will be given.

The Library will have a collection barrel set up at the circulation desk. Patrons are encouraged to donate as many food and non-food items as they want, however Fifty Dollars (\$50) is the maximum overdue fine that will be waived per account.

Patrons that do not have any overdue fines can be a Fine Angel. You may request your donations be applied to a friend's overdue fines or fellow library patron. Items donated by Fine Angels and <u>not</u> used for overdue fines will receive a donation receipt for tax deductible purposes.

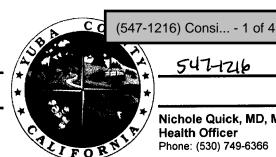
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# The County of Yuba

#### **HEALTH & HUMAN SERVICES DEPARTMENT**

Jennifer Vasquez, Director

5730 Packard Ave., Suite 100, P.O. Box 2320, Marysville, California 95901 Phone: (530) 749-6311 FAX: (530) 749-6281



547-1216

Nichole Quick, MD, MPH **Health Officer** Phone: (530) 749-6366

TO:

**Human Services Committee** 

Yuba County

FROM:

Jennifer Vasquez, Director 92

Chaya Galicia, Project Manager <sup>(7)</sup> Health & Human Services Department

DATE:

**December 13, 2016** 

SUBJECT:

Resolution of the Board Authorizing the Acceptance of the Yuba

County Community Services Commission, Community Services Block Grant Discretionary Targeted Initiative Grant, in Support of the

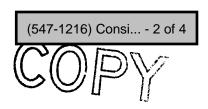
14Forward Project

**RECOMMENDATION:** It is recommended that the Board of Supervisors authorize the Director of the Health and Human Services Department, subject to approval of County Counsel, to accept and execute the Yuba County Community Services Commission (YCCSC) contract #2016-YCCSC-TI-1 and any amendments or other pertinent documents related thereto with YCCSC, to sign subsequent required fiscal and programmatic reports, and to perform any and all responsibilities in relation to the administration of such grant.

BACKGROUND: YCCSC was awarded Discretionary Targeted Initiative grant funds on September 16, 2016, that must be deployed by May 31, 2017. In September 2016, YCCSC approved the award of \$7,539 to 14Forward to further their efforts to combat homelessness in the community. The allocation to the 14Forward Temporary Shelter Project meets the mission of YCCSC and the funding requirements of the Targeted Initiative grant.

**DISCUSSION:** YCCSC requires a Resolution of the Board of Supervisors authorizing the execution of Contract No. 2016-YCCSC-TI-1.

FISCAL IMPACT: Approval of this Resolution will not impact the County General Fund.



# OF THE COUNTY OF YUBA

A RESOLUTION AUTHORIZING THE  ACCEPTANCE OF THE YUBA COUNTY  COMMUNITY SERVICES COMMISSION  GRANT IN THE AMOUNT OF \$7,539 IN  SUPPORT OF THE 14FORWARD  PROJECT AND AUTHORIZING THE  DIRECTOR OF THE HEALTH & HUMAN  SERVICES DEPARTMENT TO EXECUTE  RELATED DOCUMENTS	LUTION NO.
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WHEREAS, the Yuba County Community Services Commission (YCCSC) has made available Community Services Block Grant (CSBG) Discretionary Targeted Initiative grant funds for 2016; and

WHEREAS, YCCSC has offered Contract No. 2016-YCCSC-TI-1 in the amount of \$7,539 to the County of Yuba in support of the 14Forward Temporary Housing Program; and

WHEREAS, should the County of Yuba accept a contract from YCCSC, the County certifies that all uses of funds will be in compliance with the California State Department of Community Services and Development regulations, guidelines and contract provisions.

NOW, THEREFORE, BE IT RESOLVED, that the Yuba County Board of Supervisors hereby authorizes the Director of the Health and Human Services Department, subject to approval of County Counsel, to accept and execute YCCSC contract #2016-YCCSC-TI-1 and any amendments or other pertinent documents related thereto with YCCSC, to sign subsequent required fiscal and programmatic reports, and to perform any and all responsibilities in relation to the administration of such grant.

**BE IT FURTHER RESOLVED**, that the Yuba County Board of Supervisors hereby authorizes the Chair of the Board of Supervisors to execute this Resolution approving the Director of the Health and Human Services Department to accept, transfer and allocate the YCCSC grant funds.

the County of Yuba, State of California, on 201, by the following vote:	the day of
AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
-	Chair
ATTEST: DONNA STOTTLEMEYER CLERK OF THE BOARD OF SUPERVISORS	
	<del></del>

ANGIL P. MORRIS-JONES YUBA COUNTY COUNSEL APPROVED AS TO FORM:

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