



# County of Yuba

## Community Development & Services Agency

915 8<sup>th</sup> Street, Suite 123, Marysville, CA 95901

### Planning Department

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#### AGENDA

#### YUBA COUNTY DEVELOPMENT REVIEW COMMITTEE (DRC)

March 7, 2019

9:00a.m.

#### Ag Conference Room

915 8<sup>th</sup> Street, Suite 127

Marysville, California

**CALL TO ORDER:** Roll Call and Determination of Quorum

**APPROVAL OF MINUTES:** January 10, 2019

**PROCEDURE FOR PUBLIC HEARING:** After the staff report, testimony may be given during the Public Hearing on each matter. **ANY PERSON WISHING TO TESTIFY SHOULD FIRST STATE THEIR NAME AND ADDRESS.** All comments or testimony should be addressed to the Chair and should be limited to no more than 5 minutes.

**CONSENT ITEMS:** All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion. Consent agenda items may be appealed in the same manner as Public Hearings and Action Items.

1. **Map Extension ME2019-0001 (TSTM2004-0009 DeValentine):** The applicant, Robert DeValentine, is requesting approval of a Map Extension for Tentative Parcel Map TSTM2004-0009.
2. **Map Extension ME2019-0002 (TPM2013-0001 Martinez):** The applicant, Lana Martinez, is requesting approval of a Map Extension for Tentative Parcel Map TPM2013-0001.
3. **Map Extension ME2019-0003 (TSTM2007-0003 Sharp):** The applicant, Charles Sharp, is requesting approval of a Map Extension for Tentative Parcel Map TSTM2007-0003.
4. **Map Extension ME2019-0004 (TSTM2004-0002 Maan):** The applicant, Tejinder Maan, is requesting approval of a Map Extension for Tentative Parcel Map TSTM2004-0002.
5. **Map Extension ME2019-0005 (TPM2008-0002 Feather River Gateway):** The applicant, Warren Hughes, is requesting approval of a Map Extension for Tentative Parcel Map TPM2008-0002.

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Community Development and Services Agency at (530) 749-5430 or (530) 749-5434 (fax) and ask for the DRC Hearing Secretary. Requests must be made two full business days before the start of the meeting.

6. **Map Extension ME2019-0006 (TSTM2015-0005 The Orchard Phase 2-2):** The applicant, Ryan Biziewski, is requesting approval of a Map Extension for Tentative Subdivision Tract Map TSTM2015-0005.
7. **Map Extension ME2019-0007 (TSTM2004-0048 Northpoint Subdivision):** The applicant, Michael Costa, is requesting approval of a Map Extension for Tentative Subdivision Tract Map TSTM2004-0048.

**PUBLIC HEARINGS AND ACTION ITEMS:** If you challenge in court the action or decision of the Yuba County Development Review Committee regarding a zoning, planning, land use or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues you or someone raised at such public hearing, or in written correspondence delivered to the Development Review Committee at, or prior to, such public hearing.

1. **Conditional Certificate of Compliance CC2018-0002:** The applicant, EPIC Wireless, is requesting a Conditional Certificate of Compliance to make APN 064-070-022 a legal parcel for the purpose of constructing a telecommunication facility.
2. **Tentative Parcel Map TPM2018-0010 (Five Star):** The applicant is requesting approval of a tentative parcel map to create two parcels from one parcel consisting of 0.38 acres located at 1736 Hammonton Smartsville Road within the community of Linda. The proposed parcel 1 will be 7,975 square feet in size and the proposed parcel 2 will be 8,625 square feet in size (Attachment 1). The project site is identified as Assessor's Parcel Number 021-052-019. Parcel 1 and 2 are zoned as Single Family Residential, both parcels have a general plan designation of Valley Neighborhood.

**DEPARTMENT ITEMS:**

1. Development Review Committee Meeting and Agenda Deadline Schedule (K. Perkins)

**ADJOURNMENT:** Next scheduled meeting is Thursday, April 4, 2019, at 9:00 a.m. in the Ag Conference Room, 915 8<sup>th</sup> Street, Suite 127, Marysville, California.