

YUBA COUNTY SHERIFF EVICTION THREAT ASSESSMENT SHEET

PLEASE CIRCLE ALL THAT MAY APPLY:

ELDERLY DISABLED COMBATIVE CHILDREN DOGS

OTHER ANIMALS YES ___ NO ___ EXPLAIN _____

MEDICAL PROBLEMS MENTALLY ILLNESS LANGUAGE BARRIER

LOCATION FACTORS	
<input type="checkbox"/>	Audio/Video Surveillance
<input type="checkbox"/>	Dogs
<input type="checkbox"/>	Other Animals
<input type="checkbox"/>	Fortifications
<input type="checkbox"/>	Chemicals/Lab
<input type="checkbox"/>	Security Screen on front/back
<input type="checkbox"/>	Burglar bars
<input type="checkbox"/>	External threats
<input type="checkbox"/>	Entry risk
<input type="checkbox"/>	Multi area site
<input type="checkbox"/>	Large rural area
<input type="checkbox"/>	Children/elderly on site

SUBJECT CRIMINAL HISTORY	
<input type="checkbox"/>	Assault with a Deadly Weapon
<input type="checkbox"/>	ADW on Police Officer
<input type="checkbox"/>	243(b) PC
<input type="checkbox"/>	Combative
<input type="checkbox"/>	Firearms
<input type="checkbox"/>	Drug Lab
<input type="checkbox"/>	Arson
<input type="checkbox"/>	Robbery
<input type="checkbox"/>	Homicide

WEAPON FACTORS	
<input type="checkbox"/>	Pistol
<input type="checkbox"/>	Shotgun
<input type="checkbox"/>	Stabbing instruments
<input type="checkbox"/>	Explosives
<input type="checkbox"/>	Assault weapons

GENERAL RISK FACTORS	
<input type="checkbox"/>	Prior Eviction History
<input type="checkbox"/>	Prior Threats
<input type="checkbox"/>	Drug/Alcohol Abuse
<input type="checkbox"/>	Gang Associations
<input type="checkbox"/>	Mentally Unstable
<input type="checkbox"/>	Hate Group
<input type="checkbox"/>	Religious/Political Extremists
<input type="checkbox"/>	Suicidal
<input type="checkbox"/>	Paramilitary

MISCELLANEOUS FACTORS	
<input type="checkbox"/>	Rental
<input type="checkbox"/>	Foreclosure
<input type="checkbox"/>	Unknown Occupants
<input type="checkbox"/>	Is this a family member, if so what is their relationship?

DESCRIPTION OF THE AGENT OR MANAGER VEHICLE	
YR	
MAKE	
MODEL	
COLOR	

Locksmith/Maintenance Yes No

YCSO Civil File # _____